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VOL. IV.

INSCRIPTIONS IN THE MYSORE DISTRICT

Dublished for Gobernment

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(এనೇ గంಚಕೆ.)

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Director of Archwological Researches in Mysore

Mangalore

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ON SAIR ST THE CLEATOR, GOVERNMENT BOOK DAYOR, BANGALORS

VOL IV

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PREFACE

The present volume completes the Uysore D strict, which is a large one. The inscriptions in the vernicular characters are given exactly as they are in the original. All have been copied in situ, and the copies corrected from ink impressions. Those in the southern tallogs were collected when I had no regular establishment for the purpose, and in the course of tours on other duty.

The Introduction deals briefly with the inscriptions serialim under the respective ruling powers. and hongs to notice such information as appears to be of greatest historical interest. The Kadamba inscriptions extend our knowledge regarding the history of that line in the south west of Mysore, and I have also referred to the light thrown on its origin by the valuable Talgunda pillar discovered by me. The identification of the capital of the ancient Ponnata or Pannad kingdom is also of great interest. Of the Rishtrakutus there is only one inscription, but it is of importance with reference to their connection with Mysore. The details regarding the Gangas that we already possess are here further added to especially for the period of the Rishtraknia supremacy and the succession of Brings. Regarding the Cholas, the former volume supplied for the first time definite dates for certain reigns. This information is supplemented in the present one, especially as regards Raisendra-Chola, Bualturaja and Ra endra Dera. The line of Changalras is now first brought to notice, and their connection with Corre Of the Hoysalas, fresh valuable information is here obtained recarding the early boundaries of the king lom, also in regard to the first Billela, and in regard to Somestrara and the last kings of the line. As regards the Vijayanagar kings we now learn the exact relation ship there was h twen Achyana-Taya and Sadasira-Raya, and are introduced to Achyana's son, who was on the throne for only a short time. The annals of some of the chief fendatory states which occupied the District under the Vijavanagar empire and were erentually absorbed into the Mrsore Lingdom are here brought to light, so far as there are epigraphic records in existence , also the relations established between the Mysore and halale families

The labour expended on the contents of this volume will, it is bored, result in supplying further invaluable materials for the history of this country, and incidentally for the forms and development of the language at this diff reat periods treated of. For the instriptions not only include literary compisitions by established scholars, but such records furnish what in India are almost the only grounds and arrivable as a basis to the committation of its instory. An inscription in Chimarajungar talog (103) contains a greening reference to the effects of a fam of in 1540.

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INTRODUCTION.

In this volume are presented 962 inscriptions, obtained during the field seasons of 1888 and 1894, in the southern wistern and northern talays of the Mysoro District. With the 803 in Part I, published in 1894, the total for the District is thus brought up to 1765. The earliest of those included in this Part II is of the 5th century, or about 450 AD, and the latest, of 1878. They thus cover a period of over 1400 years, but there are no representatives of the 6th and 7th centuries. Such of the inscriptions as can be assigned to specified disastics or periods may be arranged under the following heads—

La famba	11	A D 450 to 1138
Rāsl trakūta	1	780
Ganga	42	700 to 1009
Châlukya	1	997
Chola	29	1010 to 1115
Cl angulva	45	1060 , 1640
Hoysala	212	1068 , 1845
I yayanagar .	2.8	1344, 1668
Ummattür	13	1478 , 15~3
Kôte	10	1489 , 1654
Nandiyala	4	1530 lo\$3
Hadınıd	12	1530 1667
Mvecre	98	1612 1878
Kalale	70	1741 , 1767

The remainder either contain no date according to nn ern, or no precise indication of the period to which they belong

The inscriptions are reviewed in this Introduction under each dynasty, as far as possible in chronological order, attention being driven to whatever seems to call for special notice. In order to save space, the following abbreviations have been used for the names of tall ups -U = Ch invarianging, XL = Ch and U = Ch invarianging, U = Ch invarianging, U = Ch invarianging in the shinar-upbt, U = Ch invarianging in the shinar-upbt, U = Ch invarianging in the observation U = Ch invariance in U = Ch invariance

Kadambas

The origin of this ancient royal house previously envoloped in legend and fable, has been for the first time brought to bight with what appears to be a statement of feets in the fine inscription discovered by me at Talg india in Shikarpur talog in 1894. From it we bear that there was (at Sthanagundur is impled) a family of very devoit Brahmans, who were Hardputrus and of the Managagotra. They had planted a hadambet tree near their home which they tended with special care, and

¹ Mitantian was directed to its import, are by Dr. Buhl e in the decelerary 21 Sep. 1895

heoce acquired its name, together with its qualities.\tag{1} In that family was born a Brahman named Mayurasarmma, who, along with his guru Virasarmma, went to the city (or capital) of the Pallava kings (i c. Kauchi), with the desire of rapidly completing his studies. There some sharp quarrel arose in connection with the Pallava horses or stables.2 and he became so enraged that he resolved though he was a Brahman, to make himself a Kshattriya for the purpose of revenge. He accordingly, after practising himself in warliko exercises, overcamo the Pallava guards at the frontier and escaped to the inaccessible forests at S'riparvvata (in Karnul District, near the junction of the Tungabhadia and Krishna rivers) Hero he grew to such power that he levied tribute from the great Bana and other surrounding kings. The Pallavas or liegs of Kanchi thereupon led un army against him and tried in various ways to put him down, but he swooped upon them like a huwk and completely defeated them. They therefore resolved to make peace with him, and recognizing him as king, invested him with the sovereignty of a territory extending from the Amara ocean (the Western ocean) to the borders of the Premara country (Malva). But his coronation-anointing is said to have been received from Shadanana (the god of War), after he had meditated on Senapati and the Mothers His sou was Kanguvarmma, whose son was Bhagiratha, whose son was Raghn or Rughupirthiva, whose son was Kalustha or Kikusthavarmma. The latter was a powerful ruler, and his daughters, it seems to be implied, were given in marriage to the Gupta and other kings.3 He caused a large tank to be made at Sthanakundar, in front of the temple where Satakarni and other great kings had worshipped. His son was S'antivarmma, who had this poetical record composed by Kuhja. It is not dated but may be assigned to not later than the 5th century, and the Mayarusarmma here represented as the founder of the dynasty is no doubt the Mayacavarmma of tradition.

From other inscriptions we know that S'ântivarama's son was Mrigèsuvarama, and the earliest in the present volume (Hs. 18) is no doubt a grant hy him, here called sci-viayā-Stramrigèsuvarama, it is engraved on copper plates, in what are called box-headed characters, the style of writing mostly found in connection with the Radamhas. On the seal is a lion, the sinh-162-blana which they claim as their crest. No reference is made to the king's ancestry, but he is invested with the attributes found in other Radamha grants. Thus he is described us of vijayn-Vanjayantt, that is Banavisi, the nucleus capital on the Sorah frontier; as a Haritiputra, and of the Mānavja-gòtra; and as the dharama-mahārāja of the Radambas. These titles are in agreement with what we find in the very old Kadamba

The tree is generally identified with the Nanotea cadewisk (Roch), of the natural order Robices, which hears large oring colorand flowers. Beldione in law Stere Sylvetics and Celejon, and if I can not matchen in the agence, also in the Wypal and Matchiar on view bank. The wood is yellow, and let I can not matchen in the agence, also in the Wypal and Matchiar on view bank. The wood is yellow, and used for building and visions other purposes. According to Dr. Branks it is loose granced but reconsisted for furniture. "The allued N cordyfola is stated to be..." and must be the correct of the memorate the process of the surface of the correct of the Madria Freedmency, also in Mysore, Rengal, Bomloy, Burma and Celjon."

With regard to its qualities, we may take it for granted that the action of the inscription was not sequented with time greated characteristics of the Navidera as the described by Linewest quarted for the benefit of bottamids). "Flowers equal the sevel upon a globous receptable, char's that colleng, lamb either short or truncted or 5 partite with themse lobes, lamb either short or truncted or 5 partite with the most lobes, and the state of the short of the state of the short with the threat mixed, lobes for valirate in settination patent oval adolong, suthers attent inches the or protricted horter than the lobes of corol, style formum protrailed, stigma to long or orate terminal validation, and the shorter of the state of t

the cells pendalous, capsules 2 celled sessile upon a receptacle not tapering gm l'ully at the bass, needs several imbricated, maged, or with a gland at the bilam, attached to an oblong placenta that is adante to the dissipirant, embryo incretel in Schy all memo, mormed tree, leves opposite or verticellate, stipules decedants.

All that the inscription says us to the cruse of a quarrel that led to such d to results 19—tatra Pallards's a sayisthen a Lalahena tiorena roshitah

But Dr Bühler considers the meaning of the verse to be that Käkusthayarman assisted the Guptas by his advice, and translates at thus flor, cut?

That am among princes (Kill strike) avakened by the rays of his daughter (Shatri Sarazvatt, *personalied intelligence*), the glorious races of the Gupta and other kings, that may be likened to lotus beds, since their affiction, regard, love and respect resemble the filaments [of the flower], and since many princes attend them, like bee [asys for house].

The original is—
Copfield partitibles kulümburuba eth däni
endhädinn pranapa enni lir ma kösaränl l
erimanty endka eripeedinipa la editäni
yd bödhayad ödnitti öli bili erjesäkkih ji

grant in Pruknt, on the piller discovered by me at Majavilli (Sbikarpur taluq), following immediately after a grant by Hantiputra Satekarmi. The long is also said to be purified by mediation on Syami Mahasean and the group of Mothers, is accord with what is said in the Talgund's fillin. We have moreover the singular claim,—also found in other hadamba grants, even the old Prakpit one above referred to,—the significance of which it is difficult to understand, that he was "fully sersed in the views be had adopted on the sacred writings." The date of the grant, as usual with the se of the Kadami's, is not given according to any ure, hat merely as the 7th year of the roop, Nivigosk makli 10th. The further pruises of the king are of the costomary kind. But the Brahman who was the recipient of the village granted is if special interest from his being described as a follower of the Athariva veda, which I am under the impression is of very rice occurrence, both in fact and in inscriptions. His girth was Augogahrusa. There is authing to show where the village of Kirminilli, the subject of the endowment, was situated, and in the exemptions granted there are two not understood, namely, anisabilarum and panght@farm.

The principal centre of Kadamba sovereignty was in the north west of My-ore, and inscriptions of their entity period will be found in the volumes for Shimoga and Chitaldroog Districts. They lest their independence on bring conquered by the Chalplays in the 6th century, but there were branches of the family ruling in different parts for several centures liter, down to the time of the foundation of the Vuyaniqua empire in the 14th centary. Among such local offsboots there appears to have been a succession of Kadambas ruling Bayl and, which was parily in Heggadadorandot taking It is with these that the remainder of the Kadamba greats in the present volume are concerned

Bayal nid is given in Ng 32 as one of the boundaries of the Hoysala kingdom ander I inspaditya, and in Ng 98 under Somestart. Hg 56 speaks of the do ible Bayal nad, while in that and some other of these inscriptions we find mention of Bira-Bayal and and in Hg 77 of Chega-Byal nid these may have been the two divisions Hg 56, however, also speaks of the five Three Hundred of Bayal nid, and Ch 18 seems to refer to the same Bayal and is probably the same as Vayanad, commonly called Waund or Vajanad

Of the Kadambr rulers of Bayal and the animes occur of Ravyammarasa (Hg 73), perbaps I variation, in 2998, Kandavamma that is Skandavamma (Hg 56) in 1079, Siva (Hg 80) in 1033, Kandavamma that is Skandavamma (Hg 56) in 1079, Siva (Hg 80) in 1034, Kandavamma (Hg 51) and 79) in about 1090, Invivo I raru Challamma (Hg 11 and 79) in 1107, and Mukama (Hg 50) in 1133. Then personal title, as distinguished from various rus cellaneous epithets seems to be been maladamandallivara rij salmaja who would indicate proceed for the roral family, and there is no appearance of there being subject to any overlord. But in the left (Hg, 50), the imminence of the Horsala influence is evident in the ment on of Drarata in stead of Ranavisi Moreover, while Hg 75 rightly attributes to them the lone set (simpla lireblona) Ch 18 assigns to them the monkey fing (educan diversy) which is correct, but the bull is gir (regist all allegables) which was the device of the Pallaras. In Hg, 73 there is a disciplant, occurrent that in monet and the name of the year. There is I the dubt that the number was meant for 10, but the right wide of the mildle numeral has been probonged so as to make it bod 1 to 2. The references show that the inscription belongs to the Gauga period. For kapitarva no date is actually given. As Hg 116 clearly shows that Bayalia in was under the Gaugas the hadrings rule over it was endently coefficial to the Childs period.

Perhaps the instanced information of greatest interest in these inscriptions is the sizement in Hg 56 in connection with Pannal I that hatter was "the immense great city kirthymra, the royal

Dr Fleet has framilated the phraser, "Concernally well have ed the 1" (fed. dat. 11.2")
Treed in the system of prints, study and prayer that they

residence' (Kittur āda ananta-Kirtti-mahanagara-purada rājasti ana) Punnād or Punnāda we know from various inscriptions was a Tea Thiusand leountry, situated in the southern part of the Mysore District. It corresponds' with the Ponunata mentioned by Ptolemy in the 2nd contry, where he specially states that heigh was found, and with the Padinad or Hadinad, the Ten Nād country of later times, which included Yelandur and whose name survives in Hadinaru in Nīājungād taluq. Moreover in the Bribati athakosa of Harishena (brought ta my notice by Mi Pathak), written in 931 A D., it is said that when Bhadrahahu, feeling his end was approaching, sent on the Jun emigrants under another leader, they went to the Punnata vishaya (sangholys sanastō guru takyatab | dalshinā pathadōs istha Punnāta ushayam yayau ||) This was in the 3rd century B C. According to inscriptions, the Gabga king Avinita, in the 5th century, married the daughter of the Punnata Raja named Skaudavirman and his son Durvinta annexed Punnat to the Gauga dominions

Of this ancient kingdom of Punnid ar Punnid ar record was obtained by Mr R Sewell in the Combatore District in a copper plate grant, noticed by me in 1883, 3 and published by Dr Fleet in 1889. Its date is not cortain, but it gives the following succession of lings—Rashtravarima, his son Nigudatta, his son Phinjaga, who married the daughter of Singavarima, their son Shandavariman, and his son the Punnita-Rija Ray datta. The latter makes the grant, which consists of rillages given to Brahmans, from his inclarinus camp a Krithipuna. This was thus apparently the capt of the Punnita Rijas, and may new be identified with krittin in Heggadadevinkete taluq. The Punnita Rijas, and province seems to live embraced, speaking generally, all the country dimining to the Kabhani or Kapini river. The only other inscript in a Linase met with of the Punnita Rings are, strange to sty, at Arade fatalli in Dovinhalli taliq. There are two broken bits of stone them, with very old characters on them, one of which speals of the Punnidan dia

As regards the bergl, which Ptok my specially mentions as obtained there, reference may be made to an interesting paper published by Mr. Walhouse in 1876,8 in which he shows that Padiyar or Pathysh, in the Dh repurementaling of the Combutine District, was pilese chlorated for producing the agist marins or hergl, and that the inner there was probably worled in the Roman times, which would account for so many finds of Roman coins in that District. Some nature a time upon the mine in 1798 while digging a well, and kept it a secret for 18 years, during which large profits were made by the sale of the gem. A l'uropean planter and merchant then obtained a tile, and rented the well in 1819 and 1820, obtaining during one year 2196 stones within at £ 1201. The mine it is said, then because ethoristed and we for bree in

"The gem "Mr. Wallouse writes" was I own and pixed in remote actiquity. Fickled (zzrun, 13) enumerates it amongst the precous stones that covered the prince of Tevus. Plan, first consectured, what science has since (rored, that it is but a variety of enerald, and syste pecually of it (Nat. Hist bit szzrin, cap. c) "the best bergls are those which have the greeness of pure sea water and come from lada, seldom found elsewhere". Now whence caus the again causes his is to P "-), and on which the Greek and Pown engivers exercised their stall? In modern to est the gem, besides the ladau will have been found in America both North and South, in Shain, and at a few places scattered over Purop. particularly at I imag is in I rance. Amorica and Sub-ria analy be excluded from the source of a circle tauply. The localities in Purops are an region with known to the Romans and unmenhanced by I limy, who had the best means of information. It is unknown in Cephon. Its

ancient origin seems therefore limited, as Plmy says, to India, and there it is only known to occur at the locality in Combatore District described in this Note, where moreover the gem is distinguished by the true clear sea green colour specified by Plmy; elsewhere it is often blueish or muddy in tint.

Ptolemy was a later writer than Phay and thus possessed the most recent information regarding the ancient world, so much so that his work on Geography was the great text book down to the middle ages. His statement, therefore, that Pounnata was the source of the beryl ments epecial attention. The Coumbitore country was indeed always a part of the Mysore dominious even down to the end of list conturt, but unless it was included in Pounatal the beryl it would appear could hardly have been confined only to Padiyur.

Rashtral ûtas

There is only one inscription of these kings so far south, 2 Hg 93, but it is of special interest, as it belongs to the time of the interregion when the Rashtrakhtas had seized and imprisoned the Gauga king and appointed their own vicerops to administer the Gauga territories. The first of home we have an record is the Kambhransa of this inscription, do during the reign of Dharavarsh's Sirvallatha, was governing the Gaugar idi Ninety six Thousand. There are two other inscriptions of his time, one at Sharana Belgola (No 24) in which he is called Ranavaloka Sif kambarya, and one at Manne (velumangula taluq) dated Saka 724 (AD 802), in which he is called Shuicha kambha Dera, with another name of Ranavaloka. The SB inscription says that he was the son o Sri Ballathia, and according to the Manne great he was the elder foreher of Prabhutavarsha Gounda, son of Dharavarsh. Why he dud not secceed to his fathers throne docs not appear. But incomplies strict that great I ostith we seekted on sust Gorinda, when he father made him. Invarya, and that twelve I mgs united against him, led by Stambha. Stambha in Sanskrit is Kambha in hanaada, at deperhys hoth indicate the same preson, the elder brother whose claims had bean this set aside. But it is difficult to reconcile this with the Manne grint, where we find him acting under the orders of his volume brother who had guized the throne

In any case he was a prince of the royal family and raceroy of the Ninety six. Those aid country, or Gangarid. Under him midigaress was governing the Tore and Erro-hindred, when a certain her him in was permitted to exchang for others some lands which he held.

The other Restricted viceroy of whom we know was Chiki Raja, of the kadaba plates published by me in 1893 who was ruling in Saka 735 (AD 813) and is described as all raja of the entire Gangi mandala.

Gangas

The earliest Guiga in cription in this volume is Hg 87, of the time of Stramaca. It is not dated and there were two kings of this name, one ruling 179-713 and the other of 780-814. There is nothing to indicate to which of these periods it belong. It needs a grant in in mory of a certain Ved run, on the occision of his death, made it is said according to custom (n arry util), for worship (840e). Se also Nj. 126

The n vt seven are of the time of Superusia. Ch 63 Gu 86 89 and Hg 4 are not dated Ng 85 is dated in Saka 693 expired the 60th year of his reign and therefore rear its close Ch 63 calls him to agont Unitarian Superusian and records grants for a god named Vinteriara, especially

The disco cry of the Pannija copper jake grant a to mbu tore Darrict might a hierate this, but he we to work are stated to be the effects of the Nortynar Thomas I country which was Calparida and confined to Mysore.

There are many to oil mays and Chitalifron Dr. note auto a few at Bangalore Datrict

fed (at XII II. The inscription w liappear to the volume for Tunnbur Point !

the village of Polma, now Homma There were two Ganga Lings with names formed from unita, comely, Avinia and Durvinita This temple may have been a memorial of them Gu. 86-89 record various grants in the reign of S ripurusha, who in 87 is also called Konguin Râya. The temple priests in several of these grants were taumands. Hg 4 and Ng 85 are on copper plates

The former, the Sargur plates, are assigned to the reign of Koaganivarmina dharmina maharaja, whose first name was Suppuresha. He made a grunt for teeding twelve. Brahmans every month on the recurrence of the branchshatra of natal star of his bhatura or chaplain, who is not named. A further grant was made to Brahmans by a feudatory chief. The grant was engraved by Kuntácharayal and is all in Kannada, except at the beginning of the second donation, where the praises of the ling are introduced in Sanskrit The Dévaraballi plates, Ng. 85, were—next to the Merl ara plates, published by me in 1872,2—the carliest grant that brought to light the now well-established, but the utterly unknown, Ganga dynasty. They were originally published by me in 1873,3 under the name of the Nagamanhgala plates. My version was prepared from some very much induced and imperfect photographs, and it was only recently that I saw the originals or knew to what place they belonged

All who are interested in the subject must be familiar with the manner in which Dr. Fleet his scalamed against the Gangas and their grants, and against me for attaching any value to them, especially as he pronounced against them. I have paid little beed to these strictures, feeling sure that fuller information would set matters right. Even now there is much more to be published regarding the Gangas than has yet appeared to print. But already facts have proved too strong, and Dr. Fleet has been compelled to admit the existence of the lungs from Siramara, in the 8th century, downwards, and perhaps Mushkari, two generations earlier. The test will no doubt follow in course of time. It is latest publication on this matter (so far as I am whard) is in the Epigrap his Indica, Vol III, where he says (p. 159)— "My present remarks, of course, entirely supersedual that I have previously written out the subject."

In this article be formulates a number of objections to the nine grants of which he gives a list And first, he couplians of had orthography. But if this is to be a criterion, how many genine documents would not have to be scarticed? Now the condomns them on the ground of princography. The chief fault he finds is in the formation of the letter kha, which he states (p. 102) "furnishes a leading test in drahing with southern records". There is no early form and a later cursive form of the letter, and he asserts that the occurrence of the latter in a South Indian document purporing to be older than a certain period, and specifically the year 804, is faith to its pretensious and hetrays it to be a forgery. This is I believe a mistake. Both forms were industriminately used from a ninch earlier period. In proof of this, reference may be made to the succent is scriptions at Manullapiram One, on the Dharmaraja Man Japa,4 is inscribed in the second of four archive alphabets found in ose in the Ilace, which alphabet Dr. Hultzsch, assigns to the 6th century,5 and with this Dr. Heet apparently agrees 8 Now in the 7th struzz of that inscription, towards the still, occurs the word trimbylla, and on referring to the only copy of the original which has been published,3 we find the issuring in a called the modern cursive form which Dr. Heet apparent we not be fore 804. Both forms occur in the Gaága grunts he is reviewing, but instead of seeing in this a client in that but in the toth were in

Relocation name a lit of the plate is broken away and traces appear of three or fear letters mornied stere

Tion Con plan of con National Lat Ant 1,483; NEL, 22

So. In 1 in a vol 1 p. 6 vo. 10 Ope cr p. 1
A a Lyn (new ol the 1 p. 531

Captain Care s heren Paged 4, 11 XIV There is nell 1 g to show that it also mechanical cryp, latthellighly forst seture of the alglaster incore that it must have been carefully erfect

use at the period to which they belong, he accesses the writer of having 'forgotten himself" (i) whenever he inscribed the cursive form, thus introducing "a tell tale letter"

Another objection is that several of the grants are engraved by a Viśvakurmma or Viśvakurmma-charyya, a name, ho adds, "suspecious enough in itself" Why? The point of this objection hes in the mismation that all these grants, professing to be centuries apart in date, were the handwork of one and the same person. It must at once occur to any one that so skilful a forger, as by hypothesis he must have been, was wofully wanting in common sense of he stallfield linuself by putting his name plainly at the end of productions he had fabricated. But the fact is that whatever force there ever was in this objection is completely taken out of it since my discovery of the ancient Kadamby Prakfit inscription on the pullar at Majarajli, which we find was also engraved by a Viśrakamma. It seems therefore as if the name was hereditary and belonged to a family of court engrivers, who perhaps prosed from the service of the hadambs to that of the Gadgas

A similar reply may be given to the objection that some of the witnesses to grants of different periods appear to be the same. An official designation would very naturally remain unchanged and be borne in succession by different individuals, and so also family names of chiefs or other persons of local importance, such as would be mentioned among witnesses.

Next, an objection is raised against my pointing out that Simbiniandi was a priest and not a king. The name itself is sufficient evidence of this. But I am charged (p. 165) with having, on the mention of "a rather obscure passage" and "in no connection with the Gaügaa, 'taken the "rather violent step of making a purely conjectural alteration of mahins into munipa." This is not so Simbiniandi is expressly stated in servical inscriptions to have been the Jun tencher who used the foundais of the Gaüga dynasty of Gaugavidi or Misore in sequiring their dominion. They are said to have met with limit at feur, which my be identified with the place still distinguished from others of that name as Gauga Perür, in the Kadiga District. Moreover, inscriptions at Humchia expressly describe him as Gauga religiation muchial Simbinianalu-archargus—that is "the Scharga Simbinianalu who made the Gauga kingdom."—s statement than which nothing could be more free from obscurity.

Another objection is raised against some of the titles given to the Guivas Among others to one described as Vrid tharusa, and as otherwise unknown. But this is scarcely fair. The title is Amgaintrid that, which is a ute a different thing and a perfectly legitimate epithet, considering that Konguni of Kongain was the family name of the founder of the fine and from them of all his successors.

On emerging firm the jungle of objections, the quesion very materally arises, if these grants are all 4sp prious, though possibly "continuing here and there a germ of truth, how is their existence (and fresh ones have since been discovered) to be accounted for, and which was the doject of setting forth the generalogy they contain? It is question Dr. Fleet also puts to luminolf, and the answer which he considers "strisfectory" seems to me the most retraordinary part of the whole lusiness. He says (1711) "there are plan indications that just about the last quester of the mith century. A It all the reigning fundless of Southern India were beginning to look up their pedagrees and derise more or less fabilities genealogies or, as he puts it in another place they area "durishing up their pedagrees. In appears in the 7th century, that of the Bushrichitis in 933, that of the Vestern Grigas was probably devised about 950 but may lave, hen concorded a little earlier, that of the Cholys between 1063 and 1112, that of the Eastern Gaigas in 1116.

But it is suggiar that not one of these periods

I had let med the also esome the ago but the same may be inferred from the Tail on Dr. 10th the Grandres where the curve form appears the 4th on the fifth of Lety (fill out 1) and the 6th and The contract (1) and a second

I fact I now see that tir Bühler 1 65 of I am releaspressly points out that D. Fleet a wrong in his letter no to the age of the commenters.

Lau Pyn p 816

falls within the 9th century, the time when all this loyal families were imagined to be engaged with a strange minimity in "farbishing up their pedigrees." Another thing to be noted is that the genealogy of the Gaegas, with whom we are now particularly dealing, is in no sense puriance. The incidents related of the kings from the time of them settlement in Mysore are hard matters of fact. Their meeting with Simhanandi has already been insutioned, the first ling came into conflict with the Bana kings, of whose existence and period we have abundant other evidence, the second wrote a commentary on the dattala-satura, another had his arms grown stout and hard with athletic exercises, handler was taught by (Pujrapide) the lambor of Subdatatara, and wrote a commentary on the Karatarjuniya (the poem by Bharari). These are not pursone detuls, nor are the specific references anachronous or out of k eping with what we know from other sources.

There are spots even in the sun, and it is not perhaps difficult to discover defects in accepted records were it worth one's while to hunt for them. But I fail to see what good end is gained by such negative criticism, which leaves us, so far as historical information is concerned, just where we were-that is, in the durk. Here is a series of records profession to give us regarding this country of Mysore the annals of an important period which, but for them, is a blank in the history of the past They have been found in all dir ctions, at various times and under various circumstances. Their dates and style of execution are different, but not one has been found which contradicts another. So far from this, each one freshly discovered not only corroborates others but adds fresh details and these are mostly of a perfectly credible churscier, such as are capable of verification, and not the vague g neralities or unmeaning extravagances in which forged documents are wont to take refuge The names of the kings, too, are generally distinctive, and not such as are home by other dynasties or copiel from the puranas some of them, in fact, -Avinita and Durveinita, -primu facio unlikely to be names, but which other references show to be true and not associated with my simister merning A conseculive reasonable narrative is thus presented of the history of the Gauga dynasty, before unknown savs in name Of its location there is no possible doubt, for the designation Gaugaradi. itself supplies the proof, while the Gangavadikaras, now called Gangadikaras, still form the principal section of the agricultural population of the region Contemporary records of other dynastics fit in p ricelly with the lustory set forth, and thus uphold its general act tracy. To cast aside the materials that have in recent years so opportunely come to light,—there being no others to replace them .—on account of blemishes that may be detected in spelling or handariting or because the composition is not always faultless and in conformity with good dictionary Sanskrit, would be simply absurd Dr. Fleet confesses (p. 172) to what is evident enough, the difficulty he has "to put himself in the frame of 'mind from which they can be imagined to be genuine.' It is to be hoped that his repugnance may be overcome as time goes on. But it seems usiless to prolong these observations, so we may return to the consideration of the Desarballi plates

After a detailed genealogy, corresponding with what has now been made known by many other plates that have been published since, they record a grant by the Grig 1 king Prithaut hongons, whose first name was S riparust a, in Saka 638 (776 A D), the 60th year of his reign, when he was residing at Manyapira. This place I have identified with Manne in Nelsmandgala takes, where there are traces and traditions of a large city. It was probably destroyed by the Chôles, who refer to it among their conquests as Mannia or Mannas katifakam. The grant was made on the application of Prithura Nirggan In Riys, for a Juna tample called Lókatilaka, which has wife had caused to be creeted to the north of S ripara. The details given in the Hour plates? show that S ripara was rear Gudalar, no doubt the place of that name to the west of the Miagars, which is the only one of any importance known to me. Any 25 mentions the Maddir fort.

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The principality of Ninggunda I assumed to be the one in the south west of Chimldroog District, and it may be so, but the position of Supura makes that identification uncertain. See also Ch. 20. The Ninggunda. Yuaraya was named Dandu, and his preceptor was the telapa Vimalachardra, as an outcome o whose instructions Dandu became the Blandula Ialah, or confounder of the Blandumly. The Brinas we know, from several inscriptions I have found in the holor District, to this been is powerful line of rall rs. in the east of Missic and adjacent parts from an early period. The first Ginga ling is said to have come into conflict with the Blans, and the landar broadlaw of the Tilguida inscription let of the int, it is said, from "the great Lana. This mame seems to have been a prisonal out, and the dijurst; to which be and others belonged has more preperly called Malayah. The following is a bird summany regarding these lings.

The line claims as its found; Bali o Maha Dili, whose son was Bana. I rom him was descended Bandhiraja, and ifter he and many other lings of the line bad presed away, their followed—Nandicramma or lay anadavarima, Vijajadiya, Malindera Anadavirima, Jegadekamalla, Vadharaliba, Bana Vidjadhara, Pralhumera, Vihramādiya, Begyrita Bonarasa or Vijajadiya, Pagahippawa Ganda, and Vikramadiya, Vijajadhara There is a grait ly Vadharalibaha Malindera Nandi rimma professing to be of the date 330 2 Grants of other lings are to dated, except one of Begyrita, dating in 900, and the last Vikramadiya claims to have been the friend of Krishna Rija, no doubt the Rashiralita king joling from 939 to 968. In an inscription of 971 we find Sambayya, baring all the Mahavali titles, as a governor subordinate to the Pallaras. The Dimas probably, therefore, had then lost their independence, but the name continues to be mit with long afterwards

Though Dundu is styled Auvaran, i is father is not mentioned, but his gurus descent is given for several generations. Dundus son w s Parimm Cule, the Prillury Aurgenude Raja, on whose solicitation the grant was made. In TN 1 there is n Parima Kule, no doubt the same, and Arnhesari is mentioned as his son. Parama Gula's wife, Kandachchi, who built the Jina temple that was endowed, had a Pallary princess for her mother, her father being Varavarimm of the Sagara family

In the passage describing the actual gift, which was that of a village namel Ponnal) in the hingganda country, it is said to have been grained madringalizings paras diamer-Sripsalita distinct. This might of course suggest that the ling had the armo Jasainta. But there is no such name known, and it seems reasonable to read Srips sabida, "along with Sipa. In my first travilation I assumed that this was the name of the queen. But as there is no sign of the femione gender, it may stand for the prince, the queen sow. The remove of the local nations are not filled in lut a spine was left for the purpose. In addition to these, the officials of the binch year. Thousand country, is Gaugavili, are appointed as witnesses. The grant was inserbed by berial annuachings, a described as "the object of all learning for rits), and skilled in painting pictures.

The next inscription is the Ganjam [lates, Sr 160, not dated, but costaining a grant made with the permission of Marashea Freyapp Austria of Susmara II. A not of birste errant of his is out uned in the Manaplates 4 dited on 4x.719 (AD 737), where I o is called only M rasinia, but is also as in the present grunt, said to have the surname of Loka Trinetra. He is there described as Yuraryi but as in command of the whole of the Ganga country (atha ida-tamga) and id in amissically Perhaps his fither was a pirsoner in the hands of the Räshtraki tas. At any rate five years later not the Rishfrakuta vicercy in power, and we do not know how long before that he had been appointed.

3

In the present inscription (the Sanskrit of which is corrupt in several places, and changes very abruptly to kanavda) the criticis usual in the Gang i plates are given only in the case of the first kings, Kongunivariania. It is successors are then instely named, without any particulirs. The names agree with those of the usual genealogy, except that the king in other grants called Bhitikrama, with the suranine S rivallabha, is here called Duggs. It is more likely that this was his real name, the others being complimentary titles, and we know that there was some such name in the family, as 5 ripurusha had a son Duggmāra. In YI 45, 56, 60 and 62, moreover, we have Durgga's Agara as an agruhara.

The gift conveyed was the village of Topciar, to a Brohman named Ponardiga of the hansidagotra But the grant was made, with the approval of Marasimha, by the son of Kah Nolamhadhurna Kolhyarasa of the I allara line The name of the son is not given, unless it was Rama or Nisa-Rama But an inscription in Social triling seems to furnish the information. It says that when other Rashtrakatal ng) Govinda Prahhutavarsha was reigning supreme, and Rajiditjerasa was reling the Banayası country as far as the ocean, Chitravalana, who was ruling Alrakheda and the Six thousand. disregarded orders, on which Kolli Pallava Nolamba directed Nolambaraditya to munith him, and a spirited account is given of the desperate fight which ensued. This holis must have been the same ns the Kellmarasa of the Ganjam plates. He is not stated to have been in any position of authority I therefore conclude that Rajaditya was his son, and the same is the Nolambandity who was advised (by his ? father, in the exercise of his paternal authority) to attack Chitray thank and reduce him to obedience ! In the former volume we had in Mid 113 a great of the time of Siramary I. made in 718, on the application of the two dear sons of the Pallaca Yuvaraga I conjectured that after the crushing detent the Pullavas had sustained from the Ganges under Bhavilrama, the Ganges had taken the fallen Pallava ling's grand-children under then protection. They may therefore have grown up at and remained with the Gauga court as hostages, and were employed by the Rushtrakutas. who had seized the country

The next grant is the stone inscription Gu 94, not dated which records a grant, in the reign of Satyaviga Perminand, by Butarias The due to the 1 kg 1 cre intimided is found in Nj. 75 of the former volume, from which it is evident that 1 c as Rajamull, also written lachamalla, and that Butarias was his livraria. The date in that case was Rajamull, also written lachamalla, and that Butarias was his livraria. The date in that case was 870 and the present may he of the same date, or up to twenty years later, unless Butarias died before that, of which we have no I nowledge. Richiamilia's write was a daughter of Pallaradiurija. But an inscription at Hiri Endor, of the time of Annuga Buxa Nojamba, son of Nojambi dhiraya Ayyapa-Deve surphes new details which are of interest, and shows a Ganga prince (who might possibly be the same) acting as a general under his relative the Nolamba ting. It states that the Santara king (one of the Humeba line) attricked Nanniya-Ganga the son of Pijdavipati (cridently a form of Tythavipati, whose name occurs in the Odayendurum plates), and Annuga Bira Nojamba, when the latter retired beyond a place called Isauur, and gave battle, in which Ganga slew Santara, brought his head and his sword to Nolamba and then died Nolamba thereupon made a grant of Prinya-Baduki for Ganga's family 2

The following is the text of this per ant a script on — Swarts samually gate poliche malels about Pall annual safter The company of the "Seath Perliferance as provided as a large with a dublan an Lingdillarily commonwers the Malfach as at the dublances of later semudatist race they? Davadach is better delayer 3-4; is than 4; nor blance 4 amountains if \$41 \text{ tyrus a \$40 \text{ \$1\$ tent \$4\$} to agree an usuada Cl fract has an about in \$45 \text{ \$1\$ tent \$4\$} to agree as no usuada Cl fract has an about in \$45 \text{ \$1\$ tent \$4\$} to agree as no usuada Cl fract has an about in \$45 \text{ \$1\$ tent \$4\$} to me in \$4\$ and \$1\$ the \$4\$ and \$4\$ to \$4\$ and \$4\$ to \$4\$ and \$

We next came to the Galageker plates, Yd. 60 They are not dated, but record a grant by a son of Rajamalla, named lian with manya, who may be the same as Satarasa above mentened or nother. The first portion of the research lates, down to Stipmusha, corresponds generally with the Divarhalla plates, down to Stipmusha, corresponds generally with the Divarhalla plates (Ng. 85). From that point the information is new. Of Swamara II, we learn that ho gunded a great vectory over the army of Vallabha (probably the Rashtrakhta hing), which was encamped of Madagandár under the command of Ráshtrakhta, Châlabya, Hahlaya ond other chiefs. Mindiagundár may be the place of that name in Mandya taluq. This display of hostility may have been the cause of the king's being again imprisoned by the Ráshtrakhta, as we not told be way, ofter to rg released. Or it may have led to the restoration of his kingdom and his formal re-instatement on the throne. For we are told that the diadem was bound on his brow by Görinda and Nandiyarmana, the anointed langs, respectively, of the Rashtrakhta and Pallaya hies.

He was apparently succeeded on the throne by his brother Vijayāditya, of whom we next have an account, and then followed Rajamalt's, who, as Hart to the form of the Boar rescued the Larth from Pātala, so rescued his country, which had been for a long time seezed by the Rivahrakât s, tl at race of his form (singhali ara). The hoo, it appears, was at one time n crest of the Rishtrakâts? The hou, too, is in Hindu Lohef the natural enemy of the elephant, which was the crest of the Guigas. Röjamalla recovered and held possession of his kingdom, and his son granted the village of Koli-nellur to a Brahumin named Parepad-Bhatta. A number of natures as are mentioned, who are called nare sidah. The grant was engreed by Markés of the Kappira-kula.

The ten inscriptions which follow are without date, except that Ch. 134 is of the 1st year of Nitunargen, and Hg. 110 of the 7th year of Satyavilya. For Niturargen we have the following dates -in the Naras ipur plates,3 Saka 824 , in MI 30 and the Mankunda stone, S'aka 631. Also in the Honnayakanhalli stone,4 the 1st year of his raign, in Ni 97 and 98, the 5th year, in the Chikmagalar stone,5 the 6th year; and in the Marar stone,6 the 19th year. We also have," in Ni. 91 and in another Mardy inscription, an account of his death. In the Kindatti Madicula stone? Nolambadinraja appears as a governor under him, and in Md. 13 we have Sala 817 for Nolambadinraja, who, according to inscript one at Burrgur and Hemiriti, married Minninger's younger sister Jarabbe Thise dates go far to justify the period 893 to 915 AD which I have I correspondly assurated for the reign of Niturategy. This seems to trench upon the date S'ale 828 (A.D 906) given in Kp 38 for his son, whose distinctive name was Freyappa and to whom alone the particular enthets used are applied (see Sr 134 and the light store). But several inscriptions, eg the hardpure thies and Sr 147, show that, though he was only Yururlya, le was associated with his father in the government and also acted independently. He is the Salyarikya abo is congratulated in N1 91 on surriving his father to succeed him on the throne. He was also called Mahendrantaka. An inscription at Gragurs is of his 21st year, and one at Sitanars of his 29th

Africates Translated South Fortistes for page

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In Hg 103 he appears as governor of Nugu nad and Navale and The Nugu river is a tributary of the habban, in the south west of the Mysoro District. In Hg 86 we have Konguni-Ereya, who seems to be the same king Gu 70, YI 25 and Kn 41 are uncertain, but have been put into this roign. In His 92 we have an interesting statement that I regipt a was ruling the Kongalnad Englit thousand and that Bütuga's queen Paramabbe was ruling kurgal. Hg 116 brings us to the death of Lyes uppa and the beginning of Buting i's reign. These two were probably half brothers by different mothers, and were certainly in character the of posite of one another. We I now from the Atakur stone (Md. 41) that Ir sappa had a son name! Richamalla who was lilled by Bûtuga, and that the latter served the throng In the macription we are now consil ring, we seem to be let into the pio. by which Butuga ende wonred to get Rachamalla into his 10 er. Hes nt in officer to invite him to come to Manne, the royal residence, that they might make a division of the country and the treasury But Butuga, as we know, was not to be trusted. this entry was therefore met by five feudal chiefs and the headmen with the blunt answer - We do not wish my other than Bachamalla to rule over the kingdom of Bayal ual An account of Fatuga's reign will be found in the Introduction to the former volume, and in Ep Int III, 175 ile dates chinned for him are 938 and 950 A D

We next come to Mirasungha or Mirasunky, distinguished as the Nelambil ubutaka. As explained in my Introduction to Inscriptions at Syrana Belgola (p. 18), lus reign extended from 963 to 974 AD We have here for him Ch 48 dating in 965, Ch 9 dating in 971, and Ng 51 giving Augus, which corresponds with 972, as the 10th year of his reign Ch 9 would apparently have supplied some important information, were not the inscription partially defaced. It evidently refers to some of the same evidous as me described in SB 38 'It first mentions his bighting with Panaditys, who, from the SB inscription, to learn was the head jewel of the Chalukyas. It then refers to a panuena situated to the south of halbappa. The former is a word applied in Coorg to tha royal farms which formed part of the kings estates. Kalbappu is the old name of Chandrigin at S raynn Belgula, and it is here described as having great renown as a place of penance, which is quite borne out ly the interesting records found there that I have published Some chief, named) Harana Baimma, is then introduced, and his son whose name is gone. Then follow various exploits attributed to the Mandahl a Innetra, (a title also given to Marasiml a in SB 38), namely, his destruction of the Anambis his biniery in front of Ranga (probably a Chôla) his capture of the Uchehau Lifut which w s considered impregnable, and his science of the royal clerhant there No 51 announces that the lang had by this time put down all his enemies throughout Gangaradi, and was living undest tribed at Reparolal in Magali mult ruling his langdom which was designated the S ri rama. a term we fi d used in the time of Sripmusha (see TN. 1) His minister was Mabalaysa (also mentioned in TN. 69), who granted bilineatia for artain tanks. This word occurs in a my old tises pt ons a listems to be ometing hie the modern desarande which is land granted at one tenth of the usual rates to a person in consideration of his constructing or repairing a tank. It may therefore mean tatia, a reduction on the usual rest for billa, sowing or cultivation

We want a week a cold by his sor Righmells of Richamells, and the next four inscriptions, dating of off 9:7 1d 08? A D, belong to his right But only one of them, His 64, nections the big \pm limits he is called Sutyanalya King invariant and Perminandi. There is nothing of epoch by attance in them

Of the remaining six inscriptions only two are dated namely, Ch. 10 in Saki 921 (AD 999) and Gu. 79 in Saki 331 (AD 1000), and only the former mentions any long. It is assigned to the light of the larger than after 10 to a tray of the flower of the larger titled press (Mest) only the most of the larger titled press (Mest) only the larger titled in the larger titled to provide most of the larger titled press (Mest) only

reign of Nitim urgga Kongunivariima Permmanadi. This must be a second Nitimargga, and identical with the Ganga Permanandi of Md 78 which is dated Saka 944, the year Durmmukhi, but as Saka 914 was Dirmmati, while Durmmilli was Saka 918 (AD 997), the latter was no doubt the date intended, for the other goes beyond the period when the Ganga sovereignty was overthrown by the Choles. I have not met with any other inscription that calls the king hitmanger. Ch. 10 represents him as associated with a Pallava princess in making the grant. Sho was the wife of Gochisvara Derg. and elder sister of Nolamba. The statement that she was of the Nolamba tam a and the Pallara kula makes it evident that the Aolambas were a branch of the Pallavas Ng 67 gives a somewhat droll account of a eage who was driven by the roaring of tigers in take refuge within a cave. A statement of some interest is the mention of his popularity both in Nolambavadi "and in this Dadigavadi," which therefore must have been the name of some district to the north of the Dagamangala talua Dadiga was the brother of Madhaya the first hongunivarima and prog into of the Gancias Gu 79 mentions hola nellar as the village of the donces father A village of apparently the same name occurs both in the copper plate grant of the Kadamba king Krishnavarmina from Bannahalli (Children dur talua) and in the stone inscription of Maharali Banarasa at Galganpode (S ringaspur talua)

Châlul nas

There is only one isolated inveription under this head, His 50 and it is a rirajal. It is dated \$6 at 919 (A D 997) described as 4 the beginning of the reign of Pampa Davi daughter of Chalakya Permanandi Dava. In this yeu the Chalakya king Tailaya ded and was succeeded by his son Saty israya who (according to De Fleet)! Ind a daughter, marined to Irria Nolambrallinya. The may have been the Pampa Davi of the present inscription but there is nothing to show whether she had a husband at this time, nor where her kingdom was over which she now began to reign. Most naturally it may be located in Hussur telog in the neighbourhood of Bettadapura, where the invertibution was found. If the above identification of the princess, should not be correct. I can only conjecture that she may have been the vidow of a Canga king as this part of the country was included in Ganga will and was certainly no part of Nolumbavadi.

Cholas

The inscriptions in the former volume for the first time enabled definite dates to be using id to Chola kings, and Dr. Hultzsch has reported that it is supplies a great desileration, as it contains 5 tha dates for several Chola I ngs, whose inscriptions in the Madria Presidence are only dated in years of the reign. In the present volume we further have among others inscriptions with the following dates. All are in Hala Kannada characters.

ho 16 Sak				Rajaraja		J Hg 114	975	8th	vear :	ot I sjidh raja
					Chala	18		6th	,	Rhiendra D vi
Hg 16			-	R yendra	t noja	111		1211	,	
17	950	22nd	r	,	23					Kulottunga Ch la
104	959	26th		,			(efface 1)			renortung t on 18
Gn 93	971	33rd		Ru dhu	212	Kp 31	(Jaya)	4 oth		1

The d screpancy between the remed scars given for Rayadhraja may be explained by supposing that he ruled conjointly fas we know he d d) with Rayandra Choja for 30 years and then independently One date includes the former period and the other refers only to the latter

Kan Dyn Tabl p 409

From the above dates, and those in the former volume, we may adjust the following table for the Chola kines:--

Rájáditya	to 950 A.D	i Rājčndra Dūva	1051 to	1071 AD.
Rājarāja	984 , 1012	Kulôttunga Chôla I	1064 } "	1117
Rajendra-Chol i	1012 , 1037	Vikrama Chôla Kulôttunga-Chôla II	(1105) "	1127
Råjadhir ija	1016 , 1051	Kulôttunga-Chôla III		1211

With this we may compare the following results obtuined by Dr Kielhorn! on calculating the dates of twenty four inscriptions supplied to him by Dr Hultzsch, seven of which are from the Mysore country, and included in my former column.

	•			Res	gn be	gan		Latest date	Year.
Rajarāja	between	24	Dec	984	and	26 Sep	985	23 Dec. 1012	28th
Rajendra-Chôla		24	Oct	1001	**	23 Oct	1002	23 Oct 1032	31st.
Rajidhirija		15	Mar.	1018	17	3 Dec	1018	1047-8	30th.
Knlottunga Chola Vikrama Chola	Ι	14	Mar.			8 Oct. 1108	1070	25 Jan 1118 22 June 1113	48th. 5th.
Kulotiunga Chôla	III	5	June	1178		8 July	1178	19 Sep 1211	34 t h

The first of our inscriptions here, Yd 31, is not dated, but as it consists of prairies of some one who was engaged to the war by which "all the Ganga line were thrust out and rendered powerless", it evide the helongs to about the time of the Chôla conquest of Talahād. Fine follows Kp, 16, dated in S aka 934 (1.D 1012), also in the reign of higher ya, recording some cattle-raid

The next seren inscriptions are of the time of Rajendra Chôla. Hs 10 and 11 bring us to the but year and control some currous details a gaiding local fights and the justice administered by the king's representative in the nat. Death was the punktiment for murder, while the dwelling place of a chief named Sori-Naraka who had kept possession of a dog that did not belong to him, was burnt down, and 50 golden images, which he had, were seized and sent to the king. Hg 16 is of the same down, and 50 golden images, which he had, were seized and sent to the king. Hg 16 is of the same form a records the rebuilding of a runned temple at Belatifa by the chief of Nugu add. The ling has the title Mid gonda. Hg 7 is of his 20th year, and speaks of him as the capture of Guiga, hadara and the Lust country and calls him Paraktézarbarbanda, for Paraktézarbarban. Hg 17, of the 22nd year, aprats these conquests and gives the title correctly. It is not complete, but is nited with the guast royal ironical epithets assumed by the Vira Banaña-dharmana, or merchant class, a cruits made by them. Yd 37 and Hg. 104 both relate to some lighting connected with a Changalya thef.

We not have four inscriptions of the time of Rajidhir ya. Hs. 32 is not dated but mentions a war between Rajidhir ya and a Pallaya. Ch. 50 is nearly all defaced but refers to the hurning of the place of the Chilukyas at hampil (on the Tung-bhaire in bellar). Distinct). Gu. 93 describes the long as having taken in war the head of Vira Pandya, the country of Chirala, and the island of Lanka, and are a bina the title of Kör innyk-saturumma. To subject of the record is the erection and codowment of a temple. Hg. 114 is also for a similar purpose

Rhichdra Dava's inscriptions now follow. From Hg 115, and the references given in my former rolume, it is evident that the was a younger brother of Rajadhirája. The three enterprising sons of

Rajaraja thus deserve to be placed among the greatest conquerors that have appeared in the south, and they reversed the usual line of conquest, which was from the north. Hg. 18 is of the king's 6th year and is an affecting idyl, hedditiful from its simplicity and pathos. It is a memorial of the Nugu-nad chi-f's daughter, whose young husband, being a powerful wrestler, had the misfortune. presumably in a match, to kill his of ponent, apparently some relative of the king. For this he was marched off to Talchid and put to death (the pnaishment inflicted, as above pointed out, for marder). On hearing of his fate, the wife immediately resolved to commit beiself to the flames, which was evidently due to a high sense of duty and honour, and shows that the rate of sale was in general observance. Her parents and friends besought her in vaia to forego her purpose, and mournfully record her heroic conduct. The author of the composition was Malla, "a friend of poets who use not words in vain," a description well deserved from the skill he has displayed in producing the right impression Ch. 69 is of the ling's 7th year and refers to exploits which in TN 32 and Hg. 115 are said to have been performed in conjunction with his elder brother. These were—the capture of the RattarAdi Seren-and-a-half lakh country (the Lungdom of the Rattar or Rabit lakhtas), the election of a pillar of vectory at Kollapura (in the so-culled South Mahratta country), the defeat of Ahavamalla (the Châlukya king) at Koppa on the banks of the Pêtâr (pethaps Kuppam on the Pallar, or possibly Koppa on the Tunga), and the performance of a victorious coronation. The chief of Radinad and a merchant from Madhurintukapura (which is in Chingalpat District) bought some land for presentation to a temple. The money paid for it was "20 Idaikondavar-antivalabharanan midda." Middar were Tamil gold coins, equal to half a pagoda, but who the name here uttached to them refers to I am unable to explain Idu-and is mentioned in TN. 33, which also records a gmnt of madai. Yl. 42 and 43 are not dated, and contain no mention of a Chola. Hg 115, which is of the king's 12th year, repeats the list of conquests given above, and adds that he went along with his elder brother, that is, Rijadhiraja. The inscription refers to some local disputes in Navile-nåd

Yd 2 and Hg 55 are dated in Saka 1003 (AD 1087) and belong to the Chôla period, though no mention of the Chôla occurs. They are greats to temples by boral indices, of whom the one in the latter has numerous titles. Yl 68 is of the same cycle year, Prabhava, but the only internal is wishle or the Saka year are 22. The lang Vira-Chôla is wid to be riking the kingdom of the world. Unfortunately we cannot assign this litle to any particular king, as there are sential Vira-Chôla met with in interphens. But if we may take it as referring to Kulottunga-Chôla, and that 22 was the year of his reign inchood from the earlier of the two dates for its beginning, put down by mistake as the Saka date, this would bring us to Prubhava and AD. 1087

The remainder of our Chola inscriptions are all, except Gu, 68, expressly assigned to the reign of Kulöttung -Chola, and belong to his 18th, 33rd, 40th and 45th years Hg 100 records a case of eath. Hs. 33 mentions the minister Tentrapila... as the right hand of Kulöttung-(Lloft, 197 and Kp 34 refet to endowments of temples. The latter gives us Jaya for the 45th year of the reign, corresponding with AD. 1115, which shows that it is reckined from his coronation. This we saw was the rule in the former volume, and it has been adopted with the other dates above.

There remains Gu. 20, which is in Grantha and Tamil characters, and issigned to the 14th year of Choly-Gangy-Diva. He was probably a prince of Choly and Gangy parentage, appointed as the governo of a province, which, from the references, we may conclude was the Mindkonda-Choly amandalathe southern part of the Mysore District. From the name of the donor being Vakamar-Choly, Permidd gimmuda, it is clear that Choly Gangy's 14th year could not be earlier than the reign of

These are consectures made by Dr. Hultzsch

Vikrama Chola. In the former volume we had two inscriptions of the same Chila Gamea, TN. 33 and Mv. 14, the former dated in his 4th year and the latter in his 13th year. The first of them seems to confirm the supposition that he may have been the royal governor of Mudikon in Cholamandala But as the Chalas were driven out of Mysore ly the Hopealas in 111f, we cannot place Chola Ganga later than that

Chanaâltas er Changâlutas.

This line of kings ruled in the west of the Mysore District and the cast of Coorg, and their inscriptions in this District are confined to the Yelatere and Hunsur talings, to the west of the Lakshmantirtha over , but there are also some in Arkalgal talen in the Hassan District Possible they may have been a branch, in Change and a of the Alvas also called Aluxa. Alupa and Alu, who were conquered by the Chilulyes in the 7th century, and of whom inscriptions are found at hig and in the Sorah tulan 1 But they make no such claim themselves, nor does Changa and (see Hs 26 70 97 and 52) appear to be specially connected with them

There is a break in the Changalya inscriptions between 1186 and 1500 on interval due to their conquest by the Hojanlas (see Ng 76), but two kings appear in power in the reign of Somestran The origin of the line is attributed in Hs 63, which is in Sanskrit verse and dated in 1502, to n ling named Changalya, who was of the Lunar race and belonged to Denrivate the seat of the Anduvames (Hs 24) He by victory served for himself the titles of king Bujala. This must be meant for the Ivalachurya who sum lanted the Chaint yas and reigned at Kalyani form 1156 to 1167. in whose time the Linguist faith was established by Basara. The Changely's new or death, devoted adherents of the Sava fith in the latter period of their power. But loasmuch as we have Chang ilva inscriptions of nearly a century curber and the Liags horo the cognomers of Riginalra Chilla and Knlottunga Chela this Changalya seems to be an imaginary person. The Hanisogo inscriptions (Yd. 22 to 28), moreover show that the early Changilyas were Tains

It is in connection with Panasogs or Hanasoge that we first meet with them whatever their origin may have been, and the statements in the inscriptions on the ruined basidis there are of a remarkable and fabulous nature Yd 25 and 28 attribute the northern channel at the place to Rama, the destroyer of R wans and describe it as an endowment originally granted by Saka and likramaditya! Mote devoutly it is ascribed to Pirameirara, and is brought within historical times by saying that the grunt was repeated by Marisimba Deva, no doubt the Gauga king who ruled from 903 to 974. The breads at Prinsege, Ct in number are moreover and, Yd 26, to have been set up by Rama, the son of Dasaratha, the elder brother of Lakshmana, and the husband of Sith born in the Ikshvaku kula Cno of them, which had been endowed by the Gangas, was rebuilt by the Yadavas who were Changalyas Four baseds were assigned to gurus of the Hottage that is Pustike gacheho of the Des grana and Mala sangho and the guius were suther ized to drive out any one not belonging to their congregation. We are also told that the same companies th were the heads of the basadis at Fala Kwiri, the source of the haven river, in Coorg Various names of garus are mentioned together with their spiritual descent. The restoration of these names of gards are managed as attributed to Rajendia Chola Nami thangalra Deva The conquest several hundings the grows selfected by Ra endra Chola, and it is evident that the Changalyus were of Yelatore we know was these and the Choles what in accordance with their usual policy imposed

The regular titles of the Changalras were maha man lathla randal stara, and though several the regard and choigh the later kings seem to have retained only Kulottunga as a title,

la Airakhida 18 g vo nu 5/32 as one of the boundarce of the certy Hoysala k galom in the lime of Vinydd byn.

country to Rudrigana, whose first name was Pinya-Rija, in order that the worship of the god Annadam Mallikarjuma should not ful as long as the Annijarahapapitana kings of the Changigra family contained (see His 36) But Pinyapitana was taken by Manthurwa Narisi-linja of Mysone in 1631, Vira Rijaja filling in its defence, after putting to death his wives and children on ceing that his situation was desperate

Hoysalas.

The nuncrous grants in this volume relating to the Hoysila lings give us (test inform ten regarding them, in a variety of d tails that are of considerable interest

Of Sala, the founder of the line, we no told in Ng 39 and 38 that the main at whose bidding he slew the tight which he drushed out upon them, was one whom he had sent for from some offer it pit (orther saidha manipam the e tandam), and on his armed had extabled it in the abode, that is, the temple, of variety in the prosperous Sasapura. In inscription at Scrab says that his same wis Sadatta. Scapinio Sosiura (see Ng 32) there identified with Angadi in the Mulgere tiling of kadur. District. It was while he was giving valuable instruction to Sala (the ene Salange ruly themsom geysultum under inpanicianum) that the tight spring out of the forest. The mum exclumed hoy Sala I on which Sala in ministant illed it with its stick (scle) and waved it about on the end of the stick. Trom this incident he tool the iame of floysala, which became that of all the dynasty, and is used of other langs as if it was the rame, especially of vin juditya,

Regarding Vinnyaditya (in Hs 137 called in the Prikrit form, Bennyita) we have in Ng 32 a highly important statement of the boundaries of the floysala kingdom, it the early period when he reigned. They are given as Konkana, Alakheda Barai nal Tidekad and Savirale. Konlana is a name variously used for all the cost region from Gujarat downwards. But there were less divisions called the Seven Konkanas, a nong which were included Hayra and Tulara, or North and South Kanara The name here condeath refers to one of these. Alral held was the territory of the Alvas. We have already had a casion in the previous section to describe who the Alvis were, and their territory evid ntly included some rast of South hanna Barainad we have also seen was partly in Hegen ladevant of taken But in more recent times it was called Baymal (Hg 1 and 78) and larange (Hg 1, 74 59, 40), that is Vaymad, the modern nam of Wain'd in the Malabar District Talekad was the old G nga capital on the Kaveri in the south cast of Mysore District at this time in nossession of the Cholas It probably here stands for a whole province, embracing all the old Ganga t critory to the south and east which had been over in and occup el by the Chous six male was a hill somewhere to the north and has not been identified. It is again mentioned as the northern bound uy of the Hoysela king lom at a later period, and has been supposed, from the similarity of name to be connected with Savanur in Dharwar, but there is no proof of this Vinay idity's wife was Kelevabbe

Pregamen, who was their son is described as the right hand of the Childrya emperor and (Ng 30) as his not explaced Diver the capital of Milara. He died before I a father and though Yurunan never came to the throne. His safe was Echala Devi. Regarding his three sone—Ballila or Balli Dêva) Bit Dêva (or Vishnuru ddhana), and Udavad 174—w. have unitem of information which I have not met with in any inscript on before. These three prices, we are told in Ng 30, distroid in the anniha the army of legislave and a plutel the central origination of his niel lace, treated with his triver. This level has cannot be the Suntary kind of Pa ti Pomb netchina or H all that (Mumcha in Nagar tilaq), who, it thus appears, wale some attempt to put do the

¹ Kp 63 gives a l rribe sura on of the fl r

Mann's Dominious, and was very likely the Konkana pura of Himmen Tsiang. In Kp. 31 we have the and living in Palekul in 1118. Ng 103 contains incidentally a list of gurns down to Mallishena Waladhan, of whom an account was given in the important ascription SB 54. In Kn 78 we find the lung in his residence at Hunkap ira (Dhari ai District) The opening portion recounts his conquests-Palckad, kongu (Salem and Combitore), Naugali (in Mulbigal taluq), Uchchangi (in Bellary) and Hanningal (in Dharmar)—which recur so often It also refers to his putting to flight Advama, Narasunbayarmin cand others, and punishing the Kongas (or Tamil people). These references are to the capture of Int I id and the drawing out of the Choles, details of which are given in SB 90 &c as above Ng. 47 s as he put to flight the chiefs who had runed Pågadakôte and Kougu In Kn. 56 the king is linck again in Diragamudri Kn. 68 mentioned his first wife Santala Deri (who died in In No. 3, dated m 1131, we are introduced to a Pallara princess named 1131, See SB- 53) Banunda Deri, whom he had n arned Ch 20 shows the Img hving at Belubur, probably Belar, and the list of his conquests is given as Talel id, Gangar oh, Non unbaradi, Hanningal, Halosige and Hullgere (both the latter are in Dhorwar) The rules of Nirugunda nall was ordered to attack the halfulla fort, there the peal of Nilagur. He accordingly burnt the fort and slew the chief's son. but was lamed fikilled Ng 94 commercies the lings conquests as kongu, Nangali, Gangaradi. Nolambayah, Jalekid, Uchchang, Bunavase and Himmegal While he was marching alore the lank of n user to attack Chol 1, a wild elephant rushed out upon the mmy Ng 96 is mother record of sate Ng 100 begins with an apprient acknowledgement of Chiluly's supremacy the only one that contains it. The date is 11th and it seems to belong to Vishimmarddhanas reign, but is very much deficed. The greater portion consists of verses in praise of the principal Jain garus, tal en in a discountacted manner from those in SB. 54

With Ng 76 we come to the time of Adrasunha I, but the opening portion refers to Vislami vaiddhana and describes his conquest of the districts south of the Magnits in terms a milar to those m Ng 32 After calling but the capturer of Talel and the pursues of the Talula (or Tamil) army, it says that from I alemale onwards he tred the mighty spreading Gh its to powder with the tramp of las names, and crossing over them, pulled up the nece and coco nut giores and the tent plantations on the other side, as it I lack ing out the monst iches of Kongu and Chengiri 1 I in ther on it describes him as the subjugator of the Cholas, of Cherima, the Pundias, Pallavi, Airas mbavarimin, halapila, and other kings, and the destroyer, by his general, of languitharms, a name which wis given to Mamallapura on the cast coast." He is finally called the captures of handles, and is said to have been ruling over the Gangavade Amety six Thousand, the Nolumbavade Thirty two Thousand, the Banneso Twelve Illion and, and the Halusige Twelve Thousand, as far as the two Sax Humilied Hs 137 also opens with a list of the same lings conquests (corresponding with one in Ng 32). namely, the Pulu courtry, Chakragotta, Tahwanapura, Uchebang, Kolula, the seven Mules, Vallar, Kinchi hongu, Hadiyaghatta Bayalnad, the Nilachala hill fat, I ayanayapuri, Tereyur, Konatur and the Gaudavada sthela. Then follows the account, as given at one of his crossing the Ghats from Talemale, and plu ling up the groves of Kongu and Chengui Lakshmi Devi was his wife ind Narramha was then son Ng 70 g ves a further list of furticeses tal en by Vishnavarddhana as follows - Brang is pura, Virata nagara (Hanngal) Ballari, Valla (to the north cast of the Mysore, d scribed as the equital of the Runaryanadi Seven Thousand), the poneifel Irangela's fort (Nulugal a Scribed as to Cipina and Colland, Kammila (?in Anautapur District) Churchila Permua's Ruchavan, and Madaganur

Nanasmha is and in Ng 76 to have slam Changlira in bittle and serzed his elephants, lorses, gold and new yewels. The success on is given of the Jam groups of the min ster Deva Ruja. Hs 143

The last been sometined real as B Burry lut Dr lieut | 1 (r we 1)

refers to a raid by Chang Juva. Kp 32 represents the long as bing in the city of Banavasi, with Mulala-Dési as his wife. He is credited with a string of unneraning co quests, the only tanghle ones being that he took for himself the Chôla country, overcame the Majava king, and drove away the Konga kalinga rays. His minister was Bittiyania or Bittiga, who claims to have been visiting seneral, to have subdued Nilachials, cut off the head of Kâla, and reduced to render the Konga army. In giving an account of the trustee who received change of the doration, it says that he was of the Hantselter, and descended from the fifty thief Brahmans whom the Ging is kings brought from it is agrabing of Anichertatia in the north, when they had gone there in the course of a rectorious expedition. This is the only statement of the lind I have met with, and perhaps Gangas is a mistake for hadrinhar the north, when they had gone there in the course of a rectorious expedition. This is the only statement of the lind I have met with, and perhaps Gangas is a mistake for hadrinhar the underlied of the lind of the gradient of the world segming from the Riddore," a term which means "the big river," and is generally inadestood of the Kushna. Among his ministers were Variyane and Bharata, before mentioned, who presented a rewar of 500 hor and were confirmed in the lordship of Sindagere and the other places they had received in the previous regin. A insights in the west chiral Petri, and ther sen was Billaja, one of the nost distinguished of the Holyajas.

Ballali II is stated in Ch. 204 to have made a actionous expedition to the north, in Gu. 27 to have subdued to the north as far as the Heddore, here undoubtedly the hyrisbna, as in Mg. 47 to be laring at Lollagath (Lallandi in Dharwi). Hs. 20 contains the account of the expedition against the Changalius at Paljuc, draud described in the previous section. Mg. 70 mentions his acquire of Viyaa Pindja s fortices of Uchchang. In Ng. 29 the Main long, Choli, Illian ira, the Magadha lain, and or Gurjija, and represented as service mendicants at his court. Ng. 1 shows that Magaming it, as an agrahara, received the name of III after attain arm and dition to being called after Aira Ballala, and Kp. 69 and 70 give to the agrahina of Sintagliatia the name of Sangarangura. Bharatimayay and its hother Bi thish were ministers in this room, and on the occasion of the hinth of the pinace Marsingli it is are again confirmed in the loudly not Sudager and the Other Places they hold. Hg. 23 gives the name of the kings wife as Abhinava het ili and iden, but Padmala Deiru as, according to the record accounts the wfe while for Normand III it of lear to the three Perhaps she was now deal. The ergo and Allanava e "hins" implies that Metal I alla pred essere of the same name, but we have no record of any such. Sle is here strid pray arm, senior queen, while an inserting and describ shere as Irray-arms, the jumor queen.

The only inscription that gives historical information regarding. Narisumba II is Ng 98 which states, the Md 121, that he set up the Chola Aug, a stood I vigars and other kings, and confined within narrow limits the Pandy i kingdom. Turnsil a curred a light before him, Clola wis a gradin his arms, and them gold of all in the arms, and them gold of all in the swent hefore him as a servant. Ho is all otherwised as an axis at the root of the Kalava king, and patter down of the prode of the scena king. Kp 63 as a thin the made as it were a securitie of Vikrumapali, Pâme, Makara, Hoyisa and Aryama, the fresh which was the establishment of Clola. His safe is her called Somali-then, it increading to Md 122 it was Kalabe-Déri who was the mother of his son Somewari or San Dava.

Of this king we have various details. Kp. 12 was that when he first began to walk, U en went before him calling our, 'Brivo mind your steps, Deval' while the Cick king and Pindys, one on each sile, lell lish and in the Gas systhat can when a boy he placed at ball with the skulls of his encause. In Ng. 78 he is described as first fighting with Krishinahardham (one of the lattice with the lattice of the prefer ving into the Cick country and subdaing it, pursuing after the Papilya king and capturing his explaints, and finally estall sing (b') in its acceptal kingdom. The boundaries of the Hoyerla empire at this time 1229, are given (so also in AMC 122) as Rasch.

on the cast, Viliaura (Iklar) or the west, the Pedd re (the highlar) on the north, and Dayah fall (Winad) or the south. Kip 63, dated in 1277, says that his a viring in the Phildyn impedals, which is the a given dischart five a real respectively. Since Mind a many the his second in 1276, says that his a viring in the Phildyn impedals in the (his kinglong which in Nig 55 and Hig 10 learn five Lips of Kip 8 and 76, his was bring in the (his kinglong which in Nig 55 and Hig 10 learn five Lips of Storing and not learn fine and his learn fire the his sead to law carsol Telingan in first Storing to trendle, and to be the preserve of (he). Since very predict estate rits increase a liberard the following inscription regarding a law of Nig 12 sears its, order search credit in sea principle to the Hoysalas. Knopa-Nig 1, with his time ways, all with her in the search credit in the Hoysalas. Knopa-Nig 1, with his time ways, all with the first search and the defined date engagement with offermanders of the Linds of the search of the third of the search of the third of the search of the third the distinct of the third of the control of the third of the control of the third of the search of the third defined with (Deval in high with the ways given the government of the Timud districts,

Narismilia III meetil of to Ng 39, was ruling in Dir sanudra, and in his reign the great Sevana king Mahadasa was narching forth to Intitle will out four promoted on his deplinate, when it reliased to stand and hilled to take to his file heree, but this also lecening frightening, he end "Might is his file heree his file heree, but this also lecture graph his file and provided and the same of the beautiful hid a great number in Perumala Leva (Ng 38), who, in view of eth anness of cred up the lotus of the beautiful hid a great number is his did to the cold is a Cautory, and explained his paramale (nution of let) where he recursed the title of Savanike's region. The king also recorded from which are established (Ng 38 and 41) in the regil of theod of ballar (Nagamangala talon) which are so greatly or called Util an Arasumbapara, and here he seems to have curred out some which the interation works (see Ng 48 and 49). From Yl 56 we learn that Talak id contained seem towns and five temples, and was still known by the name of Paramagnas great to it by the Choles.

I allala 111 succeeded has father, and in I stone the Howard's governor under subverted by the Muhammadans He is call d (in Gu 58 aid 69) the P dlave sen and the Pallara Trinetta Alen. in addition to receiving the usual Heysala titl a he is styled sun of the courle, engletor of the sorth, and worshipper of the divine lotus feet of Viscosiary. It might from the former Le suprosed that his mother was a Pallava princess. But these op theis do not occur till 1816 and 1817, after Dor samudia had been sacled by the army of hafur, and when he is said to have been ruling the hingdom in or parent reace (so I translate sarug a sukladari) This therefore perhaps in dicate that he fell lack upon the Tan it dis ricts which had been ruled by his tircle Ramaratha and looked for a revival of power in the old Pullava country to the east and south of Mysore, where he went to live According to tradition the Ling retired at first to Tondanur (Tonnur near Seringapatam), but I am 1 ot aware that there is any district proof of this In 1321 we find him (Gu 69) himg it Aranasamudra. which may possibly be in that neighbourhood Next year (Kp 44) he paid a visit to the dam on the Kavin at Harmarapura in Krishnarajret tiding, perhaps as a farewell, and then tool up his abode at Unnamale (Tiruvannamalai or Trinomalee, in South Arcot) There are many inscriptions which describe him as residing at this latter place. Hg 98 represents him in 1327 as if morely carrying on the government (prithi rayyam madult walu) and not in the usual phrase

The great minister Perum'lla, of his father's time, continued under him when his reign began, and in Gu 66 is represented as exercising royal authority as well as the king. We then have in Ch 44 and 65 an influential chief named Arasuganda Ruma. In Hs. 14 th. Jams at Harrisogo

M sread in M 1 122 owing to a blurred impression, but it as clear in the plotograph, which was taken later

continue to leep up their berodis there. In Ng. 41 & one of Perumals some sells to the 96. Bribmans of Billur, for 650 gailyana, the estate given in his father, reserving for himself only two villes g. But a other son of the Mannaster's was Malbary Dannayaka, who was governor of the Madmalka nad or Fourteen hads, with the sent of his givernment at Terahanlinh (Gindlupet taliaq). He was in power from 1811 to 1818 (see Giu. 45 and 58, Ch. 116 and 193). He is called, among other epithets,—death to the Kongra, subduer of Misgin, skilled in turning away Pandy, pur ner after Arasayanda Ruma, spoler of all the goods in "arbba, receiver of a boon from the great Parasarabhatatana, and lord of Stastipura. Where it's city was I am unable to say. He set up the god Göpfinatith in Goverdalhana-giri, now called the Göpdisstami hall, in the south west of Gundlupet taliaq Sorra villag is which the king had given him be also bestoned upon a timple of the same god in Terakana the He was followed in his government by his son Ketaya Dannayala (Giu. 69).

The king seems to have had a preceptor in the rija-gurn Sarvrijā Vishun Bhattārya (Kp 44), whose son Harihara-Bhattōpddhjāva named his son after the king, and received (Kp 43) a grant of some lands. On the occasion of the kings paying his visit to the dam and channel at Hariharapara (Kp 44) prings as a farewell to his gurn and to Vistore, he took his repast there, and confirmed by a copper assent to Harihara Bhattopidhaya and the 126 Brahmans of that Vishunavaddhara Hariharapara the chief taxes and the customs-dues of the rad, on condition of their carring out the annual repairs. The Brahmans of these agradians seem to have adopted the custom of appointing one of the ratio in rotation to mange the public affairs, a month at a time (see XI 38 to 40). In the first o these is an interesting grant by the Brahmans to a copportential. In Kp 40 and His 82 we have another minister, a med Singery Dunavaka, who has some of the same titles as fin. Teark marnly operators. He established an agrabara named after the que in viose many, bowever is proformatch, effaced.

Win Yd 29 we come in 1347, to what was doubtless the last representative of the powerful Hayrajt him. He is call different oderen, and is perhaps the last lampels and to have been crownel in 1343. Bit ly this time the lappanagar empire hid been founded and the life also power was it an end

At the periods when the chief rul is of the country are about to be changed, we generally meet with some cursous statements on the part of petty chiefs who set themselves forth as supreme, and trivited methods of expressing the dates. Such is the case here in High 11.2, where we have a chief calling himself 'king of the south,' while he sprint to his guru is dated in an extraordinary fash on and down to the minutest of cash of the time.

Lijayanagar.

The earth st of the Vijavanagur i veriptions in this volume is HS 114, which is a tiralal to the memory of some followers who fell in the section of Henryappi Odeyar (I). He is the first king of the line, and is also called Harshari (I). In Ch 64 we are told that Sugaram (the founder of the line) and Kamari had five sons—Harvapo, Kampana, Dakka, Maddapa and Marspa. Of these, Bakka (I) was the eccond ling of Vipavaragur O' is time are Ch 117, Ng 61, Ch 113. He had the tutles make mandalsiters, are sugardalarly, Maddapa and Basavaya Danniyaka, the treasury of whose right hand (Ma'aka-kaya Mandalor), Garejaratin, was mining the Hoyada country to the worth from the Satisfaction of the Kawer. The grants recorded are for the god Antiesvara of Haradabili, who seems to have been of great importance in that region. Yd. 46 says that Bakka was an incarnation of Achyuta, born to free the world from the Miletchela. He, with the ass stance of Vilyhalitcha mum (otherwise known as Vidyaranya), became very great. He drore out the enemies

from a hundred royal cities, counting from Darasanundra, and ruled over an empire perfect in its seven parts). Then follow five grants (Gu. 46, Yl. 64. Ch. 97, Gu. 32 and 34) of the time of Bukka's son, Chekka-Kampanya-Vod-yar, who must have been a governor, and a his father, over the south of Mysone. Yl. 64 is a record of grants for the god Vaidyanathra of Mambelli, which is described here and elsewhere as the buthing place of Hanhara (Harrhara-nathana majjara), whether god of king is not clear. Gu. 32 and 34 make provision for duncing girls for the god Raman'tha. In the former, 30 gadydna a year had to be raised for the purpose, and the Bunhamas levied this at the rate of 1 hana per plough on the S'udras, and 1 hana per family of I donners for hic, and undertook to pay the amount in three instalauents. In Gu. 34 the grant is made by the Pańchájas, bere called Vira-Pańchájas. The ironical titles generally assumed by this class in their inscriptions are given in great det al, and some of them are rather amusing. A gal manch Kélavse was dedicated to the templa as a dancing girl, and special provision was made for her support.

With Yd. 16 we come to the 'right of Hanhaia (II), also called (Ch. 64) Haityapp-Odyar, who was the sen that succeeded Bakka-haya. It applies a number of epithets to the king, who has the titles and disfidibility a sign-paramitions, and records the grant of an agraham. Ch. 64 says that his adulate was Kampa, under whose orders Ballapa, son of Sangama-Raja, was gorround Hadimad. These runs have been members of the royal family. In Ch. 114 no have Magappa-Danabaha as minister, with Achanna-Vedeyar as the treasury of his right land (see above), governing the Hoysula country. Kp. 21 and 22 centain a list of taxes assigned for a temple.

Dèna-Râye mahânâya's inscriptions begui with Ch. 24, and he is also called Dina-Raja-Odeyar, and in Cu. 24 trecites the titles mahânâjâdhinaja siya-paraminara itra-matêya, as well as pâna-pasehima-dalsinétina chalus-samudrâdhisara, and Hindua-râya-siya-râya. His son, the mahâ-mapâdhinara Ha-hana-Râya, or Harihara-Râyar-Odeyar, made giants of Valleyhi in the Tera-kanambi kugdom foi the god Viyayanatha of Kanaka-giri, the hill at Maleyhi. This villago nould therefore seem to have been no longer exclusively Jain. In Gu 24 an agrabhira uraned, after his father, Diratâji pua was cistablished in the same kugdom, in order that his father might with certainty attain to the order of ment. He was therefore dead by this time (1923 A D)

In Hg 1 we have Bukka Raya as the king, and he must be a Bukka-Riya Hi or Dêva Raya II, just as Diva-Raya II, was Bukka-Raya II (see hatroduction to Part I, p 22). Kampana-Gasuyi, the great lord of Baya-raya is baya-raya, absolutante to the great minuster Bayahaya-Dandanktha, makes the grant of a allage for the image of Gummana-natha of Bulagula. In Ch 118 the hing is called Dêva-Riya-Od-yar, and Haya-pan-Danayaka was apparently a governor to Ch 105 and 155 we have the math-to-anthelician vir-Dârvarte-Râyar-Odeyar, who was the son of Vijya-Raya-mahiraya (the former king), rahing the ferakanamba kingdom. There is an account of his bunding a bear on his borse called Pârvata-Aitha. Ch. 145 relates how the agent of a holy man at Stiparvatan made a guant for the Fomanutha of Maleyar

Of Malbhatjunn-Raya's reign we have Hs. 96 and Ng 91, which contain nothing of special importance. In Ng 78 Mélugôte, though called the carthly Vankuntha, is also called the Varddlin-mana-kshétra, the only indication I have not with that what is now an exclusively Vaishnava sacred place, the former residence of the apostile Ramanuja, was ever occupied by the Jains. The donce is styled "promoter of the manshith-albaruma", which perhaps means that he hard upon the doles or handfuls (mush(t) of gring given to hum in charity.

In Mg 79, Gu 41, Mg, 59 and Hg. 74 we have the maintenantally araundally arau

Hg 59, at the request of Tipparusa of Sivanasamudra,—to whom they had shown the copper sassant of their agrahats, namely Sigare, the chatured nangala of Baya-nad,—he renewed the grant to them

Gu 67 brings us to the regu of Nărasimha, the son of Nărasanha, founder of the second dynasty. In the course of making the great gifts, while bestowing the mohābhūla ghoja, he made a grant to Rauganatha-Bhatta, in the lingdom (apparently Terakanhimh) of Chikla Rāya-Vodoyar, son of Depanna-Vodoyar, who is described as celebrated for sport with elephants and deer, and imperial loid (chalrāsara) of Penuganda. He was evidently one of the Ummattür chiefs A list is given of the numerous taxes which formed the revenue of the village granted.

Krishna-Râya mahârâya comes into view with Ng. 4, which records a grant for the god of the immemoral agrahâra. Vira Ballaja-chatervêda Bhatta-rateâkara, which was Nagamangala. From Gu 3 we learn that he give the Terakanâmh country to Sălura-Gôrioda Tâja as an estate for his office of Nâyak. The Ummattûr chiefs would therefore appear to have now lost it. In Ng. 81 the descent of the lung is traced to Sangama, hit all the intermediate steps are omitted, and what are given are wrong. Er shan Râya is father Nrisimha is represented as the ton of Sangama, His wife is called Gaun, and Krishna is said to have been their first son

A more accurate account of the origin of this second dynasty is contained in Gir. 30, which was composed by Sabhappia. In the line of Turvasa, descended in the Lanar race, arose Timma Uhippita. famed among the Tulara Lings; whose wife was Deraki. His son was Israra, whose wife was Holkama Their son was Narasa, who is credited with various exploits. Damming up the haverl while in flood, he crossed over, and capturing his enemy (not named) after, seized his kingdom and took possession of S'rirangapattana or Seringapatam So far as I can tell, it seems to have belonged, nt this time to one of the chiefs of Nagamangala. The inscription goes on to say that harasa couquered Chera, Chola and Pandya, the king of Madhura, the rabust Turushka, with the Guarati and other kings, and imposed his commands in all kings from Ganga to Lank; and from the east to the west, From Tippaji and Migala Devi, respectively, he had the sons Narasimha and Krishna Rim. The former made many gifts at the holy places named, extending from Goliaron and S usaila to Rimesrara. He was succeeded by Krishna Raya, who also made similar gifts, and was served by the kings of Anga. Vanca, Kalinga and other rountries. He made a grant of a village in the Teralagambi kangdom Hoder him a number of grants were also made by hatbirs-Silvra Krishna-Râya Niyala (Hs. 48 Hg. 78 and 40) In the first of these he is called the agent for the affairs of Krishna-Raya mahlriva, in the second he is given supreme titles, and in the last is described as the right hand to hrishna-Dera maharaya. From Hg 84 it seems that he had a son Mallarasa. Gu 8 records the visit of Krislina-Raya's great minister, whose name is effaced, to Terakapambi, on which occasion he imposed a contribution of 2 hand for every village and hamlet to provide for the car festival of the god Arar We next rome to a series of grants by Salara Gorads-Raja (Gu. 1. 35, Ch 99. 111). in the third of which he is called the minister

With Gu 17 we pass to the reign of Achyuta Râya. Kp 11 contains the same genealogy as Gu 30 abore, and adds that Achyuta was Arpshya Raya's younger brother (annyuma) As we shift see Litther on, he was the son of a different mother—Utahubla! The large of Afag, Kalinga, Yah and others continually wished him victory and long hi. He made a grant of a rillage to a Brahman, along with the style a Ligara dina, whatever these were. Ch 196 gives us hudgeplar as the old name of Terakanhuha. Yd. 48 and 47 describe Virte as the contern Apparole. The original place of that name, now called Adule, is a great centre of trade in the Kaladgi district.

Sadásiva-Raya's inscriptions begin with Gu. 54. In Ng. 58, which was composed by Sabhapati, we are given a clear account of who he was, which has been involved in some obscurity owing to the various ways in which he is referred to. We are here told that Narasa's (third) wife Obambuka boro him two sons-Hanga-kshillindra and Achyata-Dêva-Raya. The latter we know succeeded his halfbrother Krishna-liava on the throne. From the present inscription we learn that after the death of Achyuta, his son Venkata-Deva-Raya next came to the throne, but owing to the misfortune of the people he soon died. Then Saddsiya-maharaya, son of Timmamba and Ranga-kshitindra, was anointed to the throne by Rama, ruler of the great Karnata kingdom and husband of Sadisiru's sister, and by the chief ministers. Saddira was thus the nephew of Achyata-Riya and brother-in-law of the great minister Rama-Raja. Of Sadasira-Raya it is said that he subdued all his enemies in Suragiri, and brought the whole land from Scitt to Ilimadri into subjection to his commands, while the Kamboia. Bhoia, Kulinga, Karahata and other kings acted as servants for his femele apartments. In Ng. 26 and Yl. 29 we have a Jagadekarava-Vodeyar mentioned, who was a chief of Hadinad. The latter records a grant to Changarasa-Vodeyar, by the " Disan-Vodeyar of the great [? Hadilaad country, to compensate him for his father having been unjustly put to death by Sanjara-Khan. No more particulars are given.

VI 16 is of the time of Tirumala-Râya-mahārāya, and Gu 21 and Yd. 59 bring us to the read of Syl-Ranga-Râya, who was ruling in Penugonda. The latter is a grant by Yeskatappa-Râyaka, called the lord of Maninâgapura. It is place blin' to be one of the chiefs of Ralam or Maijarahad, but I have been unable to identify Maninâgapura. It appears to be a p'ace in the Central Proinces. The last of exemptions made with this grant is instructive. Yl. 2, of about the same time, is a curious record of a daput be three hāthers and washermen on the one band and potters on the other, tha former denying to the latter the right of paung the toe-anils and wearing an upper cloth (in the case of the bride and bridegroom at weddings must be understood). The potters 'gamed the victory by submitting to the ordered of dipping there hands in bolung ght before the grid of the Handaunahalli tempit, and were consequently allowed the privilege.

Venkatapati-llàya's inscriptious begin with Ch. 30 In Ch. 62 ho is described as the son of Yera Timma-llàyaya. Ch. 82 is a grant to provide dancing girls for the temple at Anakothata. In Hs. 36 some curious invocations are mentioned at the time of making the grant, which was one by Tirumala Rayaya, no doubt the vicercy of Scringapatam. Ch. 194 and Gu. 40 and 13 are grants by the same.

With Yd 34 we have a grant of the time of Rama Raya-mahiraya. Kp. 79 and 30 are Teluga grants and the dates cannot be correct, as Râma-Dêva-Râya is represented to be the chief ruler, seated on the throne in Penugonda. The grants are by Immadî Ankusa-Râya, can of Ankusa-Râya, and grandeon of Râmâ Pedda-Jagadêva-Râya. The latter was the chief of Channayafra (Tangalore District), who for his gallant defence of Penugonda against the Mul emmadars in 1697 was revarded by Sri-Ranga-Râya, his father-in-law, with Nâgamanagala and other territories in Mysore. The reign of Venkatapat-Râya II is represented by Gu. 10 and 49, where "the great ruler of Maish?" appears—Narasa-Râja, commouly known as Kanthirava-Narasa-Râja. In Yd. 5 we advance to the reign of Sri-Ranga-Râya II, to whom Narasa-Râja of Mahisar is described as the right hand. Gu. 64 was on the throne of Maisar. It is singular that all the grants referred to in the Frangraph, acknowledging the Vijayanagar supremacy, are subsequent, the lattest by not less than 58 years, to the ditse when Râya-Wood-yar of Maisur had custed the Accrey and taken possession of Scringapatam.

Camattar

Various principilities existed in the south of Mysore during the time of the Mipsyanago cuping, which were more or less independent. Among these was one assert of a th Union time, the Chimardipagar taluq. From the inscriptions in this and the former volume the following genealogy may be made out —

Hanumappa-Wodeyar

Sôma-Rêya Wodeyar, Immadı Ruya-Wodeyar

Dêpduna Wodeyar, Dêra Raya-Wodeyar, 1478—1484

Naŭya-Ilana Wodeyar, 1482—1494

Channa Naŭya Ilaya Wodeyar, 1497—1504

Immadı Dupanna Wodeyar, 1492 Chikka Kâya Wodeyar, 1505

Rajappa Wodeyar, 1573

Their family god was Somesyara, on the island of Sivanasamudram, at the Fills of the Kaveri Their titles (see Gu 2, 9 and 11), which included some that are commonly adopted by the goldsmiths, were-mah 1 mandales rara, paradi kojahaja (shouting for civet or, exulting in mush). reselle Hanuma (flanuman in artifice), arasanka sunegara (slaughterer in wir with I mgs), yl enankachalris rara (emperor of the dazger), gaja Unichara (hunter of clephants). Ch 107 seems to add "lord of Saurashtra pura," and Gu 67 "chalresvara of Penugonda, ' no doubt a complementary title They call themselves masters of the Hossala rays, and evidently ruled for a time over the former Terrkenambi kingdom Grigg also says-" These (Emmattir) chiefs undoubtedly for a long period exercised rule over the Nilagins, and in their advers to found a refuge here, and for a trate, perhaps, preserved their partial independence in the Malel of a fort near halhatti ... Mr Metz mentions that there are still living near Malekota, Bedar (huntsmen) whose ancestors were in the service of the Ummattur Rya as tax gatherers, and hence are still cordially lated by the Badagas' 1 There was a strong feeling of enmity between the Mysor, Pajas and the Ummattur Rajas This was shared by the house of Kalale, which, as Will's tays, the Ummattur chief had on one occasion nearly exterminated by a treacherous massacre of all its members, when one infant escaped. The latter grew up to restore the fortunes of his line, and a common interest, no less than relationship, formed a bond of union by which the Kalula chiefs became the Dalavayis of the Mysore State Trumala-Raja, the decrept viceroy at Seringspatam, hal intended, it appears to bequeath his power to the Ummattur cluef, who was related to lum, but Ruga-Modeyar of Mysore was too powerful to be set aside, and took possession in 1610. We are told in TN 62 that Venkatapati-Deva maharâya actually granted Ummattûr to hun as an hereditary c t to in 1612, as well as Seringaputam Accordingly, in 1613 to subdued Ummattin, and annexed its passessions to Mysore The place itself is now one of the endowments of the Chamaryeavara tem; le at Chan ar imagar.

The Unmattur inscriptions in this volume are all greats for Sava reaths or temples. One of them, however, (Ch. 108), contains a statement which deserves notice. It records the repair and perhaps deepening of a nell in 1540, belonging to the residence of the great bigh priest of the Unmattur is parge simbosone. But at the end it is added that at that time the various grains sold at 7 magna for 1 hand, and that men ate men (manus a monus ora indical). This is dealer the providence of a funding of very great severity. As a manus is half a shr (seer) or measure, and a hand

Ma wat of the Villag ry D str et p 268

equal to 4 annas 8 pies, the piico of graia was appaintly 12 seers for the rupeo in modern currency, but the different value of mon y 350 years ago, and the different capacity of seer measures, must be taken into consideration

Tota

The hote referred to in the inscriptions which record greats by rulers of the hote sime is no doubt Beffada-lote, on the Gonalasyami hill in the south west of the Gundlingt taking In N1 47 it was called Midana lair, eastern fort. The chief city of the principality scens to have been Hura. in the south-west of the Naujangul talug. The names of the cluefs that occur in this and the previous volume are the following

> Immadı Râya Wodeyar Naŭia Riva-Wodes ur, 1489 Dêra-Rija-Woder u. 1503 Gôvanna Woles ir. 1504 Desodevar, 1512 Singappa-Wodey ir Chenna Riya Woleyar, 1517 Kote-Wodeyar, 1530 Madhara Nayaka 1530—1548

Dodda Mallaraya Wodeyar, 1059

Madhara Najaka

Nanja-R ya Nodesai 1569

Their titles where given, are very distinctive being-naha manda'ss cara Clora Clola l'andyamataru r 19 tra ganda (champio: over the three kings Chota Chola and Panija) , Nilagiri saddral. odeva. Nil igiri na l'alia, or Nilagiri uddharana (subduci, ruler, or protector of hilagiri, or the Milagin country) But in Hg 41 Midhava majala is given the titles of a supreme ruler Milagers is the highest point in the Western Chats overlooking Malabar, and is estuated on the nestern border of the platers to the whole of which it gives its mine of hilagin mountains,

The inser ptions themselves are of no importance But Hg 71 states that it was a great to provide for the ashia bhair, or eight 1 mds of ceremonies. In a note to the trustation I have given quotations from the Pad na samhita in explanation of this t in

Nandtnåla

The position of Nandiyala or Nandiyala I have not been able to identify, but it seems evidently to have been in the west of the District, either in Heggadaderankote or Hunsur taluq. Only two

Timma Dira maha arasu Aabhala maha arasu

1525-1530

1544-1553

They had the title maha mandalistara, and Aubhala (see Hs 25) was apparently important ntic mana magacha on Kulottanga Changalura S rikantha Vodeyar of Nahjaraya-

Padinal or Hadinal

This provide, as we have the algebra is a previous section, was a very ancest and important one Of its modern line of chiefs, in the 16th and 17th centuries we have in our inscriptions the following nan a and sac esson -

> Derappe Garda Ram-haraka 21530 bicharasaria, 1571—1540 Ligadekarara Wederar, 1963-1964

Trumalı Riji Viyika 1586 (Manar Wodeyar, Channil y i Muddi Riji, 1654—1667 (Vanji-Paji Wu Yar, 1001—1619

According to Yl 1 Actualus was founded for their cipital and an elaborate according given of its ong n a disturtion No special titles are attached to them, but they ale simply called the Fings of Pidered or rul is of the lea Vids (Pak nelugalen) What is globably the first of the renscriptions (YI 27) relates how Raja Smalla bad two breaches in the Honnu hole dam repaired to the cartimen of the Andry its country Cicharrenges (Ch 74) to established the fau at A gurall and (Ch 38) n rmitted substituted residents in neighbouring villages to cultivate rice-lards in Hongarur, on condition of their obtuning a parta from the masa ulara, parapat jaguru gan a inter alova Of these officule, the first uppears to be the monthly manager (s e above p 23) the seco 1 cor esponds with the until u of the present day the third is the patel, and the list the shirtle g I my ling-Nunka and Trumala Piga Viyaka we learned from N1 141, named themselves fler th Vijaya nagar mm sters

Tile fullest account of these Padinad kings is contained in YI 1, which also discribes the foundation of the Guaristan temple at Yel inddr and the endowments granted to it by successive kings The name Hadmad no v only survives in that of the silling called Hadmara in Annuage I taling the scene of the first st p to nower of the Mysore royal family helander was gu n as a jugar to the Down Purnay vin 1807, in recognition of his eminent services and is now held by his descendants.

11 (150) c

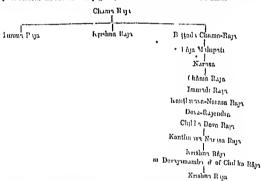
The origin of the Mysore dynasty is related principally in Yd 54, in Ch 92, an inscription composed by Tirumalay 1779a, the cell brated scholar, and minister to Clicka Dera Ruja and in Yd 17, 18 and 58 The first two are dated in 1666 and 1675, and ar thus earler than either of those from which the genealogy used duce I in the former volume. But the account is much the same

After describing, as usual, the descent of Yalu from Vishua and Braham through Chandra, the progen for of the Sima rames or Lunar rac -the Lalaras no are told were permaiently a tited in the rig on of the city of Dearaka (in hathiawar in Gurarat). Gertain princes of that line came to the Karulta country to visit the r family god Pamiramana, the ornament of the peak of ladag is (Nelukole), -or, as the later grants have it, led by faner, -and attracted by the bouty of the country. tool un their abale in Mahishi pura (Mesore) 8

The g nealogy is then given in Yd. 54 and Ch 92, dated in 1666 and 1675, as follows -



The genealogy according to Yd. 17 and 18, dated in 1761, is shouthy different, as follows Some of the steps of descent are not dennitely given, and have therefore been left blank



In the progress volume may be seen how Will s has arranged these in his History

Under Liggan ugat a few grants by Mysore kings have already occurred (Gu 10 49, Yd 5, Gu 64 65) But the first in this volume under their own authority is Ch 200, a grant by Rija-Woleyar Ch 42 is a grant by hanthrave Narasa-Itaja for the performance of various ceremones Moreyar GH 42 is a grown of the same of the Brahmans duly at this, or I on it a and at Prayaga as specified, including the feeding of 100 Brahmans duly at at heast, or 1 our 3 and as ringes. The first of the establishment of an agrahata at the former place in x a So has a saled in the first grant a One Thousand place, which is explained g that it yielded 1000 nishkas A quotition I made from an old Report in my that it premies to the special part of these on nerical terms, which are applied

, the present Mysor, country, and others bosond

The quotation I refer to was as follows—A country yielding 100 mishla as called a Sin a or kish tra 18 000 wint form a Kanpain a 2 lumpton, a Vietra, 33] tenjyi, ii 33 teniyi and 12000 sini, a Piuncheldishra. The little ten memb. I twilter thousand country, but according to the scale it signies a country yielding 12 crors of mishlas! The Thousand in these larger denominations may therefore a present some concise term of account like the Ric of our I manual depution at With regard to the value of the instanta has of select as a consult is popularly considered equally into a largha or jug d. Is a those is messent time, when it was current is thus given in the III is in, the link in mathematical and this

varitikan im dik ka diayani yit sa lukim thé tha panaé cha'asrih j te sho laéa dramma ib ir igamyō denimais tatlu shō laéabhis cha n shkab r

The historical portion of Yd 54 is principally concerned with (Dodda) Devi Rija, son of Devi Ruja by his wife hompamamba, and grandson of Chama Ruja. All those who were persocuted by the Mischehus, who had serzed upon the land, flocked, it says, to him for protection. The reference, is no doubt to the invasions of the Muhan mad its under bijapur. The list of p api, who were afraid of him includes the Pin ly i, who lost their king long the I holds hereful flamas honkands, things (perhaps the Portuguese), Hubbus Lis (Abyssiatins), Litis Guijiras, and Rinas , while the hurus, Maravas, Mudgala, and Jangalas, th. Anges, lanes, holinges, the Megadha king, with the king of Madhara and others, three themselves at his feet I nomb r of Habritti and Hi dustani expressions are given as specimens of the cies that were he in on all a des from those who fell in his ware. An necount then follows of his donations lie had made, it is such all the guiss described in the H3madrs and other sacred books. It has own country he established, in every village, ions for the distribution of tood and provided for daily festivals in the temples. He also made many gifts in the hely bathing places of Prayaga (Allahabad), Gaya, Ramasetu (Pamesyaram), the Gantami (Godayari), in \enkat idir (Tirupata), and the city of Rangadhaman (Surungam). Dividing his kingdom into four parts, he give the first to the Brahmans, the second to the gods, the third to charity, and reserved the fourth for his own use B sides the Vandousta agrabute of Deva-graputa at Bherra he established one in the name of Sira at the foot of Karioh Ita, b tw en the ha eil and the Lolapavani, huild ing there ?? houses, 50 feet by 100 feet, and gave each of the Brahmars one, billed with supplies for a year, together with sewels and cloths and a cow in milk, with its calf Yd 43 is another record of the same lang, and describes him as a wild fire to consume the direct up forest the Torushka, all ilelin citting ilo en the pomerful l'indys a hon to the elephants the hings of Ch la, herala and Nepula. a san to the dark ress the kings of Konga, Vanga, Kalunga and Anga.

In Hg 119 and 120 we have grants by Kantl maranata, the former establishing an agrahant in old r that his stater in ght be sared from re both and obtain a permanent abode in Valantha, and the lifter a grant to a man whom he bad sent for some purposs to have or Benares.

Chikka Deva Raya comes before us in Ch 92, which is a sebolarly and important inscription, directly not real to above. The conquests of Chika Derasthan are thus enumerated—In the east, defenting the Pinkia king Criska (Variak of Vadura) he seried Tripura and Anantapura in the west, sinting the kelial king, with the Yawaras (the Vinhumanday sof Figura) he took Sakelestap ira

villages

An all up has been all to a or that to a make a selection things and concerns every linearing white content action to the effect (First Asser Day, "38" into at a sample. I mean 1 Myore who as held the Gains of \$100 mean 1 he may \$100 mean \$100 me

Basaries 10 03 ats area of 4000 sto or miles would require us lobel or that, an apric of faccats and mushibitable tracks there were three rileges to every equire mil. and a tao

other provinces the results would be even more about?
We have also the direct evalues of the Mediyamur plates
(fall that X ["1]) where a state that the Bink lung was
ruler of a Seminand-hill Like Country counts on a 1700

and Arakalgadu (both in Hassan District) in the north, defeating Hai iduli-lihân (the Bijapur general), he captured ketra imudra, with handikere, Handilkere, Juliu, Innaukiu, and Homivalli, (all in Tumkur District) Defeating in brittle Mechick, who was naded by the Morisas (people of the Rolu District) and his its, he captured I uliquiadang, and chang if us name to Clinka alexic quadraga (now called Devirayadurga). The Varilit (or Bail) which is first was lost in the Yavan invasion, he bought from 5 manishur (in the suith of South Arcot District) and set it up with decotion in Suringapath are or Seingapath in (It is now in Mysore, bave, he carenoved their in the time of Parany). The interpreton was composed by the long is munister, Irinia departy, a who was the son of Alasin, arrays, and one of the next accomplished schelars the country has produced. Kp. 45 is

The inscriptions Gu. 98 to 101 are juriely bounding stones, and led with the enonegram. De and the word M is in. This in urgrum was adopted by Chilla Deve Baja in the Mysore Concentration and the word M is in. This in urgrum was adopted by Chilla Deve Baja in the Mysore Concentration and the Stephen and the said and the Stephen and the said and the Stephen and therefore had a common seal made, bearing the letter of at the middle, with the sain and moon above on either side, and surrounded by cerel containing the name of the girl. A gold runs, with this seal engiaged outly we given to each Amildar. Since ones, without of on them, were given to the holds and sufficiently offends, and to the customs and tracell cities. Worden stumps (mid e lot) with the sain among and, between the sun and moon, were provided, to be lapt an either that an ability the total chillages, to be all acid to haves of cammals or definition and on the haps of gain daded between Gos runent and the cultivities. The same device was engreved on early, and also on standard weights and measures ordered to be used in shops and mail cits.

. Ng 43 gives us the name of our if the Jun guius of Srivin -Beloula, the clims to be load of the thrones of Dalli (Dalli), Kellip ri (in the South Midretta contri), Jun Kafilin (a part of Congeverni) and Pennganda (in Anatapur 1 istree). Hg 24 records the restoution of a funcion lembe, but is specially noticeable because the opening verse is that of Kelli Lav's poem Paghanams of

In Yd. 58 is first in a count of the Mysone longs, already noticed above, and then of the lings of Kidile, which will be inade use of further or. The grant made was an against called Naijanuden, t Kun amb di containing 120 shares. With each house, we use told were given mattress, a bolst r and a cot, with blankets of various cobours, strots for seats, vessels for worship, cows, and domest crass is filled with fine rice and the time linds of grant, besides jaggory gli, of and other necessaries. Each British was also presented with two cloths, a turb in, a silk cloth, ribr carrings, rings and other organisms.

In Ch. 56 Mangala is called a Six thousand country. Nj. 267 and 268 are what are called Bhusha patra. They are agreements entered into with the Kajale chiefs and will be more particularly in treed under that head. Kp. 18 to 20 are of intrest, as they record the grant of the willage of Chattamagere to Hudar Ah for 219 pagedas, in order that he might present it to the tomb of Salar Masúd khadra at Tomaar, to provide for feeding the poor. Ch. 81 records a similar sale of villages to Jayanta Ramablatta, a resident of Kas, for some work of ment he wanted to perform,

The account of the Uysore kings given in Yd 17 and 18 has been already noticed above. Of Rayl-ar pagana, that is, it is Woleyar, it is said that he speedily subdiced Triumals-Raya (the Vijayangar vic.rc) at Seringapatam) and of Kanihiara Narasa Raya it is said that, being possessed of kanihiraya hana (the Canteroy farams of the Logish treaties), which were first minted by him. Ng 7 and Yl 63 are farther deeds of sale. In the former case 622 Kanihiraya varnha were paid

for a village, which represented apparently ten years gross revenue, according to the accounts of the shaublog of the Vichurala chavals. In the latter case rice linds were sold for 4267 virals 5 hand. YI 4: some agreement entered into by all the Brahmans, officials, representatives of the 18 castes and the 101 fundless, together with the merchants, to pay an addition to the fault ax and other ear payable by them, in order to provide for the service of the god Brancesara the endominants formerly made for that purposs braining been appropriated to the pather

Sr 159 is n Peis an inscription by Tipu Sullan on the Elephant. Gate of the fort of Serrgipatam. The date shows that there put up on the new works erected in the peired between the retirement of Lord Cornwallis from before the factives in 1721 and the surrender to him in 1792, It makes a great parado of astrological love

Ch 146 and 150 are memorials of Bhattalal tills Dert, who was the Jun gurn at Mal yur, and ded at handle gur, the hill there. This title is said to have been hereditur, and was that of the geret grammarum, the author in 1604 of the Karnalala S abdama'usana', the standard work on the grammar of the lunguage, composed in Sanskirt satris on the model of Panna, with exhaustive commentaines emplating the Mahadhaishor of Pathight.

The two inscript our Hg 5 and 19 record grants to Vehi air-Subbaya, court professor of the time. They have a melancholy interest as this individual is surposed to have been a principal instrument in leading the former Mahāraya on the downward course which creativally resulted 1: it is loss of his power. Kp 25 contains a curious narative of 1818. There was an epidemic of small pox and cholera, and the people wire dying all around, when, in order to remore these directful calamities, the goldesses Mahāhashim of hollypura and Mahāha) of Ujam became incurrante in Nahyuma a, a virgin of k innambydy. Gazidy girl of the fourth or Sadan caste. The names of her father and nother, grandfathin and great grandfather are all duly given. Through the mirreulous powers of healing with which sits was end meed, these diseases and other troubles were at once cured wherever a with which sits was end meed, these diseases and other troubles were at once cured wherever a wint, and with the thank-offerings in the to the throughout the country. Nahanya, who must have been fer manager or agent, had a new temple creeted at Kanaramhadi to the goldesses above named. In Kp 24 we have a further notice of this girl 16 years later, when, with Timma perlaps a litcher or historia, the later angent as a rether or lustring, the little range may agar rebuilt.

Ch 86 is a record of the foundation of Cham up in ight and the establishment of the Cham it is faire temple in 1828 by Krahna-Haja-Wodyar, in minory of his failer Chana I iju-Wod is a will distant the most a faill or against all the interview are granted for the temple of 1900 Kanhari in it all I him, to provide which 13 villags were assigned, and supplies de treal from the villages in excess of that imount to be expected in perels and ressels for the god and in repurs of the timple. Statuettes of the Bly and of three weres were at the same time set up in the temple. Oh 87 to 90 are records of other shames then, dedicated by rayal tidies in 1651 to 1852.

In Hg 51 is a story of how in 1829 a will elephant came so near into. My one as the Dolawayi kere and then except to the for st. This so is the Mindlar of flegg did with to, endently a Jain, recording to order had it shot and brought to the last near and was rewarded with a grant of land.

Ch 154 relates that D we have for caused the great of the fathers to be written. It seems not unbliefy that the west the author of the I modell on dry and Rôpenellathe. Ng 99 is an inscription on a metal cip, staling that it was given to the loft r, who was the some of a trader and destitute, as authority to research contributions from the traders of the 56 countries.

Labubed by me in 1453

Lalale.

Between the balale and Ummatth chiefs a strong rivilry existed, and on the occasion, as pretiously noticed, the Ummatthe thief by a treacherous in issuers mark external sted the Kalale tamily. But one infinite escaped, who subsquently given up to restore the features of his house, and an infinite mas entered into between the kings of Mysore and hald, by which the latter were to be hereditery Dalaryise or commanders in clief of the Mysore arms, and intermitings were to be fixely idmitted

The succession of Waluk kings is obtained from Yd 58, dated in 1741, with the aid of TN 36, which was ditted in 1748, and is as follows —



Dova Paja became commander of the army to Krishin Paja, and subdued Midiges, Migadi, Savandi (Savandara), and many other countries difficult to overcome. At the same time I is court Nanja Raja became the carriadahi ara, and Vini atapat, who was made the finin ster frault may is described as being like the lips to Natia R manual Dova Ruji. He established the agratuated Antiquana-samudra at Kunambadi, which the king bestoned with a cliliteral grifts, as previously described.

The younger Natija Rija, brother of Devi Rays was surnamed harachari. In this volume we have grants by him in Nj 200 to 265 and Yd 32. The former consists of 66 metal images for processional purposes, presented by him to the Naujangud temple, representing as many S and devotees or sunts, whose edigies in stone, probably b longing to the Chôly period, were already there. They are images of the true thoular or S are sunts celebrated in the Taul I ergs Tima am. This work, by Sekkilar or S elk ray, was composed in the 11th century, in the rays of the Chôla I mg Anaphysa or Auluttaing Chola I may to fit the persons described in it some hired long before. Thus, Siruttona nayari and Tirutianas imbandar lived before the 7th century. The latter, as well as the two other authors of the Dis iram humes, namely, Tirunaud I august or Appar, and Nambi Antranar or Sundaramouth, are included among the 63 saints. Also a Clola king named Kochehengunnin or Sengua? (red eyed), at o belonged perhaps to the 8th century.

Ak man in work named S arana ili unrita seri d to con tam an account of these devotees and they are also included in the Vithald indra Vipia a poem by the famous I many the fact Shadal sharaber The rame of each of the images at hadjangud is engagaved on it in Kamanda, together with the dedication. The Tam I lenga Pur harm enumerates 63 the thoriar or holy saints but there are ff images a Naijangud. The following is a 1st of the Kamanda names of the latter, with the corresponding Tamil brunes of those that have been identified. The order in which they come seems not to be fixed.

Ind and XVIII "534 So Ind I . 11 153

Spaperly Mr Venhayya n Chr Coll Ma V 1 IX

So Ind Ina 11 1 2

It is no if the a cred prease to, but my not co was directed to them? Lakship patayya a pensioned seloul number. A few ware her all touts do for my suspection

to resemble Sive with his planted locks of hair. When he saw it he slood still, and with his mind full of love hegan to play the Namasnaya, according to the directions of the treatises on music These delightful sounds entered the ears of men and animals, as sweet as celestral honey mixed with ambrosia. The heads of cows came near bim and stood motionless, forgetting to graze, and the calves, when they he ard the music, forgot to drunk the milk of their dams. The hulloel s, the ideer and other boasts of the forest, came near, with han erect with jin. The peacocks came and forgot to strut and smood then talls, so also many other kinds of bads, attracted by the music, drew near and stood entranced. All the herdsmen stood motionless, listening to the succt melody, as if they had forgotten then work. Celestral singers and chousters, denn gods, and gods, chaimed with the music, approached the place in their self moving choriets. The animals which were enemies to one another were so all cted with the music, that serrents fell without few on peacocks, hous and elephants cam together, and deer stood by the side of tigers, even the branches of trees were motionless Thus both the animal and vegetable or ations were delighted with the music of Anaya-Nayanar. Parama Six a who I nows the real piety of his devotees, hearing the mas c, made his appearance on his bull in the ser with his wife Parvati, and said. My beloved discuble, come to me just as you are from this place, that my attendants may hear your sweet music. So Apara Nayanar followed byrato Kailasam, playing his pipe by his side

Other specimens are quoted by low from Mr. Taylor, who says "I have looked over the whole, but have found nothing of more consequence, except the proceedings of Sampantar in impuling the Samanas, and the heat firstion of the wife of hum f in ha for leaving it is Jama credence and huilding a Sair time at Muhra."

Meponal Naymur, a king or chief of the Lida country, long waged war, unsuccessfully, with a Band line-typt at length he took advice from Sava votaries, and, at their suggestion, disguised himself as a Sava use to, and with a loubland, went to the prince of the Banddis's ing with a book in a should like ling came but to moth in, and as led him which he winted, to which the reply was that he came to to to him the contents of the look, and that if allowed to enter insule the jakes, he would do so. Leave vis granted, and, putting the book into the hards of the ling, he told him to real, while it letter was doing so, the disguised chief took out a line and cut the lings of the and alarm was in the finds, and the Linds was doing so, the line free hald of the while of the pulse of allow the Terribu in to sevene out of the boin is of the country, before he should lost his saw hife. The god as a ferrescented as himself-seven at this offer, and, approxime on his bulled veiled, give tolens of favour, and leading to the sail Mepond Naymar.

Amerita-Nijaru, e Va sya (merchant) inhabitant of Pathiyaru, a is accustomed to gai presents of anil cloths, a part of the dress of Tau binus, or accuse. One day the goal, to try binu, come diego a diese a facilitim, a lasked for reloth, and chairs given. The part part it down, asked the merchant to take corrolls, and sull be wis going to perform pays, and would a time. On cooling back, and asking for the of this time not to be fund, whereas it is acceptable of early and isted from hide that, which was provided. In this chile, out a larved so heavy, that all the goods in the marking sould a tweety the down. At leasth larved, have for the goods in the marking sould a tree give those of a larved binus from all children, all were part into the scale, and then the goods in the marking sould be a tree given by the scale, and then the goods in the marking sould be a tree given by the given by the scale, and then the goods in the marking sould be given by the given by the

her his wastr of the liths trib, bred in Yeyn fir, in the Cl. Is country. He hought the nit of fereing to all who came tell arm, and when he saw any one want; while fit, or sacred sailes, he always paid to I in homes. An opposed in the fencing art, in corresporce of a dispute about their already, and contest leath year distributions with different pairs of the length, has ignificantly in the last the last the sail and the sail

The punacle of a runed temple in the fort of Bellar, in Nagamangala taluq, shows exactly what the final ornament of this style of temple was, which Pergusson, from its appearance in photographs, mistook for a lantern, and though unable to account for so incongruous a feature, introduced it into his picture of the Halebid temple restored. The crossing organient is really a ladasa, or sacrificial vase, such is is used at the final consecration ceremonies, round the rim of which is tied a cloth in narrow folds and I notted into a hunch at each of the four cardinal points. In later oin amendation the cloth was replaced by weaths of loves and flowers, with a cluster or bouquet at the four points, the sprays and flowers depending from which went down as fit as the foot of the vise, and thus produced the appearance which in the pictures suggested a lautern

The principal buildings of the Dravidian style were erected in Transmiting Gundlinger taking and that neighbourhood, during the time of the Vijayanagu kings. The nums of an old Ramesvara temple at Narrumangalam in the Chimarijo igur i ilaq show that it was a very massive building of black stone The lings and pillars are of unusual diameter There is a fine scated figure of Parasu Rama, luger than life, on one side within, and a proportionate Ganesa on the opposite sult the whole place has been purposely destroyed, and mutilated images are lying about all around A vim ma seems to have been put on to the temple in later times, on which were stucco figures, bic size, of celest al nymplis &c, in various attitudes, and it must have presented a rather lively appearance The remains of the temples at Teral anambi show that they were of very large dimensions, but there mantipa have been selected for illustration It was built in 1610 (see Gil. 10)

At Hale Alur, Chamarajusgar talug, is a decreed Arkesiana temple, the materials of which have been put together in subsequent times from old rums. Out of four pillars, three are clabo ately carred and one is plain Probably there were four carred pillars originally show the character of the sculpture, which produces n general rich effect The illustrations witt

Another illustration is that of a pillar from the Paravasa Dora temple i em Gundlupet exceted by Chikl 1 Deva Raja of Myote, in memory of his father, in the 17th century

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Glassified List of the Inscriptions, arranged in chronological order.

Date A D	Name of Ruler	l'iliq No	Date A D Na	me of Ruler Talun No
		Kada	mbas,	
c 450	S ivainriges avarious	Hs 18	c 1030 Kantlara	a Hg 75
2 998	Raviyammarasa	Hg 73	c 1090 ' ,	. , 77
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c 730	5 m arasli s	. Ch 63	c 470	Gu 70
c 750		Gu 86	c 970 Permmu	dı IIs 92
c 750		, 87	c 9 25 Satyavaky	3 1 YI 25
c 7a0	.,	,88	c 930 Pachamal	
e 750	"	,, 89	C 9 x 0	hp 41
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c 800	Marasing Ercyappa	Sr 160	c 970	. Ch 41
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1110	Littiga Hoysala Deva	YA 6	1167	1 ¹	Ch 28
1117		Lp 68	1167	" n	Hs 3
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1119	n n	Ng 19	9 1171	ĺ	hp 32
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3 1131	n	, 51	1178		, 70
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c 112.	,	73	1179	'	\g 12
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1126	,	11 139	1179		, lu
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c 1130		hp 78	c 1180	1	Hg 113
c 1130		1d 61	c 1180		hp 6
9 1133	"	\g 3	c 1180	11	4
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1110	•	\g 60	1184		, 3.
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1218	,,	Ng 29	1269	"	11 9
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1940	**	11 11	1281	,	8
c 1240	17	55	2 1282	91	(111 80
c 1240		61	9 1384	11	1 Ug 14
2 1242	39	Gu 77	1984	1	Ng 38
1242		Кр 8	1784	**	41a
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1243		YI C	c 1765		Ng 74
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9 1218	,	hp 71	1291	,	Gn 70
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1253	,,	Hg 111	1 291		11 27
3 12 'e	,	,, 10	1295	,	Gn GG
12"0		Kp 9	1295	"	Ch 44
3 12 9		Y1 50	1290		, 65
c 1260	1	Ch 27	1293	•••	Hg 15
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? 1262	1	fls 94	c 1300		Ch t8
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Date A.D	Name of Ruler.		Taluq So	Date A D	Name of Rul r.		Luluq N
1300	Ballāļa-Dēra		Hg 22	1318	Bellala-Dêva		Gu 56
1300			,, 94	1321	,,,		, 69
c 1300	,,		Ng S0	1322	1 .		Kp 44
1303	,		Ch 191	? 1322			Gu 85
1303			Hs 14	1327			YI 40
1305		•••	Ga 43	1327	\		Hg 98
2 1306			Кр5	1328	,,		11 39
2 1303			11 71	c 1332	!		th 182
1309			Ng 416	1335	i .		Kp 40
? 1310	!		Y7 52	1336	1		11 38
1311			Gu 45	° 1335	· · · · ·	••	Gu 78
1311	,		hp 43	1335	í "	٠.	Hs 82
c 1313	, ,		Ilal	1339			Ch 76
1316	,		Gu 5\$	9 1341			Ng 40
1317	! ;		Ch 116	2 1342	Hampe-Vodeyar		Yd 29
1317	, , , , , , , , , , , , , , , , , , ,	••	,, 137	1243		٠.	Hg 112
1318			,, 193	1345	ł		Hs 26
	, "		Filana	nagar.			
	•		, ijaga				
? 1344	· · · ·	••	Es 114	1392		••	Ng 37
1340		••	Hg 191	? 1396		٠.	Ch 120
1346		••	Kp 46	1397	Hankara-Raya	•	lis 16
1255		••	Ch 153	1593	• • • •	Í	CF ?
1361		٠	TI 67	1398	*1	- 1	, 114
1363	Bukkanna-Vodeyar		Ch 117	1398		.	, 119
7 1365	,,		Ng 61	° 1398	•	ı	Ng 36 Ch 151
2 1367			Ch 58	C 1100	• •	.1	, 152
1368	, ,	••	,, 113	c 1400			Yl 65
1368	Chikka-Kampanna-Vede		Ga 46	c 1403 2 1400			Ng 35
? 1369	"	••	11 64	21402		. 1	Kp 21
c 1370			Ch 97 Gu 32	71403		- 1	, 22
1372	"	-	, 33	71403	17	- 1	Ch 26
c 1372			, 31	1403		- 1	n 45
1372		•	11s 105	c 1403	"		Hs 47
1372	1		Yd 46	2 1404		- 1	Ng 34
1376 7 1378		-	Ng 33	1407		- (:	Hg 60
1350			Ch 64	1407		1	, 61
c 1380			, 157	1407		- 1	,, 62
1381			, 130	1407		- /	, 63
1384	1		Hs 123	1409	Dêva-Râja-Odeyar	- 1	Ch 24
? 1390	1		Ch 57	1403		- 1	LJ ee
1391			Yd 1	2 1410	P		Ch 28

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1576	Sri Ranga Raya	Yd 59	₹ 1603		
7 1577		1 -	1601		Hs 65
° 1577		IIs 37	1	Venkatapati Raya	Ch 62
1578	,,	Ch 23	1605	,_ "	. , 82
2 1579	"	Go 76	1607	(an amana maja)	Hs 36
7 1579		hp 55	1610	(,)	Ch 194
e 1580		Y1 2	1010	(,,)	Gu 40
o 581			\$ 1610		1Js 38
2 1581	(Rama-Rājaya)	Hg 91	1612	1.	Ch 135
7 1591	(and any any	kp 15	P 1 C 14	(,,)	Gu 13
7 1582		IIs 30	? 1616	I.	hp 60
1585	i .	,, 40	1678	Rāma Raja	1d 34
2 1785		73	, 1638	1	Kp 61
P 1591	1	Ng 75	1633	1	Hs 1
1592	(Trumala R 172)	IIs 80	1640	Venkatapati Paya	Gu 10
1593	Venkatapati Raya	Gn 44	1640	1	. 49
P 1598	(Tirumala Raya)	Ch 30	7642	S ri Ranga-Raya	Yd 5
c 1600	(Isramata Itaja)	Gu 52	? 1665		Gu 64
C 1000		Kp 54	1668	١.,	11 65
		Umm	attů	•	
7 1409	Deva Raja Wodeyar	. Gu 47 I	1494	Immad Dêpanna Wodeyar	
1478	Devanna Wodeyar	23	1497	Nauja Raya Wodeyar	Gn 2
1482	Nauja Raya Wodeyar	Ch 185	1504	amaji niya noqeyar	,, 11
1484		180	1004		,, 5
1484		127	1512	<u>'</u>	, 6
1488	Nama Raja Wodeyar	Gu 50	1519		Ch 107
1489	,	9	1540	,	70
1492	,	Ch 192	1573	Rajappa Wodeyar	, 108
1492	Immadi Dêpanna Wodeyar	Yd 41	J	J I I Want Jan	Hs 23
		Ko	te		
1489	Deva Raja Wodeyar	Gu 9]	1530	Madhava Nayaka	
1503		Hg 6	1509	Dodda Vallaraja-Wodevar	Hg 43
1512		, 71	1569	Nanja Råja Wodevar	26
9 1517		50	1650	Linga Raja Wodeyar	, 41
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1525	Timmayya Deya	Ch 110	1544	Aubhala Deva	
1530		Hg 66	7 1553	Auunaia Deva	Ch 121
	Aubhala Deva	Hs 25	- 1000		hр 27
		1 1		,	

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	P	adınad or	Hadin	ad	
⁷ 1530	Raja Niyaka) Yl 27	9 160a	Nai ja Rija Wodeyar	{ Ch 35
1531	Bucharasayya	Ch 74	c 1605		47
1519	,	. , 38	1606	,,	,, 101
1563	Jagadekaraya Woleyar	\g 26	612	l ",	,, 135
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	Nañja Raja Wodeyar	th 62	1677	, ,	, 17
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7 1612	· ·	Hg 107	7 16"4	1	Ng Gi
1624	Chama Raja Wodeyar	,, 21	1675	Chilla Dêva-Rija	Ch 03
1626	,,	Ch 46	1676	,,	,, 138
P 1633) "	hp 13	1677	.,	1d 42
c 1636		Ng 16	1678		hp 45
7 1 7 3 9		lis 87	c 1630	,	Gu 08
1615		Ch 124	c 1690	"	,, 99
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2 1GG1	"	IIs 75	1733		Ch 1"9
7 1661	ł	, 76	1 35		11 _b 24
1063	1	11; 85	3743	hyshus Ni s	1d 58
1663	Dera Pha-Woleyar	hp 67	1719	•	, CI 55
1661	1	Gu 25	1"53		1-6
1665	1	ξ, α	1*53		128
7 1665	1	\n \s 8	1759		50
1608		74 53	1779	, .	, 10 c
1660		,, 51	1759	•	264
1667	,,	. 14 43	1759		Cb 102
1668	,	Gu 65	1759	•	,, 101
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1663		\g 44	1760	*	, 19
1600		, 45	1-60		20
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1620		II- 119	1761	**	141-
1670	hanjlirara trast	100	1762	n	Ng 7
16-2	. "	Hs 22	1102	-	1.6
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7 14 13	••••		Gn 12	1482	†	
1416	••••		1 .		1	Ch 18
• 1417				1484		. , 12
7 1418		• •		? 1484	(Kathari-Saluta-Nara	singa-
2 1422	••••	••	Ng 6	ļ	Dêva)	Ng 5
7 1122	•••	••	Ch 25	1486	· ′	
1422	Harihara-Râya	•	,, 29	1487		
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1423			IIs 27	1498		. , 91
1424	Bukka-Râja		Hg 1	1498		Hg 35
7 1425	,	٠.	Ch 36	? 1498		, 36
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? 1430	11	••	Yl 69	c 1502		1d 10
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c 1430	1)	••	1 97	1503		Hg 48
2 1433	*1	••	,, 131	1505	Narasımlıa-Raya	. Kp 64
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c 1413			Yd 7	1500	•••	·· Ch 0
1444		•••	Ch 153	1509	• •	. YI 18
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c 1450	MalliLärjunn-Råya		. 125	1519	-	Ng 4
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3 1460	••••		Ils 122	1517	••••	· Hs 99
? 1408		- 1	., 141	1517	11	· Ch 37
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145,1				1720	**	
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? 1521			Ng 82	1538	Achyuta-Raya		Ch 59
1522	Krishna-Rāya		Hg 78	1538	,,		,, 123
1522	,,		Ga 1	? 1539			, 75
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1523	1		Ch 99	9 15 1 3			Gu 29
? 1523	n	••	,,111	9 1543			Yd 47
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2 1525	1		Hg 28	1545	,,		Ch 77
? 1525		•	ng 28	3545	,		Ng 5
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7 1525			, 30	2 1548		!	., 73
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1527	1		11 24	2 1552 1		-	,, 123
1527	,,		Hg 40	15.02		. i	Kp 65
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2 1528			Yg (S	1305	17	1	1119
1529	11		Ch I			,	. 29
1529	•	"	\g 87	3 12°3 3 12°3			ton G1
1529		•	Nj 260		**		Hg 20
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1532	71		Ch 93	3 1.11	" "	•	Gu 31
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1532			3d 16	1570		- 1	(h 73
c 1534			Ch 129	c 1570	"	. 1	Hg 91
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1537			Ng 85	21355	••••	- 1	CP 80
1537		-	Ch 32		5 n-Paten Pija		Gn 21
F 1538			V			1	~u _1

rishna Raja amri Rua Wodeşar pu Sultun rishna Raja Wodeyar '	Y1 63 n 4 Sr 159 Hg 123 Ch 148 n 150 Yd 15 Hg 5 n 199 Kp 25 Ch 136 n 86 n 31 tu 18	1829 1829 1833 1834 1936 1838 1850 1851 1851 1853 c 1860 1861 1862	Krishna Raya-Wodeyar	Hg 51 Hs 109 hp 24 Hs 8 Ch 154 87 89 90 88 Ng 99
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INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART II)

CHÂMARÂJNAGAR TALUO

1

At Ummatt v (Um na'ter hold), on a fillar is the ranga wan apa of the Br grantha ten ple

Srasti s i jar ihljudarar nda Sahrihana saka varusa 14.0 vartamanakke salura kham samratsarada Pushya ba 5 Guruvara Vakara sukrenti panya kaludalu suman maha kushna Raya maharayange karya kartar nda Perumala-adhil ari Challas yanavarige punwa agabek endu Gange-Vayakara kumara dalarayagal alia Ranga Vajakaru kiral ketakke sumunara la Tirumaku lalir dakshina blarmada Ummatturu gramada mahadava-deoottama n 1 ugu atha-deorarige olada hottua karedaya um nadas Ummatturu gramada mahadava-deoottama n 1 ugu atha-deorarige olada hottua karedaya um nadas bahantigi kotta kha i baddalu ke nu edya paraka janaritha. La o kke lo ta Umma ttura sumeyolaga nayakatanakke kotta Ummattura lad ga a tatima llin 20000 llumi yana Vakara sankanniyali tanag punya ag bek endu dhare erada kotta chama adhumara (dat) nu aran obbi arasa adhilan ganda senabora adharanaran aluhadan. Cunga-Pras makarasah tamma kasi tanama kasi tanama kasi tanama kasi tanama kasi tanama kasi tanada-goru bruhmanara konda p pakke bol aru

sva-dattad dvi-gunam punyam para dattanopalan. 21 para dattapahurena sva dattare 2. dephalam dhave

3

At the same rillage va a sone to Li'shm rate Partit fret gart

Siasti samat - ppi - bhatárara moga aonta-sanyasanaa seyda mud p dir Chiid iyo k dd nigos dam mugada

7

At the same ciliage or a stone in Shinth of Sulla Impas to I gard

Stristi kin rijagabhyudagri Sahnahmur-aha uruwaha 1119 sepa 22 da merung maga ke sahulung Kura-3 ku samrat anada Pashya 22 5 Bm hu paruwa rora ana ang maga habaha Roya

Timma Raja Vod madi k haram sarvam l klutum (usua! firel reves) matta Vessaradi D maras ayvanarum i nupil i in hi shi a P yaraso dharm kitiy agabak enda Lakka Rajigaja Ti uma Rajigajagomi bha krifvajha sikanas r edil da jimoddkirovanu madis faru san shi shi

- 8

It Ell re (se elolle) on as nem the I tur querate ple

(Pros) State for the Norman Sank Dourt are professing what me rata. Saka randa, 1203 and a Vila sumvitate le Cluttera to some retail thanking Boung when the great Randon developed and for him man from the left. He was to be retailed as the same from the left of the rate of the state rate of the Mall Gaussian man from Grah Sanking the same stopping and the same stopping to the left of the same stopping to the same stopping to the same stopping the same stoppi

Chamarajnagar Taluq.

sva-dattáin para dattám vá 30 haréta visundharáin j shashji-varsha-sahasráiní vishtháyám jiyaté krímih j

9

At the same village, to the west on a stone at the Blogul afte.

... r. tombhatta-mūraneja Prajotpa ... nadīg iļ Rijādītjanam klatīdar ... liksbe ingdi Kalhappanām teūka praneja ... inūrīja mini kārttu negaldam šīl-Gauga-chrkrijudh) ... rendum Sīj ojejam Harana Barmman int iro klitti šrijodejan ... n ātmajim iddītja-simān-tējan ojpina kani pempa Alkkite tappa ... pempu dharfrija bippu polikeg atuļum varoļgy id ēm negves nohatan ... morpi dharimman atarindame sandudu dale dharitiyoj ... Rāvanam Lakkanam Lāļana ... kajakke karam āsanam kulinta-malāļprabhay lar ene sandar Nohambarin faņīgo... mūru-nelanam sukham āļunam ukki Rājigam muntanamam siddīrsa ļoka syevi ... ggam Gangado aggad oggaļikerindam āšadhjam enippu nachchin-Uchchaugiya kōtpo ... jiganam fanādiyam ākālegadoj tommun antkaram int irijo baļcd akhandum ... deņa kontada kōtgalol cyden ondam akkum bala-garvadīm riju-karindrada kōtko kappav etti pidal intu mechchisidam antkada manudaļka-Tirnttranam | Sīl-ramanam noļovļelium ra ... Vainda Vakabīrum | paṭṭisada karaņa-dāyadā Jaṭṭiṣanāra vulla banda rājana ... Vanila Vakabīrum | paṭṭisada karaṇamaga Beīddenayra

10

At the same village, on a stone north of the Uppunge-Basava temple

Srasti Saka nripa-kājākrānta-sanvatsaru-satanga] ombaynūra appatt-ondancya Vikāri sanvatsarani pra-vattisutt no sasti. Mitmārga-Kongunisarmana-dhamman-mahārāyidhnāya Kuvajāja-pura-vauēsi atam Nandagai-nītha yayad-ankakāra komara vedengam štimat-Permmanadi, al prithuri-aiyani geyyutt ire ši Göchisvara-Dēvana mand-nayana-vallabhe Nojamba-vamšēdbhava Palluva-kula-tilake sanyakta-Rohani Kali-kāla-Ragami pati-vrate in dii nuto dhammar chutāmam satya vlasini tri būmana-dra-Nolambāgiajumag appa šri-Prithuyabbanaseyarmi šri Permuanadagajum Mēla-Vakalāra pannirbiar-gga rī aldu mas surva-dōsha-prinhāma bittu i idan shīda pā balda pannirvajum Vārnasiyol kavileyum pirvvatuman alda paūdem mahāpātu ir §

sva-dattam para-dattam vi jô harčti vasundharim | sbasti-varusha-sahasiāni vislitāyām jāyatē krimili ||

11

At Handrakahallı (same hoblı), on a stone in the Kurabagêri field.

At Ild or (same loth), on a stone south of the Sambhu Li 19851 ara ten ile

S ri synsti, samasta bhuyanasrayam éri prithiyi yallabhun maharajadhirajam j aramesyaram Dyurayati nura yan adhisyaram. Yadaya I ilambara-dyamani samyaktya chu lumani, maleraja raya, malenarolu ganda gun la bherunda kadana prachandan asahasa siira Sanyara saldhi gur-durgga malla vuribhavira Narasinga Devaru prithivi r in im geyyutt ire Saka varusha naramesvara nu Lantheria sa 1027 sanda Parthura samratsarada haritika suddha padura Sul rayara śriman maha pradhanam Perumah Deva dannayakara maga Lakumi Karayana Deva dannayakara Pamesyara-devaringe saryya manya i dharmmayanu alubidaya tamma elu narakake kedah da Gange

At the same village, on a stone south of the village gate

Svisti šri iz ibhrudaya S ilhishana saka varusha 11.00 sandu varitamusa vida Sarevadban samyatsarada Chaitra ba 7 lu siiman maharayidhir ya 1 ya paramestara sii 110a piatapa Krishna Dera maha rayaru pritha rajam geyyutt italu Srayara krishna Rasa maharayara dharmaa agaliy endu Umma tura bi ibmanara a chandrarkayan nadiyabeku endu Krishina Paya maharayara mrunadim Devaras avvanavaru Tavura stalake salava Aludura grama ondanu Kau ka

At Mudalagrahura (same lobb) on the door of the partia or il a of the Naruyay assams ten ple Tiru Narayana saami padakke Ummattūru Tiruvengadayyana kamara Rama Krishnayyanu madida seva

At Bagals (Santémárahalis holls), on a stone south of the Bhunangestara ten ple,

S ri yuayouathe bhanu bhan u diyaram imani Yadayambudhi yibayaya nama Hari narottamam kayanu betara bhabh yapınu |*

svasti sa nasta bhurana rayam sa prithiin rallabham mahariyadhiraya malaparolu ganda ganda bherunda Gimatu pratapa-chakravarti. Hojisana su vira Karas mba Der arasaru i rithvi rajvam ge vruttam to Saka rarushi. 1201 nega sanda Pramad samratsarada Chaitra- n Lo Bu d andu Soma grahana landu Bugul ya Avachara Rama Gavudana maga Jukka Gavunda Tonadal ara Juga Gavudana 111ga Mali Gari da M ra-Gaulana maga Jagganna Pille Garundana maga Ban Gauda Biniga Seti-Gunta Ava bar Keta Gandana maga Kajaketa Ganda Sinrunga Ganda Ali Ganda Boganna Sinda madi Ganda Agati Gaudana maga Haruwa Ganda int mar olaga la samasta proje gaudogalo sai Bhija gesvarı devarı nında dırıgegu eradı dhara purvyal ay am Masanadeya

rel hara ley a Marmina Sambu vade Mara vadegu chandradityan ullanna baram kottevu i dharmmayanu aru alupidadam Gangeya tadiyalu brahmanananu Lapileyanu Londa papadali holiaru (usual final terse) subham astu

18 In fle same place

Svasti samadhigata pancha mahasabda vinari-dhvaja vrishabha lanci bana al vatam edey aukakaram drohara van eddi kolva todar ppoge manay arita v asalbja kalaha mal ara-dhvaja samanta hastı 6mmat Deran im Hegg le Jonn ayyanu sendora Ra mundribharum ilda Relgaliyura Bhaquige sarada stha nam olej ur B la Bhojungara sist jar Abhimana aktigol Abhimanasakt gala sishror kKüchi Blatta

At Ho iganur (same holls) on an oil mill in the feld south of the Arlescara temple

(Gantuard Taleta act T)

Seaste sie pratapa chakravatti Posaja Desan ppiliut

35

On a stone west of the Ascattla latte to the south of the same temple

Viér (valsu samratsarada Bhadiapada ba 5 lu Nauja Raja Valayaru Bela Walifarjuna Vodeyange kotta koligu manc

36

At the same village, on a stone in front of the Virable that ten ple

Kali yuga 422000 sundadu 4559 dalli Visrinasu saqinatsirida Åsiin su 10 Sominaradallu Vatanisi Lal humagalu niva sarivini mjan igi salini kshitira Honganurih Hin 2 Veqteholli hemmüleyində hin 11 Nigvalliyalı kin 12 Aukanahəlli koggundalliya nə liya nisu kstitidə terge salini olgaçır. kelegində də 30 Kottappina livaliya sunkada hina haugaliri ili ili beddəli 50 ishirrolago namma kutumbakke kin 1 ad ge miliriva brahmanange kin 1 gadde i mil k ádayavanu disantiri brahma narige [saltrav egi ira heli dhare ereda kodigego Nâgi Dumiyal ana dammanam Honganura innhû janangalu prabbugalu i-dumina kedadlanago nadesi . (usual fanat icrse)

37

At the same village, on a stone on the nound of the Mand

S abham astu İsrara samratsarada. Margasha ba 6 lu suman mala Krishni Puja maharayata mitû padinda. Salura Goru da Rujayanavaru Hong dispurada aseshar aha purada a nanya kshictra gadde galanu purvartaney digi agunluruv ogi kottea agi agrabara mahuyaningaligo purrada. Hongantira brahma mandal ida arar avara manyada manegalu ayar ayarge sarasmanya agi saludu biti bidain sol ga-mal ge sunka saige purra marjade illa endu kotta sala-sadhana.

20

At il e sine illage on a slone to the cast of the M in characte

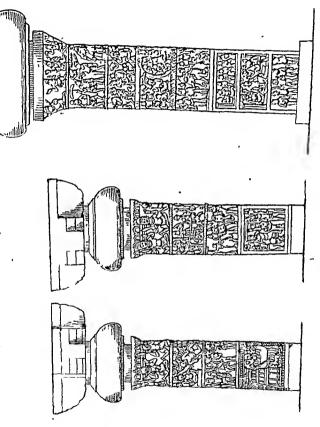
bhyudaya S durdha 1171 Saunya sanwaksta sira su 10 11 kiunan mal i man la barara Rinni Raja Aihal i Pajayyantara Ladiyal e laittar ila Dhummayaga vyyana unuqudunda Hadi nida Bakhaisayya Cham ursa Gauduru Mongamura gaddaya sagardiya wi ara kula priye hondingi ya neleya praje tejishi ru asawan obban uttuu masamil irau i liagatiyaginan gan la sanabbiaru kotta ji tin pramunumlik ur lasi bahudi ki lawa laifial dla yadil alupu a laliddik chanadiya lainin irung mala gan la sanaboraru bi isasele ada te karari usyalik kapi le londi i apalle boharu jangamanda hole arangal i tumma tiyige tuppidayaru bolejara marana dana maya prakli mman

yade s 1

30

At the same villige or a stone to the rorth of the Merr chain h

Yura samratsata la sh Sajura Gorinda arasa yyanarara makkalu taruncya simeya ankanakum stiruluda maneya mu lali addu yam haitu mikana maneya simeya tegad ikini lu piritiyagi kofta maneya Kang. Deranararu yate alla ade yakita ta iyakita va pisada a ane sime katta ahi una simeyanu panyari nga kotteva ga ni a a lali nga li a stirun nga an bhasas sukhadalli dun.



PILLARS IN ARKESVARA TEMPLE HALE ALUR

At the same village, on a stone to the rorth of the Anjausya temple

S'ubbakratu samvatsarada Chaitra su 2 lu śri-vira-Sòma-Ràyanu Huhyūra Nu ilada-Vodeyara kumāraru Malap Odeyara kumāraru Ārādby-vodeyarīge bhaktī mādī koṭta mītha ŝubham astu

42

At the same village, on a stone north west of Virabhadra Gauda's 1 and

....rija paramésana kir ilra pratépu kir vira-Kunthiraya-Neussa-Ruja-mahipálum S rirangspatianadallı sımhisanadılıkvarın ügi sukladın prithvi-sünrijam geyyitti ruvallı itavu Küşyəllı avradharmışalırını undayısuradaklıö-karav.aşı kotat tamır viramanyıtav ağı Halenada-simeya Honganhra-grimada kilâ Sisanada kramav entendare i dınadalla navu namma purölnin Lunga-Bhatjara maklıntaravlığı Maya'llı koduvantlı dharmışalı Viskésrar-modallıdı devaruşalışı albabikla pöşi sahasranları dipirlalılının manediya nüskha-partadırının Kartıkı Mağırı viskila. Emisa trayadılı sahan-aları nütyadallı nüru-brâlımanarışın mıshtinna-cihutra Katlalıtlaşalışı vu elvisana Prayaçıyılı Mağıh-sahan ivu muntada aneki-dharmanşalışı sührvuğu nätu Hongandra-sühalavanu sa hiranyödıl a-dhirey üği kottevüşi Vistésvarlışına-buddıyında dhavanına kottev üği i-Hong münge salura grâmışğılı Rêchamballı Jötiguudana-sühala Tımmeğuudana-pilya Bellavatı

40

At the same village, on a stone at the Bilakere kafte in front of the Anjaneya temple.

Svasti sri-pratápa-chikrávatti ért vira-Nárasimha-Dév arasarka prithuví rájjam pranny-arulá-nirka S aka-rarisham 1380 kku šenza Rudduródjári szmatászrátta kulatta Goppa Kamundanum Maénia Kanonodanum Channa Kamondanum titi-Kemunda Alláji-Kamunddakum pen-vált palijáka tityar kulatti S'ngjamu ...

11

At Alir (Alur holli), on a stone to the right of the Channigaraya temple

Sasti sumasta prašasti sahitam šrimat pratāpa-chakrvartiti. Hojisaļa šri-Viri-Bellāja-Dēv arasarti pritini-lajjam gejyuitam ire Sala-varsha 1217 neja. Jaya samvatsarada Tushipa su 1 Sa 1 sumasta pratasti sahitum Arast-ganda Rāma srimān ā... nha nād-āliva Sirvida-Nājau inge Tori-nādala Happa-rādsti sahitum Arast-ganda Rāma srimān ā... nha nād-āliva Sirvida-Nājau inge Tori-nādala Happa-rādsti sahitum Arast-ganda Rāma chaturvēdimungalada ... agrahārvi āgi dhārvyan endu šāsnama . Ballāja Dērarasana besadim dīvara sajyuna-vitti čārvāgi ... nād āda Tore-nāda Tagadāru Moguru ... nāda asmasta-prabhu-garaudagaļā ā eradāra kadage ... dā ā-Hommadalu āmmelepa šri-Chenna Ktēsava-dēvara unuta padīga tri-blaigeyāgit arppana munj udept ... daļu sandu bubudu gi 133 pa 3 ½ nā kajada a-Hommavanā Ālāranā nādāgi dhāreyan endera Toge nāda sēnabīvange renhijanagalöpāliyalu samustabaļi sahita vitti 2 du salurudu i-munyyādeyāla ā-chandrāka tārum-bar seluvantāgi 14 nādā bijtā datu ā-radāra gadāgaļ ge . ttarakolīge saluvudu ī nāda voppa šri-Sēmanātha h (usual final terse)

45

At the same village, on a stone south of the D351-Lunga temple

S 11 svasti śriman-malda lytdhuśga róją paramiżerara arcziya ribbidda bbishego-toppura-rójara gapda Chitus-somudridhiyati śri-rira-Prunkara-Rijaru Vyryanagaradi perthei rójyam geyyutt ire Saka napakâla-samvatsarangalu 1325 s mda Svabhinu sumvatsarada Künttika-śu 5 Guruváradandu Tenkur-Ajjávalyára Álára-sam jakk mádgalu j

> ... janopati-pādi- į maja.... bhringau udira vidvaj jano-kā- į ma Ma- į lliya-Nāyakau t.... Viralihadra-math t... į

anto Piriyakamim i

. . . Kampaya-Nayahana maga Hanyamianum (

kan || garu-deyvalik anusarisiye || Virupakshana linga-pûje bli diti prîyam | | sthura-Kallaya-Nayakvalik || Majji-Nayakan gun i-sidari ||

antu Miliya-Niyaka hiti na-diga mi-diga-ndihida Tippa Nayik mum Michiya-Niya-kana magam ran-t-inga-Bhanana ... yanum Kalli-Niyak-na maga Dia-t-bineya-Biya ... iyitheya-Niyakanam mum mutu tiu-manda miyakaridagalam Sita-Gavadana maga Chita Gaudanum ... Ditunitha-divara pita-bhboshko h-Aldrela temmange saluva ... gayala ho . B haliyagadagalau ... nigu mattun galeyala bed du Hunanyaraka khiyalu ... badag ma holad du kan 100 kking mg 2 ga 191 al shu adala hattombhattu-honan mdu-hanarana sarava-manyaniga Dismitha-dirange patra-dibogala ench mutukke-sihayayag madesud endu dibih-patra-kam geydu kotteva yi dharumanana isan obba ahd wann Gungeya-tadiyala kayileyam brahmananumam kond yantaka na ahanu (usuat funt terse)

kan || chandrárkar ulla-varegam | kundade i dharma nadeyah nájaka-kay- | yindam Gangeyanu dharisida | Skondana pita Désinátha rakshisal erminam ||

Harita-gotrada Anantannananana makkahi Varadamananana su-hastada baraha

46

On a stone in front of the same temple

S rī šabham astu Kshaya-vanvatsarada Mārggrasra-šu 5 llu šrionu muhādēva-dēvēttama šil-Dtšinātha dēvara purāpaduda Chāma-arasa Odejau Atthi mathada muhīm dattiga koṭtə srāste šil-Dēsnaātha-dēvuige saluva grādē bed dia tēta mauey čnu untāda sarat ... āgumādi anubhavasukondēvarage māduvadu prākārada Lottalada kalla kattısı ... dēvarage dīpa

47

At the same village, on a stone in the matha garden

Nañja-Râja-Odeyaru kotta Lodagiya alipidaya Gangeya tadiyali kapileyam konda

48

At Mangala (same hoble), on a stone in Putta-Mudh-Gauda's house

Svasti Saka-varisham entudira enbhattélanoya Krôdhana samvatsarada Mirggasira-masada punname tale divasam âge Satyarakhya-Marasinghi-Dévam perthuvi râyam geryutt ire pergede-Michayyam Mangalada Gwundagayya mett iddah shisada shita-kramam ñaud endode o . . . rakga baliya patti panneradu palligavi-sthutyo] salvadu ehsadridutyaikal u]lannum baram nadevidu i-shitupi aru tappal salla udua ahdorum ahye haldorum Varantsiyumum kavileyi man ahda paficha-maha-pata-kar appar

Gunya-Bhoga-Gayunda madida dharmmam

m adam nemmudai kuvami Viro 53 At the same village, on a stone south of dheaya-stambha in froi t of the Kit'dira temple (Greatle and Taxil characters) Manculattu turu-Mülasthanam udanar dera bhumi 54 At the same place (Greathe and Tomel characters) Svisti ári Mangalattu ári-múlasthinam-iliya Nini-dési-I-rarem-uduyarku nyim arwayla arun all ida tunai yillar 55 At the same village, on a rock in front of Gari-matha at the fat of the Sank integral kill. Subbam astu Greddhipatare namah i srasti éri-njay ibhyudaya-Sabral ana-faka-varel a 1671 yaraha san la rartiminar ida Sukla nima-esqualsareda Vigha-misadulu eriman mahir ni lhuriya mahiriyairi-Krishna-Majuvafuar ifru ppithri-samranyan gairutt urbu ri a-r-Rifa-arasmaram tamma iribbuvalitada grima Mangulable chittusi uldiere Micha-ii 13 prira-papra-k lulala r 11 -n liulaigrasmataru dampatisan tar igi Sankanifrara-stum senege leftalke ihitta u srist rapai ita pilikke lhumra ... era-dittit in ginim panenn para-dattinupilanem omba d'illithadia la ... i libitrararua Achandricka-stiriyer fee calcila jutra para on meir. Sira prot shifte militada punga ...

In the same place

Bahudhanya samvatsaradallu Mang ilula aiu swirada simiya ketti gauda prajugaju parapatjegararu sambhagaru saha voppa Sandarekvara swimjawara Guvi mathalik. Sangayyana koppalu i ola lulali le hagada kasura merejalu kodalullavaru aodu bucesi lotta 4 sena i dharmmallo yuri mauushyan adata addu madidare hasiyalli bralima hitya go hatya madula papiklo behanu idakke salshi Sanka reswaia swami Chandra pushkarani Surya pushkarini sati Nanjundi.

59

At Hosahalls (same holds), on a stone north of the Mari-guds

60

At Kudlur (same hobb), on a stone east of the Chennigaruy i temple

Kudalû Denara munpadim Vedagiriya Konappa Mayalam I ima Vodey i Singanna-Nayaka ayyanayanigo dharmiran agabek endu saya deru i deseya dipa manedyakke kottu syasti Kudalura yeri hola kamba 400 lle ga 143 dina di nada hola ga 182 ubh iyam ga 294 ge ekâdasi. I kle $\frac{1}{12}$ ka I lekkadalu kambara Channayamu dipa manedyan inu mada suranu madasade yafichanaya madidare Varanisiya Gangeya tadiyali timma tande tâyanu lapileyanu londa pāpakke holanu i dharmmayamu mundu banda parapatyegararu gan la sand oyan nadasadrue marage aidharmma untu n idasade alupidare Varanisiya Gangeya tadiyalli tamma tande dayanu lapileyanu koada papakke holaru tar sa

62

At Mallupura (same 10bli), o 1 a stone at the western entrance

Subham asin syasti sirjiyabbyudiya Sahrihana saliyyarba [1526] sunda Arodhi samijatsiinda Maregasira-sudha 10 Somayardallu summa mahki mand defuri seriyira lera limma Rajayyahayayi kumarani Venkajapati Riyaru pithyi riyam goyadi Ibali nida sumeyan dia Cham negara ki mira Rinjiy Paya-Okyara Ummathua sinhasiwalke kattu ada Suddi (Mill) njima Devarige Maradana hallya mathayani Malippirada chatus-sinegani battu nilda saliya ini (maal final pira es te)

63

At Homma (same I Ali) on a stone near the R maliana temple

Seneti ka kongoni Muttarina Sapurusha mahara[13] llurija paramenoara Diapar puthina rajian 1630. Polina Andrea Muttarina kothar mina unun manejunga tetah am Decendra taum idagla Mudlaginger gashin di ramam maljurarum. Decendrara nelekor in amaga tetah andrea palamina andrea mahamman Muttariarikan poja ramaha teri andretira mahamma ara tenah di manaman andrea penumenara elektri poja andrea penumenara elektri poja di lamaman alon 17 lisadan paneha mahapata[ka]n appin Decendrara makka]e rilahasuren

64

At the sine village on a store in front of the Millash incorracting le S rimad-decembra spindlind thits charens sanguts thin gain havindra Letowin blocked chandrunguja gana indapan i Bakka Hanjadan atyud

svasti, srim m-maháráj idhirája, raja-parumešvari, sri cira-Hanyapp- blev eta Vijeyánagáradoju, prithvirásvam govjuttam te. j tat-pida-padmópasívi j

stimat-Trjambak-mathr-pa- i d'unda-suranja jugal u mrupum-bhjing mi j dhimat-sabh i sudhàrmana- som un si Kampa-matrip un dhareg eseram ji Harihara-bhumip da sadhwam rara k impanal . Ja- jūtijum j dh u anija i ojde palpute Sangam i-Raja tanujum nt-kan- j śwari-surathhijam inda-vam-kunda umrumida kiritu Vi(ne)ju č- j śwari-surathhijam inda-vam-kunda umrumida kiritu Vi(ne)ju č- j śwari-suda-podma blaribagan (sesam sab. Bilim i-sahma in ustrumi).

å Ballappum fladenåd in odbil aram må lett irdd dle (

tunga taming i-Kafichan i nadi-tata sanibh wa-inhliken na- |
runga-u péga-chuta rara ch impaka-bauthura mandan dijim |
pungada nda nirautha pahkaja-sauribha-sara-lèla sada |
bhipugadin oppugum bharade Houmann cuppa porum urantaram |
ndaro] bund ôdi Vich ispati Sarajato, áisthin idol s indan 'appun- |
d adap) bund inda i Vanisatu sarasa kali-penudèsa di da si akhim |
adaru dasad dharama i ruksa ugadin cesera kali-bahahan hadun mahli bri |
cadol ond and ånda inda rajanda milumeran un bannus di kullin 'iram |

State serieste present schutzm krimate urvenjä e Vishquepuram Hemmer dela. Akalanka cheturekdi mungilada Rug I nja Statilfarrevandib edel previnarum penten e vija addiveren adhydennad inepratigralis chetal ruman-mertarum et urklet yrkerna elektromelobludhira. Elevatenta kiralia frah kali previnarum elegitarik elektrik derum oppa Pulkira Alesha-Perumbergh na Pestin ngelada Kripturam Eljakkan kyada Visteks oranira i Kupohalipara Miljandihaman 1. Vare parada Kristerium i Talakda Childa i Ritaneriu ing 1 Kine dian e mil isa advidationam i sadal das 108 vertica mili pa oranga Hommatis, presentenda i valen e mil isa advidationam i nadal das 108 vertica mili pa oranga Hommatis, presentenda i valen e mili isa advidationam inadal das 108 vertica mili pa oranga general general da isa diangan da sada para venugal general da isa diangan kine Pestin diangan da isa diangan da isa diangan da kalingan da isa diangan da isa

idan Aram ich sant'shule nadas da blüpida rakshastledivis (salid jupp in nim sanant dibale old, meskivi millen hiskadal mis (nide milled tim od enn prippy er ite Enr.). En Kitti of mis kanaltided kyila henyi biraksha loj amarantam bem min proset impad.

(ueurl juni vere) alabira la G'pannana baraba un eri eri

At the same village, on a stone north of the Janardana temple.

Svasti samasta bhuvanāši ajam šrī prithvi-vallabham mahārājādhrāja paramēšvaram parama bhattāraka Dyarayati pura-yar idlisyaram Yadaya kulambara dyumani sarvyajua-chu lamani maleraja rija malaparolu ganda ganda-bhèi unda kadana prachanda asabàya sūra èkanga vira Sann ara siddhi giri-durggamalla chinaladanna-Rama yangbia kanthiraya Magara-raya-punamalla Chola-raya-pratisthacharyya Pandya rana samuddharana niseunka-pratapa chakravartti Horsala bhuu-bala śri-Vira-Ballala-Devaru śrimad tanahani-Dorasamudtada nelevidinolu sukha sankatha-tinodadim prithyi raiyam gertuttam . 7 neva Java samvatsarada Pushva su ! A i d andu svasti samasta-praéasti salutam ava . . . ire bala-khûnda dahana Khûndaya-Karnn'ita-kataka-lunthaka hêrala-harma-sârddula ya . . . Kanakasabha natha-nada-kamala rasika arasu ganda Rama éri ma-natha. Akalanka nådalu Hadi-nada Homma Åluranu å-balli Birivura Arasu ganda Rama chaturvy-edimangalaa-Hommadalu Ammeleya Kesaya dévunge tribhagigev ippana sarbin namasyad agushara kaladu ... haga 133 pa 3 nu kaladu a-Homma Aluranu dh'ireyan cradu sasanaya kottanu i

śri. Vi.a. Ballala-bey arasara besadum devara sapan i-vittiya kammantigaru Kuma ana nadada Tore nada Tagadûru Môgùru mukhyay âda Hadınâlku-n'ida samasta-prabhu gavudagalu â Homma Âlûranu û Simamilo-Navanarize nadagi dhareyan eradu kottovu Tore nada uada senahora Mussaunana maga Allama Chandappa Singanna Kâmanna Sôvanna antu ayyangam a mahajanangalôpidiyalu samasta balisaluta vrittigalu saluvudu å eradūra gaudigalige vimšūttaja kodage-manyongalu saluvudu i maraada valı & chan Iranka-tıram baram saluvant ağı bıtta dattı Hadınalku nad oppo éri-Somanatha (usual final verse

66

On a stone in front of the same temple

Svasti srimatu S aka-varuslia 1258 neya Yuva-samvatsarada Vaišākha-šu 10 Sö svasti šrimatu pratānachakravartti Poysala sei Vira-Ballala Dov-arasaru ppithvi-rayam geyyutt ire śriman mahapradhanam Voruvūra Dannāvakaru

At Yeddûr (same holli), on a pillar of the Mahalingestrara temple

(Grantha an l Tared characters)

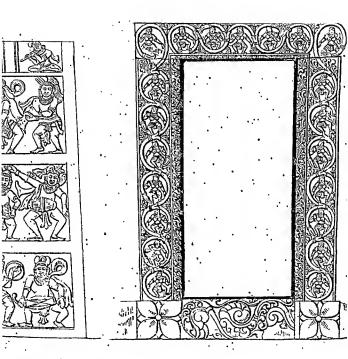
Svastı éri samasta-bluvanisrayam éri prithvi-vallablam maharajadlurija paramtsvara Dvaravati-nuravaradbisvara Yadaya-kulimbara-dvimani sarvajua-chudamam malerija-rija malaparol ganda gandabhörunda kadana prach undan asah iya-śūra S'anıv'ıra sıddlı guri durga-malla chal id anka-Rüman ékingavîca vanibha kanthiraya Magara râjya mrmûhaa Pândya-disâpatta Chôla-rûjaya-pratishtachârjaru nissanka-protapa-chukravatti Hoysala śri vira-Somiśvara-Dev-arasaru prithvi rájyam geyyütt ire Sakaru-yan lu 1169 seura Playanga-samyatsara .. . śrimanu malia pradbanan . n.d Desi Najaka-devarku idanjaru déva danam-ika dhari-jurvam Perum'il (usual final verse)

ខា

At Sugarpura (same lobb) on a stone in Patel Patth-Gauda i field

(The upper part quite defice !) 1-marry adexa dammakke Srt-vira Ralad arasaru humeya Dannayakaru karn Harijappunasaru Amuta-Dera Bichappunasaru Raghunatha Garundan hamara Som-va Annuer Comers muratha makiyan merkiga ni shirar ahantaga midalir dharmma makiyanangal irl I mardanu (in Grantha characters) oppa maggi m ald sei

(the Lack of the stone describes the Loundaries)



DOORWAY AND PANEL FROM ARKESVARA TEMPLE, ALUR

At Alur (same hobb), on a stone, in fac pieces, at the D³ c'arra temple

Svisti sri Irattipidi elaru ilakkamum kondu. Kollapuratta jaya stambhum natti p Perurangarai-k koppatt Ahavamallanai anijusittu avin anajyun Iradiraiyum pendir lihandaramum akappida piditu vijai ishkishchur pamii sua simbasanattu siri iruda araliya ko surijakesin burmai ana olaqiar siri ji Pafja-jada Devarl ku junda elivada Muhl onda Chola mandulattu G ngaikonda Chola valamattu p-Padinittu k lomumm sa Chola ticheh dira hallur k immidran p padinen blumi. Kolantaka valunittu Madhumantal upurattu vij upir Adisadana Punngadan Idad ondasia antiyakabbariman madai irupadan kon lim londa pansi vada Alur tiru Muhatinam n laiyar inda amudukku enga sin onkkil mir nilam. Lahanil o tterki rasitan kalanil li vadal ku nadawi pilla laku n erliki neitlukku kilakli u tipata nilam nilama londa komummana. Chola tiebehadua Nallur kkumundan sumba perunama hundan Jekanum

70

idan (7 lines illegible)

At Nagaralli (Lagalea le l'oble) on a do se mear el e fence in Pa : let Suragga s bael gard

Subbam estu Pramathi samertzarrda P Iguni śe 5 la Deujn Bija Odejariviru Hegalakaleju sua bogu Chikuni arisanga Digundiju sthehada karibarinu Linanchija samananja sakhend e mugalim ala śn

71

At tle same place

(Grantha and Tan ! claracter)

Svasti sii deian prithivi rijyam pannij atoli irla Viro sammacheburattu Ātti masattu kura badhan kilamai Tilel attattil da mabaprabhu makan

70

At the same til age, in front of the dura to there t Nage school is I dl

Sematu Probhifini samvatsu. Servanu su 1. h. Enyehan a Dena i uppanuvaru. Muddan navura mali ola Pamikeshan dagga ko taga kumba. godik ko 10 ekdo bum u ili dala gum. kavuleya kon bum Mattiru. aj lu uyyanuvarug ila loharu a dhumuva.

73

At the same till use on a stone un to gold at tre in Latstini dara any as fild

Sablant asia Pilishisa samatsirida Pusha su 1 samat maka Madele dara maldarasa galak kiri de kartur da krishpapparas aramat unge pinjar ga Sangeya Gauda Killisa Gauda arasiru Nasarahya kuru gal ge koha lada sama pinjegal ge manerapasali kana (rest blegile)

74

At the sive village on a stone's with of the Ganapats temple

S ri subliam astu khara samratsarada Migha ba 12 ta 11 man — dera-derottama 11 kila lugana karunyara pajeda — rijara hhuja bala pratapa Dod la Bacharos nijanarora mahad

nakaryya chandran chandran musula pi ulbam Budaras avyanayara miripadan Bichar is ayyanayara Kaggi Gan lana bi mahadada lanaka desadan mereyi. Homalik kya simejada yojii. Siya bhaktigo laly hay canada Ngiyaliyi santeyi bifiraa agi jumoldharaya mijida yayara ultina dilalimaji firaagala ishi ilda gara li santhovaru li di sarumitar agi pradhiri li da usi yayan yatu tima a hesari nalli i santhoyanan katifis dani mindi i santhogo sibiye di ngi nadasid ihanthi wunge ashi i shashifutirthogi dali 63 hasti yayalbina di mya lanya yalya bibu danay itta jih dayahudu Chanara bisawana. Voleyara mali alu liriyanna Vodeyara yanga pirampare gangagala sanaboyara haki in woppi biful otdada shala sual a yalwan bora na gasara sanyamanya idana miji linakadada ali hawani.

78

At the same village, on a stone over the tart shace

(Three lines gine) Bermmundh i seastí bu Sala varucha 1261 n ya Pramatha simu dsarada Bhidia padi bu 1 lip Recati nal shatridilih benn i nala ju dhi nam Ketega lanung ilara immera parama ribusi mantuy ida Brammana

77

At Patjanapura (some lolli) o ca stone ce Nagaraffi Pa tita Suragga s feld

Subham asta syasti su vijay il lyudaya Salivahana Salia varusha 1467 1. sanda Visy irasu samra terrada Alergmanica in 15 Soman medale ir man med urigidlin ja r ja paramenana na mia pratina Sidasiya maharayaru pritha rayam geyyuttam ire saman mahansu lalesian i galu dovid iya brahmadnya dana in inya medal ida samasta darmai golom patip disutam ire S riranga pritrinada ubbasa hasen madi yada Gangadhara derara sanudhiyali namage para loka sadhanar naa ac siml isquada toro-maliattina are ganera avasarakke Had nada sime Nam hek endu Ummattura Kundaghattada gramadan mudalu Beta raliva sthalada Kundaghattada sthalada chatus simeya gramadini tenkalu Madahali ja elle Hoi gave li salia gramadini badagalu hattarina en amada Mayra Great h Nangayy : Gault sîmeyanna nim ige sari ram invay âgi l ottevu alupidavaru Varanas jali temma tanda taji gon nurvaka nya sampananu nadasi 1-dbarmal c brahmanara I onda papal e lioguvaru idal le tappidavaru

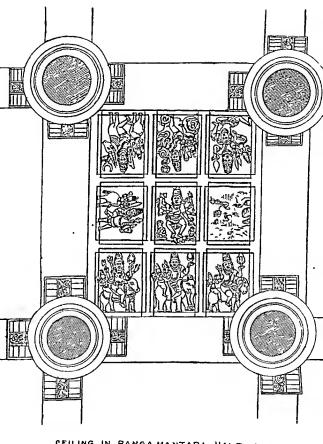
78

At Clailaturik (sam- hobb) on a stone ti the Kurajusire Sambi og Subba Rajas föld Bihudhinga sunvatsifraj Jyestha bi 5 Su simatu Valeyå Devaru Tiradal i id yalii loguva Allala Dasari maga Vari Dasingo Ruma Dasiuu (four lines illegible)

79

At Ku jalma li (sai le hobli) on a sto le east of the village entrance

S abrum astu svasti žir vijvjabbyndaya S al vahvua sai a vviuska 1492 sanda vattaminav ada Pramo duti samvatsarada Chutra br. 2 Budhav aradalla žirmanu mali unjudlu ja rāja i aramesvara žii virapatapa Sadasiva maharayum prithir mjyru geyyntt urdu žiman mala menjalisšvara. Rima Rāja Samma Raja vyranovara i lumua Tjāga lāga maha arasugaļu muhr kara nayakanug. sunda vivara Hadi nāda lavada slitaļvanu navu umbaļiy agi lotje khe saluva grama gadde beddula sauka modal ada aslita bhoga tējas svimas putira paramparya



CEILING IN RANGA MANTAPA HALE ALUR

At the same village on a stone near the Lasara temple

Anta samratsarida Siivana Li Achylta Piyi Nijakara Katalada Tima are siyaana kura Aubhali Nasa[ka] hagila idhu serabora Jaranasana maga Pir ilaviyingo kotta sautnyidi gultigoji sila usautda Iranas entenda le (rest illegi k.)

81

At Hale Sarag iru (same lolli), on a stone near the Virugal a temple

Lasi-Jayanti Râma Bhattara dharmina

Harer lila vardinsya damshtra dandas sa pātu vah i Ham diri kidasi i itra dhatra chiatra šiņi var dadhau i Namas tunga širaš-thumbi-chaudra chamara-chiarave i trulol ja angurarambha i ula stumbinya Sambiasa.

svisti, an viji) ibhijudaj i S. dirahami sala varushingilu 1635 su di varttimanav ida. Vishu am i Migha hi 30 lu stimad iajadhiraja raja primensara vipratima pi udda ji ilipa vira i mpati Mahduria si Kirihan I aja Olegarangaranaru Kasa visi Jajanti Rumbhattangs buo i kota karpahudina sili sadhanada kramav entendare Mahsura i agarad i hobali Vidi machara li salitida Haradamshalli sihalida Human sarigura hobali Ille i Sinagura gaman ilka Humahole kidus I la Channa valegamapira gama ilka Humahole kidus I la Channa valegamapira gama il Na Humahole kidus I la Channa analegampira gama ili Na jarupum, gama ilaham valegampira ya tuna ili valamina fijanjanana sundora Lingana i pi di uri ili midi sam (3 times tili pile) mia na liva dharmada biga kanja bihaduna vali ili disabak endi la kendu valadidike kol gilada va sa

82

In Clamaraj ragar or a stone on a pal at the man untrance of the V of the rateuple

Sirand Gran proble problematic munich Punk ich (Kralas i landin nathraga sasaran vest (nam)

seasti sin jay bhyud iy eS diu dhan sada varsha 1527 sandu varttamana eda Vere su emwatsarada Vasi kha-Suddha S lu suman male man liha me rejudhiriyi taya paramesaras su wa perdapasti izas Ankadayati Dora mahi maanu prinkali iyyang giyalih. Umantari sumasa Siyyan ball pa sih laba Hangiyepurada geimayu perkinalih Kummarayalliya od varaqdigo 4 otriya gittig yori sin. Vekitiria la prabbug digo tettu larutt idla sambaradliya od varaqdigo 4 otriya gittig yori sin. Vekitiria la prabbug digo tettu larutt idla sambaradliya od varaqdigo 4 otriya gittig yori sin. Vekitiria la prabbug digo tettu larutt idla sambaradliya od varaqdigo 4 otriya gittig yori sin. Uman Riya Volgara kumiruru Chandrasakli ura bod varaqdigo 4 otriya gittig yori sin. Uman Riya Volgara kumiruru Chandrasakli ura ballayan hambarah sin sambarana mahi da oto mahabandahreru librumsaya ramoda vitasa apin Artudphirda Viral hadra daviran sin. I jata da oto mahabandahreru librumsaya gitda beddulu tota talaho kere katte alu mane sanka san umu davi lati balla gittiga davirang davi

shashti rarsha sahasrani rishthay mijara* kemili (

(usual final pleases) Chanles khara I M lia Pija

83 🗸

In Châmarâynagar, on a stone in the Parsi anathasi âmi basti.

S'rimat-parama-gambhira-syàdvàdàmôgha-làñchhanam (jiyat traulòhya-nathasya sásanam Jina-sásanam (

svasti samadhigata-paúcha-mabh-s-ibda malù-mand désanam Dairàvati-pura-vaiddhisvaiam Yédavakufambura-dyumani samyaktra i hudurani malepai of suddiy aod a-nămăvaji samahulartar appa siimad-bhuya-bala Vita Ganga Vishnavarddbana Batuga-Hoys-ya-Dêvaru Gongerâdi tombhattaru-sisma Kong-ologigi éka-chchatra-chhiyeyma Talek idalum Kölika-punadalu sukha sankathi-vinôdadim nayam geyyuttam no l

> šrimat-švimi-Simautabhidra muripo Devikal inlig stutali sri-Payanghur udatta-vetta ml yı sii-V idulajimbudhan je ácháryó Dr widányayó Juna-munis Sti-Mallishena-vrati S rîpilah parpâlitâldıla mums so anantasirya-kramalı I Juan ishto dairam Antam i munipati guru Poys ilésan Aldan enal sad- i vinutam madısıdam sia- 1 Jina gribamam Punasa-Raja dandadbisam ! mitra kul'ibdhi-yarddhan y sudhamsu yirodhi-bakini ikam maha- 1 mátya-kulódbinyem sakala-sásana váchaka chal ragaitti ló- i ka-traya vartti khitti Punisamma-chamûpan avange suddha-chil- i ritie pavitie Pôchale manah priva-vallabhe tat tanûbhavar [Charanan asritamara-malaruhan uddhata-mantri mantra-vid- 1 rāvanan ātanım kiriya Körapan anvita-sat kaļā-kaļā- i parrit i-bodhan atan anujam sujanagrani Naga-Devan a- i ifiivanatanya-mantri-nichayam kasifiguna-Pankajisanam [Puntar-chainupan emb eseva sasana-vachaka chalaravarting en- 1 t enishedam pogurite tanag agure puttida Chima Râya Na- i kana Kumarayyan emba ratuma-traya-muritiya putran oppidam i Punisama-dandanathan uditodita Chama chamupa sambharam # ararolage priva Chirana paratiyar app Arnell ablegain Chamidalegam i bling ina prasiddhar atmod- i bhara [ridar p] Punisamayyanum Bittiganum !! kolan ent unbhitem unmil nelida meliar-vett upmrent ågala sif- i nd is im ville it i vittam Panisegui avanim Bittig in putte mitrarg- ! galig cliam styp udbhariet akhila-libriya brajam n'ideyum mis-1 chala chitoritar adar ddhareyol esedud ant a mahimatya-gotram I Chivang im sat-prijad m I lativakij emp Arasikabbeg im sutan ogedam i hisalame negardda Poysala i bhu-ramtisen ma sandhi-rigrahi Ponisam h Todasan adırppı Krügarın adangısı Pölavaran porajela ma- i nad · Maley Haram ma hpr Kilja-ngipil n a tol r b ni amam r ladarier pokku Vile-sileyari para-lakshin ge kirit i ... lm i- i dala vilda Bitts Divana malei sachrani Punis im bal'idhikam ? adatum Poysafa-bhupan ormme been .. Nillidriyam kondu tann- 1 odarındam Maley ilaram kadanadol benkondu fat-sihasa- 1 bland sam kakoj. Kirajidhapatar igral i im Bayal nidanam : padap mik riei kon lan into Punisa-ki dan lan lihi llinga p

ketta myoga battu modal allade banda l rishiyalara modal a getta kıratan olugısıl arade sevakan age gettudam 1 kottu muantaram jagaman int abbirakshisut uppa pemp odam- i batt ire dandanatha Punisam negaldam bhuvanantaraladol II daram ira . liyade Gan 1 gara panyim Gangavadi tombhattaiu sa 1 sırada hasadığılan alan 👔 mısıdıpım Punisa Raja-dandadhısım 🛭

svasti śrimatu Saka varusba 1039 neja Durinmukhi emvalsarada Jeshtha babuli 1 va Mulari kavarad andu Tula rısıya Bubaspatı-legnadalı Enne nada Atakottaradalıı éti səndhı rıgrahı dandanıyaka-Punisamayya madisida Tukutada basadiyolog igi lusadigalge bitta gaddu a ura ha layalu Annamaieya I ban luga buttukle guh 1000 aura tenkana hegg reya kil eriyahi gadde gereya l'elage haradan khanduga eradakle 9 guli 4000 a ma halli sahita khanduga aidakke guli 500 beddale guli ordu hore ganadal i mmana enne toutada Jakkı kolaga dharımına gola d um golaga. Laladu Pumsa Jinahyakle dhîra pursaal a mâda guli 100 a ma badagana Kedeyanahalli sahita bitta datti (usual final terse)

basadige bitt i dh.rmmama | n oedu k.iram salisad irdd idam h the manual and guti samansigum

84

On a stone in the enclosure of the same lasti

S umat p uama gambim i-syndradamogha lauchhai ar i j jiyat tiailöliya mathusja sasanam Jina asanam #

syasti an pratapo-dinkravartti ilogsafa sii vira Narasinga Levaru prillivi ajjani g juttam ire Saki varusha 1201 neya Vishu samratearada Piichra su 15 Å utturayana sinkrunana dina Arakotlanada baadige vura Keta Gumdana maga Bita Gumlimm Allila Gawadana maga Dase Gua lan olagada samaste gaundugalu i des unige miu kuli nichan li l'eduge e ane tana mon le gadi u a mul hyavagı i devara okkala esu vit - dam sarvamınıyav Agi b tia datir i

basadige bitt i dhanmirim 1 n oseda l iram na lesut irddad akkum p u y im 1 asavasadind dip layam i pasuvam biahmanara londa gati sama asagum #

(usual final terse)

85

In Chamarapagur, on a stone to the south will in the precincts of the Library pears temple

Svisti šu prit ipa ebakriv irtir. Hovesh su vira Narvinga D varu putavi rajvi i gevyi ttoni ire 🤏 l varishof 1102 neya Vishu samvateqiada Pushia su to Xvina nitaravara sahliru ia isala di a A. ko th trada Bitti G wanda lli se G com l'ur e la gada samasta gavan lugalam Bhay ig scara e i i e i i kuh nich indi horde ih be luge mane vara mur le gade ur asthege manakkatta ridl 2 1 ii kk li es i ullad ikknium earry in mi u gil ita dath (usnat fual terse 86

In Climar imagar, orast ne at the multana tapa of the Clu or possible ple

Sri hempa Nanjam umba sametisai Cina Iaposuri suman i resaitadigi કર્યક્રમ છે. માં diva Silividian Sika vardin gali 17 0 sandi vartin un di Seallanti i van a rali i Ashodha ba 2 Saman dalla Atranaga tra Aarda una stra Bk akl mirut gijahathan Fa

Vadeyarayara dharma-patur Kempa-Nanjaniamba-gubba-sudhambudhi-raka-sudhakarayaminar ada śri-Chamundambika vara-prasadodhharar ada śrimat-samasta bhumandala-mandanayamana-mklulades watamsa-Karnataka-jananada-sampad-adhishthanabbuta-sampai-Mahishta-mi hasi msihara-madhyadédny amánás ikala-Kalánidhi-kula-kramágata-Rája-kshitipála-pramukha-niklula-ráj idhitája-mahátájachala avai tamandal hubbita divya-ratu i-simbasmarudha krimad-rajadhir aja raja-paramesi ara praudhapratipāpratuma-vira-naraputi birud-ent-embara-ganda lok uka-vira Yadu-kula-payah-pārāvāra-kalānidhi . šankļa-ti ikrānkņša-kuthā a-maka a-matsja < u abba-s ilve-ganda-blūrunda-dhajaniva āba-Hanumad-Garuda-kanthiravadyanèka-birndankita sii Krishna Ran-Vadevaravan Chancianararavam memisi prákára svarna-kalaša-vukta gipura-vunána-salatam ági 611-Chámarájósrara-dérálara-main un misi pavabera-vultay agi Changradevaran emba namadhèyavulla maha-lingayani pratistheyam madi devarige cda-bhagada gudiyalli Kempa-Nanjamamba-namakar ada ammanayara pratishtheyam madi déyange hala-bhigada gudu alli sit-Cl inu udësi ari-pratishthey am gudu pin ra-bhigada mahâda inadalli göpninpratistics on mildi dakshina-bhigada, kaisileyalli, puratan i vigi, hagala pratistlicyam gaidu prachimabhàgada hais ileyalli sahasia-luga-yuktay ada salu-luga-pratisthiyam midi uttara bhigada kais ileyalli procharmanti-bla-mortigal un protistheram madir i diral mada printra-dig-bhazadalli pratrek magi gudiyanı k ittisi Likelinif-samétan ağı. Natayana-saanı matistleyanı madı sanatiyatayada éri-Chainailifarain-silmi ai ara sanudh i a sòr i-amaia sambal i adu dòraia naditai a-dii li adb wa-niti bisai--nakshátsava-misöts iya-simnatsiriótsava biahajótsivádigalu sáróddhárav ági ninnjidh kadalli kásiatav ågi undeyatakka bagje vardia-latle kanthitäji n'ilku-savuada vambhandan varahasin n'ilku hana tas iku nishkarahe midi idakke bhu tupav igi opp si iruvida Chim irijangguakle sérida. Ummattun ondu Navaltun ondu Mudla agi deira ondu Bidarapura ondu Kattepui i ondu Savapura ondu Yalakuru ondu Han delli ondu Sapanapara ordu Handrakanah illi ondu Bend maradi ondu Mutige ondu Hongothira ondu sahal-hadimurn-gramagil muu muupadhi i-saramanyas agi nadesikoudu bu manto i taloku subidirange kiri-moharu sunniha appune kodisi i-giami gifalli méle appane koftunya fastikismtala her helm hutturalıy adaddu maddı patanga muntada panog ifalir hutturafı adaddu nidhenikshepadiradu Stig andler divastion dalle kincke Lappe aperaller kessen kassiate ment alle braye, one hibugal ille sales heelu hu huttiddu Kempa-dalij im imba-samita šti-Chamarājēšvai a-svamijavaia ābharan idīgalu pātiegiln deinsthunda maiahimmetta-leleserahi muntada serarthegilige oppisi i-deraia saunidhiralh Likelimi-rilisida patta-milieli Kuslina-idleada dharma pitu Rami-rilisada dhama pitu salutai ada nanna runn 4/1-pratimegal im pratisth a i sore siroddhinar agu à chandi irkar agu nadernrante midi tri-cannilli go barea const nur e silatisma i

mad-vam-ajih pura-midipati-vamiyi vi yi vi yi binimiyis satatam njada dhanna-chittija t prid-lhannan (a esataten menjilayanti tat pida-pidma-yugolom kirsi ramini q ruju kirkirshaa

87

In the same temple, or a stime to the left of the Bill i-Kempa-Nang scara shrine.

S da do na Sakas arslangaja 1772 ni sanda vartuminavaida Stallia masamantsarada Philemaskaluja 10 Grava ni dilu kimed rajalilan ya samashabumikiakitar ida. Matsiar-sara-panidilika kitakipelaya-Ra A da va waza disamaja nu Chandesathirada sa midhimala ku nirtic ida Dodda-Puljammanniyawan lay nateljegid la EM-Kempa-Nanjikaara (

88

On a stone to the right of the same temple

Chéinsar gungar é 18 dhaileann é d'ibha 1775 sinda sartamhnar úda Dumhdhlela néima-simratsarada Tal (1-ba 10 Geraetradul) éirimst rágidh ré ja rája-simpsta-brudinkitar úda Mheúra-para-raiddluʻu sit Krishna R ija Va levava va dli umu patni Chundia vilasuda s modhanada chikka komarttiyar B.la Putta Tayammanniy warmda pratishlep ada Bala Kempa Desigesvariti (

89

In the same temple, on the lintel of the Mu'da Krishi ' wara strine

S die de was de var de mangella. 1773 see Amedika fit some its sod e Hedge en La. I. Pleinau nadella. Jude meliase may norve – diere en peten - le - Sum akha le teft – – Ma lide her lin gammannya saru pratishtho ma lisula Mad la Krishuese en dee suit.

90

In the same temple, on the hald of the Subraham y mana shrine

Sulm dema šaka varskam od i 1773 no a. kir dhiketta si mitsari ki khalgima i uddha 2. Dhimuvarod alki i dali mahasi umu mara ipi ki si sik kiki kir i Subbumu munda pribishdutar åda. Sulvahman kisara saumnarara k

91

On a s're to the such of the earl's pulsa in the earl's real once of the Lakshand anta temple.

Sports for pratiga chalene atti Noys is surven and the real has such that it is add in prithers risyam grynttam from the first start in 1201 m. yi. Itshu samentsarada Pushya sa 1.5 û uttimyama san ki manada dara Arkethu in Pinters in 1005 G. un in olarida sames a grundagalum i ura chashmi a transactor gill badd lu chardi ... mano gadyama (chardi mang manaklatin i disamus" (illi oli ali sarreum uran gri kitan shi yar hijliyam manu gidik jasum atangu.

92

At Clamarajia ar on copic rilles is possession of Agaulla Turinara anyang ir of
the Naruna assami temple

(IL) Subham astu ;

Harer like Vardines a damebtra-dan las sa putu rak (Hemaler I the exister dhates chivier servem dadhan # haly my our a purn is a hamal i grihanichhuah i nabha rahl atrague Brahma fol a pitamahali (Pit marked Strir Afric In lar Indor Budho Budhet ! Porm is is total ch Av ir Avisho Naliusko jam il Yay itu Nali ishad asil Yay iter Xadu bhupatih i Dried a magnot fate santata tasya santatih [tasyam kotay itu it katichana Karnata desam ay igmuli t Luduzur sil harabhararam kula da ratam akshitum Bama ramanam i ramanıyakam âlakya de asyasya samutsul ah 1 palayantah prans te mun adhyushur Mahisham puram ! teshr isid Betta Chimendras tasya châsan kumarakah 1 Timma Påjendra Krishnendra Chama Rajendra namakah # Chama Rajasya Rajendia Betta Châmendra nămalau 1 Deva Buendra Channendrav iti chatvara atmajah [asya en Deva Rojasya Deva Rajendra namalah 1 chrivaro rumra Panktisvandanasvera nandanah I

Doda-Dêva-Rîsa-uâma têshâm âdyô Roghûttamô niyatam t vad bhakti-bhava-viyasair nityam puricharyaté nijair anujath Il nityam vo vibudharanaika-mrato ushmus sudharmistrayah prodyad-varri-bala-mabhedana-vidhi-maudha-prataponnatah 1 pratvarthi-kelutibh id-vikunthana-kala-p inditva-paraugatas stháné sammati so vam arbati nemas si Deva-Rüilbhidh im I dharma-patny Amritambasya Sita Lusa Lavay iya i asûta Chikka Dêvendra-Kanthîraya-mahinatî li tatra Karu'ita-s'imraya-simbasanam udara dhih i adhvástě Chikka-Děvěndiô Mahendra-sa(II a)ma-viki amali | práchy im Pándyan; Cholka-bhūpam viutya s imai ô fharat i garama-Tromam matelerar marung-chana marama-Tromam pratich am lieladi-bhūpan prahritja Invananugin i Sakales puram prapad Arakalgudain apy asau (aharat Kêtrsamudram jitrodichyāŭ cha Banadulā-khānam i Kandikere-Handalakere-Gülür-Tumakürn Honnavallık cha II Morasa-Kir danug itam Mushtikam ayan cinimitya 1 hritya Jadaganadurgam vyat moch Chikadesar tyndurgakhyam ! Varabam adyam S timushn'it chyutam Inyana yudut'it : S rirangapattan isthånim ämjärchati bhaktiteh i so vam fri-Cinkka Devendrah pitri bhakti-prachoditali i śraddbayakarayat fraddhim Gijayam Krishna-Ynivana i ånantyårtliem ath imuslimat prådåd gi imåv innitamen il tad atra vishajê tamta sasanam sîstra saminatam i dėsa-datri-grilitrinam praklizatym pariliklizatė il śri-S'aliyahana-s'iko mum-nidhi-banendu sammitabdéshu i sateshu yartaminê êrî-Rakshasa-nîma-vatsarê hi asmin ji Marga-irshe Lyishan pakshê tritiyayan Gurêt dinê 1 pitri śil-Dodda-Pirendon praty ibdika-dine śublie 1 Atrivo beheriches seim in by Assaliyana sutravan 1 mutias Sur Dien-Rajasja Dodda-Derendia-nandanah # kri-Chikka-Deva-Rajendrah kalyana-guna-cagarah t 4ri Vatsaja-S rimrāsa-pautrakiya Yapuvuli į Anastambarshi-sütröktu l aimicharana-külinü l mingaga ári-Krishna-nama-samuchcháranatas sadá i S rimeis irya-putraya śrimati Krashna-Yajvani 1 gram ju Terakanambakhya puras simintar i-stherin i dhana godhana-dh'iny imbu-samit kosa-s'imamit in) Kabbah(II b)garaparan ikan prati-niumi Chikkadi raris praturimna Kredniq uram aparam Hallim i-samiiran (tau frimat-prichm t-Rangindra pada-pank was unadh m t _ . frimin Niragan , desah projatam ets udiras it. salarantol dastra-partam pradid yalla tell i 1 iti éci-Chikka-lièrena dattaroh keraliga-Larvani t grams h pranta-alman halipate desa the direct

svastī šrī vijay ibhyndaya-S ālivāhana-šaka-varsha 1597 sanda vartumānev āda Rāksbasa-nāma-samvatsaruda Mārgusira-bahuļa-tadīgeyallu sriman-mahā-rajādhuājum ta a-paramēsvaram praudha pratapın apratimom deva-brühmanı-pratipilakan ant-embara-gundady-anika-diyya-birndayali samanchitan uppa sriman-Maisûra Cluka-Dûva maharaja-odeyar ayyanavaru. Srirang pattanadolu sukhadim prithri-simrājyam geyyntinai irdu tamma tandegal ada Dodda-Deva Rāja-Odeyaravarige Vaikuntha-lokāvantıy ağıbik endu ayara pratyalıdıka-prinya-kaladıllı siri-krishna-Dikshitarige dhareyan eredu kotta gcanngalu Terakan'ımbeya eth dadallu Kabbiganapurakke pratmam idheyay ada Chikkadêyarayapuray emba grāma 1 Hullan ikke pratināmachēyas ads Krishnāpuras emba grāma 1 ubbaya yaradu grāmads chatus-sime-valle-kallugala rwara | (24 lines follown y contain details of boundaries)

> êram-vidha-chatus-simî-undhya-dêsam upîsrîtâh 1 nidh-uikshi pa-sahla-pʻishanakshim-samyutah 🖡 åg imi-siddha-sådby åkby å ashtru bhôg å anûttamåli (amushyawa bhavishyanti srimatah Krishna-Yayvanah J adhih krayasya d'masya tath'i vimmayasya cha I anena kriyamānasya jõgyan grāmāv imau šubhan # ıman dırasım ârabbya grāmin érî-Krishna-Dikshitah I putra pautra prapautrādi kramēnāchandra-tārakam į subhött umm mrabidbam sukhen inubharaty iti t Åtreya-gotra-jitena lij Åsv.d'iyana-sutrin'i I Rik saklimā Dēra-liām pautrem guna falimā t Dodd i Derendra-putrena Chikka-Dera-mahibbrita 1 S rivat-aja-S'rinn äsa-pautrakāja Yajuradē t S'riniv l-Arya-putraya stimatê Krisbna-Yayanê l sa-hiranjôdakására-pürvakam ta yathá-vidhi t dattavor gramavor etaj ji(IIII)yatam tamra-sasanam f yas tôsbayan Gurur 17a vibudhân vêdârtha-garbha-vâg-gumbbaih I Chika-Deva-Râia nripatês sabh is Sudharmam ivadhyastê I tasyásya Kausikánvaya sindhu vidhôr Alagasingaráryyasva i tanayas Tirumalayaryyê vyatanît tamra (a-ana-slêkan f êkarva bhaginî lôkê sarvêshâm êva bbûbbiyani j na bhôgya na kara grábya vipra-dattá vasundbará # (usual final terses)

sri-Chika-Pêra-Râjalı (in Kanna la chivacters)

93

At Mallayyanapura (Châmaráynagur helh), on a stone in the western wall of the Mari-chânadi.

Svasti ŝri jayābhyudaya-Sālnāhana-\$ala-vansha 1454 sunda Nandana samvatsarada - dvitiya-Bhidrapada (u 10 Somanlandalu (riman-mahlirij idhiriya riya-paramétrara éri vira-Achyuta-Riya-mahárayaru puthyi rayam guyilli a-maharayara raya-kayyake bitarthan ada perumala adhikangalu Arakot arada Kamyappa-Niyakara makkala Virabbadra-Nayakarige Arakotara sibalake saluva Mallayyanaparada grāma I danu prablu kodagey igi kottev agi a-grāmakke saluva chatus-sīme-virara i (5 lines following contain details of loundaries) int i simey-olagida gadde beddalu adu mane-rana sunka surara idáya én untada számyavanu ágamádi á-chandrárkka-stháyiy ági annihbazisikondu bahari yendu Lotta Lodagi (final verse)

At Madalapura (same holds), on a stone near the eastern wall of the Mari-charadt

svasti šii jayābhyud iya-^e'āhvāhairi šaka varusha 13. . 0 sauda vartamānai āda Naļa-samvatsarada Vasšākha-suddha 1 lu Clukka-Rāyata kemāratu mahārāya . . padhvi-tājyam gayuvalu Arakotārada Chenna-Raja-Vodey uu . namage punyay agah endu namma ... kalla Mudlapureda endate (rest ill gible)

At (technakh) Majar (same hoble), on a piller south of the norana

(North face) udagnı-natha sır . t-Permm'madıgal Moleldün-maha . nakke bitta stiti. tuppamiun soll veryum ci dingam illa kulg Cl-ibballa mel akki idan alulo Varanasiya kavileya .. dom

96

At the same village, on a stone to the south of Doddanadige garden

(Grantha and Turni characters)

Svasti sii samasta-prašust -sahita siimann mahā urundalešvara. Tribhuvan i-malla Talaikkādu-Kongu-Nangili Koyuttu-Ucheh ingi-Vanavas -Paning il kadijaka-kkonda Sarivāri siddlii giu-duiga-malla matina-Poysalı Vira-Vallılı-Devan Palmitta Cımat dDugge . svenyana divat fai-Nârasımba-Dêv (rest all mble) 97

At Harafukôte (same hobit), on a stone lyneg in Mulli-S'etti's net-land, nest of the A Janbya temple.

vatsu ada Jeshthusba 1 sa ... mandali świa ansi ajasubhula ... dakshna pirryapaschima-samu . . . Vodeyara kum'ua Clukka-Kan . . . Hattalukôteya adlukârı Hattalskóteyn keyi hodogi kattide parisi kolta sisnanda kisma sannagaju adluktirgaligeyu bunkadavarigeyu na . lavaithegiyu Hadi-nida matyyadeyalit étin tero ullappa . teruvaru a-karikolar misidanta lappu tasadi kalavu badara anyaya Arudur illa Alkalu ikkararu lookkaru adlukirigylige gam ! maryyddyalu ternvain banda âkalugalu sukha unde ihuu au adhikarigalige hali kalmarkendu hölenu

98

At the same village, on a stone to the south in the precincts of the Jonardana temple

Svastı samasta-prasisti-sahıtam siğmun-mahi-m indaliksvaranı Deficienti-pura-em idlinicaram. Andavakultmbura-dyumani samyaktva-chudiman . . . nimävah-sumálankular appi erlund bhuju-bala-Vii i-Ganga Vishnavarddhana matapa Si Narasimha-Devan Gangatade tombhattagu sasun Kong olar igi ékaellitra-chliveyım Déras mudiad du sukha-sankathi-vinêd dun rip,im geyyuttav ire svasti bilmatu Siki-tarishun 1089 Sarvenitu-samvatsaradı. Chaitia misada pürven-pakshadı ilaidisi-Aditya-Bustadalu Emendel Hattalida Kiralintala-chiturvedimangal da Kirava-divurnge Hattala Tibbahallayum i-thallagaryum a-hallayu ere lebbe salntam Vasistla-gutrada Naga-Dayana suputta Mayam dhelike comm. Tibleind - nhisyemon Mera I -m ariyamum samante-Machiyam hass, pa-gotrada Ktista-Lapur- (ida sam ista-prabbu gavin lagajum dandan iyaka-Biltiyan nongoju hegg dem mayanı taşınır-tar. — ara merinde ili bahallıyan dilari-phrivakanı n adı kottevi i-Visi ne-grileyanı. Tş[n]trılıdanının Köjav-[der i]ringe Tib'-ihallıyan dilari-phrivakanı n adı kottevi i-Visi ne-grileyanı ettis lan Hatalar, sleya Noga-Bisa-náriyara patrum Mills-Deva-maiáyar áda Mandale-ssámyanun Tibbidiyaru Hoysala-miriyarum # (final verse)

Vishuu gribake liitja dhamman a-j m loodu karam sahsut irddang akkum punyan j asava-alia e tis divir- i gg asavam brihmanana konda gati sam nisug im j

At the same village, on a some to the south of the I irabhadra temple

Subham astu su jayahiyadaya-Salayhana aka yushu sarumda mamu nahatta yudu sunda vutamunu ida. Saidam sama'sarada Sarusana ba 10 Gunu urudila samain maha kaji han Piyamal uru uru putha i iyaan garalla i ivara yadi ma Salura Gusudi Rija Vedi yara na malaaru Turum hi ikalili da Turu ma Ja Modiha urumakaju Ja lesaru Modihyam tamana migama i intidala koteya garan dida 'imman miha-derottuma sa Varbhadra devara pratishtheyami ma ha ikaran sa anga li gasho lair aga kottanta sime (yi lins follown) santa nicetalla of ilogifi) in untida sarva samya. Ika masagali matta ar adaru dhammarkke kottanta simegala sa untada sarva samara ellikku devara stana'i ka kattan ada Allajing salumbi atana devara sine elliyaan arabhawa la ilogishi da sarva santa da talaya mata katta da santa man a birda uchakaran araban la ila katta niga sambandi salih Mallajinga salahadi salih mateka ina kattan ga sambandi salih Allajinga salahadi salih salake kattung dama atta ina sambandi salih allayenda keta san (usual final pi ra 1)

101

1º H . ru (same lelli) on a stere near to e Sona Alhara temple

Sulham asin seasti in agai dhirudara Suhraham-aka rusha 1650 sanda sarti ar a ada Primati sarivats ridala imad ru dhirga run per nasaran apraima pau lhe pratiga i re ruri piti sa ka hea Paj Valer siyamaran Mah uri in i da Sarim-agaitinadhu ratra sar la an ulini insakhulini pathu si imrijikan gessuti iruli Prin iti sametsandade tha addha 18 Saka siradhu Hundarshilli hologh Ankarahalli Hosurali pinsannasi iru minu ita desa darotinina darati siradhu mi in prisan a-Sona akhara si minu ruri a na seke digunidi arege. Inkin Lilli Hisura stilakke saliva grungifa guida pinjenjal trilinannam sekti aliu paj arum rum arurin kaa la di sam dalu ina pragaglu rumt an ma sa critisa an kotta tinara aramanege temun kilikelam dhakke. Ingaligi 12 kanakke (18 kirsi ili gile)

102

Ocasci rorth-eat of the sais truple

At Râm ma (san e hobli), on a stone near the Upparige Basara temple

Viświerski samyatsai die I halgung-śuddha 5 lu śrimun mahi mandalestain sie vita Parvy di I nja-Vodeya bhaltango lotta sam sih paneja Limuw entendare man Ujyagandanah illiya pradas ma lulla nade Chandavedinalu Parvyati Riya Volejara hessiadhi juraya lattida samunada Uya Gandana simejalu lalla nadabeja votuna dunda gaddeja tevainda padasalu punda yaitay danin badagdu gorwata (24 lines illegible)

106

At Heggothara (Lêdarapura holds), on a stone in the enclosure of the Pâmest ara temple

Svasi Sariajitu shinatsunda Phalguna su I IIn shinati Muttagoja giamada Hegotburi gora stanika Lingayynige Rămaya dosari sul ari ikke hini ge koția bhimi gudde biro kamba 400 tota I daveja bili kamba 600 g dde cieya hola I In I I ke I dipaga grad k kha i nui striamănyar Agi anubliavisi ondu derange nanedya dipi dlupi gradia i diriminarum nadisadavanu Gangeja tadiyabli gina I onda papil I i bobanu

3.3

107

At (the lived h) Hon land at (Hanadanahalli holli) or a stone lying in front of the Hi sawa temple at the waste were of the Dodkere

S ri Ganàdhpatyje namih subhan astu svisti vyoj ibhyadija S ola vaiusha S divalianange sanda vaiusha 1434 nega Ang ivas samatsarada. Maizesiri ba 10 Guiun ugdali šiimaa maha manda lasara kii via gija bentel ka jivoji kolabihi Hammani ishali iešarat Samashta puri. Depuma Odyara kumara Nanja I aja Odejaru Umalura mathile I otta kodigay grumda dasara a Honnaribiha gramake saluva chetus sime ologadi balli gaddo bedd du töta tu ble sunla sivait ad ya I gi make surva svamja mruddhake saluva daya I i ihmadinya I ela I ologi mini bada stana manyanani puria maryishyilu plaka adasi anominge, silara daya vani i Nanji iliya Odeyara i Nirasi mithada dharmal ke saluvani age a Honnaribiha gramavanu sarramanya igi saluvadi adasay iliya da Aulusi mathiba ke purup raji igi saluvadi enda a Manji I yaru dhamale kotta ladasay ing da Nilasi mathiba ke purup raji igi saluvadu enda a Manji I yaru dhamale kotta ladasay ing da Nilasi mathiba ke purup raji igi saluvadu enda a Manji I yaru dhamale kotta ladasay ing da Nilasi mathiba ke purup raji igi saluvadu enda a Manji I yaru dhamale kotta ladasay ing da Nilasi mathiba ke purup raji igi saluvadu enda a Manji I yaru dhamale kotta ladasay ing da Nilasi mathiba ke purup raji igi saluvadu enda a Manji I yaru dhamale kotta ladasay ing da Nilasi mathiba ke purup raji igi saluvadu enda a Manji I yaru dhamale kotta ladasay ing da Nilasi mathiba ke purup raji igi saluvadu enda a Manji I yaru dhamale kotta ladasay ing da Nilasi mathiba ke purup raji igi saluvada enda a Manji I yaru dhamale katay ing da Nilasi mathiba ke purup raji igi saluvada enda a Manji I yaru dhamale katay ing da Manji ing da Man

108

At the same village, on a stone in Mari Dera's field

Sai synsti sir ajay ibiyudaya Kuli yuga piranama 1841 a 42,000 110 sunda — isla isia 4,511 Sahiya dan yaka anisha 1402 sunda Saiya ri sumyatsurada Asali I a 5 la simatu Umattura lippungsya simbasanada maha mala timologi da huriya ya lega pirur unda Chama Basaya higa Dervin undaka kila Milid aji ina Devitu panghatiga ja Kempuna Lingan Oleyara Devitu hada I laftida bhatiya yira da iyanu mahahan si sifi sari a lahadalli nana dhanyah luna 11 ke 7 m una main manasa minasara inasara inada ga geyisadan

109

At Bland q re (same loth), on a stone east of the Maggi quali feld

State in tryet dhyndaya Salir thane fad a ransdra 1 — neya Salirinda samvatsarada. Pi ddrapada faddil a Salir thana da threat na Parata prithia ray, and graadle malar prinde in 12 — nt i rijegal ne stiman nich threat fat than they a Lea far Andisarar devringe as iga ranga bloga inderim marra le — flaradani alj gepärradalle salira Vigoyada simey i gadde hola adu ishipan e chi indiarka shi iyi agi derara seve na leva mari ide dibireyan eradu kotja fala fasana (usual finat pi rase and verse)

At the same village, on a stone in Nangarp arus i s garden

S riman maha man'aleksara Nandy ilada Timmiyya Deri maha arasugala karyyakke kuttar ada Vengajar iji nyyanyaru kin divya lingi sin Andessara derinde anga bhogal ke dhara punyakar agi kotta tofada a lel eya marida sibala sa (usual food phrases an'i terse)

111

At (bechurul h) Kotaganahallı (same hobb) on a store under the basarı tree to tle right of the road leading to the Musanabetia

112

At Haradanahallı (same l'obli) on the 1st stone to the south in the enclosure of the Draya Lingchara temple

Subham asti Subhakatu samvatsarada. Vasakha su I lu Derares ayanavara muqadim Konamaris ayanavaru, su Antisvara devira anga ruga bi loga, nadera maryadejalb, detari, bhandaradim atamanga salara samilaja, saradigalanga bittadu ga 15 ujubu khada salada ga 25 i yippatta adu bonun ade devira bhan laradalla ir ol baru regalar agi ondu banavanti tegadul olahila. Chandragan ayanda I mikel odige saradi yandu am tegadul olahila pendu totta sia sasana r-dammara (cfops fire).

113

On the 2nd stone in the same place

Svasti an 143 ibhyudaya Siaka yarusha. 1990 neya. Kilid a samvatsarada Vayasakha ba 5 So-Sirayana nakshati i kubha yog idalu - riman maba mandaleksara - ari raya vibl a la - bh isbege tammira ritara ganda purv i paschima samudradhisvara sri vira Bukkuma Vodejaru prithvi rijy iva ma luva li ladalu friman maha-pradhana incutis mukha darmana salah darmoddharala. Brahma kula dipal an iappa Pasarraya Dunayakara ray wa protipalisura I dadalu arara kalada langa Ibandaras empa Gina natura. Vishimi ardhana pratapa filogoni'i bilagulain desidulage. A crettya, d'ikshimit bil iquda, milik'i raya miliusa kaladolu Lenne-nidolage punya Ishetra dakshina desa paranikatam appa Haradana halling varu praduyal a d bya hoga Andesrum der ir ge amrita padi nanda dinige vastra gandha nancha chivitra prijitra sarvarchchi i ibattara umiyoga su karyakke i benne na la prathama sthala la Uyyamapalliya Marche-Gaula Jalki Gauda Sin la Gauda Vira Gauda int ivar ologula simasti gralagali hesaripura ada Nigarada srimad aseshi mahijinangalu tinelarada a honga Gaula Haradanahalliya Mota Gaula Kala Gauda Makderanballira D ranna H analalina hela Garla Bin ligan lanhalli Malanatha G pinat a na marar olagada samasta gai lugalu tamma nalinge kula bali limug i-dere. Mitruballiya el at is simes olarada kere tota gadd, beddalu, muntida samasta pr ptiya midii niksi ja jali push na siddla adl ya aksi na gami ashta bi ga tijas sa mja muntigi en ullidenú tama ela servekematjev agi adhil in Sinjanusar man i itu luranjed ika-di ar i parrent av age sea ruch puda volunt etta ambestara berange botta blas Isana 1

nkehaya sakher telharmama ya fkehet rekshis da punya purushargg akki ma hinkshis dataun santa ya kibayam dya kibayam kula kibayam aki um (usual buda terses)

On the 3rd stone.

Subham astu svastı śriman-mah'tığığıllırı'a raja-paruméstaram elettus-sanındraldınpatı śri-tira-Harılırın-mah'tı'yaru pritivir'ajı am geyyutt ıralu stiman-mah't-pradlı'ınam Mogappa-Panıniyakara balada-kayya bhandarav eunya Achanna-Vodeyaru Hosala dêsavan allut iddallı â-üra ... sunka ... ar ... šti-jayābhyudaya-S'aka-varusha 1320 neya İsvara-samvatsarada Birèdiapada-su 15 Su dakshına-Varanks'-pura-nama(ka)dheya ... Anılêsara-namda düngege (11 lunes llendbe)

115

On the 4th stone.

Svasti śri nyābhyudaja-Salivāhana-saka-varusha sl 1454 neya Nandana-samvatsarad i Māgha-ba 3 Mangalavaradalu Siman-mahi-Achyuta-Déva-mahārājaru prilaif-rāyam ganolli Hiriya-Bāchazasayyanavaru "chiman-mahālēra-dērötitma-dirya-luga-sāi-Andēšara-dēvauge mūraneya jārada abha-shka paūchāmuta amrita padi nih da dipa nadesa maryjādi Richamballiya grāmavam dhāreyan eradu kotter āgi A-grāmavāks salava galde beddalu töta tudike ādu magga manc-vana voļavāre hota-rāre sanka jēu untāda survu-svāmyava ā-th-ndiārkāa-sībījiy āgi nadeva maryjādi kotta dharmma-šās una (usud final jārasse and terse)

116

On the 5th stone.

Stasti sumasta-bhuvanášrajam mahātājādhirāja paramtšvara Dtārāvāti-pura-varādhivarom Yādavakulāmbura-djumani surivajū-chūdāmani šrimad-Vishnuvarddhana piatāpi-chūkravartii Hoysona bhuj-bala šii-Vīra-Ballīja-Dēv-arasaru pitthi-rājj-im grypati irali Sila Garadt Kilagui šādhāra Kongara-māri Konga-disāpitta immadi-rūbutta-rāj-i šrimau-mahā-pradhīnam Mādhiva-Daydanāyakara mane- duv Anni-nāda Vargaiyada Purus-tödana magu Māra-Gādanu ā tra Anilēšvara dēvarīgo kotta šilā-tīsanada krainev ent endade 1239 neya Naļa-sanvatsarada Srāvana-suddha 2 Sukravārad andu dērāljavana mīdasi nandā dīrīgege kotta biddalu Kambhahaliyalli 600 Bhandigereja dāmbinakeļ iga salage Bēdegerejrui ērija kelage beddalu mūnūranu sāva-hottmalli kotta silā tīsana (usual final terse) grudana voppi šrī-āniēsvara (final phrases)

117

On the 6th stone

S'riman-mah'i-mandalik-varam art-raja-vibh'ida bh'ish ge-tappuva-rayara gonda éri-vira-Bukkanna-Vodejaru prithvi-rijyan gejauttam iralu ériman-mahá pradhánam Dasareja-Dann'iyara maneja-adhikari Nagarasaru Saka-varaha 1285 neja S'öbbakptu-sanaratarradi Poslaya-én 12 So Yenne-nàda Haradanahalija Amléévara-dévara ampita-padi mahdi-dargege püribadal ulja déra-danada beddalu kambha 1500 gudde bit ikha i khe ulja kodage-daraja u a-gundag dige ulava kadedu kotju k-darmma achandraraka-sth'iya igi majerual endu kotja éth-sis-wan (usual final terses)

118

On the 7th stone

S'ublum astu Vistāvasa samvatsarada-Vluggastra-ku 5 lu kilaira-Dēra-Rāya-O jēru prithvi-rāyjatan āļuvalli Hanyappa-Danntyakaru.... Vodegars kāladalu . . . navaru Haradanahajļiya gaujā (rest ālegālē)

On the 8th stone.

121

On the 10th stone.

Svasti shi pajabhyud iya Siliyahna-aki warrela 1466 sanda Kridhi samratayada Mirgasira-su 7 lu simun-mahiriyidhariya paramésayra sha-eire-patlipa Sudayya-Deva-mahiriyaru pribid-riyam garadh shiman-mahidiya-devottum-dirya luga shi tulkayar-devange Napdiyahdi Abdal-Dêva mahiarasugalu kotta sili-sisunadi krunar entendare mumna 1 Ayakatanakke solova ... Anakara-diyange ... nunediya saluva marpjadi ne-deva kaya dhineyan eradu hitten galma sili-sisana i dharmuna ... (swaf fund teres)

122

On the 11th stone.

Svayt iri jayabbyudaya-Süliviliana-faka-varusha 1460 sanda Vilumba sumratsarada Dhadrapada-faddha 71a siman-mahia-leiyuta-Dèra-mahia-jayara prailiri rajyam guralli Ramā-Dhatt-oyyanavara dharama-dim Yelipp-vyanavara isiman-mahiddi va divettama divya-lugga-sit-Amle'vara-dèranga sit nuga-ranga-bhègale salura maryy idi namma naya-tananake salura Hadon'da voljajāti. Eduranta-rida sihahda Kabala-gramavanat dana dharaparvanata aga dhirry eradu koṭter āga la-grimake salura chatus-simo voljayan gadde beddalu tōta adu mune-vana ton la handalu-dept magaa voljaya boyavāja sunka ane achelukattu i ikkil i taga gidu èn mitāda sarava-scrimyava deratk-sèrege bhā chandrākka-sthiyy āga mida u munyy di kotta silā šasana (namā fi al phrass and verse) Tunnarasara dharamama

123

On the 12th stone.

Sublismastu Pardhlari-samratsiseed Ebidampada sa 12 la s iman malis muud destara Timme Eijayyunaara kerjadke karitar dal Bijshingis-nyantisengi punyas aj dek endu Narasaj pagyor uvaru Andiseran-derang-angis biyagi pillikla-see na lera mbrijidiyalli Amachivadiya sundada t timmama paruda-grismiyani dhareyan opada tottur dg. a erimakke salima chiitus umoyojeumi qadd 1 dalah tota tudike adu mune-tama magga yojivaju boraviru sunda yimmi da samista-svamiyan isehandi irlikishiiya ilga modera maryojidiyalli kotta sila kisami (usud faod Jilwass)

124

On a lintel of the Ka'ahastistara temple, in the same enclosive

Svasti šrī vijajāblynday i-S lihvihana-saka-varo-a 1566 nevo sanda vartuminav ida Porthiva-varvatsarida Vaišākha-šu 6 Sõmavāra 10 neya girdigejalli Punaravsa nakshatudabi Vithinna lagnada pishkalini-salali Harudanshijia oli ida Kaunduya-põtvida Ásvallyana sõtrada staluda-kindögy Chikkann arasara Devaras-vynavara makkala Baro-barva mave Lingyyrnan Diyya-linga-sadmivarara pase norablikegadis tärlikhihasistara-sadmiyavaranu pratishtije madi kritärthun ådanu (

On the right of the same decricay.

Subh un astu 1

śrimin Lucayya mantri var t-lasita-lepti salluti Partthirabdo 1 Vaisabhe nukla-nak-be Hunakara-vilasad-vhsare bhasure'dya- 1 nanta ghráid diter bhó subha-Mithuna-tanau Divya-lingasyn paáchach i chakrê êrî Kûl drastiştara-ruchi-vilasan-nûma-lunga-; ratishthûm ş

(on the left side) subbam astu (usual final cerse) Ling ima bariba

On a lintel of the Dalshinamirts shrine in the enclosure of the same temple.

Svastišti vij ijābbyndaga-Stalivāliana-Lika-varusha 1675 neja sanda vart un in is ada S rimuklia samvatsarada Chaitra-śu 7 M ingafavara suryja pūrvi i įratislithey ada 7. galigojali i-šublia lagnadalli. Divyahugistora atlanyarara dalahun-dig-bhig dali Rumis mudiadil mura Klayapi-götra Astaliyana-sütra Rik-Sakhadhyayigal ada vira-Divanapp-arasara pautrur ada Muddayanavara putrur ada Il inumantayyanu Dakshinamurtti-svamiyavaranu pratishthe mish Lyit'irthin ad uuu

127 On a stone tehind the idel of Sarasiats in the sime temple.

Subham astu srastı éri vyayabbıyudaya-Sahi ihana (aka-vareh i 1106 sanda Krödin saminisarada Magha ba 10 So-là śriman-maha-mandali-waram sri-vira ineya-binteya Immadi-Raya-tedeyara kumara Depanna-Vodeyaru prithirligjam gairalli seiman mabades a-derottama-sei-dirya-linga-sei-Andesvara-dévange amrity-pade n'indà-dipa éri anga-bhogy ranga-bhogy nadeva marrideralle Yennénada-sthalada Haradanahalliya geamavannu dhareyan egadu kotten aga a-gramakke sallara gadde beddalu tota tudike adu mane-rana rojaviru boraviru sunka badagana hunya-kereya naceruru an untada sarvia-svany i a chandrarkka-sthajiy agi dei ira seve naileva inaryyade kotta sil i-sasana (usual final phrases and corse) parreadelli kotta Handanahulliya sautheya sunka Tararchatte Lenuenada sthalada Maichalliya grima 1 Uduvanka nada sthal ida Honnagaund mah illiya grama 1 Punamurugrāma I Hāruvahalliya grāma I Uluvanka-nida sunkad illi aramanige ettida pramānege hanavige vondu tárada lekkadallı deringe saludu lunya-kereya kologo yareya tilalu adılı in arada törü tengma-tôta allıya adakeya-tôta gadde kadalımallı kha . 1 | hhalma Vappayyanavaru kotta Honnagondana (rest contains details of gift)

129

At Kottayarahatti (same hobli), on a stone to the east of cillings site

Svasti śri jayabhyndaya Sahrahana-śaka-yarusha 1457 sanda vartamana-Manmatha-samvatsarada lu sriman makarajadhıraya Achyuta-Raya-mabarayaru prothvi e qyam geyralı Ramann-.. ... 700 mara gadde beddalu ayyanavaru Auchavidiya stirilada Kottakarahalliya ... Achýuta Raya mahár tyaru l ott i manyádi

130

At Ancharati (same holh), on a stone lying in a lane near the Domlara hodige hola, to the north Srasti Saka varusha 1303 noya Raudu-samvatsarada Afrika bu Ai chav'idiya Bayıclıana Basanavarı Aschavadı Arekohanda-kud. kâlegav adallı a-ura ravida Manche kadı biddallı Olakuppeballı nettara-kołage kamba 100 %-1

At the same village, on a stone to the south of the Mallosiara to the

Svasti sri samasta bhuyan israya su prithivi yallabha miharajidhirajiy parame yara parame bhattaraka Yadaya kulambara dyumani samjaktya-chudamani meleraja raja mulapaiola ganda ganda bherunda kad ma prachan la yek mga viran asahaya sura sanwara siddi giri-durg, i milli chalad anka Rama roumbha kanthuraya Magara ruya niriomulara Pandya raya vurddhoun Ch la raya prat htha nis anka pratapa chakravart i Hoyasala sin vira Narasimba Der arasuru Dor samudrada nclevil nol sukha saukatha vinod dim pathiri rajyam sejutt iddali, ka jara o da Pakah na ka adhikari Dayanna Mallapuanawaru sanaatu Hiriya nada maha rabhu i aruna vistisa palama sthira rajadhaman sukha rajya geruttuddalli. Saka varu Edutaly Manchayyanayaru sha 1190 neya. Sirimukha samvatsarada Pushya ba vara naksh itra (rest ill i'lle)

132

At the same village on a stone to the north of the Arjanoya to 11-

Stasti su javithvudija Sahrihani saka varushi. 1469 neya vartar ini da krodhi samvatsivada Kartiiki ba 3 Mandar iridahi seman maharajadh raja rija paramestar sii vira jitalopa sii Sadakra-Raja maharajara perthir rujum gayyutti iridi seman maha mandajastara Pama Paja Trumada Rajayra Dera mishi arvengaja munpadanda daliviji Tippina Navakaru Hadi nida. Chikapperasa Gaudange lotti umbahwa sha kasani kramav tutendade Hadi mda imey ojegana Amachasi diya sthoja Amachavi hhaji Hir yuru vologida gadda beddaja tota tudike kura-dere sunka surammadaya modalada payadagal i shivagi mnage umbahya ga kotteru man inna puti puttar patamjarey agi a chandrufikasitanya aya umbharaskondu uhin yendu kotta sha sarani (usuat final cerses)

134

At the same village on a chakat near the Kyhts-deca temple

Sras i ii koi gi u suriura dharmma mahariya lhu ya Kosolala pura varestara. Kandagui natham simani Si imur ga Permmi na Lgila 1 utami entuda pertil ama vaiisha Arael ara hya Lermma Ji Gavundana Lakol Übi tana Nelos i Punosuga sattan ida baredam Gasal. Sett ya mi ga Distani

135

At 617 1 may wa (en elolli) on a stone to the root see t of t e If riel hah

Sall measts sea to region leading Schrahme alla varieba so 1834 sanda sahara Perilham son sarahi Webo 1814 ir inimochi di ritti bil evarie dhe o san kakatapati Para u prihidi e eo centitiredo il Il ne los cena anas edi Clem Olesan konora ban a Periloberan fanada e los trabala habi eara de envoluebi aler decem Bancestari decembra a reta pal di illuma to aka sala en Calangaran in kaguna i indire pripata galletter gorge ankhe salari elatus sime via oli apa panajur kaguna i indire pripata galletter gorge ankhe salari elatus sime via oli apa panajur kaguna i indire manamamma en anas untital apara salabat elatus elatus elatus elatus en anas anas en anas en anas elatus elatus elatus elatus elatus en anas elatus el

136

At Gud Isla valla (same loll) on the unner door of the Viralla ha to ple

Amel av viti. n Virubhadra-d, range srash an vijatabbyrdava Suhr, hana caka varishagaja. 1748 ratda virtur nga Visas nama sunvatsara Budrapuda bi... 1. Sth rasaradala - r.ma' samasia b'umardala mag lunayam na - mkh la-d-sava amsa - harpājaka janapada sampal adhishthkaabhata - fumanMahisura-nagara-mahis-amsth ina-madhya-didipyaminiaikal e-Sudhakara-kula-kramagata-Raja-kshti-pala-pramukha-mikhla (dyadhariya-mahiniya-chakiavariti-mandalanuhhita duya-ratna simb is-niridila simaad ryiddhariya-taja pu amisi-ara-praudha-prataji pratima-vira-narapati birud cat-embar i-ganda lokaka-vira Yadu kahi payah pirasira-kajamdhi simbi-gatha-kifukasa kufutra makata matsya-si irabhi-silya gonda bhirunda-dhau mi-variha-Ilanamad-Gunda kauthirasidy- nucka buudhatar- ada Chima-Raja-Vadayarasara-dharma-patar-Kempa Nanjamimbi-garbha-sidhibdhi-taka sidhak u uyaman sii Chimandhi a-vara-prasadodhbara dha mahisrami siri-Krishna-Baja-Vadayarasara-dha mma-patny ada Krishna-vilasada Laugayummanniyasaru dénasthana jirunoddhara-madisul i stro

137

At Basarapura (same hobli), on a stone at the hedge of Gorahala Madanáyal u's field

Svasti samasta-bhuvanāsiayam sri-ppithi vəllabbam mabārājudlutāya šrī-Vira-Ballaļa-Div ainsaru prithit rijam geyuti irdu srinen mahi piadhinam Nilagirisādhīra yimmadi-rabuta-iāvu Perimāji-Danntyakara makkaļu Midappa Danntyakaru midad agrabārēda vidjā ndili Prasanna Rēšavapuras āda Nagarada šrinad asēsha mahīya-nangāju tammoju sarvrul ainatjas āgi Sula vainsha 1239 neya Naļa-samvatsaiada Strāvana-ba 2 Sukravirad andu Kāra-Diva kromitau māta vegsaģitunad illi emma pritana gērigē patļanasimi Kenipa-Settiya maga Mādi Setti medalāda (rest illegible)

138

At Venkatayyana chhatra (same kobh)

S'abham astu suasti ári vijayabhyudaya S Alivthana áaka-varusha 1598 neyli sanda vartamánav áda Nola-sumvatsvarda Chatin-ba 5 lu áilmad-nijádhirája rája-punuméávara, ári vira-patáha ári-viia Maisáru-Déva Rája Vodeyulavata kumáram Dúva-Raja-Vodeyun-siyanakaru putti rájam geyyutt iralu Haradanahaliyalu namma dhurmman ági brilimariga anna chbatra nadeva manyádiga dhárá-duttav ági legimahaliyalu Uduvanka náda sthalada Bommanaballi grama 1 inu návu kottev ági legimahada salura chatus-time volgana gadde beddalá tóta tudiko adu magga mane rana sunka surarumádáya moduláda sakaládáyavannu olagi-m'dikondu á-chandrárkka stháyági nadisi baralollavaru enda lotta sila sásana tusual final phrase a id terse)

139

At the same village, on a copper plate of the temple

Subham astu svasti śri vijajabbyndaya Salivahana śaka varusla 1655 sanda vartaminav âda Pramādiela nāma samvatsarada Āvajs šaiddir a Blāmusāra davāsa śriman-mahā Salinvāsa kslictrada supra-sama-Venkataramana samnjavara luri-trunāja kankarjada strejanā nāvu diša dišada mahā nāda vartakaru ellī kāti Srimvisaparada suprasama-Vella davamana sarimjavara luri trunāja kankarjada save na namada nādavarada saprasama-Vella davama sarimjavara luri trunāja kankarjada save na namada nādavarada āvaja saudība a Blaima urad davasa natu nada nātā vartājaru ellī foli Pramādiela nama sauvatsarada Āvija sudība a Blaima urad davasa nātu nada nātā arī valdā arī ellā hadā savāma sēvejannā midīt urtās pasādavamā tegadukum namam setti samavāra ellā manā hanashadīma dava ug voppi bitu lotta mogume tumra-choppī lina I ruma centendare li Sama isapurada mitīgadāb haruvanta ha nīgalge lettu banusa mogume (A limes foltenam centam dadak ef aft) limerējāli ja nu da adšada mahā nāli vartā ar ellī. Lubā Sāma isapurada suprasama-Vinkataramana sāmajarara luri tumnāja kanlarjada sācau nammba celandrinība tīga šāvatav diga nība nādašada suparta ellā ka ha Sāma isapurada saprasama tali tā nīdā sādad suparta ellā ka ha Sāma isapurada citatis sīmojāh jāva mārgadalāla hangala banāt bangājg ellā mogame (tati admi saprasama tali atarumāna samādala banāt banāt banāt banāt maha upāh u urtākara save āga nadasī onda larum dīgo

S ringisapurada pārupatyagāraru syānabhāgange nāu setţi samastar ell'i kūdi hēļikondu idhēvey åddarında adê merege Srinivasapurada chatus sime-marggadallı heru taruvantha vartalar ella mogame kottukondu barodu 1 i suprasanna-Venkataramana svāmi sēvege mahā nāda varttakaru vonobaradu kotta tamr cheppoduna prakarakke mogame kottukondu bandavaru ella namma desa-desada mahā nada yarttakara kūta kodade ruddanda mādīdavar ellā dēfa deieda maha nāda yarttakara kūtakke kāranav illā endu tāmra-chappodina sasanadalli baradu sappasauna ikkis idhēte adē mēnge S rīmvāsapurada suprasanna-Venka aramana s āmyavara hiri-tirubāļa Laukarya fērejannu ralaukondu baruraru | śrih | (usual final verse and witnesses)

140

At the san e tillage en a c'a e in Velodael anga's feld.

S ri-Analesvara-dêvara ruripadım Tımmaras ayyanav irü ethanil ara sên ilden Dibyalingage sarramanyay agi kotta dana kodagi

141

At Kerchalle (Uyyamlalle hebbe), on a stone at the tank bund

Srasti sil Nolambana perggede Tribhuvanayyam Permindiyan o'agisi Sisayyana kereyan "luttam ird f-kereya bittu-ratamam bittar idan avananum alipikendatan f-kereyumam Varanasiyuman alidam mangalam ahá éri

142

At the same village, on a stone to the worth of the Harm unta d'ra ten ple.

S ci svasti samasta bhursulkrayam śri ppikri vellabham maharuyidhirája Driu ivatl pura raradhkrara Yadara-kulambara-dyumani samyaktva-chu lamani maleriya-riya malaparelu gan la ganda-lherun la Ladana-prachau lan asahaya -uran ékinga tira Sanivara siddhi giri-durgga-malla chalad anka-Rama rauribha-kanthirara Chola riyse pratishtach tryra Magara riysa-nirminula Pandya-samuddharana Hosalaśriman-Maras relia-Dir arasaru prithri rajram guruttam iro Saka varsha 1198 Tuva samra surada Karttika su 1 So Hadmalku-nela samasta-gavudangalu Tagalura én Mulastar isherange herehallichatus-simintaravanu d-chardrarkkam bare saluvant igi dhuri-purvaka inl'i kotteru (umol final phrases and verse)

143

At the same saltage, on a stone to the south, near Busarant all.

(O arthroad Tome classes s)

papel a cata rara casara lake's natur kpta-rake's total Thurana Sraste fri samastabl ira i mira patró lehera eri Savapel er mil ara era ikk i puritrons and and me als pattanamum . .

Maloyura chatus-simey olagada tött tudike gadde beddalu suvarnnádáya honnu hombari sunka talavadike giámada manaya vosege maduro kshanra ulape saradi midli milshépi jala pishána akshini ág'imi muutági én ullanth'i siámya suvvádáya-saluta á-Maléjúnu-giámai annu dhárá-púrvvakav áda śásana-dattav ági Vásudovaia keié-gidde sth'ina-mánjagalu honatági bitta datti (usual final terse)

145

At the same village, in the Somesvara temple

146 V

At the same village, on the way to Gundina Brahma discout, on the hill Stimad-device dere vandita-Jintught-dvandva-sandharita. 1 prémeun betta somasta bhavya-janarindam fobbitam sad-guné. 1 dd'aran Postuka-grakobha Dist-granadol vobbraytum sat-lali 1 ramam Bhatilakalnaka manuyam tralièk sa sampintam s

147 ~

On the same hill, on a rock north of the done and south of the tall-kallu

S'rt || S'âlê'ndê vyêma-pithôndhi-gati-śas -sankhyêśaart' S rûvanê tatkrishnê pakshê'tra tad-drâdaśa-tith-puta-sat-Kârya-vâre Gurêr bhê | âdyangbrau Kanyakâyâm <u>jatipa</u>ti-Munichandrâryya-varyyâgra-sishyê lêbhê chêtah krit îrhat-puda yuga-Munichandrâryya varyyas samaldhin ||

tach-chinshya. Vershabhad isa-varunun likhitam pedyam idem Vidyanendopidhyayéna keitam 1611

148

On the same hill, on a rock north east of the Sina-yana mehadhi. Kalogra-ganada Munichandra-diyara pida avaya İssiya Adddisa harası.la

149 4

On the same hall, or a recl. north east of the balt lathe 5 the array i pid atther-blata dhen and sanklig i mith vatsard char ande vara-Pastharam rea-sta-polethe pratchinal-sat-lithan i Lal shinded a nomindo uran prod-direct dobba subdicta ven Hem idran vara l'irsi in the jumpé dicket farit sat-platit i

V jayappanyya pida Larasidanu t

150 🗸

On the same last, on another root to the north, near a hosp of stenes.

Stimuch childle for inguestive machinague-and highmide Stimukhalada
Panishe mase trayadasi-Arany-dirace Dickity the Chipa-lague
istin al Dick-gan (graph Kardague van addha-simbi sami sah
penpad Phattikalankas su-marana-ridianksmin graun tika-lokara y

Or the same hill, to the uest of a big boulder

Pramathi vatsare Jyestha masasya sveta pakshake i panchamyam cha tithan Sukravare Chandranrahhasya tu " pratishtham kurute Chandrakirtti yogi syayam muda 1 sva mshiddhyarttham uddama-Jma-dharmma prakasakah [

śri Mula saugha De i gana Pustuka gachchha Ingalesvarada bali Kondakundanyai ada sambandhigalum S ruta munigala pada padma bhringarum S ubhachandra dorara priyagra sishyarum srimatu sakalakala pi winarum anna su nopanada Chandrakirtti-devaru malisidaru su Chandraprabba syami galannu I

152

At the same place

Kol ila kilanalapana lausala janitavalepa lopakari j on Chandrikirtti sumuner bbbavaka chu laminer vi un f saratara vibhayadol sul u | marateyol sujana yrittiyol Brahma sutam | go-r jam go-ruam i go-rajam huchi Raia sitagara gandam f

153 -

To tle east of a bia boulder

Svasti samasta prasusti sahitam isn Mula sanola Desiya gara. Ko Lil and invaya Pustiika gachchha Hanasôgeya bal va brunad raya raja gur i mindal uharyy i samay uharanaram uppa. Hemachandra bhattarakara s shyara Teluga Adı dev ra Laht Firth Phittarakara s shyaru Lahtal iriti bhattarakara Saka yarusha 1277 Maumatha amautsarada Chutra babula 14 Guray madalla tamma mehidha mmittay am Kanakagunyalla madis da Vijaya-devara pratimege ayara mukliyay ada Acharyya olagaru mangalam aha śn sta śra

154 🗸

Or the save I ill or a roel to the west of GI wilro; rall in nane

*S rt S x 1760 | synth srt Varddhaman thìth 201 V Jamb som Votsil ho su 3 Gu | Sa | Detachan dranu *pitri santanamam* barasidam mangalam aha sri én su

156 🗸

On the same lill on a store to the east in the end since of the Prevanalla-bash

appa torana stambliadali Junoddi arayanu mah Jmº man gara prot b m raya karanik Dev arasaru tami ra pitr galu Chandappagu Navi nd isi d pa stumbha torana vanu madisida

157 🗸

Or the same hill, on a stone to the south or the same enclosure.

Bahubali pandita-devaru [

Navakiriti brati nandanam sakala vidya-chakravarity lihvayam (dyaya hhashi-kavita Tripetran uru hoi i sastra sarvvajuakam j naya sultam vara-Mula sanghad odeyam Desi ganagrasaran i nrayadam Postuka gachehha purnna tilakam sri Kondakundanyayam I šásana bitta datti (usual final rerses) Kolaganada Vásudévánge Male(IIIa) yúralı koţtiha vûru-mundana kereya kejage chatus-simeyallı prüku-maryyâdı niru varıdu bejara ishtu gadde horate sthâna-mânya pûrvva-maryyâdı bar oppa śri

Virupilisha (in Kannada characters)

160

On the same hill, to the west of Sammige-bagalu.

161

On the same hill, on a stone of the Munchandra mshadhi

162

At Kulagåna (same hoble), on a stone in the south scall of the door-way of the Bala-Fåsudöra temple.

(Grantin and Tourt cherocter to Xo 181)

163

In the same place.

(a) Svastı ért Vásudéra-peramilaksu Kolkauritin Rim'ichiri makan Bim'ichiri panikkų kudatta ga 4 maugalam ahá éri

(b) Svasti śri Visudéva-perumilakku pangulat ma makan śi kandi

164

On a pillar in the scall of the same temple.

Svasti sri Visudera pperumilukku Kolkanattu Sanguera makan Vima-Karundan seyritta ka . ga

165

On another pillar,

Srastı éri Väsudora-pperumtlukku Kolkanattu Modi-klaluya Tippa-Kärmandan unkan Kilmannan seyritta kambanı ga 3

166

On another pellar

Svasti sci Visudeva pperumijulku Patan apalla ilvān malaa Kešava-Dēvan soyrata kambam ga 3

On another pillar.

Svastı şii Vasudêva-pperumalukku kKadattür Vikk'ınd u makan Gövinandai seyvitta kambam ga 3

168

On another pillar

Syastı śri Vásudèra-pperumájakku Kolkanuttu Vima-Kámundar makan Kit mundurum yuñ ścyvitta kambam ga 3

169

On another pillar

Svastı sıı Vîsudêva-pperumâlukkı periya a'ıdına İdai nâttu nitya-viiidda Brahma mârûya şênpöva, n makan Uyjaruchan seyvitta kombanı ga 3

170

On another milar

Svastı srî Vasudêva-pperumalakku kamban ga 3 mårpoli-Kåmundan makan Mañjuriyanan seyvitta

171

On another pillar .

Svastı sei Vâsudeva-pperumâlukku Kolkanattu Kavundappan makan Vîd'i-Kêmuşdan seyvitta kambam

172

On another pillar

Svasti ári Vasudéva-pperomálukku kKolkanattu kKoppách m makan Sakkáchári šejvitta kamban ga 3

173

On another nillas

Syash éri Vasudéra-pperumálukku l hadattúr Valatt udai malan Bámándu égyütta kumbam ga 3

174

On another pillar.

Svasti éri Vasudéva pperum'ilukku Kuduttür . ndai makan . . tán seyvitta kambam ga 3

175

On another pillar

Srastı éri eri.Vüsudirn-pperum'llukku Srivushnavarkahl Kisaya disar makan Perumal keyvitta kambam ga 3

177

On another pillar

Svasti érî Visudêra pperumûjukku tTothwûril kattıragan ja chChungappa S etti makkaj Ganga Meuga-Sûmaya-Nayakkanavar keyritta kambarı ga 3

On another milar.

Svastı Sri Vasudêva-pperumâlukku Ârıya Mayulega-Yayakkan makan Tâyıja-Nâyakkan sêyvitta kambham gi 3 mangalam ahâ Sri Sri

179

On a stone near the well of the same temple.

Vasq tru-nandā-vi štlla kkadivadākarum ā-clia fi šella kkadivadika tiru ... in perunduduyih lain pari dinam irauda m pannt vitten naiyufi selatta kkadavarkkaļ ... v-Aranga-pperumāl iti

181

In the same cillige, on a state in the Mairhayyana Basare-Gauda's field Srysti sri jayábhyudaya

> kilmat-parama gambhira-syúdvadámógha-láñelhanam j nyút trulóky i-náthasza sisanam Jina-kásinam j

182

On the back of the same stone.

(Trede: lars-in Grantha and Timil characters—illegit!) seasti én Placa sumratsaruda Puspusu 3 Mangulyakrad anda suman maha pradhiann séradhipan sarvaddhalan mahi-pesistam Kéteya Dundanayak-ell durarvenerist Ede nida. Kolugaruda basuhya déra dana Kurdatari sumka Yaggayan Channa-Goda olayaru horwani an uttariyan sankanamand arda diriri püryyakarı midi bittaru.

184

.!! Hurare (same helli) at a maniapa to the couth of the Idovara-Lash.

*Prubhindu-Dévarugilu Prubhindu-Dévarugilu Gummāyigalu Gummāyigalu Hiriya-Somiyi

sras'ı kii S'aka rarusha 1408 neya. Paribhara-samratsarada, Åsvija-50 13 lu oibsida Devurasara hivyahen lati Sömäyiya mshidiya kallu

On a beam of the sasana mantapa, south east in the enclosure of the same basti.

Sri subham astu į svisti ši Saka-vaishi 1401 sauda vaittamāna-Sublinknitu-santvatsarada Chaitaśu 5 lā Tarani-kula sumbi va gēnahka chakrēšvaia pesāja-Hanumanta anasmika-shnegāra gaja bintekāga javādi kolāhaļa šiiman-mabā-mandalēšvaia šii-vīra-Sōmitāya-Odejara karanika Dēvarasanu
Haraveyalli chaityālaya-pākašālegala mādas Ādi-Paramēšvarana pratishtheyanu mādidanu į a-Ādi-Paramēšvarana trī kālada dēva pāje chātur-īvaimiada ābāra-dāna tad-artithav āgi ā Sōmarāya-Vadejaru
Uyamahaļliya stirlada Sōmasāgarad līli tānu kajtusīda Lereya keļago Koj ganapurada ereya gade
kha 3 ā-kattaya keļaga klu 2 ubbayam ayi-ghrandiga guddeyanā hottaru ī avara kumāra NagjierāyaVodeyaru i Haraveyalli hanneradu homanā kuļava kadīdu saurada mūnāru beddalanā a-baṣadīya
mundey ent-ahāna-maneyanu dāna-dhārā-pāravakva āgi koṭtaru ī Chandappagaļu tanage yī Haiaveyalli sarvvamānyav āgi nadadu landa adako-teūgina-tōtavanā strī-putra-jūāti-dēyādādy-anumatiparavasarav āgi kottaru ī bindarum blibāti

186

At the same village, on a stone to the north-west of the Basava temple.

187

On a stone to the right of the inner-door of the same temple.

188

At the same vallage, on an oil-will on front of the S'ankarch ara temple

188

At the same village, on a stone to the south of S nalinganya's field S rimat-paruma gumbhira-spàdrād imögha-làüchhanam ş jiyāt trailökyn-n ithasya kīsanam Jina b isanam §

svasti ári Saka varsha 1401 sanda varitamána-Subhakpit-sunvatsarada. Chaitm-áh 5 hi Harayeya. Devippagida maga Chand appanu tamma kula asámi Harayeya bistiya Adi-Paramésrarana mapita-padi chitur varapanda dina tad aithar ág Taqadhar prabhugaja enige dinisthar ágil otta kshitradi isth ina-madi saha varea qitanda nantiya-dakhandh. Vibhatiya Lugappay yagala gadde hola ga 30 tenkalu Vibhati-Nañjappana hola totadun pa Juralu yere holakke báha ciniyun badagala Stinanayyana adurun mahjara chatus-simoy olagada isthafa hola gadde adake-tagu-eleya-tóta olagada kshitrada satera mahjarana sti-putra-jāti sahatma-dijadda)-anumati-purasarav ági Addirarage enago dharumár-tihar ági ta rácida kottena (sunal final cross).

At Kottularadi (Kottalaradi hobli), on a stone on the peal to the south of the Basara temple

... samastebbuvanášraja šci-puthi-vallubu mahárájúlluráji piramo ... Drárivití-pura-varádhiśaram Lideva-kujambus-dyun um samjakta chöd unam Mal-arcritja-ummuhlana Chöj-rajjapratishti-chivityja rája-semandihraméj-du putrami njág ta-guna-jakt ... s i-Sönésiara-kumára
Nárasmha-De v valjusut-appara i tet-putia ... stbiputa-śdi stambhanum ... Deradurgāmbhôdi ... vuljuta chrutumum śti nat pratiprechikanartti ... jadi bhaja-hala šti-viraBullija-likjum Dia as unudra ... pithiri rijam gajjuti ne i tat-pada padmopajni śriman-mahá... Nilagur-šādh ira rihutta-rājar appa Perumáli ... su-putraru i śrimatHoysaj-Rāya rājya ... stbipukarum singáma-Bāna Kongura-mainy arasu ... da-Bāmana
benkonda vičil-nudro survaza-opalatii ... Pindya bi -kamaja-rana-kufjaiarum śuranāgata-vajrapaŭjurarum kirtij-angud-vallabitarum Albājanātha dira-duya śri pida-podmātādhakarum Paráśara
bhattāraka ... sakada... prijarum ... sarppadhararu ... dharādhisaranu ... # Sika-varsha 125
neja S'Obhakptu-samvatsara (rest ulegāble)

192

At Basavapura (same hobb), on a stone in Jollanyana Mallanya's field.

Svasti śri tytábbyudaya-Saliráhana-śaka-varusba ... 1414 sum (Paridh'u-somratsarada dutuja-Vaišákha 10 lu śrimun mahi-majadaléšrara mahā ... anas-anka-shiegāra gibā inka-chaktsāvara... ... gyi-bèntekāra ā-Ummattūra Rāja-Oleyra Lomura Hoysola-rājadabišrara śri tika-Naājuda-Oleyra nitya niraājuda sutu atta kanas cettendade numaga umbaly āgi madada biba Terakapāmbeya nijyada Hosa-nāda sthalada ... Mébra kaluvalli Kaunanahatteya Ba-varuparanu... mantupuda hoʻgʻineya tamudhinakke sumarppus kotter āgi t-Dasaraparada chatus-simego lunga mudreya kullanu bika puāka-modaliya nilatatu hoanaga śri trifyal-gutuger āgi umaga nadambaruttā yadda samunandha ā-Bestvaparada chatus-simeyolugada sumvapusa kotter āgi samunapus hotter āgi samunapus nadada chatus simego saluva gudde bedāda töt tadaka kala kothāra adu mane ... būbim munatāda tanāla sarva samunanāda-satus simego saluva gudde bedāda tāt tadaka kala kothāra adu mane ... būbim nastāda sarva samunanāda-satus-sadda-sādua-

193

At Kil squre (same hobbs), on a stone at the village entrance

Adyah kródákritu yandmán Vishnuh pandmátu narvadi i dhatté víszambhar i panja damahitagné mattaki supam i néstram nuchuran hadyam tiritham ta mandharam i Góplatthapurinawa kinama dharama séksanam i éri-Hallija mahipalah pilayama akhijim mahun i mandy nana mpunstóma-kara-kaphirawilipath avasti samasta-bhuvanlisrayam ári-pjúlví-vallabham mahárijúdlurája tája-patamtévaram Dvárávatipura-varádlúávaram ári Vishuuvarddhana-chakravartti Yadava-kulámhuta-djumani sarbbajúa-chiddimani malerája rája maleparolu ganda túja-huli táji ganda-bhitunuda Samvána á dilhi gui-durgga-malla tkánga vita Chôla rája pratishthichítyya. Pándya-rájya sumuddhanna Pallavádtja...ditja...ditja. chikravattti jivanke-Niráyana asaháya-áhu asaranagata tajua-püijara. Visanthiá-dibil avara-puradda ári-listévana-dung-ari-pida podmaádhaka flovasala bhuna bala másanka matápa-chakra-

variti sri-Vî a-Ballîla-Dêy-arasanı sukhadım puthvî ranam geyyettam ire tat-pada-padmönajiyi i

vahati tana Mûda santatam Immedi RVûtturâya ma . . . da bhujinga- j . rîsvara Havala kula sabirî viçi ilia yantalam h

sitagara-ganda kadana-ju ichanda Yimmadi-Ranttaraya Kongafra-J svasti šri-Moda-kula Nîl ıgırı-sâdhâra gur malla malla jala durgga-mandılıka îšvara Hoyisala-rân a-Pandya-chatura-mänggavanta knüpressara saranagatalakshmi raksba-prakara abbinava-stadana vana-panjara vana-mandalika-sangrama-Rama arasu-ganda-Ramana benkonda-gamba 14511a-mudro Allul mutlin-sii-padu padmaradaka para bala-sadaka Parasura su bba-sarbbasvanahara ... pulama hlipttäraka-lubdha-vara prasada yasodafyal sina mahintankanga yira vina-lukshmi-bhupanga sallalmanneva beinitekara anavarata-karma karpura-dhina pravahn go-brahmana-prava para-nini-sahodara Svastipuja valadlisvajum šri Perumalu Dannayakara kumajam sil vira Mallage Dinnavakaru Terakan imbiya nelavidinola sukha-sankatha-imôdadun Padinalku-nadumam pi itipalisuttam uddu dharmma-chittar figi Saka varsha 1210 neja hajayukta-samvatsu ula Varsakha-su 5 Gurnalra Siratonanakshatra-minya-tithiyalu Allappa Dannayakara arasiyaru bhamki Dannayakitiyaru Tirokanambiralu matishthera mådisida kil-Göpfinåtha dernia angashhöga rangashhöga samasta pangosnga Ballala Dirarasan i Madanna-Dannayakarige sa-kunnyadim karumsida Hosabaja-volugan i Kelligerevanu adara kalmallı Belakuppeyanû bil Gönin'itha derange dh'ita pûrbbakam mêdi . sublinibidh'i panhiray agı kotturu a-Kolligere Belakuppaya sima-kramam entendade Kelligereya isanyadalu Haligana (17 lines contain details of boundaries) int i-prasiddha chatus sima sainctar agi abhairr agi paribanaantirbbiya modalida samasiafrajan subbuninyay agi saibb budhi parhunay agi nidhi-nikshena ila nāshima-siddlin-sādliya akshima-igimi samasta di salutas agi sarryam inyay agi aluvara munde dhara-naiveakam mùin a-chandraikka-sthàyis agi salui ant agi a-Relligerefs afr a a-l'ilintaffi Belakuppoyanû krî Göpînêtha dêvarige dhêrê pûrveakam mêdi kotta dakke premîner ligi beresî kotta kilâ bîsanev ant appudakke śrim in mahi-pradhina śri vira-Madhava Dinnayakara - śri-Pujasada Nembe voj pa j hit-Allifanith's | fusual final terses

194

At the same place

Sei seesti sei jayabhyadaya Sahvahana saka-banada 1532 sanda vaattamina-Sadha uur-sampatsara in tetshtu-ba 5 lin suman-main-mandales na Rima Raja-Turundal-lagaya selem-mahi-arasuadu Suran-partinanda mathada Hohmah da Langumbage kotta galam-sali-sasan nama Terakandamhsumaa Kaligereya gelma aram mango desba ... kotteun nina yi nemun nina sara-manyan aga chatas samaa gadde badadu teta saladulya anni hadamdahaka-sihiyi aga mandaansa bahar endu lotta sali-sasana dura manya puasa marajado dake ina alupadaria tamaa tiyaya tappada hige fidal h

195

At the same village, to the west of the Marischilla h

Seatti sii jajähdigu laya-Salnahai asakassaisha 1347 sanda sattlam'una-Visi trasu sapratsarada Jyeshtoba II Mani la siinarsan dhirtyhdhirdya rija pirameisran siissiin sid. . Vyyya-Niya-mahis rayara kumâra śriman maha mandaleśvara sri vira Pirvvati Rayar Odeyaru tavu aluva Terakanambeya rawada Tirumalenatha-devara bettada müdədə halladə beteya badınallı tayu ada Parvestan ithan emba kudureya melo iddu bandiyam kandu anjalu hallavam dati . ralage Huldara Havannana maga Harryannagalu tullisida jaya stambhada kurubina kallu mangalam aha sei

196

At Dasanapura (same h Ui), on a stone in Putte Gauda's field Namas tunga aras-chumbi-chandra-chamara-charave i trulokya nagarārambba mula stembhaya S ambhaye (

subham astu svasti sii jajabhyudaja Salivahana aka varasha 1458 saulu nadara v rtanana-Durinni ikhi umrate u ida Jie htha su olu Hoverina duda Ita Inau ua la kudugului emba piatimama dheeyy ada Terakanambeey sumon mah idexa devottuna Tirum danatha-devatice sumon mal araydhirna rua paramesyora sri yira bbiga bola prataya Aebehuta Layo mabai iyaru yatbii ruyari gai uttam malu av ira pirupadim eri Tillada bes lai a ii Son a ila Den rauttarava mal ar itic arasugalu Terakan mibey t. Tirumale devara amrita ja li masa pa liot kotta gramada sila sisan idi kramay ent endare i namago n iyakatanakke nadadu baha Terakan imbeya mulima sin eya Yennegumbbada I alu vallya Timmarpunapurada gramada kuliwinu kailidu Yennegumbhada badagana Malak ali, bolida kulayana kadidu a holayanu a gramada yologaga madikottu chiluyana sunka gana hale yele taragu mad ini e talavarike uppina karali mambala bora salurali munt ida kulagal ellaranu biri aran sueyali tahe utturavanu malisi gramada kulavanu kulidu Pumpi shetrada Vittalesiarana saunidhiyalli ekadası panya kaladallı Achehuta Raya maharay urge punyay agabakendu So galu Terukanambeya Tipumala-derange surramanian agi dharefyaja eradu kottes agi i gramakke salura chatus simey elle gallina vivara i denegabahijim tenkalu kodaman doldarahallijim badagalu

197

At Yen equ be (same hobli) on a stone near the Ran beara temple (Gon ha and To I acto)

Svasti sri chakravattigal sri-kulottunga Chola Devarkka yanda 40 davadu Mudikon la Chola mai Isla ttu gGangukonda Chola vaja nattu Ennas natta Eromukumbattu Malana Gancarkon la Chola vala . Londa Chola Lamundanum Lachebala Konga velanum Engalur tirruvi na lalvanun Nagan Ramisraram udaiya mahidevarkku vitta bhumi tiru kkoyilukku va laklu devadanan, vitta keli âşıramum en kil vitta kulı isiramum ivvur ma'am uda i it Devasira Pan litar makan Amorta k'ittarar inda ari koyil iyarum iyar tambimar nalyarum elippi tta masyil iyarkal iyaarklumi in ta puriyalimi pulurariyum veftuvariyum epperppattar'u gu variyum koHakka larar alludom ucum uramun gamua I ika lum inda dharmattai yarakkuvin Gangu yadai Komari ya lai kurar pasava kilonra brala tuvile povan

198

At M clalenti (same hobb), to the west of the More-on h

latich a T)

Seast) sriman maha mandalessara sei vira rijadbir ja raje paramessara sei Krishna Déta mahara) itu Saliveliana aka yarsha 1448 ke Kali yarusha varttamana (7 lines cone) sa-hiranyodaka-dana-dhara p'irrrakar igi kotteru (us ud final rere)

Or the last of the same store

Syası sır Mara dhya Rudrayyana nede **Mal Yachan_ae Bel wadyel**a (ru Hattada na mpan Kodabbe gotta

201

At the sar e village, on a stone hang in the I padhyana's thatamanya

(East face) Svasti sch-pra opa ch dera utti Hevisih Vol a Ricisneh deve priliviethyam geynt irppale Bihudh mva-samvatstrada - Åshidha -a 1 So Fore-inda prittigaya pajada Sottyára - . . Sostvir-Gavudana maga Sitori-Gau lana patti Sambu Deranu - devango - ûpirakke û dev diyada munda (south face) - bijta mannu - jinnâgu 50 - . (und fand revse)

202

At Aral alaradı (same hoble), on a stone to the west of the village entrance

S'ubham astu svasti éri "njábhjudaja-Sáhráhann-taka-verusha 1477 seluva Rékshesa sunvatsarada S'ravana-bu 8 lu griman-mabarajadluriya raja-paran i waru gri-vira-protapa Sudisira-Ilava-mabarayaru Vijajanagaradolage rataa-simhäsunaradhar igi prithvi-rajjum gajutt iral ägi Kisyapa-götrada Apastamba-satrada Ásialáyana-kikheya kituan-maha mandalíksara Gojara-Timmeya-Dera-mahaarasugala priya-putrar fila Rungardijayya-Dêva mahl-arasugala Terakandinbeya. Varadur ya-dirarigo ratbôtsava-parvvakav ada muliotsavaagalige dandan ikki samarppisida kill-kasaanda kramav entendare Româra-Krishnarûj-ujjanavaru namago amara nîyukatanakke kotta Terakanâmbeya simego salura Arakalavádna gráma 1 adakko saluva káluvalli Mallay, anapura sahavági Arakalavádi yemba pratinamadhéjar áda. Bangsrájapursvanu sarrramanyar ági sa hiranyódal a d'ina dhárt púrirakar égi ágrimakl e sıluvı gadde beddalu töta tudike adu mine kalı kodura sunka charidiya pañchája yallaya águ mádárike binugu best-tokkalu nidlu nikshépa-jal epláshána akábhu ágám-siddhasádhyangal emba asbta-bhóga (éjas svámyaranu Gójura Timmeya-Dővata priya-kom'uu Hangariyayyanavaru Terakanâmheya Varadar'ya dêvange ratbôtsavakl e stî-Krisbna-jayanti-punya kaladalli Tungabhadra-tiradullı sri-Vithulesvara sunnıdlıyallı su-hunnyodaka-dana dhan-pürvvekan ağı kojta Arakalavādīya grāmada chatus-sīmeya vivara .. (details of boundaries and usual final verses) Raugarijayyana baraha śri-Krushn.

203

At Katnarddı (same hobli), on a stone ın Patët Müdê Gauda's hittalu

Svastı samadlugata prücha malit-sahdu malit mandulésvara. Drūrivati-pura-varādhisvara [Yādava-kulamhara] dyumrun sarībājāa chūdāmam malerāja rāja maleparolu gunda gunda gunda shārunda kudana-pruchandan ushiya-sautryan ekānga viryas Sunvātı saidlin gur dargga malla Chōla rāya pratishihā-charyya Pādaya rājya-disāpa tipa raisha patapa cisākravatti Narasimha Dēt-arasaru prihiri rājuam geputt uralu Sala-varshavu 1194 Ângurasa samvatsarada Magha su 13 Bu lāfirmti Kumāra-nād-alda Hiriyanād ada Tore nād-sāda Krieya-Gārundaru mukhyar āda Hadnuda-nāda maht-prahin gandugaļu Estaleya Nagarešvara devanige Tane-nāda Syād-Kwundan utla Kattanavādiyanu ā-dēvara éri kāryya ā-chandridityar uļļa. dharumm nadavant āga dhārā pūrvaka su mānya endu kotta samasta-putrājya dharmma . . (kacl.—illephile)

At (b'chmilh) Narasımangala (same holls), on a store to the south of the Râmalung'sı ara temple.

Sva-'ı sumadı ma'a paücha-mahâ sabdı samısta-bhrusm'sıram fiti prithivi vallabham mehārajadlı-rijam paramesuram patama bhattirikam Yağıra-kalımbara-dyumanı samıyaktı-chidalmanı maleparolu gun ia muluriya raya kadama prochandan asabira-sira Samı va-suddin gun-durga-malla chaladanla-Riima nıs-anka pratipa-chakravartit Hoysaļa-fit Vira Ballala-Devaru uttara-diskvartakka digubiyasım midi sakha samlatha-vandadımın prithir-riyram geynitam malı tat pâda-padmöpajirı srimanmahlı prodhinam sarrı dinkirı samasta senddunatı mihattıra-yöğadlınını yesura-daiyra nagölla-Prittiham Tekannambı nır'ha bilu vidye-Riimim "uranlışata-vaja-qağıramı götra pavıtram bandın-panchıntamını salamanneya böntekirim svism-santösha svism-drohara-gandam dashta mgraha sishta-pat pilakamı sri Vira-Ballala Devva katda allışın sir kirit-kalışına divara dirya siri-padärdaka-rımın Nilaşın-sadakarım para bala-valdakarım appa Bda-Chokkaya-Danniyakarım Cha ... ta-Dan-niyakarım Böçayya Danaiyakarım manakhar sir Nilaşınıya kata slops here)

YELANDÛR JÂGÎR.

1

At Yelaudar, on a stone in a mantapa to the south, in the enclosure of the Gain is are temple S'rimach-Chhivara nameh t

kan (śii Gauri-kucha-kunkuma-) rigânkıta-yakshan eseva Gauri nâtham (
yıge sukhodayamam karu-) nâgâram Mudda bhûmipang ati-mudadim (

Himichalikke tenkana-descyal Nilagari yuppud alli Kapila rishisaaran tapamam mädutte. Dera-Gaugajalamam kamandaladol tumbikond iral alligo. Naudisvaram band, ele muul-vara, i-kamandaladakaman uttara mukham appante pariyis ondu urdiyam mäd adu panja-urdiy appadu sakala jananggo bhuktmuktiyam kuduud endu, mripisal ante geyven end A-kamand da variyan uttarabhimukham agu parvanuto madi Suvernuavatiy embi pesaran ittan a-urdiya tiradal ondu param trippud adara mahime jantene i

> kan || Nalmajan akbuh-pursugala- | n ajayadi srijisal kajankam ûdur enuttam (ijeyol posat i puram end | I leyindur emb i posaran agal karedam ||

ıntappa pura-kumalaklı ashta dalungul avıv ene pürvu diklimallı Gangudhara-yutu Stetasildün i Pavaka-diklimol Kar puropukantınıstına Mallmatha mahüllürüni i dahsbigadol İsa dağdışılılı indutti-söbinta Suragi dharadlıramı i Nartiyanol burkan betti Saukartsıvun naganı i paschumadol Junnünamatatistına-Malikları junalanlırta-maludharını i Mirtis-biğgadol Sombhuhügüvüntülürüni juttaradol Mallésvara virdyamlan pathama-Sirsalumı i İsinyasa-böğgadol Nialkantba müsita-airimindenlalımını ashta süllüngal ashta didaugul üğe tüt-pura-kamala kurınıl eyante nelasi i sirl-Paramésvulan İstalamanı pavitumuna madı rakshippen endu bandı chatur-yyugangalol öyü yüşüngilol ond ondu varınamamı dilarısı bbaktarım püşegon lan ad entene i Krita-yügadılı Tripirfatiakam süddha-splaşiku-pratik sivin i Jamadagnyını i Trid-yüğadallı Niakantham pingulyüğam Raşhunttranımı i Drăparadallı Löktsarımı Pan in putrarımı Kıdı yüşadallı Gaurisvarun İndranlıs-inbihüğanı Padi-pada-appalarımı püşegondan ad entene i Singe-Depa-büğamı güdiyanı kattısı püşiniya antumı allade (

kan § Sripati-vibhayam Manasija- i rûpam Dêpêndra-sûnu Rîma-uşipîjam i bhûra kuja tilakan akinja ka ji ka-parmatan âlut irddu Padi n'idugajam (i

S'alirahana saka-yarsha 1 1490 sanda Vibhaya samy itsaradalli I

amyandum Gaurisavo 1 guno-andlu phyatham ügi tod bhüpalom 1 Ganigonur-ühlpä-negoriman 1 enikeyan ühd ittan čin kertlerthano 1 igado] A atan-anuytan akhilo- 1 revi-toja-nutan anarlo Lietti Chenar uppiloin 1 nütana Madannig esevor 1 khyata sutar näänja-Täyi-il rennado-Kipar A

mattam å-dağır Râylgrayan Turumala-Râyam (

ittam Vadiyaraparamanı (bittərəyett eserə Sinəgundələməm blid-) pottəmən atı mudadım dê- (võttama G uri-varavge Chinelianapuramən (

vg I yeser å bhöpana såna setya indbi sed-dhermmånettam santatam i kuselam-hett urgy flut redde Pads-nå I åthytte-böte-blöganam I Kusamleträri-ped/imbojata nave blipingam yåch iladilarin for vesudh-eliekradol olde musedenö Maddilarin blöfelelam f

mattam derevitationer avet and a 1578 i referencial villa der velouvelit er event and a service and

At the same temple, on a piller of the pathasala

(Catlan ! To t cha set es) ári Vira Va Li Devan pri wam panni sarattu Mutho Velanurattu as sha maramakan pattanattu

ullaka

At Yelandur, on a copper plate of the Karemura matla

Sir Siriya manah disuhlam astu

namas tunga siras chumbi chandia-ch nuara cl u iic l trailokya nagararami ha mula stambhaya Sambhaye il

svasti sri vijavibbyudaja S. ilivibana vika varshingalii. 1697. neva sanda vartamuunv. ida Manmatba nâma samratsar da Seirana suda. 12 lu sem deryullurya 1 13a paramesi na praudha pratojanapratima vira nura pati. Chûm iraja-l uleyar siyanas iru llahisdra nagarada, ul haya h istrl madhyaapartina viet has part entire apart entire simbasancindher que subledim prithe saminjom gerjutte dann jina Sanang parananan jina malada ku Bisatesyara sanniy wara sannid makko Yalayanduralli jiha asahasiti samastaru desidayaru simmitala nele barasi yapisidi darma-Salsanada Iramaa entendare praku ji Basaaskeen devange nancil) adapar dhanege saha sila pratishthey igi Ammiley illi na ladu I aml i gad le horatigi hechehu seve bagyo yi mathadalli nadayi annadanaki e sihi arisugaju sussimanyai igi bitu katoldi. Kirejurada tota tengu h lasu mad hola sahi sahiliya hujurajiya Nudana samratsiradalih tastijin aga at managa sari buddanada i iti samastaru koli ji Busingkari-derange nadisa manedya-dipiradhane 31 majadah nadaya anna dina sakisatar ngi majalu bumbeku dongu danna (D)kirin, lu barabiku jambula kunin jochsu yi bago dojada hana holida kandijada hapa sahi saharadi doja sakajiya huturaji lam gu tih da kandiya kam gu 1—2 sum kam gu 0—6 ul baram kam gu 5—6 hanaanan nan hahadaentu bana utrakka wasis kup ga 1—2 annanese niñ kolura kandiya terge mintidakko herlehiskondu Yifarinduri kando network the sall should bruse riting sthehalt adhikarsetaru sanadikarige sahi lehi on lu sammatithere age this service applies hardante that rid resultand bares as she bribmanari allik is maji ya nga unanga yako tara-ita kulistaru muutada selji samastara muud itju chatadasa-Bharana Bharanar a la Paradi sureta su Gaunse an samujarara daya an pida jadmangab samudhân dalli sladhirmisatsan napan n û samastan in karranalad llav doi yappe in sich all tio pårdam tin semint i kur'pirila cedali Basaccar saling capitala dh'ima ca i alliga dhannakke lari miralasani ramna sammatada la sepa amaa hana adama ma n mg. Iolala duranteer in the state of the s

chtys chai de ce amb malas chai deann 12 amir sport aid cearn in ac seil a f nhatefur treehault channts at anne

funct first cerses)

At the same village, on a stone to the east in the outer enclosing of the Kavilesara temple. (Grantha and Tantl characters to No 8)

Svasti šri pratapa-chakiavatti Poyšula šu-vira-Somėšvaia-Dėvan pritlini-rajyam panny siulaunka Chôlèndia-Simba-chatui vedi-mangalattu mahā ja Pattanasāmi makan S'angan kaiyil Pramulandai-setti

On the base of the same temple

Svasti ári Sakarai-yándu . . . Sídb irana samvatsarattu Máši-másam 20 šenru Náyarrukkilamaiyil pratápa-chakravatti Poyšala śri-Sôméśvaja-Dêvan prithivi-lajyam panni arnlamkka Padináttu yana Choleadra Simha-chaturvedi-mang ilattu asesha maha-janangalom Vellappa-nattu Irayisattašanukku..... kudutta parišavadu šri-Kapālisvaram-udaiysakku oru tiru-nandā-vijakkum

> Я At the same place

Svastı bri pratapa-chakravattı Poysala bri Vira-Narasımha-Devan prithuvi râyyam pannı arulanirka S'akarai-andu nadakkira . . . tu Masi perra Vellikkilamo-nal Padinattu Arulaivāna Chôlèndra-Simha-chaturvēdi mangalattu Kapālési aram-udaijai tii u-nandā . maha-janangal kayil sumanu maha-pradhanam Perumal-Désa dannayahkar manuchdhan Pungapuni irakkum ponnara kkuduttu manuna kkoudu chandraditya-vare sella I kadasadaka vitten prasådattai

At the same village, on a stone in front of the chande

Svasti samasta-prasasti-sahitam seimat-pratipa chakravartti Hoysala bhuja-bala sei-Vira-Nirasimba-Day-arasaru S'aka-varusha 1191 neya Vibhava samvatsarada Joshtha (rest illemble)

10

At Gumbale agrahára, on a ciralal to the north of the chands

(Grant) and Tamil of tracters)

Syasti śri Vira-Vallala-Dévan prithivi-râjyam punniy aruļānieka S'akure-yandu 1120 senya Siddhurthisammachcharattu Gumhapalh..... aran makkal perga li Ketta perrai pm · sevvichcha..

11

At the same place,

(Gr 1s th s an ! Tan st characters)

Svasti šrī vira-Sovi-Dēran prithivī rājjam gēyuttam ire Saka-varasha 1161 n ēl Sāri un-sammachch ira

At Honnieu (same hobb), or the north base of the Ma's dangthera temple on frequents Svasti bri Saka-varusha 1113 neya Vuodhikrit-samvats un (the pollowing are in Gra il a nd Tamil characters)

(a) ru P dasil ar Belyalam panirušaširamun l onda bhuja-bala vira

(b) malla śri Vish iavaidb in a pritapa Pojšala sii Vallala Deva prithivi ruyam panni arulanirka Mu bi onda Chola mandalattu Poppur ana mali i-devi chaturvedi

(c) val a

Chola valan ittu Idai nattu Al aia

mangalattu sri hay

(d) udaivai Mora Kamuu lin Kulesyaram udaya nayin ul u Masana Kamundan malan I mun haa en dhanan I uduttan Mara Kamundan

13

At the same village on a stone east of the kengere

(Grat nIT | rtr)

S ddl artiu samvarsaratta Cintra masam avvaeraharattu.

anthalamum wan

sevvitta dharmam

Or a stone lying in a feld west of ile saire

(Grantha a d T | 1 ra t ra}

disvaram udai Gangai I on la Chola value ttu

ambala

15

At Dighatti (sa ie hobli) on a stone ii Sublê Gaula's back ward

Projeti atti samvatsarada Ashadha ba 13 lu suman naha mai dalesvara sri vira chal ressara ras ddba Rama samudra var klinna R to Volevara arımanayırı Dovar ja ammanavaru madi 15 devu ge kotta Dumhati grama clatus s menu manya puraya r irra

ligi mulie kalli nettu lottevu

puratt periya

16

At Kainar the on a store east of the Basava temple

Sublam astu svasti erijiyilly daya Silvilana sala varsha 1675 neya naluva saitam nasida Yuva(da) samvatsarada M gla mah r i dl r ja fin vira prat pa Tirun ala ทาไกก Chikka Voley ra L. 33 ke 1 rtarada Ankusa Raya ravan pr thu ra senada sime has valle tande tave prasa na

17

Ortic Biligi : Pa jahli on a con ril de al tie Biligiri Ra ga terrile

Sullam asti i sveeti sii vijiyabli da a Sahvil a ka 1560 vernela sanla isitan nas da Playanga simiatsaiada A vay ja su'idl a 5 valli se d va lei ttama devata sirvabhauma al l landa Lott brain nin nyaka Bilala Time gal tila et n avange m ba navam navaratte serege Hult n d Trimile R Makarilon ara Media R u my inverilotta p heatu lam ga 30 m nattu v rah y lanavi a lallij li mah nava mja lattu lada s eyanu na laskon li har lullayarû kri Bla 1 sa

18

At I ragar laff (I ar igan b 1 lol) in stone in the enclosive of the Mil Stara to the Svast or Sala valuela 1490 sa li Pra litta sa wite tala El Irajala la 5 la n Ivattu kortara sharu I man a Vodeyana D ura Basawa R ja Derar ge Gunt al all ya Cl I ka Maran il yar ge Yerngami Iliyal sarv an anya (on the lact) nima kels lavare V range ya Guig v till kavley lo dag jakel laru

At the same alace

Svisti śri Sala varusa 1477 sanda Rakslusa samvatsarada Maga sudda Sa. 10 lu. Yegagambaliya Narasanada Indeya Kadawa Devric śrebyaru. Chantatura Chung Virinna Voleyari śrebyaru. Honna-Virinna Voleyaru Devric Aragambilliyalu indfraj Kari Bisavappana moga Bigutayanije sarvamanya na Inda bah. solih uru sittiya. Kandugadalli māru bagejalli Bagutayyara bageyanu. Basavestara-dēvança, Kattikala diparadhunege kenda koteû bhu dharmma Kattika pujeva kedisidava Vāranasiyali katileya kot da.

20

At the save village, near the As paneya temple

Augirasa samratsarida la irtiika su 1 Na siimitti Piriva Perumal garu S maashiravange bifta pura

21

At the same villa to on a stone in Prasamayya s plantam gar len belou east tan'

Laugrum musa Dera v un namoge Varambilna Huligereja n umna sarvunanyada lattu keligi gullajanu krve gi 20 jipi situ honnige Pari Deciya gaddeyanu a uigi Linge Oleyun kon lu kettaru

22

Af the same village, in Rama-dilshit i's fiel l.

Namas tunga rus-chumbi-chandra-chamara-charave | tirulol un namarambha mula stambhaga Sambhaga |

Saka yarusha 1443 su da a gambaleya sunhasanada Jileya Derara silyaru.

25

At Ga 1911 of ane lolly, on a store at the Ydalanil escara temple

Srasti sit Selta i alga P morano lgad prothusanya a gryattam ara sensti salyu sameta guna gand ludi pta Bal vun odbhiva Ghara Radisma suma tatsila sumat Arakutti Arakutti sarake kotta galde Ghina ku leum moler eli tiskivili sal nyolom Kaliyanganim pad mane mane mbudagan pali verast molov-ele i liku lugum Aditya I batarange Elabbeya kotta manun moles-ele pidirikolam ara tontadim mudi ma tontu kui dumin. Vari beretiyim badagana manun moles-ele eli kandugan Mahiliya manun moles-ele masandayanum i degulada i aliy ada salundu adan Sirvaski Bhatfaraku padedor a Nandiya laliy sara fiko degulamim manyance ishisano Arakuttya dharami idol ildu Sirafayliti Bhatarar didugulum mi lie dor. Polsiabbeya kotta mana aygola dan alidom A teransiyu kanleyuman alidona gat go salun al ke Frenura Danksrayya-Settiya likitim.

2

At ile same tillage on a rock at the Honnul ole dan

S ubham astu Hadi näda sime-prabhu Derappa-Gaüdara mallalu Raja Nåyakaru i kajteyalli Nandyalada sime-bhandikarara kaili kattisida radaru 2

At the same village, on a stone on the band of Vaddrakatic, cast of Honnul ole

Siddh'atti-samvatsii ada Chaina śu 10 lu Irunnila-Gaudana miaga Timmayona hendati Timmakkanu Yeranra Panipatre-Vodeyange kotta guddiya 1 kam biaya varahi ga 20 aksharadain ippattu honnu sandittu i-gaddege adiyuda dayadyannda savantannda ava siku bundaru ashtuma natha paripalisi kuduvanu

29

At the same village, on a stone to the east of Vuppaligara Dasa's back-ward.

Subbam astn svasti śri vijyāhhyndaja-Sahvāhana-šaka-vainsh i 1486 sandu vartamānavāda Baktā-kshi-sumvatsvrada Kārtīka-šu 10 lū śriman-mabārajvāhirāji Sadašiva-Rāja-mahārājaru pritivi-rājyam gaiūti iralā siman-mahā nada-sīneja Dīvānadi-Vodejaru Churi isa-Vodejaruge kojā slād-šāsanada vivars Saūjva kārvnavaru imma taide Dēvipja-Gaudai uni mijājadalli kondadāks salavāgi nāū namuri Rāja-Vodēja atvadi kandadaks salavāgi nāū namuri Rāja-Vodēja atvadi inama Jagudd arāja-Vodēja nijal itanakke salava Hadi-aāda-sīme-volgani Gamganūti sthalavanu nimage takta-kodīgi jāgi kottev āgi Gamga-nāra grāma 1 Basavanuvodejarapurada grama 1 Tābīg rēji grāma 1 Sēnagundīti grāma 1 āru grāmanu minīgo kotter āgi jāgrīmazanu nītu minīm putta-puta-puta-putapārajājā ā-ch mdrākka-sthāyiyāgi anubhaviskondu sukiadalh jihari jendu kotta kod ga-fāsani 4rī šī šī sr

38

At Multur (Maddir hobb), in Killer Honga-Setti's field

Swati śri Saka vaiudia 1258 sunda varttaminakke saliwa Bhâtu-s mwatsuada Jeshtha-ba 9 Bu śrimad-Upśndrapurardd Maddun śrimad-aśś sba-mahi-janaagoju Vudugundiu i Karatti-im-va-weggado-tanadalu kaŭchagara Pemmojane maga Mambojange kotta śńiż-śi sunda kiam we entendade j A-lambojana tama auga la kelava gatu mda mahi-janangala mechchasidan aga 4-mahi-junag ilu karunis kotta maaya Upśndrapattanadum mūdulu Savanaara pekkode katmi tenkalu Sirveolege hindo unejim bidagalu "yunatej 18 vudduna gadde beddalu kambo 50 ra játi-mac caja madkondu 4-Vambójanú śsimo-vali māduda kaŭchagarara makkala mskkalu tapade a chandrakka-stalyn âgi sanbhamányaw âgi uchitanagi kotta

39

At the same village, in Biligan-Dâsa's field

Svasti simut-pratipa chakravartti Hojsala bhuja-bala sii-Vira-Bellija Divmus un prithi-rajyam geyvuti uldalli Sula-vanuslia 1200 sandu vartuminalke sedutiba Abhivas-umatsarada (baytira-du 30 pri simut-suva nomayay muldigadhiyum ulmbhasa-sara-qisi simud-Upbudriquu ta'da Makddira simud asesha maha-rao menja tantra-mantricharyya Ammambhatto'pidhi yara Alliji Devara makdida Asima-Devara miserveggudetandalu Virankalime Uchchara Maride Setti Biv unana maga Midava-Setti Biw Settiva meng Kakda-Setti Dipmus Alimana ya mkurijara Kupputal katti-Settiya maga Minnipa mtu apu pengaya Chimilasura beddaluraha hasitiya Upbudapat katta-Settiya maga Minnipa mtu apu pengaya Chimilasura beddaluraha hasitiya Upbudapat mara kattivantana harida katta-Satisa imbudigati yalikawa badgahi situ imsilmenta baddalaqara sahiba atim satisa katla Satisa imbudigati yalikawa badgahi situ imsilmenta ha dalalaga sahiba atim matika katu alida da tara maa Masa-Baranganga ira gana satisa satisa dala da tara maa Masa-Baranganga ira gana satisa

At the same village, or Mind ammana Lunganna's field.

Svasti śri S'aka-varsha 1249 sundu varttamlunkke saluva Prabhava-samvatsarada Migha-ba S Era śrimats-sarava namasya-mahigrahlaram śriyar ... śrimad Upćudrapuravida Maddira 4ri-mahla-nanugal-t tantra-mantra-chotafnami śuddha-S'ravamaspychkaryja Vijačšara-Disknitojadhyšya ... staja mása ... dalu śrimad rija-garu bómakrida ... Harnhara-Bbattayy ngaja makkalu Déranna-Bhattayyafaqlu ... Settuja maga Maru ... y asaga-Kéta Satakraya-Nayakana Namaloppa Késan-Settuja maga Náganna Hibiya-bahrunja maga Harnpa mi i-avaragejû kotta sila-éksanada krumu (9 lmes földnerng omfana bombarus , on the back—Rigidle)

41

At the same village, on the north wall of the Deservara temple

Svasti Sakha-varaha vombhandra-nálkuneya Chutlabhánu-samrafsarada Sukhana māsuda suddha-dasamit-Somváradandu Maldára sáyura of piribbarom Polluyyana madisuda degulakke koṭṭa mann Oregalal padutkkaṇdugam nir-mmannu idaa âvan aj dan ahdavam kerejus anasejum Varandsyum karileyan alida brahmatikāram t usuad final terse)

42

On a viralal, west of the same temple.

(G unt) a en ? Taral el aracters)

45

At the same ullage, on a pillur in Busil-Mari-andi

(Grania ant Tuni el ara ters)

44

At the same village, on a stone burnel in front verands of Podda Subba Setti's slop

S'riman mahâ-mandalé'sraran Tajukâdu-Kongu Nauguh Bun iyase Hanungal Uchchangi-gooda bhayabala-pratipa Hoyasla ści-Narasunha Désaru prubri-rajiam geyralh semin-maha pradh inom sarri idhikân-dandangaka Bittimeyum kateyalu Maddura loka-purò kereyanu . . .

... Injta..... u åvnnåga voppya nadvasude kidasud manna Gange Varanasuyaltu kanaleya konduntuha paparan aydu 45

At Agara (Agara hold), on a stone to the west of the Lal shan Narasand a ten ple

Srasti fri vijajahhyudaya-Sahribana sala varushunguh. 1431 neva samada inda Asi oonaśm 10 lb stiman-mahā déra-di tottama. Durzigrubaradalli relasala sa-higa-Narasiah na pen littakāladalli andi a-kāla. Khista ra yadan Sama Sama sa pradhinardida Mular sa-avenasara muda manushranu fala im samasa Pulama Mara Malai Milaia. 12a Rimayyanā yi Durgaigrahi vada parapatasanum malada ja terskoljāki ekila. Vatta i a ta lel li lb ballada manumā tegra paraidalhararanum malada u mangalam aha sa sa

nashtun kulun bhuma-gay, kalipun ribhrashta riyum gatun cha ş gim hribminin desa-Sixilayam cha ya od llanet pursa-chatur gunis syit i

On the north weall of the same temple.

(Grafami T witcher ef re ft Na 61)

Viras di-daig-alyan wan mud'i divig u onru

nanda-yılakku onru adn

polišniy il oru-nandā vi

47

On a broken pillar in the same temple

Srasti éri Phra-camatsurutu Árm-mísma Kalatigury-ilvin Singa-Peromájukku eru tiru-naudirilaliku el indrádity ostru sella kulutta ga 3

48

On the outer wall of the gartha-griba of the same temple

(Same as No 16)

49 On detached stones of the same temple, to be used for the new.

(c) gråmar	n abhyitya Narah m-rapushi dattasin bhakti-yagat t
grline	Duggakarakhyê miluta vasatavê shravê Vishpu-bhûpa 1
ynd y.	at su pritulaja pravara-mana-gana vastrida sakala-gana
	n śri-Vishau-dandadlupah prityż. 3a pati prama tinádarát á-ch indrárkam séisha-bádha.
	- lhrukkum Kiśava
	50
	On similar stones as alone
	ı sılmaş tTukkaıylır Aksırıttiştku stimranı mahi-pradhlaa-dandralyangam Sarvadhåri- arattu müngu pononi danam saştıyâle
(b) syast	sri Singa-pperumālukku Kalale Diral ibbey ā-chandrādītya
(c) subh	am astu etcna grandhêna jūapan'u tham
(d)	n'imô _l vala srima. Narasınga-mahà
(e)	śrimar tTukkayâr Akarattu mâļukku chandirādityavarai nadakka vaita

Narasımha-döyarkku Idai nâdana peri Karıkâla-Chûla-kKâmundan . . . mûnru-ponnil

On similar stones as alone

Svisti samasta bhuvan išrayi sii pritvi villibbi maharajadhiruja paramesvira. Diaravati pura varādhisvara kadava kulanibira samat lika adamu madi puroja guidam kadava prodinadan asabaya sūru i elanga vira in suukla milli siimat prit ipi elakvivartit sii Vira Vallida Dirar pritvi rajyam paanay viru inrika Prumadieba samanas urtu titugalki ilmanium Amaxasiyum perra Aippasi vishuvin naj Idai nadu na Penya nittu siimasta pral hu kkamindikalom Suiga perumal tiruvi lay ittam padi perum ilakku nadandu virukira pos nurraupadum pomoum śri kānya.

52

At the same ultage, on the such wall of the Rangestara temple

Srasti si Sadhurina samratsarattu Tu madam tirur li imesarami udan irku Vanriyuni. Bharadraja gotrum Ganga, Vall. la Bhatjan kaiyila kkojidh starapati. a tiru mandapattul ku — ida vangina ga 10 . ppm — polisii — i ppon mu'ru mukk dum kondu mityam nali volali. ara, i tirur amudupada 10

54

On the south walt of the sa ie temple

Syash str . Natiammar vuchéha tiru nand i vilaku g t 3 i kkeyilil deva I anminkal vasam

55

Or a store of the north scall of the same temple

Sri Vira Sumiavara D var ramam

.

56

Or the north base of the same temple

Svasti švi prati pri chakravati. Pojedle su Vira Narisundio Devin prithuri rajam varusham 1912 senra Vilpit samvi sara š imit dDurguar Akratite tirav Iramsvaram udara. Kopili staniprithkal Guutuma gotrattu ilibattan medel si Ajeu Bhattarum tiru Sirrambalam Udanya pendal di Umai aminut. Peri ali minu Pemmi anan makal minanyam undikel miramahkalum petimaium. Vadalaran niti i Udanka dana Piparapapurittu elu purimium pinchi stanipatikkal Rajar ya Bhattar Kumuche Pilpal kum

57

Or ile south base of the same temple

Svasti 5ri Vira Vall ila Devan prithuvi i 197m pumn uralanirka Vandana sanvarsuri tu P 1 goni masam 25 yan shattu da'umiyani Serraykkilamantum perra Uttiritil nal ŝiimat sésshamaha janangadom n 5-arum udanyarukku eri 1 d tirusŝûla kallukkutpatja mlamum i Vayamatiku survamanyani aka

58

On another lase of the same temple

Syastı sıı pratâpı chakravattı Poyšalı-sıı Xıra Narasımba Deran pritbiisi rijyanı pannı

At the same village, on detached stones of the Varadarajascams temple.

- (a) Svasti si imar-Dui . karattu asisha-m ihi-janang ilom An indu-suntar-arattu Am-masum ...
 peruna) brihmani-m ind ibiku nita töjtengqid ... kanniku ... ppilj iliku ga 10
 kkum
 (b) Svi-Kišava-divatiku tru ... nipati ... nika-
-

60

On the north basement of the same temple.

ßī

On the reest basement of the san e temple

62

At the same village, on a stone near the Hamumania temple

S'it Raudri samvatsırıda M'gha-bi 1 kiimiti an'dı igrahlırın Durggayır Agrada kilmad-Aja ... bemall-Dèvang'ili d-bra biyayarı hamodirin ogra'leyaru n'yındırı yıklırı kotta ... jiları tanda an'dı ili Timmiyyında mubluvukondu kutılı güttegiği Agrutago harva sandale terundu bidageyiri giyl 5 egas'ilyayanı gi 8 lamm'ırını gi 8 n'yındırı ga 8 yi-boristilagalı ga 1 ma landıyar iği teruviri altı an yırı 1... namma egi birinda volase bihdeada salırında d. yüri se 1 bidagana nâyıdala ...

63

At the same village, on a copper plate in possession of the Joyisa

S'ubham astu 1

Harêr hlà-varāhasya damshitā dandas sa pitu vah 1 Hēmādin-kaļsāt yatra dhātri chhatra sayam dadhau i namas tunga-siras-chumbi chandra-chāmara chāravē 1 trailotya nagarārambha mūla stambhāya S'ombhayē ||

svastı śri vijayāblyudayı-S'dhvābona šuka-vurshangrļu 1684 sanda vartam'ınav āda Chittabhānn-samvatsarada Pālguna-ba 10 llu śrimvd-rijadhurāja rija-paramešvarāpratuma praudha-pretāpa virn-aarapatı Mahištra šri Krisbna Rāja-Voļeyur ayjumvaru vartaka Koligālada Vīra S'ettı mutālika Vöhkata-Rāmaige barası kotta kraya-bbin-dana-Rāma-sādhanada krama entendate Mahištra-magarada bbbaļ-rich'unda-chāvad-vaḥtada Haradanahallı sthaladalla prāku mnige krayakka šērīda Hošad-Ankanahallı grāmada gadda ker-ninnallu keluva gadde j nehehakatlı gadde bijavarı klıs 110 ke minya uttāra kha 91 n uļda ninta gadde bijavari kla 103 ke panya sahā huttuvali kun gu 426—73 nānūra-ippattāru varahān yēļu hana addada huttuvalı gaddegannu nange kraya-bbū-dilava fāg

appane kodisabékendu ninu hijikondu yidakke salu kraya kan gu 4267—5 nálku-sávirada yinnúra aravattélu varahan udu hunayunun varttaka Koligálada Vira Setti mukhántra bokkasakke sákalyav ági vaji strý ida-kárana yi gadde hutuvaliyunun munge kriya bhú-dánav ági kohsi yirnvada turtu 3-méregey i gaddeyalli chatus símey-olagola midh-ady-asha bhóga-téjas svámyangalu minge saluvadu j yilindam munde nínu máduva ádhi-kraya-dána parivar-angu salud áda-kárana putra-púram-paryay égi nirupidhika-sarvamányav agi skivativ ága anubhariskondu baruvadu j

ekaira bhagini löl-ö sarvēshām éva bhūbhujām į na bhōjyā na kara-grābyā ripra-dattā vasundharā į sva-dattām para-dattām vā yō baréta vasundharām j shashti-varsba sahasram vishitāyām jayatē krimini į

śri Krr-hna-Rya

34

At Mambails (san e hold), on a stone at the back of the Vardyeseara temple

muvatta-varadu savara-varushakke sha 4470 Svasti sri hali yuga varusha nalku mêle nadava Saumya-samvat-arada S'ravana. sti śriman mahû-Saka garasha 1 mandalesyara an-raya yibhada bhashege tappuya rayara ganda chatu-samudradhipati sif-Vira Bukkanna Vodevara kumāra Kampanna Oleyaru prithti rajyam geyivutt irppalli Māmballiv āda Haribaranåthana magyanada -ri Vaidyanåtha-devara deva-dinakke;natta dhormma-fisana Bhorava-devara midana higi . - â kein amane 15 du ashta-nayaka-dharmma amrita-padi divige tiranahireze bitta dharmma Savuka-deviram mundana tengma tota chatus-simeyanu Andara-Settiyara hali-Settiyara f yibbara-Larralu Mari Settiva Devanna Settiyaru Londu taru bijayam geyisida Tiyaga Nayinarige amrita padi divige tirun ilu bijavam gaisaval ikke bitta dharmma toreya paduvana tengina totava Chakkachanakattere Puranavirego tenkana balasma totaranu Vananatha-dêrango amuta pada dange turu-male turunāln barram graudrikie Settiyannanu bitta dharmma mulku-rakyala mudana deva thanada tôta veradů Andara Settiyara Vanguátha devarige amrita pad ge bitta dharmma i f-dévarig nila sakalasramva teta gadde beddala tiruvacharana parimala parich nna jana dbana yên nlladanû âran obbanu mirakon inde vottura hididade madagida ethanikara kannu hididarina vitta aramanege i hadinentu samayadolige win obbana irana katti kedahidarana virana ya-dharumarana aran obbana keda .. nenud wanu Gangeya tadiyali govu brahmanaru vivaranu vadli sida paradalli hõhanu [

65

On a stone to the north in the enclosure of the same temple.

srimutu Maudyanna-Settiyaru Gopanna-Settiyaru a seftiyaru makkalugalige kotta kodagi kkodagi yal ayan obbun alubidare Gangera tad yalli tamma tande-tâyigala konda pâpakke hôbaru

66

At the san e temple, on the east basement

(Grantha and T-m I characters to No 68)

67

At the same temple, on the west lasement

 Udaiyâr śrîkânyattukku Mâmballınâtan-paţtanattu samasta-nânâ-dêšiyar sammadittu amudupadi śâttupadikkum pâṭtira-bhōgattukkum varusham onrukku ımmāyādi chandrâditya-varai śrîkânyam nadakka kkadavadāhavum ippadi nadakkum

68

On a stone at rained matha, cast of the same temple-

69

At the same village, on a stone in the Chaudesvari temple.

70

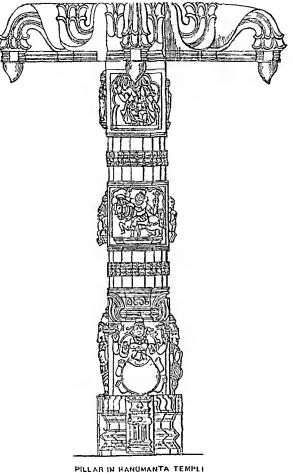
At the same village, on a stone new the Upparige-Basaca temple.

(Grantha and Tamil characters to No 71)

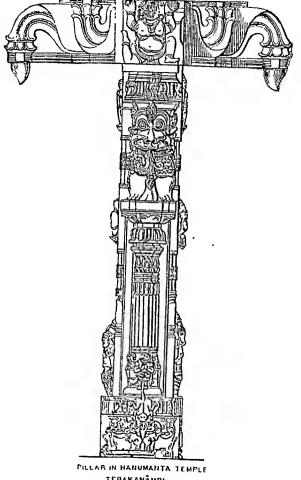
Svasti śri pratipa-chakravattı Pöśaja-śri-Vira-Nārasunga-Divan printvi rijyam pannı arujanuka Mudikondattu mēr piddka Māmballyid Abbūrruvin perun teruni Kanda-Settiyār Pijjayār köyal nal madarvili Mudikopdatt-aduppu mudal skaipatyārum Visudēra perumājum Āļrān-Tiruvāndauyum viran S'okka-Niyanum danniyakar manncheli m...... Māmbalji-simasta-ninā disikku vilai pramānom papun kudutta paris viadu Primēdūta-samvatsarattu Vaiks-misimi inda nādā-dās kayre ponaga kondu tönūruvarum minnaga kuduttu chandrādītja-

71

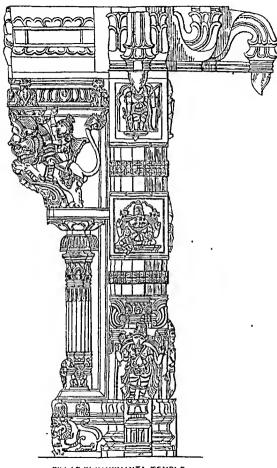
On a store long west of the same temple.



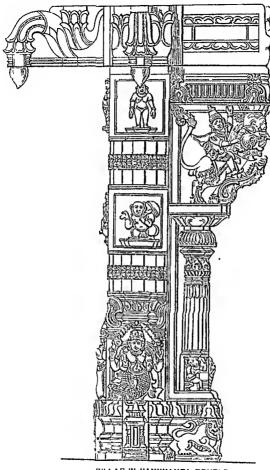
PILLAR IN HANUMANTA TEMPLI TERAKANÂMBI



TERAKANÂMBI



PILLAR IN HANUMANTA TEMPLE
TERAKANÂMBI
West face



PILLAR IN HANUMANTA TEMPLE

TERAKANÂMBI

Fast face

GUNDLUPET TALUQ

1

At Trisambal apura (Terakanàmbi hobli), en a stone in the enclosure of the Triyambakiswara temple

Svasti šri vijujāblijudaja Salivāliana-šaka-varusha 1444 neja. Visbu samvatsarada Pushya ba. 30 Sann ira-Makara sankrantı-punya k iladalı sriman-mahadera derottama eri guru müriti Triyambakadevara anga-ranga valbhava nadeyabak endu śriman mahārājādhnāja rāja paramēšvara śri-vīra pratāpa Krishn i-ll iji maharayara mrupadim Kaundinya gotrada. Yajus sakheya. Apastamba sutrada Rachi-Rájamila makkalu Saluva Guynda-Rájagalú podavatju kotta dharma-silá-sásanada kramay entendare śriman-mahiralidhiraja raja paramesyara śu-vira pratapa Krishna-Raya maharayara prithyi samrawam gerirallı namage miyik itanakke pilisida Kudugu-nada Terakanambeya sihaladallı Ködihallıya Liluvah Annirûru Chann'iyy inapura saha û-Kôdihalliya grâmakke saluvudu Kôdiballiya grâma 1 kke saluvudu ga 397-3 Annujūra grima 1 ke ga 42 Channayyanapurada grāma 1 ke ga 37-2 antu ga 477 bethida karalu bogara dere ganakara terege rojugala terege dasugala terege ahala-derege asagran terege niyandara terege kambhire terege ginada sunka Kambana-karali sunka marza sunka mid iril o Salivūra rottane munt ida sarvra terege kaluvaliya grāmagalu saha Ködihalliya sarvra Adiyayanî Terakan îmbeya lekk idallı kulayanı taradu Makara sankrinti punya kâladallı Tungabbadrâtira-Vunpaksha devara samudhi Bhaskara-kabétradalli sa hiranyodaka dana-dhara-rurrakaran namma srâmı śri-vira pratāpa-krisbua Pāya-m diārāyange bahv-asva-gaja šēbā samziddhiy āgahêk endu digvijaya sambrayan agabik endu Ruchi-Rajagala mallalu Balura Govinda-Rajagalu áti guru murti Triyambaka-der ira amrita padi miga-rang i-talihava nadeyabêk endu dhâreyan eredu kotta dharmasula ensana (usual final corses)

> satrunîpi l ritô dharmmali palanîyali prayatnatali l Satrus éva lu satrus svât dharmmas satrûn mbrintati l

i dharmaya ayun u obba apaharishann ayunu taisma mété pitrigalu gévu yishtana Viranésiya Gangeya tadiyalli yadhisida pipakke holiyini tamma guruya konda pipakke héhanu tamma oda buttidayala anubbayisuya pipakke holianu (

_

At the same place, on another stone

Svisti sri 1919 bhi udaya-Saliv linun saka varushu 1416 sunda Parallitvi-samratsaruhu Kartitku-anddiu 5 lu krumu mahi-mandajkvarum javidi köjuladu peshi-Hamuma urasuka sinegira ghenanka-diktesava 1919 bentekara Hojisma-dekidipati Umantiru Yimma li 1819a-Vologara kumivaru srivitia Naqa Raya Vologara maneya mahi pradhina Divu Rayanavaru makkalu Pavratayanavaru Tirumaladalu mahi-Havada ... olegaranyla angane-anyidinakke simarppas kulta garimada dharma-sila-sismada krumur entendure Triyambaha devura mutta padage sarvamanyavagu madedubila Dommanalrujivalu nanuma tande Déva Rayanavaru para varigara kana-linga madraya kalla hikishkondu hostdap puravanu katti i šimeyalli kepyanu katti a kere kelege alakeya mararannu yaki ga 12 ko pura-guttase biotag madikandu anabbawasti sida puravanu seguttase banaenada homand Triyambaka-dizara bhan larakke vanisha varusham prata salisa verggajesaya huji bahantih homan ... Riyapurada oleyangala Arigawe sudiandke sumarppas kajera yak pita bahantih homan ... ada bedalu adake tota kaja kotira kro-homa mélu homa sanka charadiya ada-deya kumbhara-dere bumgu

3

At the same temple, on a stone to the north, inside the principal enviance

S vasti śri vijaylihyudaya-Salivahana saka varusha 1435 neya Salimukha-samatsarada Asuja-śa 13 Lu "siman-mahadeva-devottama śri guru-mörtti. Triyambaka-decarige śrimatu haunduya-götrada Apastamba sătrada Yajuś-sakabahyayar âda Pācha-Rājag ja maki ju Siliva Gövinda-Rājag ila kotta dharma sil šisanada kramav entendare namage sriman-inahāriyadiyariya nija pramatsara sil-sira-pratāpa śri-vira-Krishna-Rāja-mahirājaru prithvi-simiājjava ajuta jālisida nijakatanakke salura Terakanambeya-šimeya olage Triyambaka-dēvruga sarammayanāgi sandu baha Triyambaka-gira Maddūru āk-kāluraji Eliyamāru Belāme kaluvaji Kotasēgi Bommanahajli Tajūru ā-vodēnga sandu baha Para Tanule Balacharādi Diidhaje Mingaladamili kriyanāgi banda Mahavapittama yishiu grimad olagāgi Terakanimbeya bhandārakke sandu barnti ridda tengegalu betirda kāralu bējiru-dērīge ganādam dērīge õjugala tenge dāsingala tenge ida-dērīga asagara tenge nāyundara tenge kumhbira-tenge ganāda sunka upilga-kivali sunla imaga sanda mād nie Sinjāra vastran muntāda Terakanimbega sandu baruti idda čiu untāta sara-tengejamu sri-dra-pratāpa-kiralinga-Riyanga pinyaa kapak-terda Krishna-Rayara nurāpadada Kītali Rayangala Sālura Gōvinda-Riyang galu Triyambaka-dēvange karppāra-talpa saluva hite ya-hoonamu Teral animbay hika-doj ga kala-vanu tansi dhievan en da koji dharma shi-sisma ķļunad bad tersey) ilharmavan āran obba

4

On the Lasement of the same temp to

Sti-Gandilipratavo namali į šaldom asto į svasti kil vijadilipradavo Sulio iliano šiki svaruslia 1457 sauda. Manmatha samatavamti kartikasma 15. liu sumum miliokavadėlotinam sir guri-miditti nyomidavida ir pisto iliali kartikasma 15. liu sumum miliokavadėlotinam sir guri-miditi paraka ir parakavamti parapata dalio kartikali

varahikke kettev igi yi-kshitrakke salava gadde beddalu téta tudike adu mane kaja kethara nidhinikshi pa-pishana-akshini igimi-saddha-sadhyangal emba ashta-biboga tijas svimyavu is-thandiaikav igi Tnyambaka-divango saluvadu yandu nivu namma patra-jiait-diyidiy-diy-numuta-purassarav agi namma sva inchiyim odambattu ketta kraya-isaara mat appudakke sakshigalu Bullanada Réchanagala matkaja ...nganag-ju Lakshininitha-Bhattara matkalu Varanisi-dévaru-Bhattaru i-manyadege Rilma-Bhatt-ayyauvaru

5

At Terakanarib, on a stone to the south of the uner door of the Malasthaness or a temple.

6

At the same village, on a stone in the north revand vof philita maintapa of the Lahshmi-Varadarajasi inn temple

7

On a stone to the south of the outer door of the same temple

S'fiman-mahā mandalisvara jagatāpi . . . han-mbbara-ganda Konde Deva Chōla mahā arasugala jirmooddhira.

8

At the same cillage, on a stone to the east, in the pitata mantapa of the Riomahhadra temple.

S'rimatò Rimingjia namuli subhum astu svasti paytibhyudaya-Silia ihama kika-varusha 1442 sanda.

Nikima-sumutisarada Pashya hi 10-11 sima-muhiripiddinija ray-parumisaran sri-vira pratiga
66 Krishna-bliva mahiri kuu puthu-rayam ga utt malu 1 avara mahi-pradhama.

Terukanimbeyalli biya midi yiba simana-muhidira divottama Alyara devango rathotsarakke
kotta virana Terukanimbege salara galimagalojugo deva-diya bushum diya biyaraju.

9

On the back of the same stone.

S'rimatê R'umānujāya namah 1 šubham astu svasti šti vijajābliyudaya-S'āhvāahana-šaka varsha 1411 sanda Saumya-sauvatsarada Mārgasīra-su 13 lu arīmun-mablā-mandalšvara javādī-kēļlihaja arasauka-sūnegāra ghēnāuka-chalrēsvara pecāp-Hauuma gyj-bintekāra Immud-Rāya-Vodeyara komāt, štī-Vīra Naīja-Rāya-Vodeyaru sukādī prītvī-rājam grautī iralāgi Terakanāmbeya Chemapprī-Stīpa im maga Dāsa-Kētappa-Settiyaru Terakanāmbeyalh Vaikuntīranātha-dēvaru Rāmachaudra-dēvaru Āhānu-dēvaru anga-rauga-blöga tēru-tīru-nālu-mityōtsva-pakshōtsva-māsōtsva-somvatsarōtsavangaļīge kott anthā grāmagalu Chēra-Cbōja-Pāndya-māta-rāja ra ganda Nilagur-sādārak-odeya Dēva Raja-Vodeyaru kotta grāmada vivara Haku-nāda Muļūra-stalada Hedeyālada chatus šineyoļa (stops here)

10

At the same sulage, on a stone to the reest, in the Hanumania-mantana

S'ubham astu svastı sül pajähhyud ya-Sülivähana-saka-varusha 1562 sunda | Vikroma-sunvutsarada Pushya-su 5 ya S'ömaviradallu silmad-räjädirtişi paramesrafa sif-yira-pratipa sif vila-Vihhatapati-Dèva mahārdjaravaru ppithvi-tajuan guyyuttum iralu sifman-mahā-Maisira-adhpa Narasu-Rāja-ayyunvaru Terikanāmbeyalli | Kempa-Nārasumha-Settaru nūtana-pratishley agi Terakanambeyalli | Kempa-Nārasumha-Settaru nūtana-pratishley agi Terakanambeyalli | Kempa-Nārasumha-Settaru nūtana-pratishley agi Terakanambeyalli | Kempa-Nārasumha-Settaru nūtana-pratishleyam mādā dedevara padatarakkā alli māduvanthā nitya-kattaleya sutrakkā sarvamānava āgi namma doratanakka rāyaninda namago pālisida Terakanambya a simeya Haugala sthalada Puttanaparav enliskomba grāmavanā i sa-luminyā-daka-dāna-dihār-pārvalava āgi Haumumuta suhniyavara paditarakkā alli māduu hidinuru-sattakkā sarvamānyav āgi nadasusahāga I Vāinana-mudre-samētax āgi šilā-sāsanavania mīdisi kotiev āgi l-grāmada chatus-sāmeya volagāda bhūmiyu pārva-mērejalli ā-chandrāti a-sthājuy āgi ... koṭṭa śīli-sāsana (usual final terzes)

Vikrama-samvatsara arabbya Hanumanta-srâmiya

...... lam bhunktê svâuam sad-arpîtê yadı | tatam hārīnam F

11

At Karalala Madahafli (same hold), on a stone in front of the village,

Svastı sir vijayabbyudaya S'alivahana-saka-varusha 1419 sunda vartamanav alın Pıngoly-samvatsarada Kartıka su. 5 lu siriman-malki-mandakisvara gəyi-bkutekara jaxadi-köjahala ghinanka-chaktikarın arasanka-süngalır peşli-llanuma Hoyasaya-niyadhynati girt-tira-Ummuttar-Nonja Raja-Oleyara komarırın Channa-Nonja-Riya-Oleyaru Yapus-sakheya Apastamba-sürrada Kaispar-gotrada Künchya Singararyara makkalu padu-xikya-pramduqiyar sada Narasupha-ullutila-upadhyarige pesku Nolasamvatsarada Müşha-ba 14 Sivaratırya punyu-kilvalılı Sivanasamvalında nihrya-Küviriya madiyadı-allı nelasiba namma kula-sakini sirl-Sömisvara-devara sannidhiyalı sahranyodaka-dina dikiri-pürrakar üşı sarvaminyada dharma-aşrabirva üği bitin kojly grümka-harhek Vümuna-mındreya kullana chutus-simege hikisi kojlu üra-munde silâ-Usanavanu barasi nelisi kojta kroma entendara namma

Hoyisana dêśake sandu baba. Kudugu nad ada. Terakan mbeya nad. ojagana. Pammuya Madiballiyanu adara kaluvah Hanumanakallina kodiyapura horatagi a Wudihelliya germa ondanu aramanege teruthittu i gramakke Lostiga namma hesaralli. Chenna Nanjarayapuray emb i hesa ranu madi a gramavanu nimage sa hiranyodaka dana-dhara purvakay agi sarvamanyiy agi ekasvimjada dharma agrahurav ogi kottu a grumada chatus simege Vamina mudreya kallanu hokisi lottu sila-sasunayanu barasi uru munde nedisi kottev igi a Hanumanakallina Kodiyanura boratam mmage kotta yı Pommu Madihallıy ida Channa Nanjur'iyapurakke salura chatus imeya vivara (14 lines following contain details of boundaries, Ic) ...

12

At Hullana (came loble), on a stone to the south east in the arasus feld

Sin Ganadhipataye manah dharmase jisa ji saasti eri sijayuhksudasa Sidoriham eskii saruen 1320 sanda sartamana Vijaya-samsatsara la Chaitra su 15 Gurusaradalu . . . makkalu kotta bhumi sila-susa . Deva Raya .

13

At Leroperu (sme loble) on a store in front of the village

Svasti śri vijayabhyudaja-Sulivahana aka virusha 1529 sanda vartaminav ada Ananda simratsarada S rayana ba I lu srimad veda mar ga pi stishthap machariar ada sri Venga legga I hataru Tirus ila 611 . mge śriman maha man lak vira Rima Piji Tirumala Raj ayamasaru Totta gruna-silipratichte kramay entendare Terakanami'i ime Verevura rimayanu nimage dana . arambha niru kal- kotta grima . Barva-Yeleyar... (rest illeg ble) m any av aga anu . .

14

At the same village, on a stone by the sile of the china h.

Seasti seimat-Manmatha samratsorada Chesten . dol Ercura ha h Giru la tann fira turig lol turura Lishisi kadi satta Sirirai tagalola ilmiru libatta la mannu Mahaderarggo liiti mi idan alid m Baran isiyum Kurukshi trainu

15

At Beratal alli (same tolls) on a stone near the M ri clura h

Synatic salansta bhurana-raya empreti a callalla enal mij illim a param seara. Y dina hulumburadyumani sunvakta chuduman n d paroli gai la malerija r , samoura ad lli gradurgea malla Makara rajya minimula. Chi Ja ni va jiret elit ili irya . viri-S m stara Devaru pritri empara gegutture . holugure de Sankara Gradu red i graduna V1 81 5 C + II

Attles enlar on a star m Pi 1 -Gastis fe'd

(Great a and Tan I charac era)

unbl ta Samma a kulan i ka jasja Visad vista sia sia b'um la mmm mastha srasti samas'a pra a ti co ita sen ani mil i maili svin Inbli va i inl Telukkiti hoter Valordi hoj irrar Vanara I ilashed in mil Leb la , Terundara) Inda kko Ji bi na tala vice-Gauga Vi luurarihana esa ina ura Por an si Vin Vallalar pal n - ia i pan ir arujinika Sala rimiha ... nijjorija ile ira hila ... sira ta ta aram-ina perum Jakka dandanirala 11 a-n. (t. tame a-karare kal ra (wind firal rere) 16

At Kagyaja (same helle), on a s'one near the village entrance.

asterridasvaštava poj bibyudaja Sahrahana-faka varusha 1480 sanda martamana-kakult-samnaterridasu 5 iu rajudharuja paran karan Aduchata I wa maha-fusu pritivi-rajya gujudam maha-musugala Kangalikra guu lange kotta Sile-sanada I ramu entendada (rest sleghik)

18 🗸

It helps in thelie ru lolli), on the i mer wall of the lasts.

Sir Chandry ribba-Jimenders a namah t

from it parama grouble ra sy de idancyl ad idebhanari i pout trul dea nati aci i desarani dina desarari i sengli belgiala videra tri. Shedhi triva sindhyo sthic varshe group rati Sare idharini site ma e Tapasse lithini i omta nging Gura visate Ngas ro the viga 'ya

ham itaka rumad a vilasan midhan sthile - sal hi f samun ya Mahisur i ilima naman sa Fratna simbusana such farthira Chara Lan Innabhar Atrasa gatrolitah i kurrann eann tha duct 't merah un at a Gelif, naml cham cha suprelishay in prithing invairs in aprient panel framedicted iniah f ine din impila manifi silasad ritina pratharahya from upthis rays rich crimata-data to Thisrin and in granilit tejassi viludi angla raksi ura-chanas su ji ana lilu millur nan sis ta sicher no v jugat in heisbur P as ppijah f tat t d rita S nta Pie I ta suta Seventea e trodl lavo riji l rija yasa 1 prouds along puncksmen et t diese Inde arath ma pmya pirustas s. d dlarma l'otyum mahin i sos in helasure namani pure chaity alay idi sthit un [are Chandraprobles torthal to I Variander to Je that devik t timbu im puner nava lasacht I trimut im a bhanain t proptuscharya rasa n akarayad api stê litbûm pratislithum punah nata gurun e vakture yath evan manah g

immusalam bhavatu i vardbatan Jura-Lacanum i

19

On a s'one to the west in the enclosure of the sare lasti

Syisti samasta bhuranasta am ppithi yallallam purura bhattaraka kadasa ulambara-dyumam samyaktra-diu luamu maleparolu ganda kadana prachin la miler ja raji S suni ra siddhi asal 172 awa gara gin durgga milla chaladan la lama "laguri ra ya utimmula". Cha la rajia pratistacharya misasaha pratapa-chalrivariti shi ura karasunha Beram pythu iayam gayyutiv urdu. Saka siribi 1151 Virodhi samwatsarada Chaitra su 5 Bu varid andu syasti shi Binya nada maha pral hu Kolgan da Sanlara Gopayya Rangsana ha lugu na kakherara basad ya ni kuryal o mbandhiyuwan manaeyamuram bitara (isasti u precedety i "reese and final rerse) civilu gada na kailey albada dhihkon laya Gungeya tadayat da suke hodara l

On the basement of the same basts

(Gra tha and Ta let ract +)

[Sva]sti sri udaiyar śri-Chola Ganga Devarkku yandu 14 avadu. Mudikonda-Chola mandalattu Gangakonda-Chola valanattu kuduku nattu kKellasuri. devarkka palluchehardam da in nattu kamundan. Vilkarama Chola pPerm idi kumundan na in nattu ikaliburi. —kunkka i katu ppamuru kandaka vidaiyun. Tengottaryil iranda vilonda. —villapuku ivar vali manakkarku irai. h. ddara purvakam aka kudutten vilkarama Chola pPerm idi kumur dan-ena idi dharmam saidan intrakabippan adu dharmam aram it warku aram alladu tunai yillai ivür solla i asanama vettunen. —kulut tattan Rajachari matan Manak ichari.

21

41 Somehalls (same hobbis, on a stone I jung in front of the sillage

syasti 8 i vijajabhvudaya Suhrahana saka rarusha 1496 sand i na lada. Dhi u samvatsarada. Ásina-

S ubham astu t

namas tunga s ras chumbi chandri-el amari-charave i trailokya nagar irambha mul i stambh isa S umbhase i

ba o lu suman mahary idhirya raja paramestara én turi pretiji i n kinga kiji mahariyaru pritini rajjam govjutt irala suman mehi uran kiksara kiman Riju R mi uvra D ta mah miyaru oji mesiddi Siri ichere sumpunnar ada, dere pritini mehi mahatunokiz da kanjunagu ka hiri a mithoda pityada Gogishiran Deramaji ki mahi inahatuni nogan ge ketunthisiki sadina namma i rid gija Trumaki Rijaiyer Desa mahariyarne punyar igakelendu Simihilyadh Terik nambora chari kitina bhumura shili janguna chariri berhimina-haira obli yani chhiriri 2 maji uranaman i kita bandan gallo bed ala tota tudike alu mare kala kotara savara dipa kiti ge

. I stirulable saluring allo bed alu tota tud ke alu inare kala kotara surum diga ili diga chan denge arram pirannu iguma hi anublari ikkonlu baruvahi ceda ladi lijeraram didirinji Venkappa Nijakara Somahrijuga uri inindo nebasi loti. nili ilikeranda li remade sadani idishini ichan kutika sthumi igi salar li (ilikeran)

23

At the sume rill or, on a sto en art e Be wa 'mple Nums tungs-sum chum! sharderen meraschurve ! Loffu Assomalathya ûra-munde kili-kisarudulli linga-mudriya kallami taldi negisi Loffer (gi yi-dharmadulu a-chardriirka-siyiy) sgi saluudu endu A-Dera-Riymaasiru maddolfa dharma-kila-kis aa (no ed final terses)

24

At the same thaje, on a copper plate

Saasti sri viyy dhiyudiya Sali adamasa ka acusha 1341 neya samba vartaminan aga madada larana Salibakhita-samvatsarada. Sirixana sali 15 Sanarin-sama banga kiladalla siriman mahirifaldariya paramesara parva patema dakhin ditara datas samadridhisara. Hindura-riya-saratahan samara sarara partipa-loba i Paya maliriyara lumba satiman-mahi-mandalisara. Bindura-Riyaru tamma tanda Diva-lisya-mahinavariga sasada junya-loba piptyarihan aga Tarakanimber ji dha salibara kulaganada satida bag Somahalliy miba ga mavannu Dara-Riya-Vadayaru tan namadhay waga Dararayapara amba nagarharaya main sa haranyodak-adara-dhira-paraka aga mani-gotrada nan amadhaya da mahi-paramalaya banasarada-ritti mibala dhin yan arada kotta dharma-sasanada brahmanara xwar (names of a utalara, &c)

25

At Lallure (ex eletts), rea s'ene ut front of the el acade.

Subham astu t

namas tuaga-iras-chumbi chandra-ch imara-charate i trulokya-nagyrárambha-mula-stambháya S'ambhayê r Herer blasvaribasya damehtri-dandes sa patu v di 1 Hemadri kalasa yaira dhatri chilatra-riyam dadhan t must die vic trongs . Ranga Bad ruadhani ! mraji evijayate bhusi Deve Rajah F . -ili-dina l ili Lal hapa sarma dharma 4 (Sanam) Satraha sakabdeshu shal ashta saa bhumislina gateshu Krollu varshe mun Paushe ma e Sam grate t r winda Kura datta ge masya simadi likhyaté de a-bhashaya II

starti sit vijajabhyudaja-S divihana saka varusha. 1886 sarda Krodin samvatsarida. Pushya ca. 20 Sikravara. panta Labdalli Atrija gatrada. Astalajama-sutrada Rik-sikheya Sona van sada doregalada Somarasa-O leyara pasti ar da Depa Rij Oleyara putrar ada Divi-Rija. Videyaravati Jimadagan isatsa gotrada Astal yana sutrada Rik. alkeya I-libraa pottekkua pautrar ida Banadama yidi-sikhara patrar ida. Likhapi nyotshkarage Lakura germa I nu isana. ga salawa antu muru varshada Ikima. sa-limanyodaka-duna dhari purak wi sgi. dhikejan erada kojtev agi yi grima-chatusamejolagana gadde bedalata tota sunka surara idaya muntida a salale-ada karyagalu mdhi nakshepamuntada ashta-udha-fejas-svinyagalara agam dikan du putra-pautra-paramparey agi s-chandrarka-shavny lei. (uwal final terse)

At Signle (sa chelli) or a store in 1) ile a nula.

(Grata n T etr)

Syasti sri samista bhuyani sraya sri pjulhi yallibha i nadar ji ya yaran thuttaraka dhisawi Jadari kulambara dyumi i ti i nadar ji ya ji mil jaroju ganda gu dabhurunda kadana prachan li a ya ura Suur ya shi ji giri-digi nalli chalid anka Ikima Makara yiya mirundi sa Choje yiya pia bi of ira Pila-digita si ki lamurufdana misamka pratapa-chakiyarith Pasala in ira Sumay ri Doun ya milayi ya pininyi anajamika syasti shi kakaray-unda 1166 sena ka pisamita saiti di ora ili dhanatta Yammachina limin li makan Goora nan

27 /

In Guidlupet fat en a store in bastine ta

Simuat parama-gami hira 5 uh. Lir. gli. Li cli marif pijut trulokya nathasya sasanam Jina si mian

strasti, samasia Huranafenyane in pritti vallabla mali ti sili riji putusi in puruma blattaraka Yadara kuljumbara-dyunium sampyaktro-chi kun un malejarej en in li li jirilam ban asabara-sura Samiara salilan gurdargga malla ichabi ami kuna i un kuna ili bi putu baha-chaktraratta Hojsaja Vira Ralkaja Devaru ili loga Heddote-paryu ta sidi si Di a unulanda nelami i olu suklaratta tahuha mandalum ruyam geyuttam iro tat pada padinopajan j

purusha mdhana rupa Horal ddh 1 stagram 13da samatutum [
Gorana-Garun lan agra tanayum yana subadi 1 kiri seung adam [
Harada-Garundun stana satam xara F t s-G ran lan olda tain [
mirupaman appa Tuji paira-Jinaluyaman i Parada,do med diam [
minaya n din satya dhara i Mann chusta v daaya murt i Mardara-dhauyyam [
janata samatutan emb ood [anupan " guna runa v tain b tu Gurundam s
tamad Dramija sungha-tamu Nand san 1 e-ty tron-olal [
anraya ihati mas aha -astra varas purugal [

śrasti śruman maha pradhanam kumara Lakshana Duna iyakar edh kurun in dati irippind atana samai dhànadalu srasti samasta guna sampunara appa. Ku lugu r. la i unanara samaa a prabha garundugal iridui dappira. Butti-Jinalayakh r ura. Ma lalalhya saures kadi u jar harar ga Cala varsham 1118 Naja-samatasarada, Iyeshtha-su lla 13 Val lavarad uch ud r. jures kasa m. l. bitu datu i basadya ha laga dhaa bhligadal eradu beh i lumiyum khunda spl at ta j. m. si lharakle des ur as't a ri hirakhala ne .

koi laga pakke (innal terse) srasti śri samasta koi-Jinalayam bhadrum asta Jina. Sanara h

28

At the st calice on a so e fac a the will

Vijas apurada. Ananta-derango samasta gauda prijegal ol o gi. Paaral li. Paiel anna kotta belilala kamba 100 mano elja kan mresana. Bisararadiyak Kumeya Sayak ire kotta gi dde ko 10 beddalu kamba 100 mano 1 tota 1

At Gundluget on a pillar of tlemukla mantapa of tle Figura daru ja astam temple Sobbakril-samratsarada. S ravana br. 10 Å lu. kri Lyaja daru-yana-durun. gdul mantapara udara

At Gundlupet, on copper p'ales in possession of Vehlafataraduchur, son of S'auriraja-Pandil.

[16] S'ri-Ganadhipatayê n unah [

namas tunga-siras chumbi-chandra-chanara-charast (
traibsya-nagar rambb i-mala-stambbiga S ambhret (
Harir hlà-varah sye danishra dandas sa pètu sah (
Harir hlà-varah sye danishra dandas sa pètu sah (
Harir hlà-varah sye danishra dandas sa pètu sah (
Haridra kahsa yatra dhàtri chi tira-snyam dadhan (
yad gay) by Agyōdhhatam Harijapi cha phyjatt (
asu kahtramayad danar mathyamanan mahlambulhèh (
masulkahtramayad danar mathyamanan mahlambulhèh (
masulkahi nadhhatam apanita-tano mahlah (
tasyasit tanayas tapohbar ntulair anvartha nama Budhah punyair asy i Puriman bhi-ja-balair syur dishahi mighatah (
tasyayur Nahushò'sya taya parushò yaddhō Yuyāth kahtau khyatas tasya tu Turrasur Vasumbhas sti-Di-ayani-patth (
tad-vamiō Di-vakuhair dadpa Timma-bhupath) (
yasasil Tulurendreshu Yadoh Krishina in inviyé (

hud Dukkaralığınır İsvaralı kalıtı-nalakalı I am aguna-bliramsain mauli-ritigam ni ihibhinim il ad udabbût tasmaa Narasayanmalakah i kî-nandanât Kâmô Divakî-naudanîd wa 🛚 . ha-sukritöddimê Râmêşyara-pramukliê muhur ito-heidavas sthánó atháno vyadhatta vythá-vidli i m-parrytto nana-dan in 10 libuvi shodasa liurana-janodgitam sphitam yaéah punaruktayan I êrîm âşu hadiya habula mla-rayam tâm vilanghyaya fatrum graham gribitvā samīti blinja balāt tam olia ilājam tadijam į và S rîranga-pûryam tad api mua-yasê pattanam vô babbisê tı-stambham nıkbeva trı-bbuyana-bhayana stüyaminanadınah K ram Chôlam cha Pandyam tam ani cha Madhurà-vallabham mana bhàsham ödagram Turushkam Gappati-nripatim châpi jitvâ tad-anyan i ingi tira-Lanki-prathama-charama-bhübbrit-tatintam nitantam rātah Ashonipatinām sraum īva strasām šāsanam võ vyatānīt I man-Nagala-devyôh Kausalva-sri-Sumitravôh i ryör iva Nrisunbêndrát tasmát Pantirathád iva ? au vinavinau Rama Lakshmanav iva nandanau i au vira-Nrısımbêndra-Krıshna-Râya-mahîpatî ş as sri-Narasımhas sa Vıjayanagarê ratna sımhasanasthalı tyå nityå nurasyan Nriga-Naja Nahushan apy ayanyam athauyan i Sétor à Sumeror avani-sura-nutas avairam à chodavadrer pásch ityachalántad akhila hridayam ávarjya rájyam éasása II na danany akarshit Kanaka [II a] sadası yas sri-Virupaksha-dêvaili e śri Kalahastiśitur api nagarê Vênkatadrau cha Kanchyam i "aîlê S ôna-failê mahati Hariharê hôbalê Sangamê cha rruge Kumbhaghene hata-taması mal a-Nandı tırtlığ Niverttau f

Gőkarné Ráma sétau jagati tad-itareshy npy aséshésbu punyasthánéshy árabdha-n inávidha bahula maha-dáná-yari-prayáhaih i yasyödañchat-turanga-prakara-kbura-rayas-sushyad ambhodhi-magnakshmábhrit-paksba-chchhidódyattara-knikáidharótkanthitá kunthitábhút # brahmandam visvu-chakram ghatam udita-mahabbütakam ratna-dhènum saptámbhódhímá cha kalna ksluturuha-latiké kájúchaním kámadhénum t svarna-ksbmām yō hiranyāsva ratham api tulāpūrusham gō-sahasram bêmāšvam hēma-grubbum kanaka karı ratham paūcha lingaly atinīt 3 prájyam prašásya pirvighnem rájyam dyam iva šasitum i tasmın gunëna vikhvatë kshitër indre diyam gatë II tatô'py avarya-vîryas ŝri-Krishna Raya-mabîpatih j lıbharttı manı-kêyûra-nırvisësham mahînı bhujê j kirtya yasya samantatah prasritaya vissam ruchaikyain srajed ity ásankya porá Porárir abbavat phálékshanah prájakah i Padmāksbörn chatny-hrujórani chatur-vaktrórbhavat Padmabhûh Kali khadgam adhad Rama cha kamalam vinam cha Vani karê II šatrůnám rasam éte dadata jti rushá kio nu suptámburásio nana-séna-turanga-trutita-vasumati-dhúlika-pálikábhih t samšôsbya svarram état-pratinidbi-jaladhi-śrénikām yo vidbattê brahmånda-svarna-Méru-pramukha nya-mabá-dipa-tôyair améyaili 🛭 mad dattām artb -sīethās šrijam ilia suchiram bhunjatām ity avētya právah pratvůha hčtos tapana ratha-gatér álavam dévatábám j tat-tad dig patra-vertiani cha breda-padau ankitams tetra tatra stambban nia-pratisbihan vyatanuta bhuvi võ bhübhrid abhrankashagran [Kinchi-Sirisada-Sonichala-Kanakasabha-Venkatadri-pramakbyeshy armiyayritya sarvashy atanuta yidhiyad bbûyasê śrêyasê yah 1 dêva-stbanêshu tîrthêshy npi kanaka tulîparushadini n'inj. dânâny évônadîpair api samam akbilair âgamôktâni tîni 🛭 rósha-krita pratiparthiya-dandas S ésha-bhuja-kshiti-rakshana-saundah j bhåsege-tappura rajara gandas tösbakad arthi hu yö rana-chandab 🛭 rijādhirāj i ity ukto yo rija-paramēšvarah I A devalueredd cyfargen daeddibuae graefir grâna Hindu r'iya suratrânê dushta-sardûla-mardanah t vira-pratipa-ity adi-birudair gelitair yutah 1 álókaya maháráya jaya jivéti sádihlinh 1 _ Anga-Vanga Kal III iling idi ni rijabh s sévyaté cha yah fi stutyaud tryas sudhibhis sa Vijayanagari ratna simbisanasth in kshmipilin Krishna-Riya-kshripatu adharikritya nity'i Nggadin å pårridrir athista-kshuudhary-katakid å cha Himichalantid å S étőr arthi-sártha-áriyam iha bahulikniya nityá samindhé 🖟 E'akibdê Salıvibasya sahasrena chatus-sataılı I "sapta trikâtyavîhînkliyê gapanâm prûpitê kramût F Livarê wats arâbh khyê mûsi Kûrtika-namini i éukla-roksbe énbbe lagné chôtth ina-drádaši-tithau I Tungabhadrapagi-tirê Vitthak srura-zanndhau t aklaka-veda-vedinta purinizama-vedine #

podo-vák a-promôněsku parům praudhm upěvoshě i

Kasyonin ava-ritava chanistambava Vanishall Cikhuné sach-charitrava samasta-gunasalme 1 Champanakhya-dérasya k mikaryasakta-chetasam ! Venkatichirva-varvinim bhag wad-bhaktisilmam t Sishvaya Suinivas iva Gonin tharva-sunave II Torak mhi-mah trant, prasiddhi, jagati-tale i mirat Kallamanih machim asim isertia samsthitam i Bilakupu ihludhanayah palya dakshin itas sthitam i Hachingrahyayad gramat paschimayam disi sihitam # gramad Bommanahalliti klivatad uttaratas sthitam i namus Modalayayadıtı prasiddham gramam uttamam I Krishnasågara ity évam prati námuz virantam i Krishna-Dêva maharayo mananiyo manasyinam # sa biranya-payo-dham-puryakam dattayan muda t sarvam'an am chains-simi samvutum cha samautatah il nullianikshëna nashima-siddha-sidhva-ralimyitam t al shiny-agime-samyaktam éka-bhògyam su-bhitubam # vânî-kûna-tatâkais cha kachchhên înt samanyitam t nutra-nautrādiblur bhūrsam krainād a-chandra-tārakam ii d inasyadhamanasyam yıkrayasyam chôchitam i paritali pray itais snigdhaih paroliita purogamaile # vierdhair vihadhais scanta-natlukair adlukair giram i Krishna-Dêva-maharayê m maniyê manasyinên II sa biranya-payê-dhârê-pûryakani dattayên mudû i simi-vinimayani gaturu liklutani dadhatasayani B néravaté hudba-v inchhim váravaté varg-bhúpa chita-madam t

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31

At Gundlupen, on the south base of the Rambecara temple

32

On the s with lase of the gartha griba of the same temple

Srastiśri S'aka-runsl a 1201 saeda vartt rafna Pandb'ini sumratsar da Chaira su 2A4 srastisamastaprakasti salutam śrimat sarara-namasjada u ológrafi iron i sakala vidy and ma Prasonna-Vijajopiirada šrimad-aščsha-mahl-janaūgaļu tammoļu sarvaskamatyav āgi šri-vira-Bukkanna-Vodeyara kumāra Chikka-Kampama-Vodeyaru prītivir-rāyam geyvutt sidalil grāmādnidavav āgha Rāmanātha-dēvara pāra-bibēgalke prati-varushadalil kodura ga 30 klo mahdda ummaya namma haļu Bārytāra šūdratali katīpd "trīge va 1 ulīda bem-pragegļu ennavar tammavar end enade vokkalīge va 1 gaddeyalli prati-bibēgalke khandugakke ko ... ga 30 nū mukkandījav 1ga nadasi-khoduta baheli i-dibarnmakke āra brīthmaru vigimara māhdavaru brīthmavage horaga grāma-bahishkritaru ama ā-chandrikka-sthāyy āgi nadasi...... kott i šila-šūsuna aščsha-mahā-janaugala šri-hastada voppa šri-Vinya-Nūriyamsya (usual fund terses)

33

On the reest base of the same.

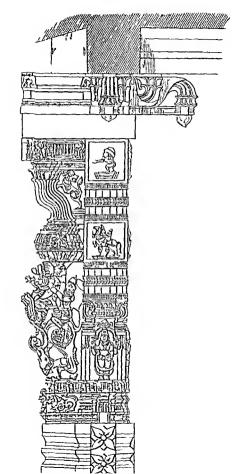
...... Srimad-a-ésha-mahi-janangalu tanmolu suvvankam nyav igi kotta kramav entendada i-Kimanitha-dérara binandiradali i-a-ésha-mahi-janangalu tanmo okkalu..... mikkaju silav
angikrata-kul-rana jivanta-éshav ägi hongopda pavam ... saluva variha alskaradaliu gady'nam
nür-ayvattu i-honnua haddige prati-davasadalipä Raddibinshka mõqu-eleniru gaudikishato
patre purpa dhüpa dipa aböritrangalalle nadasuva nandi davige elu narvelyakke akki aydu mäna tuppa
solago uppu menasu suhit i erida melögara nandija kaladali ayd adako èl-tlajal, vondu rileya vonda
nira ... kke vond-ondu honna kottu utsavavanu mikhsuven mit n ellivanu a-elendrirkka-sthijiy ägi
emma dharmma-sikshu, ägi u ulusuvenu

âditja-chandriy antisinalas cha dyaut bhunur âpă hridayam manas cha j ahas cha rătris cha ubhê cha sandhye dharmas cha

int klöks sikshigil dia hadwilka prapjû siksbigil i idharmurkke dia i gluara mididasara namur brihmynge horaga grima-bahis kedara int appil dike

34

On the north base of the same



Kallahalıya kəlla-gəddəyallı kha I danû âdbık**raya-düna-pu**rivariane saluvant âğı imilmə putra-paitraparamparey İgi â-chandrark-a-sihiygəl âğı sultudun anubhayısı balını yenda Vidy'idara mahi'patrearasıyalı Lakshmi'patı-ayyanavarige sarvamânyav âğı ağrılıları âğı dhârâ-püriakav âğı kotta Halladapırındı sili sisana (usual final terse)

37

At Kallahalli (same hoble), on a stone at it e village entrance

38

Or a big stone to the right of the above

39

At Transpura (some hobli), on a stone to the west of the Mars charact.

S'abhakutu samaatsarada Kattika-śa I lu Side-Rādtara un'āpidim Ch tha-Naūjiya arasaru Konnbira Bastayana Virvyes kott paraguttigya šilv-ksanoda kramov cetordare nammu uzu kalavalijya tehkaun piurau lahu kaladada hibim sime sāgade rokkalu kattide hilja natta agtu. Li bejadu pāļu biddu yida parauanda abutu-simej āg yidadauu gidava kalada billa uttu heet igi bidam simeyanu kandu purafyaju katti vokkala lajabu bidamyanu horcha ma ikondu tyu maryādajai prālamada guttagey agi silās-aksanavanu barasi kotjer āgi ā-purakke salava chatus sime yarari.

40

At Sampagepara (same hobb), in the east walt of Hirikits Mallayya's house

41

At Fai phalls (san e lolls), on a slone to the north of the village extrance.

Sinhlam asin Mumuthi samtakarudi. Khitikada 5 in siman maharqidharqa. Silata-Narianga-Kayakance sidallilaldiga amanaratar prifipalim gun'is-prayen jo kitia khidanarda kramar entendade norom grimtike salura bhidanar volkee kalum ukala 2008 borate girge o ra kon id bila remitrar ku numa Najira bolada yale galdeyali kin 200 ke urata.

At the same village, on a stone to the south of the Basava temple.

S'ubham astu sti-Gan'ddupatajė vamah šrimatu İvara-samant-sarada Chantra-śuddha-navamijalu Pañjanahalliya Sude-Gaudana makkala Putindëra-Gaudam śni-Basavišvara-dëvarige Arakejeja Mallapa-Nājakara kum'na Perama-Nājaka-ayyanavaru tamage punjav āgabik cudu koṭṭa kodige mānya śri

44

At Bettakallı (same hobb), on a stone near the Basara temple.

45

At the same village, on a stone oil-mill in the cemciery, north east of the village. .

Svastı éri Saka-varuslır. 1233 raucja. Virödlikirin-sunvatsarada-Pushya-śu 10 Å į śriman mahâ-pradhānam Mava-Dann ij ik i prithvi-rājjam geyyutt iralu Kudugalūra nida Betjahaļliya Rāma-Gaudana magam Haru-Gauda tannua appa. suttalli dharmakke hojsida gāņa maugalam ahā śrī srī śrī

46

At the same village, on a stone in Sattikalli jagali.

47

At Saapura (Hungala hoble), on a stone mangapa in front of the Basardiana temple.

Svesti šti vysyldbyndyja-S'álvahvas-áska-varuska 1381 neys Viródla-samvatsveda Bhidrapada-la 1 la Mangalyv kadalu śrinara-mahá mandal-Svaram str-tira gyyt-hinteldra Sóma-Ráya-Vodeyara komára Béra Ríya-Odeyara trajamosti Roderiska-Odeyara dvya-śri p'da padmangalyse návu śrinasatti madi namage râyanu ina bulyah ketta Kuduguniada Berukaramby ushladada Gondiganskalilya grimuda chatus-simeyanu dina dhi rejanvaksam mbidi grimuk salana gadde beddalu teta tunike traja dere kunbira-der varu dalavirake bettada-klavalu sunka an'iyu andayarde m'dd nide gayi chira akslimoğa'nu mdhi ul shepa-jala pāshāna-siddha s'dyangala muntida achta bhōga-tigas svaima sam ista bila-salatu igi én ult suru-salanya-nu a chandrarka sth'iyu agi amulkauseuri cadu kotta šri-lung mudu sila sirana (sasad linda terges)

49

At Pultanapura (same hobb), on a stone lying near the Hamimanta temple

dbur pural av gu

53

At Ottracie (same lolls) near the village entrance

I ar dhara supu dsar ula Kandav ig il da Kutta pan usar unga Singamanaran Mushikakesamaddya Chil in Kesman dayago Higan dhya tiloku Vo lagereyanu A. Janathaj urav ági . . a chuidi irl la palisi Irduru 54

54

At the same place

Srasti kii vijajabhjudaja Sahi dhana aki varsi 1473 kle sandu vartaminav ida Virodhikritu samvatsaradi. Virga-ura su 5 lu sriman urdia man lalesvara 1491 — mahiraja

O Jagerey emba... ig mu mill.i ml shepa munlida u pramavanu Mulasth nalinga anga rainga rainhi ga u Ta hage sular nga utthana dandasi punyaal aladalat. Sadasiya malarayange Luma Ruayanay u ge n mura tande Gopa Ruayyanayange punyaa ngabek endu sa huranyo dala-dina dhara parakay i gi i chandral ay sigi sahuid endu kotta sila sisana (usual final terse)

55

At Hejgaru h (same hobb) near the S wasand avastana temple

Pralhava sumvateurada Chaitra su 10 érimmu maha pradhamin hatiya Dannayal aru prithir rayam goyatt ilish Ilagaa iliya Sarunaya-da atinge li hita daan da mannan utta Rimayyana iniga Sanpanyanga iral illa Rimich riya maga moji dava di nakko lai bija darina mai galam ah ési

56

At Bond qura (same hold), on a stone in a plain, west of the Runfetara tenrile

Syesty sephetem Set 1 avi 1 militor 193 im goyutt urdu Sala vanisha 1241
neya yarusha sandali li dayul ti samvetsarada Ashi iba-Su 10 Adiviradalu Simman maha piadh ina gara enida. Mila sadara Imiri il Piyara Piya. Malari Dannayakara jayav igah yandu ayari mahba sa suni. Hai yangan a tammana maga Kempanna kandgun nata Hojisa. an miyal ara onyayim tamma urdyaru sa Rima dayanga sa R

57

At the same place

Svasti sri kong ini varmin v dharmina mal majulhir iya kol da jura varesvava Nand gun nathia sirimat Perminana ligal putnur r jiya a gejuti re Pajdagoyede-Jannayya maga Narasingayyange kotta sakana gida Pen nadi Gwu, lami palvale ya valumir Uppavupayya carum var ve kottar alwattu pogeroo

58

At Ka neg la (sa cloth) in Sasanadoy ja s temple, east of the village

ushnuh pushnutu sarrinda [dhatto usvambhari y sya dams] tri

hrelvam byal terttham su manoharam 1

Govered Hernades gops

palry mal l la noneplag melag

maty asau ripu stoma kari kan

... samasta-bhuvanāštayam sri-prihvi-vallabham I mahārājādhirāja ... paramēsvaram I Dvārāvatipara varādhišvaram i sri-Vishpuvarddhama chakravartti Vādava-baļkmbara-drumami sarbbafba]-chēdinaņi malerija-rāja maleparoļu gaņģa 1 rāja-buli-rāya gaņļa-bhēruņda 1 Sanivāra-siddhi 1 gin-durggamalla i kadama-prachuņda 1 čkāiga-vīra 1 asabāya-šāra 1 Chēla-Bāya-pratishlhichārya 1 Tāqdya-rājasamuddharama 1 Pallavāditya Pallava-Trupētra 1 teūkaņi-dītya- teūkaņa-chakravartti 1 javani-Nārāyama 1 saranļata-vaja-padijara 1 kēļs-bhara-prānjanhāra 1 Vāsantīkā-dēri-labiha-vara-prasāda 1 sīri-Vīsvēsiraradibya-sīri-pāda-padmārādlaka Hoyasla bhuya-bala niš-anka-pratāpa-chakravartti sīri-Ballāļa-Dērarasam sarāpa-sakhadim rājyam geyyuttam ire tat-pāda-padmēņajīvī 1

vahatı tava Màda-santata $_1$ Iramadi-Rüutta-rüya bhuja-danda[h] $_2$ bhujaga-patı-kamatha-parivridha- $_1$ kari-vara-kula-sikhari-vidhrinam avanitalam (

srasti śri Moda(kulaya)-kela-kamaja-mirttanda į sitagara-ganda į kadana-prachanda į Immadi-Rautta-Riva | Konga-miri Konga-dikipatta | Nilagan-sidiri giri-dangga-malla jala-dangga-mandalika-hadayašalva i Hovisala-raiya-lakshmi-rokshi-prakira abbinava-Madanavatira i Pandya-padi-mukha-righatana Pandya-bala-kamala-yana-kunjara saranagata-yajra-panjara 1 hiri mandalika-mana-marddana 1 vairimandalıla sangrama-Râmam arasu-ganda Râmana benkonda-ganda Vikilamadri-garbba-sarbbasrârahara kirity-angani-vallabha I dushta-j ma-durllabha I Allifanitha-duya siri-pada-padmiradhaka I parahila-sidhala Pardiara-parama-bha'tarala-labdha-rara-prasida (éládaia-brata-arata) (fláran-rira) rim-lakshmi-bhajanga | salamanan a-is walaira | anavarala-kanala-karppira-dhara-pravilla | go-brahmana-priya I para-nari-saholara (Srastipara-varidhisvarari) šti-Perumāla-Dannavakam kumāram (Sri-Madhaya-Dangayakara Terakanamteya nelevidmolu sukha-sankatha-vinodadim Padinalku-nadomam rratirálisuttam irddu dharmma-chittarági S'aka-varusha 1238 ueya Rálishasa-samvatsarada Chaitrabalada 30 Somarara i Asrini-nalshatrarada-panya-kaladala stimana maha-pradhinara Madhara-Dannayakaru Görarddhana-giriyala pratislishe madisada Gopinatha-devara anga-bhoga-ranga-bhoga samasta-padi tirurahya/akisakara h-Ballaja-Div-arasara a-Madappa-Danshyakarice sa-karunyadi karınında Kulugu-ald-ologona Kannaregalaranı Gövarddhane-giriya (ri-Göpinlitha derarige dhara pürrrukam mih sarbha-namasyar-agi surbha-badhi-pardurarigi kotjara 1 i-hannarag'ilada simikramar entendade (back-dlegil'e)

59

At G' direct (some healig, on a stone in Longs-Gauda's feld, with of the village.

S'ubham asuu seasu siri i payabhyudaya-Sahidanasi dassarucha 1158 nega Durramudhi-sarurataarada Maghasha 10 la Chrodinatara-Sarum-shahidananda payya-tahayala seasti samasta-bharandarangaran prithri-rallabhara muhiniyidhimiya arup-perami-sarura yamad-shay bola-peratipa Achyuta-naldarangara niripadan shamamadas-spis-samudra Siba-guya-tiriba Achyuta-laja-dingpa-loberya namaga Achyuta-nabiriyara i iyakatanakka lottu yabla Kudana-nida vologina Terakanimbya simeya Kunagdalihya shiqida Tu cafurabira-gain sama Govardihan-gaya Gojinatha-distara naga-bhoga ranga-bhoga samasta-pah urandyatahis-saru agi sa-barangolaha-distandarahiri-paraskariga kotte daj d-Tuardarihya simekamarantahadara

GD

In Brandigues Justic reservables on a star of the Children albain virangues

Srasii (fi S'akkula-sarrasara Plavandhara-figrath) Marleutiar Pennagan makan Vallarakorijan arranom Venki fan Mauranom blastva

At Malazaile (Autanuru I Me), or a stone to the west of the Basara temple

Subham astu sra ti ri rijajabhundaya Sahraham aka vailsha 1381 reja simaad rijadhilaja rajaparamesi ara ti riri piatapa Subawa Paja mahlilijaia prithsi rajiam gejjutt iralu Magaja jijastam suu Telakanambo sui ero

84

At De 17 ura (same I Mi) on a tone in Cloune Gardana Sudde Ganda's field, south west of the village S rimaur Virabhadesy's num it is isanakle subhum astu i

granth | nomes tunga siras el ambi ch india chi maia, chai ne l' traible e regrazzam ha mule stan blase S'ambhi ne f dina pilaregor madhyo d'unt srayamp lanim f c'anat svarggum ar ipnoti pilaned achi ut im padam f sua-datte dubit i dhi tin piri datte salioden f anya datti sirayum mata tribili di littim na chibaret f

saas i iya abhudwa Salu daan salu yarushancija 4000 nallu sainda 700 miru 70 ttu yaru ba saadi. Vistayuu samudsaada Vu ildin udda 5 ji nefiranin Sematuri simulu r_aadhiru a jajse prames urasi ura pratija ii nuo kuhatiju 11 ji urayaa i iru iyi muju nu qivalli Masuri simbisanidh asu u ala Dera Riv Volet ayyannara pitta ida i isri pratiju simi similamada Bora Riji Volet ayyannara pitta ida i isri pratiju simi similama lasaran ada Bora Riji Volet ayianayudhirimandi kini an gunda 6 hiji a kun lam similama lastradi du yanja ki vara si imwasari ittua U gidha vali tik (lad) Mallua muleyali muta a prati they wi viri ta matha a latus. Praumappa (1 masari Bora Praja Vali remba Virakta vinnjarango ko ti sakala utan disayami goju Sharpitaya di jenda kuta gianada dhatessa ewe salina kulalihimani we gidha shi kuma a selaah dala stanjaga natevali verilu. Sin ipi takko kotta shi sami ji larani ira

maga Singa-Gaundana voleyakara majeyu huhyan igidu kondu ayaryakke sandana atange kotta mannu 500 mangalam ah i

67

At Honalanahallı (same loble), on a stone to the west of the village site.

S'ubham astu 1

physid tale kuhana potre

. . . . 18yabhyudaya Sahaahana-aka-saru-ha 1426 sanda undasa Krodhana-sansatsarada Philguna-40 . . . punya-kiladallı sakıla-bhā-raksharārthavigi avatarısıda rajādlırājar ida Narasannaneya bhupala-makuta-ghotita vividha mani-kirana-kinjalkita pad iravindar ada santata-tantanyam ina . mahi dina-pramukha-sakala-mahi-dana-dhilaodaka-januta . . tan j-sasyonayarddhi'arate . karar ada Sagara-Naja-Nabasha-Yayati-Dandumara-Mandhatra-pramukha-pratng-tajanya prathavrithikaran-patishthi-prabh var ada Vidyanogura-simbasanarudbar id bhui phala-pratip i Narusimbamahirayaru samasta-prathal-tagam gayu. ... blu-danida-shodala mahi-dangala miduv du ad rrol iz ma mahabbûta-ghatav emba mahû-dânavanu Stirang v kshêtri vâda obb iya Kûvêrî-madhyê Chandrapushk trani tiradah nelasiba S rirangatatha desara sanudhyalli Bhiradsaja sa gotra Y tjukakhadhalangalida Apastamba satroda. Lakshminatha Diksintara putrarada shadu-darusana par mgatarada Ranganatha-Bhattarige icharnakas inu varisi sa-hiranyodakayagi kottu i-danjugayagi yondu grimayanu dharen eredu a-grim wami guji-meigaji-vihara-vikuitarada liali yngu-khilikuta-vêda-4 istroddharana druha-viatavada sakala-varun isramokta-dharama-pratishihapana-dhurandharan ida Saraya, kula masatarada Penngonda-cifakre syarada-anéka-bunda-prasastarada sakala-rajaillupatigal ada Denanna Vodoyara kumararu sti-tira-Chikka-Raja Vodoyara rojysdalli Terakanambeya-mid-ologe Kudugu-nada Honnakahalli yemba gramadim bhandarakke tettu baha samasta kulayan virada kanike holige honnu hombalı davası dhinya ganichira-dere Lam ga-derige kuta-derige eleya-tarugu mādārika uppmī kāvali Jiyara terige sunka modalāda samasta-terige horage ellavanu kulara kadidu bettu karryam inyada agrinariga Chikka-Barapurar emba hesaranu yattu chatus-simege Vimana-mudreya halla nedasi ura munde sila sasanara nedisi kotter igi ji gramada chatus sime . gallina rivara . . .

68

At Doddakitimukka in Biramlá h Junge (same kohi), on a virakal lying to the east of the ruined.

Dodd ive Basana temple

Srasti drimitu Saka-vari[84] sõyusda padmillake varsham 1011 Pajati-samseloram Kottalura Sriyam-gaunda Kattagulad Pagesara Kich-ervandana su putra tanavara kilke nara Vojevura Holmury komurat kotta munara koule Birra gandana Ging gandam Birragandama kattiselt kep ettisida digula Sirrjama-gaupidana sa-putra Saka-gauda gayda tarakhanga vara varij iyala ... kaluka ... elukam kati birda bhurara kbirana-Lalla nada-data Mažehaggaydanu birrin toparanu «Griggayana ykril»

69

.11 Raghavapura (Ragharapura hells), on a stone in a field, cost of the rillage

Adyah królikniu yyeshwin Vedneh peshadia sarvadi i dhatti visambini yasa dambinige nartalisinyan f ymblitum nediram hydavan hyaklituhna semandi uran j śri-llagharapurasredam sláanam dharame sláarum f tri Pallija-mahipilah pilayum akhijim mahim i teyrir asan nyastiam-kan-kapikiraskituh e svasti samasta-bhuvanlási ayam ári-prithvi-vallabhan mahá-rágádhrágam paraméávaram Dvhlávatl-pina varádhávaran Vishuwalddhana-chakravartu Yád wa-kukambara-dyimani sarivagña-chhdámeni male-raja-rája malaparolu ganda rúya linh-riya ganda-bhénunda S'unv'na-siddhi gur-dingga-malla ékánga-rina chhda-kiaya pratishth icháryya Pándya-rájya-samuddhanan Palavadhiya Pallava Trinétia (rakamá-ditya tenkana-chakravartti javanik-Yánayana Visanthá-dóri-labha-vara-prasáda sif-Viséásara dihya-su-pada-padninadhakan Hoysala bhuja-bila missanka prataja-chakravartti zivi-vira-ballaja-Dér-aravun sukhadinda Armasamudrada nelesidnola prithri rájyam geyvuttani irej tat-pida-padmepajiri j

sriman-Vadhaya-tanayah Ketaya-Dindadhipas chiram jiyat j punhuta-phanipat-chira-dhjita-dharan-bhara-sranti-chanda-dòrddandah ji

svasti sii-Madhaya-Nayaka-kula-kamala-marttauda sitegara-ganda kadma-machanda lummadi-Ravutta-Raya Konga-mari Konga disapatta Nilagua-sadhaka gm-dungga malla nala-dungga-mandalikahridaya-silva Heysala-i iya-lakshini-rakshana-prandha abhunaya-Madanayatara Pandya-bal i-kamalavag i-kuñjara ŝ u ur tz it i-vana-pañjara vari-mandalika-sangiàma-Raina arasu-ganda-Ràmani benkondagonda visilismudin suba-sarbasyapahana Lirty-anguna-sallabha dushtasana durllabha All'disDeradibya sara narama-bhattanka para-bah-sadhakanim Parasara narama-bhattanka-labudha yara-prasa la el idisa-vrata-nirata velànga-vira l'ikshini bhiyanga salamanieva bentekara mayarata-dang-srik man ev n un-mayahan gö-brálim ma-priya para-nári sahódata. Syasupura-yarádhisyara ári-Mádhaya-Dannayakara kum'aran sa Bharatajiya Dannayakaru Padinalka gadumam pratipalisutta Terakanâmhas a nelavidnolu sukhadum pr thvi-tājyam geyyuttav ire 1 5-vibhu-Ball ila-Dês-arasaru 3-Kêtaya.Dannāyakange sa-karunyadim kotti Kodaga-n'ul-olagana Gommatahalliyanu Kacha Guvidana Madeyahalliyang distribun-maht-pradhanum Kitaya-Danndyakaru taann-arumaneya siri karanada Rocheya-Diya-dauga. Saka-varsha, 1243 neya Randri-samatsarada Sakaana-su 15 lu Somavara, soma grahana S rayana nakshatray sida punya-tuthiyalu dharmma-chutar ági a-Kodagu-n'id olagana Gammatahalliyanu a-N'tran 1-Dêv-anusugo tamma tande Raghava-Dèvana hesarahu Raghavapuray Aga saraya namasyay am aerah irava midalosuga di Kicha-G wudana Mideyabaliyand di Raghayapurada prayishtay igi kaliyaliy ázi yinti yerulu haliyanû prisiddha sîmâ-samiuvitav ûgi êkâkûrav agi pûrbhaya apûrbbaya-modalêda. samast ıvanü sərbinənanyav ogu udbi-inkshepa-jala-pashana-siddha-sadhya akshini-ügami-saməstir-balisahitay agi nan'i-gotrada biahmanarugalige 30 viittiy agi agrah'iraxa maduvant agi a-Ketaya-Dannavakaru a Narana Dêv-annan-warige â-Gummataha]]ij anû â-Kâcha-Gabrlana Mêdiyaha]hiyanu dh'irà-pùrvvakav ági sarvva-bádha-parihárav ági ájavara sannidhyalu á-chandiárkka-sílrány ági kottaru j á-llácharinnen Gomuntahajjiyalu kâluvalı Madiyahajjiya prasiddha-sim'i kramav entendade (44 *lines* following contain details of boundaries) int i-prassiddha-chatus simi-samunyilavaha a-liighayapuray iida Gumnatalın]iyanıı il-kalırallı Kacha-Gandını Madeyahallıyana a-siim in-malii-prodhanam Ketava-Dannáyakaru à-Naruna-Dév-annunavarige n'in'i gòtrada br'ihmanungapige agmharay àga m'idia sidakkösugara dhāri-pārbinkav āgi ā-chandrīrkka-sthīyiy āgi saluvant figi kottablikke pramānav āgi barasi kotta sili-saana untuppa dharmmukke Ketaya-Damayakaru kri hustad oppa kri-Alblumbila

chirdadın Ramane Laksiman igrayın ivan saubbiggədin Rəmanê 1
taladın Rajhava-madanan dajla-paströttəmsan in Kašyapi- 1
taladın Rajhava-madanan dajla-paströttəmsan in Kašyapi- 1
tala-pidimbaravantani yene pesar feli mantır. Niráyaman h
Méru-gin-sıma-dicarya guya gana-bhuslatan ruta-chiratanı 1
chara-charita-vibhava-ni yesta-bhüsuran su-vibiriyara- 1
sri-(ya)ramaniya-muklırda mada-nayı-firanının sakla-kirunanı 1
sri-(ya)ramaniya-muklırda mada-rahanan prabba-Nirananı şi

rahtam Krishna-suhklin Salvune ditam Sri Madhavam Raghavam 1 pidapin tande - - rehebaksha-a - - - Narayanam 1 mudadim tat-tanyarakkalam - - - - na nimam nolpri l intejde sarb- I badolam - gaamajam gadam poga - ashtasi uyyamam dhairyya | |

70

At Belachalarads (same hobbs), on a stone to the south of the village entrance

71

On a stour to the north of the same entrance

72

.11 the same village, on a stone to the south of the Ramalurga temple.

Si isti siman-maha man lalosvara si-Narasmila Devara. Dörasanmidrida, nelavi inala į rithviri ivam geryntiam, ne. Klaira samvatsarida. Si živana suddina i Adivirad ando Kumirana bidina Sitaja, iro vidi ilāman ithis divargge, piņismielij akke siriman-mahā prahliban, saravadinkati. Inerga le-Kallayana samudihan dida Pada nala yir eppattum Bejatular vidas dilari puera dam mada kottaru a khumavolage alika mila-sitan-dievarge bitta manna belig ondo alby a mõhgarige bitta manna beli i va dharruma ana alida ana gapum maraka [

73

.11 Kötegere (same bobli), on a stone cast of the Ganapali temple

Subham ustu i svasti sri vijaytihi udaya. S. thi ihama šika vasusha 1459 varusha sanda na leta varitamina Kilika suma itsaruda. Sri vana-šin 10. Ådia krudulu šriimatu šri Vasi varia... karunok iratu šri
Narismila-dia varita-charuna pripit-a urasnejda. karjuke kariturida. Siseppa irichanegla. Uvani Boja-Valipua-Divanice ali griimada guttigera sil-sisunada krunav enteni ure srimana-maharu dibiriya. riha-purimešvara. šri Sa li sur-divira-mahārijaru... nameze... nakke kan lesi ra. I rakinambara sthaļada Kotejakeren grima 1 li kilinalji limmanpura..... hadada kilandie koteja kelan imango gritager šgr. kotjariga i grāmadoljago salara chatus sime va. ol gana
gadde lesidada kilandie salari... sanka sararmaidāja plad uliya maggan ano dana chadere keya
... nadla naksli pa (rest illeg Ue).

76

On a piller in the range ma stapa of the same temple.

Soih Sci. Printili samentarada Pashra-ba. 5. Si Balhifliya Kekara perimala tangada. karabam Miri-Settiya maga Na liranya kotta ga 3 mataplam ahi sri sri

At the same villane, on a stone south of the Violinisana temple.

(Greatia and I med clara too)

Svasti ští Saka-varsha 1160 . . r Subba . . . samvu strattu Tu ttil šrí-víru-Súměštara-Dévan . . . vi-riyyam pannı arulinirka Sılmatu Pe . . ya nittu Kolkanattu penya-neigidi Diva

78

At the same village, on a stone in Polet Mary-Dina's field

Svasti šil S aka-vainska sivirīda imūra-vijvatt entaneja Bahudhānya-sam į S'išvana-sii 12 į Bia į Šil-Kitaya-Davayakaru Kologonanda ... daroju Nambiyaru tanna magana hesaran utudake ilhina-nini bakay aga katta mannu nuru adake

79

At Nitrê (same hobli), on a stone lying outside the north-reall of the Mallilannia temple. *Nitariam Amerida

Bidis isassam

Si isti Saka-vaisha 931-ttondaneja Saumija-samiatsarada Paushija-māsada šti paūchomi-uttai ijanasankrintiyol Nittate Richa Civindana magam Pemma-Givinida atana tamma Bidivisasyam Adityadivaram pratishthe geyer sir i-kalasam minda kotta dakshino kara-kaloyani bili argola num-bolayani Kola Nellara Narasungayyana magam Madhavayyage gottam id alidam kavileyan alida mangala

ឧព

At the same altage, on a stone tying in the Nettal aladare field

(Ocordio an Til teleproct 21)

Vier ... visr ind renirm innestluti samlu iti karmanali i kula-Mankyanáthasya Visudčvasya sásanam J

Svasti Sii-prat ipr-chakravatti sei-Vishnuvaidh ma Posala sel-Vira-Narasımlar-Divaru pritlisi-rayani pauny stulingka śrimsta mahi-pradhina sarvidlukiri Mallikirjuna-Danniyakkarum mahi-dauniyakkaruni Penya-nadana samasta prabhu kamumbarum Sakarany-amin senya Chitrabhānn-samvatsaran Vrishabha-māsattu Kolkanattu Vasudčia perumāļukku Kuttarai....polli... dharmattai na latta kk i Jarar ajippil. Gengu-karuyile, kurar pasuruyum, laalimayarayum, konra gati alas, rkal (usuat final terse) aram ara avatku aram allahu tuma villand

82

11 Arutuor ndahalli (same I Oh), on a stone to the seest of the Basara temple.

S ubliam astu sri jaylibhyudaya-S ihrahana saka yamisike saluvu sa 1558 ke saluvu. Parabbiaya samiaterrala kārtika ira 1 in Sadisias-kāya-mahiriyara jadapadinda Tuvraniski ins-Vislojaia mitipodiņi Vicarisarii kona . . . Mpityiniyaya-Volky inge kaji a graina yentendare namina siji ta Avalatanagon laballiya grinia 1 nu n nage (rest illegille)

The a major of the life aventhe large on the figst the handage

83
At Hallada-Middhalli (same hobb), on a stone in front of the Simistara temple.

.... nadolu sams trava tore go bes igeydam avara diseynida pesara

sullba sidhja kommeyara samasta-prabhu gavundugalu .

brilimmaragalige dh'iri-purviakam m'i ii barnei ko
86
At the same village, on a stone lying in the gre-hola to the east.
Srasti 4tl Stipurosht prithivi-1,ya geye Vyâlakal-nidara Talgojur âla Âvukka i-yûr en-pant pullu idikke sakshi Auracheltur Telambayar Karisur Rayga sar Ninecheltur Dhurajo Kandatammo
87
· On the back of the same stone.
Svasti sri Kongum-Tijun Supurasha prifthulj rajya kero ruodd Umalegara Tulgudr alea Tuu juna Mangalada Garaliya dirakotta-kshilm tengta, kalapure kalarengo la inkoja Bimaja 2004ik. kani kotta aju tan punchi-mahi-pilala
88
At Ka unarhalli (same logil), on a stime west of the Mai-chiradi
Sassi Sri Sriparasha pp[lupli-ripa kere Aklakathra natarihr Mid-ppannam Amarada Azarra i prega letana kesa Amur-ppanarraam Topakkiritta Pekkanya Marodpogera Ku lalura jeritam na a rajawan Azarra ka ku laya ka a la a alia itta manna Azarra a zasa a Garaga a ka a a a a a a a a a a a a a a a a

89

On the back of the same stone

Syasti 6ti Armia-panniriyanu Mû , yun tala-moramun mud â-kâneyanum poral-anyayarum Gunasâgana-tammadigalgo kotta ma ttôn pañcha-mahà-pâtakan akke

90

At the same village, on a stone to the south of the Upparige Basara temple.

91

At Tondavadı (same hobb), on a vîrakal m Khâsım Sâbi's field.

Svaste šti Sakha-variša ento noru-tombati članeja varisada Jyčshta mása Tondavádna palliya Majeluttayyana maga Ayyapayya . nara satta boleyara Kanavonge kotta manna kha i Horeyala-Déravariyaru ga pošachan besa....

93

At Chik-Kan cilage (same hobis), in Pajdri Basatayya's field, near the ruined Chandras-Ekhara temple Vira-Pandiyam-teleyum Chicalam-sileyum Lunkeyum dand'du-konda Kûn-naja-kêsan-naruman'una-radeyam sil-Raja'dhu'aja-Dintam digula-du 33 ânudu saasti simani Torekhiratiya Achayana magum Kifara-Biritam digulanam midus tumma mati-pitrigaj urpan onda-telegam periksha-imeyam gaiydu derangga kotip bhuni degula-dunjam pa ne ningu buttada manun yan-pasuram Midiranggam a-Pajlegond a-dinagum nauda rejidunga kotipuni. ... Vore-tida Djandaradiya Kongum Garumdana mammam Mata Valejana magum Rachumana Biyahbeya magum Midkayam Kisana-Bintira ulijita sabbeya kayah pennara kotiu mannara konda bhumi Gandidadum raduna-singal reda-midil ka nutunbuttada mannun palka. ... bede guldeyum nanda velikunge karu-uttu puttu.

(bach) Saka-varsha 971 samvatsıra-Virôdhi pasuvumanı Chandiasikhiara-divargge Mikayyam i-chandira-shiyu-varımı bitta dattı idan alıdan kavdeyum Vânarisiyumanı alıda keçeyüm .. maman alıdan idim kottare kotta ... lpinde kila-vari kottapem

sva-dattām para daltām vā yō barčia rasundharām į kaslija-varsha-saliašrām vishtājām jājatē kaimili k

sóma-grah mer allıya akkaranga vida-vis'la Sönasıvana sth'iman Makayyana mahattu h'itapodeya ... gam vejebek ebb-puttian A-dharmmannam rakshisinge ... Cheyda Ackah'iyya magam Ani... ga ... ne-itabir... uravüra ... poyda akkaram

94

At the same place

Svasti (si Satya-rikya-Permunnadiga)a prihuwi-nijiam geja Batarasa Torekarajiyam Padiyajeya . Neleghu Mooyie Aleyuma litte - idin a ... sayira-kardeyum ... riva-pirvietum ... Baranasi ... pafichamalit-fatikan akko

At Hiri Kati (same hoble), on a stone in the Government waste land, north of the village.

Srasti śri jayabhyudaya-Sahvāhan i falsa-vureiba 1454 sanda vartamāna nadarv Nandana-samvaisarada Māgha-šu 13 lu śrimanu Togadūra-nāda prabbugaļa Chikla-Mileya-Vodeyruu kanna-Vodeyaru Hirryaka Mallaya-di-vanga kotta grāma . . (e-t iltigille)

96 🗸

At Bêrambâdı (Kutanûru hoblı), on a stone near the Marî temple

Ôm namô Arbaté bhagaraté Chindogra Pārinvanīthīya Dharanéndri Padmāvati salutīyi suvvavyādhibaram Ajilumoge nini sti-ptīchi-Purameshi

98

In Birambad, Jungle (same hobb), on a stone near the Mannu-galdarana marada hatti

De Maisuru

100

In the same rungle, on a stone near the Huligalada Basara temple.

Maisuru De

101

In the same sungle, on a stone near the Billuramma temple

Maisuru

YEDATORE TALUQ.

1

At Yedatore, on a stone near the south deormay of the Arkestara temple

Svasti śri vijayābbyudaya. S'ala varsba 1313 ... samvatsarada Kārtika-su 1 Ā śriman-mabā-rājādhirāja rija-paramēšvara šri-vira Herihara mabātāya gejo sunkādhikāri Kariya-Mājamna-galu Eda árī Ankanātb-dēvange lotja dharmna-śāsana ara mitja padija tondu-hottina najvrēdja ... dīvige vondu danka jishtake ... laha ā-Līdato eya-iro ... Kāmagā-tām hūgāmko kiede hūtā-sanka-tolavāru-muntāg volaguļa sunkan ā-Ankanātha-dēvange apa nadadu babadu jī dharminava sā dasidavange Kāvēnja tīra-dali sahasra-lapileyanu dānava kotta ph dī (usual imprecatory plarases and final ierses) šrī šrī Ankanātha mangaļam abā śrī

2

At Yedatore, on the pillars of the Vighussiara temple, on the bunk of the Kailri

3

At Yedatore, on a pillar of the Laisale-mantapa on the bank of the same river

Aikèšraia-svāmiyavange svasti šrī vijayābbyudaya S'āhvāhana-šrka 1637 sanda vartamānav āda Maumatha-samatsarada Vaiskkin-suddha 75 lu Arkapushkanni-tirada Matsya-tirthada samudbānadali karnula 4-Puta-Dēvara komāra karanika Linganna baguinda dodda ašrathada bahge augsna 12 māhdā sēvā 8 krī

4

At Mudlihoppalu (Yedalore hobb), on a stone in Subba-Seffi's field, near the lane leading to Kantehath.

(Graff sund Tur Leburacture)

5

At Marchalalli (same 1 Ali), on a slone in the back yard of the Lalls Mallana Mars-Gauda. Subham estu

namas tuoga-širaš chumbi-chandra-chāmara chārave (tradičkya-n igar krambha-māla staubh iya S ambhayō ()

sersti jaylibhyudaya.S ihvilinin-faka-varsha 1561 sandu virtamhun dda Chitrabhdhu ssipvatsirad t Philiginia-ba 30 S'ul ravleididh shiydpirliga-punya kaluduh shinad-riydhin iya riya paramifsara riyashi sha peatipa shi-Ranga-Riyaru sukulim riyam riyuttam yirahi, dga tad dakshina-bhinga daga in ddi birud-eat-embara-gunda Mahishra Narasa-Rija-bhipalaru nāvu namma puroluta-Lingā-Bhatṭaru-modal-fida Narasarājapurada ašsida-vulrau-mahā-janangaļņg sa-biranyiddka-dina-dhāni-pūradav āgi koṭṭa agrabirada sthaṭa-biara Mirarchahalṭage prata-nāmadhi;var āda Narasarājapura yidara qua grāmagaḍu Āyarahuṭṭ Hāruvahaṭṭ Kālāru Mahraṭṭ Hangarabommanahaṭṭ Darświðu Hosabaṭṭ Mhlepaṭṭa yi-yantu-grām-yaṭa chutus-simtyojag ūda kaṭṭe-kilave-gade-bedalu-medalāda bhūmuyanu awattu yṛṇṭu ūgi parichchhēdava midt tāmra-kisanārinhar ādu mahā-punangaṭṣge sarvamānjav ūga koṭṭeru (usual final tersa).

8

At Lalanchalli (same hobli), on a stone in Beilliper Lingappa's field, north-east of the village

7

At Tophapetla (sime hoble), on a stone north cost of the Mark temple in the centre of the rillage site.

Sunka bögligke yellağımlınga i Radlurödgüre-sanıratsaradı Chuytin suddhi i lik katıkır-Nâykarı moga Yarımı-Nâykiri. Sakunpuradı Pandik-irâdliyarı. Rat'ıyamallı-Odeyarı mikkili Malliyya-Oleyarıge Chikkapetlu gelmaranı dharmırıkke kotten lagı i-grama layan obba toppidire Varan'sıyalı göva kondı püpakke böhanu i

8

At Byd taraha'l, (Byddarahal), hold), on a strukal near the Söröstera tum le, i erth-east of the collage.

die gonda bhija-ba'l dia Ganga Popsala-Devara prillistializam geyputi unlu.
Sika-parisha 1048 Parkhbina samvatsasada Bedarahallya Buzaddanapali. Buma'iran indu turusam kontu höbiga ... tujura maguchi Gang va Bökumaya starggestan Ada

10

At Haleyûr (same holli), on a stone in fient of the Sombrears temple

11

At Mu liftnah ilis attached to Kuppe (same holls), on a stone in the Yelagalalanma temple

naman tundegilu Siikanti-Riyiyaaarara suaang-lu dra ganingdiwinga Rudri-ganangila Siikanti-Riyiyaaarara suaang-lu dra ganingdiwinga Rudri-ganangila balku ku 'lirékani-dérarin Posvikani-déraran pratishheja midda kalinan sara-dérara ngir-mga biogakke nii sumbiliyi kadata dira tummiligila (rest effectie)

At Clunchmal atte (same hobb), on a stone near the Dhanushl bit

Siteminavara basalage mina li didu dana madade vaguvaugeliagora pataka

32

At Malali (same lobb), on the trail of the Mallesi ara tennic, cast of the village

Syasu šu Vira Guigu Vishuuvarddhana Hoysala Devaru sukha sankatha vinodadim taiyam geyat ira Sakha var su 1000 Nala sanwasebaradi andu Mandhya mantapada I elasakke honura kondu mannara bitta bhumi Aykadi utge badayana omijinda muda desa d uaddinda mudana sange bede 104ga 10 ganda degalada leta olageteya bede 104ga 15 int ida wan ahdam asingatig ilidam Gangeya tadaya kanleyan al dam 1

14

On a stone lying m front of the same temple

(Fiont) Syisti siimatu Mundiya Mahadevurge bitti bhumiy alavina mannu-loladinda badagana sange lolologa bade dogulada hore il kanduga bede sirmmannu Hadangeri nal ganduga bade Mukana-lere 15 lologa Devarakare nal manduga bede (* nal impresatory plaves)

(baol) Vlanahy v Gudu Gaundana maga Masicha Gunda l ulada Mudu Ganadana maga Male Gaunda Koñcha-

15

At the same village, on a stone in Kada Basappana tittu, icest of the village

Subham asia 1 su 1117 ibhyudayav uda Sahrahama sal a bansha 1740 varusaneya Samul ha samvatsarada? Yasudha ba 10 la Chama Paja Vadera Laryyakke Lartar da Rajamayarii Sara bhakta . Basayahinga Deranga kotta Santapura

16

At Mualter (same lobbs), on a stone in Kalas fell nest of the village

17

At Ha iaso je (Hinasoge loble) copper plates in possession of Seshagiriy act ar,

(Ia, Sul ham asta

Harde lile var drasyr damst tra-dan tis sa putu vah t Hem din kalas yatu dib diri chhatira-anyam da libaa il namas dii ga śirus-chimbie chandra-chimman chi rane t trulokya nagar remibia mula stambh ya Sambharo [lalvin yi isti dad dii una pratyuba timurapahan i yad gajap, Agajodhbutam Harin ipi cha pujyatô il asti I shirumaya tid war mathyam un'in malambudhah i navautam irodhihatam aparita tomo mahah il tawiet tanayas topobbir atiljar anviritin nima. Bodirah jenyar assa Pururay i binya balar ayur dushi mi melmachi i

S in the original bet Sala 10, 1 m Klata Salam 10 3

r niae er nul Saas i 40 m li i ali Anya Srimukha == 1733

tasyAyur Nahusho'sya tasya purusho yuddhe Yayitih Ashitau khvātas tasva Yadur jadīja jasasā vyšptam nabhū-mardalam 1 Dvarak i negari pranto santetis tasva santeta i sarva kāmas samrīddhābbūt kshōni-rakshana-dikshīt i [tatrôtpannah katichana Yadayas tê yadrichchhaya i Karnata desam ajagmah Kaséryalankutan pripah ji ramaniam samálókya de um sarra guninyitam i atrawa vasatim chakiur Mahisura purottimi II tad ramsê Chama bhûpîlas sanyıjüê'nı nıshudanalı ı vas jeyî narajrılçabu kalırılıdıkiy iva chandramâlı # tat summ libuvi Timma-Råja niipatir gambhirya saurvanyitas srim'ın Krishna mahipatis tad-anujah praudha-prataponnatali t dhiman Bettady-Chamy-Ripy-propates tassanno bhid bati tasmid Raja millipatis samudabbut samraiya lakshmya yutah il Eôt am Raj t-pripagrams Tuumala-ksbmapula-rayam 12721 ntva dor yuga vikrama kruma bharus S rirangapuryam sudhib ! hahyadbbuta chitra ratna khachita prottunga-simbisauam same ma senjam apa tater nikbija I shonisa-yandi angbeikah II tasvāsin Naras iramšī ira varali pratjaitlu sarvankaslins tot sunur bluv, Chima-Raja-nyi atir bbumandalakhandalah i tad vamse i sh tip igrin's samabbavat prakhyita sauryodayas kijm in Imma h-Baya Råd bluga-balais elakte sva-chakte mahim ff tad v msc oloud Raghu patir iva stūyamān ipadanaš suman Kanthiraya Narasa-Rid bhibbu,am agragawak 1 3 asy isit su Arduri charané bhaktir inanda andri Mindhitaram Prithum api Najam yas tu kiriyit seti d tatas sii Deva Rajendias sanjajhe'ri bhayanl arah I ntrisim ngoni-bhiaméani mouli ratnam molidhigire I tad vamie Chika-Dêra-Riya dharanî derêndra namînani fri hanthuran sabda-purva- Vamsa keboni patis tat salah i tat sunur vara Krishua-Râja nopat s sil-Chikka Râjalmaiô Vishnos S rîr is a y 1832 potta mahishî Dêr inmâmh dibidha I tasvāsit tannyō myrī jvala gumā šrī Krislina bliup dalo vasi îmeani samupêyushî vasimiti nudhyeti dig-dantimîm i naiva kshonidhritim na vi phanabhritim i asya hūrmasya 12 ngoy état kula bhûshon iyeta prepaty amsa sthalm'im na vî t S do thana nomite s thabde defables s trade (samanute try-asitya cha shat Intair api nat-ai uh s I rishakliye vatsarî mûsi Sirivane Soma vîs ire i nuny iy un Gokul ishtamy'in rakshitre Vingtarshakê 1 kubhi Vajrakhy iki yôgi karane. Vany ibhidhi (tram Subha dinê reje siî rija.pira(Ib)me starih 1 Åsvallyana sutranusiry Atrey invavodbbarah t pantrah Kanthuravendersya Kushua-kaja mah pateh 1 nutro ruadhrija sa Krishna-Rija r ibîpatih l Karteril-wadhya di e kshitri Gautawa namakê [

ratna smihásanárúdhak kubbé Shirabgapattané I ulda-vidinga-sampannin sarva-sistra-višitudin II t ni n de dedeve atriane etnore addice at tours come Lter Lutumburch mitra-hilutin samil dan paramidarit I čtěskům vipra-varvánům kutumb i-thru anôchitam 1 veitteritem tato d'ilum kshiltelefinadibbu vutam # erimin akabayad täji krimin dharmaka-yatsalah 1 Chélénallis tath's Mudi-Nordnallis tathawa cha II Animatichatas chan a Redanmatichatas tutha t Bommenallis Chukanallir Geriagaraklıya-nallı rat k Deval ipura-Bhairakhya-nora-Sigara-nalli-tat t Katrighatta-mahi-gramair étair gramais cha sobhitum # Baragura-abladam gramam daddaga-grama-samantam 1 prati-namn'i Krishnaransunuden iti kiefitum b agrabáram adád bhaktaá varábbach miti-pársal am t enhan vidhiya yandan prati-yritti yildigasidi # grihönskarmair vilktam nava dhänvair gudnir aliritaili 1 tallidi saria-sambh'irais sambhritims cha grilióttam'in 🛚 pravisja dvija-varyšmá cha patni putra vután mudi t asiti gana-sankhyakah spittih kritsa pritliak pritliak | sarramânyam chatus-simâ samvutam cha samantatah 1 uidhi nikshëna-pishina siddha-sidhia-ralimitam # al slanz-lalimi-samvuktam ashta-bhogi am sa-bhilimham i vini-kuna tat ikais clin kachebhên ipi samanyitam # putra pautradibhir bhogsam kramad a-chandia taigkan i danidhi-vikravanam cha vogvam vinimavasi a cha !! eribirima-kshĉira vuktam aeribira-varam sudbib i brahmanebbyah kutumbihyas tehbyo'stu na mameti cha " sa huanga payodhara-pursakam pradadan nanah t Krishnaran samudiāklijā by agrabaja-vaie dvijah t viitti bhaio vilikhyante veda-vedanga-piragili i (38 lines following contain names, &c of trillidars) Krishnar isa samudiasya chatus-simadi vistrilih i tot tot-sthânâm deśaś cha hkhyantê desa hh ishavê b (12 lines following contain details of boundaries)

antu grāma 13 kk. šile 62 i grāmagalol ig ulla keio 4 kațte 6 koppalu 6 deca-st înada aresăsi haraļa. Baiggāra jõți sahā nimage saluradu (usual final eers-5)

śri Krishna-Rara

18

On copper plates in possession of the same

(Fret plate serves 3)
(IIa) bhild Yaduh |

tat tedeng-Yadu vamsajih kati chaor kebbui patindris tatus sandrishtam san kuleshti durutum ayoś tat Yadu vdu perbhuar r samsevy klulja-kāmtārtha kelenā kalpudeumem Sahyojasinā blushima ritna-blusure-Vadin-āral livi pury im sthijth || Yedstore Taluq.

20

At the same slave

01 V

At the same village, also e the districty of the Joia lasti.

(Gentlern! T aleken elett)

S ri Rigendra-Cholan . Jin ilayam Desi granam basadi Pustaka-gachch un

20 0

At the same place.

S ri Vira Rigendre Kamai Chrag ilra Desar mmi lisida Piistaka gachchlada basadi

03 1

At the same lasts, above the does way of the navaranga mantapa

S ri Kon lakundanya Desiya gun Pustaka gachehlada sii Dhal irananli-Siddh untadbyan jicebihagurigal appa (bhatjari) Damanandi-bhatjari sambandi i Panisogeva Chang ijin tirihad ell'i basadigalim Abbeya basadiyun Tore ni la Beliraneya basadiyum tat-anundiya mukhyan

oa v

At He same basts, on a stone south of the inner decreasy

Bhadram bhuyaj Jucode'in'im & issuny igha ma mar uwamag ku-tuftia dhu mta sangkata-prabhmar ghana bhanya || sananidh pariyita sim'a sanyol sale negalda kon lal und mray dol i Panasoge masi mahi i mun sart-sati fara [si]und tan || man yil tan'i yami math igram Paranachandra munipar tia. Dhanana i di munialarer ada patyar aut mara sabya Sadharach ryyara i yami saliy ir mMaladhu ni Daar ayang daba Chandralafti brati-j pramukhar itat tanujular atata ya'sar Sadhanata laka sayar ||

syasti yami nijama syalhyaya dhyani maana parayanar appa sii Maha suglada. Deei ganade Pastala gachebhada sei Dirakarunadi Siddhanti devara intri blewaare gintiyai. Sal'a yansha shyrada i 1021 neyi Piamadi samutasanadi Philipma suddha punci umi Adu urd andu ya pili mili parigraham chanyalu 30 gadyaya iy-akkara bureday adam Naom Changilta-Dêvar ppunarmuyam mâdisida basadiya tümbinal akkarayu pratimeyu mâdida tappidargge kayilege tappida pipu

26 ′

At the same village, above the doorway of the Santisvara basts.

S'ri-Mûja-sangbuda Dêsigu-ganuda Hottage-guchehhada samudâyu mukhyate Rûmasvâmi bişt î Paramê
švana-dattige \P

upavasa-prônnata-vidbi- į y upavāsānēka-vāra-ch indrāyanndin- į d apa mada Jayakirtti-muni į pravarom šti Pustakānvayāmboja sūryvam į

u apa mana ayakirti-mum | prayaran si rusiakanyayamonja saryyam || Dasaratba sutanum | Lakshmanagrayanum Sifa yallabhanum | Ikshyaku-kulayanum appa Rāmana pra-

Disaratha sutanum Laksunijusgrayinum Siti valifibaanum Ikshvaku-kulayinum oppa Ramana pritishthe Désiga-ganada busadi illi 64

Râmar munăde Ganga. ppadt salise Bauda-tirthada-basadiyam Yâdayar appa Changâlyarolage árî-Râjêndia-Chôja Nanni Changâlya Derar punarunayam m'dudar t-Panasozeyal Dêsiga-ganada Hottagegachehhada basadi 4 khe Tale-Râvenya basadigalgum tat-samudâya mukhyam

27 /

At the same ullage, above the right doortray of the Adistara-basti

(Same as No 23 of this Taluq)

28 /

At the same village, above the doorway of the Nomisvara basts

S rimad-Desiga-gana Fustaka-grehthirda S ridhara-Divara ésahyar Élácháryyar avara ésahyar dD manandi-Bhatthiakar avara sulharmmugai Chandrakirti-Bhatthiakar avara ésahyar dDuahranandi-Siddihtata devar avara sulharmmugai Chandrakirti-Bhatthirakar avara ésahyar dDuahranandiga a amudiya-mukhyam i basadigaj ellavahkam ä-samudayada vasam alladavaran ä samudiyairddu mirdd édisi popathadisi kalevudu (Rimasi kur bitja Paraméšrara-dattige Tolludiyinda badagana tumbua nit yanda nelana Vikrunikhtyam bitjam 18 géna kölindam 1500 kamma modul-ényalu Bejungattada kelage å kölindam 250 kamma munam töntakke Changalyam Maduranahajliyuman oth 550 kamma munam . .

29

At the same village, on a stone in the Mallit argunesicara mantapa on the lund of the big tail.

S'ri svastı sımat-pratapa chakravarttı Hösənə. Vira Bəllijə Dür-arəsərə kumira Həmpe-Vodeyara məneyə pradikina Nüga-Döv arasara məkkələ Chüdəppənvarı məneyə Humasogeya addıkktı Alülənditaru Chutrabhinu-sanvatsarada Chayıtra-su Sömavirad ındu â-Həmpe-Vodeyarığa Chüdappanvarıycı ilə adınıt âyı Alijanitharu açısıda keroja dharamı.

30

At the same place, on a tiralal to the south

(The upper part is landen off)

mat du moel elu i kondan a lu livanum munnar balikk eldan ini j d ätam belpina-varriyam kolutam Indravasamam pordilidari s ant û Midaja-hûyal ange ligijam Mijûmbil û garbha saû 1 jatam gan lara-gan la Nariganan a Permm'i li Devam jaya- 1 srijam tald ngo Hoj- dogra bilam maan undod akshepadin- t datam su-Hos willing sul in' m I and cydidan strarggam un [tanag ana im rapa-dhiran la masha na mily un myamitmajar i symutar mM iday i Niyak iriyan anant I musaram sira & 1 sanadim starggiman eydif antu fa ledal Michaire sat putr iram I Panadgadlupa-lunudera sul hal nt-Totayanan sesti mun !

Panasõgojallı dharmına ethanav allad ulıda samasta bl umige kottude veitli kattite tatta • • •

32

At Karat lu (same lelli) on a stone lying at Terrar enfrarce of the village

Siri Lakshmik intri sirini i srasti i siri riyoy il hijudoja Si diruhane sala raru lini malii isti. 1689. sanda rartaminar âda Sərrəjita nəmə səmirətsər də Chəitri ba 7 yu bliding (ba) i isərə billi kriman məhi dera derottama derati surrabhama halule-in Laksl mil inta si imijarara Nanja Raya tirmblu mahotsarada bagye mahungiwoti hojule kofya Rija-la lejar ayyanar nu dhuni gphitar i gi ropista. Pin (usual final verse and imprecatory . Pudripattinada patting sthalada Karat du grim i plias s)

33

At the same village, in a neel land near the Inguiling the south east of the village

Jas 2-samrateurs Chang dura Desaru Starti ériman malu man lalcérara kulotiques Chôla Jaya samantana Holakela Hantil ich iri mommaga Hola Hanti madi acha . I appurechara bitadan adad i taput re I afabare i-daimake alibidara Gangeya (rest illegible)

34

At Salig our (Saligre valolli) on a stone to the north of the Re nanyael arya temple

S romatd P amûnuj y e namali seaste sud kum estu į sraste 6 e rijoj bil judaja. S elizekium šaka rarskium bulu 1550 avone li Vibhara samratsuram Margasira su 2 lu sumad r jadbirāja raja paramešrara śri vira pratapa - śri vira-Rama Riya deva mahariya sulba i gamulo simliksanarudhulai samriyyam cheyuchun undauganu Bappa-Nayan gari pa trula ia Venl atappa Nayannan putrulama Lakshmapa Nayaniyaru Nanjapa Rayaniy ri afini hulu Mai nan a r nal i bhumi kraya dana tasa nam I rama. Salagrama sthaland a chelle Vinakauahalt Karputavallı grumuna saha naganla isuLoni vichelii 10 li ga 212 yun'ita padi ren lu varal alu memu mich'ita mil i linyanga cheyinchi m ku bhaktutāli r vineli bh full niganu 11 umi mil u ka i bhûmi phalamulo Yambaruman iru Tiru Vei lata . telau Ram nua

35

At the same village on a stone to the north of the ran entrance of the Narannia temple (3 I nes gone) svasti śm vijyabliji dayr-S ahvaham śal a varuel a 1574. Nandam samvatsai ada Vaji

sål ha ba 3 lu fri Nayakara pautrar ida Lakshmikanta Nayakara putrar ada. Navakaru su Narasmga devar ge salaya Salagramada Laluvo kelaga a devî dayada brahma dayada gad le ullayaru tendu

vi dharmmaya

36 /

At the same tillage, on a front sillar of the Anantanutha basti

S rimat-parama gumbhira sy id v idamo, ha 1 iacl chlianam j

jiyat trailokya nathasya sasanam Jina Asaram [

svastı sti vijayabhyudaya-S iliv ihma sal abdılı 1900 ney i I-vara samıatsıradı Magba su 5 lu svastı ári Penagonde-Sena gana samsthanada ári Lal shmisena Bhatfar il a svamiyavara áishyan ada Yidaguru nattana setru. Virappanavara kumara lanaiyanavara Lumara hajuru motishane-Virappa tamma Timmappa saha S digrimadalli ji nutanav ida chinti ilaya kattisi sii Anaota si imijannu svastja kshetra saluta pratishthe mali yiruvadakko bhadram subham mangalim śri j

At Kurubal allı (same holli) on a vıralal ın front of Kurul ara Ma el a S etti s l'ouse

Srastı Saka varısa 916 neya Ehava samvatsarada Asrayı masadı. Peretale devasam age bil Rayındra Chola Deva rajyandim Changaira Nayka poge Changairagam I idi Kaundigara I ulada tanna Pidi habego barutay iro enta suak ili etti Bamki Bu ikara Givuo laga maga Biojavunira-Dera , lakakera prati ziraza katti ta - Jango para barina geyda

At Mel iri (same toble), on e p llar near the eastern wall of the S and the light are temple

S ri Samhhulugesyara syamige. Sayaratri, sayarthada, bage, bunnada Nagenahal. Bori Gauda, Linge-Gauda Mido-Gauda saha dhorm urthan agi pudaratto laki yuurada hattu varaha Cheni. Boro Gaudana vašakle i otta yidhe 41

At Tuntre (save holls) or the lack of the negretal allum the Say a Mat the temple

Sri Sala yarusha 1414 ya Paridhayi su watsarada Kartika su 1 Somayaradalu srimun maha mandalesvara Sri vira Unimatura Limma li D pina Volegara, n rupa, Ramarisara, apane Lingarasara Tandaro devige jutro s inl avanu bittan i kamilera konda papake hohara 42

At Munders (same hobb), or a stone on the plat form it front of the rillage Somavara Makara-

sanda vartamana Panigala samvatsara

S ruang-putanadallı sri Ranganathasyamı balı sanstanu punya san 1. 1919 parameświra śri vira pratapa birod-ent emlium garda nan cyarna makuta mandala kara Rua Volayaravara maga Raya mahipalakaru sul ha him pratha untha Mundur emba

agrili irada s la sisana kramiv critindare Nordur, gramadalli Atreja a gotra Afri Layana sütr. R k sal keya Chama Riya to kajarar ira paatrir a la D va Raja Od yaratai (1 iira) ida tamage kram uptav gi banda Deva Ruja mahipalakara

43

At the same ellage, on copper the es to posse sum of Subba B c ta

13 01

(Ib) Subham astu t numas tungu świs chumbi char ku el amaia el rivi i trailokya-nagararambba mula stambhaya 5 ambh re Agajanana padmarkam Gujananam ahar meam ! and a dun tam bhalt mun eka-dar

Haiêr lilâ-varâbasya damshtrû-dandas sa pîtu yah l Hêmâdı kalasî yatra dhâtrî chbatra sriyam dadhau [astı árimân janapadah Karnâta ıti viśrutalı i miyam pravartatë yatra Kartô dharmah Kalay api # pattanam tatra vikhyatam S'riranga-pada-sabditam i drišyatė svali-puram iva Kaverjām pratibimbitam į adhyasto tatra Karn ita-simhasanam adhisvarah 1 śri-Dêya-Rāja-bhūpālah kalyāna-guna-sāgarali # uthi-chataka sandôba-santôshakara-tôyadah 1 matyarthi-prithyinili-mauli-lähta-säsinah # Turushka énsbka-gabana-dahanôdyad-dayanalah t chanda-babu-baloddanda-Pandya-khandana-panditah # Chôla-Kêrala-Nêpâla-bhûpâla-karı kêsarî t Konga-Vanga-Kalingânga-bhûbbrit-timira-bbâskarah [brud-aut-embara-gandas taruni-jana-navya-Kusuma-kôdandah t ı ûja-kulîbdhi-sasânkas sûrê dharanî-varâba-bîrudânkalı || Maisûra-nagarâdhîsah sô yam anyaham êdhatê I pratipa-kirtu-mahitah prasi dharména palayan # sőyam paschima-Itangéndra-kshétrasyantasya pürvatali I Kaverya uttarê bhage nunya-kshêtrê manoramê || af Halgrab iram Dôvai Liapurâl byam akarôn muhuh t vidusham ahitagainam aavabdam sõmayaynam (* ēkavimšati-saukbyānām agrabārētra tishthatām 1 grāmam šubhataiam prādāt tatālārāma-šöbhitam 🎚 Mundûru-nâmakasyêsya grêmasyânanda-dâymah 1 sammatı à Dêva-Rânsva likhvatê tâmra sâsanam # śri-S'ilwihana-śako nidhi-vasu-banendu-gamta-varsheshu i vátěsku vartamáně Plavanga-varské tra mási Puskyákhyé II krishna-paksha-gat'iyam tu dasamyam Indu-yasarê i šabho Makara-sankranti-punya-kalè manorame t árimad-rájádhir íjas ári-bhúpála-paraméávarah i Laivina-charitô víra pratápa-brudáňkiteh R Atriva-gotra-saojita Asyalayana-sutrayan t Rd.-Sakhi Chama-Rijasya prutras sad-muna-varidhih # Dîra Rajasya tannyê Dêva-Râja-mahînatih 1 dêşê Hoysala-nîdîkhyê mya-vikramanêrniê ji Narasımlıapuram prijyam upajiyi avatıshibatalı 1 Silagramabladhannsya gramasya vasavartinam I tatika kramuk irima-silikshu-kshëtra-silmam t dhana-godhana-dh'iny imbu-samit-ku-a samanatam b bhūdčva kula-vās iribam grāmam Muņdūru-nāmakam 1 l ritraika-vigisatir vottis sarsa (III)-phalôdajáh g ved i jan veda-vidbbyo viprebbyo vividha-gotra-utrebbyah i andbhyo by anushibit ignishiomidika-enpia-samsthyobbyote n nint-ridha-nimabhyas samhatya iv ila rimiatibhyas cha s rriting praisel are elakara blakti-roktena chetasi p

aguihotreshti paši-adi krite Rangeša sannadhan r mman \ u.a. ma prityai prid id dhara purassar im !! vritti prationilatria im etc. h im agnihotrinam i gotra akhabladhan..di sarvesham atra likyate l (40 lives following contam nen es de, of traffilers) cka similar stank at marker a devidence attention of other single removas to 11 heate describilistava # (15 lines follows to contain details of boundaries) er um ridh i chatus suma madhi a d sam ripa satah i nidhi ink lepa sil la jush makshim samvut ih J iganii siddha sidhi ikhra ashtau liboo'i anuttamah i thera your blay shrinti by e 1 m es ion hotenam? grupa yan yan ambhu yana prayarah lar shyamananan i Torro syrah iran madh krasa-dana ri imasally iran yat prakt mam iha grame praka am anulihuraté j palamyam an iblus tad doma more idi pursay it !! mann divise me rel has gramam ctam and danab t notes pautra propautrid kiamen ichendra tarakem # subhottarını nırıbı llıam sukhen anubharantı iti i Atres i gotre . itena l v Asralai ana sutrina l R k sikhing Chima I ya prutrena guna sahing Dera l' ja tanujena Dêra Rua mahibhrita f red may re la vidbhro v en bl vo vividba cotra sutreblirali i sadding by mushit tren shom idik i santa samsthebbrah fi n ma vidlir i implimas samlatra ir cha rimértibbras chi i idem si a basta likhita r iti ia numal sharus subbaili 1 specim latam i kû karal a mulien a cha sar utam t sarr. Likshana sar meram tamra sisanam uttamam I neschima I augalshetic eriman Viravanasia san pritrai i sa lurunyodaka-dhara perram dattam subi ottaram I huvat I su D va I na (n Kanna la cl aracters) (usual final verses)

44

At Hellasuru (Hinalanhalli 1 lli) to the south of the entrance of the Pamberara temple sti Manda, Sara tump bya maga Bab tamp bya maga, hawa tama b Sarapada, chara Ellobiya-dhea etisuka degula

46

Allesa e village o couper pletes in journe on of Ve Laia-Girryappa.

(II) S ri Gaṇādh patric namah ş s il ham astu i nivas tin ga "ma" chuml i-cl indra-cl "mari-ch mari ş trailokra ragar riml la müla stiml hiya S "mbl ari ş

> p tu samud lharan j ya na l Lilia Pela 1 1111 mari t

I shitau t puri kila mga isid Yasoda Nandagopayoh l vasato alaukii ischuryam asya prabhas il inti cheshtitaili i Yasoda Nandagopas cha jaata antau tam Achyut un [ma muncl a jagad isa team is um to im sai in im gatau j rum intaic pi patratram angil uru l'apa midhe # ity arthito Ilaus t diliyum varam pi idat l ripa pidliili t Menchinal i miran malam mena midharisi ya i mprimana il pape kalau utsuk tena lena Pampapuri parismi, bhava Sangamal Lyab 1 h amambil a tram ani silay a devi matas sii Bal ka Paja iti yam pripatis sutas sy un 🎚 ittham daira rahasyat ih Krita jugi lartum Kal m Lalato Naud is Sangama bhopatis samabhavat Kamaml il i fat priya j tat putro Han(IIa) bhupater avarajo Ishnor Upendro yathir śrimad-Bul ka madopatis samajani sy im gopajan Vishnutaui f S eshena prachalikutum phuna satau unpauntam dig garar. al rautum I ula parvatar cha l'abit un rurrait l'abitisair apri I shor im sugar i mel hal im sa I alayan blira I al cpa in itre sthit iin Vidyatirtha munch I ppumbodhi św. bhogavat no bliviat # lof all I atombam ager I should say and investor I shett am I l osaš chrins samudii ra i yau tat l ietti jaja lai slimgau j śri Bulla Rya saupom tri lola ialshi m n m vidlatum lim j ping abbyasaya Inta dhatra Mandhutu Nala Dihpudy ih I tasmid Dorasamudra pūria ginauam sad rigi Il ani satam krite i lajyam akantal am sa nagatas sapt inga sameaidhitam i bhagiant fruti s dinun su christnir dhaimaka silatman im puny ur blut nigama šriyam Haribaro nam jani I slim upatili il tasmin mangala redik im upagato r 133 it luslicka serra miss ila-dhvamm il alayya duritair lokasy i hiam kalianat i viprasir vacl men measi sa kalir bliumer aj i I shilitam I dustrian k daé alakan abhimatam ir iptan d g isun an I kurmali rma merpati sul had uts urpayan I harpayam Sushah eirelia sahasm santati nahad lulki di lam aspati i Lab Lab variety va(III) and veve atom when ksh medharana dikelute Hard are sind is me t sl thati t kruti smriti i ur naknir ul lava mal alertica i makar med ta malasan lint de i murapida Lhim dan sakkamana te Idami pratisariat Hanhar Ib Hei muif

anantarasya Nala samvatsarasya Phalguna muse kushna pal she pratipadi tutbau Bhaumavare. Uttarû-Phalguni naksbatre. S iya sayujjami praptasja mahara adhir iyasja rija paramesyanasja sya pituh on yira Bukl i R yasya pipa kahaya diara. Puamesvara prasada a dhya(IIIa)itham mirintar iyasukrita sidhyartham cha Hoyisana dese kanerra uttara tuo konga nadu samjuake vishayo 1 Lokupe 1 Gumanayalı 1 Gayanapalı 1 Saraguru 1 Horwey palı 1 Ankımıgatı 1 Haradanapalı 1 Vodarapalı 1 Lidanahali 1 Madamapah i Sany ipali 1 jun dasabhih jada pahli ih sahitam imdhi mi shepa jalapashing siddha sadi ya ashta bhoga tejas sa mji dijal am Hebasutu sin jua grimami tiidha bhagam paul alpra agraficratrona Bulkici jiporan ito numa kiitee nine go tebliyo biahir nebhisah pradit 1 asmua Bukk ungapune viitt m tam bi ihman u an gotri n imai i lil la inte (38 lines following contain names, de of crittulars) to gh shosya tasya gramisya sir a Karnata I hashaya valaya sima hkhyate (CO lines following to dam details of boun laries)

rane vana gito valindi svajani multi i ral sbiti I lulam samulam daha i lra(Va)ha sa ignih

(usual treal serves)

ser Vnup d sha (t) Kam ad t characters)

47

44 Mirle (Mule hobb) on the north pil r near the doort 1411 the Loga Narasimha icu) le

Systi srimatu teulana Vyavaky appa Minleya on Yaraquela dec 1150 svasti en Hebojala S ricushnava Disara putraru Tirusanandaj nra Disaro šti Narisungha d vance Subhal niti samratsa rula Mithuna musada bahula panchami Adivirad andu. Il ya kuinvad da manna gradu manninglu lolage er di intu hatil lolage mannanu sibbege i ida i u e e hati cady na honnan iki tere illadant igi chandra (rest illegi'le)

Or the worth rullar near the same doorsean

Spasti krimatu teulama kiryasoleg appa. Mirakya kri Nirasimba kesaralli semiin mahapradhina satyadhil ari Bulleja Dunaiyal ana bala maaasa Pumandanii Vil a somratsaida Siinha masa ba 7 Adirected anda nanda dirigege cleand a sürgy ii ulfa navarem

50

At the same village on the east juliar near the doorway of the Rumadsva temple

Adityavaradalu Permmadiya pergga le Brayya sauvate gerdu aydu nontu mu l p dar esu mm i samaia Pemini ja janahatanke [mang]a] sri pyrm jala bindu sama sampattin anda ingal

62

At the same village over the during of the Ameri warn temple

Svasti samatu Mirale) Amptesva a davargge sunkala Hasalajannavani sase Banlardie randadringege kojta gadjata 1) dammi ma ma hisi kwa Sira II a pruptaru 1 dammaya kedisi yarda na lade parchi mahi pitaka 53

At Blorya (sa relobb) on a strue in front of the Argan in tentile

Sulbam asin t

naras turm s refectual i clandreel lmara-charav 1 trul kia i gararamblia mula stamlihiya Shundi isu Harer hi van i vera dan si tra-dan las sa natu vali i Hemider kalt en itra dhitri el hatea seigam didhan

tad vainse bhu vataiust samajani pripat li kshir vaidhay iyonduh Kareiya dakshinasyam stluta Mahishanmi nayakas sahasankah I sarvajuus satya suudkus satuta vitarana piiniturthi pravino dupta pratyarthi prithvipati hanana vidhan Chama Raja kshitirdrah ii tasyasit tanayah probhuta vingo vijuata vidyan ii. samme pratimah kakan kusalah kalar drumas at a 1 1 Kamo yam idr sam daya kula griham dakshiny i keli griham brimach-Chima malupatih kula patih harusta libumibhurum !! tat is «...m ibhara) sat ih pratleta punya punyo...natah pur da iz-nripadlukas sa' ala-sam id im sadli, kah i sada Harr-paray mo bridi myishta \ u ayanah Er palu lula nagal o jagata Dose Shoral al ah ! tasm t sn-Dera Rum propa mat uta mau-t kempamambodarabdhan Lishnor ams na jitah kuvalaram adhiri a hlulayan raj -shandrah i satre in Remochandrih ku nr rit -d mone krist namurt i cha sakshat samraire dil sh to'sa i Un vam avati sada Dava ' na kshitindrah || Mlech han thramya bhumim hali mala lalushri taji abaas tathanyair THE Tides cha gaves satisfant alarmach p dea an ell a mathch i tama deras cha dharu a naru at tilal am Dera I u m r r ian is tuilities sangura asa nara adhika-sal hair edhamana babbarah gasy ipringa vilokanetoil udl -sata vaketë cha rag-va il air the to Vistan pailars will las to thekt r diarries blime t asto leus a tule sudu vitai ina serbi gruda pa line aisam rullan gruli unu probh bidha gab sampet inblyan y seb ! vestoddams gun mehitam sa vimal im lirtim trikki tat im arate . S ambhu purogam is sura ganas slagham sura chalaraib ! l urr infali kalayanta karna ralutas S esha na cl. n medani I am exact aday a hour s lat a kl alu vidhis sara a la a ur ana diana ! sassody, je ter 5 stredjama camera milan matte mater ge rûtliaprodulum ighatt i ghanta ghaneghamta rivais trasta vairi kslatindrah i bhouse ad thusba purestakhila sata-sihrido mukta kesa yandatam dharanto'nupray ita i anujadam nhita bhrantifas sean nan enti Parlish khu dita mand da guta bal is Cholas cha nan sa lhana vante dispare atheld as an I ata kales to herala guralab i Hart days par thate baner hats best thanh b at anth Hanah ji ma pat irai semalharan papaitra-jat oleme ! Day I shitti fer eminere e ikal inga sandhau Lini trudl er ad I to hila Halbusikal t realt kebrite e te ul respende primitre pilade tana a camera este milite embelish t

rasia prodest i intapa-wal ma uru vuuddh camaa donto mayosa-dhimayrit i lanur enism bodhila dik-karindrodi i ntianah karna tidur udullu bulam usan sasharats can ninam tad-dim mbo prayahis tad ari bulayadhu bishna pura na chet sanh ii satele in de lude pren unble bhût keleitam tridhirin om t mi pranché ravi binde. Rambhadh iru bunbake vilembina i vasya i rach inda Uhura-danda bhuranassan a il gurynu as iy as -lata bhua_i r ii miam i salvo nikritta-kun kumbha-zalat-saral tamukta-chhal id ng untand i gan i i i i suté f s isyodd ind i-blin alu blim i-ras in ik ii im krim inlin rai e sira-ayargam upeyushas tridiya inssienim yidin yairinah i simplenku risis tu tat lina saici isiktu blimgingina stemm dus stha-mya-inyas sulahi un yenim bahutu tyiduh ii drells sa gat lei un-gunutu neuntam ega menne mendahis sadealt ke that ku tha cheuta sudhura i no segum abbras il auti i demand Janumbu puroti ata karata kateshy ang un udaartan sangit tal il r yusali pr sute jiya javatmi dho kutim ndi it-pratipim il tak cantula kaumudi Fharitai tatishi a ka midhy ndin ore dy id dy it un uj cty a loi im akt ilim vyapuoti chet practimitam i Deva kshin pa tamija lieva propatel kirti f ataja aivas sempati pen grunn Isl una nja talet dre sym utjielshil di 1 sen utla io siturine s a notre-d mat peaty arthmas tata-s one l iroj atra daoat 1 nativitlinas el i el arane bli y fittin d'unat k un ur avapur anisara l uri naktiona I so yani s nu ista jana lochana lobh u irisaundaiya sahasa rilasa mirasa bhumili 1 vidy's vinoda parimod ta bl uri suits eri Dei i-Raja ur patir mipa vamea keti li # rajadhu ya r ya śriś sii Râia parimeś arah i vii i pratapa birudo varddhi langhita sasanah I birud a it embara gandah para-bala ghana tumra chai da martandah i an I adah yetandah parmata ripu sarabha ganda bherundah 1 tang ye have a meanlah su ruchira tatum naving the inlah fi mirwita bhuvanatanko garutara-dharam varaka birudankah il danam Hemadri mul ha prabandha jalod tany anna samil r tan i pair she ajasram pradadan na jatn tampaty asau Deva mal ipa sunuh ii grame grame bhari mrishtanna sitram deva sthanany utsayanteshu miyam I mårgë i ruge sad var ir i praj as cha ƙas itj urviir - - B dl arman måsa prayuktan prati samani atulam purta ii shiham tad arlham datva grama a amauly in rachayati satatsia so yam a chandra taram i

Pray 1ge Gayayam triba Rama setuu wada Gautami tara punya sthalêshu 1 chur na Vedkatadrau p iro Raugudi ummih piavartanta ét umita yasya dharmah sus critham be chmanan em he Kaversus tir e utiame i Manikarnil ay li jute, durlabhô trid isair am li haverans chott me blinen Nris mhissa cha mirvatah i ilal shu o Lokan wanya Venl u idres tu prechina ! tatra punyatare range gribin pirm itum u Isatali i idam I shetram S masreti Vistesasia sthalantaram date e wal mam krite itha der navate e tu sind leand i nanch isat nada-vistirnam daurgin e sata badam subli im i nus sanam kalmarity a br el ail assa de i immanali ! sarvoral at mare val tun manoin in vinnlines tothe t satsara grisa sampirn in leh ayita i grihan pritlaik i blushanam sa vasti pu sa vats is suduebas cha mili vritti gr lams cha virtel hvô hiranvodaka-dl arav i i ara lad yadhayd arachlaydi pursyty e pratial pradick a ag imi blia lea neipati parijui n isa n ii il isah i kisanam l uasumisa dharma marga massisanam t Atri gotiabdhi chandrein Asval isana Sil line i rain chai drena dattan im vrittin in Ibu a in e B (I ere follow the nan es & . of writh lars) tri nida sanimitu veda vrittis chatra i ral ala ti i cram cie vritti bli ijas saive samablivarmi, li !! su Deva R nu

55

At Toppara (Toppara lobb) on a ciral al lying in the north may type of the Lal 1 ms Narayana temple

Srusti éti kolottuuga Chola Devar tiru vi rijyatta Râjendea Chola mategan Turai nijti Turai Tippueu jandu muj pitti muntividu. Poj

56

At il e sa re village, on a sto e in Kalasciti buseift s fiel l

(10 lines gone) yay agi dhi purvi dam middi tri datti svisti 6 imau n 21 i moudale 6 vara Tribhuvanamalla Vira Ballala mahi piadhunam surviallukari 1 riya mone mahapas iyta hiriya dandan iyala ciri su Via Ballalu Berua lalla putiva boyala sunkada
maneya oliv tu loray ri nelinatti mari dli rijuriyakam midi
datti # Malepayoli gu Vi Yereya a Achani ma hesyannu i Mireja Niyali i

sea dattum jara datt m ra yo luncta v n ll aram i shusht varda alas m visi thayun j j Jirmh || pr yad ad nit id n eyde kara p rusi ag ay m malia-sr yum uk j k y ilim l yade layra jāp ge Kuruksletrigal | Varana l s yo] choti min adi u um kay leyim ve khiyaram loil ad ond-j nyas m porddugau end is radapur i lokaloj s sanam |

Ballala Devana besa li vi ne lanuiyda juna dani ey lana leeadi hega le tore fisana geyis da

෪෧෯෪ඁ෬ඁඁඁ<u>ඁ</u>ඁවලඁ෫෦෦෭ඁ෧ඁ෧෬෦෦ඁඁඁඁඁ෬෦෫෮ඁ෪෧෫෦෦෪෧෦෧෪෦෫෪෪ शर्वपाद्दीर सम्बन्धान सम्बन्धान स्थान स्थान स्थान स्थान स्थान स्थान स्थान स्थान स्थान स्थान स्थान स्थान स्थान इ. द्रम् श्री होते गांच करें ने बच जें प्रश्ने हें ने वह स्वताह के अपने हें ने वह हार्गा हुए के स्पार्थ की दे ने ही हैं प्रश्ने हैं दूर की हो है एक स्वताह के अपने की स्वताह के अपने की स्वताह क නුදා ලියටා ලිය සිදු හුදු සිදු වූ යුදු වූ ලෙස දෙසේ විදුව දැනු ල්ය මුදු පෙනු දිදු සිදු සු යු පුන් ආදිදු පළ මැඩි ඔදු වූ දැන පුය මුදුම් මුදු කිදු වූ වූ නිපාල සිදු විදුවිදු සිදුව දැන් මුදුම් මුදුම් කිරීම දැනී වන සහ සෙදි සිදුවේ සි , ිසු පාස්ත්වේ සිදියින් සිදුවා සිදුව සිදුවා සිදුව සිදුවා සිදුවා සිදුවා සිදුව සිදුවා සිදුව සිදුවා සිදුව සිදු त्तित्रः वस्त्रत्रेश्वस्तित्रेश्वस्त्री अधितात्रात्रेश्वस्ति ह \$39% • 0.2.199%; 3097=17 20525289952219; \$40836910.51262356525050522622259 \$189030.912497930.0996532522259 \$630.96963404053436 \$630.96963404053436 \$630.96963404053436 \$630.96963404053436 \$630.969634040534 असी सी साम का जा जिल्ला सम्मादण त्रियों के शिव है असे देश से देश से ता स्व

ਫ਼ਜ਼ੵਫ਼ਫ਼ਫ਼ਫ਼ਸ਼ਫ਼ਖ਼ਜ਼ਸ਼ਖ਼ਜ਼ਖ਼ਜ਼ਖ਼ਫ਼ਖ਼ਜ਼ਫ਼ੑਜ਼ਜ਼ਫ਼ੑਖ਼ਫ਼ਫ਼ ਫ਼ਸ਼ਫ਼ਫ਼ਖ਼ਖ਼ਖ਼ਗ਼ਖ਼ਫ਼ਸ਼ਸ਼ਖ਼ਫ਼ਖ਼ਸ਼ਫ਼ਖ਼ਜ਼ਖ਼ੑਜ਼ਜ਼ਫ਼ੑਸ਼ਫ਼ਖ਼ੑੑਜ਼ਜ਼ਫ਼ੑਖ਼ਫ਼ੑੑਜ਼ බ්දුව් දුර්කර් ඉදින් සිට විදුව වැනිව වෙන වැඩි කර වූ 364ට 89 ල සිදු වල වූ 3 වූ 2 කිය වල දැයි කිය වේ යැම යුතු වීම පුදු වූ වූ වේ ද යා වේ යුතු වී යුතු වී යුතු වී යුතු මුදු දැක්වල පුදු වීම පිරිදු වූ වී වේ ද යා වූ වූ වී ද යා විදුල් වී ද ឬ^{ងា}រុខ្មែរព្រទ្ធរុកខុម្ម ទី ១៤៩គឺ ខ្លួន ប្រុស្តិត ១៣។ THE STANDED A YARLESCHED CHANGES OF A

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्र वः भवते ते विच विभव्दै भार्य स्वानु विचिति सम्बन् रे भवी

At the same village, on copper plates found by Narasimha Bhaffa's rangat in an old granary

(Ib) Serish utam bhagarata gata ghana gaganabhena. Patman abhana Gumat-Jahnareya kulamalavromavablasana bhaskarah sea khadgaika prahara khan hia maha sila stambha labdha bala palakramo darun'iri gana vid iranopalabdha irana vibhûshana vibhûshitah. Kansayanasa gotrah. Sinnat Konguni rarmma dharmma mahadhir yali tassa nutrah pitur aurigata guna yilkto vida i rimara yilita rrittas samrak praja palana mateullugata raja prajojano - vident lavisk inchana mkashopala bliuto Lastrasya val tri prayoktri kusalo Dattaka sutra vritter granet e Suman. Madhava mahadhiragah tasya putrah pitri paitum iba guna yikto neka-ch iturddanta yuddhaya ta cl atur udadhi sabbasa dita-yasih Srimat Harry trauma mala liniagah tat putrah denga guru-den ita jugana paro Aa(IIa) r yana-charana nudhy ita sunat Vishnugopa mahadhir yah tat putrah Tryambaka-charan i ubhoruha rajar payitri kritottam mgah ser bhaga kale paral rime kriyel rite ran ilbi Kale yuga bala pankayasanna dharmma vershoddharana miya sano iddb h sitm in Malhara maladhir yah tat jufrah ar ha innayatifaya pari purifatma mravagiaha pradhana-anayah samad Asimita namada yah tat patrah sarambhama a And in Mattur Pointage Pelingari ly aneka samaia mukha mal ha linta pral ata sura šal ti travali purusha pasupah ira v gl asa uhastificital Kritintiga muklish Ku itaijjuuya pancha dasa sargga tikak urah Darryimta namatheyah tat putrah duridanta vimard la vime dita visyambi aradi na mauli mala mal aran la punja pinjani riyam ma char na yagala nafinafili. Mushkara namadhisah putrali chati idda i i dya et ii a llugata vi(116)mala mat hi viseshito mai i c baeya i iti sastrasia vality provol try kasalo upu tu ura mi ara mr il aranodaya Hasi arah Sanai ranja prajbita ni ni adherah ancha sa nara sampadata y gumbhata deurada radana I nheabhagh ta(1) erana samra ba the send years I il shana lat shell r to-ut da val sta sti alah samadhigata sajala sestreti a tatras sama nadluta tri yurggah n inyiden-el aritar pratidunan abh eardh innana i rabt ee Bhiriskrama n-madl eyah

api-clia

anna I cti pral ira pi viighat ta bh itorah I avatotthit.or g dhirise ide prametta-de par ita charrin I slode sammerd i li me i sangi ime Pallevendram nira pitim ajayad ya Vijind ibhidh ne rul Sirisallabhil hiyas samaia seti yiyar piti bikibini vi idah [

tasya. Konguni malauryasya. Saramarapara a madheyah tasya, pantrel (III a) samosanata samastasamanta mekuta ghatuta hahula ratua sahsad amara dhanul. I hau la ma ndito cherara askia man lalah Aranyai askiranan minta binkith. Adra pemel al. turaga naro sarana el ata sao ebatta-dan na samara saras sinkitana kopo bhama lopah.

yo Cumunyya dummaludhari tali iyiddasun prollasu murtan loʻri dhayudlaris sudi akares emmurga rakdi daroli (suu iyi misumpetya r ja samilui iyind gi na cuttami rakdi dhayada dhami yoʻyate rying-et illa[mi]a li [

ta to pratition pravotte much ed mu jan in priny lengloshu mukharita mandrodatena. Supurusha prathima i amadheyah tat patrib pratapresimanint unduk mal pide multi multi lihta-charana yagalah mga biqa ungute mista lah inn pratapresimanint unduk mal pide multi multi lihta-charana yagalah mga biqa ungute mista lah inn pratapresimanink gata inna ungute gaya gi akal malba mubhedunodatah ta rakin chabhata-pata patahin mga binya stambihin aku inn samuka mah hin chipu el aku in multa manaka mandri prataprari gata patahita mga binya stambihin aku inn samuka mangri patriba pataka ata (aki te mah)as talah Madagandar mana gerunoparishta Pi hirakat Charkyi Ha biya pramukha pravira sa ati. Valabha samya unya vikhyata prabhayah ka hitakata Pularani ya tilakahi una unedahi bila ki Fi Goui da Anadivaraman bihaheyahiyu misamungahira inya bihakahi samiya unya manushikhira inya bihakahi ka bi jami ingakata pata inbachata lakta pata

At Nêraldrapura (same hold), on a stone in a field, south-reest of the village

Svasti šri bhuja-baja Vira Gauga Tajekādu-gonda Hôšaja-Dēvaru sukha-vinôdadum rūjyam geyutt ne Saka varsa sāsirada ... neya Pramādi sauvatsarada mahā pradhāna-dandanāyāka Bibēpauya Biltrāniya Malādēvarggo Topenāda ājva muntag idda Karekania jiyango bitja bhūm Marasingana-biljīva advuge mannu berapaja Manassyunda mūdala natja kalnda Tenkere ādiyāga dēva-dāna ida lihildavam Gaugeya Binarisiya tudiya sāsira-kavileya sāsira brāhmanara konda brahmatige bēda i nāya-vishiya tudia

HEGGADADĖVANKOTE TALUQ

1 1/

At Sarag ru (Sarag ru hobh), or a stone mille Pancha basti, south of the village

S rimat pu ama gambhira sy id y id imogha lauchhanam i ny it trailol ya naihasya é isanam Jina-Lisanam i

svasti Saka varusha 1946 neya Sobhal pitu samvatsarada. Vušakha šu 13 Gu į praclianda dör-danda mandali man laua mandaliga i handitar tū pral anda malu mandalisvara samudra da yidlisvara šumatu vijaya Bukka Ruja i vyabhyudaye šumad blogavad Arahat paramesvara sin pida padmārudlakar matu nama maha pradhana. Bayishava Dandan uthura pida padmapayni Hoysish rujādhipati Nigana Voleyara. Immitu tipa hara umdale-ganagangan appa šrimat Panlita Dusa Kuršishyani Bayi na la mahi prublim Masaneydhilya. Kampuna Garudaru tumago svarg upavarga nimitav sam Belgaljada sa Gummatam tiha svamgala anga runga hinoga samrahshuu uthav sigi tamma Baya and olagana. Totalnihya gi uma 1 nichtus simeyoliqana leng saddo beddulu tota tuhli el ula hombali aya honnu . honnu baddiu mil ka hoti mad ura tere sauka malu nil shapa jala pashana mantada sakala syamyada lulananu ruyaru du niyakara yah Naganna Olegana layandava lindisi šti Gummatamatha syanigaligo i chandarul a salanan iy Gommatapuraye endu lotta dana šisana ii

sva dattam para dattam a u yo bareta vasundharam i shashta rarsha sahasran ushthay um jayate krimih || akshaya sul ham a dharmmannan ukshisa ral shauva punya purupuharg al l am i bhakshiyip atana santuna kshayam ayoli l shayam lula kshayam akkum || (usud final carses)

4

At the save village on copperplates in possession of Runa-bhatta

(Ib) Svasti Kongani varmina dharmina mih iriyidli raja patemedvara firmat Siriputuha maharalifa pithuvi riyam geye Kesugolamo leya Bindirmadge Dhaniangavadiyam bali madayam gotiam Siriputuha maharalifa bali maharalim bidi tura fir nel shatradol panninva pitwar unrom ingalgo cha bhogam dara (IIa) paleyam virslinike pattu gudjanam tere tisya sime müday petriallamo Potera liya simeyul la littu padavay Alariyadi yirehvaligay nel mahadada bettu polaga maday i odi na ladu ildil golliye falharim maman alutom Variansiyum sha (III) yiran kanleyaman sistaman pitratum indah yirida mali jada la nappom tasya part dara pravitta mahardi na jamta punyaha mul hanta mandirodarena Sipurusha pratama nima lhegan Prithum kongani maharani punyaha mul hanta mandirodarena Sipurusha pratama nima lhegan Prithum inta bibhum yritty duttam ilda Sipurusha maharaninge yudiğinan geyli Kesugolamo leya mali (IIII) yinakla Perviyttyumin Maddununam biribini deyam poydam nonun pannir khay leyam (IVo) biritamum asya simuntama Pervintiyum sime miday Tudia pervintifum tenkay kargisti gi kla pillame paday y perggollyo ba lagay perviyilane sime Mardira sime (IVO) m day Bettinapor yane Landatta koszavetino) lude atte tenkay Manyala Lolliya paljama pa lavay perggollyo simo §

्रियम् विद्यार्थित में स्टिस्स्य प्रमुख्य स्टिस्स्य प्रमुख्य स्टिस्स्य स्टि

के कार्य ए देह्र यक्ष अ. स्वीय भ जी. प्य रेट स्वाकार व्याका भेड़ प्रदर्श के स्वि रेट इला कि प्रिट्ट को देहिया को हपूर दे को के रेक्स के स्वित का भुवा की देम हुई। प्र कर प्रदर्भ में तही ए दी श्व कि श्रेश प्रवाद प्र

मार्टिया प्रतिवृह्या है शहुंग्या स्थः गारित्वहीं प्रतिश्वा है शहुंग्या स्थः वि वृहें साये प्रति में मित्रस्य में साये प्रतारे के ति शहुं ये श्रीभिष्ठ हिसी स्थारी, प्रवृति प्रहें



इ. फ्री.इ.ड.घ ड़े ब्रे.स.स.र्

ः त्ये वे द्वारा

हरादुस्य यद्गित्र व्ययमु

भ्या क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क रा जा करिया जिल्ला क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्षेत्र क्ष ण दा भी कि का भी सा पुने द ल्या द्वाद्धा क्या संगीत द्वीद् शिश्कृष्ण का का जा जिसे हैं है है है है है ऻ॓ॾॎॷऒॴड़ॗ*ॗ*ड़॔ऴॼऒज़ॗॾ में पुर्वा हा, र्राका इद्र नी इ इ इ इ ब देंगा

sya dattam (V1) para dattam va 50 hareta vasundharam 1 shashti yarsha sahasruni vishtayam jayate krimih 🖡 hahublur bbraudha bhukta rajabha Sagaradibhih i yasya yasya yada bhumis tasya tasya tada phalam [

Kuntacharyya likhitam ((V b) A indi Gundarge d mam gottadu Kesugolada majanam ond aduru Mardurol

5

At Sarlalalli (same holli) on a stone at the village enhance

Svasti sii Saliyahany sala yarshangalu 1788 ne. Dhatu yama samyatsarada. Asyiy su. 1 lu sumad ray idhinaja Wahasara Krisl na Raja Va lej aravatu sammukhada vine vidvams i Venkatasuhhaijanavarige Sankhaluli gramayannu adnasadallu sa hiranyolaka dana dhara parraka - r krishnarponay dhueyau ereda kottu uruvadiriada niii niimma patra pautri patamparyav agi i-chandrirkav aga anubhavisil o i la biravadu yendu haresi kotta sarvanianvi s. sana

6

At Malipura (sire i obli) on a stoe belief the Diggali tery le

Saasti sii Saka varusha 1495 nega l akial shi samvatsarida. Bhadrapada sa 5 lu - riana mal a Chera Clula Pandya marara riyara ginda Alasin nad cha D sa Raja Vadeyara Maleyara ga 40 honrinah nir 1934 dhupakke ga 10 kul wa bichcha sallu 15 olevaru harada báralia il aru

7

On a store near tre se e ten ple

Gui gejum ka lirayam Clola di sayum con la ko patake ambrahmar i — ri P ij ndra Clola hladn e kan i Pad na Derargge y n lu yappavalara ma i argolam bitam sum 125" 1 Bammal a derargge Syrayyana . kereja land ja karanasiyan af da madajar akku

B

Oranoffer stone near il sa e te ple

Jean 18 a bha an sravi Jothui e dlabha imal aratadh toja Yudaya kulam I tradjuma un surble qu'ech i lamera meler ja ra a malej a ola ent la la bl cren la kadama prechanda oka ga men isahan aira Santara sidila gurdurur mala elahidatka ilina. Cloja riya prah oka ga men isahan silra Santara sidila gurdurur mala elahidatka ilina. Cloja riya prah Still charves Probactiffs a Marshvall de patta; apprehimable for Vice V casicala Discussion mil v.r.)), in gayunti ire Saka varisi am 1198 İsram sunran arada Jashtha su 15 sin a crahar a lallı stagti sit yilin ko'lini ta'lin a mar ili sa ik e ilin la man zoppara pras satat ndata calia barbatana. as Sannath ed curs days in pada padm ralludarum ups her la Teremitagara. Meth Dera Bojja Bernar sa pitrim Sai D vinni, Ma la D vanura pritbu ia yang sauti ipa samad abhi . Saragura agui lotra y pa guna sanijamaram (stoj s l'ere)

Oras no lyng new tl me ten fe

Svasti sn Avyarayyana perggele-A rammana mb is da maddu dataranda mb] da Cha davya

At Belatiru (same hoble), on a stone m the Mullishara temple

Sports drimetu pratipa-chakiavartti vira. Somčivara-Divaru Knonanfirologo prithvi-rojvam geyyutt szelu érimen melni-pradhin un sarsvidlukári r ibuta-ráva Alata-Diva daun ivakara udlukáradalu Sakevarusha sasırada-nüra-veppatt-entaneya Rükshaşa-samvatsarada Ashadlır Suddha-chalurddasi-Adıvara-Mala-nakshaira-Amrita-yogad andu śrimatu Nilagur suliya Kaneyal y Cluka-Macha-Deyun Gopania Ranganna mûvaru nîvakaru stlur i rajyam geyyett iralu Nugu nîda llel itûra sthânînati Ektôti Panditarum appa Chekodeva su-mitra Marada Mallodevum tamm avva midida devalvakke ikida honige hudavilikeva avaru todak ide dêvaliki tamina kavyindavu mpattun ikki Nuzu-n'ida Berah iliya Machi-Dêvana maga Râm a-Diva Belatûra Châja-Di van e maga Haysa-Dêya Edaya-Muchi-Deyana maga Panti-Diva mūvara karva i-oppa-salutav agi vira todaku toti iladant igi sama-blaga mādikondu Mallikārjjuna-Bînêşvara-dêvaru Kâtanahallıya olag'igi sandudu tamm issa Chekode tamın annı Haruyadega Belatüra Mallikarınna-devalmada sasana horsi milisula sasana kalıı mangalam alı i sri sri sri Malamana balumisi Salaturi Echa Hari-vudaga biruda-muntagi chalaka um usi madi mlisula sasana galki Chikole makkala kasalu desalike haga-man battaram kodasar asid ala hali dan kondu sisana-gallagi ho da Daoigna maga Masanoia muyattu honol igo Sambu-Vaileya sakshi yi tetta honu hattu # Masanoia Chekodiva Maradeva chalaka tiddi sasana mailidilige salsin Aridavijeleya Kêtan ilidiya bima Gandana maga Kôta Gauda Bett ihalliya Michi-Devana miga Rama Deva Chola-Derina maga Hôsi Deav Ella-Machi-Dirana maga Panti-Dira Goramana sinabira Midawa Mideyi-Niyakana mannisi asagara hamila

13

At the same village, on a stone in the roof of the Kulamma's temple

Svastı irl Nugu nāda Belatūra Kodageyā Silukundada turungoļa.. Belatura pujyal cydi kivara Bura Milejyum maganum kā li turuva magulcin tann aj ana k iļitti koļul ambun ikki (haundam vīra-sargystan āda k

14

At the same village, on a stone at the Bansizara temple

Svasti sri Vica-Ballála-Dévana maga Vira-Nafrajamga-Déva puthui rāja am geyyutta uralu Pram'idi-sam-vatsaradalu svasti sri Nugu nāda mahā-prabbu Immadi-Dévanuvata Rāja na maga Machi Dēva Kuleyada Uddi-Jipa Akhelajipa Anka-Hya na maga Mayi-Déva Tuhlananahrilipa Bibi Jipya Chakkuruda Made-Jipa Nugu nāda mahā-prabbu gaudu dévālyava begysudaru huduvālikeya tammadigal ella gaadu mecheka ikkutu chidaru Belatūra Mada-Sida Nugu nulu gaadugalu haleyaru machekalu Midan ide dibbane mādisada dévāljam ikkata hoanu gadj ma Go kallu-lutgaru kāda hatta sa 400 e 70 a.

Palayanga samyatsaradun diádayádeya makkalu Bankode Indado Chukode int i művarum Einésvaradévara sotege idő honnu ga 133 Belakalveyaru voral u iftazo maravesa sunnake-ú ga 17 [Inabadéya aya huduválya tamadigalu tetu huguvum li Nárana-lóvaru Halal étana Divi Náyaka Kaliyave i adu dévargum gadyánu 4 li (usual final terse) i dummaia mádida Kadalokeyya Kóveya Bakiyana maga Daváyana maga Masanaya li

Or a second stone at the sa e ten of-

Srasıı şın Sılıa varıshı 1215 Vijava amrivearada asala su 5 Bu i enmatu pratapa-chakravartı Hoyi sala sır Virt. Der arasınu prith vi raliyam rima u deva pribbin Belatora ma

16

On a third's or at the sa we temple

Sineya ti naka yarisha tombhay unu alivata murenea yarishadi Raudin sani damla ilihala miladi Puntuk Uttarishadi ilik hatran Makarishandram Birhaspatinaram in Miliyenia Pijadi dahatan Makarishandram Birhaspatinaram in Miliyenia Pijadi dahatan Makarishandram Punturan dali ilih bhur ilabbim iga kiti degalaman madai kiltu patta Inggum um piatashti o geidu Marugi Nettya magum Lasarayi ini tudra homam ngguda sahasia bhoyanan mali bahiam kafedu dhara matu nguda kelijat ini Jaran Grun hada magam Japangond Choli Pirmutu Giruu huda matu ngguda ya Makarishan maliyan an matu pi tam puti la Pisada Siltu piamasgala ni man mangala ja nibilatum pi namikot i militura matura ki damidhira purrukkadi adari urun atminingan ini nunci di galakko bi ta i Jasta Setti ni di di ingga kottam ilitujun alidirim dali galayi makalike sanihin ji di alika pin alika bahatan dali na pin tami dalim pin dalim pin mangala pin malikatan na tamininga kottam tahatan na matur dalim pin mangan pi

h tiam Choeseveam berevieldun 81 dateum periodata 1 sa 30 hanet eseu dh ieum 1 818 hishir exambas sahi rini sehtesan 31921-ken ill 3 111 gelom 1

17

Or a fuell sore lying at the sure plur

Standart provides more Gaires on the framers got to the pearly serverment on and for only provided to the control of the serverment of the control of the co

18
At the smerillare on a so currentle Brada's ware Jen 4/4 in telan

Spectra of Cl. Ja Pajum sakaja ras illerare ko. li R. j. Iri Davam j. Javi ur tra. sha um nemaje kancare ji me mattum Sak. Ishim j. es. rikk omilist. Li miliadium e. larisani II majami pras ilihare j. essa om mena metira hart kum autasi inmeti. Isa Sancarara essa menamentissikala a. l. a. li r. l. es. omica dei iap nemati. kanlam ji svasa amustasikala a. l. a. li r. l. es. omica dei iap nemati. sakalam ji svasa amustasikala a. l. a. li r. l. es. omica dei iap nemati. sakalam ji svasa amustasikala a. l. a. li r. l. es. omica sakalam ji svasa kanlam ji s

ant a Javanayy ang am 1 lanta jana tilakam enipa Jakabbegam ol 1 nio talevo nuttidam rinu i santana nagendra vilava navigam Ravigam II Rayigam pattiday odan ud | bhayam ayt aris arisin odane puttidud ayam 1 sarasand avadodam sam i bharam adudu chigam intutam bued unte #

vrittim | kudiyara vallabbam kudiyar abharmam Augu nala Raman en a da le hali kula harmana ymodada chugada birad nropan i 1 gadina nil rishta mrgguna nil ritya mracharanetavitaram (kada jadar entu polip re dhanyan enipp Avachagraganyana [

akkaram & Chola Pallava Pindya Silamegha Kerala Sorata Ga Bho1a 1 L. la Garapati Havapati Aurapa n compa mahipalar ast ipadale t kela tanpane nata randi magadhar l'aikondu pogulalke negale ballam i mela manil w entra Jay imzonda Chola Lermmidi 6 wundam tal kam # kandam | pallava sattige sani un tahallah iai i mangalangalan Chola malu | t

valiablian ittade la divara i vallat han me mandahi a padamam padedam i kadala kade varam ajandula [] udi varam usa gajendrad antuvaram ta] [t o lan o lane parra; baledudu i Ludiyara vallal lana kutti late komaladim [Manu mbb in Eder id adhipati i vincya nidhi satya yakya Nalgorana mu i khyana I ula yadhu Bhutabbege i jamyisi Kali I ala Site yesarari pa ledal # varità rannam Ponna, il kausu. Itive maduve gondu Bel itur adhinam i Manu million end negali at ma e via itego bliu i initerologe per ir ener olare I vrittam i nirunama siladim gunadin uttama danadin atma bhal tivim i

akkarun 1 pan litasrayam. Nugu nada Raghayam muniyara sunga mochaka-davajam 1 chanda yikramam. kudiyara yali bham Kali kala-Karmam machcharipayara 1 gandam yundi-chint ima[ni] S.na-pada sekharim mja-suteg. anuragadum 1 mandalakk ellam pudichhandam ago sila stambham sayanum age natiam #

sri Dèkubbe Mahādēvargge butta pûmbolam tönta khandamumam miromāna. Maltekereya téhkana ka d-yal aydu kolaga galdeyumam i-vanvsada[h] puttidavar kadanisuge sahvadavar naraka-bhājanar appar i

kandam (marupara chakram dvy trol (kare mare) ill empa kariban Âdityam «and-) gikej-arog ada *i*ndkon ()trockida kari-râja bandharam baredin idam (

kan larısıdanı muniv ira Singâch îriyuni in ichebanpara gandâchâriyuni

19

At Chalkura (same lobb), on a sime in the Basay strara temple

ərastı 4ri Bülmühana-aka varshungalı 1739 ne Mərata alma-sunvatsurada Pushya fudha 15 hi Mahishiri Krishira Rüyi Videyaravun vidyamsa-Venkatasıbbayanavange Chakküru-grümi 1 nü 4 grümagala kere sahi sa-luranyödakı dana dhâri pürvakav işi dööre eridi kottu yruvidarında üehindrürkkar iği anubbayısıklondu bruvad endu brusı kotta sarvaminyi sakanı 1

21

At Mulling (some holds), on the grande lambha of the Lakshmil anta temple

Sri prisa - 4723 S.di bhùpana éala varusha 1546 raneya Rakti kelu - rida Szirusganattanaran ilura Mayusha Chuma-Rija-Kadeya -Lakshaya inta-derara dina-nilak-kambhada virara medala . . .

bhire Devanagyan i sip tister milite. ppr hile midide eira

٠.

22

It Karlera (sur hobb), on a ston- in frost of the Mari guli

(Gomba a d Tratcla v tra)

23

On a wone, sorth west of the sane temp?

Sit in mass timgs soresection to chan bro-chimara-cliter of trology a regeneratifica-male stant buys Sarather of

26

On a third stone in front of the same temple

27

On the pillars of the ranga mantaget of the san e temple

(Grautha ant Tam ! el gracters to ha 31)

Svasti - ári-Párth pa sumvatsarattil Mésha-másattil Kall-mbír-vakaruttil settigár Árancái-udaigar Varaklina-settyúr makkal júrum Sakkunla segyjaruá segyvíta tiru v výsal dvára vu dám

28

Stastı öri İsrara samı itsarattıl. Makara misattıl. Edlambir-nakarattıl. irukkum. riyâşârı Tattalûrnılaryan settiyânilâr Vakamosan ind inum Pada-andıyan seyritta kambhum.

29

Svastı sel Kallambür-nukaruttıl ve apim furunüvslür-uduyan Sarzin la-setti maka : Patjand'in İsrandsamvatsaruttil Makara-m'isattil sevultu turu tün

30

Syasti del Éteara sagivatsarattil Makura-midattil Kolkanattil Maldkkilaigud Kochehi-klimundar makan Surga pergadi-di enn -eyestia tiru-tihn

31

Svastı sırı İsvara samvatsarattıl Mak-ra-misattil Kallamb'ır-nak-vattıl Tirunâv ilür a lanyan Kamun lasettiylir makan Tippündi seyvitta tiru titün

32

On a stone to the south of the same temple

Nanws tunga-ura-chumb-chandra-chimara-chirari (tradelera uagurur mubha mila stambhiya Sambhari (

seisti samesta-binrenishrenan en prihri-rallaba meddetji threge peramestrum. Dili oati pera virildiosarum dabaa kajimi'ni i teremi sengukteredudi mam miderja, işi mi kjerela ginli quela bi'nim la kalive pendiadia nesaki predaparabaru ethi en llega i bi'n Rol. Li Dieren semuti i yarısı abbinren Kirli mided oyunan saklası daba u Mahmirtili evem mesi titim mest itapida pulmi'nimi opun opus samını med işindiline i karı ilki ilki başladı tapikhirina opticidi put i inka ililiya'nı ravita vişa irin ravita ililiya'nı ilkinimi samını'nın memindeli Südralamı silvesil limmi minista bi ililiya'nın istalyanı dapartalamışı esi işililirin veryallabili yanı pradli ondarakı di ilili bin adınanı giri takası. K'lined ven si'pidanı dhukom para baja sidhak irum appa Kumira-Mādhava-Dunnyak irum kešava Danniyakarum Kumira adda čkudhushitam noʻshkirdin ajuttam irdu Sala varshada 1140 neya İsvara sumvatsa irda Māghada pavurnamun Advara-Asleša nikshatra Ajusmunun jõga-Pava lar ira soma grahandandu Nugu nāda Kallambija nagarada punya tirtha Nuguvina vuttam tirada Yajūakāmešvara-devaranga bhoʻga ranga bhoʻga runga buogakle Nugu na dojagana Kundiramu sit kumira Madhava Dannayakarum Hadi nälku nada samasta prabbu-baūndugajum subbi-badhi paribarav nga chandrarkla tarum barum sadavana igu dhara puribakarum midi koṭth dattu i kallambija mandah samu nakharangaju buṭta leyi matar nadu I (tusud fund terset)

35

At Huntsel ath (same hobb), in a plant south west of the village

Sosti sri Saka-vatusha 1420 neja Pingaja sami itsarada Ásvajuja ba 5 lu Nurasanna Najal atu Yarama Najakaru Ganachan Lingajago sutar guttage ga 30 a Hanusahalla chatus sime-ologiga in dhi nikshi pa nalka same sunka yu ologu yutu wadang alipadayaru nafaalka naraka lumbaa nataka

36

At the same village, on a stone in Patel Mall's Gaula's field

Sosti śri Sakam S al a varushu 1420 neya Pingala samvatsuruda Asrayya ba o lu Narasanna Nijal aru Yerama Naval a Humsahishya Ganachan. Langaymayarige satra gattage ga 30 i chatus ame olagigi mdhi nil shepa sormanday a niku samaya samka yid olagi. Yadana tege-yenda alujudaya Gangeya tadi yali got bruhura i konil di syil e hibri lumbiya pataka-nu ila narakaka bibara.

37

At Nalluru (same holds) or a store to the cast of the Virabhalra temple

Sensti an ujayéhhyudayi S. ilikaliana od a varusi a 1402 sandu — Khara saini atsar idu Achyata Dova mah u iyaru — — asthanad od ya Midhawajjanawara karyyake l artitar ada

Niyakami hoteya simoja Huiada sodejango saxvamunan uga kotta Baya nida valaga Nallura grunada sohat simoy-blasa la akshini igami nidlii nil shepa jala preh ina siddha sidha nga omba ashta bli ga tejas- miya solagaga koter iga min minima putra prutra parumparey aga a oban denikka stanjigal agi sul a lili ambilaviwel lon lu halini yeu la lota sila si sana (kusul final circum) final circum final

20

At Hanchijur i (same lobb) on a ural al in Bral ma setti's land north of the village

Syasti śrimat Immadi Hilauau Ruja Bayal na la kote Velura Erejama Gavun lana maga Bira Gavunda viran inyandu nala in la satta Keta Gavunda paroksha amajam geydu lallan inyada

It isch rath Para abatte (sa ie holl), on a store to the north of the birge barryan tree

42

It hotterila (ean . lot i), or a come near the Mure temple

Simmitti Chema in Schregarige Mully yricht und Seel interportition in Alanvell ele Hista Sneyartam ant oppidam Adagi Swigara Libittla ulga Haralı Ebittla ilganın vileya yın darralını Amere Hararvanı Bhettyarlıkları kın heviv Planarına Mahoray emidali gü

ttil urlige vidire palavala, i Sarag ra I hettil arlige vi boni i lottaro i i etandra aikka munda nadara

43

On a second s'en in fr n' of the same te ple

Stasti sa vijayihina liye. Siliyahan -sila vinasha 14.02 sanda vini langyid ida kila samtaisanda Jeshita ng Gumiriri dala Achaita Da mai myan (la) di Sehina i lingsahatan ada kirya wala kiryyahe kartari ila Simaine Nicikiri hetera sa ila Harah Valdare Nigikiri samtainanyan ngi hotti hottada ila i gammdi kaluyahi li ola ili Malatimi na mada vologada chaluseri ortologada akalumi rasan mila ili pasala isi na samtainan ketebut yang mina manajamta pantai pira pasala ili samtai nanajamta pantai pira pasala ili samtai ada halika samtainan ketebut yang mina manajamta pantai pira pasala ili samtai samtai katan kila sala ingila ngalaba ila bhai salahin lingsalah ili samtai samtai kila salahin lingsalah ili samtai kila salahin lingsalah ili samtai samtai kila salahin lingsalah ili samtai samtai kila salahin lingsalah ili samtai samtai kila salahin lingsalah

46

1: Monege thate (steloth, or a stere it Vala as fult

Vikrima camerifsarida V., ikh . Illin i I i Yin ad Dica Pir od ya Via ugazal Illi

47

Orast i to the wer of the sa e cell

 Madurangare Dublitus remissanzer regidalline i de ibber mel aru to ir ana tambi i ang dam ahu tu su teuri bara kotta.

48

44 Bukura'ı (Neur a aballı lebir ora s'oner el rest of be figir yet mil-Pulli rolam samratsa alı il ile ni u il lu s¹¹ rem sı il san lili san Med li Dumedara Molalı Bra lad yargo naman Fank vil erenni ga S sun gultago'o'sa (isid injas(a ciy jihrase) dhakam para-baja-s'idhak irum appi Kumira-Madhava-Duun'ijak irum Késana-Dunu'iyakarum Kumara nada ékadhushtitam agi sukhadin aluttum irdda Saka-vurshada 1140 neya İsara-samnatsarada Maghada pavurunanni-Adiyara-Aslésa-nakshatra-Aylesmanun-yoga-Bava-karana-soma-grahanadandu Nogu-n'ida Kullambila-nagarada punya-tirtha Nuguvina vuttara-tirada Yajinakamesvara-dérara anga bhoga-ring i bhogakke Nugu n'id-olagana Kunduranu sir-Kumara Madhava Dannia akarum Hadinakhun'ida samasta piabhu-grundugujum saibba-b'idhi-pariharav agi chandrarkka-taram-baram suluvant agi dhara-purbbakam m'idi kotta datti i Kullambila-mandala sahari nakharangalu bitta kepi mattar ondu i (usual lindi korses)

35

At Humsehalk (same hoble), in a plant south uest of the village

36

At the same village, on a stone m Patel Mall's Gauda's field

Sosti śri Sakam S'aka-varusin 1420 nega Pingala sumvaterrada Asvayia ba 5 lu Niras imm. Niyakaru Yeruma-Nāyaka Hunisahaliya Ganachāri Lingyinavanige sitra guttage ga 30 i-chitus sime oʻlgʻgʻi mali-inkshipa-sorunladaya u'ilku samaya sunka yak olaga tivadanu tege-yendu alupidara Gangoya tadaylı göru-betilmire konda dositke hibi kumbua patrika-ahrika-narakaka hibiani

37

At Nallaru, (same hoble) on a stone to the east of the Virabhalra temple

Nayakaru Koteya simeya Huruda . vodeyange sarvam inyaa iga kotta Baya nada valaga Nallikragrimada chatu sumey-olagida dahin igami-nadin nakhépa pila pichána addha addha addha gada cmba ashta-bhoga tejas-imya-olagiga koter iga nian mmma putra-putra-pirumpany diga keban-dairkka-stányal diga suk adda ambibaasi-koten in babun yenda kota sid 3-3-ana tusud fund terash

39

At Handifeura (same hobby), on a cival al in Brahma setti's land, north of the village

Svasti šrimat Immadi Hilamai-Rāja Bayal-n'ida Köţe-Nelüra Ereyama Güvun lana maga Bira Givunda , viran igivanda nala inda . . . satta Keta-Güvunda paröksha-vinayam geydu l allan irisda

40

At Maral afti (same h-bli), on a store in front of the Gurulu mars temple

Svasti śri vyty bbłyudaya S iliviliana saka zarusha 1449 Sarvayitu-sapratsarada Szávana śu z Sukra-vradalu Krelma Dry-Raval iriyar ida ilaksima-bbuy-stanti da Krelma Riyz-Naval iri Hukolega-stmeya Hurida Madhaya-Niydaines sarvam'uyar işi kotya Baya-niya salada Masanihaji i grimada kilurdi. Drava'vayura i grimada volya'da chitus simey-olygida akebini işimu ndin mishi paydi-pishima siddin sidiyar emba ashta biyya Kisa-svimyar olaciya kojter âgi nih mimna patra pautra-parampara santaty âgi û-chandrarkka stiyigal işi sukadah an ibbiyusikondu bahiri yendu sthipisi la sidi Sasana (notal final cross)

At bechiralh Pura lal atte (same hibli), on a stone to the north of the large baniyan tree

S ri sva ti samasta srumin mila u judlur ja i gi pirurësi ara fai ina pratapa Hurada. Muda a-b iya-kari mall ali tib in Odojan ti i iri Nifija Ruja-bod jiru si ishika jiriblijudiya Kalig gaja rimama da 2000 varushakla samda hali varishi 4670 Sib bhupana saka vanishi 1491 neya Soli a sumata-rada Jeshiha a 15 Sib i ivi uadulu kumala nadige sahur Bettada. Bhupasa ra danus Beugana-devange umritajada unga ring i bhoga arahina ivilige samaning unga Nafii injaca kiappur jiyalmu koten alin adahu dana i rival ke sahunda jadi di euru oribina ada ina lippa apahanisad mit adana gorur brihmanarama Gungeya tadij lik lombi papad ke lu gunana i goravinu tinda latina kia iskaba gada ana jiyala papakla loguvanu betta-tiya vodi butif davange tapp davanah goravina tadi oo jid ida pipal le lugu anu bhuma haty i pipal le lugu nu û mit ijat kali ke luguwanu (on the right) Yanjii iyanod jiripui ma terige tegadu mine ni lida Sirigu i Singa Gundana naga Najij Gunda

42

It Kott ig ila (save lobli), on a stone near the Mars temple

Sameta Clemana-Settira ange Muiny nana nah sachan sanapatiy m Ibayy 11e kalilata anoyar-tam ant oppulum Adagi Sangura Bhatil algu Harala Bhetil algu nibada yan daryalina Amore Bharayana Flettyanh hara kanbgar Bharayana Mubosa mudal aga tili algo yidan palualagi Sangura Bhetil algo yadana lottan nadal aga i chandia akka mundo nadaya

43

On a second ston in front of the same fer ple

Syasti śri vijay deliyad iya Sila ibana-cila varosla 1400 san la vardancjad i da Khai samiatsu da Jeshta su 5 Guna inal di Achati Den i mahir i ar (di) di blan i Ingasti i aradat i karisi ila i i iyayi di laten ida Sammai a vijakua hoteri si nena Hiri la Midaa Njikua sirvaminji vi igi latia neta ida Sammai a vijakua hoteri si nena Hiri la Midaa Njikua sirvaminji vi igi latia neta data hoteria ne nada valagada chatis su ovi ologada akshini uguna milia niki-filipa ali ji si insi sa latia mida ilati blogi icius san yanan keti li ta filipa nali ji na patin patan pi san ti san ti ji ali niki latia latia latia latia latia latia nali na latia ban i bhan keti kon la bhan conti nama-ge ali isan i (mid fi ali erses)

46

It Minuqual affe (s me lotte), or a stone er Mall na s fiel t

Vikama supratsarala V isal h = 11 lbr 1 lbr Yr - al Dera Ray chya Ma ugaral Ili

47

Orasto to t'- mer eftle en e 'ell

 Madurangan D liktive vastaz vn vlall en leikkaver kain foriðenn fariheimin, dem aliven ér tvirut ma kotti.

48

If Bullet h (Neur and all lother or a sto ever level of the \hat{A} is unique temple

Ruth a Litremant and it day a critical librarist 14 and the son Med h Demodera Modal: Braval yar on meal a kiede currers some outage loted (is ed impress on planses)

At N wash wa (san e loll) on a stone in the S asan i guti

Surigi a Nirasuplia dévaré gati éabliam astu

unnas tunga širaš chumbi chandra chiim ra chumi. Į trailol ja nagararambha mula stambhaja Sumi lime (

synstest sti vija ddynd yn Schrahan - 2d a rusha 1176 sanda Jaya samaatsardda Phalguna bihuja 7 Somaa niddla śrunal myadiar yn rija premitšarna siera suplasani ddisa arer nda Kanți uran Aansa Rijogej uraniu pretha injum gantte irilu Hurda prablu. Mulliava Niyakara Tumeraru ddjaviya Lungi Riyavanavaru Aursighti sa muyarara uga ranga vaibhoga-ampitopidi śroganedujaulia neg Saragara stajul lo salura Karasipurada gruna 111 a salura chatus-simeyai nu kotta dina tisu ni funud finud coses)

50

Atthe sine villy or a riestal in Twent Gauli's field

Svisti saunata prasasti salutam serman maha mandalessara. Di irivati pura varaillusiara. Muklanna-kalamla sarajug na Bajal ida sajyan 1934. Isaka varishan 1900 sasirad aravattenoja. Pingalasami itara ila Marga isa i sauli unanam suddha ekadas ili Britaspatinar id andu Heggavädiya sa Bamma Gavan lana ya putra. Lucha Gavidam tuguwam maguchi lallaram siribasa kondu sattado kitida turuwa lallan iris dan j

> sushkyolu negarddu bayra ddu garthar i Sarabigula kodagabiliy tuguram j muttulu kallaran igida su. g'bhattara — rana kandu turni ain inggichida Nicham a

(on the top) synsti samista hundatura ayari gayundaga]a kottara Behango kodangoyani alipudayan tamma ayarii ayago ganda tangolu Lavileyani konda

53 1

At the same village, on a stone in S ar tayva's fiel?

5 rì De

subhum ustu j

śriniat parama gamblura syad vadamôgha l iñchanam j jiyat trailol ya pathasya s isanam Jina Sasanam j

svisti śri vijayabbyi dayi S alivabini ścha varuslia 1751 Viro llu sam į Kaittiko su 5 Bhōnu į śrimi drijadini ija malių i i šri Kijishija R ja i nadoja ajy univaru. Ma shri niggardalli i intio s mi isimeru dalar ogi pritlivi s mi cijam geyvindat į balav piketigo bandų yadd i tapiši ondu ogi vigo hoda niegi una appane metego gandianda. Lo list hajungo vipisti bigo Heggada ičvial obo amila live. Santiyama maga Dovachindraiyago junam ogi appane kodisaddu t loku paiki Sagarada hūbaji valita Naras mha pinda gi midalli bedala Kan gu 12—0 varabida būtungo chatir dil logā šili parti shthe middistotti ddu u šilego pisel min holu surge tandu sibu. I yidilo šerda adu saha kuļu mogachu Kan gu 10—6 yi lego purta hitti holu i kke kula mogachi i Kan gu 1—4 ubhayam hanneradu varih ida bodalu thu nigo ji Kuthka bi. 13 Somivirudallā šili piatiship midi yitu yitana putra pautra pitrampirja vagi ninipidhi i saivamātiya vigi appas i lodiada šasma į

52

At the Nengan un (sa' e hobil) or a stone in the way to the Neur teny le, west of the cillage Svastr sin Sila varusha "savirada narûra murata vombatinicya kródbana sainratsarada Jeshfa su 8 Ádityaxaraldi suran mahá Clicra Chola Pandy i murara idyara ganda. Kojeya Singupa Odeyara komira (hinia "nya 01 vara l'ipatèna Limman nge Bisa nada sthahada Hegginura gramarana sanyumana va agi kott i chaidra sunyum njimirak-in taip dad (inind imprectory piraws) kaka yarusha sa ala 1430 kwo limia supvatsarada djeshtha su 8 psia Vira Narayana Heganina chatus simeologogi kottadu

53

Un a sto e near the same te my l.

nd ty mam fartodi bangar Nr sim . ya ni gunav ni Jimmeva i kabilarar Kan luturo i od ni Midimangalam odeo gonte madrodeo Vijaturo i riba pirva maldaradar Vilatur no dalisajigar fartanata i dar kudila sangar mundar isilar tonteja timavar kildo.. rimudagir pustrinajir kanakku jusurra Kontunan dama da enettarum ariya polavadadint alwararan idan al den fancha njaba pitalan al lam njolatar

54

At Latarat (save holl) on s stone m front of the Maste gude

Bher -sam[va]¹ ara Phalganada éaddha 10 lu Doraprathi mari makkala ida Nanjaya Doranno har ya Nirayanda katisala in bhal ti mad da (usuda i njecodory phrases)

55

At Halemer (san hobbs), on a stone near the Nangu do vara temple

Stisty a invarita pribil iri bilasi ana samai wani madhaa siita mja aira sammuhla sri sama .

mahan samhai uringaan sugata d kshar dordhanda nil arake gin la vuru baja mallimg ily msha
mallim Mirvingaan undiaam diyadra bundhanam kosal ya kulimbari lib mi ripu krisani ilo in adalipa i kiik nil ya sivadhipati kundiduri Maky minam nila Polu rala. Kiike nidaji sero bahyun
disvarun olenang. Sala viria siyiridambhittanen Pribhiya (bat) samaisaraddi mandipa
pattali mannum dari pid vittunu nich ha tiruvam hid ima Baruling rena layalin am biti Burana
salibaji ira say i Bajasi tiadigargge dhite or da salanamunam kotia idan alidim panela mahapatakan appa

56

It Kill r (same lobh), or a stor in frost of the Rimen in tenfle

Asstrative dialifal algresh ampure chin lengansk
as trender k tikshe pitak asati septebra dishtadlarak i
usati nuta latangad r sand three [
| tugma Bayal nadanam ||

stadt samtelt gett puncht i ich sehlt meht mandtle turt virt rubestern. Aufter Ti metra in lepar ditt i kindimba kantlutarin i ill. Lindim sitja Padhevari sid seottingam, mithi va Ramo mit sisti gama di ne unodam, di trams singitivi da lita mishturin, ishta jana vatsala sa ivistabina pada sekaram Banavisi sistivi tibustram Melics uri blad tuni mana maha man iylasi i rujudi tija Bira Biydi nida ni langa kan lika i i m Tival i ili yada mi i uri mana seki rajia goyjatti ne. Bådavdi Pin levi ni ju utomi in i lah pantam. Turma igdada i luburim, kerala nida. Punnad-adhga ryu Malaj jada i rum Kiviti, man nida panad i la guren kikla nad adhgury ada Punnad-adhgaanya mana goyjatti ne Saka lijim 1001 Si dibarti samvatsirida. Margasira masada amarasyeum sangantiyum sanja perpetunda nala litti iri di umata la tit iriah ingari parada raja stana Rari Yaméstarae daringsa Kunnevoja lida tiri varamini lagari parada panaba dari giga (bi 1). Mili irivikuri sadalyamana kitiliha pad sata mara pergedegala mudasa

existing risks with indication rapids to be included a structure of the st

(usual field terses) And amount of hid name b relie

67

At the same tillings, on a stone of the miller of the lasti

Subham ista svista s Enjay de Le Sala alama val a varis e L. Ha panada Pandhuar gapa itsar de Pespa-§ i 2 lu silund egalutage egap parumasi er Mah. que dhe eg Dova Lego Vel denar el umana ploanthuriva-lan eversure o una unum e Su e ur e e fela kutur e en 1905 e. Ar ogrupyang Kuturrest qualiba Kumbirua and de lotta umb plemany de gell up ge 10 vur ha (bud) Huma ko 10. In et Dova-Bras Voleruf sur

58

It the same villne, on a stone or Dasa Nasalus fell

Hurada Luga la ju Nodem M. lahahya matada Kabbegi Nat aya-Deringe keti i Ihumiyani ahajadari tand. Londa jayake Loharu

59

11 Sugare villag (same hold), on a stone of the village entrance

Sit Gin idligatije namile sullami astu svisti ser tryd ligadaji Silpi il ma sika vimisla 1121 rea mele silami Silamite-simentsurah. Pusliga bi 11 li Milina silamit miga il diddi. A irasamit Nigala voleva a juma tilami il nja na livelja ma chatur sedi mingdivi dia Si_gue ja šimi di skeda udva mada juma na tilami voga dia ida timera se mavami Siram semandada. Tiparisa voga mingti tradi aji Tiparsa vijamvara varisama-livelja volevami. Siram semandada Tiparisa voga mavita il dinah livej ja bidag shimi na tilami adminah diparisa vijamvani ja Sigreya gruna il ali dinah livej ja bidag shimi na bida di dilipa gruma ora live di nami namina midega il dhumi li trava mingi vi dipolike viga vi gi magaliga sima di ali sirami sami sami nami vijama, di ge salada ya arrahu da sara mingi di tipaka naja matana mida sara mingi di tipaka naja marenami na sara mingi di tipaka naja marenami na sara mingi di tipaka naja marenami na sara mingi di tipaka naja marenami na sara mingi di tipaka naja marenami na sara manga di paka naja marenami naja m

60

At the same ul age, on a stone in the Santait was to be

Sasti śri naj dla udaja Saki variela 1399 sinda vartami ur Saravajitu sumanteavalti Clajitin su 5 li stratit llea sau Sajarji Sakla ja der varituri laj la Cholkala Govinda artite ja arusal se latita securi toul u dand je u aliver di Litaja holida sud a selfamu Sadlana decumene garavida lavikle kotto ili ima (usu Emijaceda u plavases)

61

Com a sord store to the same temple

Sristi i 1947 biyad ya Sallan risa 1879 xanisa simda yatamina Sayaytu sami disirida Pusya si 1 Badhayan lali silaati Smill un-devara mund iha Sunya devuna_ce i deya istamfundi divigce Singapattunada Manga . . .kotta dharimma gr ½ yi-hannunge baddi tingal ondalke bèlo vaddiya mariyaddiu yi yindu dinachanlu nadasurara (muni inpr catory phrases) tamuna dharimma salishi chandrārkka stlintiv līgi bittayana baraha.

62

On a third stone in the same temple,

Svastı sil jiylibiyudiya-Sikk-varusı 13.9 sandı viita nün-Sarajıte sünvatsıradı Asilya-süddha
.... sunkada Dérararu Sankhara-dérara nandı-divigege middə dharmine en jana mi..... ni 1.
sunkada sarvıya sinya — gü 2. akslarıdıllu ajda-branı nü a-chindilirk i-silhəyi öği Sankhara-döra-nandı-divige dhireyan erada kottir ağı är-obbara (usual imprecatory phrasis and terse)

66

At Agathuru, on a stone in the bed of Hajekere.

Viródhi-Vikțiu-simratsarada Vajisăkha-su 12 lu į srimno-malia mandalėsrara Nandyhla-Timmere-mahā-arasugalu į Köteja simej olagida į Kaneja nā anolage salura gima Āgatūranū Boja-Naūjej-odejanige jūla-godagij žgi koteru (usuat imprecatory phrassy) Boja-Naūje-Deraru stl-Naūjundestara-dējarige amruta padige Āgatūra grimadalli ga 36 iribi Tima Diva Naūjalugudinalli Boja-Naūje-Deraru mataranu katusi alliha Gōjura-Chenna-Viranna-Vojejapagalu Murige Āgutūrinalli ga 14 ublayam ga 50 varuba varusham-pratija ajiratu-varahanu anubi nišukondu sukhadali iharu (usuai imprecatory phrases)

69

At the same village, on a stone lying in Rulrappa's back-yard

S'ri | Naja-samrutsaradı. Müğla-bı. 14 srünatu. Erama-Niyakara. Najlapı-Guudange kojta sime hitilik hola Koteyalilik üra munde. sarıya skausere koşt. dade antu yısbi inu. dharo chandran ulalı pariyantarı anabhanısa-balındu yi simeye (usuni saprecutory phrases)

71

At Balaneluppe (same hobb) on a store in Patel Linge-Gauda's field,

72

At Magge (same holds), on a wiral il west of the Muri terule

Svesti Java samentsamula Käritika su 5 lu Mid gondene mega Déranna antaka-lôka... hôda

73

At the same village, on a ciratal in Lakehmi-Naranayna's felt.

Sristi Atlantu Sakha-raraha 920 "Vijimbleha-supratsuram Ravyyamanrasan Ada rijidhiriya Bira Bayabahla riyyam gryr andu Maydrya Kohala Girandan mibadyu-minasar raras. Tamarekojima kahi inya banduda Masarya Pirkura Urraman-nida-sesih Konzanura en bandu kojeya bhògam kudu ... endu ... máluádo . l'últy ág írjyade máná-dési Bramma-Setti vudde bandade íridar Ánamir-Emmáyyanuvan iridar andu kongunyu Úyyamna-nádu-setti paridukond avam payda 5 ifva]na tamma Gávunda Suvilam bira-kullu nirsidu [

74

At the same village, on a stone in front of the Bantivara temple in Erchure-hundi.

Ōη

namas tunga-śiraś-chumbi-ch indra-chámara-chárarê j tradókya-nag irárambha-múl i-stambháya S'ambh wé ji

svasti samasta-bhuvanāsirajam šri-prithvi-villabla šrimaa-mahi mūlmi-misoyata-ganda kaṭhāri-Saljura Narasung-Rija-mahārājara maneya padhāna Taparast-ayanvaru subhadim rājyava āþutam irddu Saka-varusha *1400 neja madava Pingal esamvatsarada Vaysākha-su 5 lu Baya-nād-ologama Maggeya Binēsa ira-divara anga-bhōga-ranga-bhōgakka Baya-nād-oligi ma Rāmārum Huhkailanu linga-madreya kalli hāki koṭṭō Nausung vRāja-nahiriyarige sivira-kāla stima-tājyav āgabūk endu koṭṭov āgi chandrakka-tāram-haran suhuvant āgi dhāri-pārībbaka mādi koṭīa datti (issaal fual erset) Gaṅgeya taḍi-yali giva koṇda pāpakh bibaru Gālaharili tanday i konda pāpakh bibaru Vārmāsiya taḍiyali tamma gurura konda pāpakhe hōb iru yī-ksiteya tudavaru idake tapidavaru māya tindusaru

76

At Majah (same hold), on a stine in front of the Sömédteara-hundi attached to the Sömédeara temple. Viródhi-samyatsarada Sfránana-su 6 la Mádannanararu Chennayyana matada Virabhadra-dérangs bitta bhûmi kam 100

77

On a tirakal in front of the same temple.

Svasti śrimat-Chigi-Bayal- idda Göramana Kodari-kalegadali onu kal-nāda padeda inya ... billa-halla taūgo maloyam heakoļva nirbibhaya-Rāma Kadamba-Kanthiri[fa]m Chāgi Bayal nādana rāyyad andu Manuchya satti ... rū-latāda mannam hiri-Ereyachāriya āldar ariya-Narasingha-Gāvundara munde Ereyachāriya Jurāriya Jokkāchār ya i-muvara makkaļā rāda appar mangala [... ga-nānā dēsien bi ... ira gorda Ayyatbuchāri [

78

At Sogalli (san e hobli), en a stone i ear the Mari temple.

S'ri svasu adya liduya-mandalidayav ada upari Saka varusa 1444 neya. Chitrabh ina-samvatsarada Åsrayja-su 10 lu stiman-mahafajidhirdar nipi-puramésyra medini-misara-ganda kathati-Sajuva siri-vira-Krishna Rayara pradhanor ada Basavapp-uyyanavaru tamina nisyhatanalike saluva Köte-timeya vologana. Baya-nada stajada Sögehaliya-grimavanu Krishna-Raya-mahafayarigo dharimmav agal endu Basavapp ayyanavaru Matakereya Ramésyari huguna niga-bibogukke saluv agi kotter agi ji-gramakke saluva chatas simeyal dia 13.. adaya sunka sameya-modalida sakala-sramyavanu sarvva-manyav agi kotta grama y-gramakka tappadavaru.

"So in the or gual , but Saka 1400 - Vilamo, Pinyala = 1419.

At the same village, on a rivalat in Patel Kercha-navaka's ward.

Svasti Saka-varsham 1029 neja Sarvajit-samvatsarada Varsika müsad andu Iravi-Challamma Bira-Bayal-nidun arasu-geyye Posmojula Jakkayya niddiyana gimundannadı Bankıyarısana Harıma Hosavolalumam Posavolsit prilit Sögepalliyumum muttı eruzgil Sögepallıkâya Échayyana magam Sörvyya nidd-seçti Beliraprilit turuvımam sergyamam perge iliki kidü sattam #

kanda (; neje núru-kudure skyrra- i d ajunúj ál verasu muth tujuvum sejeyam i pejna ikki Sögepalliya i jeje - . . . sa talt ijida dára-lőkake vöd im () mangulan (

80

On a second strakal at the same place

R

On a third virakal at the same place.

Prabaya-samyatsarada hartuka-su I lu Sogeboliyum Singapatanaum kadi Dala kéla gange hôda yiranalu Suruboya huyisidanu *namaka

. 82

At the same village, on a stone near Putiastâmi's house.

Stimata Dundubhi sumyacharida Varata 5 Therirevicu Gummarida kodage (usual final phrase)

83

At the same village, on a viralal near Hol'ra Honna's house

Kálávakti samvitsurada Vajisáku sa 5 lu kádidoli Bayma Mádigo jirogallu Sögehallt Singapattana

84

At Nelaciali (same hold), on a stone in front of the Mars temple.

Svasti éri jay bhyudajav ahu Sáhuáhan i sak i varéha 1412 reju kil ramu samratsarada Áshja-su 10 Chandra (érimun-mahá mundulé-varu Kushna-Rájara Mullarsaru mripadim Núge Núyakaru Vima-rsara Nailyay ige Kupuyala-nida staladu Nilaring lu mundulagáh-volagadu chutus simi olagida gude bedulu ashtu-bhōga-tiya-suàmyayanu scomádd enda siotnya gutage gu 20 honnanu l eta sukhudah the sid sit

RF

At Norte (same holl), on a stone under the non-tree in the middle of the village .

S'ubham astu 1

onmas tadgi-kiris-chambi chandri-châmara chârarê (trajlôkya nagardrumbha mála stambháya S aigbharê (

stastı éri ryayldıyudıya-Salıralana érla-ratslır 1886 sandu tarlam'nav 'üd Söblakyta-samtaisaında Ás'idi su 12 Sömirdia K'isinya sötirda Kik-ilkheya Vaisüta Rümi Rik (3 lines yone) mkardili Maisütü-simeya Ağıtüta Lidgi Vo... salura Sargyüta stalake sılura Kaneyal-andida Nirali-grümavanu sa-hu myödaku-dàna-dhàia-pūrvakav àgi nimāge Krishnāi pana-pūrvakadīnda ôkabhōga-svāmyav āgi dhāreyan eredu kottev āgi... Niraļo-grāmada chatus-sīmey oļaguļa midiy-ādyaslida-bhōgagaļu nimāge putra-paŭtra ... salnvudu yendu ... Niraļege-grāmada blā-šāsana (usual final errse) brī-Krishna

26

At the same village, on a stone near the Mallesvara temple,

Svasti si Kongone-Ereyan puthuvi rāyam keye kerebattige. Parokke Âysul hautapa saldēv īge Âysūnalli ātige vitta dhōnte kotta vitti rattā. dikshamani a ... Vāranāsi pannir-sāsirvi arumān konda pipum id un alittēn chandra arkkam tirpprēt urān cyidi dēsa-tiharmmān alit-pāpa cyidavon. Yār katigam alita pāpam cyivon idān alitton oikalla. ppotti-makkaļ padedo keduga putndovum pundu torade keza

97

At Maguellu (same hoble), on a stone in the yard of the Nilahan (hosvara temple.

Svasti stimat Sivam iram prithuvi-rājyam keya Vedirus svargatt-crēja maijyādi kojtān sēbige vijtār idān altīton pinchu-muhā pātuku-samyyaktu appēn audmā teye ekolgam (bach) andisā key-resan ekolgam deva-manan vundira epstaname adau altīton paūchā-Vāianās sāsīrvaru vrāmmanarum sāsara-karītevimān kondēn apnēn eikkalu pottu makkal puttelkam puttugo um puricam

88

At the same village, on a stone lying in front of the Annanhua temple

(The upper portion is gone) manya . tamal illa Türr-Devêsapana pådane namma Gura-Bliatini-åryara padane namma Timmij-odeyara pådane nammanna Dêv-odeyara pådanê nam-maga Dêvanau-îne gand unde dâyadı idala gand idale apıllake yalla henn idare ganda tandu madure mådadane yl-rakanige tarpal illa göd-brammange tapıda hâge köş- yashtake munde nadevi såva Dêvêsa

61

Al Matakere (Neggada İstanl'öfe hoble), on a brol en strue lyrığını ihe Römadöva temple Vishu-samvatsalad S'rüvana sıl I So Sunkada Vyeyanşamı Maţakenya Rimanâtlia-dövaliya biştə samya â üra magq-sunka moţte-sunka olasağın adıka-müsa-bidego Mailiyanahalya gipa 1 ishkanı sarvyımlanıya im divarı alışa-rayga-bideğalko bişte. (usunl imprecatory physos)

no

At the same village, on a ston- of Misséraják's field in the border of Bappnahajh. Srasti ści Dhārāvarisha Srā-valla[bha] prithivā rājya keye Kambhartsari tombhattagu-sāyi... midy-

arasar Tore-aad ayaarum na . âle Dâmadigatum perggade . . . reynni poge bbôgeyum piravariyum . iavidadanum kottônum Kodagarum wade . . . nasi sisira-karileyum sasiivva avan-akailel potti-makkal pu ponduge

94

At Havrace (same hells), on a mortar lying in the millst of the village

At the same village, on a stone near the Muri temple

Namas tunga-iras-chumla chandra-chamara-chàrase (trul I va nagaràrambha mula stambhasa (Sambhasa (

Naja samatsuruda Maga su I lu Narasaana Nijakariga dharamaar ugah enda Tapparasaru Majakeria Ramajaa-darang sartahanjan gi lulta Haviraga (usud impreediory phrases)

96

At Gutnial affe (same loth) on a stone to Basara Gauta's field

Stasti én Se'n vinska *1400 oga Bihath myn sami itsarddi. Virggasiri da 10 di Dhanus sankraotiya, prithi na kifuldhi. Villarisi aranarang dummar igali enda Majhalurina Bamussara derera ni ga ranga Uniyi indi kili nivillarikk. Nigarasi anmarara kotti dumma siastiyi Gudumhaliya genna I yi grimikk, salira di tuo sineyidh bottira iliyanimu sarramanyar agi lofta grama [

ge niha i akshiya sukham i di arammara i u ikshisi rakshisura punta purta igga akkum i biakshisia itam santi i na kshiyam igu ksharam kula ksharam akkum i (usual imprecaturi phrases)

97

Or a second ston? by ng m the same place

Sosti un Saki varasha 1420 nega Pingala sami itsaruda. Kartika suddha 5 lu Tereme Najakaru Malbakereya Naujana Setti I ama Sett jarigo florao d'aliya, dakshina basiida Odagere kammachigaru. Katt da sinaga, sutta guttigo ga 7 matte süda yilla

98

It Bay and alle (some lolls) on a stone in Amma i crima s fiel?

Smati arī Saka varusha. 1949. sandu. Prabhava sunvatsuvada. Chayitra sudda. 9 *lu árimad Vul nuvardhum pritapn-chakravartii Hojisala bhi ju bhi. n Virt. Ballaja Der ursavu prithir cuvam meditti traliu su nuti. Vidig n sudhur i dhrivdhurya Rijandra Choja bisa burudava-gun la gandara guji mare traliu su nuti. Vidig n sudhur i dhrivdhurya Rijandra Choja bisa burudava-gun la gandara guji mare takhan kira Kun yala Penmida Deri Ra. Derama ira makkaju Reggale-Derauu Nevale-nida Bop pandalalijana i Prumijapura agrituran iga aura chatus sume ojaguda gadde-beddul alkimi agam in limil sheqi jirla pashura si viri junguma saddin sadhu sadha atata baga tiqaa-samay sanaata biji-sa-nih saravua amasayar 24,1 tib. kriji dimi gili salirunt 29 sa hiranyodaladindaru dhara purvarkam in digi ini dili 1848 Gaji i the levar ug. vritti 2 ana 1908 daga tiqaa-samaya manabah dake vritti 94 antu 96 vritti vira su liharmada davua timana santiti brishmunara santati pirampada dake vritti 94 antu 96 vritti vira su liharmad advua timana santiti brishmunara santati pirampada dake vritti 94 antu 96 vritti vira su liharmad advua timana santiti brishmunara santati pirampada dake vritti 94 antu 96 vritti vira su liharmad advua timana santiti brishmunara santati pirampada dake vritti 94 antu 96 vritti 24 antu 96 vritti 24 kinga bili pirampada davua timana santiti brishmunara santati pirampada dake vritti 94 antu 96 vritti 1840 kinga gada Gopinathi-derampa vritti 2 kke sa 2 (11 lines follow nji costiu ma noc. 6c. of vritti 1840 antu gadde sa 27 nu dhira phrivatam madi 1841a sisaam mangalimi sha sa sa

dana palamajor madhje dipat srejosupalaman 1 dinat saargam avapedti palanad achyutam padam | anka-dattam mano-dattam odikhir dattam ua dipate 1 di shti varusha sahasismi vishtbayam jayate krimih 8

(16301 fi ial terses) a Heggy l-Devanavari oppa sri Allajanatha 1 idu sarvvam inyum į Siripatiya maga. Pomaayyana byraha

At Helbalaguppe (same hold), on a strakal near the Ram3scara temple

bahula patelambiladhaafiradal odryara . A dôttinga-Chôla-Devigge yàndu padmentårudaral Navile-ubla nilgivunda Pervayali Aligya-Chôlam åtana ningim Navaldishi-dilya sattada atana eleti Tripare) i Kamm'in viydu sattad ararge bitta pāmboli hāl aminn-ereyalu uāru-ghaijada mana i Kongungarey du pattu kolaga bedda nir-minnanum histam Alagy-Chòly-Dèra

101

At the same village, on the ped-stal of the luga in the Tut ding stara temple

Svasti śri S'aka-varisha 1268 nega Djaya-sam Marga-ba 1 50 Fluthirmayya dövara pratishthesanu Ådeminina maga Naguma mangalam abi śri

102

At Kattemanuganahalli (same holls), on a store-mill in the way to the streamlet

Svasti arī Suka-varsha 1186 nega Ruktukshi samvatsuruda Vehitdha su 11 Bruhaspativ iradal i Pandya-désada Martin, i Ita-ithtanika Hungi-diyana miga Niga-Dévana Norde ni Ira Mangoh ilipja lélima-natha-dévara siri karya undu samt digi mandi-divigo na huant digi kulu-ginayanni midisidana Malleya-Daméyafkajia adhiktradali mangojam ahi éri éri éri

103

At the same village, on a stone in front of the Basaca temple.

Svasti Nitmargga Kongunivarinma dharinma-multivajadhirajam hovalija-pira varéši iram Nandigui natham štimat-Permintandigaj švasti samista-blavi ira pramila. Gangi-kula-idika rijanja-chilj-mani laksimi-baršaviji ja-sa-i-kami stambhlyamāna-dordan ha sakala valja-midhi srimad-Erepperasat Nuga-naddi Navale naddunān ajuttam ire Bayal-oldanoj vigcation dala dirasum Byal-naddinal Kottimanagalaman igda turivam konda pāgutt ire Perrenjala Konguni payjal varidu Bayal-naddinal kādi turivam ikkist Biyal naddanoi ole kādi Perminanaj-Gunumbara magam Rimau alli satlodo Perminandiyum Erejapponum odan ildu Perrenjala Kurumendura Perminanadi-Gamupdangam Kongunigam nadi-nali gāmundum Kiravusuvāraman kalutda gottu belmani kondange Vāranāsijum sāsira-kavilejum sāsira-valvatum sāsira kerejinvin alida paūcha maptitakan akkum i kalobdan alados Kongilara Kodugūrara būdoma uttante aruge

•04

At Ankanathapura, attached to Hirihalli (same hold), on a stone in front of the Arkistara temple

Svasti Shaka-vanisham 959 neya İsvira-shrintsuruda Asada müssula kâj ashtareya Shibi nuktra Somma-varuda andu kit-Mundigonida Gang-gonda-Rapikuder-Chola-Devarlıki yün bi ippata-travida svasti shibi nadık Radakurı ingalanka-malla Chunglira purun paydandı Plangal-givindingal Kaligotemallara tolaşada guylara Ajilana Gavundi ina maktal tanınıntı uyrarın Munga Gavunda Laka-Gavaydam Bhava Gavunda Chiva Gavunda Bhasa Gavunda keta Givinda (kack) svasti Bana Garunda Bhasava Gavundamı sati paktalıkın attı Muzayvangalum asavvya banlınının svasti kanınıntı Perviyayda indal gavunduşi Kurvanda Permandi Gavundamı Echi Gavunda Kongune-Grundan Übbafabhaşeya Karıyammanın Mala-Grunda Blaba-Gavunda Paringaya Avla Grunda Savavashiyamının Betikla Rahlayya Kolgikla Gangaya Minuniyanının maka-du halyaka pılat immeche gunda Telgara Pafichava-miriyan mecheli Anka Gavundaşe Palarımeche-Gundanı Nadubhara-Galiviladağış Felegarı Mari-Gavundanol pitan gatı Bhaserini kalatika Niyavaşıdımı abbrasıddı idanayı et eye-koşdadu keşeya Biyardaya karıleyan alda Kası luga mangalanı ji abbrasıddı idanayı et eye-koşdadu keşeya Biyardaya karıleyan alda Kası luga mangalanı ji

At Toravalli (same hobli), on a stone m Mavaissvara temple

S rî svastı sıı 1 yabbyudayva'da Parıdbāvı sunvatsarıdı. Ebâdrapada śu 6 lu Mahâbulestarı devange Deva Râya Voleyarı dharmua Toravoli sasana ŝrî

110

11 Junahalls, (Junahalls hobbs), on a sirahal in Timme Gauda's field

Svisti (n. Kongunivaimma dharmma maharajadhu'iji kolali pura vartsaara. Naodagin natha silmat-Satyarakja-Permunan ligila pattam gattad-elmeya vanshad, andu Ganganzaya mula stambham gura vam udhipati Madivunima-rattakk arhan appa saypanta Erejangappana magam Machigam Gultiya Ginguna besadul Tugun lavolala kilegadol Nolaml adhiriya i yinol ladi sattam #

111

At Hommarahalli (same hobbi), on a stone ni the Chalra's inamati field

112

At Hemmaragali (same hold) on a stone in the Gaungalemarada hola to the south of Vod lara palya.

Stoth frimata tenkana riya bireka danin yakaral ofinifa i Gopin itana tanin gurange bitha artara fi 40004403 varish sanda Subhana sumvatsi nali. Varishka hali ya 1 ashtani 45 Miba nakahitra figha 45 mm 44 gin 43 joga 20 gha 51 i a 3 gha 13 sunada sumisi pasasati sahitam Adiliua Chaka aratitya komifaji Pratapi Chika varitigi ilaga sii sarismi situa sum vivaserura ralir ida Siviaritiya komifaji Pratapi Chika varitigi sha sii sarismi situa sum vivaserura ralir ida Siviaritiya komifaji Valani inakali Gopindani ik uncali silada. Elaterej mu saubbum ingar 63 il dari bleya danin ya vivasi kota sisurula karana uni adu ti saneda villa kere gulla balida midhi mushafa tanpi tanud suka sinka saliya pahbiya apura na saliti sanyaminar agi kuta

agrallarıv igi Göpin'ili ipurai end'i hesirin itti dh'u ezedu cliundrafik'ar iro'll'un bara kadayarito arudu yilahın agi kota sisaira muntal'ini ihl sii sii (usual anprecalory il races)

114

At Kolagila (same hold), ou a stone in front of the Muri temple

Sri Rujallutja-Devege, yu lag entirada Sakhevarsam 97 i neya Ajiyis-china-camvat irada
Jeshia masuli sukla pikshada teroda i Addit vared anti Yanden di Kolg dida. Dirakunda
ni la Uttami Chei-Garmi lani migum Rushiva i neli gandir alitra Chela-Garmi lani migum Rushiva i neli gandi rativa Chela-Garmi lani mala mala pili sum Tiri libilliyi kepesida agala beddida nan Levelaking gunal canan (bad) mia hitati alin alitram kepinin katejum kavile
yum Banasasan alidi pinkhi mihipitikan akkum 1 i-dharmura shinam miga pa ise
Sonaro-Dirira kil gurebih dikney eri katali.

115

It Gupppy al unds at seles to the sine edlace on a creabilly the roals le

Om svisti kimita tira mikij mirio sa chin" li vertin tin tire tamavin-cdi ja vi kollaporiita jäys stumblinaa nitti Pere er koppatu Übennallin in svin kulusenni jen lu lia nitra mum agappade pidittu vijejāblishekam pēpinin (vila sing isa) vija-singasanattu ... viraja ... saraja rammarum odoja šu Rujendra Devarges yanda primirundavida Middgon la Chola mandalattu Nevile nada kolgalia Saka-ravisha 981 s ublakati sammatsaruda. Pid ligima musada pumawajandu korejāra-Nagama Koligala Guigayana prabha machchatad ill o nale Nagumas al cun keligala Guigayana maga Saracha Garunda (bad) Halaga lulada Guiga Gondara maga Richa Gonda la allian irisidam guidar aditya Chola Gawundar saasti sammtu koligala Sunga Gawah alat maga Richa Gawundar aditya Chola Gawundar saasti sammtu koligala Sunga Gawah alat maga Richa Gawundar saasti sammtu koligala Sunga Gawah alat maga Richa Gawundar Katafaku inge komata londu namayara lot an manayara mangala

116

At Ho anandi (same robli), on a stone I ping in front of the So no svara temple

Syasti śn Ersyapa – vedengam suggam endo k – Kongun Ku ya Richamalla Manue-bettadol atenelanum bhan laru umam lotti ni endu bundum Ebasan i bit un lai – ay samantarum pergeologafum Bayal nadamu Richamalling silada i ayyamami giyal iyam end i Bunan astana Mig in byol kadid andu Nindiya Koi untiy arasan makkili ud untu un udad al bin lai di situs — Kaligyayya i aldun nisdon punya magam — Rimam i laloidin aldoin laute un Pu nisuuman alidom baridom Birayyam pandawa ban munda — mit oly ciral i tri il vi — maga susidan i lamboly — ledam rudhinam indam

119

At Ka i nyanalm It Howern (same lobb) in Purte Gan la's back yard

S ri Gan idhipataye namali 1

Chatming ha mil bimbloga van i bimsa vadlur mani i m mase ramat mp tiham sara silvi Sarisati i namas tunga seri-clumbi-chandra chamaia chaiavi i trailoksa nagareran bli mula stanbitya Sambhase [

Svisti fin vingsål hjudiga Sahishan i sil i natuslin galit. 1592 sanda vertam innv adn. Sudbarana samvatsarada Mugas ra ha 8 du samad rijadhirija aya puamesiara sii diri pratipa ka vira sii-Maisura Der (Rus Val : myanas un Su auguattan da sunhas madalh puthus mam gusatt urdu Atrolyal gotrada Assalayana sutiada Rit sall adla vigil ada Maisira Deva Itaja Va legararara patime ada Deya Laja Vodoj u avara jutrus u la kunthuas arusa uvatu Gautama gotrada Apastamba sutrada Ya us al hidhe iyigal ida hatura (a ripayyarila panti ir ila laghupataiyyarili i uru ada Belapravrig larger lotta ste sie unda frimme estendare nott gilt la val tadalli pirme Blig mibit enda grandle prato malleyes ale Kathaneparda el stas me mana fadal (Indem nalda Mah halisis lam tenkali Annug ilijindira palarahi I Had I Inin balagahi vinti chatus simo, olagila Kanthurasat trav emba grimavisi i i nma f tri d sacada i u sa l di dilh sa hitanyodal i ilai a dhiri nurakar ist lott v agi Atreya , trila Asialiy i sirida Rk salhalliy iyisal ala Maisura Dera Raia Vodesuravana pautrar ada Deva B ja Vol ravarari ja tr r. Li Kaati iraa aras nav rii Gantamago rada hastanila sa rada hasta illigia gal alah tua Gaura nya ala pantrir ida laghang tangala putru ada Beffamyas haptham puru emla grananu midhan Ishiga jila pashanaakeli i ginu siliha salih igalemla ad ta bl. ga tejas sa irrag lann i muni hannbhar s lon la laliri Jei li di ri dittav igi loffer igi Garntama gitrala Apistan la sutrula lajis saki di jagiraj uda ha tura Garnesi i aragula pontrur da Pagh ipaton igula jutrar da Bel il mayago Afresa milea Afre-Inana nitrala Rk Sikl idlig migil Ala Musira Den Lija bel surivara pantrar i la Dera Raja ba leranyara patian ili hagih on ana mara i mini pitigahgo pinan ang thi ral ita Sistrate Voil mithal Lirently again pendu nern namma stri patra pilati day di a-strantanumatadiada Kanti fraraparar emba grimaranu mua in tua. Ilin kraya dana pameartanegal emba veralifrachatushtayanuyogyar agi nivu nimma putra pantra paramparey agi a-chandrarka stoyigal agi sukha dind anubhavisikon lu bahiri yendu barisi kota bhu dina sisana (usual final verses) sii ji hanthirara i aray emba granako purva-dakshina paschimottaridab yiddantha Vamana madre kalugulu 16 subham astu mangalam aha 4ri 4ri sti ri Deva I aia

120

41 Alamahalli (sa e lolli) on a some in the Musti Gaula's field

Subham ast i || Subrahana-akabda 159° sanda varti um urvuda Sudbaru a samvatsarada. Kurika sudha 12 lu Mu uru hanthiru i ara marwa Lilbara l. Vei katanyyange barasi kotta sila asanada kramay enten[da]re Venkatanjamge h isig kalibisida mmitya ko aru yarahada Leddala bhu miyanu sila sasana barasi kottu jiddeve hhumiyanu mana putra pasutra paramparer agi a-chan drirkka staviv agi anubl avi ikon lu l aruv idu yendu kota sila. asana sii sii Alanahali bhumi sti Deva Para

121

At Ky danal afte (saire lobb) on the lase of the fill ir of the ringa i a apa of the Lats in it anta to inte (South face) Systy Str Siking Lalise granda embata araneva. Dund iblin-samy obbar idali. Tagadûra Korara h ta Gonda kanda al dar dikera ha anabahya mada Walanta darara desalata sahita bosa kereja kat lung itum maga Hovesaja Gendina Lakshumi Varusa-devaru sah talu vi mantapera milisi jest lite i lid siditi sidli balla i um vairatta s inbhataneya. D nd bli saments mada Maroras a balula chala e Sin v rud and e Chola Devana mare Yukapa Machi Devana mara Clokanna Jua tranlana maga Ankapa H 55a Goudana maga Dera man olog da samasta prahtugal ellaru kudi ma li gade bedalam bittu derai ge ji stanaranu dhari purbbam midi kottu sn karyaya na lasi laru maugalam aha

122

It hed walk Dolla Kereguen (sa ne lodd) on a stone is frost of the M in temple

S ri Vikan sanyatsarada. Åsha lha su 11. j. srasti šnimitu Kejejura. Chindrinatha srainigal ge Tipporasaru podavattu na lisikotta šasanada kramav entendade rahoppeyara Vallana maga devarree bedi handa adana purvadallı devara diviceya dharmmakke koti d'lu teradakon la sunka 4 haga adbika masa bandada ubbayam adakke pratirigi Alako geleya Cha id "e 1º terut i ga 6) nu devara dauge, ja dharmmalle kotter 191 vidanu (usual imprecutory pl rases) Soft the on anal but 3-1955 - Sothers Dandob - 1764 1139 - Danwild

HUNSUR TALUQ.

1

At Katte-Malatauh (Kuoph hobb), on the right walt of the mul ha-mantan a of the Venkapamana temple

S nbham astu || svasti śii vijajábhyndaya-Sáhráhana-śaka-varuśa 1866 varuśa sanda S'rmuklai-samvatstrada Vajiških-sii 2 lu Budanhra Gaüdigereya Strintásajana maga Könénju Majalmádiya nadu-ker-Tirumala-danna nava-rangada vajia-bhitti-göde hatu-ankanada söreju Tirumala-davara śii pád de samarjaya || mi-raghaam astu [

2

At the same village, on a pillar lying near the bathing-ghat of the channel, south of the village Sità-Ràna masanna

> H irêr hill vardiasya damshtrî dandas sa pitri nah j Hemâdri-kalasă yatra dhâtrî chibatra-ŝiiyam dadhan h purutah-prăijalim vandê Muruuni tava kinkaran j Segitvam Charatam vandê Vibhislanam atháŝirayê f Laksimanam chingadam vandê Sutughumi prinan imy abam j J imbayantam chu vâyavya-dalîdishu yathî kiamam f

avasti eri vytyabbyudaya-Saliv diana-sakha varushangalu. 1750 Kali varusha 4929 nt. Sai vaddari-sarvatsanda. Māgha-saddha. 5. Di nuw'an. Résata-nakshutra. Mina legandalii Saivater götrada. Bilani-Cukanyanavara. Puitrar åda. Vankataknishna-Rejanyanavara putrar åda. Cinkka-Rajanya-arasimanara pratishile majasadanithi. Sai-Sat-Banavamiyavara. Lakshmanatirthada-nadige uttara bhégadalii bhaktadigipe pussanara ågi yaldate.

3

At Kondafu (same h bli), on the base of the Soundstar a temple

Svesti śriman maliń-maniai (svan Tribinvun-malla Talekada-kongu Nangul-Kojala Hinungalu Banavise-gonda bhuja-bala Vira Ganga Vishonvardhan - Hoysoja-Devaru Heddorey-idiy ági śri-Nara-uga-Divaru pithri riyan goyuttam ne Saka varusha 1090 neja Savrajitu samantsatah Chaitra-addhapahchani Brihvárad andu Tomleyahija Tenulunkara Rogan Sivantan maga Hardad-Givundanu Kleja-Sivantana Deka-Govundan-oja vitirak tamut nyara makalu katjisada kega etusuh disalvakka gadde klum 4 ondu bah behlaleyn tri bhuga sakinge saluvani iga batja datii i

4

On the left stone of the door frame of the same temple

Syasti srimatu Maragamia Bilanani mujisida Lannadi kainba

5

At Kyrasoflu (same holl), on a stone in 8 rinuvisangangar's field, east of the village. Vishmunithapurada lasa hya walda manwalam ahd éri éri

At M. Panahath (same hobb), on the door frame of the Narasunha temple, we t of the village S. divahan todka varshangala 1758 on Krishna-Roja-Vadej waxara dharimna

10-11

At Marur (sa ne holli) on two rival als at the Anjaneya temple.

Svasti šri Rojendro-Chola Devarige van lu ombhattavadu. S rivano mosa. Aditvovasarad ondu Te n'da Marayura — la Gayuu lana maga Bomma Gumuu la nada Ragendra Chola-Sveti chalad anka Camun ga lu anka mallun - jurada jagaram Rajendra Chol i Settir sattade Alashabandhiya maga Hulunadda mala Rajendra Chola nattareva Chola Chattaan Ajjaa akka kooda Maddayyanan kendu tahasi tandam reyage haleyabbasu siri karannanu Bi maanu Jatteyabayalal are-dagm daggi entu kanduga Chola Setti entu siray idu palgunlura kattidaru varid edevalu kuttid knydera konda i l anavarasum Marayura poyrisila kallu* Len von yum Rikkaya Gayundana sere . turura kolalu parmar rand urvalaride kal lii turu gondu Ing-Gon laun orange mechelu kuttida koduge palla galde nul gandugu (bark) Cholapogal ttappt handa navam sura Sou Navalam rmura l'mendra Chofa Sette avana aviatta ganjanada patumeya katti tandu aldange k itt konda la lalolad iridod el la su h'u kettum Rajendru Chola-nuttarajam

13

At Hergander (saue holds) on perc. of a viril allying in a lone east of the village

Syrati Sakha yarsa 1108. Vi yarasu-samyatsaradalu lariman mali umandalestara. Ikulottuura Cholaganu Natarsa turn hazirala maguchi Chargaly i Derara kaladalu Heggandura Anna yes is n evdidam Vijivamus kodegir i bitts

14 🗸

Al Honnenahalli (san e lolls on a stone to the left of the en trance of the la is.

Svasti a-1 Mula sangha Desiva gana Postal i gachchha Koudalandanyaya Hana-egeya baliya éri Rahu bah Valadhiri Derara priva selijarumi appa sri Pulmanundi Dhatturaka-devarii Saka vursha 1925 S al liskritu saniyatsarid anda Honneymalidiya basidiya gandha ga'hyanu gudyanam hadiisaydanû kottu mal uluru (Bahubah Deruru Parisya Davaru baras daru), mangulum aha sir uran ahdayaru namkakke luhara [

15

At Pert 1 yest a (Perty spate a ledit) on the door franc of the Chemingarous temple

Subham astu i

namas tuuga siraš-chumbi chandra chamara charave l tirulokya z iguriraniha-mula stambhaya S ambhaye

Spasti on vi avabhyudaya-S dheahana saka 1511 neva Sarradhan sainsat arada Assiya-su 10 Sii la Somi vansada Ruku-akheji Harita gotrada. Sinkuntha Rujuvinavara komurar i'da siiman mabsa mandalila man lalestara kulottui ga Chane dra śri Pinya Rajava D. ca malia-amsugalavaru į vipajanavanu jirunoddharava madi tamma besarth Panyarayapatanav enda hesara kotaru i yand arabbra pagamarana primadumara mari piri r pida dhore arih hadinenta pit va būr-ondu-kuladaran ādarū namma rupada dhore ardi piri r pida dhore arih hadinenta pit va būr-ondu-kuladaran ādarū Pinyarajyipat ma yan .. vanige voba tande voba tiyigo hutidura Singapat ma yendava tanma tande taya kondava

17

At the same village, on a viral at in Vij mahala.

18

At Hynahelbûqdu on copper plates in possession of Pareulunina, daughter-in-law of Jödidür Naüpindayya

(Ib) Siddham į pyati surasura-makuta-praminta-m uni-kmana-khachita-charama-yugah į danda kamandalu-hastar padma-pravarasano limbmi \S

svasti vijaya-Vanayantylim svami-Mahistan-mitri-gunānaddhylitābhishiktasya Mānavyasa-götrisya Hārtit-putraya pratkrita-svaddhyliya-churchchi-patasya (IIa) Kadumbirim dharmuna-mahārijasya skrijaya-Sivampigisavarmmana[s] sunvratsavā saptamā Mārgavjaira-misa Subla-pukila-dakamylim nanya-nupāryvā anāka-jamahata opārijita-vipala-tisishia-punya-skinadhab in dati samara-sinkati sva bhijbbula-pulāka-dakahab surva-jia-bandhah āka-drija-guni-praipālin-adakahab surva-jia-bandhahāka-daka-daka-punya-pia-bandhahāka-shon-mirattinl-grāma-luranyānafah-naika-ridha-pradfun-nityah Yudhichthira ira dbaramnajāth Pritarddana ira (IIIa) satya-vādi Vishmu ira birahmanyah (16-tipa)-Sivamingās ivatimi edharmma-mahārājāh Brālimanāya Ātharvanikāya Aupogalanisa-götriya rāda-vīdāsga-vidā Pingalasi imi-putrāja Sarvasakamā Kirantrillegrāmam sa-plaiya-pātam sa-dakshupum brahma-dāya(IIIb)-samayāna u-blota-pravāšam autash-kama-vishthatam paribrita-pugōtkātam dattavān yō'syābhirakshitā sa tat-punya-phala-bhāg bhayati || api chātra Bhishma-gāta-sākaha ||

pürvva-dattán dvíjátibhyð satnád rakska Yudhishthíra j malim malimatám sréshtha dánách chhréyð nupálanam j

(IVa) idaŭ cha Rama-gîta-ślokah |

yàniba dânânî purâ narêndrav ddattânî dharmmaritba-yaiaskarûm l dharmmanuròdhān nripa-gauravâch cha mayāpy anujūāta-phalānī t'ni j

idan chu i yoʻsyapahartta sa pancha-maha-pataka-samyukto bhavaty ukton cha

hahubbir vvasudhā bbuktā rājabhis Sagarādībbīb 1 yasya yasya yadā bbūmis tasya tasya tadā phalam iti f

Kirttivarêna lıkhitâ pattıkâ [

20

At the same temple, on two viralals in the Virara-quili.

(I) S'rî-Ganadbipatayê namah 1

namas tunga-śiraż-chumbi-chandra-châmara-châravê i trailôkya-nagarārambha-mūla-stambhāya S'ambliga 6 k

Srasti samasta-bhuvanástayam, éri-prithvi-vallabham mahátájádhirájam paramcévara purama-bl rakam Dvárávati-pura-varádhisvaram Yúdava-kulámbara-dyumam svarvajba-chúdámani maleráj ENR

ь

Illa III b



stasti sti jaj iblinudaya Salirahun-sila sursta 1489 varitafinājanke saluta Prabhara samtatsarada Magla śuddha. 10 lu Harita gotra la Asral 1999 sutrada Rok-akheya śrimau mahâ man lalika maṇda-

maleparoju ganda ganda bhurunda kadamı jiracha da asabaya sura êl inga vira. Sunvitra siddin giri durgen malla chalad-unka Rama vauribha Lanthuravam Magara rama charrya i Pandya e nya samuddharara tenkan iditra tenkana-chakravaritu sarta Malar - Vishnuyarddh.manu missanka pritapa-chakravartti Hojisala bhuja bala sir Vica Ball. La Dev ara aru Dorasamidrada nelevidinala sakha sankatha vinodadna prithu i gram ma lut ihalli i hotey iku poja Madeja barkange balkeran i kotin i Wider i Naskana sas irai neya kandasake huppa na l ologe Ko evakupo, a sthalake saliva kalurah hattanu utana makk lu makkalu t ppada a liattu, daranu i ana sauraraneya khadiya si irakke silurint ah kirunyim mali Jisuman i maha pradhigam Betta rasa Dai navakara ku le Pilip reg. h. limay agi kallus ko 111 ban l. llig. Bettai, a. Dani ay Jaru Palparege ne iada Chenculva Mahadesara m k. La Palparera putanaranu ka ta neley d aga yarutiddalla srimanu maha man lalastaram Chang Jee Pe mer Virupanu Radagai LeA di Deva hurud cya Vaderaditya Deva munt da ella nada Kodagaro kul Lalparege na ladu - Bejtarasa D pnayakara kude kad dahi the sanger (II) may ada en adalla t mai I lka gandung ra yun ghant hot sa vall bl.a kunneya Widaya Nayka vann mu P Ipatevava saha sangrar ad di (L 11st sa bira jaya seivan erdi svasti eri vipval hvu lavae el a Saka su 13 Bri i dandu i

pura vusi tigal plane dera lol ara prapta ogu maha padavivaru hadela Aprara gui Madera Yukana makkala Walayna yana Mallappa i olagadayarugal se Honneyanahalliyanu Palnareya vanu Lettariisa Dann wakaru a-chandrarkka sthayiy ngi nettariikodany azi . maha n

22

At Kagg i di (Kigg i h lobli) en a stone near tle Basara ter ple

Subbam astu e

namas tunya-iris-chumbi chandra-ch imara-ch iraye 1 trailokya nag tarambha mala stambhaya Sambhaye 2

svasti śri vijayabhyndaya Salivahana aka varasha 1591 ne sanda vartamanav ida Paridhari samvatsari la Virgenstri e i o Gurne ire lalu etimon mabir jadhinija roje parame-rara IDelra. tanada sarrada lharm ke kota d ge prati namadhetav ada Derrira a Paia Valru paray emba gramayannu dhar purral ay ag s a satrada dhan ake salaya ashta bhoga tejas syemrau salara la sakala saamaru salaruda yendu kotta sasana I (usa al fi al rerses) a dh rmale apalamad antha arisigal go ra iravad naraka 1

23

At San 151 ra (sa e lob) en a s'one near the Mara ten ple

Sr n. kha sa ayatarala Masha t — la Majaraja Olejara komara Rajapa Odejara. Smsama Bhatango Lotaru

24

At the same allage (saic 1) the on experiences in possession of Juddar Narasiala-Bhatta. (\ug ric a at 1)

(Ia) Subham ast 11

namas tunga 1 as-cl un la chandra-cl amara-charave s trulokya nagu ira i bis in la stambliaya Sambhari I

svasti svi javabhvudava-Sáhvahana, aka varst a 1489 varttafmajoake saluva Prabhava samvatsar-da M. gha-s iddl a 10 lu Hu ta-g trada Asral vana a trada R k sakheya suman maha man lalika manda

At Dodd t-Belahihi (same hobb), on a stone near the Mars temple.

S nibam astu svisti šri vijajablijud iya S'ahvāhma šaka s īvirada nāmra aruvattā āru sauda Krūdinsamvatsarada Migha šauddid-badiega i Budharāradalu šriman maba mindalika mand ilestara kulötunga-Changituva šrī-rīra-Nanjai iyapattanada S nivintha-Vodejange. Niudrālada Aubhale-varu-arasugaļu miniga pilakkijami yikki ā pālakkiga kota nimbuh Balabiju Belabāja sthalake salma simeyamu nanuma sva-riichiyun ta vodembatu kotta pillakkiya umbuh yi-grāmi sinegaliga (usual imprecatory phrases)

• 26

At the same village, on a stone to the south of the Éscara temple S'ri h hysbyam balum ån gram y 155-truddhesi yåvahem 1 hörk-rast grah balum cha puksha makshatra-aksanam (

śubliam astu∦ Saka-varsha 1267 neya Thiana samvatsurada Jyćshtha-bi i Sukrivárad andu śrimanu mahi-prulli-inam Nănya Danniykara kumira Kčteya Dunniykarum liighua-Davungo Chinga-nāda mūni-hligdu Bolinlajum ko lagy ig dhirž pūnvi dam mahi kotta dinada shli-samanda kramas enten-dada Bollahliychitus-anneyoli gilla shliam annya kepeg dide-bodadu dashun-laimennihi nakshipa-da-bili ma-suddha sahipa sahir bikusa manya kepeg dide-bodadu dashun-laimennihi nakshipa-da-bili ma-suddha sahipa sahir bikutya Dunnyakara stri-putra-pii ita-shu muti-diyaddha abhir bibag-utejas samya- un sta-b di-sahir bi-kutya Dunnyakara stri-putra-pii ita-shu muti-diyaddha dhara putra-pii ita-shu muti-diyaddha dhara putra-ya mahir ka-shuhya siga nakanut aga bijta kotta ślik-fasara ∦ nyūntal-tami addish kisharim vi tat sarvi im praminam iti ∦ yint appudakle Sōn doira Allappana baralia i ketaya-Dinniykara su-hastad oppa śd-Allii in litin (usual Gual rerse)

27

At Chilla-Hunniru (san e hold), on a stone on the bund of the tank

(Proof) Svisti srimatu. Sak evirshi. 1345 neja. Sobbakut sunvitsiradi. Vistkha sudha. 5. Guro-varaddi Chikke-Honnfrad i muq ura blugulah i Tirumale-dovura samudanyah i Matsya-karma-karma-ashta dikpilakaran. dharma-divata-dupoti marma- 1-Irumu de-de ura. ath makarun manbiyarun anguraka-disarun Kanyam urum-laha kirana-any igalum i havarunu i belle-mumbirarun 1-Jakataga-anguraka-disarun Kanyam urum-laha kirana-any igalum i havarunu i belle-mumbirarun 1-Jakataga-anguraka-disarun kirana-anyam-ta-dibarun kirana-tande. Liyapla disarmaka (dock) 15 sik-kirjulum Viyamagurada kobada i Tirum-ta tanma tande. Liyapla disarmakatuda tatika 1 Tirum-la de-arma-samupuna i-dibarun urum abdas mu. Tirum-da de-arma-tande samupuna i-dibarun urum abdas mu. Tirum-da de-arma-tande ma bulwana disarma-bayatu i-Tippe-Settura oppa 1-Sri-Niydur-di varu Sri sri Sri

QR

At Ayatanahaile (some hold), on a stone near the Basara temple.

Svata én viji Abbyudaj i Salavibina saka-varusagalu 1156 neja. Krodh um-samvatsarula (aslat-su 1 lik ériman mehidi ra-divottama i Svigar-Aumatina-Mahkirjuma divara anga-rahen blasa angaadyakke selav ére érim un-mahl in qulqika mand désarar Kubhtunga-Changajuna éri-sura Chika Rhya-Voleyaru Ájatsurdasjya gelara i Mikalahijakojoù (rest illeyble)

30

At Ball shalp (same helli), on a stone in Budroppa's tack yard

Vika-tambacharula Arap Olegari maga Adraj-Risaranna Pureath Ojdejgari maga... . Mal-Olegari abaru küli...) gara kopilolo yi- habgi sari kolbida

At Mallandthayan a (same holds), on a slone near the Basaca temple

Svasti samading ita paŭeba mala-sabdi mala imandelistraram dibisvaram ibandelistraganda (3 lues gone) miruta mandalist unu gi mitu-lunuda . . mandelid ara biruda beragomba mandalistrara gan la gan lara gana dani e balla genenka malla kayil e valecha karid ita daliga birudara Bluma intu samasta ndan di prassiti sahuta faru itu kulottunga (hôjlubinja

Stimun maha pradhana tantra pAr legga le Stiman maha pradhana settiya Devanum Lakshima-Devanum Miñcha Devanum herasu sul ba sul falia vu dadand pa Deva-Rajanayaru rajyam geyanthun ire tat pada pidung jaya llinyana Mula Garuda buchaya Kalla Deva ha lada dhara jurayaham m de Huligereya Somanatha

devange bittan int i dharamamam (usual final phrases)
tologuna muttin el Lisara han ghana stanamam latangi j

tolagura mutuu ei issuuri uu ga uu saammin maangi j polu dukdid anchalaman usansal tege vege Landu ke j maleya podalda pivara luchang lan appi Luduge Somin abhishta s ddbiyam j

(usual final terse)

35

At becharal h Chappara le lagi attached to Kalatminanahalli (same hobli) on a virahal in Homayya's field

Srimad vira Chuig duy arasaru Piri raju

36

At Betjadapura (Betiadapura hobli) on a stone in Patel Nandi-Basetti's tael yard

Namas tunga širas ebumbi ehandra ehamara-chaiave į trailokya nagar irambha mula stambhaya Sambhaye į

sri subham astu svasti šri vijay i - ja Salivahana-saka-vaiusa 1529 sanda Playanga sami degrada Vai ร์งหล ซิก 3 lu śr. man lalesvara Rama P ij กรุงแลงสาม Tirumala 🌐 jaya Deva malia arasugalararu Aanja revapattanada. Rudra Gunaugalige lotta sila é isanada l'ramay entendade Titumala l'ijara sutar i da Sôma Ru ayanayaru Rama Ruj ayanayara sutar ida Tirumala I jayanayara R ma Raj ayanayarigu Timm nammanavarigu punyay agah yendu Malalaya biya si nemit Annad ini Mal kari inasyamiya miga rang i vaibli wa la blioga pa lige Chang dvana vamenda Nai jar ij ipritanada arasugal i vin tida pa ij ant iru hhumiyu al esiv unt ida punyu turut tapahilav endusil en isanovanii notu kotevu husi hedi ira Nilakantha Lepala Tungahhadre V i misi ark y agi Akslatul, va Pimanathapurada tirthadalh S 118 mla parventa la Mahle njunese musărike, agr Traupato, i Tiravental mâtle e seam and ee e m Kappini pate Na quardessara and every S rurai g pate and P ungan others amy and ey 1 by hard sa Vankanthey are kes an Annad un Vollik Irjunoss linisa rothotsahado mollisa lolli silo sisai ofrajun netu lotesu tandeh hatta tayah har ronda yapi atton la mata pitngahgu junyay agah yerdir. Malahra hi seneng Angadani-Mallik trannass imiter auga au ga raibl avada bli ga pal ge a safur]en net i kotevu. S nraugapatanake Rudra Ganar galu kotu baruva pa, ufdil rokl avanu Char galvana vananda Nasijarar apattanada arasu asla untida prinsuntarià 31 bhûnnyn ik ist untida panyantaran tappalilar endu pagudi rol aran i b tu koj a Nacjun la Rajagaja komarar ada S rikantha Lajaguju S rikantha Rajagaja komarar ada Rudra Gunangala kiladali adanti a sila- isana Malali di simesu Nanjar napattapada rapuda roliag ga

Mallice jim i-sve miye pin i-vii gave ka lulu Rudi e Gurang ife modala hisaru Pirija Rajanu Changalyana venisivina kuli Niujaraj ipattinada riijike idhiratitanake siluranu nau kotantha Malalaradi-Simeya Piriya Rajama ladada bitantha pagadi rokur Piriya Rajamge bitu kotadu munde Sarangaratan ika banda mindantha do ey agah mameesa agah parupatyagagan agah prabhu pahgaran agah yiapanezo tappud iva tuma hetta taja tane takisil on ja hoda hageje tamar alia manarang an unikange Lots higgse tamma apatt-ond i mati pitri, iligu gati gotrav illide kaimadali mulugi iriivanu idake taj pa la yendu lakshidi — mbhattara sama jangama derara munde kotantha sila sasana Malalayidisin yiri Ningu wipitriida rajjada pigud-rolmanu Rama Kajajaowara sular ada Tirumala Pigo ian iri kuyya Sul untha Ripa, ila sutar ida Rudra Gurungalmaru padadantha sila sisanake mangalam aba an ku an I ya sakhanenn Meliket na Silapilanya salahin am hanneralu ulrarusakshiy igi kotantha sil i-sasan i

37

It the or no tillage, or a stone in Subba Raos gard in north east of the fort

Ku lukura Wilhi arjunaև լուսու առև st աւ Lisyara samvatsu ida Ol yu i malidanta da ma Chil kapur da Smanad totula kere to suppatu ga 20 himan dli a Smgarila toti onig di hirolegiya Labisdon igi omgarali totad - kelago hante Malinatara holalim mu la Scannin - va hol idim fal ir Apigond mabah ker ya tenka yinta chatus simeclagili naqviligi zilley nu. Mahi muur devari mine etinikiia Aukajpi Kiisma Millippi Deruna Cheun: Willippa Kallapas ya tasua kayiyat magunlaga galesa karejas agalon ku aga harunity saali holylih arisitta ya i ni han im ikki kattisidon igi a ƙajilisid irange naganduga gadevana arivit 50, 111 an ere heb dhinca erida koteaa i dharmasana dhine e chandria al maka i dhirmavuit, i iderigifiniforisivui (a eile ijiecatny įmases) si-dharmal sil slii kitura ketaina Chilu lund di Deripa Lungaka Adaipa Biligo lala Sorija Chaparadabiliya Soyi Ga lau olagida garaduneuegalu ymt i sti slugala opa kud iku a Ualikanjuna-devaru maba en en

38

It the same culture, on a pillar lying near the Teg pa lola

Sri Sadharma sama itsarada k irtika sudha o la Bettadapurad senabosa D yappayyan iyora makkalæ Nagappasy in is wa I attisida bli ivi

39

If the same vill up, on a belt on the Mathilaryuna temple

Sublem asta | Subahana ada 1011 samba 1 Vikriti sambasarada Ashadha su 7 Somavara [krimannili leia d vottama Anni lun Vull kurj ma-derange i Naujarayapatjanada Somi vamsada Rukasideya Ila ita gotra Ia I Sirik intha R. jii anarara kumiruu Punja Pajaxa Dera mali arasigalu kotfa ghanbya sasanada sarara i jang umaka prisa ka Lugake sah mudu Luamma tai de Sankantha Pajayagu t mining mini Villibli gammuriyariga i Pinya Paja Volejar ga hailasay asali yenda i Vira laga-Valer gi Kulisav agih yanlı i Changilia i mesalirar ella hudasakk middar enli kota ghanteya swing | to meanth 1 Right Vallibling ming Pure Rojn 1

40

tt the same village, or a stone in the lemple on the Mallikarjuna-betta

Clitribhin i sannatsarala. Servaja sallis. 14 lu. Seman maha-derôttama. Sing ri Annadam Malli-Lirung sylonyyears days in pala padorogajah Kijassaranura Dasan Naykann kotta Bongarurahya "They parce to write a ? their mener's figures below

grā inav entendure į svannyas ura pūdako nama molekāryja magi. Addara svannyas ara pūdalo namma Arukalugida-sinesah Surungalada stalayanu kalla netur lottena yemba bamahaya madikondalalki namma kalisyanni Amadanisaara wannyayara pudadah Aranissaannyasari puda (re-t nlegit)

41

On another stone in the same to ste

Saldiam natu 1

names tange on is-chambi chandre chamier-chie we t troloky -migar remoblic and estimal hit is combletee t

1505 n va Vana simonts trada Joshtha su I la Yadu-Spart of Alphablication Strabour Saka I all allibravar ada 1 Sam i vinesa I i Harita gatrada. Asl teana suti mla Ruku sak idi 1916. I nda siim inmalia man lulika man lalesi ira lahottiniza Changalia, survira-Saika (lia Rajes i-Desa malia arang ila gubba pirquenesadh dhu ar ada Piriya Rajiye-U vi actic ai isigila taude Srilli mth Olevaiga I tipi Villalihammaga sata Pur Voderang panyar nguli k cu lu suman malindora dorottama Sarani-Anna lam Malhkharpuna semura a mga amga bhoga naswe lanla selay aga bhakta parwal adanda t Nut ju syspett mail i am relagal et Tangad i stativ må i elikke adav i grimagil ma i Privasannuli i An i ifu Kaulmahafi I dinu Maxoma Kottavafi Mehiri i Mumbun i Hubyanahafi i Handigunah ili I Urugavali i Bilagali i salat ga mar 12 i Rayandara stafida ga mar Homey mali ji Areyanahaji i Hosa-That i Dogman di il Ko hirati i Nagurabah i Hamburwah saha gruma S Balasogoj i stilati sahivi . Loter and a direct ment o (usual imprecatory a heaves) grung 13 i hobili 3 kk un "i ung 33 mi

42

It the same temple or a stone is the east null

Kri a yngilelli. Desanski kaisaili, pije-konlantha svinn Irctl-rugadilli. Nigarjunaus, kaiyalli, puje-Lon lantha sy unu De apara-jugad alli purushimrigada I ailhen si lla I ayalli puje I omlantha syami Kaliyngalalli lapile ladi pûje kon lantlia Annadam Mallilarjuna svanov waca siê pada padmangaligo Si sa ley i Chemayura Gaudiri I n mira Guigadharaivyana mi hadantha 31 seve unnata

46 1

4t Pelural h Malli rathapura allacted to Betjadap wa or a sone in front of the Basara tengle

Yi vira samvatsara P lgina su 1 11 samatu vira Hanhara-Rivara in rupul m. Lillanga Vodeyani Kilil na Mallikujina devinge devaturchinege kattileja sisina unlayadi avasirala lattal ac yastı i sigan lin liarı i gindler larppûri lastûri siguidle pripa dhupa dipa i nivolea timbuli pancha paranda pance vastra 31e ga parpake ga i gandha ga i lappara sa 1 lastari ga i kuil uma ga dhinnatte manda-lingego tuppa ga 10 manidya ga 34 adake helegam prati parvra 1 intu nalara dhumma katalega ni hayim salari kle ga I u ga 5 u illayenne-majanal e ga 1 varusum prati na lasivadike lotta Sigapattinada I das di varaha ra 1 lam gi an Aparanda ralichiya 1 kum teriwa wuraha a 95 al shacalala vippatta avulu homuna Sirva treva tithiyah Mall k'rj ma-levara sannidi yalu dhari jihayad ay agi dhaimma i in ittiy dgi dera-divige kottur igi fi haliya chatur sime volagulla kevi sarvram'inyav ga Lakana Vodevatů ... malle beldidu kila mane muntigi en ulla sarviasianni suvarna davi

purvida igi kotta ikvidijiya lattaleja dhamina -ā devaro pājarīgal i ji l ttalegamā tapa

. (usual fin il 1 hrases) ะโรเเฉ

On a wher slove in front of the same to 1] te

Subblina sumeritsia di "Isala sa 111 saminta sikab gana simpuna e oppa Santayyo Decisio leydra angadhirm i Willi - 1632 Virapina Singir Willikirjan der 1130 Lakhania-Vodeyara beta Willinathapurals mathal or your distribution bloogiste butten (e all final phrases) year takke kota sisana roppa ser Wallikärjana de sarn t

48

It Settel alle (some light) on two stones in an air ifi tre

 man mod impulli i na i nga paramesiana su ana pantipa nga sa-kaishna Para mahir yara kareyeke karturada Krishna I wa nivik mu sumin Vihi kee derang mantra pil va lianos ja viino igala halilmaigo Koteva (II)suueja. Liin ja stalada Setiliahya ga iin orinn kotorn (u nil a n ent an cheases)

49

It Veligina (same hold) on a state belond the Biswee length.

note make simi itsarada Chayitra Seigner-Annual ini Saka cardin 1457 # (used in preadory phrases) kalla nattu kate i ViruRijiOli

50

If Kuldara (sure holls) on a sual al near the source rara temple

- Svasti Siki varsha 919 ii va Hema] mili samvatsarim pravaritisott ire samach Chaluk, Permina nadi Deveru tat pitu su Pampi-Deverara i ipadihandayal indu hadakura Bhachala Domiyana ang m Marryam Binax ii 1100 Hera Peltrem-thrino] sattum Doresyam had ikaral l illan iiisi luo

52

the arother stone at the same place.

S ri Sakla sunvits o el e le attika sida 4 lu Amadam Mallik iranis-d tora para Kudakia um Tungula prabbugitu apalap ikmil iraliga Deraprituri makati Kumara mihata kuli Desamp ia omia richareskon lu Triliga Tungel's Changanna-Gaulton Changa anda padhagajana II tana belog fe Desprissanana kahi o ila Mihattius balige kunlu uanu sprade spehariskon le deralula apita apaharistkon li (st.) here,

55

It the same willage on a stowe a the south wall of Luga Rey, ara a s house

Strumtu, Augus sumatsalah, Kutika su I la Sunkuda Puttai isira betista Midhkiriang diya 🔾 Kuidilnes grimadili muju magada himses deraroo bitorigi stidhammas inn teordisag. Gii cia ta liva kapidiya konda japakke Lolia 56

At M bern (sau e I He) on a clone in front of the 1 , theya temple.

nua s tangu a u s hambs ben ka chamara ch u se j S'ri subham astu 1 trul lan una ra unbles mula [stambhava] Saribhava t

sersti su vijifia] hii livi zihi ihini saka vitushi libot nera R kshisi sami itsira kulilil var an entroda ku sak idha avig da la riman in ha man lalika mar da ada Soma i mea la Harita go

Hunsûr Taluo.

144

késrata-kuléttunga-Chang'ilya éti-vita-S'tikantha-Râyu ... an sugujarara kom'na ... jaiyyanayara komara Vitajuyanayara étiman-mahâ yayara nandâ-dipake selu dhurmake kolibuna alapadare ... (usual empreedory plaases) ... grāma-silā-sā-anakke subham astu éti

57

At Sangar usetthatti (same hoble), on a rock in Garanati field, to the east.

58

At the same reliage, on a road leading to the tank, to the north

59

At Harmahalls (same hobbs), or a stone in front of the Basia a temple

60

At Aneraju (same hobbs), on the back of the small Jain who in the runned backs.

Prain'idicha sugivatsurada Ph'ilguna su 10 mi Bhanus'ira Augustana pratime

61

.It the same village, on the south-reest pillar of the ring i-vintapa of the same last.

S rima[t]-param 1-gumbhira-9 id-addimógha-liúchlianam † juát trulokja-nithasya éla mun Juna-Sisanam ‡

just truloky anithusya kis mun Jina-Gisanam #

Sidh ir ma-samutsurula. Mirggana-addha pa 5 yili Ánce da Chik ma-Gandar e maga. Homana-Gandar tand yali. - tiy di humala mata-pitarogaligo ponyay ing ibok cuda katusi dharuma-sakana Chomanpana baraha sid si

62

In the same mantapa, on the right scall of the inner temple.

S rieretu Si lhärung supratsarada Viga-sudha 10 yalu Áner ila-Clukk mya-G melara makkaja Honnaya-Gar lan kuman mese hutida (koma mpa-Gaulunge puman ägylek endu kutisada Hesamus-dérara Palmasatan bastan dharmus aksema fik fid.

There to a war to are inserted particular one on each other of the at !

At Hiri-Malali (same holdi), on a stone near the Basara temple.

Changalva-nāma rijāsid Drārāvatjām vidhoh kulčī ynayad Bijjaleedrasya b rudam jih wa yah [nitas trd-anvave dhiro Nigraimi medupetih j tasmad Ranga dhurudhisas tasmat Piryy una bhopatik [Nunia-kahamapatis tasmach-Chliaira siddhanta-kovidah I tasyanuto Mahadera-propatsh khy ita-vikramah J chatur-rimsaty-uttara chatus sata-samanvite (vritti, S'akâbdê sahasre Rudhirêdgari-vatsarê [khyatannadam-Lingaya privvat igra-mvāsmē j Huyya-Malaliti nama puram bhakiya samarppayat i śri

64

On another stone near the same temple

Srasti Safkal-rarsha 898 neja Dhatreyya samra pravarttise erasti Satjaväkhya-Konguni-varmma dharmma-mahirijadhirija Kuvalila-para-raressara Nandagun-natba jasad-uttaranga samaraikastimat-Permminadigal Gangavadı-mü[va]ttırchchhäsıravum üle . . . ttantaleralol mayduna Gommayyago Kuppe n'ila .. ppa-nada Manalèr emb agrahàrada yyage . . . mayduna Gommay) am kotta agrah iruman agrahā yage . . baredan Anavadyayyan-aliya Duggamāyyana midi (rest gone.) 65

At Chilla Malali (same hobli), on a stone in front of the Basava temple.

.... Sõbliakritu samvatsarada. Pushya su. (7 lines gone) rige. kotta. säsanada. kramav entendade tivu midula Anevāļa Užvatūra Mēlāru . ruvāra kodegeyadā nādunge bidsikoudu adake pratiyāgi Chikka-Mala(back) leya chatu simeyal olla gade devanoge kalla nattu bitja dana sill-sasaaa yidakke āra arsu pradhānu olupidade n ida sambarasikondavaro yint appudakke nād-ell-oppa Rāmannana Inraha nāda appaneym banda pādu-Nāga Dēranna Māygapa maga Kēta srī-Lakshmioātha II

At Bettada-Tunga (same hobb), on a third stone near the rilloge entrance

Svastı śri Saka-rarusa 1921 . rada . . . prtthvl râjya rana-Odeyarusge ovasu sn ousa-ranne. Tungada śri-Adi-Paramésvararinge dhâtnyr . d mam koterāgi Rāundūra . nyayada sunkada Ajjayya Tungada sir-Aui-rurames arawes eradu kottu (boek) adhika punyaya madikondaru munde nadera sunligaru . . dharmma . . . (usual imprecatory phrases)

At the same village, on a stone in front of the village

Svastı sri (8 lines gone) rāja Rāja-Deva-mahā-ar-sugaļu Changa-nāda sīmeya paṭana 71

On another stone in the same place

S'ubham astu 1

sosti śri vijajābhyudaya Sālivāham-sakha-varusha 1509 neja Vjaya-samvatsarada Chaitra-su 1 li Yadu kulodbinvar āda Sōma-vamsada Hārlīt götradi Ā-liyana sūtrīda Rāk-siļklajābi jāyar lāda sīmas gaļa garbha-paripārna-sudhāka[rajrāda Pinya Rājaya Dēva-mahā ajnasujajul tunde Silkontha-ladeja rīgu tāyi Vallabhammagā suta Pinyadagā punjav ag būk endu i šriman mahādēva dēvētituma Srīgur Annadām-Vallākājuna-svamya angaranga-lihōga-myatājake selvadas bhakti-pārakadun Naūjarāyapattanada-simejoļag āda Tungada-sthaļavanā adake salava galānagaju Pins[sajaudra i Ānerāļa] Lakun i Raulībal i Handīgan haļļi i Sungurah Bijagol i Vannāma i Kottunale

72

At the same till ige, on a stone in Childrash s fill, to the east

Sårvari-samvatsarada Vayısikha-su 1 la śrimutu Tungutu Adi Gaudara Lukhupa-Narappago kota kodagiya hola â-holana â-chandra kila sukhadaliù bhogisuvudu i-bhūnuge tuppidare (usual impretatory phrases)

73

At Naganahalis (same hobb), on a stone near the Basaca temple

S'uhham astu i

namas tunga-sıras-chumhı-chandra-chamara charavê 1 trailòkya-nagarārambha-mûla-stambhāya S anihhavê 1

.... śri... jayābhyudaya S'âlıvāhaua... vaiusba 1507 neya Pārtin a-samvaisamda Pushya-ba 13
.......... sarvamā (8 lines gone) sthira-śāsanav igi kotta nela barni alupidare...
Varanası...... höharu... tapidare tamma ti ... parange kotta hage Pinya Rajajyagaļa vopitš l

75

At Haraduru (same hobli), on a stone near the Basava temple

Palava-samyachsarada Â-âda ba 1 Sô lu Haradūra Sômanātha devange Virupaya-ammagrija Amesiyaayyagriju a mnagalige punya Agabêk endu buta ārambhada mata sāmya bēdige saha madā-diri[ge]30 bijta mata 1 i-dharmmake (usual imprecatory phrases)

76

On the back of the same stone

Palara-samvatsaruda Ástda-ba I Sö Harudûra Sömnuāta-dēvange avar alija dəneyada sunkada Baynannamu dēvara nandā-davīgege kotja maga . onike tu .ondanu munde dhare-chandra ulanna (*umal final phrases*)

77

At Gorahalls (same hobli), on a stone in the north lane.

78

At Alpandyal anahajli, atlached to Górahalli (same lobli) on a stone near the Dasara temple Sras - śri jayābhyudaya-Saliv chanada takha rawan 1413 mūrand Vislui-saguratsarada Vaidākha-ba 4 Byrhardradalā seuman mahd-magdalka magdalčistara kuldītunga Changaljuva śri-lara Naūyaya-Otvaru suman nuhuleri derotiuma S.r.gun tarudum Malbharjuma dérara aneu-runga bhôgakke Álapanâyakaludi erainavanu sarvaminyiv agi kothen monde kan obbum yi dhatmmake (iisiad imprecatory phrases)

79

At Suragale (same toll) on a stone under the arab tree near the tillage wie

S ri subham astu į

namas tuuga vira. chuud i-chandra-chamara charare (trailokya nagururambba mula stumbbaya Sambhase ()

syasti, sii vijiyabbud wa Siliyukani sila yarusha 1 neyi. Hemilumli simeritsarada. Phalgoni ba 7 yu. Sthirayura i mana mdudera derottami. Suguri bundin Malikujinan siamiya niga ruga bbuga medyakle selu ya 1 ide kulodi biyar uda. Siliya sutrula Rik sakudhi yigal da siman mda muni 111 m. ndilesiyari kulotiniga. Ginerida i niya Siri anthi Piyinyi Devi mda arasug da gubba panpurani sadhakarai ada Nanjaraya. da Radra Gannigali i liski purviska dinda. Nanjariyapattan da simerolag ada Suraguriller wami 1 Lettadapurida stalara ku hiddi aga sthira sismaya aga lala sismayanu metta kate rawa i dharmmale (usua) fi il plases irist dharmmale.

80

At Hale Suragal alls (same I of is), on the Hammanta all in the Hann vanta to nyle

hb ra samentsarada Palguna su 2 ³ radah Uarudas Ankanata-decange suge, i Sur gusah senabora ya kanil eranu najaradya nanda-dasaesa banda panasanu uru alupuda (u. aluputentory phrases)

82

At Hajaon whalfs (some koldi) on a store lying in Kulartos Kulas back yind

Srasti samasta prasasti sali tam Saka vanishi 1260 neja Bahudhanya sanvatsarada. Ebadripa la su 10 la svasti samat pratapa chakawariti. Horsana sri ura lhuja bali Bali da Dec arasanu pathu rajyam genuti. radili saman mahi pra lhimam. Anomadi Lautta Rara Adagin sudhara sitagine gwila Sugsaa Dunayakaru prasesta jasa sahitam Anodanatha Arabhadra-dera

But is Singera roundy issues proceed yarge of Haggardhal vant. All dippers parale derturs since all ula galde bed lahum sarre in invaring dana-dhare prevoler igi kotte jura vi dharm divitus (insud imprecatory planses).

83

At the same village, on a stone in the doing hill to the east

Subham astu 1

namas tunga-uras-chumbi-chandra-chumra-churare (tradòkya nagarurambha mula staml hava S ambhare (

tradókya negretranbbi mula stani have samoare g
svati stri nya ybbydave Silizaliana seka rirusha 1933 uera kirolihkipta samoat araba Jeshia ba 1
Sukrivira kada kal sibbiwar iki Sona rinsah Africa etteda kirolikina silir la Riksahi dibrat
syil ada semua maha-man lalika man bil sera kal itning Cham-des sa sira sikaniba Lisodeyana
sirak komita. Dira samo maha en nasiri komi
sirak komita sikani silir komi akman mahal sa dirutana Sirati Anandia Malik upan-desari ada
sirah sirak si

At Nelavadi (same holli), on a stone in front of the village,

S ri Paridhāvi-samvasarada Müğlu-ba 10 lu svasti vii vijayabhyudaya-Salivahana-saha-varusa *1639 nega varusada Paridhāvi-samvasta rada Migha-ba 10 yu Guruvārada Mūla-nakshatra Vriddhi-joga Vrjasābha-lugnadalu stiman-mahludava devotjama Stigari-Annadhin-Mallikārjima-sahmyatra ağga-ranga-bibgʻakko selav ügi stiman-[mahlu-nresuga] wara komārar ūda sti-Naūja-Rijajya-Dōva-mahl-arasug davara komārar ūda sti-Naūja-Rijajya-Dōva-mahl-arasug davara komārar ūda sti-Naūja-Rijajya-Dōva-mahl-arasug davara komārar ūda sti-Naūja-Rijajya-Dōva-mahl-arasug davara komārar ūda Krushna-Rājaiya-Dōva-mahl-arasug davara suputrar ūda

85

At Jiganahali (same holls), on a stone near the Basara temple.

86

At the same village, on a virulal under an arate tree.

8

At Korajalaste attached to the same village, on a stone in Chaninga-raay's field, below the tank bund. Bihudhanga-samvatsaruda Margastra-in 1 lii Marud-Haratha Nagappigala makkalu Buchanana Joganalahya Yisurunana huliya yiridan agi netra-kodageya kodageyana ar-obara alupidavara satta-naya tandavara satta-naya tandavara satta-naya tandavara satta-naya tandavara satta-naya

88

At Bekkare (same hebb), on two stones m Vasdaugallu zälige field to the east of the Chandragalii lane
(I) Sudhärti-samvatsarada Ashidha-su 1 lå śriman-mahideva devottama Stigiri-Annadani-Mahikarjuna-devara anga-ranga-biogaranu nadasuvadake Stikantha-Vodeyara kumāru Vira-Rāja-Vodeyaru tamgā tanda tāygalige dikarmana jagliy endu Bekkaroya grāma vondamā kalla neta koteā dikare chandraru ravi pariyanta (II) dirgba-gālau sandu bahudu yidake (usual imprecatory pha ascs) šī kir

90

At the same village, on a stone in Baraka's inamati land

. badagalu saha gade 1984u 5-Viraquagala kayyalu tat-kalòciuta krayadavya-raau kondu nyat-t-karav aha siddhiyake biya-ronnanu kondu . neya gadde beddalunga anyiya iva teruge ill endu a-Virannangelige ā-mahājannāgalu dhārā-pārvakaru mādi ā-vārra-pananatha miya yarada Mallid arjuna dosarmge salud endu kulla nattu kotju barasida šasana int appudakke a maha jurungala šri liastad oppa "(sri Nandmatha) yi sisanawa baradata. Maloja mangalam aha šri sri šri

91

At léel trâl. Honnapura (same hells) so a ciral al m a fiel l to the east of the Basara temple S ri Chandiradiya garun la Jell iru Utt iriyya lkilgidiya ûr alteinol sattain

92

At Küragallu (sure lolle) or a stone m Latel Gopayya's fiel! rorth of the rillage

Syasti sii Permmanud gal prithuri i ijyam ge_ejutture kongul nad en chisiriman. Ijejapjan alutture kunggulli. Li ugan arusi Parumabbey, alutt ne ku gulla Gurundu, tammuttarbbor turugoloj kadi satti i idakle Egyripp-arusur kotti manna magin liga kalondu idilke saaki Mudire Biranya Bellana karakudi Biradur Freynama kedalem Pajjapa

93

At the same utilinge on a stone in Shan log Linst appas field

Promodi samenteni i Kartika su 1 So Barai dur Fikja Najka kereya Najakaia makkalu Hiri Hil ya Nijka Chilka Hileya Najkaru Mallil ujuma denango lumaa totade bijarasarako wansa hima in lisuradako jurtiali u selivingi kota ga 182 totada berasayal o jirita ga 10° ubeyani ga 284 gi koja bidi i Dasardiereja kelagi gade ko 10 jishin kotes azi yi dharmaranu aru alipidavaru (usual miji recatoru firazes)

94

At the same village on a stone belund the Basara temple

Sri Din lul la samvatsuradi Sri Chonga nad ge banda magunki ta Chan avara mrupa dua hitura bolapa Guadaru Tungada Channanna Gandaru Silakundada Diba Gandaru Kallahaliya Walapa Carlinfi Cajaganal eraya kulapa Guru luu Nombbat haliya Mulapa Gandaru nologada prabhu gila kul Numulan Waliki njuna desarali na lava nanda dipa la dhan man Tipararu diyang aga Ilauli maga suli man beti (asadi nyaccatoru pirases)

95

If the save place on a second stone

kaia samatsarada Magha su i Soʻlla Mill Lorgian devange Miruma. Voʻlejara Milialing i Devana maga grija stifa samasta a davur sii karjake bifter *arr (usual* i*ngrootong i brases*) a Malliyana toppa su Malli iguna diyati sa sri sa

96

Or a tland done

Ar gurt samvitsarada Maght su 1 lu Sng n kudukura Annadar i Malikarjuna-devange sunkada Hamparasara polarattu kotta ma vi Mali karjuna Rayange dharmman agabek ngi narivedyi nanda-dipakke saludidi ke II nyapura Chikapura Malimathapura Desanyapura si purig di naikara saritase sunkatum magal sunlava sarivem mya 1 derange biten (usual imprecatory j hrases and the servam mya 1 derange biten (usual imprecatory j hrases and the

^{*}The words to brackets are Nam Lara ters

On a fourth stone,

98

On a fifth stone

.... Mallikärjuna dévarige Mah'ilinga-Dévanavara makkalu in ula jake biter ági fedharmake tapidavaru (usual in prevatory phrases and the rest obserne) ú-Mallayana voppa éri-Mallikärjuna-dévaru (ri

99

At Barasi (same hobb), on a stone near the Basaia temple

101

At the same place, on a third stone .

(The upper part gone) sta-bhuvana sarva-jira day.iju Küsyepa-Kausika-prökta Bhāradvājātrēja . cha-Parāsva-Vasshit-J-ausadegun Bbrieu . sapta-kēti Radāvatāra yama midhijyuma-stādhýaya-dhýara-dhārana-mohānushithāna-yapa-sanādibi suleguna-sampannaum Betjada Malkkārjunadēvara pādārādhakar appu stāuka Tam ... vara makkalige Birasiya dhūtā-pūrquakam mādu ndhimdhūna-sahita ch indrārkka tāram bura saluvant āgi birta daiti || (issad final vise and imprecatory pārases)

102

On a stone behind the same temple

103

At Konas iru (same hoble), on a stone in front of the Basava temple

Subham astu !

namas tunga-sıras-chumbi-chandra-chûmara charave (trulokya-nagarârumbha-mûla-stumbhaya S'ambhayê ()

svasti srī vyayābbyudaya Sāliv'lhana-sekt. 1512 kara samuntsuudu kutika bu l lü siimuu-mahadéva dévôttamu S'rigur-Annadau-Malikarjuna svāmiya Suarātiiju litige Somu vonsidi. Riku sikeya Hautta-götrada Natijarāyapattanada arasugulu Srikantha Rajiyanuvan kamu nu nu Pinya R'igaya Dovamabi-arasugulu tamma pitida-rānivāsake Kailāsva šgili yenda avva hesivali kotba i Virupiksbipurada dharmma šilā sāsana i yi-dharmake Nutjarayapattanada rajiyala dote lyali — maklal lgali yi-dharmake tupadava guru — — jungama drūliu tirtha prasadike hongu dāva bol n-marijalökake hongu (isuad imprezatori, phrases, &c)

^{*}Saka 1449 = Survenj tu ; Vars, or more correct y Yuva = 1497

Hunsûr Taluq

104

At II transhaff (Haranahatts hobbs), v a stone near the Basava temple

Svasti sri Suvari samvatsavida. Jeshta su 10 lu sriman maha mandilika mandalesvara kulottinga-Changulya sin vira Mallil irjuna salimi yandara. Cheny iyauwara makka da Nanjarayapattanada largera Chan leasckhara desara ma 4ilâ Ko lambala a Rudea Ganaugalayaru kasanada kramay entendar, j namma tandegalu Saikantha Rajarya namma tasi Vallabhambammanavarigu i Rudra-Canangalawarigu muktiy igak jendu i Bhanavapurada Aanadam Malikarjuna saamija natreyung pigeru anna dinada dharmmada mathavanu katt si I n li avisa Kodujabaliya tamma guru-lei iru . Seles. ravai i matadali Chandrasel ara-derara hagera 5 murttava midikon lu S rikautha Rijanja manangu Vallabhammanavangu. Rudra Ganangaligu muktivagalı vandu Chandrasakharı püjeyanu jangamappaneva madıl ondu bandu li konda nivu ivigalu sakala sichake silav ngi r in mmage kotta galago asana arggane Haranahalira gi ima l na l illa natu koten best viledi jilli ji gi imavimi mii ngimadi-Numerarapattana ia ruga lasaragal Agali Purake banda kond i ihari yen la kottaath i sil i sleana (us ed e sprecatory phrases, (e) yeudu kolfa sil e éasanakke mangalam ab esta su Bettada adhikari parada Annadani Mallik tejuna stamija s inbera Derappayyanarara maga Gurnneyva matha

105

It il e same village on an oil mill in a law leading to Berradapura

S aka varusha 1294 Pandhavi samafsrewla hurtika su 11 Å Sajava arsara makkaju Başna Aurusan gånava ne lauda

106

It CI Imardjanashie (same tobli) on a tirakal in front of the Basata temple

Siminta Prabaya samvutsarada, hart ka bahula, ladigevala, Chembarayanakoteya, Nun Nayakamge

108

At Ryanabelag in (same lobbs) on a stone near the Mari temple

S arvenitu sunvitsara kutikla si 1 S. sii Wi deara dihiyi Sii pida Alalqiettanada Virumaani a deara-dinada — a lakeya mara ajimin — deara-dinada bisa deara-dinada seekhtiyur i lafadah hiti bilini Isi — derara sii lanyal sundada yende savodanada bitjani yi arthake sakshigali Film Gindi — taya (haji andaha) ya S. yi Gan li yishtanga miti Beligadiya Soma

109

At Ka ay il i (same loble) on a stone near the Chandramanh was temple

Sir Chandermoul as via sermiyararu sandi sir viyayibl yudaya Salivalema, aka vatuska 17.05 ic sanda vartamanan ila Viyaya u una samertsurula. Vashikha behola 3. Suryarurudalli, simma mich iriya, and a hirud ishtagili ullanta. Arishi i Biya vadeyrararu, Valushdiri san sithimadalli, i utna sumbisananu lhar Agi pritu samruyam evey uturula Afrefyajas gotrad Apistanahi sutrada (Apist imba sutrada) Yayul sali bidhiyayigal, ida Kanak do hasi Arrasuhra mpudyararan patran, ida Minasuhrana swakitha.

At Adagian (same holl) on a tuntal under a large bang a tree

Svieti smarta Diårivati partiva idlas, ira kalbatunga Chôla bhaji-baji Chanfgijka Dévau prihalrusan gigit iro Saka-virshi 1097 neya Janismantstridi Chintri sudha 13 Birhaspi Vadagura Malli-Seshivi mayadani Ban Septi ura dhimi l'ibi sigati ... Chilka Pâri Cepti tamoanago paroksha-unerako kalla musul na musul na mata ni sa misa.

110

(b) another e wil al umber the same free

Stabil brighaltin Di trivati puri var dil biva i Kuhotung i Chola bhoja bija Chong ijan Dera prithririy vana giyati në Sala vansha 1007. Jiyi samatsara li Afali sadiha 6 Bu Addi gura Malli-Seshta mira Billa Sibpi tiraqija migolehi sagati u uluqi Valla Seshiya magi Buri-Seshi timdego parti sha vanatak, kala giyasi miradi mahafali ni alia fin bir

113

At Cham aradal ally (same loth) on a tirrelal near the Mailil traina temple

Svasti sumanu mahu mundihasana kulditungi Chola Changilia Deviu prita rayam gotutan iro Saka vansha sa 1935 Andan i sameatsarah Jashiha bahula 14 Mongalas ind andu Attis duppeya urunam kallatu konlado Ankarisa. Latti tufrujaan mofgalahchi saar gapatan adam j Anka rasana magam Mahadasa patokaha aneala kalla mijaadam mangalam hosii

14

At the same village, on a viral al to the east of the Dollamm vien the

Statistici ji ibhjudaya Siki varisha 1268 Turupa samraterrada Pusha su 10 Va Humapja Odojara en Chappuradhall va Tuma Gondura magi Kari Sor Guda latada ka Gondara Viropa Gonda mada su aziliki

117

At Ved wal Vad larahosaha'h (same lolle), or three stones i ear the Basara tennie

118

At Don la Nerle (seue hobit) on a sound near the stuce of Telinal ere

S ri á ibham asta t

umas tunga šir s-chumbi chandra chi mara charave t trailokya nagur umbha mula stambhaya Simbhave t

seash su nyayábhyudaya-Sahrahun saka ransha 1634 nera. Pundh un sarutatsarada. Yais il ha ba 2 ku Nada lulodbharat ada Soma ramsada. Harita-gottada. Ásralarana sáttada Ril u sál hadvayegi áða árlman maha mon lol ka mandalestora kulottunga Changajra ári vira S ríkai tha Rajaranarar, kom ra Vira-Rājayanavara garbha-pampūrana-sudhākarar āda Naūjarāyapathanada rājyada arasu Virapa-Rajayyanavaru tamma tande-tayigalige punyas âgalı yendu Tırumalapurada gramavan ubara . . . rala samayacılarada mathada pırıyarugalige sila-sasanav ağı kalla nefti koteu yi-dharmmake (usual final phrases)

119

At Karikaliu (same holls), on a stone in front of the Basava temple.

S'ri subham astu li

namas tunga śiraś-chumbi-chandra-châmara-chârasê I trailókya nagarárambha-múla-stambh iya Sambhasê (

svasti šil vijayābhyudaya-Sihvāhana-saka-varusha 1541 neya. Raudu-samvatsarada Jēsbiha-ba 2 šri-Yadu-kulòdbhavar "ida Sóma-vamèad i Harita götrada Ásvaláyana-sütrida Riku-sákhádbyáyigal áda érimaa-mah'i-mandalika mandalès-ara-kulottungi (hangalya ŝri-vira-Naŭja Râya-Dêva-mahâ-arasugala komāra Srikantha-Rājayya Déva-mahi-arasugula komāra Viru-Rājayyanavara garbba-punpurmasudhikarar ada Nañyuriyaputtan da ripyada arsu Vita-Rayuya-Deta-maha-arsugalu [. . . . dharmmada samayachàrada mathake s.lavagi purada gramayani t Vira-Raja-arasugalige punyay agali yendu kotta grāmake silā-sāsanake mangalam aha srī srī I

121

At Byldara Belagult (same holls), ou a stone at Mudigara Loppalu

Subham astu l

names tunga-sital-chumbi-chendra châmera-châras è l tra lokya-nag urarambha-mùla-stambh iya S ambharè 1

Svasti šti vijvyābhyud 13a-S ālināhum-šaka-varuša 1512 varoša sanda Khara-sanratsura la Kārttikaku 15 lü siiman mahàdera derottima S rigur-Annadau-Mallikarjuna saamiya Karttika-püjeva dipakko j Soma raminda Rikustkeya Harita-gotrada Asliyana-satrada. Naajardyapattanada arasuraju S'ilkantha-Rài 1) yanayara kumarar ada Piriya-Ràyiyya Diya-mahiyarasugalayaru tamna siku-maga Priuadh ireya Pırı-Volenge Kaılası praptı agalış endu 3-Pranadhareya Pırı-Voleyara hesaralı a chardrarkkasthiyy igi nasladu barih endu kotta Pirisamudrada dharma-sili-sasaa 1 il-dharmake Nanjirayapatti[na]da doregal ügalı manusjaru mal.l.a] ügalı iru alupidaru aran ige guru-drohi [büga drohi [Jugama drohi i désa-lòka-marty -lòkakke horsgu i tirta-prasidake horsgu i tanna bendatiya samabhavage kottaranu i ianua hetta tiya t'ine..

122

At Ravandur (Ravandur hold), on a stone in front of the Mullikaryana temple.

Svastı Durmukı-samvalsarada Chailra ba 1 lu śrimatu Ravanddra Sidha-Malbkärjuna-dévange Tungada orasu purmusi-sanraisaran amat Channa-Gaudaru kottulu sasunuda kramay eutendare i-dévara kodigege Virobhadra-Gaûdara maga Channa-Gaudaru kottulu sasunuda kramay eutendare i-dévara kodigege 123 / (rest effaced)

At the same village, on a stone in the bacts.

S'rìmat-parama-gambhìra-syàd-vàdàmòglia-làñchhanam [jiyat trailokya-nathasya tasanam Juna-dasanam (

svasti śrimud rayu-raji-guru-mandajakharyyar emsu śri-Mula-saugha Dèsiya-gana Pustaka-gachchha orani orani arang Yinguleiyarada bali orimad Abhayachandra-siddhlata-chakrayarttigalu tat-sishyaru śri-S'ruta-mungalu tat-sishyatu Prabhèndugalu avara prijāgra-sishyaru śri-S'rutakhitti-Dèvaru S'okavarsha 1806 neya Rudhirodgāri-samvatsarada dvitiya-Bhādrapuda-ha 8 Ádityavāradalu mukti-vadhūvallabhar ādaru tat pratindiliyanū Sumati-tiithikaranū i-chaityūlafyajda jirnoddhāravanu avara sishyatu Adideva-mungalu Sruta-gaṇa-mukhyav āda sumasta-bhavya-janangalu mādisida sāsana vaiddhatām Jina s'israam i

125

127

At the same village, on three stones near oil-morger Marisetti's house.

 Namas tungu-śiraś chumbi chandia-chimara chirasé i trajódya-nagarárambha-múla stambhiya Sambhiyé §

Svastı éri vijayablıyudaya-Salın'alının-saka-varusha (6 lines göne) göti adı â'slil juna-sütrada Riku-śâkhâ-diyayıgal död silinan malıla-ınındalıka monudalésrara kulötunga Changâlva érl-tira Naöyunda Déva-malı-ransugala komâra S'ilkantha-Râya-Dèva malıl-atasugala garblı'a prir (II—24 lines göne) sima-volgağda Changa-nâda sıtınla-grama Ravandiru Ködihallı Nâgaragata Handitavallı Honnönalırlı (2 lines göne & the rest contain usual imprecatory phrases)

29

At Killar (same hobli), an a virakal lying in front of the village.

Paribhava sam Santvāra tūta grdt Mitasingha dapaj r-Gāvunda

131

133

At Malbdu (Chilkunda hobli), on the pullars of the Basara temple

(South-east pillar)

Sthura-sullakshuna-yuktam ágo hiyudum Mikiduno) vachehr-sach- i eluritang abhyudaj futhum ágo bhurudum dividyam maidd end i mad abhunar negalgo belpa vananang vastrinamaman kotju tim i vara-Maikis-mat-dhakhyun misudam Somojyan i-dhituyol ji

(North east pillar)

čmáta vibludha lubudharan i I-manij ira bědavěda kalpa-kujátam j kámisidud íra dhénusa i Sômôjana bêdu padero kanakámbarava ji

135

At Ardnahalli (same holds), on a stone in the scall in front of the Mart temple.

At Dharmip wa (Bililere hills), on a stone in the ranga mantapa of the Channakisava temple.

Susymatiyanı aklıda dhur- i tri-yayatıyanı erad i keladolum sonk ire Ni i rayanan agalu kalpa la-111 yugmada nadure kalpa-kujadant arddam (sum it-ti rijuky a-púty iya s irvia k irmma-su-sakshino j phyladáva namo notyam kés nega S neny i cha fi tato Den cente nathah Poys da demi lunchinan de 1 jatus Sarapure teshu Vinny iditya bhupatih # ene neguldu Benuju urusana į tanes im tan Erugu bhupun Erayanga nripā į la[n i] tanevam emata kaha 1 tra mwali m un via ida kirthi Vishna mupalam (

A-Vishnu-Dêvana parakrimam im pi lvade t

vritta || Tulu-dešam Chikrigottam Ialayanapuras Uchehaugi Kolidav clum- 1 m d. Vallur kanelu keng urbb susa H. liyaghattam bayal nadu bila-1 chala durggum I wariyo tama puri Ter yui khin itu gGoudayidi I sin Jamam biru Lhangadan Lord atula bha a lodatopan a Vishim bhipam (Taleuniley who use miniral agguda shattivan avagum ti dia t hila pada ghat shed aredu sannisat im nadetanda garbbar ag- 1 gulis ne kong i Bengirij i gulim eistrante Vishnu d de l'iltru ob tha kanagua tenga a randanangalam i Javanum tannava ganda lachcharam empp a naseyam tirddal ah-l juvioum kuidugum endu kal ugurgal inami irigal suryal au-l jurin im tejada lenkiyindas eme sig end uddhatar nedal a5 1 juvinum vikrima vibhrimam sogayisitt i Vishim blimpila (1) il an Vishnuvinge Lakslimi I device satiy oft in alkevim napa tilakam I sri-Vishnavinge Lakshma | Devise sitty idil ended e vannipudo [ant avir irbbargg udiyisi 1 d ini taneyani kampiteri bhubhirit kulan ati-1 anta sublia lakshanope | tam tan ene Narasumh i-dharump il un |

å Narasinga Devana parikramamam pelvade i

vritta || para bhúpar bhinda mey doridod avayavadim toganê l rûra-'aitye- l syar twakshah kshêtra ourddarma nal ha mkarochehan la du dd mdamam b'u I kan dhenkirina gunn nanaman ogeda kûr ddadeyam sañ heat ke-1 sara bhasrat kanthamam garaghara ghana raramam Nar isimha kshitisam [tarala-vilochan mehal ike lemp initum lare bakkuv gal u.t. [an-unrupala(ra)-and ulara pandale l ayge turanga raja man-d duril e garift salege dhanun ni a ko a "rihantarakke tid- i dhare laditakkar undi segar olegam i-V rasinca Divana 1 sydrata-Chola desa[n] adha akrita Malasa bhumipālas an [gikrita-Garjjarekin urankrita Langa mahitahkan an- j gkrit i-Vanga bhamipin aparrita Kinga kalinga-rajan a- i prakrita santyra sampadan ancera gunam Acrasimi a bhubhujam g Maj iv in aj midulge hlachan irige l'indjana kalijakka hê- t palsus benna suntagege Chol na Lir ad Li ige Vañas d'û 1 Jalana bikkug Andhea i arapalana mûlege Lâydu khalga V - 1 kally idurtin mikus la nilas vam Natusinga bhupana | kanda () magun emu tandeg uid agi- (; migil embant i-Nrisimhan arapum khi pp m ()

negolds k di Vishn ivin l'im † dvi g invin tri gunum chatur-egunam j añcha-gunam f

vpitta i ha li derad and iv Mud ede P i dyana Chilana ginda vatu nur-1
mui di kusilitti. Chèran- de have un piridud Andhrin ubbig ja j
badutare kandidan kasadan fijisaran nisi poj va-bherijum 1
na lav-edejah prat (p-Narisinga nippim rana ranga ri dish isrm ∥
ghan i ƙuriya itep ilind im Di wila-Migidha Pañeh da Nej ilin Laja-1
ranpi di uni anara sadhusi mja hhimadud evde tad bi hungan saj-1
janay di mi uchlo ad a pratiman enisi ili akk agurva nga ƙanañ-1
janan wain tid la lim A da sa kaji i tid an Marasinha kishitikam ∥

svisti samadligata panelie urbievibla miliemalijesviena Deārai iti pirati iradiasvaram Audara-kojambara dyumini senyaktva chi limini Serali ipiri ini isi esek-tesunti adeel libida vara prasada miga mid iniod i hivo blievi vilas blegere sail agra vibirana blirija te videgibi migdia (h)jana iradikit Kusuma senakan sekaledia inithe vand jani manaritha piraja pradogibi migdia (h)jana iradi kutu Kusuma senaka iradi inithe vand jani manaritha piraja pradogibi migdia (h)jana iradi apar gan ladi inithe vand jani manaritha piraja pradogibi konge Nangah Ganza vadi Nomundarah Binavase Ite inigdihi Oleh inig Hadeng Beliadan gonla binga bija. Vara Ganza pratapa Hojederi vari sanki peranti initia initia bundaha prithiri injang goyanti un indu Saka varsa esirad embhatta nukeneya Chitribh uni same utsara li Pašya saddhi tad ge Bihaspativara vyatipitam kedid uttarajama saderan unad anda Araba hikera Ite gunandiyam Manneya Bayandaliji olagada balipedi saluta Dharmmapuray embi-les term in thi albya sal kesiya derar unad biga tenedija honala paha tida jirmoddharakkam pater pasujakko sali unit giriman maha pradh unar dandanayaka Bijtegana hirja bhandari Hullayja pasyyer Sing ya Nigayya I akimayyangala sania shadalu albya kesara davaranga albge moligan igi Sindarojana kuya kaya karamaha Dearami saya unansaya ngi dhara marangan mad chanderika turam biram sali want agi lotia datti j

paramars 117.2 prima più utibra-charitam Vossi fi a gott invas im- j b iruhari kam midim irajanobin adihi una datesarim suhas i j larim oppani aded irpjin orijita y isani sii Vislimi dang di qiam j Merusina tuk vi arirala 1 virisiya gimpan arival im mittisiyim j tari ganav en sal orirada i b iradi Pittigana sahiya gunamam pogala ji Ni achidamam sidisi 1 kajari tale gondan irade Kongara padeyam i diluli pata mbil kohisida i kajantali midue Vislimi dangadhisam ji

stasti suman maha pradhamun sarri idhil ati dan kanajaka Bitijannin golu bitta dath entendado Dhammapurada su kefaya divatuga a turi mane chunat vohtaqui logaviju gaha dere kumbira-dere asaga deje to,tu dere bi midi dere od la Aire meda deje saka dere udutalu deje aynuru gullya panaiyadere nayada dere int innega tereyanu dikara puriyal am modi bitturu i

Bhur ita vis iyam rujipi 1 d u ranjipa vishayadali. Kunt la vishayam 1 chanitaram ceruu wanjolu | siritaram Ganguv uh in desclurl lum | nail laram cercui wanjolu | siritaram Ganguv uh in desclurl lum | nail laram cercui hija relum lumli e lalanambol urpind akh lu jana santatigam i balkege les end Anda 1 vall e dhu otkarada di miya valagada perchehim || ayad cervattu i gada turammane kunda le lakshimi inpa ler | arikej asesha sankhya ni] yam bilu geygala gottu sanda-per-1 geregala juman bilumi jele gunigana bal nelux endod mu adam | nerejan ad usanum pogulal Andavalkeya p miyan asanum || kulamam plade Nandiya | kulawa anši pral huga] u mahil eyan ara |
kulamam endu kirad agun-1 d ile surryange honna huv ettidarol ||

dharege tilakambol esed ut- i taradoj Ahichchhatrav embud adu sale sukhada- i garad agraharay alliya I dharamararu sukhadin ippar ippanneyaram [etti nripilar Gangar u-1 dittar ddig-vijavadim barutt allige band 1 uttamaram pārbbaran 2- į yrattam tare tamma lakshmi-vriddhi-immittam [Pravatsanda kulam Hari- i bhavita-michala-misnam Har(iy)ita gotram tan i a-yamsadol udiyisidam I hhū-viļisita kirtti punya-indlii Kannameyam [åtana sati sakela-guno- i pēte patibrate su-lakshan invitey adarım i Siteyanal allad em manu- I patey enalu manuje bakkuvê Mâchaveyam [ene negalda Machikabbega- I v anûna guna-nilayan unina Kannameyangam I tanevam pputtidan urbbi- i pranuta su-charitra sampadam S ridhareyam I

Sri Dharmmapurada sii antara (13 lines following contam details of boundaries)

prigalind int id in eyde kava-purusang ayum jaya silçumem [nırutam tarddugu kayad-atanu Kuruksbetram maha-Varana-1 sıyol êl-kôtı-munindraram kayıleyam vedidin aram kondud on- ı d ayasan porddipud endu sigidapud i-ruliksharam dhatriyol H dévasyam tu visham ghôram na visham visham uchyate i visham êk îkinam hauti dêvasram putra-pautrakam î sva-dattam pera-dattam và po bareta vasundharim I sbashtı-yarsha-sahası nı vishtəyam jayatê krimih [

On an oil will in front of the same temple

(Bast side) S'ri Manumatha samvatsarada Vayıs'akha-su 3 Mau # Dımmāpurada Kêta-Gaudana maga Garudi-Garuda mādsida giņad i kallu ebandrārkkar uļļannerar i sthiradjiri f (south side) ginada pala Garudi-Garudarige mangalam alit éri éri

139

At Tarikallu (same hold), on a stone to the south of the Käsi-linga temple

Subham astu śri Gan'idlupatyje namah l

namas tunga sıraş-chumlu-chandra-ch imara-châravê 1 trailókya-nagarirambha múla-stambhaya S'ambharô I Harêr lilâ-varâhasya damshirâ-dandas sa pêtu vah l llemadri-kalasa y stra dhatri-chhatra «riyam dadhau I Agaj inana-padmarkkam gajinanam ahar-nussam j anchadam tom bliakturum Ekadantam upasmaba 1

vristi šrī vijagābbyudaya-S'āhr thana šaka-varshe sā 1591 sai da varttamānav āda. Saumja n tīma sammisarada Kirtikla-saddha 12 Bhannyayad illi. Kiviti-madhya-varitiy ada Stirangapattanav emba masamaa Gautama-kobetradalli Rungunatha sramiy wara charanaravinda-sannidhiyalli srimad-rijadhirija rajaparametrara kri-riri-pratifica kri vira kriman-Unsura Dira-Raju-Vuleyaravaru Srirangapattanada sımlıksanlıddisrarar üği suklısılım prilmi rip un guvutt ıralıı avara kuralırır ildə Kanibirara-məbi Kasanada kramay entendare yi-dua-dalla Atrey egotrada. Asysliyana sutrada Ruk sakbeya. Depa-Riju-Nisauguna aramin alda Dera-Raju-Vol yara juirur ada Kantl Irava mahlealakaru tavu tamage rikra-Vodeyara pautrar ada Dera-Raju-Vol yara juirur ada Kantl Irava mahlealakaru tavu tamage rikramārjitav āgi banda Kāvēri-Kapirl madbra vartiny āda Hosai,a-nādina Kottāgālakke salura Tarnkallagrāma I I-grāmakke salura upa grāmagaļu Eastumādaļi-grāma I Karīmuddanshaļi-grāma I Muddalā-4n

purada-grama 1 Basayanahalli grama 1 Kuttuvadi-grama 1 Tenpasamudra-grama 1 Lokkhalli-grama 1 Kudiniramuddanahallı grama 1 Ganda randınınlığı grama 1 Heigandanahalı grama 1 Musukere-grama 1 Nandikunga grima 1 Bhimanahallagrima 1 Christmakunne grinna 1 Hosubalagrima 1 Vaddaragudigrama 1 Padmalanura grama 1 Mudamallalagrama 1 Disananum-grama 1 Langasamudra-grama 1 Nadanpanahalli grama 1 Divalapura-grama 1 ili vimatt-erada upa-gramagalu sahayan grama 23 vippatta-mūru vi-gram igala stilulada sunka Nallūra-brilva Lakshumana-tirthadalli nin tajisi kotta katto-kaluve sahav agi 125 nura-vinnatt-aidu vritti Lal ehunük inta-svanigo maha-janangalu kotta vritti 1 ubhayam 126 nura yu natt-ira yrittigal iigi paradachhidayam midi Kauthiray (samudray emba abhidh'inayam midi nana-gotrada nan i-sitrada nan i-sikhegal ada e skala-yida a-parinar ada mitrabbatar ada brûhmanûttamarigesî dinad illû sahiransûl il adîna dhîrê nûrsyalay îgi namege Lakshmî Nêrêyananit sa-prasannan agaliy endu Krishn'irppana-buildhiyinda saryram'inyay agi dh'ireyan eradu kottov agi villada munde vi-crimacalolar ulla nidh-nikshi na-rala-nish ina-akshini igʻimi-siddha-sadha angal emba ashta-bhoon ti us-sa umangolanu anubhasisil ondu tilan nian madusa adhi-krava dana parirartt megal emba ve erah era-chatushtas al kir salas ada senda kotter ilda kirana nisa numma natra-pantra-param parev igi i-chandrirkka-sthayigal igi sara aminjar ay sukhadim anul havisikondu barusiri yendu barasikotta farikallige matin imadhey vy "da Kunthiray isamudriy emba agraharula sill-sasana "

> nityötsavó bhavét téshém nitya-sir nnitya mangajam j yéshèm bridistho bhagaván mangalivatanan Harib ||

(usual final terses)

140

At böchural. Ratudyur s atlacked to the same village, on a stone near the runed temple in the fort S'ri-Nărâyana syasti śri jaj ibbyudaya-5 thvábana-śaka varosha 1373 neja Pramödáta-samvatsarada Kärttika su 15 Adisai idalu śriman-mahá man Najakaru Lakshumt-Nárâyana tamma pratima koreya ...clatus sime dévarige (4 lines gone)

141

At the same village, on a stone behind the Hanumanta temple.

Srít astu Sarvvadhári samvatsarada Kättika éndba 5 lu Tarikala kambada *Tirumula-déva*ra gudiyanu Malalovadiya Suiga-Settiyara makkala Mariyam-Satravaru jírna údhúrava mádidarú á-settara mága Káda-Setturu Kempi-Sejturu

143

At Sénahallı (same hobl), on a tiralal lyang near the south traste tietr of Sülelere tank. Sosti kri Vinnuvadda-Närasınga-Dévaru portivi-rajam gelyajla Changiluva Bannagavadıya iniddu

Sosti ari Yimmyadda-Narasinga-Deraru pubiy-rajam gelyalla Changyluva Bannagavadiya inddu tuqu hanyalu Kuruvancha-Muda-Gayunduu Chaka-Gandan Mada-Ganda tude muvaru biddaru Bannagavadiya gadugalu müdana-ködyini parida pallidin tenkalu padusal üda gardıla beddalıyuman bijian ant anituma... 8 ubbachandra-viddhauta-dörangse dhirü-pürsvakanı mikli sarvan-namasyar ügi Nolabi-Settiyaru kolta... Ari-Müla-sanglada Postaka gachelilindavargşe elliru samyanı illə int l-dharmmava (unual fond phraess and terret)

4

At the same village, on a stone lying to the south of the Virabhadra temple.

5

At the same village on a stone lying to the north of the same temple.

Namas tunga-árró-chumbi-chandra-chánain-chárasí. † traibhya-nagarárainbha múla-stainbháya S imbhasó f

ß

At Agral dra Bachahaffi (same liebli), on a visol at in the south-west manuage of the Hunasdivara temple

Srasti áriman-mahl-mandaltárara Tajak'idu-Kongu-Nangali Gangarahli-Nonambavadi-Banaväse-Hanungalu-Hannasgo-gon la bhaya bala Vira-Ganga neshaja-sára Sanadra-sáddin guri-durgga-malla chalad-anka Háma msanaka-prat npa Hopisaja Vira Ballája-Bánaru, ái-ráyadhan-Dórnsamudrada bidinadu sakha-sankathi-rimòdadim prithit-ráyam geyyuttam iro tat páda-padmôpajári i svasti áriman-mahla-prabhu Nannyaráru Kali-kála-Dhurmmarája Kabbá nid ájura samasta-guna-sampannar appa Tachhalliya Gunda-Naráyana-Setinaru

janakam éri Ganda-Narayanan aklula gunadháre Bulichavve tiy dann-unujitam Béka-Nafijam . adluka-balam Baba-Cháund i-Riyam j tanaya . Hoysal-Setti j oppam betta Mádam sujana-jana musah padunal rija-bamasan #

(rest illegible)

7

On a viralal to the south of the same temple.

8

At the same place, on another virakal

On a pillar to the south of the same temple

Soma kula-prasuddin Yadu vanénda peucheh ure Hoysalanvaya † sri malumonnatikke pesaivettu Huuneya Viyaka jaya † sri megevant ir eri giyi mastal adol Gai i lani e talke gott † i malu hunnisattuv in. hunso lloysa | I waliyam |

svasti siiman maha mah liksvaram sii prithii villabham mahuaja rija pai imestaram Drativati pura vatudhisvutam Visantik i devi labdha i ri prasudam I idaa kul imbua dyumam sarivajna chidi mani maleraja iajam malepuol gin lam ladana prachamdam gin la bherundi mi chadadan la Ramam Sanivara siddi gini dargga mallam isahiyi sui un eli uga vii un ilda ara rayi surmimilanam ha lara Sayi kaiya raji kuojarum sema i iya Rivinrutid im Chilishiya shapuncharyanum Pindya Riva rajia vallati vasuntim misani i pritiji ishakrivariti. Hoysala sii lan Somestara Derimanya inquam centenda ku

mum hoy, en lods hoyds her vruhyan idam Hoysalam tit salam l lanaj idhi idan tat lulodi in Leejang in tit sit in lishuu tit i taniyan tit tung in Apsamban arun ngodhuta Bullilan a l ting pitrim Narasingun atina inagim Somestaroviti seram l unikan borppun lebinging an ikise monejani toruram Seun ing et i tani init in mili a i yar timara kativ ire lekla chi. chul a l maniyol yurubba landiriri inid ai pira tirjakshanol Chola ral sha l maniyol Somestarovitistaranol ayaniyal aijdefre) mar ampan iyum [

tat pala pidmopijirigal enisid anvajagata leulavalija najalara. Likalamar entendale j svista suura Mugla kula kamala mirttandarum Hoysilestari pid iraxinda mal aruida matta bhinhgarum 4ri man mah is imantaium samija drobanim maridesi n ma-desijun sett tatt wam teled i gundu Niriyena tum hannatiga mone) dinum gejru nijakargge sena unjalatun bundara tararum Hojeala lenkaaissankarum fi ibbihu na l aferimin hattu aledakke malera niyakara g mlaium kati bidira n'yakara gundrum lajan eri yiliva nayakara gan laum Seuna sunaa balba lanarum viiti sumata Garala Nulytuarum busege tappuna lenlara gundarum gosine voltilna letlara gunlarum dhana-manaprintingalofa seraga virtus leul ara gau larur entada Ganda Nirusana Settigun Marine-Najahitte gam pitti Hoysala Settiy emba hesirim hileda Hoisili Settigam Macharre-Aayalitt gam hatti kur alatan din lol amani kutsida hareyan ya Nayal angani Marayee Navakittigan hutti suputrar ensi nur tutanum to menu natus vyskam tanra kukar nyrara versi I teej im pärajsidanu į A trasinga. Billala D vino Ivoe Savaneja vyskam tanra kukar nyrara versi I teej im pärajsidanu į A trasinga. Dovin odnie Lakkleya Nayal an tanna hen lati Ganga Denjum maram lenkarum berasu. Laseyam purasa inuu 1884, extresida sarrida nuri yeppati omblittia () i Asla samratenada Vaisakha sidda pura si inni 1800 mas da Somes ara Da an edane kanneya Nuaku i tanna hei datarar Ummawe chiatti Sanvarud andu Somes ara Da an edane kanneya Nuaku i tanna hei datarar Ummawe canatti saniyarui unaa Saleokityarum 33pp dt ond i manisa lekkurum bersa gaja masta. Jivanovo: Kallavvejum battu mai sa leokityarum 33pp dt ond i manisa lekkurum bersa; gaja masta kadallı aru-barı Garudanan appı biseyam püraysı,lanın 1

Garadam boylge meys ogdu sanklı səhasın planı diar in vasın (
diarey ad galla bodun avanınmıne kuniçia kaşakanı binyanı
kara-farulunge marımmale is boyda mardayı i imini bide tore lamı i
biridat gosin urveviegi San Arpijana kenk rejarun
nde ist en rava lenkir piatiya parage kilpati ili qi esaretimi i
sile tun tamın adayımanı sutt aliyade taleyim bara sını men gil i
eleyi miki dieyemli inevidele tiqaramı malutud lapra emilanı i
teyli dili Honia Dinnyakanı

. . . irildum no le sa- i

utati berigigo bandhu janar ay eno lokada bendu ellav a-1 yatikege mechehe bittarise kallarey a Jaranarrey Ummay a-1 rati allan etti lan tiologa arand deram pati mechehe muyirin fi

30

Os another pillar

Silva cuban agi Yadaya i kujudeja puli jase I indu muni puliyan poyi Sajay ene poyidud izim Poyi i silviyene nyi mudisi aytu tadi sansayanoj # Phanishyan Garu lange berbela nelanian biti o lo patijamani i maniya i kog lapan endu poki ini digoj ini intu ? Biug nyanun i gunadun salityi bilpunad aditumi balli ilu bipp embuani i enisal keli ene liri ini da Yananhani le kiyiliyan #

san ti samasta bhur masayam sakala wibadha jana-samstujamana gana san san san ka prithu talibham bian i lobina-kullalika mahari jadhanya jaranasa u ma Di ura til pura vandhasaram ladawa kul mbara dyamu i sarbajan cha la unu malenja nya ma'i paroligimla kadam paschan la uputaman a vatamdan si nga vara ranja ranga dhun Sama wa si dlin gari danga i mila sura matu budhu ripu hadaa kilya shi ka kada karana Angara raya-maramahan chabi ba kula karana Angara raya-maramahan tilalika kula karana Angara raya-maramahan tilalika kula karana Angara raya-maramahan tilalika kula karana Angara raya-maramahan tilalika kula karana Angara raya-maramahan tilalika kula karana Angara raya-maramahan tilalika kula karana Angara raya-maramahan bala san hasamba paramahan paramahan tilalika kula karana hada san karana kula karana

m in holy endade hoydu hebbulyan adapi tat 5 Jam Poysajapi 1 Vin y dityamu tat I ido Iyan Preyangan tatu sitan Vishim tat 4 tanayam tat tanyi im Presidena ana angodh uta Billyan u 1 tanyi yan Presidena utan i atanyi katawa sitan utana sitan Somewaroshi isayi ina 8 mujisiada dim inda dan enisida lonuninga herayisi Bj 1 jali Devi ranig im Hoysala kuja tilal an Soyi Desingam urbbi 1 jali Devi ranig im Hoysala kuja tilal ana Soyi Desingam urbbi 1 jali pen mi ini in putt dan alata Hiranyi ikali i daityendra yalisha 1 alatyendra yalisha 4 di di elimi 1 masadhara nakha vi lalina simbirin nippan Ni usumbirin il

tat pula padmoj ajvigal, emist i mraj mita la mik kua kraman entenda lo karisti kriman Mugala kula kanala marttan lan Ilojs le vara desa padarani da makarunda matta bi ringarii kriman maha-samantarun sama hii am maiddisi i na désijini settivatimana Azrani futun

On another pillar

(16 lies cor'air tules) Sala varusada 1214 neya Aburtsamatarada Akrayuja su bid 21 Soma varadallu Narasimla Des varusata kula Kanneya Najakut maga Singeya Najakut tauna hendali Ketawe Najal iti Honnawe Najal iti Nachawe Najakut hattu mansa lei kitiyarum appatu man sa 'en karum berasu mele iru bari Guadamin appi biseyam phriysidanu (usual final verse) desarige farut kon beynam a li

11

At Byuladukere (same hobb) on copper flates in possession of the Patel
(Vagara characters)

(Lires 1 to 69 the same as in No 30 of the Gui dlugste Tiding) (II b) kritavati sui 1-lokum krislina Raye nij imšam tad anu ta'l augianina punja-karimināciyutendrah j prakatam avani lokum svansāsm ētjari jētā vilasati Hui jeta vidrad ishta pradata j

yat kirtti chandras charati kshamiyan · · · doshāsu viranīdhatē cha I tanoti chikrisya mad im samindle dish cha rayam kumudair virundho f madam manasi m irutam sitlidayanty macs ii rayair rad asra-pat de kluruh kshiti rijoblur uttlifpitash i any and att krudha kila visoshavanta norbudhum Rala pramathanasya no rasa vinellin im vinnam !! kara-epikukahta visa visa lin bhilipa-din maji kara vichakta-chamarasya j r midlir ma para a ma blay mkarmka sur dik ini birud na bahûni yasya I Gok irna-Suignin Awritti Suiarna suineach chlion idra Pirrata Uninchipureshu hauchsåni i sri halahasti nagno pi cha hum (III a)l bagbon din un shodi'i bal uni kritam yeni I ambhoden i mpiryam'in i cililo a istye ia jutej hitas tant i Righty i say ikagat akhar i sautai yamai as sad i t antisthair tata a mukhanala-sikha pratur an-ashko libhutam ral-diminal i ah mindiar ambuilt ir ilo ji irpis simadsotate il Anderson in Kalanger's Vangery cha partie principal tire me maker to in amounte of traket stim tin raileratin suchasmartle Anna magni a visa ka to turta a salasi a Angr Vila Valushalm cick man rice rity o mrup, ma bli qu vuy md nea I hur Achyut dabyah I

subliam asiu i

vandened a Malalla syana Skand on bhrafra thava I hat a tan malas chinmasam i ralna sarmmadam seast sei maroduktål hand ne Saka il anc i faba rarch chatus atya in pauch ad juga juté 1 sahasre verttamind ta hhara semietsne ingle f Migle krishi a-chatur Ha van Bhan i Siriyana tha spri i Speciatron program a Chandra kut di havah t belon & I to cheute Dee e raye neg etir jaitra pretapareame pautras chéssara bli i mpisya Nai sa kshmipala bhagso layah i and dor vit rum parake salablat im proj ta nja-kshmablano nat birtir bliuvanam piinati vil udha srota nini sakhilam f sofram rapidlarijend a Garga gotraja surare i Apastamba maha salira Lagus Likh ise adhitine fi Sucummuttamathay a Sabrahmanya manalanah 1 putriya S riniyasiya vidasli. Hoysand ludli. I de e tu Sindhaghattasva s mintarvut nah param I namon Belekere-gramasyasya prata abi idhanatah a vira sri Narasimbendrap irasyaitadd lu sasanam i Libbarakhy lyute varshe Valsakhe dradan tithan Il Sukla pakshodbhar iyam bi vushmay janakatajushê t Subrahmanysta vidnshê S'ra aile S iva sanındhau I sapta-sagara dunasya praduvichary down tathur bbû-dana-hetor vira sit karas mila mahipatih !

ěka-bhôgatavá kôdra-děva-mányatavá saba t dadan Belekerê grimam chatas-sîma-kramô'sya lu li (24 lines following contain details of boundary si vira-śri. Narasumbandra-bhūbima Sviencau aunah i santa-sagara-danè'smin pradâvāch'u vyakam tathā # Belakerê grama êsha sa lurangodakûranayam r dattam asmin nunar gramê bhon an Siladbharam abalam b suvaruadava-sahitam maggalasu naniidikum t vanti a-kun i-m iba-kul a-mukhva-sari adimi itsakam # nidhi-nikshen i-p ish ma-ial ik-hini-nurassaran i âgimi-siddha sàdh adha ashta bhigain samainntim ten-sy imyam tath'i grahyum puti i-puntiadi univakam i parampu 4-hhoryam astir v tvad ach mdi i tarakam a njesha-isa-(IVama-sthinim vachakinim idam nulum i bhūvān nyūn idbika-uhala-mantu Cslieti nochyatam # narair ukta-prastetinim . . atrista sis me 1 yad yad arham Sienneshu tat tud atra hi vachakah 1 -(Pa) parajaté indha-vischham varayaté saut bhabhajam garvam 1 achyuta vihita-vihitter Achauta-Rajasya sasanam ted idam I Achyutendra-maliaraya sas mena Sahlianatih i abhanin mudu-sind irlihim tod idam tamra sasimom [

12

Achyuténdra-mah iriya-é isan la Malianitmajah 1 tyashti én-Virmachiryo walukhat timra-sisan un k

(usual final verses)

At Bordpura (same holds), on a stone to the south in the Itrara temple.

Namas tunga šuaš chumbu chandra chāmata chīrīvē 1.
traiblis ara grafizambha-mul estambhis S'mbh we 11
tatiblis ara grafizambha-mul estambhis S'mbh we 11
tatib Dafarsati uthla Hopa il duipa lindihrabhi 1
jātāš Sašapara tisku Varajādītja-hhāpathi 3
ā-Vinayādītjangum 1 pāvan-chrutne Keleyi thatasgav niknilēr- 1
vivaran uday um guyd um 1 S'uvara pada-padma-bhrung un Ercyanga-nipam 3
i-marap atg mabhōdītag ar 1 nām gubhireteye samanisarppantue sum 1
minni Echila-Dēn ma 1 nō-myana priti samanisire samanisada] 1
eno negalā A-yubburggam i nunyand er sautam negalda Dalhaļam Vi- 1
shum-nepālākam Undajāda-15 u necula mā varum sādā ir nām va dilierus

sii Vniipiksha (In Kannada characters)

Bitti Deva [

A-Vishnuvarddhomngam i hlavoddharay ensi negajda pempuo Lakm'i i Donge sutan udaysudam i bhū-ndha-yakō-nbhisi Narasimbr-nripam i štana tanayan ati pas- i khyttan udiran vamasta lökddharan nifi-vidu nedod upam i i titan i kilija-bhūpa sam rēl prim i Ballijorvišvarangam Padamile-i dani-rāja-ratuakke nikicham i kalyānam kaig-yal bhū-bhūsana pau-manō-raipanam Narasumbam i Phillistricht-rāpam pau-jadan ilā vallabham kirti-ilā shaliakhli-lāsya-aikshi-garav omi esedam gayl sbb/ron la-kāyam i then he pavaradharu der couta Cheram mundu Chol yana I sy irinum P in lyanum irwar ir kkeladoļam kai gotin larppig iļ i svaran im Brahi ia Chaturbbhujarkal e loyol bapp andadun ina lijim 10] i dorese tun kaltını Trinctein adıtım sir sira Somessaram [kami idol oreda Nasumhana i lambaremam mechiciad oceda Some a diya i limbana linjala Dero i limn Lasarol i bandan ad it in i Narasingai i (

sanshi sangasta uhirani rarum srijirdhu rallalhum maharajidhn jiri parimesyaram Drii wati para varadin-varan Yulawa kulambura-danmani sarvijas-chu lamani malerija raja maleparola ganda gupla bherun la kadura praci an lan asahasa uran akungsutra Sarasara s Maa gur darega malla chalad anka Rama varribha kapil ira ta Magara Laja memmulana Chola Laja pratichilada nya Lai dyakult sannuddharum nt - nk i prit ipr-el akrai irth Hoysqla bhuja bala si, virs Narusunha Dev arasaru Dorasamu krela u level noja prithva rugam g putta irilu i

samit Pergarde A makang esera Pal ma Derigam hutti tat. 1 si uni sti pada seran i paninatam sir can la pen laran ud 1 d man Hossila Basa vira Varas inhorreistara sramı do hur gurşı man lahka jubu i Soma-dan lidb pam j

srust an juj bbiju lanas cha S il a varsi a 1169 neja hishiya samnatsarada M eha su 10 So t muanovisa ara jo 1000 nonga magala gundag ndara mandihka jabu Somasa Dannakara akka Pekarea Dan mula perdhanam gaya gorafa gundag ndara mandihka jabu Somasa Dannakara akka Pekarea Dan nivikithyaru en Djialiesarij irii ela Amband aftada ethanika Iammajir acl iria bi indarida Men d ma(18) Maraya Niji awe, di itana medaraj ge tanima magaju Tippavregosu a Tipi avreja massi ju Say u majerij u maja 1979 ko ta sisana jatra krimir eotendade 1 1-Pukkarre-Dannayakitiyari i tiri akkairgen panayakitiyari i tiri an el da agralia a llosavolad el llha caequara da Pommay n'avalanalialis aura en vadallet un ma lisida m el da agralia a llosavolad el llha caequara da Pommay n'avalanalialis aura en vadallet un ma lisida m i qa agrama a isasara-dirara sihanaranu a-derira nalku stitti a stitugala sarsta priptakko Sirang of the control of the recoperate hinds being kelage model create to a study guide, subget nanci cocassicani, i ota i gulde arbbi idilu Saras 50 Nagurilla a Ebirratori i litari i ilku 1711 Bo marakeni. ayrı in maa sali gela griha kish tra ashta blogi t ja stamve aksh ni agun bali sahita. Tu maa iya vertira jirupu soli gela griha kish tra ashta blogi t ja stamve aksh ni agun bali sahita. Tu maa iya Mary Viglang on atom madaralige Tippurrege u (usua fina' pluraes)

It Livepura (so no holds), or a street of the Societara terple

S rimikka samitsaridi. Lhukipada 51 5 So simiti Juanta, pa Oderanii simii lanch agril irim ma arapura o aha jana galu [Ba]yuapurada namma Biyriparada lima kete gudd (15 h es gone) i nu tam g arrraminar ogi a-chandrirkka s hiri gi sahsi bihen allipa ghan luga gaddo agi a-chanururaa a man a adha sadha asl ta ritha lega sramtan nun ga saluru lu 1911 gha limi miki pa jala padhan si lidhi sadha asl ta ritha lega sramtan nun ga saluru lu 1911 gha limi gaddeyn sala du (rest illegible) goldeg yu ga 1 sam

14

At Sayaba (saine lobb) on a slone near the Kurajai a temple east of the villaj

Tobl grama malle Talakada samasta prasasti saliitam n prithvi vallabhari samishi prisasii samishi 10 kwarase Hannigala oo ida bhija lala sira Vangal Nonambar idi Uchchangi Rwarase Hannigala oo ida bhija lala sira pratapa vira \ ua Vangal Nonamara idi uchichang palambara yang dalah saha sahati a tino ladan deshi a graha sinba Hoyeaja Deraru sinmid rijadham Derarumudridadu saha sahati a tino ladan deshi a graha s mha Hoysaja Beraru srimur rijaman geruut irah sin ladara Varivana-ed iturcehimangalada ladara Sil sa prutipalanadim pe thiri rijam geruut irah sin ladara Varivana-ed iturcehimangalada ladara sanudrida erya megana Hor dicarara-derige sa usa naibedya nundidi regu endu sa \arasimhe-sanudrida erya megana samudrida enya megana muj usasan taram baram salayant aga Kurayinki na la Tall yada Deratu i kercyologina Sanambar a chundrarkka taram baram salayant aga Kurayinki na la Tall yada Malli pix in 50 dhi i x puixvakani madi bitta datti . . . Sai ambada Somi G iu li lulidi. Mas ina . gari lili gota (non il find pluases)

15

It Chevalurale (Chinalurale holls), on a stone in front of the Angansya tempto.

Vishu-samvatsunda adh la Suarana su 5 lu suman maha mandalesrara Armad ruadhuraja Rama-Rajayana aru kurja e kutu ida Tu wenkatapa-Nayaka ayyana anu Mehikoteya Rumunyich upangsan Chellapile samudhiyalli sa hurunyod ika-dana-dhira purval aviga Chahi uli grumayanu dhireyan erdu kottar agu i grumaka (rest eflaced)

16

At the same village, on a stone in the way leading to the Travallers bin galore

Stasti sri Saka varsa, 934 neja. Virollul rit-sami itsaruda. Leshtha misa, sii Rijai ija Delam ppithu rijiam gegutti ilo, śri Chil avangalada. Furusakl annam turusalage kondu panije I angalli Erejammana maga Nagajiam turusan ikkisi Turunaranga beragam bandu ladi si negasian idam t

17

At the same village, on a viral at in the sarige field, teest of the village

Seiste en Satyan dan Permanadigal prithre-rayam gegutt ire Damina Dasirada turugalol I idi

18

At Chaifa igere (same hobb) on a stene to the north of the a llage yeal

Sala(t] Masud Khadri daragahada dharma syasti Sariyandhya Sahiyahana saka yamdana alis saari kura mar embat-teradane sanda yartan may ada Pranadi samuatsurida Yansi ha ha 12 dh Malhisura kiriba i Riya Va baya ayanas mi Badar Alli E thadarani 115,7 on maradali Sala(t) Masud Khi bari di rigidalli na lesiya dandarra dharmid o loja Chiyama,cra gi may Hindar Alli Thadari un uruma o bo ki nyi 21052 koftu i-granaranin Sala(t) Masud (3 lines gone) yo hatyin hashi pafaka

i Musilamiaran jura i-dharmallo alla nalisadara Mikkli dali bandi-charrana milda dishaloh zidadarara yanda barasi lota silasa samal

39

O i another stone in the same place

Ser astu i Salifel Maska Gan daragahal e dharma sershi kit viya Hiju kiya Salifahara kaka sarushahadi sarushahadi sarushahadi sarushahadi sarushahadi sarushahadi sarushahadi sarushahadi sarushahadi sarushahadi kata Li u sumad ipadhirany paramitsarusa apratimalu i Jadu da jera pada maja pada Massaha kata sarushahadi sarushahadi Salifahadi sarushahadi sarushahadi kata tuma sarusha kata sarushahadi sarushahadi sarushahadi sarushahadi hati pada da sarushahadi sa

20

Or the Ore at near the sale will w

Sunnatus (Mily) Multificus ilimpil'ale di almulparatus d'arphylitat fanol fuols, aeale nanaforent Pala fàrinala fan eumyambathera fan 'mâna san luvariam' ean dia fan útil' eumsteitida fac'ida ba 12 Ső śrimad-ráyidhuri, a paramiésraran spritumilla vira-pratápa vira narupati Malusúra Krishna-Rija-Vadeyar-nyyanavuu Sili[r] Vasüd Gan daragihake barasi kota tamra-sasanada kramav entendare yi-daragibadallı nadıyuva pakira ...nakere-stalıda Chatama butuvalı ... gu 48060 yarahake sala kraya gu 430060 yarahayanni Hanlar Ali Bahaduranii bokasake yapistan adakirana yi-grüma töta (a)saha mrupidhika sarvaminyav âgı yi-daraşihada dharmake kedisi . . . yidaragalhadallı 3i-phakireru a-dharmarannu sisanar iğr ramsı paramparey ağıydı nadasıkondu grima tota saha anubhavisi ko ida barurada (3 lines ilⁿegible) 21

At Giddil.ppelu (same hobli), on a stone lying to the worth, in the enclosure of the Purarla I iranna temple Gurunga tappıdırırın gö-mimsakke eragidararı (Srienn-vahlırı) iddirəja nija paramistarı Sri-niripratipa Hanbara-mahariyaru pratha riyyam gejautt urdu Charabh inu-samvatsarada. Kirttika-su 15 Gu Pura Virannandhall ya yi-eradura magga-dere madure-dere vorazaru ale-dere a lu-dere motte-sunka kirili dere adı dere yıshta Parıdı. Viribhadra deriri angı ringi bloğakke sılavu endu Lakhannana munde jalii sunkada tappade nadisi (usual imprecutory plicases)

O: a stone I sing to the east, in the enclosure of the same temy le

(Same as No. 21)

23

At Kannambdd (Kannambdd bobls), or the dheaps s'ambha sa front of the Muhalakshmi temple

Svasti śri | vijaja | Sa | varsha | 1784 ne ! Dormati sam ! Philipuna śudba 10 lu Kaonambadi Mahionası sı: (1793 - (1894 - 1894) anı statı i 371 (dera sthânada dhraja-stanbhakke Kenna (Mari-Saije-lakshal ammanazırı Mabikâlı Sarıstatı i 371 (dera sthânada dhraja-stanbhakke Kenna (Mari-Saije-Gao | mammaga Nasja-Cau | maga Apoaya rana maga Ab mini Sira-Vaijayyaninda madisalpotta hittile-radne nega al inkane-lipitia bliaktrocre Séri-háhk imbirpponem asta ‡ mana 8

Or a southern bean of the gigatule-mansage in the same temple

Svasti sa njajábbyudaya Silirahana sala-rarushancala 1756 në Manmatha-amratsureda Ashadhaba 7 Guru iradavance Rose-Gunlana prapantny ada Man-Nañye-Gundana pantny ada Bô-Gandana patry all Timmum saha puntha éri-ammanarange renga-mantapara midus à mantapamuka mantapa

25

O the stones in the wall to the north of the second decreay of the same temple

(I) Systesti rijay ibhyudaya-Sahr ibana-daka vardungulu 1740 ne sanda yartamana ada Rahudhanya-(1) orsti sti 1934 unitus 1922 and distribus 6. Gerus tradilla krimad rij ilihiroja prahu laprat ipa sira-nimi-sarratsarada Minra-ira-laddha 6. Gerus tradilla krimad rij ilihiroja prahu laprat ipa sira-Ryshan-Eija-Vodejarurara Mahesiru-nagarudullu duya simbisaniriidhar ati prithriuarquau apsuarea que asia idusa-philudalli mulhy-pithasihar ada Kollipuri-Mihilakshmi amma-simi iyan guyyuti irali asia idusa-philudalli mulhy-pithasihar ada Kollipuri-Mihilakshmi ammasant iyani guyyut iran amendasar saha Sineraliya mahayan-topadradinda yant-branti agi arvacu vojum-uan ik ir mami matala roga mrartyarthav ága l-Kanrapori-kshétradalli iðdarihá nálka-janrru mritsv ágatta uddilla i-rufpila-roga mrartyarthav ága l-Kanrapori-kshétradalli iðdarihá nálkagarrun mijuru ogurus ma magana Ego-Gandana pantran ada Mari Nabi Gandana putran ada Bo-ni varanadalli Gangada iralli jimisda Ego-Gandana pantran ada Bone-sarpnagum gangank irum jam saka Sahamma-famba karnike-mèle éri-mmanasaru laribharisi Guidana patni Timmammana patny dda Sahjamma-famba karnike-mèle éri-mmanasaru laribharisi brumla-kshtu[[r]-riisya Gidra rilku ramadalla manasibbi-bjacaja dan rogidy-upadragaja panhirar iddarında simegala mele banda kanı-(II) keyallı Naüjoyanü yı Kannambadı-grama-madbyadallı nütanav ışı devast huavannu katjısı avatüra-bhedav ağı bhüta ganakke adlushthâna-devatey ada Maha-kalı ammanavanu Mahalakshımı-devi ammanavanu Surusvatı-ammanavanı parıvan-asımetav âğı pratishte madısı yıde [sakshığılı []

aditya chaudr w anilotalas cha dyam bhûmr apô hudayam manas cha 1 ahas cha râtus cha ubhê cha sandhyê dharmas cha yanta *kutô manushyâh 8

26

At the same village, on a stone to the north of the main entrance of the Gopfia Krishna temple.

S'abham astu i Krodham-samvatsaruda Vajašákha sudda 3 lá Göpila-Krisina-devange Kamambidiya Bentigi Settiyû mådida séve sa imige dima 1 kke i padi akkiyanu manédyaranu midi å-prasidavanu diarmakka nadaradakka sulay ayı buta

27

On a stone to the south of the second door of the same temple

Svasti śr. vijayalihyudaya S alivahana saka-arusha 14. sanda Pramadicha sami itsarada Pushja-ba 10 lu suman in ha-manduksara. Nandaysalidafa j Aubhalan undu ara-ugaja 1 ayya karttar ada riyasada Ti ama Gopala brishama sanki utuya oberapigo Masalenati totakke haluven mra satatigam 🖘 bitpot tiranali la va utu la cheganfigaj Lukshunin igarada g addo kha 13 biton

29

Or copper rules in possession of the worshipper of the same temple †

(A lgart el aracte s)

Ôm namo Ganapatayê j

suman phoad Varaho'sman udvaha samayê hluvah 1 damshtrod ikatram dadhiro yasya santani sindhayah # Asit kadachit kamalam devasya Kamala mitch i grandhirt-nabhr-sambhatam ambhadhès S esbash mah I tan-madhiad udabhad derah frutinam am sah kasih t Poder use ton manufactual Africa imilitizat sutah P tan retra-faktéh suyakta mankukabbah I di emilih t Samo pan Badho yasya tanino vibudh granih | tass învayê Yadur abhâd Yadu samen prant bhunas Salah Lila Dilma-Sala-pribbivih (and-lob krimina-dalit iri larindra kumbbamuktiphal on ma memala kirti-buam f số ըչ chadî S aśrpuré muum i minkirh Karn'ita vachani avalambya maha bhayêna 1 nim poj Sala-kslutipa sigliram iti kslimična vy ighram jaghina mya-hasta salakavanen f Lid-vam-nis to'm tam any maine bhan's tatab problemts Possala-n'imadica am t kırdula lıkshan im arckshra rant'ti Ilitta vità disa data ripu kelutipas ta l'esham I

tatra cla 1

adja af o a naft oja muedhasu pod un t usjeshu prithvibint, m d sh stoko kojank-evit-ribbrovan mumudan unaudajan (akram un lakubi di pritapri-unabah) padin mursyan viham uchehand i Vinavarka bhutala patila lahomus sasasa prillimb (Erevoira) ad quitas tat utoʻpri man madum (yad) sidaja ura la qiram barinsa surbibilitala (tasjopa a aris travidi pateri da sis tava u apare) lad ala Lutti Desas, chapy (Uda utiqa-bhupatita) (i da da Lutti Desas, chapy (Uda utiqa-bhupatita) (i da da Lutti Desas, chapy (Uda utiqa-bhupatita) (i da da Lutti Desas, chapy (Uda utiqa-bhupatita) (i da da utiqa

tat putrisin l

is the vision coordine vistolike timing does see Name to be a monach per per se fou kevalim unde sunyim par so en ektim die bill shin ee does prosecus land the Sum the world will be found in the

30

Or respected my sessmottle am undaper

31

If the recording of a store to the work of the drowery of the more enclosure of the hards are recorded to the force of the hards and the standard of the hards are standard of the hards are the standard of the hards are the standard of the hards are the standard of the hards are the standard of the hards are the standard of the hards are the standard of the hards are the standard of the hards are the standard of the hards are the standard of the hards are the h

32

Os a second stone sear the sace to glo

sereti is municiplicina qilaji olari. Ta iki li koʻga Nang li Pel linagi Rinarisi Hani. Ili — Ji Bi iji bili Vira Gisi a perlipi Horati sin Narisiqibi Disani. Lanrasi pati pichlin linti i godisi ata punqalimqi madi silkia sinkathi imidalini i ajimi gesanti irala di 1 vine siti sratin ariaerata permit kirondilim ban ashaser plaji bli ga liliga hitisi lakim samaneyar appasmi i pra urasi payta mahali si Midaja Dasin ri Maliminali dila (reri shgiki).

On a third son near the same tours.

34

On a fourth stone near the same tenrile

Svastı srimatu kulottung i-Châla-Dêratu puthvi-tājam 45 neya Jaya-samvatsviadallu Vadugaviļe Koramūtv Hadeya-Rājam i makk iļu Mādiyannanum ā-Kanni šva[ra]-dēgulav cradumam mādisi Kovara-Bamma-Gālaund mum (stops bire)

35

On the pillars in south mantapa of the same tenmle

281

At Bush (same holds, for the mana-standha in tront of Junedevura bash)

Svasti Almun malai-mandalèsvara Tubhuvun-mallu Tabakédu gendu Kongu Nangali-Gangarèdi-Nonambuv dil-Buswin-Humugalin-gon ha hinya-bala Vin-Gruga punti pa-chakanariti... Atimad-lipadhum-Dorasamunhadalih sukhus ankathèsunodi di a ziyam geyyuttan ur gustimanamahada padhum ha nggade Suu Buyu... anab redduly Somuyamu stimatu-mankada "simalumahada Parhurasum utsurada Abada sadhi padhun-Adustru... atityar-ahira-diwahu Muntsadolala midu.... chatus simoyan gde géntu kambula malangalu midu.... tou-muga hole maggusuntamam dhirupaturak unidu kota datit

besaltge bitt i-dharma .] . . karam sabsut mildav.nggum punyam l . . alul marggum j pramum bi dimemuna konde gale sam mangam j

štiorta Muniky dolula milastha Chandakakojuna sujuttum pa radd-Mallojun ...eisimamani . bilisuvidu # Vitariga namoistu mangdam ahā šti

37

At the same basts, on a stone over the custern entrance of the runsed mantupa

38

At Mallegere (s une hobb), en brolen stones una 11 e village entrance

Sukuraraha entanini uputta-entinen anda Satywikya Kongamuarama dharanna-mahir qullarihi Korokha-pura arakwara Nandagai indha Peramahandigal puthivi-rihinan geje susati samesta-bhuran esnatia Gunga-lala-gagun-namanyle-th-quali juladu yalayan akinla dhipatya lakhimi-sayyamraha-patyh da-an mita (rest illegille)

erlin id-Turni na hojja-Vishnin arddhana-Hariburania ide (ast-sha maha-janangala). Ganap iti kramitara mahkalu Bhonati-kramitari misa.. sadah silnad-ryaguru-sarvajua-Vishin-bhattangali mikka-, kram iv enlend ide û Hiribra i-bh itfôpâdhyây uu tamina kumârananu srlma - . . šrl-Vi a Ball (La-Dov-arasara besaum & Billâ]a-Deva tamma â-Hatibara-bhattopadh garage .. halligalannu a-Haribar i-bhattôpalliyêv un a Harib napurada sumad-asesha-in tha janaz du . Ikkêriye û Handi irapin idallu . kabi . Larangug du . vondake kumba nálvatt um lekadallu 46. migalige tiln påd y fig. Ikkert Lamba att uttu anto mirit t-Kirigi hallma kireya keluge . kunda . . tilu sävirada modal-city t (19 lines sllequble)

44

On a stone liping to the south in the enclosure of the same temple

(The upper portion of rolen-and the following Sand et verses contain I va-Bollala's pages) shade 1233 neva Sullin mussupents rada Chatrisa . Vadlavard andu .. na kodi nepi isrehtada Chan hvolu 4-1 avisht ida Ku bilugupp il aval te purvei all the transatemer kilehalligabi sabitas igi sadda . naru 15 > ma rea-som i-grab med du semed-nija guru save offit-lishpa-blott treeftal makkela dardare-bhettopodby recess serves-nemese ee ka dhaceran oredo I Vishino viddhan i Harikarapur da mir-ipp utirit-malia janangalige dh'aiojun et idu 8 idhileanasant itsm i-Chaitrisen 5 Ved luarad andu tuoro sismina kotta n «ismus-mary idean Chanddollis Kod duguppa-volagada stiedan; da hallezda haquak ee mu a-u'du-sunk ee mu A-Via a Rall da-Deaarganin Saka sarusha 1244 nesa Durmati-samratsarada Migliqes - Simasarudahi fellumbaramirada kattage Ballala-Devaru hijavane geulu arogajeva madi katta-kalureya eluttaisi kattu-kalureyavarishme-pritt midsavidae cholagela heijanki Hardwardhertophilly contact in this proregulge Kittii kaliisesii ki Jake saluvant Agi .. smaligey i kallami karumsi 3-ch milra .. .

(usual final verse)

45

to Donath tome Lolla on o stone in the Chalarardan team le

arddhanga-Lalshmi dharmada-Méru Parbbuti Gaüri abhunana-Suggala dévi gótra-chintámani rüni-mokha jóti Mida-Gaüdya supatra Save-Gaü lanu áriman-mahá simanta birudara-gótra satya-Ridjddyang sunyacua bindhara áárita juna-kulpa vylksha gótra chintámani bandhu-juna-rachhala tandeya gandha virua ann un ankura tann éva Kurunajanahajliyanu dajadujavági muthdalli tigi tigi jidu viramana kaikondu Sakah Gaüdanu Mallyannanu Köriya-Najakana Bimma-Nayakana Kavalisa-prápti I mangajam ahá ári

47

At the same place, on a second stratal

48

At the same place, on a third siralal,

49

At Killers (Kiklers hobbs), on a stone in the Mallesvara temple below the big tank.

Namas tuuga śiraś-chumbi chandia-chimara-chiravė į trailokya-nagurarambha mūla-stambhiya Sambhavi i

ön nami S 1843 aj svasti samvilligata prūcha mahi šabda mahi mandalešvara Dvārivati pura variddišvara Vādava kulāmbara dyumani svaryalvas clūdimam malagavoj ganda Hoyada Dovaru Gangamandalama diluta sukhadad rio Sala arasba 1017 Vava-samvatchelvanda Somariva saokrāntyada Bitti-Dēra Kikkēnya māla stāna Brahmālvara dēvargga betis gaddo kaņda 16 patra-pavutraka Būranahallyam dilati-pūrvi am madi bitta Brahmarias-Panditargga Kikkēnya iļlu moneyalu Bunamana putra Siyamar Dilmanna dēvarīga bitta kabagara tēbam gasa — Dērēšvara mablidēvargga Drahmarias-Panditara putra pergade-Vallyanna su divurmāda-pavibraya mādisa Kannegereyam Latitsi š leveya dēvargga bitta Brahmēšvarav emba pesarum Kiklētyoļu dayaym dinammada . hangele šri-Brahmālvarada — oļum prūcha —.. Baļāla ā vilisvigajum [(tesad final versē) modal tiva

erumadalarm na homa-Vishinicai ldhana Haribaran na la andah maha yanancalu. Ganan ti ki imitora malifalu Ilianiti kamutari masa sadah sa mada na mru sayanna kalimashi utangali malifa In Harriage . I ram wentend ide a Hanka a blatton idha watu tanung lumarangnu St. Va Ballal (Dazar isa) h saum 6 Hallala Desa ramma a Hambara-bhattanadha manao smma. . vola ana la latrificada e hatus sames color adde la llu . hallerd man a Harshart-blackton a Brayana a Harbaramanada samad asesha maha annan sala Uleug a Hanku mundallu يا[و [Laranan rila Londal of universal setting I ledella 46 mushbookin pad y 1-1 Il keri lumba an utu autu rampoda Lunta t do muru 4-K tragehalling Lerent Lelian

. (19 lines diend le)

Or a stone lung to the south in the enclosure of the same femil

(The um er . orth to I rolen - and the following Sanst it terses contain I no Billing s printes) shade 193º neva Sallagan sermants reida (huter en a Vallaga de andu na kodi i pravishtada Chan hade a regushfodg build gonnal avalle curve - il oli i tanin i tamma kilunara 1 > S mas a 1 om andrand da samad-i 11 gara hallicalu sahitayan yidda saryyam (-Vishmu-bhattaryafea) mal ladu (Hardisas-Hottonallyayange saryya-namasyayara dhareyan credu i Vishuuyaddhau i Haribar mur xaa nur maattuu maha amangaha dhugaan ei idu ball mana same its na Charter-a . Vellavared anda t mora sisamiva lotta a sisama many ideva (1 indiballi-Ku bingmue-tologida sthilangila balti, da hannil it mu machi sunlayani askira llidlala Disaras iru Sala varusha 1 14 neva Durmati sanyatsa ida Madasa - Sanaya idilu a Hiribaraparada kattogo Ballala Devaru biyos in gendu nog mesa mahil uto Laluvesu chitansi Luttu kalus 3a varushara mata madisuval u u holo zela herrinku nada sinda mira Harringa bleatter of the centraceut tem de cas rangalige Latta Lahisesa Lelake sahisani i mi smidiges i fall ma karama i chii dra

di armmas su-sthiratam vatu Ballalasva mahi lata i

(usual final serse)

4t birmalle (same lobbe), on a stone in the Chaluraray i ten ; le

Sublem asters reteste the manabhyud na-Salivili una sakha-rarisha. 1000 sandu yartami una da haliyukti su natsarada Ashida-ai 11 llu lunul-ent-ambu i gunda 11 uku-aha suman nadama dhira a parameteara para llei-pratiput apratimis-siri marapatesii Clukka Devi-malearoji enderar aisanaisii Sinringaj attanadalli ir itu i simb isamira lli u i igi prathvi rajyun gutit irala samad ivapta samast i kama nikhila li v jentyanika sikali kity ja gunutmal ir ada Huel ki Vnikin flas Ynlavi gar Linu. na comprende sa Sanora sy monara sa Than Italle Kansala gottada Ajust anha sa trada Yems Addition Surra a materiala Sur an according in a postrurada Tirum day, mg ura putrur i la sum al vida mira pratishth minich ayachhara achaitacharay ir ala Mega Sagurayang iru. Deri Pala-Valevaravara mamma kanya Mahabharataya keli. Yadhashibarabhashika sermuna kalad lli mamme dhareyan crain kotta Virasparada li hiji Minda re-sthilada Vilarahalli Lirahalli eriba . exemin universe of the children of the leg-(14 lines illegible)

46

At Moda mlock (same hold), on a viral at to the north of the d or of the Ran & area tenude Sie er iete numeta pradiete erlufam grabbyn lat i Sida emiel a. 1268 nega. Binin enint deriada Kartika sadda to Ball andred and a hattariratiods and alarmated to Modern abadien Made-Gardina hinya-kereya vojagereya gaddo yulle Chandakajiada kadabu I svasti samasta-guna-sampannar appa vadda-nyarahan puji ua sulmi Sudda Mānti Diki-Sejii Bannachan Migiya Mahadēra-Seji Māruya-Niya Somè-Gau'iu ojag'ida-sima-ta-nakaram udisiyum vitju bitka (16 lines illegible)

54

.1t the same village, on a stone to the north of the Narasımha temple

S'ubham a trulükya vira-pratapa tam iralu Küşyapa-götra ...

šükho multi mandali si rra oprati grümada hra manâ-götrada vidyanmahli jana entendaro Riyaya ragapakerey emba grüma brahmadalyada Bir-doli mana brahmadalyada Bir-doli mana brahmadalyada Bir-doli mana brahmadali kara stajaya kambar üru gsündugaju slaubövara nundo sa-hırınyö didiri-pürvşakay ügi bödige baruya hanayanu didireyan eradu koțier üçu putra paudra-piramanuy ügi û chandriaka-stâyayal ügi bödige ... mattu grüma ...

sarvamânyay ügi (rest illegilis)

55

At Maruginahails (same hobbs), on a viral at in front of the village

56

At Tonach (same hobbi), on a stone to the right of the Isvara temple.

Namas tunga śiraś-chumbi-chandra-châmara châravê j trailokya nagarârambha-mùla-[stambhiya] Sambhiyê ji

..... srastı śrimon mahl-mandajêsvaram Tribbuvapa-malla Talakâdu-Gangavêdi-Nonambavâdi-Banavase Hinungallu-gon la bhuja-bala Vira Gangan asahāya sūra Sann îra siddha giri durgga malla chaladanka Rāma nessauka pratipa Hoysala-Vira Pallala Devaru Dorasamudra nelavidinoju suka sankatāvinodadim pritha raiyam geyyuttam ire Saka-varusha 1054 neya Virodhal rit sarayatsarada Pushyaan 1 Adiyarad andu arimatu Siddhasatha-devara divya asi pidiradhal a sri-Vira Ballala-Devana tatpada-padmopanyn-appara Teleyamadeya samantanu Baltila-Dévana kanyyala Tolacheya Suldhanathadevange anga bhoga -10ga bhoga uredra pranodharakko devilayada mundana Naruvalabala baladolago sarvva-namasya-pındidibav âgı sri-Vira-Ballila Dövanu Tolacheya samasta prabhu gavundagalum bitta blumi nalku-sayırayum hiri kereya kelage eradu salage gaddevum Kirunereyelu naluku salage gaddeyu int i-dharmmayam pratipilisuv antaha mahi purushango (usual final phrases and final terse) Siddhanatha devaru asankhrata-ganangala Prinanatha Devaru i-dharmayam hinde pratipalisi nadasuvar asabkhvata ganangalu Siddhan'itha dévara sthànaki ey odiyanu asankhyâtagala kumaranu | śri-Vira-Ballala-Dêvanu Siddanâtha devaringe Naguvalahalalu naluku-sayira beddale Imnya kereya kelage eradu salage gadde kiru kereya kelage naluku salage gadde yint initavam sarvvanamasya-pindadana dévara anga bhôga-ranga bhôga mwêdya jirnnôddhârakkam ganangalaharadanakkam dhara-purvyakum madi bitta datti [namas S iyaya onduri uyval nega . . . kigu hövaru Sıyanahallı ... bâyolu muttam sankeyaru

At the same village, on the south pillar of the Basara shrine in the Brahmesvara temple.

Svasti samasta-prakasta-sahitam śrimat prathja-chakravarti Hoysala śri-Vira-Nirasumha-Dêv-arasaru Dôrasmudradali iddu dushta-nigcaha-ishta-pūrruhpālana-pūrrvakam sukha-sahkathá-unōdadum prithvī-ahyam geyyuttam ure tat-pida-padmōpajivgalu svasty nanvara-purushārttha-vārddhu-arddhu-araddhana-sudhākararum sad-guna-samēta-sampannarum appa Kikkēnya sunkada Dharam-Dēva Chaūdayya. Kāmatamman varugaļu ā-kikkēnya sthaļada sunkadolage śri-Brahmēšvara-dövarn nandā-dingegösnga-ērigalunge ondu hanavuna lekkadalu varsham prati nihandi āgi gadyānam ondu hanav eradanā dhārā—pūrvvakam mādi kottaru ī-dharmanāk apāyamam chintvsīdamago (usual imprecatory phrases)

51

On the same stone. (Vågari characters)

Kródhi-samyatsarada Vajšákha-habula 11 llu hosa-bágalu milisitu

52

On the south base of the same temple.

53

On a stone lying to the east of the same temple.

Namas tunga širaš-chumbi chandra-chāmara-chārayē į trailokya-nagarārambha-mūla-stambhāya S'ambhayō ji

...... prathvi prathvi svasti samadhigata paūcha-mahi-6abdæ mahā-mandalešvaram Dvārāvati pura varādbišvaram Tuļava baļa-aļadbi-badavānalam dāvāda-dāvānalam Pandya-kula kamala-védanda ganda-bhérunda mandahka-bénjegára Chôla-lajaka süreklira sangrama-Bhima Kali-kala-Kama sakala-yandi hunda-santarppana-samagra vitarana-vinoda Viisantikiidivi-labdha-yara-prasida Yadaya-kulimhara dyumanı mandlıka-makuta-chüdâmanı kadana-prachanda malaparolu ganda nimidi-prasasti sahita srimat-Tribhuyana-malla Talak idu Kongu-Nangali Nopamhavadı-Banayase-Hanungulu-gouda hhuja-balı Vıra-Ganga pratapa-Hoysala Narasımlıa-Diyaru dakslıinadēša-mandaļamam dushta nigraha šishta-pratipāļana-pūrvvikam sukha saukathā-vinododim rājyam geyyuttam ire tat-pada-padmopajivi svasti samasta-prašasti-sahitam samasta-namāvaļi-samālaukritarum vairi-samanta-disapattanum ari .. hiruda-samanta-gana samajanum guna sampannar appa ériman-maha samanta huliya jaugu pramukha Mutungha-majada samanta-Bichayjan-arddhanga-Lakshmiy enipa | svasty anavarata-parama-kalyana hhôga-bhagan' dvitiya-Lakshmi-samineyum guna Sıva-pada sekharêyum appa Basave-Nayakıtı midisida Brahmisvarake Tile-Nayaka. yaru binnapa geyyalu śri-Narasimba-Divaru divara rakka mitya pujegam divara nitya-bhogakka nitya nivêdyakka Saka-varsha 1093 neya Khara-samvatsarada Pushya-masada bahula 10 Brahavaradai uttarayana-sankramanad andu Brahmésvara-dévara Brahmavasi-Jiyyago dharepürvvaka mādi bitta datti Bāvanahaļļiy ā-tūra simā yā tūringam .. nma Bīrabhadrana hunise

hirya-kereya vojagereya gaddo y ille Chandakaffada . . . kadabu ¶ svasti samasia-guna-sampannar appa vadda-vyarabhr paffana srāmı . . . Sidda Mārib Diki-Seffi Bannacbari Māgiya Mahadēra-Seffi Mārvya-Nāya Sōmē-Gau tau ojayāda-samasta-nakaram udisiyum vitja bitta (16 Ince illegible)

54

At the same village, on a stone to the north of the Narasimha temple.

S'uhham a trulökya vira-pratipr hap iralu Kāšyapa-götra trulökya vira-pratipr hap iralu Kāšyapa-götra vidvan-mahl jana entendare Rhyay raganakery emba grüma brahmādlapada Bind-dev ā-dēliejātro tāyagahap punyav āgal endu ā-bēdigo modalāda. Nīngundiya Rāmachandra-dēvara sanaidhyalli kāra staļava kombar ūru gaūnda-galu tānabēvara munde sa-birunyā db irā-pūrvalav āg bēdigo baruva banaranu dhāreyan eradu kotter ūgi putra pautra-pāramparey āga ā-chandrārka-stāyigal āgi bēdigo mattu grāma sarramīnyav āgi (rest llepiks)

55

At Marugonahalls (same hold), on a strakal in front of the village

56

At Tonachi (same holli), on a stone to the right of the Trara temple.

Namas tunga širaš-ebumbi-ebandra-ehāmara-ehāravē t trailēkya nagarārambba mūla-[stambhāya] 5 ambhavē [

..... syas'ı śrimon mahi, mandalèśraram Tribhuvana malla Talakâdu Gangayâdı-Nonambayâdı Banavase Hinungalin gonda bhuja-bala \ira-Gangan asahaya sura Sunn'ira siddha giri-durgga-malla chaladauka-Rāma nysanka pratipa Hoysala Vira Pallāja Dēvaru Dorasamudra nelavidinolu suka-sankatāvinodadim prithvi rayyam geyyuttam ire Sala-varusba 1054 neya Virodhal-rit samvatsarada Pushyaán 1 Advárad andu szimatu Siddhanátha-derara diyya szi padáradhaka szi Vira-Ballala Dévana tatpāda padmēpajīvis appara Taleyamadeja sāmantanu Baltāja-Dī rana kaiyyalu Tolacheya Siddhanāthadévange anga-bhoga-maga bhoga-mwidya-pranodharakke devalayada mundana Naruvalabala baladolage Sarvva-namasya-pındidanav âgı eri-Vira-Bıllâla Dêranu Tolacheya samasta-prabhu gavundugalum bitta bhûmi njilju siyirayum hiri kereya kelago eradu salago gaddevum Kirunereyelu naluku salago gaddeyn 12t i-dharmmarum pratipulisuv antahu maha purushange (usual final phrases and final terse) Siddhanitha dévaru asahkhyita ganangala Prananatha Devaru i dharmavam hinde pratipalisz nadasuvar asaakhyata ganangalu Siddhanatha-devara sthanakkey odiyanu asankhyatagulu kumāranu | śri-Vira-Ballala-Diranu Suldavitha-devaringe Naguvalahāļala nāluku-sayira beddale biriya kereya kelage eradu salage gadde kiru kereya kelage naluku salage gadde yint inituram sarvvanamasya-pindádánadevara anga bhôga tanga bhôga mvêdya jimnôddhârakkam ganangalāhāradanakkam dhārā pārvyakam madi bitta datti II namas S māya ondum uyval nega . . . Liga böraru Sivanahalli ... bayolu muttam sankevaru

At the same rollage, on the compound stall of the Basardsrara temple.

C1. t

58

At the same village, or a stone in the enclosure behind the Nandistara temple

S rimatu ... perggade-Chandayanu Tojacheyn Göja Gandanu hvvoru dâna Dêvâru bijta malia

At Sasale (same hobbs), on a stone in the enclosure of the Samalingentura temple.

Siriman maha mandalésrara Kaly ina-Riya ane-mandahkara ganda Lingaya Dèsa maha-arasugaha Nalasamvatsarada Kartika-su 1 llu Sômésrara-dés ange madhyahnada . . . naisédyakke Honnénahalliya

62

At the same village, on a stone in the S'ami hulings in ara te ny e

63

At Gerndanakallı (same helli), en u stene u the Parchalmgerara temple.

(\daari clara t ra)

Sui Ganadhipataye namah

spasi taspashta vidhiyamina viluta prodeshvad ardhodita prochehlung prastru tigai jant mah namblu tito'n bhorulist ! tasra cha manasa-juma ham o tesh kesta mancha sebarah t vilita vannuta niviso bal huva miy is idat itm i ! albutasjapinga prasiita Faring-divertitini tati i henakaras samaam pamanda panandi i dridhas Chuidro yena priya nakha Sikha tadana reras sabante i mrangras sphurad mirita bindutkara mucha i tad idih piramo yanisah pravartara malubi min i prat ina dahana mlana yain yai yasas trishan I tatrancka parakrama krama yasas syadhna bi mnandalah sera singati raji ranjai a-kali ridya su baddhakshar h i nity u abdba mah idhraiot ava bipita Srai uya simbasarah sağırta kada eye makhea dharunpalah purmoditah t eram vidheshu babushu liramena bharam vahatsu rana ya t Sala iti cha nama r 11 Inlavin vidi tisva t kad ichi l rit isau S asaburi sain isabba yabii i layan Aleanty likhyara sa a kula naraparadhita padara a merce i una mesa del remais e la mesa municiparam sa drist tra natvi cha kshiniam na sukhina njavasata j vitivudha vratasthe devvah puran nunca cha satt mam t vidadhati tasmiun udito vana ine ya kolahalas sahasa t an ighrah paschat kutas chit khara pakhara al ha bhuiga bhubben mtambas tradoky i gi isa k ml sh i viyita makha dan mesu id-diigha nliyah i r irvan netra subulungo gogana tafa pulat puchchha pakshmazra kotih krodhodrat kantha kandarara bbanta-disa-chal ra sim i sam ig it !! sered a bhusheve tene munum i bor Selety essu i el chitas tam jagb inasa tad vitirna sal il av i il y it i Hoyerlat im tad ani aya maj i eri ighers sa gachebhan dii ani yeshim nitya runekshan tsuka iya priptah pataka padam i lila krist ta karala karmika makha produhuta ban wali patra pronta mematarotthita marut samjanua kamja-dvish im j bhir alas salirsodanadi Vinavadityas tatas teirs i kirti kahalita Meru Mandara lata kumodarodyattani ili I durentta kshitipata darpa-Jajana kerta kala kautuki n in i mitana-dharma marga rachana nirmana karma kal amah 🖡 čtasmad Ereyanga bhūpatir abhut kalmapala mila 'irasstenishu kramasah kritatma charanambhoja dvavi-ckharah i dhati ghota vippanna varri nagari-prodi huta-dhûmodarah kri I i krodita Nika loka janat'i netrimbudhara guruh 1 Vishnus tasyatmayo bhut sakala rapu mal in da-chil la kintakroda pratyupta ratna sphurad-aruna karah Iba pitha pratishtbah t yad-datta-grima simā parīsara vīsaradd homa dhūmodgamēna sy'imen'nı vyadhayı sphuta-dhevaja yaso-risir üsa tafeshi f sat-soni-charanabhighata-dalitorvi-dhata-dhuh-bharabhogair I buri kadartbitani nayanany naan vadhunum ibri t pašchād pat-krita-dera mandira mulha prodvat patāka patnih pramrisht ini punas tadarra sakalam saukhyam samiped n. 1

tat-sûnu. Naras mba bhûnatu nhhûd xara en dhuta l shamawile blevale on the idexan our out wouldbe still don such the et a érsynd-visya-diganta-santata iava prastáva samsiliának istand bott militana kili I rem throbbumbhogail a bhúshon alab " ties inv asid asisha I shitipati lalan i sangha simalhit mohiis sumer Ball da-blidge mes come soutestaren dete feel a vat sevinanda mandil rita mija pagniny isa sunchelihan andi m of ability of kertage partitioners, members of kertage of ability of s ul di iti ghota nast maruti vichalite satin gataceliu l'amio sat l'opôtilia pratôpô realuti amu pura pauti parsanta dahah s vid bilandvat I ripine vilventi valano vidvishim Lalv Linto vit Lodin l'amachande commante conte came cons samant et il tasy isin in dushi manidarat u chia Padinal dalay conding sarverusa var watodha vinav i prota e ran im ofi alili e s at lartic passal unda- handana south a saile uda a charde color as maten i gilla mai ila manl til a sura scot isvini sodari !! tiss un iss itm gobling jigiti vinichit manda mudiarat no val is fin I shire verdhar ise nevene-nahes chandrenn Varannich i I al shinn attrive usin nel hila iana nata sammala bhusin in an nrikly it i Somilal by i guarmaya surran sien na suiddhan eiddhâf tasmin art Narasimha uhubhuji bhara vinyasta-bhumi bhara Sieshas sesham avana Dhurriti iat i bandhadi barma seal na t śadais chashtabhir ctadiya su yasu gundharri mudharratas in warm in harm again that mater is although this and belifted many if tasmar in Nu asunha Hume atave yeddh a chadd thate killa l intul a sammingna manase tisl them I & & travah ! yad yati i muklia chañchala-dha iya pati paryanta yataralan ev deti vir illii vira vanit i vaidhavva navy in Jali # I have a mirm ctyr singure sate in vesimin ripal shant il c n si patyni a mae mraig la l'finic ictimi samibhendyate i tat I il lita II iti bhar i siener esca ame e e c espo-Islo արվուկաստանությությանը բունել բան բուքուր tiegran Varie indra nama ma pates eer ablanenanit im blamm blegip to bill in midua i mudhaci tan i adblatim i yasınıt tad bi ita il giba eitiasa pura pii dbinita ili ûmoday ichebirdinots is to such halden addition pather in the different j da Vil ramapila Piusa Makara (rodda la Hajis dyama valy upe pasavah sarah parilhayah sargirana bhar mantanah t ուն ան ան այլավի առառավութայաց առան լուն դա առի mantrale lope I at the karld a resachl as Chole prested the phalam ! sunus tasy i cha S vi Deva mi patir jatas sva jamma I sl an ch

l shifts mithe built I ver Litt I shift pu bu usbinichy dh j jito jitu i lihin i shi di siyasar awandi din mudil ili pris di vjesturu vjalayi duntar dared aprivstan i I ri lajvjatr vaşa i din sumiye kib ni bhide li urbi kandukan libibini sev turdh sandha sikhara librameditah punsabhih j nublimi ni suma i mta j te sphit in mahi landaran bhad durgurar durga sal atta— sima sumilin glananh ji

so com samesta naci na ha s roh punta pud imbujo civati samerati Scri Perah i morablasheka samayottinta turva-nuda vy un nrati ruta kuladri-bharayatarah a and-dhata hhata pada ghattana natu proddina dhuh-chchhatael chhannà l'haskara man lak, ndhatamasair aru lli en nebeliair iti a yuddhe, dharan tatuareshr an bhateshr asvarra kommelawalabla rudhun-chehhalad are rast-grastbur idapyate f bocarvo vira versali kila bhusi samabhun mandalesa pramathi n ma samanta k inta kacha hatha harana sy ijato syadra . sust error des a blifta e aribline al l'ibatais seur radhi « reum innie dharala sasa-chhadman e sishia bhunah T tat putro petath usa tushta jang pelatta seham aspadam tadyat svimi raanonuramana kala-charitra-chitrodayah I tadra-dura no critoli ano kali kri lonmishat killa ho gure between the eparandhah peli lubabh na kabatan 1 Se les fed anontarem tode dere. B. canno nema mal an Mallamotov an no Murarir again prakhy ita yara yintah t de votar atha Horsal bravarates Somes are kilomapatch prikht i'ta 11 ari manti n ir abhavat mi svija prakipod iyaa 1 I the ne near cl a blu pater sursingh kas stotum a litetarum sangra nam va I ariti vira vanit i di vavarti Lara er le 1 as not within a strong s.rv. itali rinapi bata nas tegur i kult lente 1 2 10 5 635 i of it i kir tur turu gama dafid vidinta vit hata s. salvas sharitasta e mika gha prota prichare radil t

indiction that the there is a mental of a find a state of earlies a shorth seas a much aghing in the proclaim wildly all pointed in king man konn kinandur tundram hath a dhisa ata Soma Deca ampitus vanopi miti produkta dhisa dhi

praty rilaksin pula mand hu hathid ap nkha migrasata) yal Papraksi aksanika myiki raffu mmu nukta pashipo kara San kaasila ni dhupa a cu a silak hyat j

so rem sa reta per as receives s'amblata an ala recentativa charate en Sone caro. Il mandala p ibilituri pratipa prisuri ra iapita I index man lahin. Alh rasan. Lo addiata par krama-parodhi propose shalla guna talayan e min il o vis rita sabaja snel a su idukrita bhr tri bl. ivali) e Bega i a Ma lurga s quarther course as regards Il there will wall. Homes aprecapital arst new 1 in laran iya syakiyaik ida palli ah tan Tenginala tan im dhetam maha mamam tal ya pi krin tpresent the profes throp D much privaters for the mes meres come Settle B mentle sann dhan verralatara ile sahllaro na ag trebheo braham bl vas Tenera kat a palli salatam prasillila ia i imanvitam di islashti ritiliam Prisanni ominati ipur i ila nam kritra sabba n si ka kara kalpana e dhin i pirrakam privachel latum - vom e i i lali h in tabha haya prakatikanyate | sana a samast. bhurana raya in pratha vallal ha mal raj dha qa a amescara De travette pura cara ll servia d'iden abilambera djumani eneboju. E dimani n el r ja 14 malaparolu gan la gin la bherun la kalana prachai lan asahaya aran ekanasana Sanara si lilla em lurga malla chalad auka Rama yambha kacil maca Makara rama nurmulana. Lurdya rama di apatta Chola rajva pratishthada irea nis anka pratapa chakewaitte Hoy ala ni-vira 5 meserara D r arasaru 3 min lal ka manueya ubu Boguna Dunnarak ungerum aruri tamma Murin Mullarye Din nayakarın yum parama premad ad amaharaya madarant age tanna ball gala gu lidla Kabbahu a ta

Tengmakattayanu dhira-purbakam midi kottaru a-Boganya Mallunya-dimnayakani Saka-yaisha savnada-uur-awatt-ombhatteneya Durmukhi samvatsarada Vartakha-bahula amarase-Mangalaranad andu Sétuvina éri-Ramanatha-dévara sannidhyalu nana-gotiai appa bi Alimanottamange Kabbubu-nada Tengmakattıda modalu gadyanın uppatt entu punav elu I å-vatta punav atnı haga vondu bêle vondu I s'idu gadyina yondu panay er idu higa miru (panay etadyia sise-minyay ellaha gadyinay eradu pyuay elu ligav eradu bēle joudu ! . . . māra gadyāna vondu panam mūju lidgam mūru i mbandha-gadyāna vondu panav eradu bágy műru f éri-karanam panam vombhattu hágam márn sunka-gadyánav aidu pana vondu į panniya panav entu hagav eradu į adike pakka gadyamy entu į panag ittain vondu į grdyinam nálku prna milku į kandiko prnas eradu į sita-sėse gadyána nálku ponas ombhatin higas eradu bele vondu i aneya-sêsê gadyanam hattu panav ombbattu hîga vondu i sodura-gidy înav eradu i ... , gadyana n'ilku panam vondu t ... panam n'ilku higay endu t .ku pana nondu higa yendu t kudureya sése gadyánam hadutálku panam nálku hága voudu béle vondu 1 kumára-málike panav áru higa vondu i bėle vondu i ... vitavana pini mūtu higa vondu ... pininin vondu i kani salige yippattudu i koluşay aidn ballay eradakkanı gadyânay èlu hâşa mûru, i bli itta salige mûru i koluşa mûru ballay eradakkam gadyana yondu higa muru balla salige muru kolaga muru balla murakkam gadyana vondu higa mûru bittiya bhandiya gadyâna vondu panav aidu hûga pottara panam indra 1 khimada pottara gadyana vondu panay eradu hagav eradu samasta galyanam 100 mi katingultage pundadinar agi yendicilmgenu aranianege tettu bantigi prasiddha simi-camanvit is uppa tanın Ekûdisa-pilh-saluta à Tengmakattayanın ashta-bhoga-tens-syanya milli mkehi a-saluta dharapfinakay ági kottarn [

ล แล้นล้างานๆ kalpum ล้ายงา ratha prosthénam é-véridhiprasphényaj-jala-bháram é-nada-madi-stótas-sahasta-dyutt j --prittu-t-lajam ล้-nadhō-ganum กุลทก Sómésrata-kshimip itér dhatmas su-stituat im uputu mitafán à-Sétu chi-Nièu chi f (แรยป final เอาจร) Hajih shibam mucal-mahi shih séri hir-sémésrat --Dérosya s

64

At SAMB ichahaff (Santi-Buchahaff hold), on a stone in front of the Narayanu temple

65

At the same village, on a stone in front of the Virabhadra temple

Svati sti jaylidigudaja-Salin'iliani-sala-sarusa 1475 Pramidleh-samvatsarada Åshidha-sa 10 lia-dhavarulahi salman mihatsiliahilahi - iya-pumuksara salatim-puttipa Sadisira-liya-mahatyaru putul-siyam giyanta iral igi salam-maha man haksara apertimalla - bola sarra Rijiya-Dia-Chol-Liola-mahaty-sugaja kujada karta ida Ringajay marata Istohyahilya Virabhadra-diaan stinika Hornahida - laigamang-kotja limbahathahya bidmiya sadana [Kesalim-laif-grafi Halagdhaliya-gri 1 mbayam gri 2 lalagdhaliya-gri 1 mbayam gri 2 lalagdhali salama aramaninya-litchhal-saladalii salara gade-bol-tifja-mana halagdhali ir dia sanaminya jirak cramanoga tepra terjes aramanan a fipum ilaini kalagdhali ir dia sanaminya jirak cramanoga tepra terjes aramanan a filozo il kalitta rodula na lara naninga tepra terjes aramanan a filozo il kalitta rodula na lara naninga terjes aramanan a filozo il kalitta rodula na lara naninga terjes aramanan a filozo il kalitta rodula na lara naninga terjes aramanan a filozo il kalitta rodula na lara naninga terjes aramanan a filozo il kalitta rodula na lara naninga terjes aramanan a filozo il kalitta rodula na lara naninga terjes aramanan a filozo il kalitta rodula na lara naninga terjes aramanan a filozofia kalitta naninga terjes aramanan a filozofia kalitta naninga terjes aramanan a filozofia kalitta naninga terjes aramanan a filozofia kalitta naninga terjes a

Chonne R yayyage punyay agabek endu madhy madelh rondu arasara meredyaya madikondu halligalu gado hali muna tôta yidiralli bunda bornu . maredya parya titi medikondu punyadali doratáseveya madutus ondu kotta sasana [

66

At Nayakanahallı (same robli), on a urakal on the rulge of 1 atel Dêrê tranda's field

Guleja Yavakana alu. Kumikya Najakana maga Machana Singa Kattakada bararadah inda atana tannan Chil ka Chun liya maga Machaya ma isada kalu

67

It Halay un (se se hible), or a stane in the village ch wait

Sir sabhain astu j

numa ting i mi schuudu chandra chi unara charvië j truk kya nig na na ha mula stundhaya Sambhrie ji Ducci hi virihraya dambhri dandi se patu vah ji Hèmidu sil hii i yatri dhatu chhatri-tryam dadhuu ji Agyin umi ji dinail ini gajanama intar nisan ji unchadam tim libakti man Éhadantan uphimbhe ji

genste ger verge ficht der fant generale 1.585 gandu variamatier fich Schiekeit eine eiter rada Ashalin sudda 12 Somav u a pung a kaladalih ubhaya Kaveri madhyay ida S rirangapattanas emba Guitama kal etradulli lang matha ar umpa charam revenda samudhiyalharimad repidhir iperaja perimeśrara 1431 śri ruru į tat ipa birud či " umbara ganda dharam raraha biruda nao 1 yaron makuta mandahkara gui la Deva It ya Na leyara i mmira. Deva I iya mahipilakaru Sairangaj attana simbi sanadhisi arar agi sukhadim jiril vi ruvun guyyutti "il ma lidantha Milagunge prati nimadleyav ida Deranjaparay emba agiaharada kila sasanada kramay entendare a Jinadallii Atreya g trada Akalayana sütrada Rik sakheva Maisura Chama Paja Vadejara pantrar ada Dera Raja Vadejara putrar ada Dera Rajamahinalal aru tau tamage sikramariitay agi Landa Hoysala a ida Magamangalada hobaliya pallusa n dla Buchalih stalakke sallaya Malagura guma hodagehaliya gruma Hubhmahiliya grama Muchnayaka ahalliya grama Gub hal sa grama Lol anahaliya kere a Voormangalada hobalisa Koja ida stalt lalli Guldru-giania V imbinaj akanal alira giama Bolliker a i grama antii upogi imatel i l circa nd t ubbayam Majagarn saha grama venta le e varahmu 50 arrattu vritugo parichebbe lavam mali Dera rain irir endu abhidh inav im mudi n u i-gatrada nana sàtrada n ina é ikhegal àda sakala vi h unarmar ada patribhutar ida brilimanottamango pidimadallin nat matida lakshal makke takka dimi muninda auna dar mantaradalli sa hurmyo laka-dana-dhara-pura ikay dgi a maga Lal shun An manana su prasaman igali yanda mamua pitrali samista-pitrigaligu akshaya janya loka pi iptir igali yandu Krishnarmana bud lhiyinda sarsam myar Igi dharefyahi eradu kotter gayilimda munde vi a magalana mira nimma patra pantra pa iraj anj Agrisarsani myar agris-chiadraika sthaygal ar sikladim ada bhavisil on lu baruviri al grimagila chatus simeya a il igulla milli mkiheji il la i akshin norm-siddha siddyngal emba ashta bhoga tijas-stamparu minage talinida i sinnigila ina milura fidhi kraya-dina panyari magal emba vyarahura-chatushtayakku saluradu a indu kotta Milagingo prati nimadheyar mila ber rejuporar embra agrahara la sile sasana fasi eri eri (usuni final verses)

68

At the sau e rillinge on a stone south of the Treara tengle below the tank. Names tungs śiraś-chumbi-chandra-chanara-chârara t traibisy-nagararambha nála stambhása Sambhara 1 svasti samadlugata pañcha malai sabda maha man lalesvara. Dvar ivati pura varadhisvara. Yadavala lambara dyumana samyaktya chudamani malaparol gandady ancka namayali samajankritar appa suman maha mandalesyara Tribhuyana malla Talal ad 1 gonda bhuja bala Vira Ganga Vishnuyarddhana Hoysala Devara vijaya rajjam uttaiottara pravaidhamanam i chandrirla taram-bara saluttam ire sii-Visbnuvaiddhana bhupalara Hoysala Devara vir i lakshmi anganeyar appa srimatu piriy arasi pattamaliadesi Santula Deriyara mayduna samatu Balleya Nayala Mahgeyan aluttum irppa kaladolu || Sala-varsha sasırada mugattentaneya Hemalamba samvatsarada Kartıla suddha panchamı Sanı-Rohmuyolu devara pratishte madisidar Roysalachari 🛙 srasti samasta prasasti-sahitar appa sriman-Maya Viśval arma Totakacharyar appa hasta l'usal iterolu hema karmma loha karmma sila l'armma tatua kaima kashtha larinma chitra karinma patra laima pratima lakshana samasta hasta lusalatey ulla Vistal uma minutam appa Gavaracharyan atana nutra I ulodhhavan appa Hoysalacharyan atana putram bahu kulanyaya gotia tran appa Suracharyvanavara piriy amin'i Kullaboja Munikachari mattu Surojanam kiriy aiyagalu Jayagondachari Sujusagundada Mariy negalu Ketoja mahachari Nal harachari Mallora antu Iulanveya lottali seluta madisida dl armma pinovriddhi yent cudade i Kabbahu sasırada Maligey'ada Karmmatesvala devar ge Ballaya Nayakanu i adeyum Gavui dur aylatt okalum lota sasanam ent endade Lur amba lariya kereya Libba pul Attigala gadde Lolaga murattu i hnıya-kereya haduvana loğiyal areva layı beddal lolaga hattu Karmmatıkvarı devara muntana keres aficha kelada totada mannu hallada garddeyum devarije nanda divigege cili alalu varshakke haga kauchagara l'uladalli citi tand i deva l'arya geyya la tammadi pancha mal a patal a fusi al final i lianecs and terse)

69

At Sindhagl atta (same holls) on a bear a tone of the bhuvanth are in front of ile namentiance of il e Lakshmi Narayar a temple

Svasti samasta prašasti sahitam Sumat piatapa chal ravaitti sti Vira Ballala Dev arasaiu Dôra samudradalu sukha i nyam geyyuttam iro Vikan samvatsara Asana ba 5 So srimad anadiy agrabaram Sangamesvarapuray ada Sindhaghattada sumad asesha mahajanangala Gandaniya Dera rangangala makkaju Madamangaligen Sem Bommannangen lotta asanada kramav entendado Saugamesvarapuray ida Sindhaghattada Lakshumi Narana devara sthanayand a devang ula rand ta bahu cradu vrittiyana a cradu vritti saraha . hirid ra gade bedalu lala mane-modal ada samasin agamy adı salutu samasta bbû propti-ullu ü-eradu vritigen ubhayu samprat pannav aliu tat l'ilochita I raya-drabya yaicha ga 45 nu i mahajanangalu a V danna Bommannangala kaiyalu sikalvenai i gi kaladukoudu a-akhand tav aha devara yara lu vrittini al shina agami ashta bboga tejas svi inya mdl iı il shepa jala-pashana sıddha sudhya samasta 4 mah4managalu subalyenay agakaladal or to I raya lakshana lakshita kraya danay figi n chandrarka sthayiy agi mal kalu mal lalu-penyantara dhar i purbhakam madi lotta kraya sasana (11 lines following contain the names of epithelars, de)

70

At the same village, or stones over the blumans war, in front of the rain entrance of ti e Sanganiŝevara temple

Svasti samusta prašasti salitam i šrimata prati pa el ukravurtti bhuja litju. Hoyisupu šri ličia Ballija-Der arasarıı Dorasamudrada nolariğinola rajyam geyyuttam ire i Vikriti samvatsarada Jeslitha 6 i 10 So kumad an dir agraháram Saágameárarapurar ada bindeghajjadelliva mah yanaf galu Binale rarapurav ada Mici anakattada sthana patigajum appa burya i handirada Men lida Chikka Malle Nayakana maga Raula Maleya Yayal ango koja sy'isanada krimay entendado Sangamisyarapuray ada Sinda ghattadalla a Sangamesyara-deyara Jannesyara-deyara sthinayana a-deyara nkhan biny al a era lurpitiyanu tat kâlochita kraya-drayya yarâha ga 85 nû. A mahâjanabgalu. A Male-Nayakana kaiyallu

71

On the base of the south mentapa of the same temple.

Kilaka-samvatsarada Jyesthn-Ba 10 jirna udhira Devarasana sere

72

.It the same village, on a stone in the wall of the âmirkhâna, east of the maspid

73

At Tammadihalli (same hobbs), on a stone in Gauda's field, north of the village

Namas tunga siras-chumbi-chandra-chamara chararé 1 trailòkya-nagarárambha-múla-stambhaya S'ambhayá I

74

At Nårajakatie attached to Hubbanakajji (same hebb), on a stone near the Mallèdèra turfle uest of the village.

S'ri Yad wa-kulimbura-dyumani samyaktra-chûdinum
B marlsı Yira-Ganga Vishnurarıldhana-Hoysala-Dêva modal-nda tala supujya-
lakshmi vadane śri-vira-Vishmuvarddhana Npsimha-makuta .
saptingamam śri-vita-Vishnuvarddhana purada bidinol sukha sankatha-vinodadim
raiyam geyyutt ire tat-pada yappage Nayaka Sriman-maha So vancya (neya)-Nayakam
Miligeydri ilut ippilga Já-niyakan-iliya Michaya-Nâyakan átana anvaya-kramas enterdade 1
Rájándra-Chôla Hulla-Gavuplana vadhu (djuttunga-kucha-kafichukad areyakag imb ág ire
kavi-sura-kalpa-vrikshakanu

antu sri-Vishuwaiddhana Hoys il t-Devaru ilipam geyyutt ii alu Saku-vaiisha † 1059 ttaneya Randii, vatsuada Kattila-suddha 5 piūchami Brahisput-vaiiad andu srimau inalik-simantim Machaya-Najaka hirja-kergyami kattivi shi Amleksyan-devalyamam madisi 3-devaiige juuladatii hiri kergyalu gadde salige 3 Neraliker-ya gadde salige 1 miya middjake beddala saha ga 1 Brahmarlaige dhila-phryukum mädi bituu 1 mattum 1 niyakana kutisida hirjyi-kereya kelige itoitadu gadde salage 1 beddila salage 2 kodige 4 lukhmarige bitua gudde ga 1 beddila ko 10 4 (usual imprecatory phraises and final terses)

76

At Jakanakere (same hobb), on a stone lying in front of the Danimesiara temple

Saasti saarsta-bhuvankstajum prithi i allabhum maharajudhraji parunésyaiam Dianàvati-pura-var'dhavarum Yadai i-kulambun-djumau samjaktra chhidani mi mderaja-laja maleparolu ganda kulum pirachandau ékanga unan isahaja-sain Samisai saddir gui dungga-malla chahad anka-Bhima Chola-pritishthèchurya Makata ruju-mimmèla Panda disapatta masanka pritipo-chikukavutti ifra-Somésiara Derau Bôlu i ruji i-nelesidurdi sukha sankatha-modadim prithi rajiam gayyutt ne g Saka-urusha satu da ndra aruvutta-ah keneja Subhi ikrit-samivitsarida Áévajuja su 10 Sō i saasti timan maha-nal prabhu satya Ridhèya majerokkara kara todarvana gala Bellijara-kula tihaha Damma Gaudangeyum patuda suputra gatra-paviti. Hariya Gaündangeyum litrija Gaündage udajisada Mara Dôva dani kula-vandu Machi Gaudage udajisada aliti-dipaka Biti-Gaunda dani kula-vandu Machi Gaudage udajisada pavana enisia kikkeiya-rudhga maka-tihakaw empa i Mgunakeega Kalle Gudana mahare entendade chala ahka-Bhimanum nuddante gandanum sitya-Rādhèyanum marevokkara karanum akinta-kalpa vitasha bindbu-jana-chintamani anna-lam-india sakala jiya dayapara chatus sunaya samuddharana Kale-déwara piddi-radhaka Kalla Guda lanu tumm-uja Damma Gunqdana lesaradu Dammèkara déwara pratishiheyam mali kalu-esada Sivilyumum malisada-chandrikka tarum-barum sthânya galu mangalam ahá éri éri g

annam-suvarman udukum 1 sannuta gö-dana bhümr-d'ion-samétam 1 sannuta S rahja(n)gajan aty- 1 unnatadım milpa Kalegan ürpta-tiyam 1 kadu-dibra utum ni dulude 1 modughana kattı ... Lujitam 1 badavarıga kim atarum edər 1 öduynam kadu dam Kalleya dhareyol 1 Beliyara kula[ko] lukkam 1 balida-cibhakadam nəgakko puptan endə 1 yelları pog ijalu negal-d-1 Kalla mınanutu punya-lirgət olarü 1 Kalla-da-nənda punyarını kalla Gadudana pengam 1 kalı dam m'uyan end in- 1 tolarım başınıyarını kalla Gadudana pengam 1 Sur-dharama (hundra-dharamını 1 jurdan annayadında eraha.

(rest illegible)

77

At Kaigenahath (same hold), on a virakal to the south of the Itvara temple.

Svastı samasta-bhuvanášraya śri-prithivi-rallabba mahārājādbirāja paromišvara De'irāvatl peru-varādhišvara Tādava-kullmbam dyumaņi samyaktra-chāqāmsni malerājā-rāja maleparolg gapāg kadanaprachan lan ikanga uran asah 13 akira Sum ura siddin gurdunga malla chalad anka Rama misanka pratapa chakrayattu Hojsala Vira Karisamka Davaru Dorasamudrada neleri horla sal ha sundatka unida diam prithir riya ng gjuttam jire 1 ati pada padmongari Sura pida skikiraniam Sankara rara. Kajalega kuja tilakra ajar Mira Gon lana patra gotra chintamani neregade gundam pirida kajidu urade horige haljia ua gunlum monewachendikarian chalal ke haludada sura kajung eshawne gudlam i ura ringa-dhura tumu aya halu Gon la Karaka Caud la Bhava Gundya Gundadia Raya-Gunda Mariai Gundya Gu

78

At Augural affe (same holds) on a stone in front of the Mal becara temple, below the tank

Annas tunga sira kuhmbi chandra chi marakhirase t tradoky singararan bha mula stanbhiy a Simbhase t

seasti samadlugiti prücha mali sahda mihi mand kasuam. Diarayati puri sarudhisarimi Yidaca kulamberi dyumani midajaroli gui 151 uddanda milla kahka gui vijra danda Talekada Kongu Nan gali Uchehangi Hanungili konda bihija bili. Vira Gangi Vishusaridhina Dovin itara partikraman. Adda-nodalada ancka 19 suntandadam lahli i Yida kiba pad jisipadii. Adda hoka tanya sak li vanig cli satalqatimi ago puritana sai. dana

nemilda Échal i Leimam el i tanubbiya Ó ili sir Vislinui uildhana ita vil rama nidhigil

Ud is id tram |

n n val lottubli va un bd mata samsi dila sad bli aktivindam ji mu ma (llini i li salk asakiti vanes eddir gamman i l valmuv i ar il irans a kida V lushi roj anjunim malari jagit pi l vanasativ i tagi viudi edurum pinindam vira Vishimi lahiti an mi vidya kabatra dharmi maha lahitivi lokadol i a ji irans munua sii (d)

illia a sudmissakl — d m Yudul alu tilakan vira Vislinu lisluti'am

Advinced the summa view view of deare guised little ver Laught negations such such such laur Valuthilum Vichma diarroy (nee educi Ishum di

va (talymini mili achaletti ynidhure k hildrimalati Vratapiram admir jalum si asta panlikka i sarri gamun dadi.

79

At the same village, on copper plates in possession of Tammana Inhibit of Foodda Somanahalh *

Subham astu 1

n imas t ng- iri chumb-chandri chamia chai we l ti ulol y i ngaririmbhi mula stambhiya Sambhase [svisti sri vijayabbyud iya S alivaliana saka vu shambulu *1465 chellu parivarttam manaku Vijodhikutusamvatsaramu Philguna su 12 nadu sumadi uadhurua riia puramesiara vira pratapa malara iya Rama Deva Raja ayyangaru Penngonda ratna simbasanarudhalar prathar sannayam cheyuch undugu u taja sri hrishna Riya ayayanu mil i amar tanlu paliuchina Hosala nadu Nagamangala stil na i śri mad rijadhraja Vishnuvarddhana goti a pavitudina 1 ani i eddi Jigidevi Riyancugur pautrulama Anxusa Raymengua putralama Yunmah Aulusa-taymengaru vraymchi ac ila bhu dana dharma sasana kemuun etlananu maharajal ayavara malu amarandha palmelina Hosala nadulo Naga. mangala stalanaku challe Bichenalli stalam Pedda Somananalya-gramanul a pratmimadheyan ama Angedarayangramu agi ihar im gana-san' hya vi tinhi 10 llu muichchliedam chesi n'ina gotra i ivitrol aina uana sakhadhi ayulaina Boddha; ma Ahohala I hattaluvain janam I Kesava Bhatlavarn janam I Yılları Bhatlavaru jan m 1 Sankarı Narana Bhatlavaru janam 1 Venl. tipiti Bli iflir janam 1 Timmappa S istiulu jan im I Narasi-Bhatlu jurum I Arishn un Bhitliju um I Tipumalacl ariul ivaiu janam I Rama Bhatla Junan I yi padi manishi brahmanulalu sa hu myodala dana dhara juryal nga dlara posi yistimi ganul a siimad i yadhiraya Vish iuv uddh iir gotra jayitrulaina Pan i ledda Jagadei a Paya neng wi nautrulaina Ankus i Råv nig iri putrulaina Yimmadi Ankusa Rayaneng ull i vi gral ara chatus simaloga I ala beldalu madi saha miku sa hiranyod il i dan -dhara puriyal anga Kesa i Parimalu sannidh muidu maku sir ma a nin ye tir punya p inyadi asamaidu dhara posi yistimi ye giril ara chitus si naloga tala turu pashana alishin gami millu mlishena siddli i sadhyambulu ai cir ashta liboga teras svimyambulu miku chellu iu mundar i mnu cheso adhi ki iy i-dina pinis ntan il meti syaral na ol atu shtayaauku yogyamug ayumattug mu na ra gatra payituda na nana sakh ulhyayulama bi ihmal lu raja dh rain Vishnuvarddhana go'r a pavitrulama. I ma Ped la-Jaga leva Rayaneng iri pantrulama. Aul usa l sjan nguri putindung Yimmah Andusi Riyanengarila Leildi on nap Jin grammala protinama dhey in maa Aul usa iyap mamul aacti agi ih ir imu muni puta panti i parampuyang i a chandi iikasthayuluga sul hang and haynchakom 12 mmuu veryinchi tehehiri bha dha ma usuuri 1 s l \$11 all (usual final verses)

parad ai gula matrii i bralima lish itra-kr tani viu i tayad yarsha saliase iii sa lulim parakam vegict |

80

At the same tillag, or a store ?

Subham astu 1

namas tunga śwaś-chumb - handra chamara-churave t trailokya nagarārambha mula stambhāya Sambi atd t

sy iste strong yat hyad iya Sahrahana-sika-yanishandonju 1495 chalopade yataman muku Samukha-samratsa-ida Phalgupa ka 12 na dakimad ingellor jarang jarangkana ura pintapa maliki ga Ilama Dera Royal ayadgane Penugogi jaraha similasinand lindu pintad samajyan eleguchuni in jagan rap-sir hipishi u Roya uyayana mada amarinuku paluchun lingaga jaraha (fron lere to the endestrispon ke utih the foregoing unth econs onal transposition of words)

es als 146) Sitha f | 1 rith left = 1473 | firem the copy supplied by \ ranspurps Jight of Do h some alash.

NAGAMANGALA TALUQ

1

I. Vijuna igala, or a scall near the garbha gu li of the Suumna Kesara teamle

Khara samratsan - Asha lha sa 10 Bri 1 saasti samasta bi uraansirayam sin prithin indlabha mabar ijidhiraja par imesi wa jiarima bhaffard a Daarasah pura aaridhisi ira. Yadasa kulambari dyunaq i sarvi qua chii lumum malemya raya malepatojni gan la gun la bberunda lad ma prachanda ekanga vira asahaya sura Samvu a siddhi gan durgga malla chalad anka Bama a umbha kanthirava saimiat prat ina chakrivartti. Vishin nud lliana Hojisala sar Vira Ballala Der arasarn rajadhani Dorasamiidradolage sukha sankatha hla amodad m rujaam gejulam samad anadrogral am sin bara Ballaju chaturredi blista ratinakaray ada Nigamangalada sir Chenna kesara derara dera dana Halatti a tinga rajega sas in (14 hars following to tain letails of boundaries)

At tle same temple, on a stone near the mam entrance

Sar subham astu seristi šti jaj abhjadaja Sahrahama saha rarusha 1466 sanda varlamanna ada Sabha kritu samvatsaruli Magha si 5 lu suman mahirajadhirija riji paramessara sii tira pratapa Sadas ra mahiri ana prithi rujiam sejut iralu I simanta Chenna Timana Awakaru kadapa Yunkaru Tipana Yu ikaru namag tumina suumya mrupadah agribira desa devastbina pura paripal su y sht mu stampe varga dana

. ananti-assaryav it idi กาไหวเยธูลใน tamma

baguralı heralise

ends malade sistua (unit) final corses)

It Nigrangile, on a store in the enclosure of the Bhuranderare temple

hearing Snapa chi f

dis sehakerman ottil ord i Tali Yal ı ramsa varddhanal aram sı 1-Vislinu bhûpal ikam f

sviste sumidligata pauel a maha sabda maha man la j iya lakshmi lesvaranum Dvaravati pura vaiessarunum Yadu kula lalasa uripa dharmira harinmya hafa pratipa v data vijayarambhanam V isantika devi labdha vara pra án nan Mukunda padara vinda vandana vinodanum - akshanna lakshmi lakshita vakshah pradesanum - p atid nopachijam inap mya ptavésanum i vinamad ahita bbaya-chakita mukha bimba aphatika pada pitha vini asta Alim manu igiranum sa iryamam m rerar ems da sr mad Vishnavai ddhana Devii i pid iradhane yınd agınya karunya bhümiy emsi J

t lalliya Siriy adal oppe Vishnuga tam sad 1 vallabbe Bammala Deviye i pallavisalu raiya valli visvambhareyol i hundade siriy endum tanu I andaman ikshisava vatna darppanam ene chel I v andida Bammala Deviyo-11 endum S ri rupam eserud and achebrive I

To the left of the same door

Sri Stimya simyatsurali asiyi si 1º I i Bhatta-rithikaray ada Aramangula la kimad asisha mahajinan "ilu vini i Virallia lev levit " kofta asamada kramam entindad a Virallia de derara shiri " curashi mati berut biki i nallah ji a anim terarama sulili aj bi bi jalla kiralliadra di cange silvi gi di ari pirvalai mad bittakanan jint upidak a mah janangula roppi kukha chakri yi mahijanangali ni oga himi larata sanahora Sinrama Derancia gi kirani ma Bildah Siturinagi Boki Settua durima

7

Copper insert in a 11 posses can of I'ullel ere Narasird by a .

Subham act 1 *

Here the variance dum litre to the saipet in the Hemider kalve vater differentiate someraid. Then many turns structured is chandre change charge through a near maniferentiate in the structure.

sers con vijayabhvidaya-Sal vahana šaka varshangal i 1694 sanda vartaman iv ida Chitrabhano noma samı iteam la fel fidha l i 7 ll i sin iil i adh r ji riji parimestara praudha pratipapratima vira rarmati Milisara Sri he ha. Para Valorar avanavaru i Vendata Bratta he shina Bhatta Rama Photta Venkataramana Bhattarige saha baran kotta krava bhu-ling tumbra asanada kramay entendare Pattanada hobili une vichurada chava le rajitada B fluru ethalida Chetterahaffi grama 1 Latto I saha vichara la clairade anabhaga Venlata Pomanara e a lekkha prekara Pramathi samra sa ral ke huttuvali sakala-suvaruadaya darasadara saha kam gu 52° ringada manihya sunka gu 6 6 42 pammu gu 3621 antu hu tarali kun gu 6360 amrattu parada raraham yarada handa huttur li grama vannu kraya bhu d'inav am appai e-l'odisabek en lu nivu belikordu yidakke sallu krava kantbi gu 60260 armura appattu jari lu raraharana wartuk Narasi mbra Dasu mul hantra bokkasakke sakalyawagi rapmi dda inda yr gramayaunu m mao kraya blur fanar aga kodi i y dheyer ada karana ya gramada velle chains sumerolaguela midia ed a shi elbaga teras srema meal ammice sall coalu velladam crunde nerg read ive addit kriter dans our rarttaneed comba reachters, hatush atangal gu romar are nimago callured ed. karar a petra pantra paramparaas er neup. dh ka carran anyar ag fass tas emanutha v ikonda baruvad i [(usual fi ial verses) su Krishna Paja I

я

Or a hill to the ic st of Hats (\ gimna gila lotte) on a boilder n ar the Malls wara temple

Vistarias-porta ata'i i usvi villa do So Singult D a Od pata kdalihu manuvalli tamma espi Ch khyara maga Muddarras leri a latt gu ta ma bikarudakse katil du gul gi 14 devange ai nta padi mitya saluha lu i matam Sagala Ber Olevaru tamma espi Muddannana kavya korege telon dadu gu rum 1 badi i varisha ikke nira imnavi devarira dipake malasi baharu. Airoji na bur la

10

At B gan a g 71 (sant I Ui) on a real il sear the sillage to to

Stalls road mail in and lesting stimat Tobits in mall. Vichnovaride in Hoys la Devoil (kl., rijering vin tamines of its mines, measist sublin approximation to Minera Vickium mail manifestation and the many feels describing to 4 de Grout.)

al cinal i saregitan a la

Ttm corr . llt lm

At the same ultage, on a viralal in the Loday land, north nest of the village

Svastı śri ...lmandı Ereg yamun Belavandada turugol ıldu tannavara məşaclı ...yamma katla mr sıda

12

At Dodda Jutaka (sa ne hoble), on a beam of the range-mantapa in the Israra temple.

S'ni

dhārmyologe negarda muhā- J Mēruv enai sakaļa-šāstra-dina-vmôdam į
dhīru-paraktamam emism negalvīm į ārayvide dhātmyologe Hemmanam emisam įį
åtmu gummatu negarda maha- į bhātaļadoja ama-duna-patibratā-gumadim į
kyātmyol asedaļu māt čim į pritvig eseve Thuvavve emisal įį
ā irbbarggrun vudiyus dam į bhavodbhava-stakaļa-sastra kyatt-vilāsam įį
viva guma-dina in negardi m į bhavodusha da atti-jimakko Dhuruman im emisam į;

svisti s'ilmatu samasta prasisti-silutam Hoysili-nalu-amanti Dumeya Nijikam Shika-talisha 1101 Vikar-samvatsarida Ijështhr-masa sudda 5 Bi bripativirid andu Kulkan-nada Jethyada Hambiyana-devara devalyavam kalasa untbiliriv igi mirksi 1 a devar pojisma Sedin Jiyange bitta dat Manyammanakere bedislo sa 1 biogradavange Kumegere Dummasamudiadalu sa 1 Yodeyata-halliya Hosakereyalu sa 1 upottma untedyale hattu-min akkuya pradage Hullagattadalu sa 1 Tatte-hallada Kannegoro Masunasamudradalu sa 1 untedyada mel cratinkke Alakereyalu ko 10 s

manam old int idan eyde Låva purushang dyum 113a śriyum ak-1 key id im låy ide käyva 1 åpige Kurukshéti idiyol Våpará-1 siyol ekköti muintali arant kavleyam réd dibyaram kondud ond-1 ayałam porddugum endu såridapud i sulakshasam suntatam ||

(usurl fi sal teres) maugalam alıl eri eri

13

On a stone tehm I the same temple

Vinaya-param Dummangam i lanaka lati madhaay empa i . . . vam neley igisadam bhu- i yana-bhayan idolu Ballala . . . rap ||

14

At the same temple, on the wall to the left of the doorway,

Yl nyrattu gönu godibara salisada kittaraúge Kumbhini raraka santána kshayar akkum t

```
15
     It ile same a linge, on a stene to the east of the Sonesa ara temple
      Vamas tunga-siras chambi chandra-chamara charave i
      trailoky i negararambha múla stambhasa Sambhasa 8
      vastu bratodbhara eth makem atifave sati ivalambem gabbiram t
      prestutyam
                                            Hoysoldryvisa vanišam il
      adarola
                     ond marghya gunamam desebhad uddama-sa-1
     tvad igurvani hima rišmiy ujivala kala sampattiyoni parija 1
      lad a laratiand a peng an orayane untiutam talda tim alte put a
      ti lan udventa-vira vain Ameridita iranîn lakari fi
kan f viney im budharam ranuse i ghana teram rairi balam alarise negaldam i
      Viery idity a negalal a 1 n anugata namarithan annia lutti samariham #
      a lines idits no sudhu t Bharodhhara mantr derata san ubhe sad it
      bli era guna bliavana n akhija ka 👔 ja vijasito keleyab masiy embaju pesarim 🛭
                    tirul bren i n adam S ach gam Suradhipatigam munn en i
                    vi | shāda vidotanjarangan Ereyanga pripam |
      ta
      atam Chalakan Hupalana balada bhura dandam uddan la bhuna. 1
      linita i rottui ga
                                    vandi sasyangha megham 1
      sactuable sita deva dyrradan i o irad abbrendu l'undarad da 1
            ] rody il rakis šil dhaval ta bhuvanam viian c
                  kad in nire
                                                        negalda
                                                                       1
                              1 nr pila tilal an angano chalum 1
      dore
      g cies the sile ganadure nered Lehelle Devisar to a nearum office a
                           tanübhayar nnegoldar alte Lallalan Vi 1
      shing or i laka i Udeyadi. I tyan emla pesarındanı al bila sas idha taladol l
      ayarol mull yaman an yum bhuyanad I purvvaparamithodhis ey i
      dure em la la emarchelius ondu nya baha-vikiama la ley ad 1
      t earlb memelbeletted em gemelle activities bribered
      u felaguld un let f a rargent er level et un mal ur berecht
kan | eleg esera hoj itur tat | Tal mana junam ante Hayar ij apuram bal 1
      vala baleda Vishin i tejo 11 alai ade ben lavu lal shta nipa dunggangal ii
                                  ima ilo limi il slepadin !
      initum d irggima va ra
      d mbar bluparan 1130 tavis lain tann astra saughatad : 1
      d mibaigg an targ ittan udglir pidmam kår myrd od endu tan i
      anitam lel kade politud Abjabl as n maibhra tair 1 pari i balam i
                           shottamam vibudha l lal l danam dvisl ta dir 1
          malakska
      ty i mida dhe imsan an iata i hoga y itan urvivi bhara dha i
      tuma satvimittin udgba Yadara kufafankaran en l'inti. Vish i
                                        Lakshm, vadh i vallabl am I
      กน เกาไ เ
                        Vish mye
      Lakshmi-den hhagadl pa i lai shmang escd n lda Visl nig ent ante v lam i
      Lakshma Devi las in mr ga 👔 laksh nanane Vishi ng agra satiy ene negaldal ii
 vri | avarge Manojanante sadatî jana chittaman ijkojalke sâlv j
      avayava sobheyind a tanuv emb abhidbanaman ii id angan i 1
      nirahaman eel chu muyran i nam anade biraran eelichu yuddhadol j
```

tayısuvan adın fitmabhayan apıat mam Naias mli i bhubli iji mil

na lem it em bradu l'andaug amrita jajadhi tâm gurviadim gan la vitam i nully iting coan embra pralaya samiyadol megeyam migi larpp a 1 kadalangam kalanangan mul da kulik mannam yagant igaiyangam i sidilannam singadannam Pur daran urigannanian i Narasimliam II ting samped darpy a die soals bahil sal bispila lal andus dam j i pil hupody it į ralipa pi il ura patutaia splina įlinijla simuram į ripin ginil n-tul shyn i nipu ngipa nalini shou ti sedin da tupam l ripu bliubhe d hhuri rajram ripu ngipa-nada in itanga simli im Agis mliam [lalan i lilege muntas enta kusum istram putti lam Visliningam 1 vilasal Lal shungay ante Vira Ninasimba kah min il ingay f-1 chala Devi priyeg im parattha charitam punyadhikam pattid im 1 l uhsam Ballala bhupalakam # chaladurd ant are bhû gata hlam Lalan filambita bahala I hayogra yearam Gûrijii im san 1 dhrita-su am Gaulan nehchadi kara dhrita ad isat pullaram Pallaram chur t mita-chefrin Cholan adan Ladana vadanadol bliceis am posso vii i l ita bhubhrij jila l il inalan atula balam Vira Billila Devam ii

atana kutty arat i iv enterdade fi svasti samadingata pancha mahi abda mahi mandilesi ii im f balt ribidhi bidabanalam i digili diser ilim i fanli i Dy ir mati jura vaj idbisvat im i kula kamala sedanda gan la Harunda mandahka benjekaran (Chola- atal sin) ram 1 sang ana bhimam i babilala kamam i sakala yandi biin la sa itaippana samag a vita ana yinodam i la intibit deri labdha yara pias dam [Y day i l ul imbay i dyumani mandahl a mul ut i chu l imam j l id ina pra chanda malapuola gan la namadi piasasti salutum sumat Tribbuvana malla Lilid alu Kongu Nangali-Bunga use II unungallu Uchchangi sonda bhuja bala Viri Gangan asahara su ta bana na suddhi giri durgra malla chalad anla Rama missanka pratapa Hoysala Vira Ballala D - iii d I shina mala man dalamam dushita mgraha sishta pratipalana puraral am Dorasamuda ida nelevali ishi sul ha sankatha vinodadim prithir rajyam geyyattav nali i srash śrimatu gotra pavitiams i li ileli i lu nad ili a rajudlii i un Miras una Given idim f idion tit patram samaya simuddha ann ari f lel ala pathara simud dharanan appa Punusi am milya Setti i atana tat putnam nu i dant gu dan mal na i dharalam Jette s gud luda a vui i mali lallas idu lam l'erey igi l'at isi lan udacga mallam maha samanta Huller & Igalam I itaas t t pati im evasti e maste g mase pana abi ibligi im i easte dona via danum į Jina samaya samud lharmam Palisha devara padara ll at na al hantara baran im nantai angarul anum Olager mallanum luli tappavanny ikaia ganla nulidaate ganla marlola Bhanavam maha sumanta Hemmeyi Najakam 1

then sujution [] i mit om di intinjologe sastra di no vanodem |
| ljati bli iji di meni enisi neglidom | mito dirutting esepe Di urminanan ombem |
| lian Hara II i injugati blima | karal i uran i di rila di uranu i Silisat jum |
| pi imeriti ani lali Dumma(njeje i stim vi igre paras rat shi gati dar agal |
| sil Likshimi nimara la padotu jagolu nelas iural ali e Jimbu dupadot ellam |
| blivisi lali Du marana ly tipa | bi vanejum polatki, lageden anopama bhadram |
| lishi i bli i sam dara la uligati i na ryanu Minia valhu Surisvita Lakshimi embi satiyar |
| viral ali Du marana li u aluli i vora tire u ndi lattu ral shimit appar |

ctana luty ar than eitenda le saisti sa intreclatus ea ay samud ll aranna dl aran denata l'edia munt i d'abbaya uma i gatra praticuum l'an tran bena a anutar a garal anum i madidante gai da munt i d'abbaya anuta tape tapunan tanu datti ballam linga dada geppuna i l'idi tapuna n yalara ga la l'Amunag ge malla i medichanpa thal ara gan la talurd lan adusa, addarras Hoysala mahu samantu Durmmeja Nuyukatul Vikuri samvatsuradi Jeshtha masada suddha 6 Briharpatuvuradi andu | Kulku nada Jettigudu Heméšvaru devara kilasu muvanuv ugi geysi | a derura phjesuri Richu Jiyunge bitta dutti 1 Maniyammanukere 1 beddule sa 1 bhogake Kunnegerege Dummusamudradulu sa 1 Odeyrahuliya hosa kereyulu sa 1 irredyu uppottinge hattu man akkiya pudige | Hullaguttadulu sa 1 | kattebuljadu kanungere Vusanus mudridulu sa 1 | mtedyudu mele Alakereyulu ko 10 | (umud final terses) mungalum ahu su su

> net'ane vasudba ta'udolu i pattida vastugal euril e mul tuphalamam (bittidaran ujdu kod vole a Settige (rabhutam a

> > 16

At Bind januals (Bindijanacale hobb) on a pillar to the left of the doornay of the Késara temple Svasti sin Vikriti sumvitsurada į uspa soda 108 okravanolala sumufij Trinchu ravira dharminada Lumby į sii

17

At the same temple on a latter to the west of the Desila shrin

Dhutu sumatsarada o rivana ba 10 lu yi-rondu. I mibhada dhairinn i Toti a Seti. Timma Seti ma li dadu hesavarige eri sii sii.

Or a pillar to the east of the sure shr ne

Sie Dhite sim itserala See in 12 10 le 37 10 le Reeblade dhumma Kompi Setije naga Kodure Seti madidu Kesire doe inge mangalun waa sees

19

At Kambadal alli (same holdi) on the Lambadara a jelar

(South fice) Bhidram astu Jina sasmasva #

sit Suristing gane jatus chinn of aratra bhudharah [

abuqi janata padabig raddiandamana qiringshi [

day Ann tanatyas tich-chinsho Bilichandra muun mukhy si

tit surin juta madanis si lihatrubboui line trabhachandrah [

si hyur kidhel, Devas tasyaluhuta mani himas samuri

vidhiyasta madana darpi sigmi mini teletja visimuni multval

tun dho vibi lirelli a Hima mini massar hit

ri dihanta pirigi juta Sanishi gana li slan hit

taka tivisimi si milyon alphatiminda jada si mil

vin virivi via divivi etilat tapandi hit

vin virivi via divivi etilat tapandi hit

vin virivi via divivi etilat tapandi hit

vin virivi via divivi etilat tapandi hit

vin virivi via divivi etilat tapandi hit

vin virivi via divivi etilat tapandi hit

vin virivi via divivi etilat tapandi hit

vin virivi via divivi etilat qirivi etilat kinima visut via tapandi

via li membi via divi in cipi disi via yavana hito via tapandi

via tili via divivi divivi divivi etilipani pirivi il alini

titi via mili qiti gibi gibi qili via ola pirivi divi divivi divivi attavi

Into mode more observed the part tot so our like one of the (Past face) directly a map of a point I to kalps kapts (obered I to make peage of there pres so kiloment on puts singuished one so put on top present agons sont towns for [II I rijagan I to 1934] Ekaner man unful are jugana terthas ellur

```
tasyânujas sakal i sastra maharpii ivo bhud
           bhavy ib a shanda diu dain mum pundaisko [
           vidhvasta Manmatha mado mala gita kiittis
           śri Palla-P indita yatir juta pipa ś itruli [
           Pallakirttir yeath i ru ihali pur i vy il aranê l riti i
            tathabhinana danéshu prasiddhar Palla Panditali 🛭
            Pilla Pandita nagena dad ità danam adhbut ini I
            i hushitam Kili kale'smin Ganga mandala-kananam #
            Surastha gana girvva ia marggam ilamhate'dhun i t
            dana prahlia prakaso yam Palla Pindita chandramah ||
            diva vari propuetta sindhui nnashta moha timiro gun i-bandhuli [
            bhaya lol a-lumudakara-handsah Palla Pandita mume hata tandrah #
            nana-desa sam igatena gunina lokena samsevitô
            pinnei abbinave ia nutana-tanu sif lakshanar Hakshitah t
            s mibhad bhuri gunaliyo matmiatum igresiro ia ate
            desesmun Abhananadand a munis surventtha chintam unh f
            vidya muanandana karanena danena ohal tya muni pungayeshu I
            dig anta visranta jaso nidhai am vii ijate pandit i-pundaril ah [
(North face) nan dhum un-jan i dana-vidhana dhito
            dhun un isesha janata in ma o Uhiramah I
            j ito blum un pada pureval a d u i namu i
            khyutah khujikuta maba kaji laju-dosh ih j
            subhimane jano blushtam ubhim main u khandayan 1
            jato blimmi adamili i yath uttliah P illa Pan litah #
             atisayam age d'inadole bei-vvarid olmi navol tiv emba san- t
             matiyole putti alstradole dangudiy ogi visesham ippa san-1
             nuta gun id oliyinde mad il agi dig antaman eyde Paila-Pi n- 1
             ditara vil 182 kirtti late parveidud urveige el adyam appinam [
             s ira kariya I mina-dhemiya I sarad (bhrada kintiyan) pudungohsuttum I
             sarad umaja chandra bunbada i dorege migil I Ili ikirtti Devara kirtti g
             dan un aparamitem olo abbi | manam sit-lurite sisten inpunate klitti |
             sth mam one sandar igal I danig il Uhimanad migal vasumatiyol fi
              vananidhi veshtita-lhatriyo | I an ivaratain i eicda dha jan iriòg ellam I
              ilhana-kauakam in Ipar esan Tinanadudam Lalyakutti Par lita-I var f
              e vogaljand napa viblandha ja Imavaligem belid-artila janakan n chel an I
```

(West fice) pulviyol aggalan neg idi i dingal mu ivarai nar uro [edi] nu liyad i aruman marinle kalpa mahijili kohinante ket l udugade naga a bligan nahaga vek i dina jinakke sentosan i ba jo kudutriji a penpun alivi i theharij nyt Allimi anali miyol l

avasti šrimau mahl man lajkovaram Trit huvana i ralla Tel kå ji gog la blaga baja Virt Gaf ga Hoysaja-D varu sukha-sañkathā undeledim rajjam geputtem ire ut ji ka podmopojivi mahā samantādingetu giman mahāprahlāni drība-gharativ prijas-dap junovaka Gaf ga Riya Telekā jām kojuvali montoja bi jakon ji getis ja mechchalem beşikoja esest Bi piganarileva tirtihatike taja ratiiyara kējo šilvishuvardhana Hoysaja Beraru Larunyam gejdu koje koj ja Sakha varnavilotis Vijami i samra-

deva turu kuduva tegud an I t Ivar saale Pallu Lauditar viasumatiyol I

sarada su Mula sughida I esigi gunada Pastika gichebbilik honlakindunciyada Sebhachandra-Siddhahi-derara kalum kurchen dhura jûra akarim di bijia dutti pinja kejeya tibina badagana hali hin tenkak kanngan toria olgayat bija gaddo sidge maattu baliya mundana Lakkasamu maa guttaum tadare-kijijia kejeyam pakshoparsi bisadaya mil ina

karija kallim mu islu busuliya in Lanta dise vara 1 i dharmuranan al dava Gangeja talija hadinenti susira karik konda dosadalu ho la 2

20 1

At the same village, on a beam in the ranga ma itapa of the Jama basti

Stasti śn jula Mula saugham adu tam śuigbam ginani Dis jam [
Posthan gadham ad anvajam bele sanam tim kopi takundanvajam [
Hu stutji im Himasogodhija munigam padurchanakkam kaji i
Hijastaregam ilya tamsajurgum ndu tâm sai Larsya dama shajam [
dhare tamu in bunjasal Bi digananleyo] a Nema dandesa-dik lim [
jinin najjam petia tiji Muddarasi sumala Gang maya khijataj agal [
doterett i P taja Dava problu kah juga bhim thi gal idi immo- [
ddhirmin gi i Largum sidhise sodi e-tes mam gaya dam punja punjam [
sale dava kshati ndi] Fi ligunanleyo] irppattu nalikan lingum iri [
in elimin ajaattaram be kheleyan ali-bajam Kuma mantifa putram [
kulakam tâm Pirisri Derum sile kah juga Flumbiha sat pujeg old i
jo lasad ana) (nge oldya briti sumta, vidyirith gutashid itam [

Sika rarsh i 1889 ttinova Suverij tu-simratsarad i Nigha ba SS nki averad and i 1 irsva Dici i chatur vidha-dunake b tta datu ||

21

Ora store in front of the same batt

Svasti yama niyana si adhiyaya dhiya na dharina mium mushihina japa samadhi sha guris si ngamura appa sa Mula sanghi da kon ka milaniajada Des ja garada. Lustaka grelebilada in Lindi i hii dra Sauddhanta ira shyitiyar appa kaya Ruluminye Jakai kantyarga tara i is dhiyam ma kisi si argashbar.

26

At Honnavara (sanc holli) on a stone in front of the Lakshim A iriga a tengle

Svasti sri jayabhyad iya Sahiviliana sika torshi 1485 am li vartumande səlava. Padhirodgari sam vatsanada Murgasina sa 10 lin Sadasivi İlayanı Anja Vodeyanı sükhə rajyanı ga vegi Jagadeka İlaya Vodeyanı karjake kaitar ala Aldumalüka Vodeyinge anekiyosayın padaviy agabek endu Tammoy Panditaru sin Lakshmi kesi[vijdesanga mada dipa yillədiral ane. Midhəli vinük i

27

On the gurud a kambha un front of the same temple

Kali-yoga 4 - 4 yarushada Vayisakhu ba 7 Ba Yonda Lingapaya Veyskara maga Timma Nayakara darmmay ági iyara sonabiya Chen-arasaru madida dipa u ile kambba sri

it Lalanal ere (same koble), on a stone lying in the İstara temple

S n-Wahadevay i namah 1

namas tunga siras chumbi chandia châmara churate 1 trailakya nagar iranbba mula stambhaya S ambbayê 🛭 pattire Grugeya hanigalu i muttina basigam id enisi Vusugi sukhadim i suttirdd i jûtad a de i nott im i minag osidu l'oduge s ika sampad iniam i adity ii embir ido le i medinijolig man i tejiv idhikam enuttim i I idalu vanigal ammada į Yadava lul i-til il a vir i-Viney adity am ! lel Gauges of amalateyam i Lele solagum Granes od me baryodan cadum i l ele ma patry abharddhige i Keles ibbege naman adad irt am nitam F paraparisi malidu l'aypin 1 d'urad ettida vira vani a aggida bay hon 1 n orev age latted alagam i kirronne rana mul hadol adatumid I reyangam [Meruge mekhale bahu-khale 1 \ unruhabhavange phrana l hale chandrang 1-1 di trang Lehal's devi ga I bhu ang Ereyang's mapatig of pam badegum [ubh na kula suddhey emp 1-1 subha lal skanegam su chanta bhantan empp-1-1 prabbugam mayar it meyar i ssubhagar bBallala-Vishing Udey idittyar f Churama van imam bisudu Pandya I al mgadir Andra randi imam t pai idir Odda godd iman adam bidu. Milas i Lilegake miii- 1 dorade sir ele Tigula mm rigul embud apara-vita dor 1 vrara gablura dhir ite i inisiuta ghosh inc. Ballushhipan im h cttade men e v ette nadegollade munner adurtte kenaden i muttada munnar arttamane tetturiy ittiin atma durgg imum I mait enared, programan ad endu snodluge alex lakshou sa 1 rutt ire Vishing sil ramad upal ramay al ramisittu lal in ani ! dh iradol band od h vairi pral u nu iral masht imbhadim. Litti Devam 1 karas ifam to hi on I mibil hav ele Mahadesa Inflig n I ndrang I uri gan bandante Mak ilige garav adardant Indra-lig danti muls i i I i urgham gondaat iguibb nibbujul ene mulau i miri mirimipin ni m tign be street or mound stocked and not seek meladelal metacel London Vishnove Chi Juney mand Harri numberon Li tana mar Libraria. Infadesh im Chikrigettim Infamum in I del men hafilm church unde a nichi hong arl bisuva-Hally ghittary Biyila du Mile I ch la larg am R var a timpa m T gone I h vation 6 ad v la 1 stalimum thru th ngulun kentatah ting tita a Asla difpan

andaled aut-naragalara i hindam benkoudu kondu para-mandalamam i dandesh in Echi Rayan I gan lara g indam dharitarola pesar-vadedam ! cdore v uri mandali! i man l'un mam rat g atma bhaktivim i endisi miradantu charan matar ng pa balpu Vishin ng and i ida hha endian igal nan emb i eg im derevetta perinmey in i b adad eputta kannpuda dharm Yechana dandarathanam I burse durder um kon de-kouk alivatture I da vegava 1 dharmyol bed ngan of Lon brel iri turanga tayu am I viramum im vi) isammen itane taldid in endu nodi k ii- i virad a cliarum hogale tamanes Lch na manta ram ram ! Manu maggan Lehi Rajura Jounne, jagad vinute punyayati gangyatiy enda anadana di mitu bannipad pene pad y ur ha estakkan cregam doregam sura kanda sakh zalu tay t sad ag day suali s Vishimyana l okananum a i u i gumgalu n sarraledam jilh neg innpam i enisi hamn ikkai a basurol i nudid i nudi tamba sasan i padeli dharan sad budharga amatyarol adhikam i nod un ole torppa sur e tau trad una em bitt Dera-dand idbram !! bir un h nk mi devudo i h ma i mung endu unda i "il ili ma băsol i kår alaran etd. kuttur i i vu igrum mutti bol mam vasumat rel 🛭 vara gum Mahades, mesan a parama rumarabadan anappa Hambara Derom a hared is a dam laborate passa in introtech a Lehi Ra ana mal kal variation model o pration un apparegne times fraga e casta 1 dhareyane kag midi besil eysa i (galteya vii i mini life j in iraign ul ikke med chunt lieluin n un trüi in ikkiimi i

dhan sast ursa t ullinez is umbil san sal manta lil rim

I shitte sunut ser be deve quate sene ite serrellen - mor no quitte met sotu-lene serte mehantim (seite sirom rellen al iverses etc.)

Chung Gafin laru 11925 muliru Mulit yang habay rege na tidahi gada mbila ara disda adi hanya kerefaketan muttiry dia salar 11 tidah hutiha le Gurak radio

29

At the saw tength coath and treat on the norm in reacting in the same in the same and an abstract in smith the Athenna and some a first a firm of the party and upon a first and upon the same that and upon the same that and upon the same that and upon the same that are upon t

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Appam part kimiriv ra in appara bintua i v m valid a su samitire tan i
      appam kulamam poras edega [ | Ballalan anny ram gelal appam ]
     Appera la akan i ta ma prahprije Miravveg al da ka iteyarim pel p
     ippude vila alolu kan 1 darppana jaya lak hing ena mah mai dalad 1 f
     a Marimbege Meru ma 1 ha Mindarad ndar amrita manthanadindani 1
     somam pittidan enal udi dismam jamsidan udatta ilum Kalam *
     sidila podarpou su gada viguravane kal ga rugar, nikkan a ru
     "id "ala li hiol merev r all de navak, halan ai d dim i
     todarva vir ill i nayakarv raktadolam java lakshmig arvglivamam i
     kuduran id era p alapa gab vi jagadol kata latti gar larol a
     a Kaleyan-ano, ummm I sei kantam vibudha jana nonah priyan eninam I
     loso taran ene dharrima pa 4 tukam java lakshini vadhoge nallam Mallam 1
     our bhujida akherol in 1 kara korakar enisi Virimambikere mano-1
     hara murtu put'ulam dig 1 bhara a lasat-kirta Mallan asubat sellam I
vri rivam Vislinu Sarejagarbbhan olavim direghayuvam dik tata 1
     prayopanta vi ila kirit yan Umadhisani kudal vikrama 1
     jeyang Appeya Navakaneur amulambh jisie Martiregam i
     srevar pu tidar opp. dharmma adavar l.Kalayyanum Mallayan #
kan i ayar uyyar 1 go di armmoda i tayar en si negalda n ayakagrani. Mallam i
     Siva pida aklarim rana 1 dhavilam \ ura i inha pripana nachchina hantam i
vri [ trasi ol ikki tumdavol i hab kalada martyan ayangm i
     I sa i avaja midado minan duril arppavar illo panceral i
     chlia ira mo ta navakarol e-rrana kanderu bluta loolia u. 1
     trasan na hta s shin perilo han n Appana suna Mallanun g
     a Narasimha ne palam i manavarol serven e da cavakatan imam i
     tim ttu rikshijam chan- i drimme Mirrivefyl atma suta Mallavanam s
rn fluli-da ram P rrightan an mi i wa suoji ve Var ive titara i
     kaliy-App m n ii ikikhyam mpu kula vijay grantakam Kalan unnam i
     ma'e-ru,ani ara mh im poreva pati ku'a sivi Maladevi putram i
     I alaya I dyit Alian litam Panditan e ne rigad I Malla ma a nan aram 3
     dhar mere aradal et de-tara lastrolas em tanti to l'art nalla di
     n irushari natiusar embarani are tariirir nf ar l tare P dlagum i
     vars van ingir vaikkelel pitti Litar khi havve Kinambe ni j
     rarula-on mukhi Mad yakkan erip ir tan ray m junyo a 1
     s lura a em curvra le Mall Lury manavol peatan an indli travel
     purushirt hack er ratti dla i mad es kakk ar sir pp mit er i
     siri yarakke yil say erda jagak ellam i, sebel i B. llala U u a
     vara sentarin v oppa Mallan alivam r ivai go
          pro chiriga II has none p mp Appugilence o
     naneya saralgajam makara ke anun ura p 1 kap pa kari ba wal s
     empa sahai walla hasum trava me h lod ekk g Maluk r 1
     Junana saledaram remijua Vrika Divini fi mani ila 1 1
     minisara ma mar gll a aiste oltil a ackalall
     idiroj- panta ka'pa ku, d iriver u d le lava ge mech 1
     chad bala garvramun ru i davang Il ret n aka L la dandam in i
     tid Jaran embar ng Khad aresraran app id en orpp d en la ma 1
     gad regagum per na i Ili Mallina lirada keliat meram j
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ka i alal shara purushottaman: vibudha lol ahladanani desebta dar a tya mada dhyam to ananta bhoga yutan urayidh u a dhang ana ut- i tains satvanutan udeba Yidaya bilahali iran e dantu Ya i shnu mahis im sale f in Vishnuy eninam Laf shmi-r vilhu-vall ibham sura bhuruhad-eser aukura I dhareg oze lud enall e Narasumba prinalim i vina radhu Lal shinambil egam I parama ganambid gar a gra satanen ene negaldam ido id ari bhun ilata i madad apeya komi au ndidu d intida b lev ri i ludaying mutting haram in Lodayisi iaya siring to hisiyani Narasimb in patta la sati Mahadevire i nettane Naras mbau a asir si ya basi rol i nutt da Billa mundika i netiane mun udava vir i vikrama terem dig adhina im rol inchalera vikramad elg. narangal elumam I negapal odarchchur upagada tol valam a-negald arkka bur-bamam (succession tibra teram iva trumple samuttam adus endoil i 4 Nriga Nahushadigal doceye Ballu murahana yirada keyol I where shourver Bille blupam mer views his reading and feel norm ! yang yasodyul tan adam 1 ili yan alayig ti o lulam honk mam bhank (one many at any amount of the state of the s dhya nikuñia printan ad in ridadhi inkatamani Cholikani relegondam

svisti samadligata pancha matu subuda maha mindalessarari Di irasati pura-viradhistaram Tujura bija jaladhi bada inadum dayidi-davandiri. Pendri Liti kamali sana ata di iginda-bleti ada mandalika bental ira pun mandala sunchari sangrama Bhumam kahi lali kuni salipa-sanda-bunda santarppana samintti. Visanda sada ibbulla sara pisi li imigunadamola mimida praesti sahitam siman maha mandalassaram. Talakidu kenen Ningil Gula, vid Nin mbi adi Banavase-Hunung di ganda bija bija bija kuni kuni kuni sana sahitam sana isa bi pat pi pi pi Husun Ning Bilaja-Darat sahita iadi mundalah mandalah ingila tangan sahita sahita pitapila ati sa di rasahusuttum ir Dara sandaraka a levi handa salih sandata a mada dan sa kuningila salih sandata a mada dan sa kuningila salih sandata a mada dan sa kuningila salih sandata a mada dan sa kuningila salih sandata a mada dan sa kuningila salih sandata a mada dan sa kuningila salih sandata a mada dan sa kuningila salih sandata a mada dan sa kuningila salih sandata a mada dan sa kuningila salih sandata a mada dan sa kuningila salih sandata a mada dan sanga sa kuningila salih sandata a mada dan sanda sa kuningila salih sandata a mada dan sanda sa kuningila salih sandata a mada sanga sa kuningila salih sandata a mada sanga sa

Van-kula kilon blin am t Vin kulambla i Lilain i Hilli-chimur am t You kula til ik in esodara t inti sabba yorg in annya nam visum t vel ene negaldy Hella farang tanun a al al annun emisi sognya na a sura t Mann charita duria duram i vinav v param kantimavvan anni ama tetam eridarge i u i binduos edir alis dieuros ilkij ittirge k itir i gre i wigrily agit is marafdidavatlan tett fin kut llo 1 taram and I tar rames caman anoth gun anakri am dharama ra na a karra alzheto a cua prazza anapama e cudi e kutanava un market i manishi i pitti lipi kulo tan an ilpir ti hari 1 pna Midla silanam ja mr Tili as sa gimi Will rakka i i Manasua mard langun sura gan urchelatan İsvaran ishta da vvav eleli i a una idn le man ou la dhar in h garle-hant mar a im kshiring Kutawa Isirangi Kil iki asishi at patrilate dan anatayan pilatag agadam en parapa ar so, assuram Luftidar acquirren gam in eten b i D i V I ha end angel f I the voluble danta althour rp rivasu a iv] ettaliadhantil dilu hlma i glir cit t disilared a value line le durgil Gatter all and traces end the distributions many many attant and suches prolementally member of a

anujātam Hanjannam į ghūma shauryjam hempu-vetta Himmejam alijama į jana-vinuta-Kanturajyam- į glunuajadim taugey alte Duggile mudadum į Javanodam ādadam senasi jatak ur-ādura virav endod i į huvanadol antu und an-uripājina nunguva kāla mritin ā- į havad edeg āgalium budade bisuva naājima-gāliy endod im į mana podaippan č vo[ga]įvudo kalt-Hemmasam āp-gammanum į taudegaļa hesara-kritiga- į į indum ladadante māippe nām end igal į baudu-janungaļu logalalu į kandam šisanama, minsdam Siva-Dèvam įį huttuvidu vo lane dharmmam į huttudam mahanta genny enalu Siva-dēvam į nettune dharejolag enal ēm į huttudamo mahanta genny enalu Siva-dēvam į

svastı sriman-mahl pı idhanam beggule-Kuntmayyanum miht-piadhanum dandanayaka Chokkan-nanum dandanayaka-Hanyananum Kandlakereya samastı praje-girlimdüğlum iriddu Saka-varusa 1086 neya Paittiva-samvatsınada Vüsükha suddha-tiayödası-Brihavāra uttarayana-samlamı in i-byatipatad andu Madukövira dönara nığı-binği-inagi-binği-inagi-binga-nimidalyanı mid-diyadukövira dönara nığı-binği-inagi-binga-nimidalyanı mid-diyadukövira dönara nığı-binği-inagi-binga-nimidalyanı mid-diyadi binakanı mitha-pati tapödhirun alakı-idan kkav ağı Mudukarisi-Pangitana kalam harcholy dönar pirvalamı nidi bitta ditti Mattiyakereya lejago gadde tötidim baduvalu salage 2 beggadeya kereya kelage nividiyada gule vi 1 beddale dövarı sannıdlığındalık koligamı 10 dövara nandlığırıyege bişta kalık ku-ganın 1 (usud final ylırıyese)

dakshina-Hemmana mammam | läkshana-gavi 8 antinattia kavi-lula-tilakam | däkshinya-nidlii gunötkata | sukshi-garii beld in arttiyim kusuninim || idan Avam nija-kiladoj su-vidliyim pahippi lol öttimam | vidtam nii musla-punja-kirtti jugamam tän ejähvam mattav int | idan Avam kedip ondu ketti-bag, yam tand atan älguin gabbi || ia-dunautötkati-duhkhido] niiakadoj doh-kirtti-pinkäk lam || S'iräya |

31

At Kadabah (Nellikere hobbi), on a stone south of the Revara temple.

S'ubham astu svasti sti jaj libhudaya-S'ahvihana-iaka-sem1482 neya Rahdri-sameatsarada Vajišaklasu 15 punja-k'iladala strantu kahnar Trumale-dèsara shi pida-sérege Bale-Najikara makalu Lodava-Nayakara Lakhapa-Vajak uri mikala Kehilapa Najakara nama oodeya Vitufa-Rája-Vodeyarige punya igah endu Beldit-t-simej ologo grima 1 danu diren eradu kotev àgi (usual final phrases) endu kotev sili strant sét-Kahnua-dèsara

32 🗸

At Afsandra (same hobbs), on a stone lying to the south of the main entrance of the village

S rımat-par ma-gambhi a-syad-s idimöğb i-liückeldanam (iiyat trufol ya-müthasya küsanam Ima-kisanam ((

Vitarrigi 1 svasti samudlugata patiela-malti-fabda mahi-mandali-fvaram Drivitadi-pura-varik-dhistarrim Ytavat-kullubarra-lyumani «ang kto-chil lumani Visantiki-debi-labila-vara-prasida maleparolu gandady-anèk i-nimivali-samilyahtara appi filmat-Iribhuvana malla Vingsalitya-Iloy, salam Kotkanad Alvahidada Bajal-nida Tal kila Sivimakyin olagida bhitmiy ellaman dushta-nigmha-shila-pratipalyanyin t

Salan emban üge Yülava- I kuladoju puh pāje kaņņu mum puhjam poj 1 Sala jeno pojdudāņim Poj- 6 sala sesar aranindar āge tad-ramšajarol g kanda | Sala mipanim bahi ini Yadu | Lala birut ppalabat ogedar avar anvayado] | bahvad tirodhi bhabint | Lal am jampisadan eege. Vineyadityan | bahdade maledade malegari | taleyo] i bah datvin india bhayi rissi vosudum | bahyada maleyada malegari | tirleyolu kayi iduran odane Vineya[di]tyam || i-mandalesveri ni mino anyami rullabbe |

parij mak un pura janakam i paramaritham i me pana-oesa es enal em l dharejolu negaldaļo kelegab i b arasi janaradhee bbusana sama a rama il

ant avar irbbi unu sukha saikuthu vinododim dosavuri nelevidinolu rijiyim gejyuttam irdd a Keleyala-Deniyuru Mariyane-dunlunuvil in m tunun tainman endu rakshini Vineyadittyi Poysala Devarum tainum irddu Mariyane dunduniyadange Dekare dandinivuktiyam I unividinam mudu Asandi na la Sindagereyum pribhutru sihti un neley igi Saki virsha 967 neja Sarbbi i sumvatsarada Ph Iguna siddha ta lige Somivirad indu kunya-dunumum bhumi dinamumam dhura purbbakan I ottu sva-dhar immadim rakshisuttimi ire I

dharun ge negal i Possala i na apatigan kamuna kambu kandhare kelejah i b arasigam ndija i n gurd na i dharitnyoln Vira Grussan Eres mga uripam i a ribbug im negald kelala- i Dar gim ndijasidar adatur ene Ball ila i l shin i allah na isibua-dhari i tri vilabha subhatan a ditan ki lead tiyam i emit ittadam emit irida lun i a ni oppum luni ima apata peraggi adu kem i mane no la ditar. Bulla i i a ng pilane chara Ballu Derane burm i

entum sillin sai kathi yin didim sumad rijudhani B luhura bilmola ir jyam geyyuttani irddu Mariyane di i lanaya ana di tiya Lideh ni samaneyar i papa Chamiyed-dundan wakitgam puttab Pridumala Devi Chamala D ii Boya Doliyar int i a urunum sistir gita-antikadala priva leparum magu riya-kataka putri yisa dijerur enesi lajeyal a munaru lanyakeyaran onde-haseroju Billaja Di vim wirihi indi Saka vishimi 1055 ne a Subhimi sameritarada kuttika sadiha-dasami-Prihayarad andu mohalar ni li E Mir yane dan hinaral maga Sandagereya eri laneya paryayadala prabi itiya sah tum neleji ani pinar ddhura pirvyakam kotta salisittim ire j

Tail de um (cirkra) Cirkragottum Tulvrunquer Ucheha gi hojuli. 1 m. 1 male Villar kl inchi l'ui e urblissea Ullure dintum Baya anti Nit. 1 chaji diregna li iyar vittuna puri Teregur khovitur gGondar di i stilijara in birn 11 nagudim gill anda linya lipti ja ha vielu ili lipam i in nigara in 1 migridat belivia di lipti ja ha vielu ili lipam i birne lali ali vila gilladi, uge sitti tirumendangin son i chrimada in citi viri rasadum halim ali kule bittiduni.

sereti śrimatu kenelu go ili. Vikrama Guiga Vilmuvirddhana Desvii Dorusami leidi i neleti hroju pridni rujyam gojyutta nuri to pila į ili papri_o lių pvilinja Vilvi mediniliu valama — i ylu nau apji Ga igyltaja dauli libesti i

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matina matavatti din u Judisa so ra kanoam i
bettira u imat jaku rigilamai necemal sattavat i
v atama į tralava dobi via is tivolengi. I om i
hatara s ura i kopuav aidi Gismi I ali illi vi
tat budsa i kalandojati run galvaina galvaina pur juras en i
i i babad naliar emi i junga veibi I oji Davica i
b I babad ha Lardive ala I Gura va albai s veca i
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l lorun aga Peli salan emb den a rat in embada j

at any any language ang teorifyodology noung trond and type podosi praliby at our all hystering biland. Athory a mass are productive copyes before remaining the first open and any defining a non-kina de Adold ang tanguage ang

um at vinn'm reserved abott in a bi edra-gun't setter i gag et- 1 sumatida is is it is iblinging. Many ne my 1-41 dly diret-1 principal direments estin includes attal beyond t con n g a whilm a relation Vislon-negotian dla traff the man t Imported was consequely unaridous pergula Debished a of-t panel on their tip need by Needs-Desigh maps and teachers-3 Marivan schundt itt näthen into so- 1 un-constitutation after Jal kala-Device illiance dhatenol tol itolazi bel izi kletti- taalayadin al vatta Vishin bhap ma roya- t stalal e misup-cecea hemada 1 kilas nu l'ésal une Bl ar et vidau l'idhis un l l autom sil-lik wy ochôd im ma I bard ochradia athan atrantil a -ri- 1 kant un traifokya natham parama Jin inc deyvam gamabhyast i-sa'-sul 1 dhintum fri-Mighanandi-hrati-jati gurugil tri d. Mir usan e d and j entum tam dhanyay end i Harraley ene bhu-mandalam I relich ilikkum ? enikes a lol ad agamkes in 1 energillaria no la clukk a-llaria il gi atum t gunedolu etean i desiy ie i eney appaia Bharit i-Rayan arildhinganeg im j

intu pogriftega neley fida Kaundulva-gotarda Dikarasa dan lunivakana Lehave-dannayakanya maklaju Nikun-dan laniyal anum Magy fine dandaniyakanum avare maklaja Michara dundaniyakan fitana sati Hammave dannivakinyum Dikarasa danda yaka utana sati Dinegarie dannayakit mara maklaju Magy ine dandaniyakan Bina itimmeya dan lanivakanum avara tang i

> Juna-pada padma-bhakto sa churitra mvul to vunta Muchallia-j jana suto Kana-lifapan manah privo Chikalo sada-rahih juni-j nana vilasal laliano Marin inora rad Pharrifa al-lun kuna l thana lun dango Majimutha ia jukruma-laksimusol idani opparaj i

srimat Kandan gonda. Vikruma-Ganga. Vishimuvard litam. De van-tav iyuda. Mariyane-dandanakval amum. Bhratana dandanayi kanum. satibi dibili ang ilam. manda-dirandana par indibikkungilum. dag sakhadum saluttam me. p. Vishimuvardihani Dev m. stimad na taridham Deraramadada. nadalu tarima maganam Batti Devana hesaran ittu 1000 honorum pada piliyyam kattu Asand. na la Sindusen cyunami bava-scungga Bangavalliyamam Katikama ada Dan ligunat ereya prabbuta-minimam Batti-Devana. saya-hastadim dibar, parbibal am badan sakhadum ra (d. 2000).

*jamvisidamVishmi-mahi | jamv vidhii Lahshmi Dérig anupuna Narasinghi- | yampani nata upu-bhup - | Ja mi iya-lalata tatighattita∽haranam |

stiman malia rati dalawara. Na asingha Dienin rijiam g juttem ne tal-pida padmôpajing ija mahlpidlina. Materino dendadara unim Ilharetmemera Jaudun'yal atum tamm anenyada Sindageroja. Bagawalla i Di luganal eresa piadhutsal e 500 homica pida pipejam lotti Nârasingha Dirara karyalu pimar ddattiy, gi hadida sull'admine j Kila nibba pratipi Aaras ngha mahipatigum madebha hi i idasa-yine kambanib'ri Kudhan. Échala Dewama jaya- i éri lalunésin itan ene puttidan uripta punji muriti Bali li liji niripidal an sa madi taun mahi bhaji-dauppa bhañyanam hidi-kala kshattri puttira pi ibalatiri dar idan isandohadindaru i pole pordati pesi besati alar alida mahi kunteyan ral shiralhi i- i Jala, iksham ti me band int avata isadirol a Viri-billiji Devam i kuliji itan ir pa min udayam gejdan as hariyi i-shiri sa min mina va mudayam gejdan as hariyi i-shiriyi mi ji

śrimau maha-ma idalesyaruu i izakiyi sa a misanka pritapi. Hoy al -Vira-Ballilji Devara tat pidapadmopaji gal appi śrimyi maha pra bi man i hiratimurayyi din linky il arim śriman maha prabban. Bahubali-dandan iyil arum survi idhikarigalam manik i bimd incelom pranadhikarigalam agi sakhadim sahittam in .

Bharata-chamapaticam uchit myaya charu- har tad opmy a 4 Have also dand maral strong gang rates payedly puttidam ! narichita i iti astra nikliilas ra visurada i islita visishta bha it sura aidhi Biit Deem akhilara i mandar ena ili maidanan s musti Many meg. I Blandae Karman adavol sutan adam t bh'i i sannadauti aib idha ni 4 di mam zu ia rata sersay appara Bari am Mariyana dandanathang pariyina kaniy emsi putulam pina yinatam p karamarev allada asalım t nerelam u asara vara Heraid -Devam II Bharata aha mupana matram i marasarthamba ilia mana kanatan-nazan leama shhael ara Main mum I charitam Manyane Devan a latara govam i annuma-dan lan itha Bharatatmar bhu nuta n I chi-Ruan m-1 g me vibhu-Raya Jera-Marn megal umbil e Su daghati 111 ghanatara kūta foti yuti-Pii ia Jinesvara-gakamani jigii I man nutre w milis di S inti'i D ei Intieth di rinjol Juni manuar en se Bummase i mara en la ta di negal da heggal - Pariyan i i n ni te al it m S iitam

muniyal ji irin alim 1 lai patig mari tanggari Demili Deri Dugali Deri unij

Bharita- haracon m privi i-Marita -chamuata titi I gam m thấ prib ia mai i gin i in việt t địa thư th agaz (i l Bharit dia fipri Lagiberre ngan neis crev rety in 11 1 diar Ingedrimakem-veninta ateapar Jeunkema a unten i Blanches ne i kontani keli hore konte Pu hil Hu-chi i krintishimus, mim fluti a i lirtt mutti sit l'itiaruit Blace a- hamning terminer istlure grant different concluded all-diminstrati parasutthe suither without produce the late of all him I robburing sate Vigal to I Dore right threte Me pate healt bur t Bhirdham merquiftus tom momental de ve if ! edayada na mundan da and mark mark pallon real alachi aban ther two relations 11 1 rulliletin a varrennilekuntal (eM et al. ia e pa le Itaa-bliakto privavati Irr v 1 1 ri min bear on Bill dalling male sac Bhar ta leafall para ea la 3 1 assistant usus as I made to tillad so " a life nestrated a glamk som ner tittert sette taka 11 ses tere runt o rtalla morens par rach a dalate la la

Vigamangala Filing

tang ulo yuddha rang dol iduchchuvuo gabbadan malayandad aranam ondo thatti anatam malayandad aranam ondo thatti anatam malayandad aranam ondo thatti anatam malayanda hinjasyan tana vi i mala kish migo gabad anatam i hin i hin pagalijasan nagalijasan oyyane nido vanigal kadana parancul har pparid i bettaman ordar uldanlakkidan madaglol addu angulpalam nere karchchidar eydo huttan o malayalidada dadu matha Bharatatinya Bhubada rusam malayalidada anatam terado sa- mabbigal ndi-prabhása chanta pprabhasai mashutata satara terado sa- mabbigal ndi-prabhása chanta pprabhasai mashutata satara terado sa- mabbigal ndi-prabhása chanta prabhasai mashuta satara terado sa- mabbigal ndi-prabhása chanta prabhasai mashutata satara terado sa- mabbigal ndi-prabhása chanta prabhasai mashutata satara terado sa- mabbigal ndi-prabhása chanta prabhasai mashutata satara terado sa- mabbigal ndi-prabhása chanta prabhasai mashuta satara terado sa- mabbigal ndi-prabhása chanta prabhasai mashutata satara terado sa- mabbigal ndi-prabhása chanta prabhasai mashutata satara terado sa- mabbigal ndi-prabhása chanta prabhasai mashuta satara terado sa- mabbigal ndi-prabhása chanta prabhasai mashuta satara terado sa- mabbigal ndi-prabhása chanta prabhasai mabayata satara terado sa- mabagal ndi-prabhása chanta prabhasai mabagal ndi-prabhása chanta prabhasai mashuta satara terado sa- mabagal ndi-prabhása chanta prabhasai mashuta satara terado sa- mabagal ndi-prabhása chanta prabhasai mashuta satara terado sa- mabagal ndi-prabhása chanta prabhasai mashuta satara terado sa- mabagal ndi-prabhása chanta prabhasai mashuta satara terado sa- mabagal ndi-prabhása chanta prabhasai mashuta satara terado sa- mabagal ndi-prabhása chanta prabhasai mashuta satara terado sa- mashuta satara terado sa- mashuta satara terado sa-

svasti śrim in maha mandalesyarum. Talakadu kongu Nangali Banavase-Uchchangi Haningallu gonda bhuja bala Vira Gangan asahaya sui i Samwar i s ddhi giri duigga malla chalad anka Rama missanka pratapa Hoysala Vira Bullala Devar i Sumad rijadhani Doias imidrada nelevi linoju sul lia sanlatha viaodadi prithyi raiyam gevyuttam ne 5 da-yarsa 1105 neja Subhal rit somi atsarada. Minggasirasuddha padiya Somayarad andu lumara-lura Narasingha Dev m jalmotsaha maha danadolu tammanvayada Sudagerey i Billavilliya Kalul ini nada Dadigunakerej i Anniasamudada piahhutyamumam Anuvasamuddi adalu kanne vasadi, ngi madisi a hisadigam Clal ejanahallija basadigam devapûje nhara-danam nadayant agi seseyam tettu Anuvasamuddruda siddhayada modala hornologe ippattu honnam bali sahita salvattu ho nam khana sabita galihi sriman maha pradhana Bharatimayiadandanayakana suman miha piadhanam Bibubah-dandinayakarum Ballala Derana su hastadala dhara purbbakam hadadu éri Mula sangha Desiya gana Postaka gachcha Kondal undanyaya Ingalesya mda balı Kollapurada Savatına busadıya pratibaddha sırı Magh nandı sıddhanta devara sısyaru sn Gandharimukta sidahauta-deraru arara 6 si aru 6n Devalutti Panlita-deraru ujara 6 syar anna An Dough indra Pandita des ugge Sal v ina 1100 neva Solh Iril a mystearada Pusta auddha dasami Somarara la uttaray ina sani ramana maha da adalir di ara purhbal am ni idi lotta dati gala writte !! (9 lines following coulars letails of guft and usual final places and verse)

33

At Da I 10a (same hobbs) or a north bean in the first and it is of the Claum army tengle

la dayad ti sumatsarada. Åsviyiya masalah sri I al shumi denyari pratishil egigi shi Nullarini. Landa ba lagana kodiya Lafagana kura alu bhumiyanu Lajia. Nu na Dôva ga i Le Li yarigi kotjedi i-Yajia Nurinaya Dei yumlalu sri Chenia.

34

At the same place on a nest lea :

Svisti kii Tlana samatsarada I halgona sidha pin Adivardan la kiimad anaha oo haro haro da sii Ai Chema-kekara dovang bira hiti i haa ninda anaha sama sama marayahaya manoyan iku Chi ma hesara Devina sa ha mah jinangala san kiki adaha nalandha ge kii Chema ke nia Devinata ta lakabaha ka ni yanga san yandi kon lakon lin Clama ke nia Devina i selli i idake ja 5 nu desara na manalo pa 5 nutaran ki Chama ke nia Devina oppa jirara nejami di nda landa Kah Devina maga sanalara Laclai na sii Chama ke nia g

25

In the same temple on a beam in the natura if i a fand

vil mine samvitsonile Jeshije sa i Ashmal in 1 nord ir ii Dalgin keroja šil Chimin kešera. I rangi suti dajuda Talla kelisakki. In tang Nira Pillani, malival go kojia, visar ne rrittijani. Mujyavant Piljara maga Ada D vangs ta a lalocht krayavanu isesharu agikondu horatu da kalin kelasake yikiti ga 2 pa 6 jir ritivek rivitig 1 ha ra riuvitlara hisih a viriha balaga kamba 13 ndikke riodi a kosa bijilaka kimba 9 maja kalin kosa binalsul amba 1 Mehi halli Millareva ah Ili yivita nyinandim barida Kalit Da une maga a mbona Lichanna

38

At Belluru (sa ic hobb), on a stime is the clandra ale of the Madhara to ople S ii Ganadhivataye namah i

> namas tunga-uras chumbi-chandra-chamara-charave i truloky nagarazambha mula stambhaya Sambhaye (adi kro lam dhataya i n a larad m tanna tolena damshtragradol and i adam negapid in and m i medini sa s hirate vettu l a chandrarkkam i Harry Arm Mr. Satarachi Suumya Puru aya-chakay Aya bhu a vara Nahusha kshitisvira Naviti primila Nadurbbigam Sudba i kara kulan atanga negalda Yadaya yamsa lalaman ur-r venessara Salan oreva siddha mun rara tare l'andan udagra vikramam il en sami attij a S mapura. I Vasanji vasav alli e dilha munindram i les en- Salan a ridya i bhi asam geysuttim irddan inninnerarum fi play yol cridda payva puliyam muur hoy Sala yenda tat kabanari i s leyol. Intto hoydo sel yam u gapalk ati-ch tray adad a 1 s I gone, illi nelva piliy ett la sin lav enalke kirttiyan i tala i i Salange Hoyeala v sar i pr katikr tav istn loka l l emid-differenti-chakeira tii Immiliti iemiseren al. i primmers franga Devan aditi ier Vilmu havilika i i ther cam Arras mbashalar boler d Ball Jelhup my yo 1 dl m m 5 1 Varisimbi l igan ar rim 50 7 71-So estarm ! n Some viriel krom vir. jiya r Budiraig mi lusabh na illina dryfallia - Sahrij 1 id a sugar it farifa a Wira f as fm 17 secondatti llaritor I pier isal urivat a fibi an kal mumich lammingablegi 11 da imad ha tarmina ipodiyanimi Labitanan melelipungan i Lolapin urga ren ver mbaig mana i cur eblia va nlarejar sastonije beast thirefulation Hira r 1 ist nearers or in any Inania laremorphi lel essilla i ata a at hangeren im trees a eta blacem elleta : and do this sa the arrelantly on n lings Halilimer In ancistit u.e. alatia iti a germane i ita i Primal or a s del lancer ifra 11 a Varismha e reller area lakshmiyam i Microttoria g trajifa f lika a n Vislan Deving sum j Latristative e ti Ma Intalia a rema p time pitant tri [Baala riett rea e referato apat mem

Nag unangala Tahiq

Sites allogs an in into Vaganite satisma bita sangen i properties song an privitate about problements strong an privitate about problements strong also privitational features are real short directly large historiation of provides of blury directly and had note that a directly and another problements of blury directly and provides the Bathary directly and another problements and directly another problements and another problement of the provides and the problements and another probl

so ist sum ist i-bli is in ist ij na su-py thei-call ibham realist ij dhar jap pura com un Dra castej umviri lusi u im Vidira lafambira-djumani surrega cha limana indicipi ciga malifaroja gindi gan la-bherunda ludun pruch in lun as ih iya ni ni ch inga vun Simani sallhi gai-durga malle chalad anka Rama varribha anthur nam Magara raya memintilana Chol raya pratishth charya Parly a "my a simud that an a mass mil a pratapa of the twatte Hoysala sit an a Natasimba Dec arsaru seumed rapidham Doras mudredoja sul he send eft i-smod niam prither rapam grayattem are (ire) tat pida-jadmopijuigaļum sem ierūckilaie gandarum rientli-rijarum Jienike-Virajanaium sa-Rama Krishna-pada padmar idhal agun appa seman maha pradhai am Taanmale Desa dami wakoru Sula varsha 1206 sandu varttimina I irma samratsarada Kurttika su 1 Å I simut-matara elakru watte Hoysale steerer- reasonly Deservage Largela stoman make producing Perum le Desadann is al and that a march a marked idu tambra & is mara konda providelle i simu s manyit is abat mma tamma lalarall galu salutar alia Bett idakote i Iblishelagunda i Toputu i int i-mûru sthalang ilanu sumat-survia namasjad agrahitam Udbleva Nit tsumbapuriy nda Bellara gi in a-madbiada sit Pra sanna Madhaya devaru sin Pama hrishin i devaru sin yarula Allahin itha-devicu birayan gerra sin Madhaya deyarng da murita padi mbamihal agara muta rolag mulle u-Perum de Deva dar nayal ru sendend no en tisa so les ar i gi na lasas est igisu a-Bellari tembhattari mahi en engliges i salusant igiru u sthalagala si ldh iyaran i eq tuna bl s jahi kul na lads isan istha ha siddh iyarann i gi ima-madhinda dei Prasanna Madhain deinr olagida dei iragala miritajah inga-bl oca rausa blogs Chatta sprettra-dipotent a tirn of a salver and a adhal again must strange or cahotenes a lagisttable i chandi irl la-striyiy gi sarri il idhe janthara survenning is gi salmant ai fari in t Accasimba Der aisara l'aggalu : Perimale Dera d'ingeral aru dh'in pursad ar agi hadadu timbio. gasmina lindi i betjadilete I Bllibeligunda i ligniru I pit i mura sti alangali tann i tammi kalarallig ifn salits prissidiba-sima sumanritar iba i mata sthalarimi i sthal ur la saptima bhige pali lulara ladsida i-frequesticar alia saddiagninu i Panenge Dora dannagal ara tombhattare nah yanang ilige dhar i puisral nin midil attara (i athala calolage i ton bhattar i mal jamangalu tivu svikarsil onda mul hya sti ilangalu . B tradal ota 1 Billabelugunda 1 Tapp un 1 int i mura-shilangdami a kalis dhgalolige Guma and alli Haradiga i lii al alli Peguru i hutanahalli i Ragiyahalli i Kachanahalu i Hiriya Bedarahalli i Chilla Belarahalli i Hanchiyahalli i Garudanahalli int i balligalai i i stl alimalini, sajiama lh gojall. Li liva I alsi a gruma madhyada sri Piasamia Madhara derai olagala derangalige laradha sasanastlar ala siddhayarana a mahajanagala taru sul utsil ondar ngi fi gra na madhyada en Praeu na M. Il ava derat olagada devarugila imrita nadivol givital ke i mih u mangilu dhuri purvvil lui mi h lotta bettidal ote Billabelugundada lalu vall gal-oligana Andahalli Rimagavi landi lli gal da Taribi al ta Littavagatta a Siranahalli t i des in als amerts pals pibrudh l'ir ira pinta raigga volagiatal le lotta Yereyahalli i Hattana i bichai aballi i Yirumanahalli i Perumale Dova dann ykarige put-go lagiy agi saraya badhe paril o'a survamanyay agi lotta halog ramanahalli i Sett yaballi 1 Billabelugundada luriya hareya kelagana nul oleya me limalli gaddo e alage yappatta i unt ishtanû i mal ayanangala dhara purrrakam mada kottaru i int i dava dimada sthalangal gasu i Per imale Deva-dana iskara kodagna sthalangal gayu

numpa ermi its irida Unggibili bi 13 Å Å

Perumale-dandan ali ana jara putrum Chala wariti dharan (aladoj) su mefuel karanu nedida jargarad wanu bhang sida ge a iyuta majama

t Chake waith dannayakaru tamiya Toʻligi igi sandubila kalegaramandalli Sethballiyan ulije i Billir imdiynang digo a gruna midhyada Muhava devar-ol pada devarigala shimkatanivoltana voligida devi dana sarraa vinnyiv ellavani Triya-dina dhari parvakam madi Toʻt uu a-danniykari sa histad oppi siya Allalenatha

39

On a second stone at the same place

(Lines 1 to 10 the same os 11 previous No)

śaisavada susturada i brysikejolu So un nripntij inumatudindam i Hojsani rajjuda lukshmija i meg sui vati mane i iled i nrijen Nurasimhum ji madavad udagin vaini mida marddunu vinu-Vrisimbu bbubbijung i adirade bindu Seiuna mida mabipam Mabaderai unevem i ladariddol intu nitiansalārade bittu turing mungajam i bedare palajanam kusalam end irad olidu ondo-tatrijol

(from here to ravuta ravan udagen darrentant' en line 22, the same as in recious No)

guttagokāraru a gattagoya vastuvanu ā śri-Prasanna-Mādhava-dövaru śri-Rāma-Kīpshna-dövaru śrivarada-Allāļanātha-dövarugala amrita-padgerū ā-kereya-bhandiya dharumakerū sanyāgi yilkuta baharu [(1910.12] final terses and final phrases) int appudalke ā-Delļāra sēnabūva Pemmayannana maga Allāja-Dēvana baruba ā-tombhattāru mahāyanniyla sri-hastad oppa ā-Perumāle-Dēva-dannāykara 6ri-hastad oppa *ŝri Allāļanātha* [1911.] **Allāļanātha* [

S'aka-vaisha 1231 sundu viettamānad v Saumja-samvatsainda Mārggisira-ba 13 Å šelman-mahāpradhanam Perumile-Dannaykara makkalu Chakrayartti-Dannaykaru a Bellura maharanangalige barası-kotta sasana kramay entendada munna î-Perumâle-Dannânkayu Bettadakôte Billabelagunda Tippūranū à à kāluyalligalu sahita à-Bellūra mahājanangalige koduvalli à Bellūra grāma-madhvada śri-Madhaya-dévaru Rima-Krishna-déyaru Allalanatha-déyarugala amrita padige baradiha tambraśńsanada kulada honningo selavagi A-mahijanang da katyyali a-PerumAla-Dannâykaru kalla nadsikomballı tamage kodagıyagı â-dannâykarını sanda baha hâlegaramapaballı Settiyahallıyan uliya dêyadan vigi kalla midsikonda Andahalli Ramag udam halli gadida Tarabinakojo Kittavegatta S ivaninahallı Yuumanahallı Bichanahallı Erehallı Hattanı int i-hallıgaligerü 2-Bellarıla Ganasamudradala å-dêvarige kallu nattu éasanadolage baradidantlià griba kshêtrangaligevû å-dêvarugala sthânikatana å-mbandhangalu mukbyavågi dannäykarige baradiha jivita-prasada-padi-volagågi å-dêvarugaligulja saryıa-samya-sahıtayalıq dela-danada yod-tanakkeşii 1-Bellira mahiyanangala kayalı i-Chakrayarttı-Danniykaru tetu-kâlôchita kraya drabya ga 650 nû kondu i-dêrarugalige dêra-dânavîgi yiha haligaland 4-Bellarahra Gansamudradahra rullautha griba kehetrangaland 1-derara amrita-nadige tambrasisanadalulu saptama-bhage a kulu kadida honnana a-derara-sthamkatana volugida vodetanada saryva-samy wand Bellura tombhattaru-mahajanangalizo a-Chakrayartti-Dannaykara sva-ruchya vodambattu dhara-parvyakam ma li kottaru a-devarugaligo tambra-sasanadal iba saptama-bbagera kulakadıda honnınale å-mahiyanangala tâyê strânıkarû vodoyarûyan vûra kelagana dharmmarêgi û-dêyarugaj amrita-proli Chrutra paitra nitya naimittika volagada ella mi-karyavana kala kaladale endendigeva å-chandrarkka-sthåyyaga Belåra tombhattaru-mahayanagal- nadasuita baharu å-mab hanangalu å-Chakravartti-Bann'iykange kotta désara bhatta-zuttikeya mijoga 1 ke jisita ga 5 sû yibala akkiya presidarů nibindhada gadderolage gadde ko 1 ha 2 sû saludu vordu nisê lanavu saludu û-mahâjanangalige māsa-reggadikera nijoga saudakam jūrita ga 3 pa 5 piasāda padi ba 2 sānaborikera nijoga 1 kam Allala-Derange nivita ga 3 pa 5 prasada pada ba 2 saluvuda A Chakravartti-Dann'iylara érihastad opna śriva Allilenatha & a-Kolazo sectiballi Kalizarayanahalli B llab-lagundada gaddayana mahij mangula kruyar iga konda kethala gida hashchula borasthijara undige-manyadeyah druraundige a chandrathka śriya Aliajenatha

42

At the san e till uge, on the garait Lambha in front of the Voul athirara temple

Subham asin srash śri jay bihyudaya Sahruhum-étika rarusha 1441 neje Buha liama sumetisa ala Ásala-éti 10 Su-lu śrimatu-Kityung juri la Toriguleya dangyilihipata iliampa-kuntara imakkija Handisa-Rittaru Bijura Prasama Vi Ilaur-daram munda utsaha manjapa dipi mali ya kami ha bilipeliharung dipila-Krishu-pelityagi na-kundiru-ka stipying mbadari dai ham atu

10 /

At the same vallage, on the wall of the veranith in the Final viethal ara basti

S'timat parıma gambhira syâd xadlım"gha-laüchharam 1 1992t trubokya nâthasya Kizanam Jina kizanam śri-[Si] nantabhadia-munayo namah | śimintu Dili Koli ipura Jina Kaüchi Penugunde sunhasan idhl-śaruda Lai shinisu na Bhriti unkara pratibodhadinda nri-Urushia Déra P 19a-Vodeyaru dhári dattayági lotta ksheti adalli sza-śishyar aha Huhkalla Padumana Settara nutar ula Dodd'idanna Settara putrar ada Sikkare Setturu abhyudaya máiojasa niimitanagi na chandrurkk ivági niimmänisida Vimalanathana chantyalayayu set

44

At the same village, on the south east pullar of the navaranga-manga a in the Viévééeara temple

Subbam astu svasti šri jajabbyudaya Sahrābana anka vaisha 1591 ne sanda vartamāna daumya samvatsurada Vaišakha ba 5 yalu Višudšvara svamiya pratishte

45

On the north face of the same pillar

Belára stal da Hebûr iya Hariyap arasari yê maga Naujaya Nadhaya Hebûra maga I ingapaya Tipaya Kapayanipati sere

46

On the north villar of the same mantapa

Visvesvara sv.imi Sali 1591

47

At the same village, on a stone inside the Gaurdicara temple

Namas tunga-śuraś chumbi-chandra chamara charave i trajokya nagararambha mula-stambhaya Sambhave ii

in Sarayatyu namah 1 syash samasta bi uyansirayam sa pruthu rallabbum mahdiajadbiraja para mesyara parama bhattarakam Deanayath pura yaradbasyaram Jadaya kulumbara djamani samyakta chudantui maloriya rija maleparoj ganda kadam prachandan el angi viran asahiya fura Samiyarasiddin gin durgga malla chalad anla Hama misamla pratipa bhuja bala ebakusaratti. Vara Ballala Deviru Lokkugundiya nelevilmali sai ba samlatba vi odadina rajyam geyyuttam ne 1

sugam Yadı İnla rajya i sugam adarppandı Hoyanlavayadol bhü i bli yamını allam Yılınını i hbug allıqatıyıdan ensi visinin nuvendram [] Pagadabote Kong alda da dudan mandaldı u ppolarpi u getti yatıyı odi kalegade i andadı manneyu anyı tıravı i regida varın mandalam avillene Visinin navendran aldanı i sayıra vesihiti ichalegan danol ar ddore bihitalı dühpir [] a Vishi u natındrum magan i avanse paşti triyangalam kutti dhani i tri yadlırının oli si kının bli i jiriyastıladığı insidan Arsının navendram [] dhurido] mir antiyang Vijinin Andli sitam Righayam Saumil ham band [ecida gim Kitayitam Ditya kalı böyam Gattanı i Chrudattırın [avanın ellağı i Klayıdam Ditya kalı böyam Gattanı i Chrudattırın [] burulıtlaharı Münmatlı im Vasayan eseri Jayıntım nipendram Ayısımlam [[] i nippanı sünu vitarına [] kınınam vira tloyalım Rilliyanı

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armar aram Vica Billalinol adu ide mir imprie mele sirida i
la pataka dan lam alla lido le manadol alladavar ppulle vind an i
te nolaugond ova ponmud abbayad od tym saugarad shonyol nind a
apar cmb i gampu ved mmm arivadarolam kaday anmulla gan lar ii
atana simantam paga 1 ti talum arivantu Hatti gulegadol geld 1
atam Sindeya Nayakan i atana sutar agamita pratapa sametar II
dores ur mMachesa Niyal ange saman ar Aditsa Devange pel I
sarry at vl alleya Navakange ramadol gelvall g arthutthigale 1
irad ivallige blutaram marevugal kavallig end i vasun i
dharev ellam nogalvannar ådar avarını pölyannar ar dhatravol II
Macheya-Nayakana magama kuficheya-Nayakan ayange pergeriy atama
Macheya Nayal on avarant i i-chatur udadbi vrita dhareyol ur ppesar yadedar ii
Manaham Malleya Nayakam negaida Chil I e-Nayakam Sindeyum I
mon val tult iriv-url lan ulla subbatam S rirangan Adityan em 1
bar avar LKuncbera Machayangal anujar Ballalan emb atan ant i
ambarggam Ligiyam pratana nil iyam Bella a santanadol II
mare vol kavara guli talt i gre adatma mara loka jagad ilan enal i
nereda hund anvayagata. 1 m anne Bellara manege sanduldul dharevol 1
satatotsabade Bhavi Setti negaldam Bellurol atange pen i
datiy adal sati Suilid abbey avar-irvvarggam magam nuttidam i
Rati l'antakriti heti Suttiy sandang agraiam danad one i
natiyum dhammida permmoyum negalyud int a settiyim sittiyol !
atana sati Machare rum 1 to tifal a sum me Pattanasramiran ab 1
jatrashi pad du prdedal Justa I nute negalda Mandalasy amyumam I
Mandalasana samara upu matuna pravinuta n scholoch a
chan la paral ramam situranaikla satam siblasanan endran $-1
I handala uand makritis in ullavan stan i lante hautu sa 1
duida samana vane bhurana stute Mallare nire lokadol 4
t martyt magam
                       upa Ajan mauktika sienig olo j
                                   Lumbhôdag venubl v str 1
au ud entum neley idul anga
                      Lane ober sugar al contran lade chale .
adre and e companie
amaid a Mallaseyante sol sid r ra Man lalasvu iyam
1 Man lalas misa sa
                       1
                             a abool Ketamallim aram
                                      tal diparol per u olare 1
ssomula tangem sa vy ma i Uh un a
ayatım kiriyanı kateya i jayadata yasım i anol ii il aram da i
na vinofam videnji na i stavanijim iva sja samijjan apratima bolam
     va n mandalan i adaja lim besis lantut un besal eyvarge i
adar alivandir atang and adat u m'llan bi Sett an Waleren im !
Rays nothen man I wemen tan yan il onde belon be t
sava entru or du vil rema l'anul ram un Aéven deva l' trai ond i
arichilam appa śastradi a galteja sastrali parime tiu lop t
puvud ene Pindava piat man allane Vim tala a i i lol adol i
Bellurol midisidam i b ll va britam ene V n i lesvu imam cheli i
ullida balpulli la jen pjulludu Minialan av la til chan harl kara s
pid iol prat-amaraga chelia a ta du lin oivia
       mura Daa m kevavang a kalecharadha n år p
                   I me le ba saran nog enbama a titt ivin o t
pp ide kul on lu
sade gelvam manum of la kayan ency arom Man laless amirol !
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Aranvalli nijd es. gri sui, iri i ed mam end i irim i galdu je gadire santej in nat adaju da mun le tajt i farvej oj juvaju i i je i svetturan oljni muo B i lipioja, irid i metala i Martin i mada attiena albate taja hadan i kajasam hari i maju ale kajasam eleku P []fire ju Man i dajasam matsuda Mun idajasam matsuda Mun idajasam matsuda Mun idajasam matsuda Mun idajasam dajasam matsuda Mun idajasam dajasam matsuda Mun idajasam matsuda Mun idajasam dajasam matsuda Mun idajasam dajasam matsuda Mun idajasam dajasam matsuda Mun idajasam dajasam dajasam matsuda Mun idajasam dajasam

to pade | Acumyola - Bellarola decellus |

to pade | Acumyola - Bellarola decellus |

mare mandesses for posterola |

de reference | Posterola |

del kargo gerafo tataman | 1 il obsedad minera nagaman abriddada flara hoo only observed for occurrence | Landa May falmelate mahnera mantyama |

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svasti. Sida vatshi, 112 ingin. Sidlhinttu sunvatsarada Validhi shida 10 Bribaspativ uadanda Mandalashin Vandalashari dalari pratishiheyam in iliji a dalari madiji ili ili Chaitra pavitrallam bitti datti firi mundana kija keji ja kejaga gidda salaga 6 la kamba 400 lami 15 (usud final yl rages or i final cerse) Man latsiuni. Madir-Jiji li ilan larcichi dhira

paraham mah bitta datti desarga padi mredanda alki lologa la and disigege

48

At the same village, on a store near the Mal Singth was temple

Sin Ganadlupatayo namali syasti sir priffiyi yallal ham malurup idhin nam paramesyaram parama bhatturakum Deireveti pura en idhiserrem L diver lujambere dyumeni. servenjue chil lumani, mele raja raja malaparolu gan la gan la bhurun la Ladana penel andan asahaya suran ek mga was Samwara siddhi giri durgga-malla chalad u la R ma sairil ha kantl ir isan Magana ru 33a nirmmulana Cholarajya pratishtucharyya. Pundya rajya lula samud lharana in samba samat i rati pa chal rayaitti. Hoyi bhuja bala ku Vira Narasimlia Des arasar i Srima l'r jadliani Dorasamudrad ilu sankatha vinodadim r mam geryutt ird la Sal natusla 1192 nera Sul la suuvatearada prathama śwaynja suddha 5 Somaaradandu samat prataprachal revaitir Hojsala ser Vira Narasimha Des arasaru srimani maba piadhanam Perum lu Deva daningkarigo dhara piirvi al am madi l otta srimat sarvya namasyad agraharam Ull haya Narasmha 1 may ada Bellura samad asesha mahajanangal ge vada Sarringapurada néesha mahajanangalu émmat sarvaa namaéyada agrahatam Udbhara Visranatha purav ada B lign Dadiginu Arum Chalaigy ai aballi int i asanna charu gavugaļa munde vodami atu barasīda šāsanada kramav entendade yemma Sanangap irada b ddalalli Alialesamudr ida kerej i mruyya isai isu beddalan olal on ludu lon la b ddala kaladu vulida beddalane madisi kondihevi A Allal samudrayanu Perumale Deva daunfykaru I aida artthavan ikl dhi uya jala vahantag kajt sidatagi a kereya kelago munna baleva gadde beddalalli. Perum ile Deva dai najkaru kattısıda harıy vodavındanı palavala palmana haleya kodiya mülalu nadure bijaranı salaye vondakke muratterad i mett na galeyalli nalvatta jentu kamba la maryadeyal i hanneradu salasa grd leyan al s kondu a chatus s meyrlu l'alla nadistionder agi hosa melana pa luvana kodiyind olage yenullad ellavana I ttoru i Allalesamudiad i kelagi vulla vo I hannerad i salage gaddegeva kerera mrotta laladı vi lida semma vura beddalmigeva a Bellura mal ajanangalige sasanastlayaha karakla seleveg Litiu gottage pind id may igi sereve b lhe pent aray gi ver shem preti ga lyanam hannerada teratta l'ahevu i marya loga m rida le árimat pratipa chal ravartir Hoysala án Vira Naras mha Dor arsaia ne l

49

On a second stone near the same ten ple

S rimat trulokia pujyāja sarvva karmma su saksbine į phaladaya namo nityam kes iviya S ivaya cha į

syasti samasta bhuyanastayam maharajadhir ijam paramesyaram parama bh itt irakam Dyariyati pura varadhistarum. I idava kulumbura dyumani, saravajna chudamani, malerija raja, malipurolu ganda gan la bherunda kadana prachandan asabaya ura Samvara siddhi gan durgga malla ichalad and a Rama a uribha kanthuraya. Magara ray a numumula Chola raya pratishthacl ugaa. Pandya raya samuddharan i n 'sau' a srimat pratapa-chakrayartti. Hoysila bhu a lala sin Vira Sarasimha Dev arasara śrimad i italiami Dorasamu ira talu sukha saukatha vinodadim prithia rayam geyvutt irdda . Saka rarsha 1192 neva Suilla samvatsarada Ash dha u 5 Bri-dandu somat pratapa chakravartti Horeila Sri Vun Narasumhi Des-arsaru srimon mahi pridhimam P rumale Dera dannayakari se karu nyam midi dhin i purviakam madi lotta srimat saissa namisyad agribarim Udbhisa Narasimba purar Ada Bellara sum id-asesha mahajimangalige a Lella a Trikati - sri Lid shu i Nararana-derain Gonala desar i ke liya Madhaya deyara n unbiyara r aliv i Tambii annann Tirivaranga Pi rumale-nam biyaru Tirun ir iy mapur iy i la Melua steya S riyaishnayara mun keu Tond mura sii Lakshini Varayana deraru dasara dayahada Sanaishnayaru Nagamangalada sa Channa kesaya-derara Sanaishnaaru Didigena mahijanangalu a Channa Kasara darira Sinyaishnayaru in intada padinentin nada Sinyai showers mund the rod unbitty byrasid , same bramer entendade to budbles a balasimly pura ada Tagachegere gadde kalusegalanu "Perumale Deva-dannava Bellitra Malesamudra Avrevarakera Larn hir Jaha artthayan il ki dhruga jalay ahant ugi kottasidar ugu kerigala Latte kaluyeya panthudah vidda vemma b dlaluzalam bittu adal ke prati kshetravinii bitt vagi vi beddala lattu koi levu inta gade kelage curreadalli vulla achehukattu makhvavida "isana marvvadevalulla beddalegevii Madhara dirara gaddegeru mir i sarad ge biturattav iga varsha mil indhir aga khan lugakli e maka hanasina marayadaya terutta hahaya t deva-danangaliga agraha hadakke muuna inhita dhikarigal gerit gai lugal ged ter iva mba ighiyanu Tamb yannanu an Lakshini Virayan i-desaru. Gopala devarah tango ulla muru thug go gudyanam sanda hana ronda teruran i a l'esperanga Perun ale n in bi arn fi-eri I akshmi Nuriyan -deraru Gopula decaralli tanag nila yonda i hugeg yu Midli aya Jeyariyeru lu li galvånam sonda hana von la terur inn surottu mrottu singsmatha jara urdilin lankala tharmali unnegation mel et un experience que edit et expresa le se hammand the la formation mentionen clairers of trid in cleared directalact equipment to and ment of trim up a color every Die arear une palimentum la Stren slimavar une ma malam illa ser fei fri

50

O a tival stone near the save tem le.

Sn Grirlhy atre mangalit

namas tunga-s ra -c ilimla-chandra-chamara-charata trail il ya-nagararambha mula s'ambhaya S ambhaya

seasti. Su įpitus vallablium, malinėji ilmėjum, paramo varuoji parimo blitti unkom Diaravati pura varuoli varino. Valiva ilminora diamoni, sarvesti is del limini, malinėji ilmilopeoji onche ganda ilmini, kalina prachia dani assibari skira. Simini and limini parime ilmini, dani assibari skira. Simini and limini produce ilmini assibari skira. Simini and limini produce ilmini and paramento pratupa chakaravetti. Hiva ale lihaji boly kiri Vira Narus nin. Die anasami semali rijuditimi die assibarita salakuta, anadami rojuam geyvutti indda. Sala anadami tajuam galvutti indda. Sala anadami tajuam galvutti indda.

aha sm sm šm

Hoyisala sa Vita Natasimba Devarisaru srimin maha pradhimam. Perumale Leva dannaj kunge l miny im made dhaer purverkam ma lekotte srimat sarvva nemasy id agrahaeani Udbhava Neussimhapur w cla Bellura siturid isesba mihajin ingal ge a athanada 40 kali devaru. Sindasyara sy ua detaru Nirhbani devun Anguliya Somana lev iru Mandalesvara ուտութա Bialima deva Bharaya Jeyaru Sarangada Machesura devar i sthumbaru Govinda-Jiyura Sara Jiyana maga Jagadeva (11 lines illegible) a chandrail ka sthayn agı varıslın nıbandlıı karı maiyideya teruta bahevu haradeya gala hadaga ma ryvidevil ipudu teruta babeya i kere beddalu gady mam hallage a maharanan yeridu bhageva bittu vondi beladal ombevu 1 vatta min gilaveva galige mah u urungalige agi rharav r la idda adluka dugaligevu teruva .. tor iga gala gadyanam yondu hanan herggada. rana Govinda Jiya mahaj mangalu lola hana naka teruyaru teruvaru i mai iy ide ı maryaderan aru mary deva gulde sarvi unanya bayıl ala thavmalu emma ากเทเนินโด Hoysala ser Vira Varasimba Dev atsai ine one mangal im

51

It Aram (some hobb) on a stone in a dry pool beheid the Gop da-Krishna temple

Svisti Salyaval ya Kongumvarimma di ammia malini ijadhiriya I malala pura salesvara Nandagiri natba chalad utti anga samuan Nolomba I nji utili a Terimmana liq 1 Gangas idi ton bhattaru a kin mamiana mishi antakam mada mali malalajim. Magah nada Rajavolish bi hooj isal lia sanl atha sandadaj jathawi i ajamig jujutum ne j

a advan mani mechehe kuttise nija pial hyatijani tani a sad-1 bia tam illiranni a mati unuq ani esed iri pa je capinolgi ugali mi l li va saamaine a idali di lenisi piuda i mito mati uge kui j Avangam ja lichandam ali esikadoj. Penimi idigang oppata li Guttija Gonga malippana i Inatti palai pipogal ben adatuni ayadi itani ja kttigan a vali mantiji ma a ji otti impanan Mabalayan ina jeoglular ini j

ku rujea sijuja saun itsari Satjar Ija Lerminina ligala patlam "iit di patleneja jugui simeatsara-Šai juja masada jumumojandi suma genhamamim. Vislim sanda mitijum, dorel ole a saasti samasta ruja dibira ia rujuta mali mitija judi san primom, sau juma entejam, aasada ju senie juga mitisilihityana kahatam, aria timi sir-Maladiyana jumi jumi jura raspolatitivatta vamili tini idara laylon lu maleasidat mga manat ipumo mi jalim, alidam, kerejam, urum ja Prajagojam, la maasija laylojan ali laijatalaa kahata jumin mitisiti.

53

tt Clalla doft (sa chill) or a stone luju front of the viller

Sin fliktiksh supratsarah Simannsi 19 listinato Pindana Volum hanya Indenuge sila humi dira lema muma kajiri sinaga adhas Chal mahaja gi maximi itmiga midaji kuchiyi gi kotali orimak saliva sampasini malibilini ji irtilika kelifasimiya hel imeranguligali stanbarativa itali kilagi mayi kika aru alipahaya itali ya masayani meliranguligali stanbarativa itali kilagi mayi kika aru alipahayani 1941 masayani melirang

54

it the same place, on a remi was a m front of the Lakel it in the

Propositi improtesivala dansika sula Tyala Tiver ganyana vinga dangaphapanii vilja lanta sevartta

Ranga ksintudráchyutadeva-Rayau rakshâ-dhurin'iy wa Râma-Krishnau j Ôbûmbik'iyâm Narasa-kshutindrâd ubhâv abhûtâm Uragêndra-sârau ||

(Lines 23 to 46 the same as lines 25 to 51 of No 30 of the Gundluret Taliq)

stuty rudaryas sudhildus sa Vijay magarê tatna simliasanasthali kshmapilan Krishna R'iya-kshitipatu adhankritya nitya Nrig'idin i å purvådrer athåsta-kslutidhara katakad å cha Hemåchalåntåd å Setor nithi saithi suy im iha bahahkritya kirttyi babhasa II kut iven sura lokum Krishna Rîye nijâm-rim tadanu tad anuj mma punya l irmáchyuténdiah i aklıılanı wanı-lokam svâmsam êtyarı-jetî vilasati Hari chel'i vidvad-ishti-pi idat'i [ambhodena mpiyamana sahlo'gastyena pilonlutas tapto Rāghava-sāval āgai šil bayā santapyamānas sadu i antasthar baday e-mukkin da sil hi-walan yisushi o dhriyam yad-dån imbu-ghanambur ambudhu ayam purnas samudyötatê ! samaiani narapilas satia dharma pratishtho V mayanagar 1-r had-rate (III) simh is masthali ! Nrigh Nola Nahushadin nichnyan ilija nityl nirupama-bhoja vîrjaudârya bhûr Achyutêndrah [kshiti pratishthap ta kirtli dêbû prapte padam Vaishnavam Achyutandre i adlı asıa bhadrasınım asyı sünur vîrê babhan Venkata-Dêva-Ruah 1 prakâsya râjyam Prasav îstra-rûpê vulvan-mdhau Venkata-Râva-bhûpê j abh igadheyad achirat prayinam Akhandal ivisam athadhnadhe !! Timm'imba yara garbha-mauktika mant Rang i-kslutindr'itmyali l shatrilankaranena pålita mahå Karnata-rijya (my i j śauryyaudáryya-dayávatá svi bhagmi bhartrá nata háyiná Rim i-kshmapatin'ipy am'ity a-tilak iili kleiptalihislickötsavah # Eri-Vide inagari lalimani mahit-sime iyer-sunhisene sant ing-diar iva sphuran sora girau samhritya vidreshinah i å Sciör api chå Him iln rachayan riyaö ng ga ikar in sarrâm pîlayatê badaéna-mahîrûyaş ciuriya kshamûm # vikhyata-vikrânlı nayasya yasya pattâblıshêl ê myatam prajan'ını j ânanda-bâshpair abhishichyamîn i dêyî padam darsayatê dharitrî götröddirira-visårad un kuvalav ipidipali iroddhuram satyāyatta matim samasta-sumana-stom tvanail iy mam i sañjîta-amriti bhû ruchup sa vijayam san nandaka éra-bharapi yam kamsanti yakid iyauchita-ganam Krishi iyatiram Ludh'ih # vikhy it im b ilin bhôga-spinga-vibhavan udd îma-d înôddhuram dharmêna smriti-matratoja bhurane daksham praja rakshanê i proptim yasvı blingun blananga-mühblind-dig-dunti kürmöpamam nätieratja-pitäkikéti dharanim jinantu sarved jaidh vat-son't dhalepille Saka pastit i-samuchchitano dhana rikhit romill littlevadhe i see bhurgmam idiin sarvam antar-vahanti th i vênî ninîşasîya pral afıta-yihritir yira lakslımy k ran igrê 4° nt in punkta-pantih lila sakala khala st ma-dirinal mani i

tungâm êva dayîm mahâ-bhuja-yugam sônam cha krishnâm tanum raktanila-sıtam trivênim anagham viksham gıram narmadam (tirthiniti samirahaty aravayas S'eshadrerasi vibbuh prisô vasta visêsha-bhakti muditah nattibhishika-srivê N oshadhupaty-upam kata-gamba toshana rupa-ptasamak indub 1 bh'ishege tappuva-rayara-gandah poshana mrbhara-bhi nava-khandah || rajādhu āja-birudū Rājar ija-sam imhatih I Start, ter ijamāna-šris šri i ija-paramē spatali !! manur warn-gundinkô Meru-langhi-v stôbharali t Saran igata mandurah para-raia bhayani arab # karadıklul i-bhûn'iləh mun dürə sahödarah i Hudurâya suratr una sundhurûja gabbîra dhih [rishtana trava-vikliy ito dushta-arddul i-mardan di i garangha-ganda-bhê (III a) rondê Hari-bhal ti-sudha-nidhih | vardhaminipadina stir arddha niri-hatesvarah 1 ity Adi-birudan vandi-taty'i nityam ablushtutah I K. mbhóra-Bhóra-Kálmga-Karahátáda-nárthranh 1 sauvidalla nadam praptais santrasita neipanadah # śńram niti-viśárodus sura-taru spaidhálu-viścánanali sprorvisa natas Sadisiva-u aliariya kelimanavakah i bāhāv augada-nirrisēsbam aklulim sarvamsahim udvahan videat trîna-palâyanê vijayatê vîra-pratâpênnatali | turnugamanga sêdênda-ganitê Saka-vatentê 1 washê Vişvayasan mûşi chAshadhê Sanmın vaşarê II sámópu igi simiyé punyájám pürnimi-titkau i Tungahlı idrû nadî-tîrê Vitthalêsvara sannıllını # nani sákhábbulha gotra sútrábbyas sástrzvittas à i vikhi atëbhyo dyn atbhio i êda vidbhyo visëshat ih II Panugunda m ihárawê ramyê Hyaisana-náduke 1 Lheftam Belüry-sîmâyâm adbıkâmsym up Sutam I (11 lines following contain details of loundaries) Vankatadri samudrakhyam aparam samupasintam s Appolakkanahajya śri-Mannyûr gramakena cha I Lhvata Marlanahalya cha S'rigurana mathéna cha t anı Bîchanalınlyâklıyn-grimakêna taniyasi # Varahilanahaly i cha bahir êtus samanritam t śricHononyamabały akhyam gramam sasyopaśóbbitam II sarvamānyam chatus-šīmā-samyutam cha samantatah i nidhi niksbêpa pâshîna-suldha sâdbya-jalânvitam li ukshiny ågåmi-samyuktam gana hliôgyam sa bhûruham t vāpi-kūpa-taļākais cha kachchhār imaischa samyutam I nutra pautradibhir bhôgyam kram id a-chandra-tarakam t

> danadhamana vikriti yögyam vinimayöchitam 1 naritah prayatas smedhuh purchita-purceamaih (verdieur vibudhass śranty-nathikair adhikair gafa I chatartha-gôtra kalasa sindhu-bandhu sudhanidhéh (sylmı karı a-dhurinasya ayadhina-naya-sampadalı #

pakshôpıvāsıgal př. į pr.ksbry..kara.mūrttigal guhā-vāsigal aty. į akshunna-charitai ivar end į fikshiti pogaldapudu Goheya-Bhattārakaran ‡ pudedudu Nolambuvidiyn. į m odanodun fiDadigavādiyum dharmmaman ô- į gudisadu tupadini bhuvanama. į n adig erigisi negaldu Go[he]ya-Bhattāraka n ‡

svastı Srimad-Êlachânya Dêvara guddu Bındayya baredum mangajam ()

68

At Irabanahallı (same hoblı), on a stone ın Jöyn Lungi's field, south-west of the village

69

At the same village, on a stone in front of the Anjansya temple

Sådhärana-samvatsarada Jåshta śudha trayödasilu Patanssvám-ajanavara Hebhára sénahövaru Garu lunga Dévaru

70 🖊

At Haina (same hobli), on a stone near the Virabhadra temple

S timat-parama-gambhira-syâd vâdâmôgha-liùchhanam |
jiyît trulôkya nāthasya śāsanam Inna-śāsanam ||
S tipati janmadind eseva Yādava-vamśadoļ āda dakshinôr-|
vvipati janmadind eseva Yādava-vamśadoļ āda dakshinôr-|
vvipati janya norva Salan emba nupam seļeyinde i ōpana-|
dripiyan ond in orvia muni poj Sala yendade pojuh geldu dig-|
vjāpi-yāšan negalte vadedam gada Poysaļau emba nimadim ||
svati S i Janna gelivin vidhrita-nimpamödāti-tājō-mahanuvvam |
vistirintah-kritōrvi-tajam avanata bhūbhirt-hali timan dakshimi |
vastu-britōdhhava-sthāmi am amata-yaša chandra sambhāti-dhi miam |
prustityam nityam ambhōmdhi nibham esegum Poysalōrviisa-anakam ||
adayal kaustublad ond anvighgbhya-gunamam divebhīnd uddima-a-|
tvad-agurvvan lumarišmiy nyala-kalā-sampattiyam pinjā-|
tad-udiratiada pēmpan orviane uthatimi thjāt tin alte pu-|
tudan udirati tāmō-vibbēd Vinayadity ivanāpalakam ||

kan (vinayam budharam rafinse (ghran-tijam vari-balaman afi ise negald un) Vinay iditya-nppilid an (anogat-nom brithen amala-kriti-sameritham) budha-nadhi Vinayaldtyan (anduk Keleyabba arany cabb) dimiksya-rubhi (a vidhurita-vidha priyana-ki (anadhi nu negalda) sa-ella gana-gana-dhi mam (ad-umprinse tandhharan) idam tanag eragad an-nppilarirang bib. (a to erayana bawa- i midamyo) wegildan eryana eje (Pryadram) s

vp. i átap Chiluk)a-chakrééan i betala bluji-dan jam uddanda-lhópa-j brita próttinga-bhibbinda-idapan kujisap vanda-sayangha micham j stítimt hijata-déra-dumda-sura maddaughla-via-ria-chandra-j djóta prasparddu thi-d hisura-aisda-rai-an rija-dindhitja-bhipam j pakshôpavisiga] på- i pa-ksbayakara-mûritiga] guhâ-rûsigal aty- i akshunn-charitai war end i i kshut pogaldapuda Goheya-Bhattárakaran || padedudu Nolambavidyu- i m odanodan i-Dadigavidyum dharmmaman ö- i gadusada tapadum bhuwanama- i u adig eragsu negalda Go[he]ya-Bbattáraka ^u || svasti śrimad-Ĉinch unna Davara gudda Bindayan baredam mangalam i

68

At Irabanahallı (same hollı), on a stone in Jogi Lingi's field, south-uest of the rillage

... Sarvva ... samvutsur ida Budiapada ... śri-Tatā Sidalali-Dasa Rāita-nyunuvnige dammanagi hudalida Vengad inājana Chilīcha Gaudum Doda Mayalanige dahaliyi tuvyilāgi māru genuvina kiriluvinu kodagena loten yidake u obaru tapidare Vāmarāsijali göva kooda pāpadali höhnu idāke sakli Kacliminakotoja Doddu-Bajichiya Bayirismudrada dagani Honnikaļasaa barahi "Venlatan

69

At the same village, on a stone in front of the Anjaneya temple

Sàdhàrann-samvatsarada Jeshta śudha trayódasilu Patanası'nın ayanayaru Hebhâra sênaböyaru Guru linga Dévaru

70 🖊

At Hatna (same hobli), on a stone near the Virabhadia temple

S imat-parama gambbira-syâd vâdâmôgha l iñchhanam i jiyît trulôkya nâtbasya śāsanam Jina-śāsanam ||
S ripati jammalind sesva Yādara-vamšadoļ âda dakshinōr- i vrîpatij appan orvva Salan emba nerpam seleyinde l ôpana ||
dripiyan ond in orvva muni poy Sala vendade poj du geldu dig- i vjapi-yāšun negalte vadedam gada Poysalam emba nāmadim ||
svasti Sri jamma géham vidbrita nicupimodâtita tējō-mahantvvam i vistar intah kritôrvi tajam avanata bhūbhrit-kula tiana daksham i vistu bratôdbhava-sthānal am amala jašaš chandra sambbhti-dli miam i prastutyam nityam ambhōnidhi-mbham esegum Poysalōrviša vamēam ||
adarol kaustubhad ond anargbgbhya-gunamam dvēbhād uldama sa- i tada darataksutubhad ond anargbgbhya-gunamam dvēbhād uldama sa- i tada duratvada pempan orvvane milintam tajdi tan alle pu- i tudan uduratvada pempan orvvane milintam tajdi tan alle pu- i tudan uduratvada pempan orvvane milintam tajdi tan alle pu- i tudan uduratvada pempan orvvane milintam tajdi tan alle pu- i tudan uduratvada pempan orvvane milintam tajdi tan alle pu- i tudan uduratvada pempan orvvane milintam tajdi tan alle pu- i

kan || vinayam buddaram rahipse | jebran tejam vair-balani in ahiiso negaldan ||
Vinay bibtya napalakan | amugata n imertihan amala kietti samartiham ||
budha-nidhi Vinayahityana | yadhu Kejeyabb arasiy embo] atim'aya-ribha-i
ridhunta-ridhu parjam-ka- || madban megalda| sa-sila guna-gan-dh'amam ||
fa-dampatige tanbibaran || jadan tanag eragad ari napifaranan bho- |

da vol erugupon âhava- i medanijole negvildan erejan eleg Frejangam (vii); átam Chi juk ja-chakrásana balada bhiji-dandam uddanda bhiji- i brata protunga bhibhpid-vidajana kulisan vandi-asiyangha meghan (sratimbhi) ita-déra durada-sura nadi-duguliv-virisi-chandra- i dy ta prasparddin thi i hisuna-arada vavan rapa-Mandhatri bhāpam (

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kan | 2-ch ru marthy asama-sa- | rount- namange hhuvana yayig Lifeyangang i
      Echala-Devive surasura i lôchana kar is meyal adal Atimage Rativol 1
      one negald a-virbbarggam t tanuar manyisidar alta Ballalam to- i
      shnu-um dakan belevilet i tvan emba muvurum nekaar ahaya-dhu u
 ver at not readbraman agreem dhatan tam put ve mar rebladhis es a
      d vorum kude minirchehus ondu uma mahpratsuha-sikrint al ud- i
      bh vi lad ntt ca ma lan utt ma gun i-bhi inshnu Lali har vadbû- i
      dhay an advertta virodhi dartva mathanam tad Veshan bhanalak m
      B navis) puram a Viritanagurem Billar Vallur blidi a
      shih m-Irang danak te har ikan da lam hangmatam-Chinchil ng- s
      venied a Perminana Rachivor mWad gamer in lant as of heat and are t
      gg - nil avam gere bhognam adudu valam bhru-bhangadan Vashnuva
      and in aurgeomys art-darge -chayaman for lan markshepsdanla
      maker I bhûr aran ar vol tavis dan tenn-ager Lan îliyand t
      imbaree ånataiz attan adgba-padamam kurunsadan Vishnuv end i
      initani leklisi normid Abiabhay mura y Hrantini, prim valani
kan bitt igirih ira-misahem i kattisid ara-gerera halagani ettisida mugil i
      matter clegitum anitam ( mit sixide . Bitti Devina pempun )
      Lakshini-deri feliaz dhina i lakshin ing a V shining ing i-v idhus enteldas il i
      Lekshima Dear Lisan mriga-i lakshimanane Vishinug ng 1-ra iling na negaldat
 ver seem Um gammte sudate jung-chitt men übel üke gab. 1
      avayay is obhevered. At muy emb abhi tha sa aan amad meana a
      next men echeho muyean aren aned afra nachchu yeddlerbla
      tareary plan stoubbarra persona Virsamba bhubbara
      vil havendram khala yahni dan lidharan atya hi ita Da tya lhumun t
      fully rating ira navakan nata- gat pranamitadi seriku n-1
      send haven ton one lake rabite you ok next income in the inthe
      ibliarup im su an adam ilte Vir isiraha kshonip il tt un e i
      as the teach pare it is became there is the it is realized by the bill it
      grad in ted da Versanhan e dalkam vana oro an a
      gram val shas sthalamam saa khadga unthar raagh it dire mid : tal t
      or than today a Varasuah e minanan sangi lina 1 mg izradol
      surers regain taining | Damas and Valuige Site Regularing ent int 1
k ın
      mi ird Lehata Deri Nesun- i he mah ramanange Lakel mivol va hus ildal i
      as it sut in alan abh can't dhaval im car-daraga ti Ban ibh i niti da't dice i
      dhavalita-kirth radhati a lhavan in bala ra, go Vira-ballala rimam
      mann's mous representation at I tama satern Vigna Pin Is in Uchel ing ra-dur
      gg unan urasaniyan kon lan 1-151 na ten-murtti Aira-Ballaha ipipam "
     keja visa ita-bija sal ikurada tur u lid afentilier i- 1
      thild to all mehthers obserted do mor noted and therefore un t
      m'l ta pandarikada nolal rasa libahnia emma Vii. Bal a
      Name the balanch blood the er manager of
      Man i-charatran charte or Man valldataka an "x ram Mare f
      kel i in mantram mant-im li drute i i an all tin lat ant han amp hep i ble gran i
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tand from type i Amb bys so or respons to bro-probletion probletion y transe chally transmit broaded eyes larg View Ball (1941) research

37

svasti samading ita-paŭch u-mabå-śabda mahà-mandalêsvaram į Dvārživati-pura-viradhišvara į Tuluvabala jaladhi bad wan ila | day'ida dawanala | t'andya-kula-kamala-yann-yidanda | ganda-bhèrinid i | mandalıka-bentek ira | Chola-katıka sürekâra | sıkala-vandı-bimda santai ppana-samagra-vitoran ivinoda | Sasakapin i-krita-nivasa Vasantika-dévi-labdha vara pinsada | Yadava-kuļāmbara-dyum ini 1 mandalıka-makut i-chûdâmanı | kadan i-piachand i | malaparol-ganda nâmâdi-prasasti-s ilut i Kongu-Nangali Talek idu Nolambiy'idi Banavase-Himmgil-gondi bhuja bala Vira-Gangasahaya-sura Samvâra-siddhi gui durgga malla misanku pratapa. Hovsala Vîra Ballâla-Dêvar - dikshina mahî-mundalamam saddh irmmad illi palisuttiim Dorasamudi ida nelevidinol sukka-saukatha viiodadim rajyam gerynttnın ire tat-rada-pidmöpijiri I

> vri | munt idir int ananta-upn-samikaram sidilante singadant i Antakanante sangaradol ôvade jiragev okkil ikki så 1 manta lalaman i-negalda-tenkana rayan enalk emppa pem- j pum taledam pratápa mlayam dbarevol Narusinga Navakam II

tad-asi ayavaittiy suna Sovi Settiy-anvayam entendode 1

kan j basadi kero dégulam mali-j ge surásura-yuddha-kathoj mam Muduvol dol j posat age merevmam mi- i mnusi padedam jasada nej iyan eleg Er-gankam 🛭

vri | sanguta-punyan aprutiman ann Eregankana yam-arum pi idha-1 nam guni Bammi-S'ettiy avan-itma-minôliaic Mâclayakkan â- i tangam avalgam udblavisid im kula-varddhana Gandlii-Setti tany- i ingij avange šllavati misati Mākave kānte Lakslim vol 11

kan | vigata kumata gata-nala Gan-j dluga Settigam amala silasati Makasegam 1 praguna-gun i-gan i-indh mam i magan fid un Soman unn charite fram im I para-nati putram ban- 1 tara-bir im kêl atis iyan ichalitan aynar 1 vinia dande setti Somain į sarinagita-vapa-panijeram gup i dhamani i iparimita-dam min simi - 1 ya-patakam desiy-inkakaran nenlama- 1 ilvipa kesari badarara bi - į li pattana-svamį Sori Setti jitūtimam [nas istituasid im vitaranas į Ravišut in abbijnāna Merii šiši viš jūlisvašas į dhavalit i-disale min I nin- 1 kniajay i ridin Sovi-Setti sajian i-miti am !! uar ini i-Ima-pada kani ila-madin- i kari dana vinode gotru-chint im ini hin-Minima-guni Sovi-Settige i Main Devi su-affi-punyayati satis Adal

an guna-ihimam Maro-Disi kante tanujitir gG mjagam Nirasm. i contanum Surgimmum visuddha gunar waxar bBach mangal maat- i prometer unromed edicement ofps Junem regrester alink treeder 1 posturm Tyt endade Sors-Setty well from puny t-p supider on I translitionable et dika-friya- 1 man Amarigar-tunga-Picken Jana giph im im saj- 1

harde gir bi gir gratiquarami Ima sasana- į sista-ari-Mula-Sinchi-Delija gima- į pristn' i-Pastakamelulii si- į vistūrita i kirth-Kumlakundiniai oloj į destange handra saddhin- titadi ex-sutur nara-vide-tumrirkkar inte i and the extitite entition of to-decor artifly and events for the extension of t in the particular of the property of the particular of the parti per from badan Indeamm traderum a.S.C. chem mani vestado 1 p p er l'av elletti Beremun yan riddhinta eh dassa u d p to the state of th and Cayakirti manile j sana feshya negal la Diman u hatrairie i

i ta thesta i chang rairani ficada ann a la la

v a. ad an Pitam ilwa vi [ta malam Madan us mukan il Vapatak un [ad anti m_{s} subly one sam [do an madb Damanan le main samadhiyof [at al angam il but ikat ko-[rada at an mabhanan and is ratha tri vy [spidan [apidan [apidam [pi $_{a}$ at [tudatam do [piha-durun adliyatan Palachandi i mumindiam [a stal huwanan isa chidan [chirunghar (haidrap abh nighti sawi initian) [muta [rathan [in [rathan [pi] and [rathan

gadya (svisti pi itapa Hoysali puttana svami Somi Sitti tam madisidi siriJina Paisva-devul-ashta vida ichchi meginu Hani la sphintita pranoddivrakkam. Jina mungqi ahiri danakkam basadiya nal deseji baddalej minum bi lagama Nagurasamudrammam pattanadim mudan i Hoysalasamudrad modal citiqi oi ikhaqdagi mi vi ireyumum tenk ma Sethyyi erya mo lal-orijo) oi ikhaqdagi mi vi ireyumum tenk ma Sethyyi eryah megarun lugala samanta Narasinga Nayik mi unumat dim Sili vi virshada sisajadi murenya Hemilambi samantasaraha Panshya suddha tritiyarikka dina vi yin tottar iyani sahi ranbi mulu Vira Ba'lala Hoysila Dera rayabbiyad carithini nija gurugal ipi adhyatmi Balichi mdra Devirik ilam toledu dhata parvakam madi kotta siney entendode purvan mum igney unum Hoysalas modalad i gadde varam bisadiyim tenka mavatti madana hanneradu gadde-varam nurintyi oli Billeyal eriya loli pa haval a kereya gad levarum vay iyottarangal Naguri inin lei li inir, godum hidi qara la liyam isanyadol Jatagarakere varan isine [

mdirjit Bun Midhxi Dundun yakar besadim bibit ada Nirari Verggide i uda divigigim ista villirah hinegine orlu girimumim hepura sool ada dasvendamamim bitam *tusudi fi idi pli mese nil ters* (bland imistar).

71

At Biluguele (sar holle) on a store lying were the brily south , the villag

Seest lawdby (I new Edgeddad better theme) bette athet bette maked ended Keden by institute terable of the latter attenual energe freement in the ord belief and the latter that is one of a stillage of the problem of the problem of the problem of the problem of the problem of the problem.

72

If Kuli ja ahalp (sarel M) on Herrits to floredly, it is e

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73

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with must us used suspensed by a soft diamental values 1445 mg of Vexasaments and the force as a first public remaind. Some first public values of the first public values of the first public values of the first public values. Lake for the first public values of the first public values.

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title amedling wesser effectable d

Samin malegrethinam Perinado D selim igler + 1 ave in Mai an e master la velgarira al allo daliyani

svasti samadligat i-ptūcli i-m ihā-šabda m ihā-mandalēsvai nu į Dvātāvati punes tradhišvai į Tuļuvabal į jaladhi bad uvānaļa į dājāda-dāvinala į Pāndya-kula kamali-vana-vidanda į ganda-bhērund i mandaļik i-bēnt.klap į Choli-kat ika sūrekāra į suk da-vand-bunda santai ppina-samagra-vitarina-vinod į į Sušakipura-krita-nuvāsa Vasuntiki-dēvi-libdhi vara-piasāda į Vadara-kuļinib ira-dyum un į mandaļika-makut velndāmani į kadan i-piachanda į madapatolegind i-māmādi-piasasti-s libt į Kongu-Nangali Talekādu Nolambavadi Binavāse-Hāming il-gond i bhūja baļa. Vita-Gangāsahāya-šūra Samivār i-sēdhi gui durga malla mās urka prat īpa. Hojs ul Vita Ballāla-Dēvar dakslima malit-nandaļāmam saddlurummad illi pālisuttum. Dērasamudi adv. nelevidinoj sukha sinkathi-vinēdadim rājyam geyyuttum ure tat pāda-podmēpajīvi į

vri || munt idit int manta i pe-sanukai mi suhlante singadant | Antakunante sing iradol örade jiragey okkil ikki sä-j manta-laläman f-negalda-tenkaua räyan enali emppa pem- i p in tuledam pratäpa mlayam übarceol Natasinga Näyakam ||

tad-aśrayavaittiy appa Sövi Settiy-anvayam entendode i

- kan 4 hasadi kero dégulam mali-1 go surásura yuddha-kathey map Mudawel ilol 1 posat ágo merevinam nu-1 mmisi padedara jasada noi iyan eleg Eregánkam (
- vri | sangata-punyan apratuman app Eregünkano vam-ajam piadhi- | nam gum Bummi-Setty man-itma-mandhan Michiyikkan a- | tangam avalgam udbhavind un kul -varddhann G indhi-Setti tanv- i naga navare sihanti misati Makane kante Laksi mod n
 - an vigata kumata gata-mili Gim- į dingi Settigam dinala-šilavati Mikivi gam į prigina-guna gana-mili kam į migin Ad na Soman mara charitatini mili priam hom į tara-biv mi kėl atisiyan ichaļitan aymir- į van i dan lo setti Somam į saranig ita-vajra-paiji remiginia dila mam į aparimita diam mija saup- į ja-patiklim dėsiy-inkakāran asil ana- į ilvipa-kėsari badavara bė- į li pattana sviam žovi Setti patitinam ši navast etri vidimi vitarana. Į Parišutan albimara Ment šiš-višuda ja jėb- į diavalita-dišlį mpa-kula- į karišutan albimara Ment šiš-višuda ja jėb- į diavalita-dišlį mpa-kula- į karidaja-vidim Sovi-Setti sajauramiti mili į pirim iedia-apada karada-madhi- į kari diari vindde gotri-cinitatinam him- į dimi ma-gum Sovi-situse į Marialika apada ildali.
 - 37. [gund-dhimam Main-Déai Kinte tampitar gGanjagam Nicasus 1 gmanum Sugan mun atsudih camar newa bilach madagi agata 1 pranat or nurmmaja-dhimam doğp i Juna-nacaga-saga ajankira dais 1 ppan un iyt endade Sive-Settigarol Kom punya-pathadayam t
- kun i vanadhi-mblest (tik istrayes j man Ameraguistanges) etse Joussenhamem saj-j eura blejita myr n'imedisput j tanaloj malus kyi ottlera fal na Sonera j svesti premer line-secsona i Estassi-Milas Sugherbolly i 2002 i pensiut i Pustal ageololicese i jestvet tra kliftiskandid maluva adol j endita-Gunach adressabilian i testi erastar myras aleksima lakker bit j tan hekayakitti sabilian i testi erastar myras aleksima kiker bit j via hekayakitti sabilian i testi erasta halifarnik antaspadaskan jar
- post-m'trup brutun Indenum trabram û.S esham naam ve trabi d i eecenit E.Ver kliftit D'ex mumcun râd lithita chi l'e land d i eeg my ch'lina-dliarmuran embode bijkk e var ngrepi brumpon i kan jure-mits-Veyakletti n'und- i sana sishva negalda Diman in h' rearris

dyan oklul i-para vi isi ubbipd. gahana-rayram kuu la-vid Madana-Mahééam g

i medam Pit un di un vi [te melam Madanari muken a Vijat ikam] di unitanja, vulija ne san [da ma mulh Dananandi muni samidhijo] i ad anuju al hii [da la la [redua tim dibana amala ratua tritaja [pidam ipo_nuta t indram do [sla-durim silipatus Balarhandra mu indram juati bluvi man isa-chadam [chinaghir Chandrapadh inghir seva initatu [imita a tritu mi bodha [imitarachja ne. Balacharda bayangadhan

gadya syasti pi itapa Hoysala pattina syami Somi Setti tan madisida siri-Jina Parsya-devai ashta yidh rebeltur gami khanda sphutira piranoddhi rakkum. Jina munigal ahara danakkam basidiya mil desay i baddaleymurun bidagana Nagurasanindrumuman pattanadim mu lana Hoysal is imudrad i modal enjol or khandaga mervu reymuani tenkana Sethiyikepeja modal-riyol or-khandaga gaddayimi in ma muniti sadu sakala-dhi miya golaga murum Changariy i pirah ingavundugula sama ita Narasinga Nayil in antinatadim S al a varshada sisu ad i mureneya Hemalambi sami visapada Pinshja suddah tirtiyarkad inan yiabi totarayi na sinkiratiy inda Urir Bali ha Hoysala Deva rayyabiyad warithan iniya ganga pipi adhyatim Balach midra Devir ik ilam toledu dhasa purvyakam midi kotta simey entendo k purvyamini agnejamun Hoysali simudi ida gadda sari in besahyim tenka muratta milanch himmeradu galdevarim mainty udol Billey kereya koli palanda katiyata kereya udoratana wayanyottarangal Nagura inin dala mangulan ba digun koliyam kanjandal Jataguakere yaram sime (

m the producer Midhas i Dandunasakari besidin biditridi. Nu mii Vergg de nandi dirig gim shta villiardi hanegun on li gurumu nun herma sanka li daear indeminian litt mi (isuil fiiol plimos aul ieros) hliuleim stu sii

71

At believen less one holles or a stone lying near the leely sel other cillag

Svisti Bridgyga Frivit Bigundada bittuvaft maari bitta sthut krua miava i julodi Kolami vii i mamua beribitog i salata fittiv uttama kerige fir ivarah iba cadde biti isu belindin ili vii vii vii yli safhajarik piliyarah ka jipitke salvari ii mimeala fibi — ji buridi sai

72

It Kultijs skalle is elokla ostlerajt to ft redisje stri re

Sulbum asta visitsen opendos dopredos dopredos la vinefa (148 Novas medical) Silona La via Budhevar Ludita, obia Dea mahiriyar primari ya mesitti di Melag evi (1 di popurari serdio) dinki Chelipda via Almigrata. Kalionaria didhe dinkila bendan tira mahili mana utawa ng katisaha sana Toriya via kaja Malaga Newa (newalifical) newali filodopla se

73

tite sin ellige in i slove to the left of the ullaj iri

Sibhan astu srasti sranja vilivaliva Silviban i sikavan i 1445 nev Vivi amat anda Sarvan i bi 7 yn badhivita lidi, srakutsba Deva mal urvana pruburi rajvin 1980 ti uza a burji Tirilid kestro, led girimandahli suri bli girima — Lak Gelle (mal fu lifter)

74

Ittle receilige ersor atte mil i

Samun mahapa dhuman Perum J. De Tun 1988 - I an ar Adha an - musaka ala welegar wershelli i haliy mu lakshun vallabba i bhaya lobha-durlla**bba i namidi samasta** pi sasti salutani samatu kanchi gonda vikrana-Ginga virel ishnavarddhana De**rini Guigara li tombitti** ra sisini nom i Nolambara li-muvattir-chchhasizimum i Banavase-pannii-chchh isirimum i Halasge pannu chchh isirimum-cridarii nugʻi varam dushta-nigrali i sista pratipidana piravakar eki i behlatiri chchhajeyind oldan i mahanubhara nim baliya i

kin fi tandeyal acheh ottida terk fi din dive negul f (diri(s))ji palavig, saman emb f ondu tibhrva prubhasite. I yindam Kursundan arasa gevyutt inddam f vit fi Humalim Sétu varam tofilda nelaram i ishkant ikan madi risaf ili mahograjiyof diri i hichehud ad dim Chingifi varam kondar a f samadebhrvafiyam biya pratutiyan chembong film sutna rata.

namumum l'ondu Ar simha bhônan elevain des stambhadol (al lidam t

ia quatu samasta mandajika sumanta semantha punjuna piana tun agi Dirishmudrula nelen in ol samuttunga sunh sandanin agi sukla-sandalih neodahur ripam geyyottam ine tatijula padmopa jini jeristi samastu iya dhada minupita mahamatia jadna pallin tadi sata sakit tran i samantam sa sira kishmuraddhana Dona saptenga lashmin rakshminga-(ra)ril shala satija sauchi serimi hitadi sad guna silahakam chatur-rasha mida dana unat im sumad dhuana Dharita sar ura kishmuraddhana. Dia bhiya rugaya man lita manan il dan chaturun ji samu sam kesi sadhita saki ja dik-chalara ji kan sakiki linlamlara diril nami ji samijal ka jatanalara ji muniki samasta prasasti sahitam saman mila mradhanini.

rri f kide uppam ere Hojsala mahibhujan arkl ar d'ar l'cynde tau i gadetan askala rûjya bhara li bur-dhurandharan et dantra seg j gadetanaman mrantarve end prabhu saltisan anta penimen mi immadi m gil idad e vogalven nanaticam vibliu Deva Rijina(m)

antu pati lutanum sal ala nivatanus ems da Dosa Rajana guru kulas enten lo le j

olo Jayati amara nagendra phitin cha puga(m) prabhola l Tarddinin nor-In enderso a esanom l'arma e a esanom

antu śu Vard liem or semigiła diga tutthadola keral olim seuta keralie li mibudli i ji ipkaium uppa parami mungali sildu sa livarum ago, tat tutta isi mattherama sali ist gunam mili samarali a fir se mogilulu Akalpila Deserman Gradberg i elleri aysaru (18)4) oga ja lum tum siuta disarru sauda bat kie sei Kulasinghadi sa Koriti molamanda. Danya gunada Pustaka god elleria i isishila lologe Sigarumand siddhanta deser ili urag gunadi iru tus du avare si sama Arhumada mun pungawa avare si jaru turka vysti a in siddhactamburida vana-dinal aram se sa sa sui iru Saira li irutali turudya deser avare si jaru tukka vysti a in siddhactamburida vana-dinal aram sa na bitaru janchi vidhachara muntarum aj pa simara Umel anda i Pi itti iku i sei pid uramadira dinala ja in taru janchi vidhachara muntarum aj pa simara Umel anda i Pi itti iku i sei pid uramadira

ver fin flom multi guipes tatt. Here genah kindem i retom skendil el om «Ach i « outre attend urch prathrousto dheramo deve mangra (jit i jesy i s. k. dipe libaniya i fo blevye, she sibast tim pledi in fist yes « n. Vunichynder Deve yamirich sameraddhetem Devenah

a vis slita kalj a-drumana varišavatarav entendode su hans l a munišaran od anekarum (v)anupamar ecedar ararologe j

kan I marudi) guna mum-bharapam I Jun pada mgal dayachil utkam uduaj 1 jana vaniya raya hamsam I jana samshirin enisi Dava-Rayam neguldam I å rum la yasana kula-radhu I bliu vunda-charitra sakala gunavati vilachen-I dirari lochano puna 1 sitr-radhite Kumkabbo negildalu jagtadi. à dampatiya tanajan i bludova kaj luibričadu mrimo di skiriti- j krid ijitam mravadya ga- j ubdayan udiyisidan eseyal Udeyadityaqi ij kino u gald Uday lutyan i i vamte pati brata gunivaj unbara ybshij- j jana-vimite sat kaligama- i januoy enalu kirugarabbe negajdaju jagadoji vri tene negajda id la dampatigaj ubbhayam milhi uquate paya bhi i janar ogod u tandibhayar ud iti tikyim ratuma trayang di li i viculin patitu blattijuloj ubi esekant ne Jana dharmum vui- j ddivarum ene mir urudame yaselate parvo dig ant u ilimami, pesa viett å måvaroj patume, o modal emanda aty-ud itta pribli va- i prasavam kri-bova-li ijam vin di guna gajaj umb nam Sam uruthum i kusum istral ira-sara prak ijan vibbria-bradkaran fån enal vint- i tandar inhita hingi ilitar yasilim tiv dikeladi railim i

han average cost on my date to the administration and high the expensed to the

ablass a chalar ans a manorame t

1 an # annyama in dum'ifamban 1 Inaa pada sanasarah a-bhr ng e lan tale yashin 1 juna vumite jurmen laf sa 1 jistan Kamala Dear newald di castunitay () # sur juna um le ni dala san du sana sadi may ud bhromastiyam landad) () *

yah ebemban gol mam pada) la naole mult cud annam dantay mt-1
pajaman ladawas di san chipa lateyam bhan udda mama jobay ma (
ciles) di Kamala Dear Mammalan (alamma-na) ela leh ga da ji d

nata salugando sani tambir-lang dhamma ngmungandan chundarannun sa Hojsofa mahba taiya himbbr n-claya ceang padipa kalasia ma (m)ajuta a Hala sa Hajsofan. Dan Rajang dharminghidallingan sa ma blalat, an machala suamballin na lata lalli 4

> sp. Jones in subhi ibhra pilan I dasul i Papatadriudam iyod ba send em p binog um ir sa sallia di llati belgsedip intt inge I fasu tu linjim i llan geham seblasal malisi inja anal ang itta Nidl Norsha in gang ittam mattiy ondon dia llan jina sino rapin i D va Lejim ij

nt mener di i havanam en pi l'ina a lima blavin uniti pi i shi i resi li misi llivi lipini dissan li pi di Dovini l'atti i si i user dos u ashta i llivichdan ging (v) dini i dimadi ini brodhimasamenta na differencia simili si modi andi shi i dissa i ci mindili i di i si suri dilipi i noldisi na distiti homoli o liittin homo: moldim si l'inviginam mindili l'en Rimagi dhi i pinved mindili e limi alla firam silni mi igi lotgal a llenyi liu bini ni si nu Minichanda i lavali i madi e limi alla firam silni mi igi lotgal a llenyi liu bini ni si nu Minichanda i lavali i madi padavana larchi li dha i pinvili i si ni lotti, biniman, si nigi un endodi. Derinal erga pi hivina kodiyini muta koligijimi Dojazati disi pidi nima kodiyini muta koligijimi Dojazati da pidi nima kodiyini muta kongali i liceado Getan igati di badagana ki hyi kabinakerga mulan i olijimiliyi i biyalami lan mlami il (mindifindi) i sesi mate is) birili mi astu Jina (samiya li

77

At Vacorapura same lobbi) on a st ne on a peal, east of the a llig

hrydhi samvatsurda Kurtiki su III — ga Piyi Rayana Xinye.Va lenge — Makanam — pritin imiy ula Bisarini yarivana andabihinda

78

At Diral ip ira (Deral qura holli) on the left will of the molis ward of the Lubs no Nor 1922 a teriple

Seimate Remanujiya namali svasti sin jasa lyulaya Seihe ibana saka vari sha 1893 nere ikh ire samvatsarada. Miglir sa 15 - vii alala saanna-radii Niyankachariya bayala huli bilikara Lakkana Nival Lurum I kaja Chil ka Allapa Nasakara kojiantha Lalut a dlazi una-assonada kramav ent indare j The local backantha bardirances i shaire ashta radham eesa derey e apareentar appe backan sib and the Meligiters entire of the all punja kohetrilah bijian guli i hanta Chelat I I sara in judi s rakir ila ma sht ki dhiro ma privarttikar la Visla Hakt rij in la Srivaisha ivar ida kon myanarar ge taman enha ne madhen ya n Gopenha din en am nparey ga dhare gar egidi lofti luni imaniy aaar IL Clurantli D. Iprl In rolor to kejagona Muttenia s ila melde ala Kai ranat idu il Iteali Sione Panena a tot din Li lacelo Galada Gui canna galat alim mulifa Lalabhal a Dasara tet dim tad la a tac after amera of oula dikeya mara Surremment remains and obests abstract manual about of police line digning t cmla ali ill gat jeserite ugil eml i sarer tpatti eili ar i i Dialajurida mil ginai mili and triping galan king ab attrantage prito all the tester of earlier chalantakallanu ned a y lirilujivini tarilis ma godi ni ji mya kaladalusa liranjo lila linishi mepatiyakiy isi Cikl i All uppa Novala i k neri arrai a ira Latelium kinta di gara sina llugal di era a rala keft a ar ar a rinn gil pa dhari a rei h mda is livingo vih iki varta villari mimmoni i the latherships or amount aparticle welling a multiple exceptibling kapalhan na is a (t. altifice entitles s) A llapa Vicidaria pa en bader vada eri ser f

79

Orthol roft and statutation for the return

s that it Shiran a receils in a Value cree cut i grate in a lithist Sherikist [] problidish in [] a millise a lithist Sherikist on the direction as a lithist configuration of the lithing of the late of the la

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(I) Sufficient to the state of

ಿಸ್ಪರ್ಸ್ಟಿಕೆ ಶಕ್ಷಿಗುತ್ರವು ನವರು ಸವಿಗ್ರ

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११९ इ. सम्माद्य हु त्युक समस्याक में त्यु हुन्य निरुद्ध ता त्राकृति कारा हुउरास्त्र या महिता है। ये प्राप्त से निर्व दर्भ क्यी ह क्या गा ह ह みなるわらのを知る ग्रन्थाल भाषा

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(a) 77.6

tasy interest similar a sakala structtle same til ita hullin sertha sampat sampatisa abh wat birtish birti man by red reggo name medicam mis semagene tesye price sishy ib sishen jana kamelekara prabo than if ah mait a prese sunt its a intermata cuit mental a cid dharming ryom irabhisan bhiska rah Vanishach i leich irig sis midspach tass i m (116) harster dilhan moopides in ira strand Pana kula kalah saraya tapa-naiha na li prayahah maha dan la mandalagan handitan man lal dauma shand, Dudigrath manamathero Norgania juvur yo ayne tassa providinajah atma jan ta naya vi sha nisseshikrita rija lof ili lof a li ta madhura marohara charitah charitartifa trikarana prayritih Paramagula path ma for nal Prata at Linthan Anguida Rapawat (r) Pallay Illingia privat nativam Signa kuffil tilikit. Uiruvar mirmo jata hundachihi namadheja, bhaitri bhayana, ababhiya bharves tina extits present it Benamicators yo membeliya Superottica-dago dinkurwate Lokatilaka na mie Jina harranna I hand sphutita mara anista a dera puja-dang lija ming pravarttanartihun tasaura Pri(Vi)thun Aregund Papasaa rapapannaa mai ir jadhunin raramesra a Samsaluta Desena Araguda y shavar arpati Pour illi mama-gramas survey paribarorato dattali tasta simanturioi purviasi im d. i Nol b lida b lgal moridi purria-dal chirasy in disi Pinyang re dalahiursyam disi B lgulli g g ya law g ya pallada ku lal dalah na pasch mayan disi Jandara keyya belgal. morada pischinayaa dis Lonk ii Tilt najarak r. pischimotturasyam d [si]. Pin iseya Gotteg di half upp in tarasi in dist Si nag reya pollada pir mur kku attara pu vrasi an ili. Kalamlett gattu imany anyani Ishetrantarani dattiri Danlu amiidada voj ful kir I irimege ridir kkan lugam minuam Pal vi Ereuallari ur ppal i oi klan lugun S rivurali Du(16)nd i Gamun l'un tôntada pader-av ondu tout i Srn und v vyal il Nammaregutt mille ir kkor Ligum I ilai i Pergg reya kelige ir i gindu gam ere Pulipereya Loyilgoda ede arppatia gan lugam bbede adawa Sanarada hadag na padayana kon illan D vangeri mada man olidam muvatta ondu manera mane-anam asya dana sakahinah ashtudasa prakritnyah i (VIa) asya dana ya sukshinah shan narati sal isra yi baya n Ir tayah To sympilarty libbat mobat prima iena y e sa pauc'ablur immahadbhili patal iis samyul ta (bl a)bharati yo rak hate sa punya ohag i has fitel ape chatra Manu gitefal lokafit

> ser dattum par Alett merk po bareta essuadhera o i sern datum si mal ach-chhakyam dui dhi ma 1 yaya pida im t danam vi i ahaam seti ili ich chhakyam dui dhi ma 1 yaya pida im t danam vi i ahaam seti ili ich chharyamiyal [aqi i il bahubi i bhasadha bbul is i yahas Si girad bi ili] j yaya yasa y da bi umili tasya tasya isda phalum de mesan in ush in gherup na vishim vi ham uchivite i yaham chalia im hanti davi sama ji tira pautari ui i

sareva kaladhara binita-chitri ¹ alabbija na Visiakarmmi il uzjenedam sisa am likhitum chatish kan luka hrihi bijiyapa mitrim diri kan luka kangu kshetrum tad qiztrilima diyim iyi rakshimiyam

87

At the same village, on the left wall of the man entrance of the Turas rapa to tyle

Svasti šubham asta Sul vahani saka vainslin 1451 Vi odh supratsura li Clay tri su 1 li Tapasi rayana bhundur ba šimu u m li niyikichiyya ba aki h li Armereneva Girilama-ba i davi mukkulu Virupunqi Vayukuru kotta dharmma-n mada kramav intendare Lakshmi-derivari guliva li tilakd dhupa dipa mijirediyale bihi sankadiga 14 vurda u litu kott û jidake tapp davaru tamma śm-gurury Varinasiyalli ko li pipide boba d

88

On the third tillar of the chindrarile of the same temple.

RΩ

Us a stone in front of the same temple

Durmuki-tupi ets nada Bidrapada kudavu 5 la Diadipuruda Midaniyal mahaliya Tirumali-dikarigo kiman musam-riyaru gonta kirunda Naremgha-Diatru Naga-Nayatan kotu Sinaginakateya Gide-divarigo kambala mida padara habinta diatrigo dhariya kotkon yidake gutake galava ensulu cunsdava kulike taanada diyudiko malyyara emsidiya Guigoya (usual funal phrases) Tapisaammagala malalu Tirun da-dia wa mabi Andama a wa

11

At Middhaffi (same holds), on a stone near the arali latte in front of the cillage

^^

At Mulsandra (same holli), on a boulder cast of the villa e

S'rimatu Kalukaro-nèd diya-u Choka-Jurilayakko Mattikkereya nafta kalu chatus∞imantarôshu lafta datti idam kidisidayam kayile bi ilimananuya konda brahma.....ydugu

93

At Kasalagere (saw hobb), on a st ne m the Kallesi ara temple.

Namus tungu-kiraš chumin-chundia-chumur-churavo į trujikya nagarārumibir-mūlu struibity i S'ambha't ∦ śrimad-bā'kīndu-tkihā vaļ iya-vaļ iyita-vyōma-G nigā-turang i-(m) į stomoddimi bihrāmim "stuja kupila-jat-i-cjakam i irtit-lakshmi- į dhāmim bihkta-brijakk āyuvau auchaļt un ši iyuv un maļk adhisam į Somešiam sing lha Gauri st un kaļ is i-ruchi vyāpi vām trddh-dòhimu į āditya ambas ādid' į medunyolag ivana tij iv adhikav emitum sam- į pidita-tėj ino tim Vina- į yādityane į nuapu emisid ātam dinapum į

śri-Kalı Devara śasana mangalam alı i sri sii |

Milyva-i lyv-mûlav eup agged i Dhâteyan îtin selveyim i chilise chakt wartige payam mige trunc bhur-pritipamum; plus dig-fujaya prakat-ikitt-pritikyum uttarise ol i klisadum dinésun agad ikshisuvut-l'reyniga bhûbhuyum i juttigar adetran i lat ilo i v oftye g iligila mah bubhûvur mmudadim i putidali kehalv-Dènge i nettane Ballika-Vishnur-Udayhdityar j pod va bar t-sid ka Kalana i kudu dadeva Harana nosala kanna nodarnoam e paderuda sunar idol edarida 1 kadu galigala I ange bitti Der ma sabalam (padem it ém buidu kand ing amrita-raladhi tâm garvvadim ganda-valam i nudu itang énan embu pralaya-sumayadol méreyam migi barpp å- i k idalengam Kalanennam mulida-kalidan maan fangant igurangam t si hilanu um] singhayennam Purahar in-urigannennan l-Näras ngham # idir-ad arı bhûp'ilara i madad inera Lomban udidu dantada baleyam i biduvius muttina harama i n odavisi para-śrige todisusam Vicasingham i pattrid i sati Mahadeviye i nettane \ irasinghan arasis akeya basirol i puttida Bullu-primilaka i nettane gun i milivi sira sikrim i-telan (dig adhiparam panañchaleva vilgamad elga nagangal elumam i neg upal od irchehov umalada töl-valav a-negarp-arkka-honbamam 1 sugifyi pa-tibra-tejam iyo n naole sannyday aday endod 1-1 Nriga-Vahushadigal dereve Bulla ampil una virad-elgasol ghana-sauri v im Ballilla bhûnam muz-vuava-havárúdhag adam Kaningam a vanger rederaktan adem lular in alariz tt och lam kont inam bhauker ene punyaranyamam sauranfsildan agidam Gürjiaram Valaram [Vin] dhy i-nilkunja praptan adam jalidhi-nikatadol Chôlik im veligondam

svati ériman-mulul-mundalesraram. Delterut parus uridinésarum. Yádava-kallunbra-dyumani samyaktra-dialaman, andaparol ginden addude analajka-ur gris apredandi. Talkidenada Konga Nangali Gugeetak Norda alberut Braures Hannangila-Delahang sanda biag-belah Vira-Gangs. Samrara saddin. grederiggi-nullen sadda-ben in inki i ipa ben Billyk-Dereu dakshim mali-mundalaman alatta. Doris mundrila ada na bahandalaman alatta. Doris mundrila ada na bahandalaman alatta.

para bala-kaksha-dara hari Hoyada rajg topagota bhi ta Man a dara-gen-tringan end i ku u idan ala-kutte bidhaka kilo cilifa i muruhan aganya punya chanitan siri i gira rajea-paharam i sar idht-gabhiran endu Maha kyanan laha kuratu kat ku sam I atig the Sit go tone | dury ng summum 11 1 . dorey ar many trains trays 1 bh in go Vini mag sat vir i visin a trool unniti sailbreginnita | Vannaser-in ninga n sille Mile I vinga 1 Kennalafanna Benalim um I ke mun suman Hir end dar Hon reradol tuh naskara kiranaspin lara phahalagada kutt panya military anal a p Male lean mu. 1 Dimin implanta - ma-dhàman as ma-ma-ma-ni dha Mamm Siriya tarariimaa e enischlij tersiyak peya Dimin agrajani rip ist ila bhii I dhara pany en- agal ladarm [Granigata vara panjaran Mahal yan 1313 millioge Per bBulgers + 1 has Kaind a m merentarion + 1- 1 1 dhiyan La kurit Arisa ik - I roa Wiha la ing Marin fai, Il gan pord ugum Mahal ang Miguraig pa enbahiltara halil al agunta radioning itt im i negal- jisam bila-chan lean int i lleises 1

ar 1973 filik va 1931 1112 m. ya Callinonga sa matsirala. Mada za 1113 ili Arbarat la Taparan Balana mada padaja na Barmigua vigra pini ma patja sibinay lada saker ya Athala va maigalina Kalakani atha III bili birirat va entuya sa nasa apa ng ghambagdar miliar. Umiya dina maga Ballilja-Jijara kallap karah hallagurana genan sararananaya na na Kallada sa na na na halifa biriratan jirinakalikirakan mita-pajan na Iyakkan kahur barah na na darama salatantah dikiri piternatan madi bitta datti i sii laivalle mita i incaja sikki indu balli u nda dinge tradi safje sodaru battu vileja null n ji maryyi de i nd indu. Haganamagereja sink (8 lines follown a contain details of boundaries, and usual final verse & il rases)

svasti šiiman meha mund dešvaca Viri Bililiji Dovina tolinge bilingo jujuv agalum salivvabliaumav agrlum saliv Narasi gayjanum Viva lerėji Val adevaium dirgelinių igalu šii Chemaluga Kalidovara nauda-divizege kūsa lerėjanmanu Hagamagerija lel jairi prode stilina. Baladaslyrange bitto dviti į šiimatu protija diakravirtit Hojisala sii Vina-Vara upili Dev arasana Hagamagerejanu Ballaji Jiya sasana munjudejulu getjude laionav agi a Billila-Jiyari makalugoligė a Ingamagere salvudu įji dego pūriva kedagi sasundali Hagamagereja blažge. Agi atma makkalugoligė laionav agi a billila-Jiyari makalugoligė a Ingamagere salvudu įji dego pūriva kedagi sasundali Hagamagereja blažge.

94 V

On a stone in front of the same temple

S rimat-parama g unblura syad vad imogha lañehhinam i jiyât tiailoksa i ithusa saksunam Jina sâsanam J blia brim astu Jina ŝasaniya sam i padjatum pratividbâna betave j anna indi mada hasti mastal a 100 hoti 1004 haya khitano patiyase 1

svasti samadligata-piūchų malit šabda mabt ii apdolesviram Deiravati jūia-varādiišviram Yadovakuļāmbara dyumam samyakta chudamon maleparoju ganda Kongu-Nongoli Gangavadi Nojumbavādi-Tajekadu Uchebongi Danavase Hānnugalu gonde blinja baja. Vira Gonga Hoysela Visbnuvarddbana-Derara vijeyu rajyam utfaiottarābi vi ddl i pravarddi amāi am a chaodrārkka taram salluttam ire tatpada paduopojuvi j

> *svastı svas tifakai subha s subhatamaih şunyahayaih kiittayam [sthapyante jita Paravam Jina pada janlaja daļe srī liu di pitir adbaryatam j tvam dattam deyatu deva-deva bhuvane mukty angana vallabho I samantam Jaya Jiya yarddhanakaram Somam eti iram uyatu II udevan gerv amritamsu bimbi bhuyanakk utsåbamam mårkkuy in I du taj janning a chandrarkka turam yasas prasaram kayin ge tan 1 dege tanna babu baladım dor danda darppıslışaram tarıdam sau- 1 lane silda adarppidam benkondan i samanta Somain dhara chakradalu I praleya prakshobha satahatade kadadi maryyadeyam danti dhatri 1 talak atvantad aurvvanala kopatopa-vesum kaymigo Chola 1 balam allakallolam appantu piride dhalain bandu bittam i Hriduvanakerevolu Vira Permmadi Devam I mada gandebha madandha vari chayadind eytandud a bidana i h dal a sarttandud a-sårttan 1 dud enalu Vira Gangan ene bhimatavi hridu sthana nadi tiraman I ayde sald amogha-saralind echehan a kariyam Kariyaykanam | vodavida-ioadadind irad ey i tare b dan adaga kumbha sthalamam i biriy echchu kondan endade | Kariyaykanan emhud atanam jagam ellam ||*

antu Vira Gaúga Permmadi Hriduvobakereya Kadaleya tadi vididu chaturdanta halam herasu Cholana mélo nadeyutam handire kadáne bidam kaviye payvudam kanjid Aykinam kariyan echchade Kalukosundi Alama Kariyaykanya nadu vira-netiamam katis sukhadindi rei hariya)ki ji ayantani [pinya magun Magan atin agra tanijani]
suri dhemi kilpa trikshida [dorey en da Suga Gaundan adirada guida]
ene negalda Sugar Gaundana [Langun saranta Soman ahaya Bhimani [
Jina pida-kurala bhimegu i Jina nati a sanjana jila pavitrila-tirim
"ma layad arati najakaran ahayadol (and ikki kirtinyan [
nereye dig ant tram mered udarite simha-adadah [
odarida bhima Sudrikano Dhananjaya Ramino Dandamarano [
Nali Yahushadi Coma Devan en. Soman dhuyano pannaga Yanniteyino [
Maruna satigam Sitege [Revitig Anundhatige Attimabbege sudnisan pelu [
saru gunam Somana satig u [dara gunam munamejar aru Marayveg I-dharinyalu [
attima sitiyam polipad [] bhitaljadolu tôpu Aja vanitege Rat g ant [
a siti pasatiy en [] pi Jiostu pada bhakte Mach de nari."

a Marayve Soman odane lileyim dajura kula leleney enisi jelechara michaya michita kunda kujumaja yadana yana deveteye yana kekshmiye kajpa taruv enisi baliu putriyaram padedu Jina jananny ene Jina-dharimmakk adhiri hbutiyum aharabbaya hhaishaga sastra dana yinodeyum Jina gandhidakarayitinkritottamangeyum Jina yamaya samuddharaneyum Punsiya desa padar-dhakeyum gupy i

> *Jina pati daira pired aldane Hoysala Vishin bhupa saj [jana nute Mare Vischule gunanitejar tanag agra putrur end [anupama Chatta Dava Kali Dorane sand [anupama Arttiyam ner ye taldida bi vişane Soranan i-dharitriyalu [

svasti samasta guna sampunnanum vibudha prasansanum aharabhaya bhaish 330-astro-dana inoda num Jina-gandbolaka paritrikritoitamaugusum Jina samaya samudiharannum todaldara doikiyum todare bil gaqdanum nududu nati enananum para-aku patranum Parva dura padaradhakanum appa Kalukani nad alya samanta-Soreya Nayakam Bhanniritii s ddhai ta-dervri gadlam Kalukani nad alya samanta-Soreya Nayakam Bhanniritii s ddhai ta-dervri gadlam Kalukani nad alyam Heb-B duririvadiyahi uttunga Chaityahya na madi sen Pirsv-durarim pratichibe midikiri Milasahiba Samata ganada Brahna Duvari il ilim karchebi dhira putvislam madi kojta devara anga hogakham fihiri-diyahkam basi hya jirquoddhirakkam bita ditti Sala yaisha 1004 neya Danda bhi samvatsarida. Piusya masad utturayam sahkrumuna pauchum Bribayarad an la hasad go yaya yada deseyahi Aruhanahali) ya siminiariv eut endado (8 lines feltuting contain details of boundaries, madi imal findi yerset).

95

On the left a le of the same stone

Svasti Kalkani mada Ekkoti-Jinalyav sodu same - ru ku'h kotja hesaru - avasti rûvari Vizelôja Kulukani nada deherja Kali jiiga Visvakarmuna

96

In front of the same temple

Syastı şiimatın halkapı (11.4) alyayı todardılara dooki ku li kad (12.5 n 12.4) işası şayda yara-nâri putranum Küdaldra kula kamala martiayığınum appa sılman 2 Somsna gunaralı maitam entendade (

> 'nd yang geyr-ampi linéu bimba i buranakk utahaman márkkum in j du faj-janamg á-chaodrárkka tarun baram yasa-prasarar karinge tan- j dege tanun bidu bijadim dor ddapda-darppashjurar tapdam san j lane sijd adurppidam b-shoodan i samanta Shuam dhuri-chakradalu ("Thei trop ak a ja thi sukata."

(y)atana putram 1

anupuma dani g inda [ga]li sajjana vandyan anúna-kirtit-mā- j minavara nátha dhaimma dharan udibash vania-vnôdhi Mara-Dê- j vana ramani manôhara maha sati sila gunaugha bhûmi kâ j mini Maha-Dêni tanoa vai noj pratipanandi sanda] 4-diaam j sura-lok-prántar adara

97

On a virakal to the left of the same temple

Svastı samasta-bhuvanāśrayam ssī-pritbvī vallabham Chôja-rajya platishtəcharyya Pandya-kulasamuddharana Magara rajya-urmmūla Hojisila bhija-bala piatāpa-chakravartti Vīra-Narasuga-Döyarasaru Dorasamdradallı prithvi rajyam geyvatt inddu maleya dunding etti nadultili į svasti śrimatu Kalukani-nād filuvam todarddara donki kūdi kāduva nāyakaia ganda para uari-putra Kūdalūra kulakamala-mārttandanum appa samanta Māchana gunavali mattam ent endade į

Smara ripu lalāja netradi- I m irad uripida Kusumastran irava pēltaru su bhajar I arī hruda Machi Devam Į karam esedam vandi-brinda jangama patusam Į yeliaka zamudayak ellam Į bha-chakridoj ivanu k lipa-terus enistidalm Į yeliaka-janid apattam Į hrummālam mādī kaļva Macham dhurejoļ Į Ratiy-eseva-rū, mini matt Į nitsaja Livanya-bharite Kētala Devija Į nati Machi-Dīvan enisida dam- Į patugam vimyrida vir i sārdhi Gujham Į

avana sahasam ad ent endade |

anij) emb ambija vanaman ikari mad ahnd okkili ki talivanterol A-j angal emp adata malahara i piribhasip am bhiji ila bi dulo Gujj un dharejo] (anganej ugga Angajan ula i sangarado) ig inha inti vanimanda-gaja mallam i bhangip un dirid angala i gong im bol adango doka majaka Gujam (an kula timira śaśankam i ari-mada l an harij empla singura gandam i an gur ajiram Gujang i angala i dalajis di hara vasudh i dadoj ya i san haji yaan arabi i duram tamag anji huti un cada mattam i Vingalina i poglishi kari i mesedam yana rabiji llura nijaka Gujam (

Svasti anavarita virkrisa orisi dia limina ikultu-lataukin unimi poede i peliun in isi-bhita-giri vajraday Jaman pari pirtshe ilini i isito bhintuni Mode Devekil dipili etim empe Gajaya Najakinavareke tiying daga lalifanje pirt kola ili 1-5 mili koldi sami u teoda Jeshta-sa 10 Somaidead and i verigge loka si i i mpi eri ili serazgikko og linum medili indi serioti.

98

At Bhlm in il alfe (some holls), on a stone was le the 5 ms car i temple

Samas (1) ga-siraf-chumbi chandra-chumara-chura à j trail kya aca irambha mula-staml hiya Sau bhard

å pratipa chakravirtin av mareta ment en lad 4

```
pådaradhan i labdh i
                           Mana a y a a y al visida a ma a ma
                                                                                pratidina-Jina-
pûjî janita pramod un el i ur sidha li isir ol is air siati
                                                                  printa-mixama
                                                                                         appa
sermad Al alankanya e eng e pekerem e mel se masta masasti salutan arim menaha prabhu
                bhyn lava ynta
dava
                                          Irah nayrinda i Mallur in visyr
stutyan adam
                        n iru ba
                                      sats i
                                                Mad Laram parquinnals
                                                                                        Still a
rana la Madharana kutti bil asti ii ua
                                          Bl garatno
                                                                wihi bhogim Vadi Paja vibhu
           sidam I
                  out a made
                                    yamun Jeri karw en il Aj tase ia muni jada emata j
                                      minis ikarınıda Vid - mi
                           21 52
ant a mahanubharin ining i krimi la jogilt jum chahadil ida negar tejum ulpo
kula puntanada mahanuhlayan ar alayanni allado
                                                   I amayan and deram h' ur ma bhushana
           yanangula Brahman emsi Gangu mun lala
                                                        man ida tana natha
                                                                              devam
    sabbe
                 Chola prinal i
                                    raladle urios
                                                                 mah i pradhana m mah prise #
  mana bhuia viiava
                                                       paga vinute vantia-ratnum | bhuyana ...
                           ATHT HE
Vonamayyana tanuja
                           Manobhara su
                                                  bhaga a fal tu ene
                                                                       sandoda ma
       Nårsyanam Manu marggagrum Conamayya i svira
                                                               dianvale
                                                                             war urvvarggam
            viblicda kraman. Intaka-Varasanan bi usana natan
na
                                        adbbuta-sauryyadolu jaya én karany
mahatyaman olda taiya lakshini
Lajyadalli mirryajam agi galarattu kajadikara Madharanu Madera Jonan ene negalda Madhara
samyag-ding bodha-charitagalum sreyo-dhar inisanayol natagranis adan i guru yana
```

rn | hrra rilasa samanata sametey agiya a | Berata tam pral bara y âgi dharanna sa t darane yol ridag lhey enisialda buga ra | saaran Umajavery luttua |

.. saubhagya thagyavui. d Ume Pharti Rati yene sandu müvarım patiyam ... Kangaveyanalı sayana rundyay ems l Umeyakkane talapa kubada chalada gunad unnatiya para shartitha ... l eledav eralı such-chharitum sınkarını Midi-Riyin urvvi- vanıyım negaldam !

> ı Lah kuluda mar iyir 2- 1 n karımamı kananına — 1 . hadl inlika bannıs — gal lam ₁ sukarınada Mad -kiyan ugjita-tejam ()

âtan anvaya gur i kuļa krama t

weta-tafam at hi Judahi sphu n-petu v scheta Di unjater up juhr i jevd mi Sama tibhadis, shi twin tive sodas il un jater up juhr ja Justhanjesham | Tars yean vu njiri ghaft-kott gudhkett se sumun Buddha r 350 dhr ta pida padita kudug di vitil a sexan ahi i priy sek it un irangkur vanja sahiy di bexakalan sayachanad doshaman Sugatas sa kaspa suhiy di bexakalanish kirul ji jo' su ghati mala Irishad bala ta tumbhari it kupahana dhyansshi patur Arhato bh givetus so ya prasadkatida ji chilatarsayan sa Sandanada mamor no chet katham ve shih stau bho r' ya Ramagamidhra paraghas tenasi ki inda ghanah ji ginhita pikshi i terah pris sevit tal adama to para vidinas syah i tusham hi malika pira-dama mana sa lanti santah ji

.. da-jay i kal mk ih kutt me Dbarmma-luttu vvachasi Sui isuuh iti sun iya-gurûnam îkatis sangatinam pratimillur iva devo rajitě Vidnajali i Kanadah I on un ek m bh yati Latas Sang doham mritvum Vim busal idvāli kim iba ... yênayam nyaya-mudia pratibhata-vachasah praudhi parayaya-rûdhô bâdham d s-tarkk 1-gadh 1-mathma-pariyidbå . śrimach-Chalukya chakréśvara uzu-kataké Vág-vadbú ranma-bhūman mehkandam dindimah paryyatati patu ratô Vadira-asya jishuôh t iahy udvad-vadi-darono jabihi gamakata-garyya-bbuma jahahi vyábajerskyo jakihi sputa-mridu-m idhura-srávya-kávyávalépak 🏴 n hankara-vasikritêna manasa na dvêshina kêvalam nau itmyam pratipadya nasyati iané kirupya-buddhya maya i raifiah éri-Him isitalasya sadasi piayo vidagdhatmano Bruddh ughan sakalan vintya Sugatah padén i visphotitab patale Vyala-rajo vasati su-viditam pasya jihi a salasi am nuggauta syangatô'sau na bhayati Dhishanô Vajrabhrid yasya sishyah i sívětum tavad čtau mlava bala-vašad vádmali kétra nányé garvam nirmmucheliya sarvvani jajanam ma-sabbê Vâdunjam namanti 🛭 Vag-dêvim suchira prayôga-su dridha prêmanam appy adaiâd adatte mama parsvatô'yam adhunā šri-Vādu ajo munih 1 bho bho pasyata pasyataisha yaminâm kim dhai mina ity uchchakair abiahminya-pacih puratina-munér vyag-ijiti yah pintu yah

vidita-sal ala-sástro nirjjitávesha-vádí j vinala-tara yasóhlur ddhauta dik-chakrasálo vigat 1-s ikala-sangas trakta-rágádi-dőshah

. Devô

êkâsyô ..., gana pirimatan iii. Bhâratinaú cha sarvea kija-dh ro ... kshiti tajam tan-mûjam âjamba

> guiña gan -guian patân purama yoga nishth'i-pu in tgind i ti-jagat 'raya-splanita dêvi undak rên t sthir in nai i- réaradán sakila-éástra-cútrál arin namium . divîl arîn Antasêna-vêgişvarîn ! ragad garma-ghasmara-Smara-madandha-randha dyinady: lhữ k u tau liệs ari char ma hibūshi t-bhibbrich-bhikhah t dvi shad gunasy ipus tapas-charana chanda-dhamôdayô d wê a man : Mallishêna-Maladbûri-devê guruh # narmmaly sya malitalingam akhil serasliki aerassa-śrze naishkinch myam atuchchha tiq a hritayê nyanchadd-hutasam tanah i yasyasını pur t-ratna-Rôhana girih &ri Mallishenê girin: vva alvô yên i vichiter-chûra-ch iritur ddhûtrî p vitrîkpi(4(m) 1 uddripta prativádi kuinara vachana praudhi . mavåmala-nakha-krûra fındə-nmeridiy aqladıy.. s) ait vadachafa mastaka-stlutir aran S ripala-kanthirarah i

śasati I itham S ripala devo sau tia v dy v dyodajah j śrimat Samanta gavantı bhadra syamigal Akalanka-Devarim bal ka srimat Tapo sau biati natharu 1 warim balika

> vn ja Vaki guva ryja biat panvidla. bratindra u Deve dra stutyan alam l lka ka akasenahsayar vVadirajar i éri Vani vallabba éri Virava muni Antapalanathar 1 ddevar sii Vad rajam bal kam Aj tase ja dvit vakalankar

avarım balıka sırınat h ımarı sırım gil m Mall shenz-Bhatrarakır m tam ese

avana vishayamo shat tarkk | av la bahu bhangi sangatam S ripala | traividya gadya padya va- i cho vinyasam n sargga v jaya vilasami! sarasa-kavi kavya makara- I kara i makar u ananta tarkkika dyiradana ke i rita sabd ka saroja yana marttandam gan

1ada nati

n shthura vaira mushtiyim vacha-vibhayam v bh t Padmanahbana

Samantabliadra śrimat 1

santanadallı negardud a ı nant ıra srı(mad) Dram la-sangham i vasumatıyol |

vinûto pi tr daša kamalamandano bhût l sl anena j pûta n de shiva punar anud nam prarchchayan archehanadyaih

saka yarsham sas rad aruvatteleneya Raktakshi samvats rada Paushyad amayasae VATA nttarayana sankramana vyatiputu grahanayum kud dundu Tungabhadia-t rada

bezzade Ma yya m disida Sirikarana-Jinalayake silmanu Hoysala-Devaru Bhogava, dhert. püryyakam madı kottarı lam sasınd grayatteleneya Ra taksh samyatsaradole nripa-tungam Hoysala-nr pag osed itts S cil a aug-J nilay ikke Bho . a vuringe s ma sambandhay entendade (8 lines follo oung co warn I tail of lace lare) we dishatam Ja na sasanam (is sal final verse)

At Mathalli (sa w hobi) or a roll to the west of the i llage

Rayappa raŭtana pradana Binakar sa 💎 Durmm it samvatsarada Bhadrapada la 12 lu Kett yapage selavagi kotta kodaga kam ? gade kere

102 V

At Sikalare (same hobb) or a store I mg in front of the Lakkamma teriple

kalpa-vr ksha-sadrišam kurtty unganā vallabham punyakaram árimat-parama gambhira-syád vadamögha-lafichhanam 1 jiyat tra lôkya nathasya sasanam J na sasanam

Ári

namo stu | svast samajh gata pancha maha sabda maha mandal 4raram Dyaravat pura yaradhisyaram Yadaya kulambaca dyumani samyakty whudaman malaparoin ganda seimat Tr bhnyana malla varddhana Poysala Davarn ankha sankatha vunodadun ranvam Talakodu gonda bhuja bala geyyuttam ire

> Jinan ishta-dêyyam Al tam I muni pati guru Paysalêsa Echale tay enell, en esc- i dann tum Jakk Sett y Atreya-götra-payıtra i

	-		•		_
				ı-vidyodayah (śrîmat-Samanta rı-bratı natbarıı Tavarım balıkı	
	vp A-1 akı (gilva - 133a-bra Dêşêndr 1-stut)an adam 81î-Vanî vallabha-êtî Vij ddevar stî-1 îdirêjam bi	b dika Kanak 1ya-mum	asēnāhvayar Aņta	vVådırajar (ıpâlanathar (
avarım bılıka s	rimat kumāra-svānugaļum M	altishëna-Bhat	tiårakarım ti	im ese	
	ävana vishayamo shat-ta traividya-gadya-padya-vi sarasa-kavi-kävya-makai sari	s- 1 chô vuyas à- 1 kara-hum	um nis irgga- ikar in anant	vijaya-vilåsam: a-tärkkika-dviradana-kê-	
jađa-mati .	nishthura vajr	a-mushtiyim	vachô-vi	ihayam vihbu-Padmanabhana	
		g nantara śri(i	mad)-Dramif	a-sangham f-vasumatiyo] [
	vinátô'pi tri pátům drishtvá punar au	daša kamalām:	andauð hhút	shanêna i	

101 /

At MA laballe (sa no hobbs), or a root to the west of the village.

Rurappa-ruitana prudiua Boaskarasa... Durmmuti suuratsarada Bhidrapada-ba 12 la Kettiyapage kera sekyrim kotta kodage . kam 2 gade

103 🗸

At Sukadare (same hobb), on a stone lying in front of the Lalkamma temple

kalpa-reiksba-saferkam kirtiy-adgunk-rallabham kti punyklaram [ktimat-parama-gunbhira-spid-riddindha-laikehanam] jiját trulókya-dáthasya khanam Juna-dévanam)

Jinan 19hta-döyram Ajitam | muni-pati guru Poysaldia ! . . Échale tây enelk ên ese- | dano tâm Jakki-Settiy Âtreya-gôtra-pavîtra |

```
negald i Jakki-Settiy i guru-kulam ud cutendade 1
                . . voli likyun 1
               štimat-vännt-Samunt ühladiat av um Bhattikalanbákliv i . . t
                                 . Hemisener avarım sei-Vadunjankar ant i
                å-militmya-visishtarınd Ajıtasena .. ..
                .. parama-muniya sishyar i ppipa hurar malallishi nn-Maladhari ... i
                      ..... r i bbhipil i-stutyar esed u avani-taladol !
                      1 .... sährsydem Cl. erud ettam chagudole Jimutam Jakki-Setti . . . . . ]
dhanadol Dhanadam vi .
                .....dim rubaj- I jana-vinut im dharmina-j il idlu-varddhita-chandram I
                Manu-niti-märgga . . . . 1 . . . . . . . Jakki-Setti götra-pavitram #
ant appa Jakkı Setti tamın-üra Sukku ..... midisiy ad ikke bitta dattı ü-vüra yisanyada kereyam
kattısi . . . . kereyum hasadıyim hadagalu heddale bede klıandaga eradu matta . . . . väydeyada
Ligu-kere sabitar hgiyum û ûra dêra gofaga dharimmi hogo tippo sutika ganadal ararûn eppe int izuma
                 samvatsarada Jishtha su 12 Vaddavara Svati-nakshatrad andu busadi . . . . . . .
karan ikav ahara-d inakham 1) iyap ila-dovargge dh ita-purbhakam . . . . . (usual final verse) mangalam
 ahâ éri éri namô'rhat-pa....
                 ..... tann firminim 1
                 manamam tanna sasakko tandu bahyam sat-kehantyan ... . n j
                 .... sura-dundubhigal eseyo sura-ganikeya..
                                       .... pogalymeg im I Jakki-Settiya tammam .....
```

At Bommandyalanahallı (same hobb), on a stone lying in Hüruva-Gandd's field, east of the village

Synsti

S'ripati-janmadınd eseva Yadava vəmsadol ada dakbiner-i
... appan tevva Sajan embi nipam sejeyinde ... i
... ondan ortva-muni pop Saja şendöde höyde geldi dig-i
vjápi yasam no ... dam gada Hoysalan emba nāmadım ii
svasti S'ri-yuma-gebam vidipila-nirupumid titi-lipi-mahanıvam i
vistārāntal-hiptorvi-tajam avanat-bibbint-ku i
vasti-biātödbhava-sthānat-ym amala-yasas chandra-sumbbūti dhāmam i
pristniyam nityam ambbūm lip-nibham esegum Poysajörvisa-vam ii
(24 lines effacca)

...... ka-vunšu 1117 neyu samva-sarradu Pusya bubula 1 Somavāra uttarāyana-sankramānadalu (rest gone)

106

At Machalagatta (came hobli), on the right wall of the stalless are temple.

(Right side) Svastı sid jayabhyudaya "Süh... vurtaha akurada münüra eppatta-nakaneya Visvavasusamvachhurada Phälguna sudha 13 Mangalayarad andu sidmud-i aja-guru survajika Vishnu-Bhalayangala makalu Chikravurti-Bhal-apidhyayurge sir-Biyaldavurapura sida Machanakatjada stahayantajan appa Chikka-Mallaya-Nayakana maga Rövalv-Malleya-Nayakanu kota dana-patrada kramav estendade Machanakatjad drolage Gépi-Setiya Gépi-ma manoyumundadu hebigil-öniyini tehkalu Keta-Setiya Madeyana chika-manoyim paduvatu hutla-maneya hadheya gödeyim hadagali yinit-hehtus-temoylage

^{*}So m the or most, but Saks 1874 - Anglones ; Yes vavasu = 1347

15. mane ş Māchanakatada lurya-kereya kelage Chika-Srveya-Nāyakana tôta gadeyum mūdala ... gadeyum tenkalı Kāchana ... paḍuvalu garudugala kodageya halasına gadeyum badagalı yınt lentaturu-simey olagana tengua adakaya marada tibtayu bedalı hegadeya kodageya keyndam paduvulu ācheya-kereyundam badagalu harala-sāngeyundam mūdalın Odarnhalyge höha önyum tenkalı harala-sāngeya badagana tund-olag ... bedalu 500 (left side) yi mane yi-töta beddalu yunt sahtanu h-Cha-kervartti-Bhatōpadhıy'anıng ê -Maleya-Nāyaka tanna sit putun-piātir-sahta dāyādyānımatı purassarav āgy yi-griha-kshêtrangalı ashta hböga têja svāmya-nudhı-niksbēpa yala pishāna-suddha-sādhya-volagāda yi griha-kshêtrangalı ashta hböga têja svāmya-nudhı-niksbēpa yala pishāna-suddha-sādhya-volagāda yi griha-kshêtrangalı ashta hböga têja svāmya-nudhı-niksbēpa yala pishāna-suddha-sādhya-volagāda yi griha-kshêtra garunna kâla ... sārt-garunna kâla ... sartamānyav āgu yihadu ... gururunsāri-pādake samārādhane mādi-dāke dānav aha ... sārt int apudake sāksbagalı ... manāta-dēvara sthāmka .naya Chika-Singannana maga Hurya-Malajap hadhbara Alapana tama Sövanua Amana Lakamaveya maga Söma ... šri-Gu ... nāta ... ušta šri-Nalmāta śri-Sōmahāta sarauu

(418 2022) Legdbenlrld 193; gelr 2791,9299 Forrage Forges 290 20 94, Agulragellurin Euroc 30

ि हा बीट र् अप ने के परमण कि विहुस्त में (व् नायर्स्जि । भूसी है। इन्। हा विकट देन त्रुचि । स्राप्त्रचि । स्राप्त्रच्या । त्रुचि । स्राप्त्रचि । स्राप्त्रच्या । तिरी तिस्प ने की पुनर निष्मु निष्मु निष्मु निष्मु निष्मु निष्मु निष्मु निष्मु निष्मु निष्मु निष्मु निष्मु निष्मु

शुक्षरी १८५७ में वर्षि वर्ष १८५० वर्ष १८५० वर्ष पर्टि स्टि स्टि अप के प्रकृति में या निष्ट र क

निष्ट्र है अस्ति ग्रह्म अस्ति । विद्युष्टि । विद्युष्टि । विद्युष्टि । विद्युष्टि । विद्युष्टि । विद्युष्टि ।

मिर रंग्रारि रें 9 राज्यी च्या भी मिल्लिय स्था

त्रराज्योरं १त्रोशित्वात्रायात्राच्यात्राच्ये रेग्यं ये व्योगित्रात्रः । त्रहत्रत्रेत्री २१ तत्राप्ति प्राप्ति प्राप्ति विद्यात्रीय श्रीति श्रीत्राप्ती ।

APPENNIX.

SERINGAPATAM TALUO.

150

In Sangapatam, on the Elephant gate

33 ×25 - Pe a an charact sa

Cia Shih in khdu re huoj af furmad Hactro do sulo bar eshr unh ham Buttirikhi nahum rozi se shumba Taldar khaus bido him he-mizin Utard âftibi ris hur mah Ba juli mahi be ukhtah bid mirrikh Samer in rakht ri farsi pindir Deminad khumo mabfüz zifit Zabujad səl mülu Khusrıvı büd Shumirı səli Ahmad hudrı manlıdı Ba ane səlat layısı məsdi Sılafık, bar zulur o brijs afızıdı Bə burje sombula hüdand məlimdi Zurub dər hüt kərvən day bamal büd Ke Linik az irun sələb bih böd Dafızılor almunta kəldiləlin mülud

160

At Ganjam (sauc hobli), on copper plates in possession of Kolial Naranappa.

(Ib) Svasti jitam bhagarath guta-ghana-gaganàbhéan Padmauàbhtina éilma[j]-Jáhnavéja kulámalaajómárabhtisana-bhtskatab era khadgatha-praiktra khundita-mala sili-stambla labdha bala padatama dhundir-gana-vid vandpaladhu-rrana vibháshana-ubháshata khuntyanasa ghirah éilmat Kongunvanma-dharman anhàdhir-jah tat-putrah Médharat chana (IIa) Harvarmah Bishangôpanath Mádharð i Armitrá da Durvanntas cha Mushkarah Strinkramas cha Duggaé cha Savam ua Stipurusha Sarmitra-Deva tiputrah

> dhùsankurutê yasya charanaudhójayan rajah) pianat inanta sam mta-chul muan madhu biajan ((

teur Lóka-Tr nětiápujanámindábyah samadlugata jaura-tájya paděm blugovatá suhteri kirona chriturialiny (III) shitcharan lyamána-mánysénch) ján Vurasug krejyppon činumat(hjadů i svasty aněka singrima-aringa saughattiněpol tědha brana-mbbáshita-vakshitathala-simástita vigya si Palla-ványaya si Kali-Nolumbáshita'yi sif Kollyarisara tat putrah inja Rámanum (IIIa) nyi idhinanum odan-ildu Tipperuráu bi ibmadej m kottam Árppole-odeya Kausika götram Ponnadige į idatge sakshi Göjand iyyaunu Sindigul-dijavánada Kalikravdiya nahájaurimum Muduguppeya ali urasugi Grumundarum Egginga Gimandá (IIIb) rum Maratára Uk hae Gam ud rum Tilmo-Gimundarum Elmonadarum Silja Giunniarum kappil Midarunum Perbibala Uttuar-Gamundrum kunda Giunniadum Bulmina-Gimundrum Prithuri-Simundarum lipurima-Gamundrum eneblarum nata-sakshiy áge padedim i (IVa) sumántran podu ay kivčinye Settigre e ante bahda belgal morada tank ây nöli Konjur punnseye Műdigeree Bájlagereya olyggree kádútu síme į

balublur vasudāk blaktā rijuhjas Sagarādibla[h] լ ուցոլ դույս դույս դումե biban[s] ktaja tiesp tadā p[h]nim] sva-dattam para dattām va jo harē[ch] cha basundhar in լ shasht in binsha sahasrām brēbhajām payate krimh l braham; svan ci vistum ghöram pa vistum vistam uclynte լ visham ēl 4kmam limti brabma saam putra pautrakam [svan datim su-mahach [ch]nal]nam dubk[h]nim rayasay iplianam] datum vistum tatī(t) daudī(t) skajoāmytlanam]

(Va) . padeya*

NAŃJANGŮÐ TALUQ.

200

At Na yangia, on the pedestals of the devotee-integes in the S ill and θ share temple Nandini

Mahisûra dajarîyi Dodayana p	uitrar âda Kaja le Lira Râjaî ya	masara putrai âda Nañja-Râjaiyana sêre
201	214	227
Sundmaru	1 én idhm itharu	Vidy âstu aru
202	215	228
Kamalini	Kajanatharu	Pútavati
203	216	229
Apparu	Kannappanavaru	Abhutichararu
204	217	230
Mânıkyavâch ıkıru	Minchanjoru	Nilanagnāru
205	218	231
S'ivajūānasammandharu	S'ankoladâyaru	Navanandi
206	219	232
Tusah israbhûsurai u	Gônâthามเ	Kalil amaiaiu
207	220	233
Nilakantharu	Mürttinîthaia	Silmularu
208	221	234
Muhidhanara	Bhadrabhaktaru	S aktin itharu
209	222	235
Muna	Rudrapasupati	Dandabhal taru
210	123	236
Saty a three	Nandaru	Marasomay apgalu
211	224	237
Valamindaru	Chandiśvararů	Sakhyanatharu
212	225	233
Amaranti	Kulapahl sharu	Nırudhaśārdůl iru
213	226	239
Dirol aru	*This is writ n on the polarizat of cult	Charabhūpati

240	249	258
Gananatharu	*[Dharma-bhaktaru]	Kirtusakharu
241	250	259
Parantakaru	Gunöllabharu	Süravşügüraru
242	251	260
Satyad isaru	Avs& fra	S'ambhuchttara
243	252	261
Dharmakitanaru	Abhrimaru	Sukumāraru
244	253	262
Pratápasúraru	Nirvachanaru	Kirtıkathâmptaru
245	254	263
Atibhaktaru	†Mûrkhabhaktaru	Löhtäksharu
246	255	264
Mänadhanaru	Dhan idharu	Gitākārnru
247	. 256	265
Kalınltı	Yatidhararu	Minadhanaru
248	257	
Paŭchapadora	Sihasapuyararu	I

266
At Nahyangud, on a stone in the right walk of the Na'yund'i i ara temple,

S'ri salaham astu srastı siri jeyüblyulaya-S alırahama sala-rarsha 1451 usya Survaddırı-samvalsaradı.
Migila-la 14 ylı Riviylar-S sarait-mangaja-dınadali siimun-mah-diri devittimi siri Nafijunde-sara-devia amratı padı siiman-mahir-ji-dlurdışı riqa-parameStara ratun-sımlı isandlassarı partipa — ari-diya — prudha-putipi — Râya — srâmiya-umratı-padıge sırvımı diyar ağı nadavant âğı — Börandballı Völebiliya — — stamıya-umratı-padıge sırvımı diyar ağı nadavant siği — Börandballı Völebiliya — — — etima suda-madalidı stadıl sındavantı mahiriyara keli Viranisı Kempi-Dêrarsa annanıvaranı keli — Trumale-Râya-mahiriyariğa alıkaya-punya-dökar ağırlabek endu yir dilarımınıva a-chandraktav siği nadava biğe bidisi kola grümagalı sili-farını yi-dharmınasının apıha-rısıdanthavan (usurl fınal phrases and terse) sir yi-grümagala chatus-simeyolag ulla midhi-nidh'un sahı Nafilunds'arar düxnası saturudu [si.

[&]quot; The name of the mare is not given nor the name of the dones.

Copy of another bl asha patra

Subliam astu

sri Krishina Raja Vader iyanayasu. Babudhanya samratsaruda Ásnja ba 8 lu silimatu namma prabhugalu arasarugalingo saba baresi lojta nambige mrupada kramay en entendare—

Kajale Naŭia Rajuya mavajiyavaru-muntada kajale vamšastharu patnadalli jiddani gadiyalli jiddani nivu hennu kottu hennu taruvalli nävu vuodha madatakkaddu yilla mimma avara bandhavramaryadeyinda Kalale-Nanja Rajaya mayanyayaru ayar ayara yamsasthuru 31 sthanadalli niyu raru yidevu yandaru ayara matigalalli adayu yi sthanadalli yaru yidevu yendaru nungge nimage n deyutta yıdda umbalıgalannu aramane hayal ge surısıkonda yıde-merige umbal galannı senfidhipatyada kuduremand ge vingadisi kotta sime samioadalli nimage nimage Lodisutta yiddhitu. Lavya bhaga a yanisida samayadallı yaya umbalıgarında are vumbalı-lıana baramadı kottallı nimage nimago nadıynya vumbalı yındalu are yumbalı hanayann i bara madil ol itt i siddhitu prabhutana nadeyuti i sidavarige prabhuta unda simeyinda adyavarigo aramanege yetti baruva gadi hanavanniu sonadhipatyada l'udure mandi sambalal ke uttara madisi sen idbipatyal e vingadisi l'otta huttuvali simeyalli yi bagyo pagadi hanavige sariyagu simeya nimma aramanege yandisikondu prabbutanagalannu praku menge nimage nimage nadasi barutta yidheve yi menge mmma mmaa putra pautra paramparyakku malasikondu barutta yidheve yi karyyadalli vaishamya guda nadasatal laddu yilla aidal ke tappidare I asi laheiradalli Man karnila tiradalli kavila govu saha Brihmana sahasra saha vadhe madida doshake jatrar ag dullarar en lu namma antahkarana pursakaragi yishta desara sakshiyagi nas gi barasi kotta bbasha patia yidu namma hastakshara baraha

Yıdakke sakslugalu-

S wakonayaru ushta dil paldura chandra suryaru tri mutada yatigala Brêl manaru saha sakshi én Krishna Raya yendu baradi idbe

Ubliqya Nacharu sameta sii Venkatesa Pama muiti Alvu Yambaram ina Garuda Hannmanta

TRANSLATIONS.

CHÂMARÂJNAGAR TALUQ-

1

Date 1520 A D.

In order that ment might access to the agent for the affairs of the great Krishna-Riya-mabā-riya, manely, to the Perumala adilikan Challayia,—the dalawayi Hanga-Niyaka, son of Gange-Nayaka, made a grant to provide for the offering once a day to the great god of gods, the god śri-Banganatha of the village of Ummattir, situated to the couth of Triumakhād, which is equal to Ka'i—the grant being made from the lard to the north of Ummattir assigned to him for the office of Nāyaka in the Ummattūr country, and confirmed with pouring of water at the Makara suskrinti in order that ment might access to lume-if.

This work of ment whosoever, kine, officer, farmer, or accountant, interferes with, will be guilty of the sin of murdering-mother, father, cows and Brahmans in Ganga, Prayaga and Varanasi

Than making a gift oneself twofold is the ment of maintaining another's gift by seizing on another's gift one's own gift becomes fruitless

2

Channa's offering to (the god) Raugudhima—(a garuda kambha)

3

The holy ... ppi .. hhatara, keeping one vow, performing the rates of a sannyisi, expired Chandayy is at up this stone.

7

Date 1527 A D

In the reign of virt-pratipy Kirsh v-Raya, a grant made by Thuma-Raya Wodepir Moreover, by the effect of Arasarada Demarasaya, in order that the time of ment immit victure to Kirstinn-Raya, Timma-Raya, son of Lalka Raya, but the sullandari and other puts repaired.

8

Date 1281 A D

While vira-Nira-mgs Derstrass was ruling the langdom of the world —certain farmers (named) of Eluraldru made a grant to provide for the worship of the god Dhupangësturi of that place, and for that of the goddees Bhandline.

9

Date 971 A D

Permutandi fought Rajukitya royal farm south from Kalibapiru, great on account of control of the celebrated Gugar-chakrigulda ... such was the lord of fortuce, Harana-Barmana Hi, sen, of a glory like that of the san, a muracle of virtue by him was ment promoted by

in the world, a Rivaga or Lakk in a becoming the great lighter for the destruction of their rice, the Solambas in front of Ripgs puffed up with ruling three linds in perce... the self-confident fort of Ucheh income in the Gaiga (country), reckened in possibly of capture, on account of its great strength ... in that war, slaying the levier and many others, groung speal with his spear, forming them into one, with great price he captured the large elephant and account it is the tribute of his spear, —thus did he give pleasure, the may high a Tributer of war... A vanila-Val alar, granted to the wreall is, when the king had come ... Written it bould may a so of Irania h Permin did sega-

10

Date 999 A D

While Nituairges Rougum summe dharmma multiriphilurips, toos lord of Ruval Ja pura, lord of Nav dagars, chrouplen of vactors, beautiful as it o ear (of Sira), the austic cas Permanana is was rulang the long long of the world—the'ls long of the multinud eyes of Goedile uselvers, born in the Nolamba can far, or moment of the talliver lark, a perfect if dayl, a Rulaingle of the halinge, faithful to her limband, praised in the cutting peach of merit, regioning in timb, the cliber enter of Nolamba—Prithin subhereas, together with Permanana is, made a spirit of the twelve of Alcha-Valladur, free of all tax s

11

13

Date 2 1285 A D

While the refuge of all worlds, favourite of earth and fortune, and implifings, par meater, boon lord of Dynhard pure, and in the sky of the Yadiva race, lead good of the good, it a of the lill rlyis, champion over the hill clocks, gould throw it, boll to war, mines et did hero. Sanctar saidin, but dugga malla, a hon to the elephant his commes, Ara Narasing i Devi was ruling the langtom of the world—the great mumbar Perum il to the god It makes is mit, I down Nama Nama na Perum dambaysha, canted the ulligate free of all taxes to the god It makes to the

15

Date 1525 A D

While the mahary dhirlya, riya puremekeara, vira puataju, Rijelina Deva mihiriya was govern ing the kingdom of the world—symp let the ment accine to Rijelina Piya inthirtiya, so that it might be continued to the Brithmane of Ummittir as long as sin and moon by order of Rijelina Pilya inchartiya, Devirasiyya mido a grunt of Aludur village belonging to Tâyin studi,

17

Date 1279 A D

While (with usual titles) Hossina vira-Nirasamha Dovarasa was tuling the Lingdom of the world—certum farmers (numed) of Baguli, together with all the inhabitants and farmers made a grant to provide for a peoptial lamp to the gold Bhujangswara.

Date 2 about 1000 A D

Entitled to the fire big drums, having the monkey flag and the bull signet, . . . Nilund to Det 1, Hegg die Jog 1927 1, Centburg Rt and the three hundred, mode a grant of Indis for the god Bhijningserva of Belgulyān, to Kurlin bhitain, disciple of Ablimannishth, disciple of Rali-Bhijnings, the temple Oleyar

This charter was written by Bhattachari, sculptor of Auggunda

20

Date 1142 A D

While (with usual titles), the capturer of Tajukili, Gingavadi Nonambavadi Hanungalu, Halasigo and Huligere, the strong aimed Vira Gangi Vishinuvuldina Hoysula Dera was in the capital city of B lahûr, and instangation meressing, to continue as long as sin, moca and striss—a dwellen at his lotus feet was Baining gaunda, son of Daguli in Lide indi Damma garunda's son, the rinks of Ninganid and, by ord i of Edenal and Hirya'n id and sego to kulkulla fort, above the peak of Nidagni fort, burnt the fort she will be son of Koleya Niyaki on of the chief of the fort) and goming fight with the enemy's five, who opposed lime, she when, and hy his biasery in was becoming a banda, nent to stargi. Nika ganada, performing the funcial ceremonies for line father set up this stone. Kontlehini, son of hong mi whirty, blocksmith of Bu in Bagih, fighting in the viralong with the rules of the and, went to svargi. For him Vilakāra givun la and the gruin la mitting, gruttel a koleyn of five vir six kommas in the land south of the village.

23

Pate 15,8 A D

While the maturapidinals parameters are prating [Sir Ranga] Deve matural nars rubing the lingtom of the world—the maturan library I may Ranaya Dere give a store charter, confiring a tent free rillage on Rima Paja Nivaka as follows. Whereas we have greated to you as an imitate and rest free the Kindhers shift with a the Chamatter sime, belong up, to our bing line on left rights of full pressession, nam by underground stores, budden treasme soming, tooks gives in profit factor profit, actualities and possibilities, audianthese loss boundaries,—may jour, our sone, it indicates, and describing to continue to enjoy them in feace as long as ann and moon criteria. The pilot factor is an also on condition that you continue the (existing) grants to gode, grants to Rechamans or the free grants, or relieve for local tixes.

24

Da'c 1109 A D

While, with all titles, lord of the four oceans sura-Pear Ray O1 par wis rulin, the land a — Dearway O1 par assemed the fax on certain looms to provide for a lump for the god Maha, that of Ku hherit in M gler in I.

27

Date ? about 1200 1 D

Will see Seesing by Deer was reling the kingdom of the world — Netimm yor of Peck yearing 111 and all the form is unid a grant for the god Sembilities.

Date ? 1410 A D

While Dean Raya Vodejan was ruling the Lingdom of the world —a grant for the clief god, the god Sambham tha of Neggarah

30

Dalc 1593 A D

While the regidine general parameters are pretiped to also at patements we was ruling the long dom of the world—Immedia was Rya Nayaka, son of the chief of Hadinaid since Derg parameters give to Chima Editory parameters and parameters in the chief of the divine and exalted throne of Satur, a stone chief ras follows—Whereas we and our Derg parama in order that ment may account to our mother Chempayamme, have given, as an officing to Sara the college of Hasarrahalla belonging to Hongamur sthala, within our Hadina Lamesters at all expansion and wet cultivation, with the eight right of full possession, namely, underground stores, hidden treas are springs tocks, present profit future profit, actualities and possibilities belonging to that Hasarrahalla alloge may it be employed for your Satur throne as long as sun and moon endare

32

Date ? 1538 A D

While vira pratapa Achguta mahataga (was ruling)

33

Date 1518 A D

May it be fortunate Rowing with fear before Ganesa do I write the charter (After the date) king Narasas son was Narasimba. His son was Krishna Paya

made a grant of the village of Karanyapura as a chaturred; mangala (Its boundaries details of the grant mannes of the shueholders)

34

Date ? about 1140 A D

While the pritipa chakrivartti Poysala Deva was ruling the kingdom of the world -

35

Date ? about 1490 A D

Nauja Raj Vod jar m de a gra t of a Lo hge Loase to Bola Mall k rjuna Vodeyar

36

Date 2 1425 A D

Num a Lakh in made a grant of certain lands to provide for list family, and for the Brahman allo cooked for list it is surplus produce to be expended on an inn for Brahmans from other naris

Date 1517 A D

by order of the great Krishur Riya mahirmyi,—Sidura Gorindi Rayayyi, exchanging the whole of the former manya rice lands of Heagelapura, made i grant of them as an agraham, and gave to the Brahmans of the agraham free of tax the heaves which each possessed in the former Heagener Brahman quarter, remitting ilso forced labour, lodgings, measurings, which outsing customs dues, and all former imposts

38

Date 1.49 A D

42

Date c 1650 4.D

While ryl per une's are the opening of the world in peace—in order to provide for the continuance of his works of ment in itsis he give a stone chuter as follows, of the willage of Hough that in the Hadmid sime which he had in herited by his brivery. We this day, through our pund its Lang i Blatti, for ceremonies at his, (namely) if a monthing of Versivia and it of there gods the illumination with repetition of the thousand names the offerings the rites at all the parasa, gifts of bithing in the three mouths hintid. Might and Visially, feeding 100 Di Immos daily, the annual allowance to the hasinath abiting in High at Praying—for these and the intro-other recommens, with passedation of a come and pearing of water, have made a permanent grant of Hoigandra shala, initial by its an off ring to Visia, vari. And the villages I elonging to this Homeanur—Pechanialli Joliga share stirty. Thinting quality is 1910. Bellavatta.

43

Date 1263 A.D.

While the pratipacked revertite vire durantha Deverses was ruling the kingdom of the world —a great by certain farmers

44

Date 1295 A D

While with all titl's the pritipa clulariveriti Hoysela vira Ballija Deraiasi was rubing the king dom of the world—Airsu gau la Pama, invested with all titles presented with pouring of water, to Sirubala Nijan i ruler of the harman and âlâr, belonging to Hadinal in Torenti, with the approval of vira Billiju Deri, to be formed into ita agrabata named

Arasugandali ma chaturvidimangala. And by order of vira Ballala Divarasa, uniting the temple lands and the Ballman lands into one, and all the clief farmers of Tagadur and Môgûr in Torenaid, fadding their lodge lands, after deducting the one-third assigned in Homma to the god Chenna-Keśava of Ammale, that Homma and Álür were granted as a nidd. The standord of fore nidd will receive 2 shares, with all offerings the same as the Bruhamas. Granted for as long as sim, moon and stails endure, by the Fourteen rids. Their ancestral lodges will be continued to the farmers of both villages.

45

Date 1403 A D

While the makery within young representation, the subdiese of hostile longs, champion over longs who break their word, moster of the four occurs, size Hanbara Reya was ruling the longdom of the world from hypernagary—all the n'val wells of Alur, the southern Applyahpur, there follow their names, and reises in their presentation altrigather seven mayal aradis, made a grant for the support of the dancing girls of the god Definitha

Writt n by Vuadanna, son of Anantappa of the Hurita gotra

48

By order of the great god of gods the god De'matha, Chamaras I Oleyar gave to the high prest of the Auth matha the following property—taking pressions of the nice helds, dry fields gardens, houses and whatever else belongs to the god Deam the, you will build with stone the bastion of the boundary will, I seen up the illiminations for the god

48 Date 965 A D

While Sityavalya Mirasii the Deviwis juling the lingdom of the world —the pergade Macha yya having put down Garrya, givunda of Mangila, he was granted an offering from twelve villages, to continue as long as sun and moon endur

51

The place of the mamment where Gunanaudi Kummapral nit bhaters, disciple of charges bhaters of the Kondal and arrays keeping the row of a samy is for thirty one days expired

55

Date 1749 A D

While the mal majadi man malritar kinshita Rajuya was rithing the kingdom of the world—
in the state of the article of the article of Mangale included within his chaefing and
with his wide gone to the hill to worsh p the god. Sankuckvira—thirking on the verse, 'Though no aking
a gift oneself thickfold is the neut of maintaining a gift by mother —granted this land for as long as
sun and moon endure to continue to sons and descendants, and acquired the ment of setting up the
sol San.

56

Date ? 1758 A D

The metchants furners and missistants of the Vu., also Sixtlon-and country, with the consent of the purp drays, and simulting a spreed to give to the Gaumutha of the god Sankares are the rate of one large in cash for each field or furn by

Date 1,38 .1 D

While prutipa Achyuta-Dira-Ruja (was ruhng) .

60

By order of the god . . of Körlalär, Körappa Najala of Vedagin, in order that ment might accrue to Rima Vedeja Suganna Najaka aya, wade a grant to provide for illuminations and efferings to the god [Kêjara (In addition to usual final verses, contains the following)—This work of ment if the pir ipatjagara, guidas and sanaboras who may come in the future maintain, but the ment will be theirs

62

Date 2 1604 A D

While the mahi-man lakestar ura-Yerr Timmi Rajiyyas son Venkatapati Riya was rabing the kindon of the world — Nanja Riya Okyar, son of the Hadard sine rule: Chapranjeya, made to Sadda Vallik riyuna-dèra, agent of the Ummattar simhisana, a grant of the Hadard midi-limitha and Vallamina with its four boundaries

63

Date c 750 A D

While Kongoni Mattarasa Sinjamusha maharakidhir ija paramasara bhatar was ruling the kaigdom of the world,—he give for the gold mutarana of Polina (Homma) fine of all taxes, limit, lisses indigentation of the montained made in Modegrama. Moreous Daven ire historia panchased the olimongers gurden, presented the south and noath portions for Mutarara?

A gift read by the twolve and the second Whose districts this is guilty of the two greatisms. Paramasara sous will protect the

64

Date 1550 1 D

The theme of universal places was bulkle, a son on account of whom Surgina was funors. To the Pinhalde Surgina and hampy were both Hampy through the New Modding and Miran Lake Pinhard or Arguna was the moddle on Pikle. The same a Building That king Hambert was in the never could buyly, ruling the king the high well-file.

While the multicipality of properties of the large of the major of the world —the dual rear his lotter rear his man termination after the following the large mention, so not Sugaron Papellily we construct Habita Properties of Habita on the Kirchen papellic his fellowing habita.

The 10S I reliances (some named) who were threfolders in the Serial Cycling in Homes which wis the Mellink schilderestimped to provide for the reschip of the soil Valish is to the externing the of that Homes, in the lagrant of his hot to see the westerf Hill in a 15-11 and 11 and it temps pract of that poly

Writte is also ne (e) me

65

Pate 1. : J.D

Wild (with used titles) the protoposition outs the Histories is more a call full follows as in the respect to the following the contract to the first protoposition of the contract to the following t

e 11 = 1 = =

of the forest of spenis, spoder of the Karnita camp, tiger to the deer the Keralas, worshipper at the lotus feet of the god of Kanal asabha, Arasuganda-Rama, after deducting the agrahara of Arasugan la-Rum , chatureed mangala and the one-had assigned from Homma for the god hesays of Ammale. with all the chief farmers of the Prince s no I Tore not I and of Taga lar, Mogar and the I ourteen na ls, made a grant of Homma and Alar for (the god) Pille A yan ir of that country (Rest as in No 44)

66

Date 1336 A D

While the pratipa-chaki worth Poysala vira Ballaja Devarisa was ruling the kingdom of the world -th great minister, danning the of Vorigor

67

Date 1217 A D

Whil (with usual titles) the uprester of the Magura Lingdom, thanster out of Pandya, setter up of the Chola I medona, the missaul a pratipa chilira ntti Hossala vira Somestara Devaiasa was ruling the Lingdom of the world -the great muoister Perum d made a great of Idayar to the god Desi Youla

69

Date 21023 A D

Having captured the Litti padi seven and a halt lalli country, having set up a pillar of victory m Kollapura, having terrified Ahavamalla at Koppa on the banks of the Polar, serzed his electionic lorses and the jewels of his wives, having performed a victorious coronation, and taken his seat on his heroic throne (was) the Uduyir Kovin ya tesari yarma. Rijendra Dava in the 7th year of whose rum. Chola Vicheliadira Nallin gamunda, the chief of Padmad, in the Gangaikoi da-Chola valaned of the Mudd on la Chola manda'a and Adisadana Panangadao merebant of Madhii ir takapuis in Kolan taka alan il of the Eighteen countries, with 20 madai of Idaikondarai antijakabharanan,1 bought certain lands and made a grant of them to provide for the offerings to the god Millasthanam u layar of Åluı

70

Date 2 1519 A D

Nai ji Raji Olejin give to Chil ion missi semboga of Hegalahile

74

By order of the minister Bacharasayya, possessed of the farour of the great god of gods Virupa I he hege on the mellection of leages and, the fur at Negreally, a lale of futb in San, in the Hom hole country shunng with gold, having been given up he crused it to be invited as follows -Br order of the god Sungamesvary who shines in the four quarters north south, east and west, the (merchants) of all the fifty six countries with the grands and senabora of that place, agreeing together, the nurester Bucher isayer restored this fur in his own name. To those who help and maintain this fan in the future will accrue the first of gifts made in the sixty eight holy bothing places, of cows elephruits lorses money grain vingins learning o lind. The give las, semborn and all others approving gianted to Hiriyanna Vodeyar son of Channa Lasaranna Voleyar, and his descendants, exemption from local taxes export dity, import duty

(o stam I pr eatly

Du 1117 AD

Pricorthe June 18 mg

While catified to the five bit, drains, the malitimal files of it, boot load of the city of Diamaratis in in the slip of the Yada virue, a beal joined of juricition, characteristic limit lines, add many other titles, the strong run of the file jury ty-shamaraddhana Bittiga-Hoysala Deva, through the Gangay di Ninet, six Thousand as fur is long under his sole mabirella, was rating the large limit in a count wisdom in Tall (1 and in Koli) pure.—

Summatable idea, Level afind a, Ling of ida, Volterya, Walle hand of the Derive language, Singalo, and An interest (u cution d) Jun 1 cm. his personal god. Apt a maniputa his guan, the Possila king his rules becaused then temple to be made-by usad grid ordidly a. That Punis man is wife was Then sors were Channa, here a and N 51 Deve These (do called) Channa Raps, Nal 13 rd known vya, ver ble the three reads embedded. To the eld'st of them, Charana, and his way a Arisal ble and Chram ble were born Punns many, a and both a The son of Chran and At all 11 was the Loyall Lugs imposter of peace and wa, Punisa. The great munister of Pitti Dev , who had furthered the Teda, drive the Kong is under ground, shughtered the Policies, put to d thath Midwig s terrified long Kidward entering into the Kidwinson offered up its paid to the I define of victory was I must Ou the Poyerla king orce giving the order, he served Miladri, and imisting the Miles Jos, and enjourn, then forces to become the mister of herely, and then usuan store the well in the I lun country-Pumsa day law ith idday. The runed to ider, the cultivator with no s of to sen the ousled his it i (chief) with no power left, who had become his servant, he gave them all what they had lost and supported them, the dan landthe Pum a. Without room for any few. in the manner of the Gangus, he decounted the breadis of the Gangarith Amety six Thousand,-Inneil in di dallasa

He made a guint of lands for the list he of the Induta basidin high had caused to be exceed in Aid ofter ain the Enne nad

84

Date 12-0 A D

While the protopechal results Hose Is we have suggested and the kingdom of the voll -till the falmes of Analothura made a grunt for the basah of that village of the vater rate ther the halms, love tox poll tox, freeing the foliase of thet god from these and any offer payments

85

Date 1280 A D

I illurgiant by he same for the g d I kujai ge ru i

86

Detc 1828 A D

It the proof of the god Chamar is tora tog ther with Kempa Nijam india

Of the Atterpring of the Analysis and Rishla, the moon in rusing the tide of the waters in the went of Kenna Nagum and the lawful who of Claim 1 ya Voltvar, seated on the yew liel il rose at an day Roj kishin ide and many ofter rayadin by inchirary takerwants, descendants of 1 if a rance in the cent Valuer sairth in the treasury of all the wealth of the hard take outly, which was no comment to all linds—the rayadia of a running range parameter promise.

portion, unequalled hero, changaon user those who say they have titles, sole hero of the world, a moor in away that the doct the head hall have up the emblems of the conch, the discuss, the elephant good, the roy, the crossed is, the fish the sarable, the site, the grandablicanda, the how that raised the Linth, Il mained, Gira length and the hon, —adorned with these and many other titles, —higher a Rija Valey is, leaving created the many inagent—created the Chimai yeas in temple, together with its presented, genule adorned with gelden hale is and towar,—set up the great large under the name of Chana yeas unly and in the shame to his light the godders. Chan underful,—and at the main entrance on the cast set up a gipara on the colonials to the coult the averal image, on the colonials to the west alow of linguage on the colonials to the world has an and on the south west safe building is experted to the colonials.

And in other to provide for the silaries of the servets of the presence of the god Clumary jessara and his stradard gods and for the due and extremely reference without interruption of the ceremonics and illuminations the dual feeth of the facting high faction did monthly is trials the annual feethal, and the brail man feathals, having fixed a total of hintering 4000 and has been a feethal man feethal man fixed a total of hintering 4000 and has been a feethal man from the first month assigned the following linds belonging to Chunan gong in 11 minution, one Ninalia on Minution Minution on Pethalman and the first man gong in 11 minution on Minution on Minution on Minution on Pethalman one Pethalman one Rentarrando, one, Mining one and Hengothari one That these thinteen villag a may, without interruption, lice of all taxes to a place to the done of proces, a simulation of the studies of the continuous of these villages in excess of the close aneithined total, the profine of the month (a figure of the studies) and trassive toors, sand allowed with the excess in the guits, word offerings, fines I lances and offer items in the insectlance collections in the temple are assigned for gones of the event of the god Chunan perform together with hempa Nationals of the temple and other words.

In the presence of these gods setting up stone images of the crowned quien Lal him tilds, the liveful que in Kriship talass, and the lawful queen I amouthed, together with my own, in order that this gruit may continue as long as sun and moon has a stone charter been unitten and placed in the holy presence.

The de conducts of my line or the descendents of other royal lines, my there kings, with lieuth deroted to ment, ever continue this my worl of neutrand their two lotes feet do Inverence with my had

Stoned Sin Krishari

87

Date 1850 A.D

The ray all may adorned with all titles lord of the city of Wahi ur, Arabi a Ray Vaderar's law fall of Dolly Patrammanni samodh unda l'umant of the Clembia vides, set up Bala Kenga Namestari

88

Date 1853 A D

(be, noting is above) Patta Figammai ni san idhamada chikka la matti of the Chandra silisa sot up Bala kempades gestara

89

Dale 1851 A.D.

The ruling great lords fraital rule. Madda Kasharyamaran of the Simmakhada tota set up the god Madda kasharfara.

Date 1851 1 D

The servant of the feet of the ruling great lord Hosin Sabunan, set up the gol Sabiaharanyesvara

91

Dite 1280 A 7)

While the pratique disks worth Hossilvana Narsaulia Deve was ruling the kingdom of the world in peace and wisdom —all the farmers of Viakothia mad a grant for the god I is him. Natural of that all is

92

Date 1675 1 D

In the not Vishing I rom Vishing's lotus need was forn Bridger from Bridger come Atri, from Atri India from Indu Ludha, from Budha Pururiya, from him Ayu from Ayu Nahusha, from Nahusha Yes its, from I with the king I why His rice were settled remainently in the region of the city Derraka Certain descendants of that line having come to the learn its or mitry to visit their familia god Ramiramana the orament of the peal of Yadagas, song the boanty of the land, they were pleased with it and dwelt in Malusha pur t, pu steeting the subjects. From them came Betta Chamendra. His sons were Timin i Rijendra, Kushmei dra mid thema Rijendra. Chima Rija's so a were four. Rucadia Betta Chimendi: Desa Rijendra, and Chai neader Of these, Deva Paia had i ar sons like Desarathy, all named Deva I mendia. The ellest of their was Dod's Devi Reja who resembled Rima. (his prus s) His wife was Americanha who as Sita long Kusa and Lara, so had two sous, Chikka Devenden and has the wa Or them Childre Devendre was scated on the throne of the Karn its dome nion, like the great linder. In the east defeating the Purdya king Chella he served Tripura and Anantapure In the west, smiting the I claim lings with the Yavanis, he took Sakalesapure and Arakalguda In the north defeating Ranadula Kh n he cultured het isamudan with handilere. Hurldskeie, Gular, Tanul ur and Honnwalls D feating is buttle Mushika win was ad d by the Morasas and Luates, he seized I daganadurga al chang dats u me to Cl kaderarayadurga. The Valadia which at first was lost in the Yarana invision, he brought from Salmustina and constituted with d votion in S riching spattains

This Chill's Devended had funcial commonics performed for list fibrium by 13 his his yays, and presented him with two villages, the details of which according to the sastins are virtien in a copper clarifer. (Here follow all particulars of the two, namely) Kubbingsan-pura, otherwise called Chill idevaryaping and Hilliam, otherwise called Kristingura, belonging to the Teral anambia country.

The verses of this charter vere composed by Trum 100 13), son of Alasingsu mysa of the Kauska getra, lke Bish is at in the council of ling Cliki Deva-Raja

93

Dde 1532 A D

While the nather yell reparameters are very three Pryermals are as roling the king dom of the world—to Virubhadra Nyala, son of the fivourite for the islans of that mitherapy the Perunala addular is impaper-Nyala of Ardotra and consent the ullage of Mallayy majura, belong not a tracture study as a lost age for his chiefship together with all the lands and taxes per truining thereto

Date ? 1496 A D.

While ? Chikka-lityan son, mahiriya was rubag the king low of the norld —Chenna-Rija-Voleyar of Nickofira, in order that he might acquire ment, as a grif for Sira, granted to vansikum-Dira, ... of Rusarappa-Dira of Mudhpura, a village as follows

95

Date 2c 900 A D

..... been lord of [Kölli] para, lord of Nandagun, Permulanuli grunted to the Brahmans of Moledair the following settlement.—(The offering of) ghi and a sollage (of nee) to cause for ever [or, ghi and a sollage (of nee) were never (the off ring)], for the (offering of) builed nee, seren elelifa of good nee (is fixed)

96

Date c. 1180 & D

With all tules, the multi multi-stars, Tabhuruna-malls, the captorer of Talakid, Nangil, Koyattin, Uchelungs, Vanarsis, and Pinungal, Sunries-saddin, guadergi malls, pratign-Poyasis vim-Ballika-Dara mado a grant for the gold Darggi-stars of Padmi I.

077

Date 2 c. 1370 A.D.

១ឧ

Date 1167 A D

While, with all titles, the maha-mandak-servi, boom lord of the city of Diverti, sun in the sly of the Yadary rice, dorined with these and other titles, the strong armed Vire Gang V sharver-didman prilips-barasimila Dava, having the Gangarvik Nuety as Ti overal as far as bodga under his sole umbrella, was no Dornstander, ruling the kingdom in peace and wadam —certain chiefs (named) and farmers made a grant of Tibbahalli for the gol ke-are of Hattale or he clustele-chaturedimangula, in Equa and Tibbahalli for the gol ke-are of Hattale or he clustele-chaturedimangula, in Equa and Tibbahalli for the gol ke-are of Hattale or he clustele-chaturedimangula, in Equa and Tibbahalli for the gol ke-are of Hattale or he clustele-chaturedimangula, in Equa and Tibbahalli for the gol ke-are of Hattale or he clustele-chaturedimangula, in Equa and Tibbahalli for the gol ke-are of Hattale or he chaturedimangula, in Equa and Tibbahalli for the gol ke-are of Hattale or he chaturedimangula, in Equa and the statement of Tibbahalli for the gol ke-are of Hattale or he chaturedimangula, in Equa and the statement of Tibbahalli for the gol ke-are of Hattale or he chaturedimangula, in Equa and the statement of Tibbahalli for the gol ke-are of Hattale or he chaturedimangula, in Equa and the statement of Tibbahalli for the gol ke-are of Hattale or he chaturedimangula, in Equa and the statement of Tibbahalli for the gol ke-are of Hattale or he chaturedimangula, in Equa and the statement of Tibbahalli for the gol ke-are of Hattale or he chaturedimangula, in Equa and the statement of Tibbahalli for the gol ke-are of Hattale or he chaturedimangula, in the statement of Tibbahalli for the gol ke-are of Hattale or he chaturedimangula, in Equa and the statement of Tibbahalli for the gol ke-are of Hattale or he chaturedimangula, in the statement of Tibbahalli for the gol ke-are of Hattale or he chaturedimangula, in the statement of Tibbahalli for the gol ke-are of Hattale or he chatured or he chatured or he chattale or he chattale or he chattale or

99

Date 1523 A D.

While the great Krishn-Raya-mahiruya was ruing the lungdom of the wold — Jader-ru-Modaly is, son of truvengada Modalpur of Tuyumudqika, ag-at for the migan of the minister Salura-Gorinda-Raya Voleyar, set up the great god of god a trabuladra in the ullage of Attitalakote, and genited extual lands to pre-rule for the worship All these, and whatever other greats may be made by kings of any one else, will belong to Allappa the agent for the temple of the god. He will take possession of them, and appointing such temple servants as he wishes, will continue the temple servaces from time to time. The parapity gare has no anthority to inquire into the affairs of this god, and no one class has any connection with it. Allappa will be the agent of the temple and no one class has any connection with it. Thus has the charter been given

101 Date 1759 A D

While the rapidling rap parameters apprint provide a patent view normal trishing Rapa-Vaderaysa, seated on the powelled throne in Surrangapathan belonging to the city of Mahisur, was ruling the dominion of the world in peace—to provide for the offerings and illuminations of the god of gods, emperor of the gods the god Somatchara of Ankanahall, Hosur in Handandialli hobil, the farmers and inhabitants, the Brahmans, merchants, temple worshippers, holders of manjas, mechanics, and others, of the villages belonging to Ankanahalli, Hosur, made a grant as follows—of the land rent and to the values for red soil—12 hand a month

103

Date 1276 A D

While the multirij diliraja raja paramešrara pratipa-chil ravartti Horsala vim Aurosimlia Deramaa was uling the lingdom of the world —certain firmers (named) of Hebbasur in Hadin al, these four, being unable to govern Hebbasur (which is assigned) to us, (resolve to oppoint) Niga gauda son of Hanya gauda

104

Date 9 1480 A.D

Andja laja ladur, son of Channa lod yar of Hadioul, made to Mal unta dura, discylle of Sulagania Dira a grant of land in Aralyapura for the service of Prahmas

105

Date 2 1485 A D

The maha may lalabara, and Parventi Raya Vod yar granted to blind to a settlement as follows —whereves you have built a town in the name of Parventi Raya Vodeyar, in Chaudar Ji, buten the northern boundary stone of Unyagua handalija.

107

Date 1512 A D

No just we Oleyar, son of the main mandalessary over grade highbars, for judelahile Handman tach aken ever flord off the city of Searest tra. It proposed to the Constant matter the village of Heimagnish as a 10 stay, with full the himles from fills, day fields, guid not, storehouses, can me does and taxes of that villag, after d ducting for the continuance recording to form cristers of the grants to tengles, grants to Brahmurs, a bord nate boding and other exemptions from Islandary. And that National Olegar, as a work of more directed the dues payable to the galace to be given to that National miles, so that the villag of Hormani Islam filt to exempt from all tax and other are a succession to that Nationally and Islam seasons are not more entired.

Date 1540 4 D

By order of the true Chunna Basara Raya Deva of the uncent place of the great high priest of the Umattur upprarge-sumbasana, hala Mahli arpma Deva and purupatigagara Kempura Lungan Odeyar-Deva, uniting, had the well reputed. At that time, all grains sold at 7 m ina for 1 hana, and men ate men then they did this

109

Date 1513 A D

When the great Krislina Raya was ruling the langdom of the would —the great minister Right, to provide for the certice of the great gold of gods, the divised large, the god Amilesians, made a grant of lands in Macroada same formers, believing the Hernalmohile.

310

Date ?about 152a A D

Vergalarny appa, agent for the afters of the make mandelessare Timmerya Deva make erase of Dendyala, for the service of the divine high the gold Apilesers, made a grant of a guiden for areastices.

311

Pale 2 1 223 A D

By order of Tummanna Amaka, agent for the affairs of Sahua-Gounda Piya Vodeyar a grant to Sankara Linga on Madamara

112

Date 2 1542 A D

By order of Derarasayya konamarasayya remitted for the service of the god Amlestara, to lomin out of the salaries ? for guards, paid to the pilace from the treasury of the god. Of the remaining 25 house from the god's treasury no one would accept one land, saying it was for tribute, gut and guard of Chandraum surada, and to the effect gave the stope charter

113

Date 1365 A D

At the time when the malin mandalescura, subduer of hostile largs, clan pion over largs who breal their word, load of the eastern and western occurs, with Balkamin Ved yit was full gither large and the great maister, a mark to the faces of maisters supporter of all works of ment, a light of the Brahman rice, Basarayra Damayala, was support in the Largeton and Gampat and 11s the treasury of his right hard was governing the couth side of the Kaven in the country of the strong ramed Vishamaradhana prating Howala—to provide for the service of the giver of boons, the drine large at the gold Anhastin of Haradmahalli, the holy bathing place and purifier of the couth, in lenne and, certain guidas (graned) of Uyyamapall the first place in that Nome and, all the Brahmans of Kasavapari or Nagura, and certain gain is (named) of various villages, made agrant of the gift from each samily, the petty taxes, and the tank and lands of Mituballi, with all the rights of possession. Agreeing among them-claes, and of their own accord, in the presence of the officer Sinyanni, they grunted them, with presentation of a com and writer, to the gold Andasara.

Châmarájnagar Taluq.

114 Date 1398 A.D.

While the mah nayldhu iya, isiyi paramtsivara, master of the four occurs, vira-Haribara-mah iraya was juhing the kingdom of the world—and Achania Vodeyat, like the treassty of the right hand to the great minister Viagappa-Dann'iyaka, was governing the Hoysal i country; —a grant for a lamp for the god Anilesiara

115

Date 1532 A.D

While the great Achyuta Dèna-mahai na was ruling the kingdom of the world.—Hinna-Bacharasayn, to provide for offerings at the third witch to the great god of gods, the drine lings, the god Amiltiwaru, made a grant of the village of Eachanahalla.

116

Date 1317 A.D.

While, (wi h us of titles), Vishnuvaidhana pratipa-dedatavauth Hojsana, the strong armed vira-Ballilla-Dérartea was ming the langdom of the world—Mira-gold, son of Mirgana Purusa goda of Annadd, . of the house of the Suka-garada, subduct of Nilagar, Mari of the Rongae, displacer of Ronga, a second Ributta raya, the great minister Mailiava-dunninaka, causing the temple to be made, pre ented certua lands to provide for the illuminations.

117

Date 1263 A D.

While the multi-mandalesvain, victor over hostile langs, champion over largs who break their word, vira Bulkanna-Vodejai was ruling the langdom of the world—the great minister Basategadamilyaka's house-manager Nagarisa, in order to provide for offerings to the god Antievara of Haradanalisli; in Yanne nid, released the tax on certain lands formerly granted to the god

118

Date ? 1425 A D

While vira Dira Riya Oder was ruling the kingdom of the world —Hanyappa-dannayaka.....

119

Dale 1398 A.D.

All the Patich'i is of Yenne-nid, in order to provide sandal, must, vermilion, camphoi, and main water for the decoration of the god Ambévara, presented an offering at the rate of one home in their several villages

121

Date 1514 A D

While the mah'uâj'dhuaja paramésrara vira pratápa Sadaśura-Dôra mah'uâya was rulng tho Lungdom of the world —Aubala-Dêra mahà aresu of Nanday'ila made a grant to provide for offerings to the great god of gods, the divine lunga, the god Andêsiana.

Date 1538 A D

While the great Achyuta Deva maharaya was suling the langdom of the world -hy the ment of Rama Bhattayya Yellappayya to provide for the service and decoration of the great god of gods, the divine lings, the god Anilessara made a grant of the village of Anhala of Ulivanta nad sthala, belonging to Hadi and which was assigned to hi a for the office of mayak

Date 2 1552 4 D

In order that ment might accrue to brish iappaysa, agent for the affairs of the maha mandalessura Timma-Rujuysa, Narasappays i to provide for the decoration and service of the palangum of the god Antiesvara, made a grant of the village of Channigana ura in Amachavada sthala

124

Date 1645 A D

Lingayya, sou of Bairo Deva, son of the sthala samboga Devarasiyya, son of Clukkannarasa of the Laundinya gotra and Assalavana sutra, hong in Haradanahalli, set up the god halahastimara, to the west of the god Divya hous, and was happy

125

Date 1645 A.D

Language manter set up the languarth the pleasing name of halphastistare to the west of the Davya lunga

126

Date 1753 A.D.

Hanumantayya, son of Muddayya and grandson of Deranapparasa of the hasyana gotta Asialayang sutra and Ril sikha hring in Rumasamudia, set up the god Dakshii amuitti, on the south side of the Divya-huga, and was happy

127

Date 1484 A D

While Departs Vodeyar, son of the maha man lalesvara the elephant huntu g Immedi Pava Vodeyar, was ruling the kingdom of the world -he made a grant of the village of Haradanahallt in the Yenne and-sthala, together with all the lands u d rights pertaining thereto, to provide for the offerings and service of the great god of gode, the celestral liga, the god Anilesvara.

129

Date 1.35 A D

While the malarapillar ja Achyuta Raje mehariya was raling the kingdom of the world -a grant by ? Ramaj rayra, in hotrakaral alli 11 inchaval sthale

130

Date 1381 A D

When there was war between Ancharadi and Arekoha do under Payichana Basana of Anchara h -and Maicle, the harb r of that village fought and fell Olal uppehalls was granted as a nettara Lodane

Date 1273 A D

While, (with usual titles), the pratapa chakravarth Hoysala viri \ unsuch Dêvarish, was in the residence of Dorasmudry, ruling the langdom in price and wisdom—and Vallanna, the officer of Kanyara nad and Pakali nad, and Vanchayia, the great chief of Hiriya nad were ruling in peace in a secure royd city.

132

Date ? 1,44 A.D

While the maharajādhirija raja paramešyana vira pratipa. Šaišīva Raja maharaya was ruling the kingdom of the world—by order of the mahi mandalesvara Rama Rāja Tirimali Rajiyya Denamahi anasu, the daļivaji Tippana Nājala give to Chikkapparisa Gauda of Hadinād an umbaļi in Amachay di of Anvehayadi sthaļi included in the Hadini di sinc

134

Dale 813 A D

In the first year of her gammanman dhamma mahurujadhir ya, boon loid of Kovalala lord of Nandaguri, Natimurgea Perimmana is a assuming the enount Punasuga of Lakoladitta, son of Perimmah gamman gamm

135

Date 1612 A D

While the right mendale very rigidities. Venkatapate Right was ruling the langdom of the world — Name Righ Ologia, son of their Ologiar arise of the Ithinal same, to provide for offerings, lights and a flower graden for the god's Kumbhesvars, Viribbaders and Basacesvars of the Amachavilibili, and a grant of the vulge, of them my panapure as an offering to Sira

136

Date 1890 AD

For the god Viribhadra of Andriva in The full moon in rusing the waters in the womb of Kempa Annyam unb a the lawful wife of Chaina High In legar (with titles as in No. 85)—the recover of a boon from Chamun id a, the ruling sovere go Arishna Rija Valeyar's lawful wife, In gajammappa of the Arishna alian, caused the temple to be repaired

137

Date 1317 A.D

While the refuge of all worlds favourite of earth and fortune, malitraji thirdja wire Ballilla-Dérarsa was ruling the kingdom of the world —all the bridiann of Nagare the agrabite called Ke arajare established by Madappa-dannyala, son of the great transiter, subduer of Kiligur, a second Richita rive Perumiti-danny rid a,—agreeing among themeters, during the excellent chiefship of Kare D va Mikh's it son of Kempt Sett the jalvaga scann of our site it.

133

Date 1676 4 D

Whit the rajt linear rips presses were also prother the visit of a Related version Directly to the execution of the Control of an inner the detail store of food to Bruhmans, in Haralandhall to made a grant of the visit of Decementally in Ulusafia will stady

Date 1733 A D

For the great car festival service of the god Venkaframana of S minrasspura, we, all the merchant of different countries of the great mal, brying partaken of the sucred food, with the full approval of all our Settis, have agreed and of our own will given a copper plate as follows? —by whatever road load are brought within the four boundaries of this S minrasspura we and all our Settis mining authorise the paraprivager and symabhaga of S minrasspura to levy on them all——and carry on the great cur festival service of the god Venklatamanya—And these who make objection and will not give what has been fixed by the as mills of all the merchants, need not consider themselves members of the community of merchants of different countries of the great mad. Thus have we written, and signed our approval in the charter on a copper plate

140

Date 2 about 1552 A.D.

By order of the god \undergrap, Timmarisayya, with the sthanka and the senatora, made a gift of a ke lays free of all taxes, for the celestral huga.

14

Dale 2 c 900 A D

Inhibut may a parga to of Nojanba, haring served Perminadi, and governing Swayyanaken, relinquished the payment on account of seed for so ring

142

Dalc 1276 A.D

While, (with assal titles) Horsila larasimha Devirasa was ruling the langdon of the world — all the farmers of the Courteen and in de a great of nerehallt for the god Mulasthaua of Tagadar

144

Date 1422 4 D

The rayadhraya raya paramestara vira Deva Raya maharaya son, vira Harihara Paya, made a grant of the village of Walejur with all its lands, for the service of the god Ayaya of Kanala-grin

145

Date 1436 A.D

Chinnayya Dera, bearer of the orders of Bhishartthi Vodeyar of Supervicte, made a grant to provide for the illumination of the god Somanatha of Maleyur

146

Drie 2 about 1813 A D

Praise of Bhattakalanka mumps, of the Postuka gachdia and D -1 gana

147

Date 1518 A.D

The chief disc ple of the yatipati Minichandraryyu navde a tomb for Munichandraryyu. This verse was written by his disciple Vr shabbadasa. The work was done by Vidyanandopadhyaya.

The turns are r peated over and over agum several turnes

Data 2 1518 A D

The footprints of Munichandra-Dêva of the Kâlôgra gana, inscribed by his disciple Adidâsa.

149

Date 1674 A D

Laksimisena munisvara obtained initiation into Parsvanitha Jina io Hemadia.

The footpunts were inscribed by Vijayappaivva

150

Date 1813 A D

Bhattakalanka, herd of the Dest gana, lord of the secure throne in Kanaka-gun, guined the

161

Date ? about 1400 A D

Chandrakirth Dêva of Kopaya, master of all arts, the beloved chief disciple of S ubhachandra-Dava, a bee at the lotus feet of Sutta muo, of the śri-Müla sangha, Dêśi-gana, Pustuka-gacheba, Lugulesvara-hali aod Koudakuodlavaya, caused (an image of) Chandraprabha to be made, and set it up, intending it for his own tomb

152

Date 2 about 1400 A D.

The gentle voice of Chandrakirtit-mum, the head-jewel of the north), is above the rivalry of the sweet notes of the kikila.

In lofty greatness of-rais (Indea), in glory of-rais (? Sarya), in vitue gó-voja (Varuna), was the Ib iliman Küchi-Rais, the champion ever adulterers

153

Date 1355 A D

Telega Ådi-dera, describe of Hemachandra bhattarska of the éri Mála sangha, Desiya-gana, Kon lakunduraya. Pustuka gacheba and Hanasége bali, and Lahttakitti bhattarska, caused an image of Vijiya-dèra to be made in Kanaka giri, for the purpose of their tomb

154

Dale 1838 A D.

In the year 2501 of Varddhamana, Saka 1760, the year Valumba, Devechandra caused the greategy of the fathers to be written

156

Tate 2 about 1630 A D

.. ha mg reported and the diming sof the Jim mans on the posts of the decreay, the raval karanda D variax sit up, a the name of his father Chardaga and ..., a dipa standing.

Date 2 about 1380 A D.

Bihubah-pun hta-dina—son of Najukitti brut, emperor of all learning, Trinëtri as a poet in two languages, omniscient in the science of astrology, united to virtue, a loid of the Müle-sungha, chief of the Desi-gana, frontal orn unent of the Postuk i gachidia and the Kondakandamiya.

128

Date 1181 A.D

Through Vidyananda syami, Chikka Taya

From Achyuta-Rajandra was born a son Achyuta-Paréndra-Sirky pa Pruse of hun as a physician His wife Chikka-Tay, to provide for the worship of Paristésa in Kunak ichala at the five parists, and for daily gifts to the muons, and permanent imputing of instruction, made a grant of kindurlipura. Pruse of their son as a physician

159

Date 1492 A D

The mahirijidhinija rijn-praměšvari vna-pratápi. Děva Riya-mihanya's son, Hurbara-Riya-Vodeyar, ni order to provide for the offernes, decoritions and processions of the god. Vijnanáthi of Kanaka gur, made a grant of the villago of Milejár, belonging to Kolagina_in_tim_Tsrakanámbe hingdom, together with all lands and taxes pertaining thereto, and with its jumiet Hingsstropura, the grant being made in the presence of the god Iriyambala. The old grant of paddy-land under the tank in front of the village made to Vásudéra of Kolagana is excluded, and rent-free lands will be maintained according to former custom.

(Signed) sri-1 trupaksha

f

160

Date 1492 A D.

A grant of 20 homms from the interest of 2 hand for every 10 homms of . . . for the illuminations of the god Villyanatha of Kanaka giv. by Dimanna 5 ett.'s [sou] . . . S'etti of Maleyar

161

Date 21518 A D

The monument of Munichandra devi of the Kalogra gina and eri-Mula sangha. His footpants were inscribed by his disciple Addits. [The work] was done by Anyanna

162

Date 1221 A D

While vira Nurasimha Diva was ruling the kingdom of the world —[by permission of] Meleyadannayaka, ... Vittala, son of Kêti Setti of Changurura'n, made a grant for the god Vasudéva

163

Rimichin's son, Bhimichin, made a grunt in Kolguna for the god Visudëva

164-178

Gifts of pillars by various donors, for the god Vasudeva

A grant for the illuminations of the same god

181

Date ? 1173 A D

While the maha-nan lalèsvera Tribhuvana-malla, capturer of Talankad, Kongu, Nangali, Koyatûr, Uchchangs, Vanavass, Palasske, . . . as far as the Bed dore, the strong armed Vira-Ganga Vishnuvardhana Poysala vita Ballala-Deva was ruling the Lingdom of the world .-- All the thiefs and faimers of Idan n'vl, which was the Periya-nad, in the Gingarkonda(hôla-valunad of the Mudikonda(hôlamandala made a grant for the bests in Kolgana, to the made mandalacharya Padiraja-Deru-udulyar's

182

Date c 1332 A D

The great minister, general and survithil are Keteya D undanayaka made a grant from the excise of Kondutur and ... for the busade of Kolugana in Ede and

184

Date 1486 A D

The monument of Devarasa's senior wife Somayi

185

Dale 1482 A D

Descended from the Solar race, emperor in war with the dagger, Haumann to hated rulers, spoiler of kings in war hunter of elephants, exulting in must, the maha mandalessara atra Someraya Odoyar's accountent Dévarasa, having crused a chutyahya and kitchen to be erected in Haiare, set up Adi-Paramesvara And to provide for the worship of that Adi Paramesvara at the three seasons, and for Parameter a food to the four castes, that Somerica Vodey it made a great of puddy-land, under the distribution or many the constructed in Some igne of the Ujamahalli sthala and in Kolaganatank whiter it made in the first son Nanjertya Vodeyar, with 12 hound, purchased in Harave 1300 of dr. land and a pure And in son a man and a made a grant of them. And Chandappa, with the full house of 5 anatums in control of the rent free areca and beirs, made a grant of the rent free areca and coconut

186

In the village of Haravo if a married daughter? has to pay the taxes, there is no necessity for gold for, the payment of gold is excused? 187

Date 1187 A D

Victory to the stone charter erected in the Fodage Land of the god Basayaniya Nafijiyya's son, Victory to the stone on the god Basavarija, in order to provide for the offerings of that god, made a Nanjayja, having set up one good the approval of his wife and son gave a liouse of R and again the

That is, as a speed, from ler is no aw Jon

Date 1482 A D

Chan lappe, son of Davappa of Harare, to provide for the off-rings to his family god Adi Paramêsvare of the Harare hasti, and for the distribution of food to the four castes, made a grant of the land presented to him by the chiefs of Tagodur, together with all the dry fields, priddy fields, areca, occounts and betal gradeus belonging to it, with the full approval of his wife son, relations sons of rival waves, and heirs

191

Dule 1303 A D

(With usual titles) Somestart's son Natasinha Deva bying flourished, while his son, the puttapuchalistatist the Hospia strong armed una Rullyk Ruys, was in Dorssanidar ruling the kingdom of the world —The dweller at his lotus feet—the mail mandalestrus, subdier of Nalagin, in second Rulbuti ruys, Per mula ——§ son, establisher of the Hoysala Raya's kingdom, a Rumin in wir, death to be kongas, pursuer of Acrosganda Rumi, ——an elephint in the lotus pond of the Pandya forces, a lage of adamant to those who take refuge with him, fivourite of the lady Fame, worsh per of the feet of the god Ultimatha,

192

Date 1492 A D

The main mandulescare hunter of elephants, Ummattur Rya Odeyur s con chief lord of the Hoysola kingdom, vira Valgarya Odeyar, made over to the ever truthful Odeyar devas con vira Honan Odeyar deva, the village of Basavapura belonging to Kannunchapte, a hunder of Velur in the Hosani I stihla of the Turul anambe kingdom, which has deconded to me as a rent free est the together with all the lands and nights performent thereto

193

Date 1318 A D

While (with usual titles, also) worsh pper of the holy feet of Visvesvary the Hoyesta strong armed unshallen prot. pa chakrwarte and Ballala Durarasa was ruling the Lingdom of the world in peace -and the dweller at his lotus feet -of the Mo la I ala chimpion over adulterers, brave in war, a second Rautta raya, death to the Kongas subduer of Nilsgu , wrestler of the hit wrestlers master of the chiefs of island forts a battlement for the protection of the wealth of the Hoysola Lingdom a new Madana, skilled in turning away Pandya, lord of elephants a cage of adamant to refugees a Rama in war with hostile chiefs, the champion who pursued Arasuganda Runa of wide an L. ity, spouler of all the goods of Sarbba, worshipper of the neet of Allalanatha subduer of the enemics' forces having obtained a boon from Parasara bbuttaral a, sole hero in the world the seducer of the Lal shim of valour, hunter of feudal chiefs beloved by cons and Brahmans, brother to others wives boon lord of Syastipura Perumah dannavakas son viia Midhara dannayaka was in his residence at Terakan mibi, governing the Pudmalku and (or I ourteen a ids) in the enjoyment of peace and wisdom -boing inclined to a work of mer t in order to provide for d corations and all other ceremonies of the god Gop natha, which Allappa dannayakas queen Phimila dannayakiti had set up 1.1 Terakanambi, made a grant of the village of Kelligere with its hamlet Belakuppe, belong ng to Hosah du which Ball da Devaresa had of his favour bestowed on that Madappa dann iyaka together with all the lands and rights perfaming thereto

Date 1610 A D.

The muhâ-mundalistram Rima-Rija-Trumala-Rijajja-dira muhâ-arasu made, to Hôjmahula Lunganna of the S'rirangapattana-matha, a grant of the ullage of Kilagere in the Terakan'nnha-sime, together with all the lands belonging to it, the old rent-free grants being maintained

195

Date 1425 A D

190

Date 1536 A D.

While the maharajādhirija raja-paramāsvara, the strong-armed aira-pratāpa Achyuta-Rāya-mahā-riya was rulng the kangdom of the world .—ly his order and the authority of Tillada, Sōmasila-Dāva Riutta-rāya mahāpātre-arasu, to provide for the offerngs and monthly ceremouse of the great god of gods Trumalaoātha of Kudugalār, otherwise called Terakanimhi, in Badugu niệ of the Hoyrson-conatry, made a grant of the village of Timmappanapura, a humbet of Yennegumbhia, to the east of Terakanāmbi, which he had mheried for the office of niyaka, remiting the rent, and adding to it the dry fields of Nijalašāla to the north of Yennegumbha, remiting the rent, and causing the miscelloscous excess for mlamilis, plantam leares and gram, the watch and ward, sile-guards, mambāje, export duty and all other tures payahle to the chief palace to be remitted. This grant he made in the presence of the god Vițalăvaru of the Pampi-kshētre, in order that ment might accrue to Achyuta-Rāya-muldāvara.

197

Date ? 1104 A D

In the 40th year of the reign of the chakravarti Kulûttunga-Chôla Dêva,—Mâlana of Erumaikumba in Einan nâd, in the Grigaikonda Chôla-valanâd of the Mudikonda-Chôla maṇdala, Nagan konda-Chôla-yalunda, ruler of the Gangaikonda-Chôla valanâd, and Kichchala Kongavêla, made a grant of land for the great gol Râmês u am ndayêr of Engulur And the udayên of the matha in this village, Dewishay pandita's son Amurtah ittirand his four brothers, for the work of building this temple, will receive the tax on graving, the tax on digging, and any other taxes

198

Date 1526 A D

The mahá-mand déssara maha rájádhírája rája paramésrara Krishga-Désa mahárája made a grant,

201

Date 1278 AD

Date 1555 A.D

While the mahārājādhrāja raja paramēšrara vira pratār. Sadasva Rāya-mahārāya, seated on the jowelled throne in Vijayanaguta, was rulong the Lingdom of the world —Rangurayaya-Dēra mahā-arsu, son of the mahā mandalestara Timmayya Dēra mahā arsu of Göjūr, to provide for the car festival and other great festivals of the god Varadarāja of Terahanāmbi, made a grunt of Arakalavād and its brablit Mallayanapura, b longing to the Terul anambi-sime, which homani Krishira Rajayya had assigned to him for the office of najal. And grung to that Arakalava li the name of Rangarāja-pura, he freed it from all taxes, and made the graut in the presence of the god Vithalešvara, on the bank of the Tungabhadra.

203

Date 1272 A.D.

While (with usual titles) the pratapa chakravart, Narasumba Dévarasa was ruling the kingdom of the world:—the great chiefs and Larmers of Kumāra-nād, Hiriya nād, Tore-uad and the Fourteen nāds, made a grant of the rullage of Kattanvikh im Eone nād for the god Nagurðsvara of E Istale

204

Date 2 c 1200 A D

While (with usual titles) the pratique chakravarti Hoyaria vira-Ballala D.vn., having made a rectional expedition to the worth, was ruling the kneplom of the worll in the copyment of peace and wradom—the dweller at his lotus feet,—the great minister, surridinkân, generalissimo, as an among the glorious, Arjuna of the ., lord of Tekomambi, Rama in the science of the bow, a cage of adamant to refugees, purifier of his family, washing stone to his relatives, hunter of the toris, a pleasure to his lord, punisher of those who deceive his lord, putter down of the cul, upholder of the good, a sword with which via Ballija bira armed himself, worshipper of the boly feet of the god little-Narlyana, subduer of Milann, subduer of hostile forces, Bila Chokkayn-Dannâyaka and others, on the alopes of Nilagni (4298 here)

YELAN YÜR JÄGİR.

Date 1654 A D

Oberspace to Sava May the lord of Gami, his class marked with the saffron from the bosom of Gangi, the or an of mercy, with abundance of joy bestow happiness on Mudda bhanati

To the south of Himachila is Nilagui. There, while the great Kapila-rishi was performing neuru c. his waternot being filled with the water of the divine Ganges, Nandistria, appeared and said "O great man, cause the water of this waterpot to flow to the north, so that it may form a river at shall be a river of mout, bestowing present and eternal happiness or all people, ' At this command saying 'I will do so,' he pouted forth the water of that waterpot towards the north, and gave (to its stream) the name of Savan wate

On the bank of that river is a town, whose glory is as follows -- Bi dama, thanking that if created hi e all towns it would be mixed with evil, made this a new town in the earth, and gave it the mane of Elevandur (the town of the young moon)

And the eight n tals of this lotus town were -on the cast, the Svetasila hill, belonging to Gangadhar a on the south cast, the Mallartha hall, near harman, on the south, the Surage hall, adorned with images of S iv is twelve sports, on the south west, the proud S'interestary hill, on the west, the hill admost by Middle upon a near James, on the north west, the Samble daign hill, on the north, the original Safe ula, shining with Mallesvara, on the nath cast, the Numala hill, the abode of Adal antl a

These eight hills being the eight petals, and that town like the centre (or percent) of the lotus, the holy Paramestan coming there, saying 'I will purify that place and protect it,"-in each of the four ages was worship ed by the futhful under a different name and colour, as follows -in the Arita year as Tur u intil a, white like shaning crystal, by Jamed igni, in the Tioti yaga as Nilakantha, of a trans bods, by Righamitha (Rama), in the Despare as Laless na, by the sons of Panda, in the Kali vigo, as Gauristan of a body like suppline, he was worshipped by the kings of Padinad

Thus the ling Singe Depresused the temple to be built and worshipped him Besides that, Dependent son, the ling Runa, glorious is the lord of Fortune, of a form like Manmatha, an ornament to the rac of langs, stilled to all learning while ruling the Ten Nads (Pah na lagajam) in the Saliy drama sal a year 1400, the year Vibbara, of his greatness, that I mg, the mine of virtue, for the worship of Gunt's made a grant of the town called Ganuganar, without any estimation of its value, what a donor was he in the worll!

His younger brother, pruse I in all the world, of spotless fame, the I ing Claima, life a new Minmathi had the cel firsted sons Yanja Rija and Tirumala Rija. And that Yanja Raja's clifor Firstly I Treated Riga with great 103 gave Vadyarapura, the extensive Season Inla and Churchana In a for the start golf ourseara

that Good kings son, a mine of earth eart filed with a rent, governing with grant shall that pa to r of the r orll calle I Pade mil, a new bee at the lows feet of S ma, the friend of the needs, how d I be shine among kines in the world -the ling Middlen lea

And in the victorious Sahrahama Solin year 1576, the year Jaya, that I we Muilda, with 165-I ston digardens, recoff He poids and tails on Ginet view the I stroyer of Marria to hot ginetous was he as the world. And this ornament of a king, equal to lodes, built for Gaurisa a gôpart, several temples, an outer will, and a mantapa, and setting up fire lingus, the king caused to be made with engineers a splituded are for Gaminatha. Thus, with the joy of perfect futh, the king Maddia e part to Mammatha, received from Sanka't postertly, coppie, long hie and fortune

Written by Brum in Pin lita's son Risika Panditi, composed by the excellent poet Sisalayya, ordered by the king Middla,—who will it not please?

Vay Sing grunt to the king Mudda Rija sons, grandsons and great grandsons, elephants and horses, great transmiss filled with gold, glorous countries, be untiful rutions and liberal mires free him on all troubles, grant him pure wisdom, wilfare and great prosperity, learning and longhie, and a body free from whenchs. (Here follows usual final verses and details of the lands given)

2

Date 2 about 1530 A D

In the time of Rimardyn Najaka a charter to the headmen of the potters, as follows —when Chima, Amsaman, Honna, Dhûma and Chanda, these larbers and washermen, saying that for the potters, ping of the toe units and tying on the upper cloth are not allowed,—the chiefs of the potters swing that they are, guined the victory by (the order) of dipping their bands in boiling, globefore, (the gol) Dirya Langes, un in Hundauchalle, the following charter was written

For the potters the to analy may be preed and the upper cloth may be tied on—thus is it ordered. The cash it as 9 years, gold 5 years if a woman of Yelwandir loss her hing the 5 years may be secured and 6 warshing or n

3

Dule 2 c 1200 A D

A grapt in the time of vira-Ballain-Dean

4

Date 1775 A D

While the reading is the pewalth throne of Mahane in Secretary, unequalled before king, Chama Raja-Valegae, wated on the pewalth throne of Mahane in Secretary, stuated in the middle of the two streams of the Kiven, was uning the Lingdom of the world in peace—a charter was written with the approx 1 of all the Seths and Defaulterin in Valarandar, in the presence of the god Bisanestra of the Kirepura matha in Lahvandar, as follows—

Whereas formerly, for the offerings and illuminations of this cod Bisariarran besides the rilamin, the langs had granted tent free the points of all the dues on garden, coor nats paid it matin, the langs had granted tent free the points of all the dues on garden, coor nats paid it manages an fields of Kan puri, — and a hereas in the ear Nindiu a these ware coordinated and appropriate 1 to the palars — we all unition 1 mg des rous that the offerings and illuminations of it is a lasticistic and the distribution of feed in this mather should contain with an internot in and if the farme of ment may account to the master on this behalf we of the continuition and of the amount of agreement to pay an ablit or to the land and offer the pay blo, by is, and to make ever it a month of the classification and of the land and offer the pay blo, by its and to make ever it amonth of the classification and of the land and offer the pay blo, by its and to make ever it amonth of the classification and of the land and offer the pay blo, by its and to make ever it amonth of the classification and of the classification of the pathon that it is a first of the classification. In this there we have been sent and of the pay and of the pathon of the classification in the pay and the lot families, with all the merchanis, have presented this charter, in the presence of the divine lotus feet of the ruler of the fourteen worlds, the lord Gaurisvara along with Phrati, with pouring of water, purified by threefold rites and repeating it three times

Whose objects to act according to this grant and pay to the palace the money which we all of cvery caste have agreed upon, and raises opposition to it, pats himself out of the world of gods and world of montals

Witnesses to this --sun and moon, wind and fire, earth and water, heart and mind, day and night, morning and ereoing, and justice, these know a man's actions

5

Dale 1563 A D

6

Dale 1244 A.D

While the pratapa-chakravarti Poysala vira-Sômēšvara Béra was ruling the kingdom of the world—a greet by the Brahmans of which is the Chôlèndrasimha-chaturrédimangali, in Padmād

7

Date 1250 A D

While the pratapa chakravart: Poysala vira Sômêśvara Dêva was ruhog the Lingdom of the world—a grant by the Brahmans of which is Chôjèndrasimha-chaturvédimangalam, to provide for a normetuel lamp for the god Kaphleśvara.

8

Date c 1290 A.D

While the pratāpa-chakravarti Poysala vira-Nārasimha-Dēvu was ruling the kingdom of the world,—io order to provide for a perpetual kimp for the god Kapālsāvar of the Chōltidrasimha-chaturicdimangala, which is Aruļai in Padmād, the great minister Perumal-Dēva dampājaka paid money and bought certaui land in Punganūr, at the Irunds of all the Brahmans.

9

Date 1269 A D

With all titles, the pratapa-chakravarti the Hoysala strong-armed vira-Narasupha Dévarasa

10

Date 1199 A D

31

Date 1210 A D

While stra. Son Diva was ruling the Lingdom of the world - Appa giving Ja, son of the girunda a ho was governing Chila Nallar

Date 1191 A.D

While the captures of Palasige, Delvals and the Twelve thousand, the strong armed Vishnuvardhana-pratapa-Poysala Ballaja Dêra was ruling the kingdom of the world - ? a grant for the cod Kulesyara of Ponnur, which was the mahadevi-chaturvedimangalam by Mira-givunda, son of Mira-gavunda

15

The mahā-mandalēšvara, vira ch ikrēšvara, as celebrated as Ruma, promoter of Raia Vodeyur's .. Deruriya mama, made a grunt of the village of Dugihati for the samudra. god . . . , marking the boundaries with stones Learning the sign of the hill a

16

Date 2 about 1574 A D

While the militry dharps . . . vire pratape Inemali-[Ray of military a was ruling the kingdom of the world -Chikka Vol yar's agent And usa-Raya

17

Date 1667 A D.

For the service during the more mights of Mahanavann of the great gold of gods, the emperer of destice, master of all the million worlds, the god Travengal within of Dibial,-Madda Raja paya, son of Tirumala-Raja nivaka of Hadinid, made a grant of 30 careha as an invested fund. From the interest of this sum the service of the ten days of the Mahina unit will be carried on

18

Date 1509 A.D.

Linganna-Vodeyar-Dira, disciple of the Vodeyar of forty servants, made a gript, rent free, in Yeragambajja, for (2 the god) Dasara Dera-Raja, to son of Chikka-Nanjanatha-Voder of Gumbaball'.

19

Date 1555 A D.

Honna-Viranua-Vodeyar-Dêva, disciple of Charitarava Chana-Viranna-Voleyar, disciple of Narasana-Jideya-Kadava-Dira of Yerigumballi, purchased from Bagutayya, son of Kan-Basarappa of Aragamballi, the one-third share of which he was in pissession, rant-free, of the and made a grant of it for the illuminations in Karttika of the god Bisarestrars.

20

Date ? 1272 A.D

A grant of the village by Pinya-Perumala to the Sri-Vashpavas

22

Date 1521 A.D

A grant to Chikla Rasayappa-Olayar, disciple of Juleya Dava of the thrino of laracimhalls ħ

Date 2 about 925 A D

While Satyard ya Permin madi was ruling the langdom of the world —Ghana-Rudra of the Baliramsa, a lorned with truth and all other good qualities, the tavourite of his lord,—made a grant of rice land (boundance given) for (the god) Aral utissian of Aral uti. This will be for the offering at this temple. Sinesakti blatturaka received this. The offering to Nand, his rulei and the master of the temple will look after. Deducting (the cost) from the Arakutti grant, Sinesakti blatture caused the temple to be made. Pold blue granted land for it.

26

[This is] the hill of the gid Nilal antha, the holy hadas i

27

Date 2 about 1590 A D

Rije Nijeke, son of Derappa grada, chef of the Hadmad country, crassed two incaches in this bank to be a constructed by the hand of the cartmet or the Nandy da country.

28

Date 21559 A D

funmil kn wife of Trumala-grada's sen fammy t, in de a grant to Pumpatra-Vodeyar of lert ur, of on land goof nice land costing 20 honny. Whatever ought claim arises in regard to this nice land from heirs or neighbour, (may be d will continue (this) and give as much.

29

Date 1564 A D

While the minarajuli may Salasira Raya unharaya was ruling the lingdom of the world—the Divin Velega of the great—and country granted a stone charter to Clamaris i-Vedega is follows— In consideration of Sangara than having put to death your father Decappe gan la unjustly, we, having made amplication to our Raya Value, have granted you as a radia to large the Gaugamur stable within the Hadin ideoutry, i clonging to the chiefship of our Jugdel argu-Veler—the villages of Gaugamur, Bervannava legarapara, Tulinger—and Secaguadia, these four villages have we granted to you which may you your soas, grandsoms and disc adapts enjoy as long as sun and more endure, and remain in comfort.

31-37

Names of denors of pillars in the term le

38

Dale 1336 A.D.

All the Br humas of Up a long re which is Walder, give a stone chater as follows, during the many is easily polyhermal of Udagandar, to Mambar, "or of the copperantly Penning—that Marsh yell arms by the jet need in so thing jet will the Brillians, those brahmans, leaving favour on tim male a grant to him retifie of critical halfs (learned). There excing howes for his critical that half a will do only remains this resident with the damagnetic factor of all in , it is about any in all more of his

Date 1328 A.D.

While the pratopa chakravult the Hoysala strong armed vira Ballala Devarasa was ruling the kingdom of the world—ull the Brahmans of the all honoured great againars. Upandrapura, which is Maddou, during the month's headship of Asama Dava, son of Allala Dava, Sonl of the tantra maintrachurya Annumbhattopadhyaya mada a gaint to six persons (named), for the purpose of building Upandrapattura and in the day fields of Christian — having build houses measuring 6 cubits wide by 20 cubits long, to the pattina arami 6 houses, 12 cubits wide by 20 cubits long are free to Masa Birana, 2 houses 6 cubits wide by 20 cubits long altogether 6 free houses. Deducting these, the remaining houses, for 3 years from the date of construction, will be free, in the 4th year, for every house 12 cubits wide by 30 cubits long, will be paid according to the late of 5 — as katur-guilting for alian (destruction) and anyunga (quisatice) united, in the a h year.

40

Dale 1327 4 D

The Endrance of the all honomed great regulars. Upendarpure, which is Maddur, during the mouths headship of the tentra nutra-ch atomain, the pure S ravanappicharya Vijačsavan Dikshitöpadh ya, mude a great to five persons (numed) as follows —

41

Date 982 A.D

The thousand Liahmans of Mallur made a grant of 12 handages of wet laud in Oragala for the temple which Polityse had caused to be erected

42

Date 2 about 1060 A D

The ruler of Savinam idevi-chaturi-dimangala which is Peru Maradur, having fixed the boundaries gave to the hands of son of Vira Mindatti son of the crown prize

43

Date ? about 1060 A D

İstaratappa of Paucharalim'iden chaturveduarungala, which is Peru Marudur, to provide for a perpeturil lamp, gare gold to . . . nayaka bhatta Kuttapuran bhatta and Adwala bhatta

44

Date alout 1220 A.D.

Whole the maha mandalesrara, capture of Talal at Kungu Nangah Banavase Hanungal and Uchchung, the strong armed prataga Hoyada A arasımla Deva was ruling the Langdom of the world—the great min ster and sarradhikara, the Dandanayaka Entumaya, ? caused a tank to be constructed in Maddur for the brackt of the world

45

Date 1532 A.D

At the tune of setting up the great god of gods logal lunand in the Durgagaldura, the having been for a long time in tuns, when Pamayra son of Hira Mallayva of Pidave in the Advani country, the seal-bearer of Mallarasa ayya, the head minister of Singapa-nâyaka, held the pârupatya of Durggagrabara, -causing the sacred pond to be hult with stone, he had the earth which filled the sacred pond excavated and restored it.

51 Date 2 1313 A T).

While (with usual titles) the pratapa-chakravarti viia-Ballaja-Dêva was ruling the kingdom of the world -all the residents and farmers of Idamad, which is the Perryanad, to provide for the festivals of the god Singa-perum'il, made a grant of 160 non

52

Date ? 1310 A D

For the god Ramtsvan, from the hands of Gauga-Ballala-Bhatta of the Bharadvaja gotia were given to the priest of the temple, 10 gadyanas for plustering the mundana

55

Date about 1240 A.D.

While vîra-Sômêsrma Dêva was ruling the kingdom of the world -

56

Date 1290 A D

While the pratipa chakawarti Poysala vira Naasimha Dêva was ruling the kingdom of the would -Alvau-blatta, son of bliatta, of the Gautama gotra, temple priest of the god Rame-Start of Durga's Agara, and Umai ammai, Porinkla, and . . . mmai, daughter of Peminiana, wives of S symbolam-Uduy'r, with their sons, grandsons and grand daughters, and Rajarary-bhatta, priest of the seven towns and five temples of Rhyrrajapura, which is Talaibad, in Vadabarai-n'id, (mido a grant) to Kumücha-Pillar of

57

Date 9 1292 A.D.

While vira-Ballaja-Dêva was ruling the Lingdom of the world -all the Brahmans of for the god Râmeśrara, made a grant of land, free of tures, under the tunk, the boundaries of which were denoted with stones marked with the trident.

58

Date ? about 1290 A D

While the pratapa-chakravarti Poysala vira-Nărasunha Dêra was ruling the kingdom of the world --.. 59

Date ? 1261 A.D.

All the Brahmans of Darga's Agara made a grant to pilla, of certain area gardens from those presented to the Brahman community by perun .'

60

Date 1236 A D

While vira Stratsvara Dira was ruling the Luglom of the world -all the Brahmans of Durga's Agara made a grant.

Date ? about 1210 A D

The merchants of all the various countries, and this of Mudikondacholapura, made a grant for the Sin Vaishnaras of in the Eighteen miles and Padimad

62 Date ? 1560 A D

Ara hemala Dera of Agara, the immemorial Durgga agrahum, gave for the ? carpenters, potters goldsmiths and harbers be wheere is in experiment of the guiting land granted by [our] father Timmayra will pay rent as follows for that griting—? curpenters, 6 gadgara, goldsmiths, 8, potters, 8, harbers, 8, for out houses, 1 grafit as per house

63

Date 1762 A.D.

Pruse of Vishnu and S.vra. (After the date) the ryndury's ryngarumes apratum prun linpratury virt margint, krishna Ruy Volger appro of Malasar caused a deed of sale of land to be
written on copper and given to Venkyta Ramaya, nutually of the merchant Yara Sett of hedigalla as
follows—Whereas you have made application that the nee land (described) under the tauk in the
village of Hosur Vankankilli, which had formerly come to you by purchaso in the Handanshalli sthata,
belonging to the Hobbit inchair chavade of the Malasar city, might be confirmed to you by deed of ale,
and whereas you have paid the full amount of 4267 variba 5 have into the treasury through the
merchant Vara Sett of hologida,—thus nee-land with its produce is given to you by deed of sale and
in accordance theremith, the hadden treasure and other eight rights of full porassion will at once
belong to you, and any mortgage sale, gift or transfer you may henceforth make of it will be valid
therefore your sons grandoons and daes cadants may continue to empty it in permanence, without hind
runce, and free form all imposts. (After final verses, sugged) Sn Kirshna Ran-

64

Date ? 1369 A.D

While Kampanni-Odeyar, son of the mala mandal fram, subduer of hostile kings champson over lings who break their word, master of the four oceans, wit Bukkania Odeyar, was raing this kingdom of the world—a charter of the four oceans, wit Bukkania Odeyar, was raing the hattning place of Humanan natio. In the street to the cast of the god Dhamana 15 howes, the gift of eight chiefs for the offerings, the hights and car festival. In front for the goddess Sevala, a cocon nut garden which Dévanna Setti, son of Mân Setti, boght at the hands of two Setts (named) and presented for the offerings, lights, and car festival of the god Tiraga Nayanar which he had set up To tho west of the river, a cocon ant garden, and south of Purnaviar—a jack fruit garden grunted by Settyanar for the offerings, lights garlands and car festival of the god Yaynatha. To the cest of the Malku channel, two gardens, granted by Andurs Setti for the offerings to the god Vaynatha Of the whole property of this god, gardens, nee fields, day fields, sacred vessels, perfames, people, money, whose sells or motigages anything whatsoever, pincks out the eyes of the priest and his wealth [will be confiscated] to the palace. Whose of the 18 custes

68

Date ?about 950 A.D

While Vira Chola was ruling the kingdom of the world -in the Saka year

Dale 1428 A.D.

While the mahārājādhirāja rāja-paramēšvara pratāpa-Dēra-[Rāya]-mahārāya was ruling the kingdom of the world:—in order that he might obtain universal dominion, the various merchants, to provide for the expenses of the god Vaidyanātha of Māmbalļi, the bathing place of Harihara-nātha, agreed to nay ... and 1 gadwāns for every loom, as loug as sun and moon endure.

, 70

Date 2 1970 A D

71

Dale ? 1305 A.D.

Invested with all titles, all the merchants of Vira-Ballaja-patiana, which is Māmballi, made a grant for the god Kēšava.

6 gadyanas to each odeyar, will be devoted to the feeding of as many odey us as the amount will allow. If the profit from the village and from the areca trees should increase, it will be distributed from year to year according to the number of odeyars. The officers of Somara Dava of that town will carry out the rules as to distributing among the odeyars the surplus after deducting the expenses of the garden from the 12 boanu of the rent of the village. To this effect did Pervett 1972 as time chatter, both in that town and at the treasury of the lord of Mahsar, for the god Tryambaha (final terse)

And in the Iodam of the lands in Sagade, which have come to Nirili Nagarasa by purchase,

3

Date 1513 A D

For the great god of gods the god Tryambil a,—Salura Govinda Raya son of Bachi Raja (as in No 1) gare a stone charter as follows. Whereas, while the malurajadhiraja raya parancevul vira pratapa via krishina Raya mahariya was ruhng the dominion of the world, he bestowed upon us for the office of Kayak the Terakamambi sime,—the whole of the taxes (as in No 1) of the villages (named) within it in order that ment may accrue to the pratapa firshina I yab yorder of Kiishina Raya, were granted by Salura Gounda Raya to provide camplion and betel leaves for the god Tryambila

4

Date 1535 A D

During the purpatys of Blaskarayya agent for the affairs of Rama Blattarya—sthanka Ayyaya, son of Nahamba Jojara of the Vassiblar gords Duly, ayana sutra and Sama shiba sthanka of the god Ti yambal a, give a charter as follows of a deed of sale of lands to the treasury of the great god of gods the god Tryambal a—The share which has come to me rent free by a sasma in the hetel garden of the pra hits pa daka in Hollana otherwise called Is imalapina agribua in the Pa largands think of the Terakar anh sime the share which has come to me by gift in the fig and palmya garden in Gopana s packala, a and the share which has come to me by gift in the fig and palmya garden in Gopana s packala, a and the share which has come to me by purchase from Gopana in that Tryambaka dava according to the circuit price in that time—altogether 260 varabas. And the rice lands dry fields, gardens, store houses, 2 pastine houses, threshing floor—and the with the oght rights of full prosession (species as usual) belone has a compact Tryambaka as long as sun and moon endure. Thus have we with the full consect of our sons relatives, and heirs, of our own desire, agreed and given this deed of sale.

Vitnesses to this (here follow names)

5

Date 1501 A D

For the olienings, decorations, car festival and other services of the great god of gods, the Mulfsthana god,—the mahā mandalávara, empror of the dagger, hunter of elephants, exulting in music, a Hamman in artifice, slaughterer in war with kags, promoter of all works of ment, a great ruler of the Lingdom, vira Naiga Baja Vodeyar of Ummattir, made a great,—groung the directions to our great munister Side Rauta, and issuing an order to Chilla Naijayya, the parapatyagara of Terahanambi, from the export dates of certain villages, as a car tax.

c

Date 1504 A.D

Repured by the mah'i mandalèsvara chrimpion over the twelve, Konde-Dèva Chōja mahà-arasu

8

Date 1520 A.D

Obersance to Raminuja

While the mahārājādhrāja rāja paramēšvara vira-pratāpa Krishna Dēva mahārāja was governing the Lingdom of the world —his great minister having paid a visit to Terakanāmbi, made, for the cui festival of the great god of gods, the god Āļvar, a grant of two ham from every village and hamlet belonging to Terakanāmbi. (Names of those charged with carrying out the order)

9

Date 1489 A.D

Obeisance to R imanuja.

While vira-Naija Raya Vodeyar, son of Immadi Râya-Vodeyar (with titles as in No 2), was runing the langdom of the world in peace —Da-a Kêtappa-Setti, son of Chennappa Setti of Ternkanalmin, for the decorations, car festival, the daily fortugitly mouthly and yearly festivals of the yakunitha, Ramachandra and Âlvār in Ternkanimbi, made a grant of the following villages,—the champion over the three kings, Chêra, Choja and Pandya, the lord who was the subduct of Nilagin, Dira Raya Voleyar, reade a grant of the following villages,—in Hedeyâla of Mujûr sthala in Hakunid.

10

Date 1640 A.D

While the rayidinens paramés are the pretina view-lenkatopati-Dèra mahiriya was governing the kingdom of the world—the great ruler of Maisàr, Nerasa-Raja ayya,—for the offerings to the god Hunumanta which Kempa Narasumha Sejta had newly set up in Terakaniamba, hading a new mantapa in the central street of Terakaniamba,—and for the safra there for daily distribution of food to Brahmans, made a grant, rent free, of the village called Pultanapura in the Hangala sthala of the Terakaniamba-sime, which was granted to us by the Raya for our kingship.

11

Date 1497 A D.

Channa Na'ija Riya O leyar, son of vira Naija Riya-Odeyar of Ummattha' (with titles as in No 2) having made to the teacher Narasimha Bhatta, an authority on worth and sentences (or vers d in gramma, tarthi'a, logic and it initia is a), son of Singivary of Kinichi, of the layar-i dha, Apastamba satra and Labrary girts, in the previous year Nila, at the inspectors time of Sararstri, in the previous for a military as a rent free agradia—(now) marking out the four boundaries with stones baring the sign of the day if, set in a tone charter in front of the sillage—Within the Terakapiamb nat, which is the halling in all, belonging to our Hoyama country, releasing the village of Pamma-Maddially, excepting its hardle Humanusalallina holyapara, from the rent which it paid to the palace, and grang the name of Channa Naigarjapara after our own name of Channa Naigarjapara after our own name, we have granted it to you rent free as an agrather in sole possession. (Boundaries described).

Gundlupet Taluq.

13

Dide 2 1614 A D

The much man lakstera liama Riga-Firumula Rhyaya made, to Venga keya Bhoffa, establisher of the path of the vedas, a grant of the village of Vereyar in the Terakanimbi sime, rent free

14

Pate ? alant 995 .1 1)

Ki li given ha of Freur θ_0 hing with . That we also a the corrs of his village, died. We belt certain hand in Simonthy do for Mahalkan.

15

Date clost 1215 1 D

Whil , (with usual titles) on a Somesoara Device is ruling the king loan of the voril -

16

Date : 1165 A D

While, (with usual titles) Poysaja viri Ball ja was inling ill lingd m of the vorld —a grunt by all the formers of a lilfer the god

17

Date 2 1.30 1 D

While the rijadhii ija jaramešiara Achiuta Rija mal ii ija vas ruling the lung lom of the world — mali i arasu made a grant to the guila of higgalur as follons —

18

Date ? 1828 A D

Obersance to Chandraprabha-Jinendra Praise of the han 6 man

The long Krishna Rija, son of Ling Chima Raja, of the Åtrija gifta, scated on the jewilled throne in the city named Mahisûr, in the country called Larnatula, putting down the evil and up-bolding the good, this praces), on the application of 17, son of S unta Pondita, of the Servatsagoira, caused to be set up afresh the images of the Tirthal ara Chandraprabha, the god Vijaya and the goddess Jythn, in the chartyllaya at Kelasur, which he had caused to be reparred and painted ancew

19

Date 1229 A D

While, (with usual titles) the pritapa-chakravarth vira Narasimha Dava was ruling the Lingdom of the, world —the great lord of Hinya nad, S ankara of Kolgana granted rules and land for the service of the basadi of Kelasûr in Kudugu nad

20

Dale ? about 1030 A.D

In the 14th year of the reign of the udaiyar Choja Ganga Dova — for the god . of Kellasair, in Kudaga nad of the GangaikondaChōja ralanad, in the MudikondaChōja-mandala,— I, Vikrama-Chola Permadi gamunda gamunda of this nad, make a grant of the tax in Kallair of this nad,

12 kandugas of in the Pulaicheri of Kellasûr, 2 in Tengóttai, to continue as long as sun and moon.

This álsana, as directed by this town, I the goldsmith Minikáchári, son of Rájáchári of the \dots kula, have engrared.

21

Date 1576 A.D.

While the mahlrijalbhraja raja-paramésrara vim-pratipa SH-Rabga-Raja-mahlraya was ruling the kingdom of the wuld:—the mahl-maylalésrara Rāma-Raja-Raimájayya-Dèra-mahlraya granted a stone charter for the food of the great mahla Gangaldhara-Dèra, enthroned at the sculor matha of Naūjanagād, the greatest among gods and in the earth, basing acquired the virtuous and pure Sira-chara. The land in Sómahalli which our father granted to the chladra of Terakanāmbi in order that merit might accrue to Tirumala-Rajayya-Dèra, together with both the Jaugama chhatra and the Brahman chhatra, and all the rice-lands, dry fields, gardens, storehouses, pasture, houses, tireshing-floors, sheds, dues in gold, the adda tax, the four tax, you will take possession of and continue to enjoy reut-free. Thus is the stone charte granted by Rāma-Rāya and daļarāyi Venkeppa-Nāyaka, and set up in front of the village of Sómahalli.

23

Date 1478 A.D.

Dèva-Râya, son of Âlapa-Seţţi, minister to Dêvanna-Vadeyar ? and Naûja-Râya-Vadeyar, sons of Immadi-Râya-Vadeyar (with titles as in No. 2), made a grant as follows, to provide for the food of the malat of the Nirdsi-maţha in the stone maytapa of the god Virabhadra, creeted by him near to the god Nuūjunglésrara of Naūjalugād :—of the 31 slares established by šisana in Pratāpadēvariyapura, which is Sômahallī in the Terakanâmbi-nād, 23 shares haring been purchased at the current price of the time, you will take possession of them rent-free, together with the rice-lands, dry fields, gardens, stonehours, customs dues, dues in gold, threshing-floois, sheds, pasture land, the ? pieces, the ? clods, and whatever elso pertains thereto, and provide all the articles of food, the ght, split pulse, regstablies, luttermilis, betel leaves, &c., for the 40 edgears in the Siralaya of that god Virayya. This charter did Dêva-Râya deliver at the feet of the odgears, and having it engraved on a stone, set it up in front of the village of Sômahalli, to contiave as long as san and moon endure.

24

Date 1422 A.D.

The mahā-mmṇdalēisrara vira-Harihara-Rāya,—son of the mahārājādhirāja paramēšrara, lord of the four oceans, cast, west, south and north; the Suratriana of Hindū-rāyas, vira-pratāpa-Dēva-Rāya-mahārāya,—in order that his father Dēva-Rāya-mahārāya mīght attain with certainty to the world of merit,—Dāva-Rāya-Vodeyar, having made the village of Sōmahalli, a part of Kulagāņa-sthala, kelonging to the Terakaṇāmbi kingdom, an agrahāra named after him Dēvarājapura,—dirāded it into 12 shares, and granted them to Brahmans of various gōtras and annes (defails giren)

25

Date 1664 A.D.

After verses in Sanskrit (woch defaced) describing the grant—Dêra-Rêja-Vadeşar,—son of Dêpa-Rêja-Oleyar and grandson of Sômarasa-Odeyar, king of the Sôma-raméa, of the Âtrêga-gôtra, Âêra-Liyana-saitra and Rik-ŝâkha,—made, to Lakhapa-jyōtishka, son of Becadanna-jyōtishka and grandson of Lakhapa jyötishi a, of the Jámadagnyi-Yatsa götra, Aéraliyana sátra, and Rikéikha, a grant of the village of Lakkar, with all the rights pertanning thereto, to continue to sons grandsons and descendants, as long as sun and moon endure

26

Date 1244 A D

While, (with usual titles) the protapa-chal revertit Poysala vere-Somi-seara-Dan was ruling the Linedom of the world -2 n grant by Gorania, son of Lammacheling impands of holgans

27

Date 1196 A D

Praise of the Jina Casana

While, (with usual titles), Hoyerla via Bullija-Dera, having subdued to the north as far as the Heidore (the river hysbina), was in his residence at Dorrsunnder, ruling the world in peace and wisdom—the dweller at his lotus feet,—head of the Horalidhi kula was Gorva Gavunda, his eldest son was Harada Gavunda, whose son was Ditt-Gavunda. He crected a Jin daya in Tupplar,—attached to the Arungala anyaya of the Nandi saugha, the Dramila saugha,—ead made a grunt for it, fice of all imposts, of the village of Madahalli, together with land to the north of the bardi, for repairs and for the civil kinds of ceremonies of the cod

28

Grants for the god Angula of Luarspura

29

Date ? 1548 A D

Rupparasa Vodeyar, son of Aditya arasu, made a great for an open mantana and for the offenness at summe of the cod Yuava Nurvana

30

Date 71517 A D

Praise of Sambhu Huri, and Gamesa

Origin of the Lunur race (as usual), ending with Turvasu the husband of Dunjani. In that race, with Dorali as his wife shone Tumin bhuput, Luned among the Tuliura larges like Arishna in the Yadu line. I from him having Bukkami to wife, spring the Jug İsran. Trom him cafise log Nulvay, who time upon time made all the sisteen great gifts in R measure and other places. Driming up the Lavili while in flood, he crossed over and explaining his enemy alive, served his longdom and taking powession of Surangapattumi exected there the pilar of lis fame. Having conquered Chitra, Chola and Pin lya the long of Madhura whose honour was lis immement the valunt Turushla, the Gaja gail log and others, from the banks of the Gaoga for Ganges) to Lunka (or Coylon) and from the cost to the west he made all large hear his orders on their heads. From Tipp quand Nagali däri were born to him Arisamh adra and Arishna Raya. The hero Narasimh seated on the jouedled throne in Vivyanagara taking possession of the hearts of all from Sett to Sumera and from the eastern to the west in mountains ruled the Lingdom. Many gifts did he make in Kinala andre (Chidambram), in the temple of Virupul shi (at Vinyangur), in Kallassi (North Arcet) in Venhatidar (Turquat) in Kaifaka (Cooperarum) in Sirsaila (Kinfios) extinct), in Sona sala (Trimmal), North Arcet),

in Hanhara, in Abbbala (Karnul District), in Sangama (near Raichdr), in Sarranga (Trichinopoly), in Kumbhagóna, in the great Nandi-dirtha (Karnul District), in Nivinti (near Nandi-distur, Karnul District), in Gókarna, in Itáma-s'etu (Rāmešara), and many other holy places (Names of guits made), Having governed the earth with great glory, & ining to govern heaven al.o, that king, renowned for his virtues, want to heaven.

Then the invincible hero Krishna-Riya assumed, along with the j welled epaulettes, the sovereignty of the earth (this praises, and the gifts he made at Känchi Stisalia, Somachala, Kanak-sabha, Vuhatadın and other places). Prunsher with anger of hostile kings, skilled in protecting the earth, champion over kings who break their word, giver of joy to the needy, hold in war, rijadhiraja raju paramitérara, champion over the three kings, a terror to hostile kings, a Suratrana of the Hindu rajus, slayer of the tigers the end, vira prulipu, serred by the kings of Auga, Vanga, Kalings and other countries, who addressed him with the words, 'Lock'on is, given king! Victory, long life''—sected on the pewelled throse in Vinyreagur, he suited the earth from the eastern to the western nountains and from Hümbehala to Satu

In the pre ence of Vithalkivara, on the hank of the Tongabhadri, he made a grant to Sindivasa, son of Göginatharya, and disciple of Venkatachirya, of the village of Modlavaran in Terakanambi kingdom, gring it the name of Kircharanjara,—for the service of the god Chaun rija.

The smana was composed, on the order of Krishin-Râya-mahârâya, by Sabhâpati, and was engraved by the carpenter Virurachârya, sou of Malâna

31

Date 1384 A D

Chikka Naujayya-Arasa Lought rust free land in Vijayapura from Vi'scottha Vodejar and present ed it to provide offerings at one season for the god Rama.

32

Date 1372 A D

While Childs Kampanna-Voleyur, son of vira Balkanna-Voleyur, was ruling the kinedom of the world—all the Brahmans of endowed with all luttes, the all benoured great agriding the stat of all learning, Pratama Vijayapura, agreeing among themselves, made a grant as follows for the stat of the dancing guts of the original gold of the ullage, the gold Pimanatha—tor the 30 gradeon to be given every year for the duncing guts, the following is the arrangement mode—the Sudras of our hamlet. Banyithr will pay 1 hours for every plough used the remuning labourers for hire, with our saying this is more, this is yours? will pay 1 hours for a family, for the rice lands, for each kind duga cultivated—and we will pay the 30 gadying in three instaloients. Whitever Brithmans opposities, are out of the Brithman community and banched from the village—The grant to continue as to grant and more endires.

33

Dale 2 about 1372 A.D

 rice, 5 mina of ghi, with 1 solage of salt and pepper, at the times of special offerings, 5 arcca-nuts and 7 betel leaves as one ? timbuly, and with each waving of lights 1 honnu

Sun and moon, wind and fire, sky, earth and water, heart and Yama, day and night, the two twihights, and justice—[these know a man's actions] In this world these fourteen are witnesses And
the subjects are witnesses (Final sentence as in No. 32)

34

Date 1372 A D

The maha [mandalestart] all the tria Paūchthrla, the originals of the Manu race, of incomparable character, as follows,—dalighting in Parabrihma, creators of the 14 worlds, sayings, let us make of all the different colours in the world, of unshaken jos, of daily pure and enlightened salection self-known and self-mandast, by their authority as the original men, making in Tangala (or Tangalale) of Bendukaham, hundreds and thousands of inquines after all manner of seeds and plants vers d in weighing and comparing in redus, science, logic, grammar, poetry, in pronouncing distinctly the palatals and labusly in training horses and elephants, end in holding the breath charged with perfume, presed masters in reading, writing urithmetic, and the deceptions of? slitfial people, abades of all ..., perfumers of Sarastat with rare justime, comments in the cars of Sarastat, distinguished to cates, house, island logs, hill forts, firest forts,

hie foundations,
domes pinnacks crests and the sixteen signs of the original house, the sign of the specifical

, domes prancies crests and the sixteen signs of the right louise, the sign of the rearlical field the ign of the jif for consecreted fire, the sign of slopes, &c., recording to stand and rules, for these and all other signs, authorities for the creation of massians, dormals of Suparrata, deeply learned in all the evence of language and the plu unit to the utmost lates, found of and mirrofial to war elephants, faufal of worldly illusions, recomplished as Rima, hoon loads of Pindottpara, ag soft adam unt to refugees, norshappers of the divinoloby feet of the golders high that the single himselfies in the four places (animal) agreeing together, made a grant, as follows, to provide for the dime of gulls of the gold (lamanifich) of Villy apina.—It manual the son of Nigare, laming mesental factures, with pouring of water, is a diamong gull.—for the support of that diamong gull hat way, they can for carpenters 1, washermen 1, smiths, for each trade, 2

Thus shall be given every year, to continue as long as san and moon. The writing of

Whose destroys this great is jut out of the Panchalis, out of his trade, out of the resembly and $\frac{1}{2}$ then 1

35

The same as No 1 of this Talun

36

Date 1550 A D

of full possession, and power to mortgage, sell, give away or exchange, may you your sons grand-ons and descendants, as long as sun and moon endure, continue to emoy in peace

Date 2 1921 A D

While IN majemba Dera was ruling the kingdom of the world -(2 on the application of) the great lord of H riva n : 1, Sankara Gadu la of hologana,-the great numster and sary, idlikari, director lord, lord of all ? wealth, ? sharer in all sports, worshipper of the feet of the sevents two, chief of the god Midera, Sir I anga Darmaka in order to provide for the daily service of the god Maya in hu lugu nat to continue as long is sun, moon and stars, made a grant ? on stone 2 of the unil ority over that na l, with freedom from all imposts

38

Date 1930 4 D

Whil Narreiml a Dera was ruling the kingdom of the world son of Harada Gauda. killing the tig r. went to (syargy)

39

Date 21542 A D

By ord r of S de I vita, Chikka Manjaya Arasu gave to Arraya (son of) Bearges of Konanur a stone chart rof a grant f r Purs as follows -Wh reas Purs, to the south of the hamlet of our sillage having for a long time I can uncultivated an I um thabite I has gone to rum, overgrown with - this charter is written and given that you may cut down the trees fill up the ditches, renew the boundaries of the fall, rebuilt Puri, stock it with riots, give out the land, and collect taxes according to the former custom

40

Date 1610 A D

Of cisance to Pam majo. The establisher of the path of the vedas, follower of both vedanta Pamanuayya, by ord r of Tirumala Rayyya give to Maryanna son of Sampampura belonging to habbal as an in bab together with all the rights perfaming thereto

Date 2 1535 A D

19 By order of the mah roudh run to S I wa Naris uga Nayaka [and] by order of Allala Payaarisu a stone charter was a ren to the farmers and suljects as follows - In order to make not fields in the land belonging to your village, so that you may conduct water from the ? stream to the . in the rice fields at the boundary of the dry fields of your hal ir,

42

Date 2 1577 A D

For the god Basaresvara (? set up by) Puttadeva Gauda son of Sule-Gauda of Panjanahalli -Perama Varaka ayaa son of Mallappa Aaraka of Arakere in ord 1 that ment might accrue to himself. gave rent free lan l

43

Date 1305 A D

crused an oil mill to be made for Chokkarayanatha Tunpur Appr Gaudrs con

Date ? 1652 A D

The mahâ-mundaliśvara Râmula-Rûjayya Trumalu-Râjayya-dêra mahû arasu's avya, ? made a grant at Beţţahaļlı

45

Date 1311 A D

While the great minister Maya-Danmayaka was ruling the kingdom of the world —Hara-Gauda, soa of Rama Gauda of Bettahalli in Ku logdur-nid, on the death of his father, had an oil-mill made as a work of charty.

46

Date 1368 A D

A grant by Chikka-Kampanna, son of the multi mundaksvara, subduer of hostile lings, champion over kings who break their word, master of the four occurs, vira-Bukka Rāja-mahiriya

4'

Date ? 1469 A D

Dèva Raya-Odeyat, son of the mahâ mandalešvara, hunter of clephants, Sôma-Râya Odeyu, having done obesance, presented at the divine lotus feet of our gurn Rudriksin-Odeyar, obtainer of the rittous pure S waciāra, the village of Gondiganthalli of the Derakanāmin stinala in Kudagu-nād, which the Râya had given to us near (this) town, together with all the rights and taxes (specified) pertuoning to it

49

The same os No 10 of this Tiling

50

Date 1488 A D

Whereas, by the grunt of Naija-Ridya Oleyar, younger brother of Devanga Odeyar, the son of Immadi Ridya, son of vira-Humamypa Odeyar (with titles as in No. 2), the decorations and offerings for the god Somayya, publicly set up in the south east quarter of the city of Terakun unbi, bleonging to the Komari matha of the Hoysana country, were to be provided from the Dai 19th; and whereas in the stone charter set up before the mantipin of thirt god Somiyyi it is declared that the willage of Settahalli therein praised, with all its taxes and lands, belong to the same, and stones marked with the lunga were set up at the four boundaries of Somithalli—and whereas, afterwards, by the net of the lunga and God, that village of Settahalli was to be attached to the palace, and I set up a stone charter in front of that god Somayya, which stone by lapse of time had become runed,—[now] piecenting that village of Settahalli at the feet of that god Somayya, in order that the decorations and offerings of that goa Somayya may be continued as long as sun and moon endure, thus stone charter is caused to be set up in front of the rillage

51

Date 1597 A D

The maha-mandalesvara Rāma-Rāja Tīrumala Rajayya granted the vallage of Bichahalla rent-free to

Date ? 1598 A D

On Trium'd i Rija apra sending word to release the customs dues on Al alankajaya's rillage, Bachiballi,—Fam uppa Nayal'a (al o) released the customs dues on our Vijiyapura

Whoso fails in this (will incu) the order of (e.c. punishment from) the fact of Turainal's Rija nyya, and is guilty of putting po son in the dish officed to flanganaths, or in the dish offered to the gol Narusimha of Vadin.—The order of Chandappa Anyaka is not to be transgressed.

53

Sugarra, son of Littippi of Limbing by granted Vidagers in ? Highest folds, to Childen Leanandra, (son of) Mushid a Kesa undara, as a pure of the gol Albaha tha

54

Pale 1551 A D

The mala man lales van . made a grant of Oleg re, with all lights, for the deco ratios and off rings of the god Mulustina langs, in order that ment might account to Sadus van malarias, to Ruma Rayyya, and to his own father topy Rayyya

55

Date ? 1327 A D

While the great minister Ketera Dannay da was ruling the ling lone of the world—a gift of land in the middle of that of the god Savanaya of Hagered, made by . moja, son of Ramachaya of that rillage, to Saugana, son of Ramachaya

56

Date 1318 A D

While was ruling the Lingdom of the world —the great minister, champ on over adulterers subduce of Milagin, Immade Rivas Rivas Midhara Daon 1742, 2 made a great for the god Runa

57

Date ? about 900 A.D.

While Kongunararman dharman maharajadhiraja, boon lord of Kolala pura, lord of Nandagun, Perminanada was ruling the Lugdom of the world —a grant made to Nandasingtype, son of Jarnayya of ... on the application of Perminada garanda.

58

Date 1316 A D

Praise of the Boar, and of Gopuntha of Govarddhaua gara

While, (in addition to usual titles, see No 69) the Pallara sun, the Pallara Trinetra, the southern sun, the southern emperor, a screened hardynna, a cage of adamant to refugees, taker of the lives of millions of warriors, receiver of a boon from the goddess Visantiki, worshipper of the dirme lotus feet of Visantya, the Hoysala strong armed unshaken pralapa-chakrayarti Boll palaranyawas ruling the kingdom of the world in appropriate prace—the dweller at his lots fost—

Immorb.Rintta.Rive, the arm hears up the whole world. Sun to the lotus of the Mode family. champion over adulterers, unshaken hero, Immadi-Riutta-Riva, death to the Kongas, thruster out of the Kongas, subduct of Nilnger, weestler of the hell forts, mercer of the hearts of chiefs of island forts a hattlement to protect the wealth of the Hoysel's Lingdom, a new incarnation of Medana, ruiner of the face of Pandyanida (the Pandya country), an elephant in the lotus poud of the Pandya forces. scarce of adament to refugees, humbler of the prote of senior chiefs, a lifered in year with hostile thiefs the champion who musued Arasugunda-Ruma, placker out of all the mide of Visilamudri, lover of the noman Lime, severe to the waked, worshipme of the dring sect of Allahanitha, subduer of hospile forces, receiver of a boon from the great Parasna-bhattaraka, delighting in the Likidasi your an only here, seducer of the I abslum of valous, hunter of lines of chiefs, a constant stream of libitions of gold and camphor, beloved of cows and Brahmans, a brother to others' ways, boom load of Syastia nura, the son of Perumila-Dampiyaka, -- Midley a Damiyaka, while in his residence at Terahanimbi. governing the Courteen nads in the enjoyment of peace and wisdom .- being disposed to a work of ment. for the decorations and all offerings and festivals of the god Gompatha which Madhava-Lannavaka had set un in Govarddhana-giri, made a grant to the god Goninatha, with all the ecrementes, and free from all interauptions, of Kannavagila in Kudugu-nid, which that Ballila-Devarasa had with farour bestoved on that Madappa-Daun baka (Its boundaries).

59

Date 1530 A D

By order of the refuge of all worlds, lover of the earth, mahārājūdinnin rāja-paramtārata, the doubly strong-armed pratāpa-Achyuta-mabārāya,—the great ocens of chiefs, how to the elephant Sālva, Achyuta-Rāya-Virappa-Odeyar, for the decorations, all offerings and festirals of the god Göpinatha of Gövarddhava-gru, made a grant of the village of Ingalarāda, belonging to Kunagaladi-shad of the Terakanāmbr-sime in Kudaga nid, which Achyuta-mahārāya had given hum for his office of Kāyak.

60

Date ? 1389 A D

A grant in the ? Dügânanda kıngdom, by Yenkâdao-Manivanna, elder brother of Vallarakornian, son of Pennasyan of Māvār.

61

Date 2 1559 A.D.

While the râyîdhirâya râja-paramésyara vira-pratîpa. Sadâsiya-mahârâya was ruling the kingdom of the world —? a grant for a fair at Terakanâmbi.

64

Date ? 1665 or 1669 A D.

While the rhjulini his raja-paramėšvara vira-pratipa vira-Venkatapati-litynr-ayya was governing the kingdom:—vira-pratipa Dēva-Rāya-Voder-ayya, son of Dūva-Rāja-Voder-ayya, lord of the thone of Maisār, tuling the kingdom in righteousness, having caused the Virakta-matha to be newly crected in Mallana's corner, to the north of the god Naājumdēšvara, in the land at the junction of the Kapidi and Kaundini, made a grant of (? this) village, with its cultivated fields, soap-nut, sandal, and local customs-dues, to the Virakta-evāmi Franamappa-Channavira-Dēvarāya-Vader, in order that all viramahāšvaras might find refugo in Sīva.

Date 1665 4.D

A great, sender to the above, of the villages of Hubanda and Designary

66

Dale 1993 | D

While the pratipu-childrocatti viri Ballija Devarisa was ruling the Lingdom of the world—nil the champion over adulterers, d while the Kongas, hunter of the Lines of chiefs subduer of Vil.
gui Immil I auth I Pyr the great minister Pera 12/12 Deva Dunnayil a was ruling the langdom of the world————servant of Singa sails the soa of Kenna gaudi of Miltir in Kulligu nall hiring stabbil a tig 5, bitined sings for which 500 of land was given

67

Date 1.00 4 D

While the reviding its incarnate for the protection of all lands, (the son of) Aurisians, his teet illuminated with the rays of the varied jewels in the crowns of prostrate kings born for the bestonal of all the great gifts, exceeding in fame Sagara, Vala, Nahusha Yayata, Dundumara, Mindhitra and other celebrated kings of oil, seated on the sewell d throne of Vidrangura, the strong arried prature Varisimba maker u. 2 was ruling the kingdom of the whole cartle -in the course of bestowing the great gifts, among them, when bestowing the mahabhila ghain in the presence of the gol Sit Rung in ithe established on the brak of the Chandra pushkarani in the middle of the two harcri , the kshetra of 5 m Ranga-he honoured Runganatha Bhatja, sersed in the six darsanas, son of Lakshmi with Dikshita, of the bharidy an goter, Yajas ankha and Apastamba sutra, with the office of the ich err e, and as the g ft on that occasion mad a grant to him of a village in the kingdom of rira Chikka flava Vodesar, son of Depanna Voleyar, celebrated for sport with elephants and deer, term in a romoting the redas and \$ istras neglected in the hali yaga, curnest in establishing the laws appointed for all the castes, born in the Solar line, famous as the imperial ford of Penngo i la and many other titles, lord over all right, -the village of Honnakahalle belonging to hu luga und within the Terakinambi mal, tog ther with all the land revenue part from it into the treasury floce, tribute, alms, gold to that, , tax on meeting , hes on betel leaves, tax on the Mad gra, corn grain, tax on lingamie, tax on fees on salt pans, tax on livars, cestoms dies, and all other taxes and burdens-making it a rent free north ira, and giving it the name of Chillary appra, markets out the boundaries with stones bearing the sign of the dwarf, and a ting up a stone charter in front of the rillage

68

Dr'e 1002 1 D

Sity ama grun la of holtal dr. on of Kacha grunnia ? of the hatta family paying no bey and buying ground from the land of Moj ya, a man sibordinate to him, Phera gaula the grula and Prica gaula contracted a tend and erected a tend a. Sayama-gaundas son, grula 2 killed a tight, and sarring the cours, went to starga. This literal was a buy Marchington la.

69

Da'e 1321 4 D

Pruse of Vishre, I aghavapura and Ling Pallila.

Will the relige of all worlds, favorate of earth and to ture, a abaralddaraja parameterara, toon load of Drankatt pure, Vishparanddana emperer, sua in the sky of the Yadara line a 1-27.

tewel of o muscience, I mg over the half I mgs, champ on among the hall chaffs, royal tight of I mgs, a male bhanda, p iformer of penance on Saturdays wrestler of hill forts, the one only here, the setter up of Chola Ray i, the supporter of the Panly al mgdom, the Pallava sun, the Pallava Timetra, the southern sim, the southern emperor, a scienced Amitya is having received a boon from the goddess Visantil i, voishi per of the divine lotus feet of Viscovara, the Hoysal's strong armed mosted on partipa- had a continuous Ballaja Douries, was in his residence at Arransanad a juding the I medom of the world —the dueller at his lotus feet,— Dam ayal a, son of Madhay i Dannavala (with titles as in No 55) was governing the fourteen male, and in his residence at Teral in indu, ruling the kingdom of the world in Jence, -that had Hallifa Deraires having of his favour given to that hetay i Durniyal a Gommatahalli and hachigundana Madey iballi-that great minister Ketava Dunnyaka made a grant of them to Aarana Designat, accountant in his place, son of R glave Dave for the purpose of es allishing in agrilius in the name of that Raghava Dave. (the same repeated three times) dividing it into 30 shares for Bi dimans of various gotias

Verses in praise of N ir lyana or N irana

70

Date 2 about 920 A D

arasa made a giant of rice for the Brahmans of Belachas di in Sciena l stroys this grant destroys a tank a grove and Varus si. To the twelve of Belatuliands Wheen de

71

Date 2 1' 19 A D

While Sadisira Riya mahiraya (nas ruling the lingdom of the world) -Granda Raja Deva. agent for the affan a of Voleyar made a grant of a guttige to Hal ge Vodevar

72

Date ? 1291 A D

While the male mandelossare Narasumhe Dove was in his residence of Doresennules, stuling the Lingdom of the world -for the worsh p and offerings to the god Ramanatha of Stalaran in Lumi. rand 11,-in the presence of the great minister and saw ideal un, Hergale Kallaja,-the two Sevents of Padinal, made a grant of Belatularadi. Out of that land 1 belt was given for the Mülasthana god there and 1 bels for the original priest there

73

Date ? 1548 A D

Surappa aricham, ? accountant of the god Visacsvara, agent for the affairs of the lang who lad attraned to the divine feet of Aniasimha made a gutinge graot as follows to Bula Nafigna Dera of Muchall —Whereas the mahungadhrya 1231 paramessari Saddisira Riya mahunya granted to me the village of Koteyal ere, with its bamlet R unampure, and the village of for u comes of here belonging to the Teral an industrial 2 of the Kamenda lord, within those villages, the rice lands, customs dues, pryments in Gold, pryments in finit the dry helds gardens storel ouses, " fines taxes on looms house, cattle and goats, the undergro and stores, hed len treasmo 76

Dale ? 1579 A D

The rai galamba of the god Kesava of Bolhalla —the gift of Madhanna, son of M is Sett, with 3 gadyana

Dite " 1212 1 D

While vira Somesvan Devi was ruling the kingdom of the nord -Deva , the sense paged o holyman Penyanal

78

Date ? 1339 A D

hetry's Diminish in end r that the Number of in holingum medit give it the name of his sen mading int of

79

Date 1009 4 D

Pennin Grannia, son of leader Grands of Nature for the gul Addia set up be his younger hiother P divergers, hiving limited with the bless of kales, made a grant, to be enjoyed free of tax, of 5 cloughs of flower garden to Multivaria son of Karasuguya of holy Kallur.

80

Date 2 1282 A D

While the pratipic chakryratti. Vishuurardhana Pog alix ura Narasunha Deva was juling the king loin of the world—the great minister and sarvadhikari. Vallikarjana Dunia vaka and all the chief formers of an Penra nal, in ule a great of land for the god Nasidara.

82

Dile 2 1516 A D

B) the pleasure of Sadisar's Para makin is and the order of Tassami akasa ked yir, kasarsa made a grant of the rillige of Arajatan igondah ilis to Vertynnjaja ko levar

D2

Dile alout 99 . A D

herapa Ganunia son of Aranga Garunia being pleased with Mattanla-drops, made a grant for the god [Malika]guara, and considering that the grant he had formedy made for a very to the Sara othing for (the god) Samesvara of Bendarah was not complete, he added a small piece more of had

84

Date 2 about 1000 A D

Viri Titania, of the Pir maya kula, born to Toreya Miranua and Annayveyakla

for the buthing of the god Madarava made a grant of a Plarile well, and causing a pleasu grove to be made, left at to provide for the perpetual lamp and the discretion with flow rs

85

Date 2 1322 A D

Date about 750 1 D

While 5 up nushrawas subag the langdom of the world —Aval ka, the governor of Talgym in Vyalakal and (made a grant) to thus village of 8 pana of grass. Witnesses to this (here follow the names)

87

Date alon! 750 A D

While Konguru Raya Samurusha was rahing the Lingdom of the world — Macaleya're bung governor or Talgryb, Grulloya of Mangala, son of Linnmay, made a grant of Aral otta Ishet a for account and other trees, and of land for white tree, to monde sand disc. [2] the god) Blum on

ΩR

Date about 750 A D

While Supurestives using the lingdom of the world—Natispanica, son of All Idaha, bring the chief pergode of Arm,—the twelve of Arms made to Gamesignia tammed of the Araha gravelly a complete grave of four alligns (named)

89

Date alout 750 A D

The twelve of Annual hard a response head the ? officials and those or wealthy family in the total and a taming head and those or wealthy family in the total and the ? officials and those or wealthy family in the total and the ? officials and those or wealthy family in the total and the ? officials and those or wealthy family in the property of the

01

Date 975 A D

typuptys, son of Usielittays of For larth, baring diell khurligg of land was given to the milkman hauren, by order of of Devarance of Horesala

93

Dah. 1019 470

In the 33rd year of the reign of—the capture in war of the head of Via Pan ha the ground of Cherdi, and (the island of lanks, the Videja who was knowing desarrantima. Rajidhinga Disa—kesara Bhatja, so of Achays of Tore hailth, having considered to be exceed, in memory of his mothers and futhers for thenty one generations made a grant of 100 bhitta of land, west of the relegation, and six cows, to play be for the perpetual lamp of the god Mid valued the Pall gon 1, sold (Ringuisthy)

And Mikavia, son of By alable and Rudraum: the son of Mira Vileya and grandson of Kongam Givan Li of I Jandavih in Vore nell, giving money into the brads of Kesava Blatta eld the other mile is of the community, to ight lead made a great of 100 blatta of desired and recelial to the night of the 11 to provide for the perpetual lamp

In the Saka year 971, the year Vrodhi, Mikaya give for the god Chindris khari and coas, to entime as long as the moon (Usaal impression). Let be be arreed of that place and those is let the Very at the true of linar colliss. The press of Samarara Milanya's nalata is to let it are not the spin of Veldelech will protect this with of mount.

The litters were engraved by Ame go in characya son of Chan la sel arman

Date alout 890 A.D

While Satyaviky's Permin under was ruling the kingdom of the world :- Butaris's, with desire, male a grant of Nelegia in Padiyale, (belonging to) Tore-Kâratti

95 Date 1532 J. D

thikks-Muleya-Vodey u, thief of Figiliar-nil, made a grunt to Millaya deva, of the silling 96

Om Ob is med to the blessed Ailart to Chandogra-Pirisvanitha, to Dharancadra with Padmirati. the removers of all evils the five Parameshilla

98-101

Date 2 about 1680 .1 D.

D. Maisûi (the first is official monogram introduced by Chikka-Dêra-Rêja)

YEDATORE TALUO

1

Date 1391 1 D

What the making dim provide promissors vior-Hunkar conditions as we studing the Implion of the world—the costens officer Karpa May more made a good from the costens dates of I datentor the god Aukanithes of I laten, to provide for the dudy effecting allows seems in Imperial for our double drain.

2

Date 1097 A D

Malla Garunda, Iralhuran dattira-Deva, sin of Surgadiattira Deva, and Padumak attira Deva laving set up a Linga in . . . in lore nel, washing the fit of Surgadiattira Deva, made is grant for it

3

Dale 1715 A D

The recomment Linguism, son of the accountant Papa Deer, with devotion exceed (a manager of) 12 ankangs near the larg a-rattha tree, in proximing to the Mitsyntartha on the lank of the Arlapashlatta.

5

Dale 1612 A D

While the rajadhrings man perimensian high it was practed a Sill and Reye was inding the Im-dom in peace—the king who was his right hand, champon over thos who claim to have titles Names Reye of Mahsur, in doing cann for an agriliar, as follows to be purched Ingerhiated and all the other Is dimans of Names uppure—Westerlell, otherwise called Names uppure together with its cight hamlets (named) and the trule schumels, need to deep Reddy and other lands, here we divided into "O shares, and bestowed them cent free on the Induneus named in the copper session."

в

Date 1116 A D

While the malici in Talescan Fibburan malla, explorer of Falakelu the strong armed Vira or yet visioner dilitan B of grillossala Data wis usling the king Inn —the did diriyaka Hamsamaya and the governor of the nil Folta in, made a grant to hard and a Jiyar, of land for the temple (boundaries distribe) Written by Kundud, 132

7

Date ? alo t 1413 A D

Cas one does and tax on copper smiths, all free Yunna Niyalu son of hatale Niyalu, made egiant of the village of Chillapella to Milipyi Olevan son of hattymalla Odevan, the pand tradily of Sakunquar

Date 1196 4 D

While the capturer of Talekada, the strong-armed Vira Ginga Poys da-Deva was ruling the Lingdom of the world —Bagaddanapali Banmara of Badarahalli baying harried the cows, Gangura Bokimanya recovered the cows and went to svarga.

10

Date ? about 1502 A D

The Nayaka of Lakshmi Narayumpura made a grant to Unya Deru of the lands of Korani for cultivation 2 on half share. Viranna O levar and Chikka Malia son of Chikka Virappa, imported roots,

11

Pate ? about 1640 A D

A grant of a village to Nanje Dava as follows — Whereas our father S rikantha Lajayya had to the gans and the Rudingmas, and set up the gods Airessari and Basavesaria,—for the service and decorations of these cods, our will give a salary and engage.

12

Where having caught fish, goes away without making a gift to the runnel of Sita's bathing place, is guilty of terrible sin

13

Date ? 1136 A.D

While Viri Gaugy Vishnuvarddhana Hoysala Deva was rubing the kingdom in peace and wisdom—the following land was purchised for the use of the maintapy of Main'll (boundaries described)

14

Date 2 1136 A.D.

Certain farmers (named) made a grant of land (described) for (the god) Mahadera of Manali.

15

Date 2 1813 or 1818 A.D.

Pajayya arent for the affairs of Chama Raja Vader, made a grant of Santapura to the Sarabbakta Basaralinga Deta.

16

Date 9 about 1534 A.D.

hap Nyaka made a grant of hayakarahajh to Sodera-gauda as sub-tennant for as long as earth sun and moon continue

17

Date 1761 A.D

Praise of Han, S ambhu an I Gui esa. Rose of the Yadu race (described as usual). In the neight bourhood of the city of Drarak was it permanenth established. Some Y dava princes form there, led by fancy come to the Kurnata country adorned by the Kurn. Screin, the beauty and funifolmers of the country, they tool up then residence in the chief city Mahsaur.

In their line, like the moon from the milk ocean, was born Chains bhandle, slaver of his enemics. famons among Lungs His son was Timma Rija pripate, noted for deutly and bravery this sounger brother was brishna mahinati, great in valour. His younger brother was the wise and strong Rettade Chang Rive-princip, whose son was Rive-mahiputs, possessed of the wealth of connice. That Resonancements speechly subdamed Traumala Raps, sected hunself on the revealed throne in Scienagemura and gaming the course received obersance from all lings. I from him sorting Narrasa aranda trawho completely destroyed his energies. This son was Chimn Rier pripate on Indra in the world. In his line was born lamadi Rhia rat, celebrated for his bravers, who by the strength of his army brought the earth under his dominion. In his line, like Rachunati was horn Kauthiran-Narasa rit, chief among kings, who was devoted to worship of the feet of the hely Arillary, and surmassed in fame Mandhita Prithi and Nala. From him was Dava Rucadra, a teror to his enemies a new fled diadem to kings without flaw and without break. In his line was born Clinkka-Dava Rasa, a divine Indra in the world His son was the king whose name was the word Kauthlerra before Narnsa. His son was Krishna Raja urmati, whose crowned queen, like Sri to Vishna, was Desaumambe, the daughter of Chil ka Ring Their son was hyreling bhapalaka, filled with virtues, all ose she illers the cutth preferre ! to these of the clepi ants at the points of the compass, not desiring either the mountains, the lord of the sernents, the tortoise, now even the other famous kines of that hine

(After particulars of the date) on this auspicious day, the right parameteriary hyshna-Righmahipati, son of hyshim Right undipart and grandson of Kanthurati day of the Afters gotta and Asvalayoun sutra, in the Gautana kshetta in the middle of the Kaven, scated on the lowelled throne in 8 mangapathana, bestowed upon Brilinans (their pil uses) the village of Burgar, together with its twelve hamlets (named) as on agradita with the name of hyshiparayasamudra, dividing it into 80 shares. (Names of shareholders and boundaries of the villages). Altogether, 13 villages with 62 boundary stones, and the 4 tanks, 6 ponds, and 6 1 opposis belonging to these villages, with that (the dues) of the temple, and the 2nd of Haral-Barsaga, will belong to you

(signed) Sin Arishna Raja

18

Date 1761 A D

(Russ of the Yadu race) Cartain princes born in that Yadu line, coming to visit their family god, the chief (god) of the Yadava mountaio (Melukote) and having worshipped him, settled_in the famous city called Mahisur the ornament of the Sahraya country.

In that line was born Rāja bhūpa, who ruled in Mahaār, filling his treasury with tribute from all kings, protecting his subjects and subduing his enemies. The moon in raising the fortunes of his race was Immai Châma Raja (his praises), king of the Karnata country. His son was Chana bhupalaka (his pruses). His son was Kanthirava Narasa-avanijāla (his praises) who, possessed of wealth in gold, coined it into the pa as called Lanthirava. From him was Deva Raja kishtindra (his praises). Equal to him was (his son) Chikka Deva Raja kutindra, who carried his conquests as far as the sca, (his praises). From Chikka Deva Rāja was born Kanthurava Narasa rat. His son was Apslina Raja, whose son was Krishna Rajendra, his mother being Devana-mibs. (His praises at length, among others). He made grits at the holy places of Prayaga, Gaya, Ramasetu and Kanchi, as well as in Venkaṭādri (Tirupati), and the city of Rangadhama (S riemgam).

He formed an agrahara, named Devambásamudra after his mother, composed of 225 shares (After the date, specifies the situation of the places where the shares were, namely), in the Yadara hill (Melakote), in Sitikantbapattano, surrounded by the Kapila and Jaundinya rivers (Nañjungud),

m the place of which (the gods) tracta and Rama are the chief (Veilatore and Rumasigara). (The e particulars are repeated in other words, together with some names of milages which follow)

In Modur [20 shares], in Sitandr 50 shares, in Diluga 26 shares, in Boddanur 40 shares, in Somihalli 4 shares, in Sanahalli 4 shares, in Sanahalli 4 shares, in Sanahalli 40 shares, in Indulate 1 share, in Mahalur, Hulvalli and Sopthalli 13 shares. Malung these, altogether 12 villages, the mother rillages, he formed the agrahura named blandh sanahasanudra composed of 22 i shares. (The final plate is wanting).

19

Date 1638 A D

Ver Rajaya Dera maha arasu,—a full moon to the waters in the nomb of Nunyi Raja Dera maha arasu, so not the mahi mandahka mandalesarara Kalottonga Chang Jura yura Nanjunda Deta mah.—arasu, descended in the Yada kala, of the Sona ranta, Harta gotera, Afrakaruna sutra, and Rikahha,—to provide for the service, decorations, fixtrals and offerings of the great god of god, the gel Milliarjuna of, made a grant of the lands of the villages belonging to Hanasoge sthala, in nor Natharayak arapida-time.

Lead given by one-elf is a daughter, that given by another is a sister that given to a Brahm a properly own mother.—and may not be enjoyed

(igued) -ii vir i Vira Raja's approval

20

Date 1638 A D

Viru Rajaja Dera maha-arisu, a full moon to the waters in the word of Sirkantha Raja Deracada arisu, son of the maha-mandahla (&c., as in No. 19), made a great for the same god

21

Date ? about 1025 A D

The Barendra Chola Jina temple basadi of the Desi gana and Pustaka gachcha

22

Date 2 about 1060 A D

Virg Rajendra Nanni Chanculva Dêva caused to be erected the baseds of the Pustal's gathch

23

Date 2 about 1080 A D

A relative of D imanual iBh itta, senior gam of Dir karanandi siddi mir-deva, of the Kouth kin unya, Dei gama uni Pustaka gucheha, is the head of the group of all the basads of the Claguica kirths in this Panasage, (also) of the Abbe basads and of the breath of B livin in Tors of

24

Date 1099 A D

Praise of the June series. In the Kon I stond interest a resident of Panessey, was the distingue bed main Purquachander mining. His offspring were Damensande mining more disciple was S. there there is not seen that the best more disciple was Valaditin-deva, whose son was Circular-bill to be in

Besarave ganti, female disciple of Divakvanandi-siddi/anti dura, of the Mûla sangha Dêsi gana and Pustaka gacheba, presented 30 gady ma for the performance of

25

Date ? about 1060 A D

All the lood irrigated as of old by the northern channel,—which had been left by Ramasvam, the slayer of Dakasta (Ravana), granted by Paramešvara, and hestowed as a gift by Sala as well as Vikramadity,— . . . gave by means of a copper sasana. That, Marasumha Deva made a grant of, and protect las before all the lan i irrigated by the notthern channel (which was) thought of Paramešvara

made wrote the letters of the gift on the copper sasana of the grant of Rama, and carred the mag s and letters on the sluce of the based which Namu-Changalya Daya bad caused to be made ance

26

Date ? about 1100 A.D.

The congregation of the Hottage gathcha of the Design gana of the Mula saugha is the head in this gift of Palamestara left by Rhimstani. Distinguished for the observance of many fasts and chambrigumerates, Jayakitti mum was the sun to the lotus the Pustal maraya.

The based a here of the Design gann,—set up by Râme, the son of Dasaratha, the elder brother of Lakshmann, the husband of Sita, born in the likshváku kula —are 64

The based of the Landa tirthe, which Ruma made (or erected), and which the Gauges bestoned gates on, Rajendra Chola Nanni-Changalra Deva, of the Yadavas who were Changalras, mode (or erected)

For the 4 baseds of the Hottage gachelin of the Design gain in this Panasôgo and for the baseds of Tala haven, that congregation is the head

27 •

The same as No. 23

28

Date ? about 1100 A.D

Of the Design gana and Pustalen gachcha (wis) Sindhaia deva whose disciple was Flachartyra whose disciple was Dimanandi bhatturd s whose colleague was Chandrakrith bhattaraka, whose despleas a Divalenanandi siddhaita deva whose due ple with another name of Chaulir yam deva, was Jayakrith deva that congregation (composed) of these and others, is the head of these basadis for all. Those who are not under that congregation s control that congregation remaining here will drive out hausth and send away.

Changalya (Amade a grant of) 1500 Lann a accord og to the pole of 18 spans, ot land left by Vikiamaditya, ur gated from the 1 orth slace of Tolladi (which was) g von by Purmisvara and left by Ramasvanu, also, under Bejurgatta, 200 La rat of land by the same pole for a gaiden and 000 Lann an Undursanity land.

29

Date 9 1342 A D

Albanatha office of Huics go of the louse of the laps of the ga Devarisa, private min ster of the garden endergor, son of the pretipe chalarvarity via Ball la Devarisa —in order that welfue might be to that Hampe-Odegar and to the lapse—had the task everated

รก

Date 2 about 1110 d D

Pruse of Muliya Nayala, who fell in fighting the enemy and went to saving. His younger brother, Narigana, when Pannian ha-Dava guide the victory over the great Hojsaja army, at his command full uses them in Hossaila and went to saving.

These three,—the eldest son Mulaya Nayala, Arayama (i.e. ? Manga), and Tojayya, who was in the survice of Nisud va, the chief of Panasogo,—who hy heavery went to starge, the Mocharte bear

Except the land in Panasogo helonging to the temple, all the remaining land was given (? to her)

32

Date 1767 A D

Kijule Nanja Raja Valejar ayya, for the Antija Rija great car fistival of the great god of gods. Lakshunkanta of Kajuli, mada a great of the village of Karatalu, belooging to the Primatiana sthaja.

33

Date 2 about 1120 A D

The main mai dalessara Kulottunga Chola Chang alura Dera, 2 making Holahanti, grandson of Holal ela Hantilakhara, the nchar

34

Date 1628 A.D.

Obersance to Ramania While the rigullings raja parametrara area pratapa area Rama Raya Dera mahariya was governing the emp re, seated on the throne in a peaceful langdom —Lakshinappa hajin son of Venl atappa hazin and grandson of Dappa hajin sold to Manaana Raya younger brother of Vanjappa Raya the village of harpurarajle, attached to Vandanahall, belonging to the Sulagrum; sthala for 212 variaha

35

Date 1652 A D

Varala, son of Lakshmik into A 13ala, and grandson of . Abjala, made a grant of lands under the channel of be oughng to Salagrama, for the god Aarasinga

36 ~

Da'c 1978 A D

Pruse of the Jina éisana. Virippo of the pilace pearl department with his younger brother Timmappo —sons of Anarity son of Virippo patrim setti of Idigur, disciple of Lakshimsena blint a raka syum of the Sha-ga is "amethiana of Penngond" —caus og this new chaityality to be erected in Silagium: set up and endowed Anantasyum.

37

Date 1034 D A

On Changalva Nayaka going from Rajendra Chola Deva's kingdom, fighting with Changalva and coming to his (vife) Paldikabbe of the Kasard ga kule, Binjavunna-Deva, son of Banka Bunkard-gavuda, was hit by eight arrovs, and d splaying great valour, gained the wealth of svarge

Date ? about 1650 A D.

For the Signature extensions of the god Sambhulungesvare, Bore gauda (and two other gaudas) of Sunnada Nagenahalli, invested a fand of 10 sunha, giving it into the keeping of Chenu Bore gauda

41

Date 1492 A D

By order of the maha-man lalesvata Immadi Depana Vodeyat of Ummatur and permission of Ramarasa - Laugai as a granted the customs does for the festival of (the goddess) Tandare devi

42

Date 2 1677 A D

While [Devi] Paja malipals son of the raja parameérata vira pratapa, champion over those who claim to have titles, ? supporter of the circle of all the castes, [Deva] Raja Vodeya, was ruling the kingdom of the world in peace—a grant was made of the village of Mundur as an agrahata.

49

Date 1667 A D

Praise of Sambhu, Ganesa and Hari

There is a country wealthy and famous, names Karnata, in which the virtues of the Krita yuga are daily practised even in the Kali yuga. There is seen the celebrated city called Suranga as if the city of the celestrals reflected in the Karen. Seated there on the throne of Kurnata is the ling Deta-Raja bhilphala. (His praises, among which occurs) a wild fire to consume the dired in force the Turushka, is illed in cutting down the powerful Pandya, a hon to the elephants the kings of Chola, Kërola and Arijila, a sun to the darkness the langs of Konga, Vanga, Kalinga and Anga. He made againt for an agailtra named Devarayapura continuing 21 shares, of the village of Mundur, nitached to Salagrama, belonging to Arasimhapura in the Hoysala and country, giving it with a copper charter signed in his own lind writing, and scaled with the Latth and Boar crest. (The details of the grant, with the names of the sharchelders, and the manner of bestoad are described as in other similar grants).

44

(s gned) Sri Dôva Roja

Temple erected by the I floor-dash, having his head at the first of Sing, have tample, son of Rabi tample, son of Sing tample of Marita

46

Date 1376 A D

Obersance to Ganadhinati and Sambbu

I rom Vislam's lotus navel was born Brahms. In the world Achyuta (Krishna) was horn to Yai Ali and Yandag pa and gave diem a promise that he would centually reappear as a king to diver the world when it was overspread by All Felchbris. Accordingly to was born in the region of Pampa pair to Sadgram and his wife kimimbak, as Bakka multiput. He with the assistance of Vidvilithis mum became very great, the earth bong as his wife, and the four occass his treasury Haring freed from enemies a lundrid royal this counting from Dornsamular he ruled over an empire of the intervent parts. His some was Haribara, who was freetly established on the drone

The mah rajadhiraja raja paramestara, subduer of hostile kings, pumsher of kings who break their word, a light to the Saugumestara kink, an ocean of all good qualities, the particle spring from the milk ocean of vira Bol ki Raja, promoter of the fortunes of all people, a rojal bee at the lotus feet of (the god) Yunguksha, tamed for ment, of unr valled valour, reverenced by all the world of lings, a Pokisasana (ladra) to the circle of the earth suirounded by the four oceans, simil Haribaia mahipala, residing in the great rojal city 'ligitizer, mado a grant of the village of Hebasui, with is 10 hamlets (named), belonging to house and much though the hiver, in the Hoysana country forming them into an agrabara named Bukkariyapir, divided into three parts. And in order that his father the mahirijadhirija rija paramestara via Bukli i aja might obtain union with Siva and through the len or d of his sins acquire the fivour of Parimestara, bestoned it, with all the rights of possession, on Buhm ins of all gotins, (then names and boundaries of the villages given), appointing as manager Derestara pandit, and grang him a one third part

The forest fire rushing through the forest spires the roots but the fire of a Brahman's property (if served) huns up a race root and all facened for Virus alsha

47

Date ?about 1543 A D

Tirurunnada Dasa, son of S trustinara Dasa of Hebolala made for the god Naras agin of Danie, which is a continer adjacate, a grant of 10 kolagas of Land in Hayd mura, depositing 10 graftina with worship of the feet of the assembly

48

Date ? about 1539 A D

For a papetual Imp for the god Naraumha of Murile, which is the southern Anaucole — Pumanda, the strong man of the great munister and just officer Ballaga Dannayaka (made a grant)

49

? Changalra Deva mal es a grant for the god Kesara of Mirale

50

Date ? about 1120 A.D.

Permunda's perggade Birtyya, becoming a sannyasa, performing the five rows, expored

51

Date 1219 A D

In the time of (Hoysala) Narus mha Deva.

52

Ban by de, daughter in law of Hasadayya of the customs, give 1 gadyara for a perpetual $\ln\,p$ for the god Amritesvara of Mirila.

53

Date ? 1666 A D

Pru \circ of Samblu and Hare (After the date) in the presence of the lotus feet of the g 1 Γ m g t nathro of the Gautama kabetra, which is Surra spotture, satisfied in the middle of the hazer the

with 12 haulets (named) belonging to it, in the neighbourhood of Arisinha nagaia (Hole Narsipur), in the Hoysala nil country, acquired by the force of his own arm. To this village of Bhenya yielding altogether 1,000 nishlas, and filled with thills and gardens, he gave the name of Davaryapura, and divided it into 92 chares.

And for the residence of the Brihmins he granted a site on the north bank of the laven, at Manharmka, cast from (the temple of) Arisinha, south of the Lobaparan, and west from Velati udir (langhatta) and establishin, this place in the name of Sira or Visica, he had 92 houses but direct, 50 feet uide and 100 feet long and with the usard c remones give, to each of the Loahmans separately, one, filled with supplies for a year, together with jewels and cloths, and a cor in milk, with its calf. And in order to inform future Lings of this grant he had it engraved in a assum a coording to the prescribed rules (Her. follow the names, &c, of the shutcholders). Moreover for recitation of the Vedra he assigned 31 chares.

55

Da e 1104 A D

In the kingdom of hulottings Chola Desa . It yendes Ch la mariya in the 33rd year of the rego (2 made a grant of) Jula -Toppuru in Turu na L

56

Date about 1190 A D

The mula mindilescent Trithirana mally use Billola [Dera 4] creat minister at disarreadhikari the great faroured senior dundanayaka mula a grant of the unitoms of Chavane (signoil) Valapurol ganda. (Office s gandates and final verses) By order of Laviala Dera and by order of ... yuna-dannuyat 4, Heggade Tore hull this fastina prepared

57

da dera, of Luganna-Heyar made the Brearan uparige

58

Date 1741 A.D

(Correspon Is with No. 17 of the stalen, to Arashara blavadake.) In the line of the kines of Arhlo (halde) was the ling name! Sinkanta. He had two sons Napa Paya and Doddaya is he, decating namy hostile lings placed if on left for other jew field croims. They had two sons Barara Raja and Nira Raja. Issuing the rull of commander of the army, Nira-Raya increased the rijal wealth by his valour, and bestoned the tulus and other gifts on Brahmans. He had two sons Dava Paya and Nira Raja. (their praises). Bara Raja became the commander of the army of Aryah an whip the sulfied and namered Mid dig. Magadi, Saranda and many other countries difficult to one come Naija Raja whose father was Barara Paja and his mother Vinanavana. (Minakiti, becare the serred il later to the same kine. By the favour of Arishia narra, vel a latera was made to the same kine. By the favour of Arishia narra, vel a latera was made in the side of the regions of the Midden and an argaliara, continuing 120 stares in Kanara applied to the king farishia for permission to make an argaliara, continuing 120 stares in Kanarangar (after the date) the regulatinga Arishia to make an argaliara, continuing 120 stares in Kanarangar (after the date) the regulatinga Arishia to make an argaliara, continuing 120 stares in Kanarangar (after the date) the regulatinga Arishia to make an argaliara, son of Krishia blupata, and grand on of Kanarandad, (attaution described), gaing it the name of Najaraja

samuler. And with each house, a mattress, a bolster and cot, with blankets of various colours, and stools for seats, vess is for worship, cows, and ilomestic vessels, filled with fine rice and the nine kinds of grain, jaggory ghi, oil and other necessaries. And he honoured each limitation with two cloths, a turbon, vaille cloth, inby carrings, rings and other armaments. This againhar of 120 shares, with 25; hamlets, was given by Natinally (with all the rights and belongings as issual)

(Details of sharcholders, villages and boundaries follow) List plates wanting

59

Dale 1576 A D

While the mahi-mandalistara, the rijidhirija rija parum itara tara pratipa Sti Il inga-Divamahiriya, seated on the jawelled throne in Rungoula, was ruling the langdom of the world—Venkajappa Nayal syla, son of the Sindu Görnda, Jampson over adulterus, a while-bodued Bhima, boon lord of Vanun qipura, seizer of an expanded kingdom, difeater of the Turuka army, Billyappa-Nayakas (son) Arishnappa-Viyal a, give to Vihlal-Bhitta, son of Hamachanda i-Bhitta, of the Aniyapa-Nayakas (son) Arishnappa-Viyal a, give to Vihlal-Bhitta, son of Hamachanda i-Bhitta, of the Aniyapa-Nayakas (son) Arishnappa-Viyal a, give to Vihlal-Bhitta, son of Hamachanda i-Bhitta, of the Aniyapa-Nayakas (son) Arishnappa-Viyal a, give to Vihlal-Bhitta, and follows—Whereas we have repaired Galgekere, otherwise e died the Runaman agrah ira,—in Hampipur i-sthelp, belonging to the Narambapur's sine, situated in the mid lie of the Anixia in the Hoys ina Angdom,—in order that ment may accure to our mother Ramanima, we (with irans, and titles as abore) have bestoned it upon Vithala Bhatta (described as abore), in the presence of the god Naramin or the bank of the Ill mavait, free of ull imposts and with exception from hiring oit, begg as, tribute, exaction, ossembly, bunting, forced labour, unpaid belour, customs dues, witch, these and all other troubles of 2 spearmen experienced by that village. The eight rights of full possession (named, as usual) within the four boundaries of this village of Ramapura with power to moriging, sell, give away or exchange, may you, your sons, grandsous and descendants enjoy in peace as long as sun and noon endure

(signed) éri Venkajádri

60

Date about 890 A D

Be it well Success through the adorable Padmanahli, resembling (in colour) the cloudless sky

A sun illumining the clear firm/ment of the Jahnavi (or Ganga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound icceived in cutting down the bosts of his cruel enemies, of the Kinnayanasa-gotra, was summt Konguniaramana dharama-nahaddiratah.

It s son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the langdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, shilled among those who expound and practice the science of politics, author of a treatise on the law of admption (dattal a sitra), was stiman Mathanamahadhirajah.

His son uniting all the qualities of his father and grandfather, having entered into war with may elchanits (so that) his fame had tasted the waters of the four occeans, was frimat Harvarinna-mahālhirādin.

His son, devoted to the worship of Brahmans, gards and gods, praising the feet of Narayana, was stimat Vishnigopa mahadhirajah

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of ment from the thick mire of the kall yags in which it had sunk, was firman Maddritz many linearly

His son, his mind illumined with the increase of I-arming and modesty of indomitable bravery, was named frimad Atimita

His son having the three powers of increase, who had brought anxiety to the face of lama on account of the smallness of the residue left after the countless animals offered to him as a tribute (a needy) the brive men consumed in the sacrifice of the face of the many wars waged for Andara, Alattur, Porulare, Pelangara and othing laces, author of a commentary on fifteen surgess of the britanging as was named Duramita

His son the lotuses of whose feet were jellow with the switning bees the lines of the crowns of swage kings rubbing against one another, was named The bland

His son, of a pure modom required from his being the abode of tourteen branches of learning, distinguished for his skill among those who teach and privates the senace of politics in all its branches, a rang sun in dispersing the clouds of darkness his enemics, had the illustrous runned \$5 stir/an is.

His son whose broad chest bore on itself the emblems of victory in the shining scars of wounds recomed in many buttles inflicted by the tasks darting life lightning of large elephants, possessed of the essence of all the sciences, having gained the three objects of wordly pursuit of virtious I fo and daily increasing glory, was named "Bhurdrama". Who moreover, had conquered the Pullarend in marapati in a terrible battle in (the place) called Vilanda, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door the breasts of the warrors forced open by all manner of weapons called the ray is recalled in, in the emporant of fortune obtained by victory in a hundred fights that Kovy in malacings whose other name was Sitaniar

His grandson the groups of whose toe mults were all immated with the buse of the runbow from the darson of the numerous jewels in the dardems of all the kings products before him attached with devotion to the feet of Narayura, herone man, raging with fury in the front of was horrid with assault of horses, men and elephants, a bluma in rage, a sin illimining the clear sky of itle Ganga line, a terror to his enemies, a binner of fortune, protector of the right way, having obtained a happy king long, he shone among surrounding kings by his both virtues—the ragh S ripurisha—long may he prosper the head jewel of regiong kings. Moreover, from the middle of his palace continually echong the sounds of the holy ceremonics which accompanied his duly rich g fts, he had the first name of S ripurisha.

His son, whose two feet were reverenced by the lines of crowns of all the kings subdued by I is raiser, the favourite who had embraced the lady Victory forced away from the kings hostile to him by the glittening sword in his awas, the pillar of b a sum dyed red with the blood droping from the temples split open of the elephants of opposing kings arrayed against him in buttle, having cast down his enemies with the arrows from his bow drawn back as far as his car, it is sky ranegated with the colours of the numerous flags captured by him in war. famed for his victory over the army of Vallable, commanded by Rishtrahita, Chājukva, Huhaya and other leaders, encamped at the village named Mindegunder, in his brow adorned with the dadem bound on by their own hauds at his royal anont no, p. formed by the ornaments of the Rishtrahits and Pallars lines, the anouted kings named Gornad and Nandivarumal, vien in the firmament of the famous unclouded Grigs line (was) Kongonismidariadity parameterars std S romata Dere.

His brother, whose two lotus fect were illuminated as with a runbow from the rays of the jewels set in the crowns of all the kings prostrate before him, in the enjoyment of abundant wealth acquired in many distant expeditions, having carried out his designs by followers devoted to war, acquirated with the case ice of all learning, possessed of the three powers of increase, skilled in the use of clephants and wrippons, clever to guin possession of 2 Chaudiaga, beautiful as 2 kiloda, giving pleasure.

In the the sun, his long arms all the points of the compass, his power and havery distinguishing all sorervieus, filled full with courage, valour, and berown his the the occar, and abode of all power (or hung creatures) and also pine, life the new encon, a form worshipped by all the world, and also supporting the earth, in causing the groups of waterlikes the eyes of the coyest young women to open unde, the younger born of the chindingam (i.e. the moon), of uncapitally and logate, (was) the king named set Vigayadityu

From him (i c his son), his lotus feet covered with the rays from the crowns (of prostrate lings), of highest fune, of a broad closet covered with guilands of brilliant jewels, I aring conquired his enemies, like a monarch, enjoying the weight he had acquired, protecting all the weight he had become a country of the weight had held to the learned, removed by his energy and skill (of the troubles) of his subjects, mighty among lings, was Rayamalla pingsadal. In skilful sweet and soft speech, as a time to the speech godders, or a wishing tree surrounded by all sorts of people, he had no second. As Hari in the form of the Boar received the Carth from Pat Id, so, seeing that the carth (or lind) had been for a long time seared by the Rashtrakutas, that take of hon form, he resend the land and took possession of it, the deva, having conquered them, the charmer of powerful langs, Runimalla nupendrul.

His son, be it well, the rings of virtue, possessed of pruse, virtue, purity, modesty, and justice, free from fear, the flag of his func flying in all lands, devoted to his stant, (was) summat Ranatil ramagys

He gave, to Parepudi Bhatta of the Anda gotts, Itofauellur, as a gift to a Brahman.

Witnesses,—Permin used Genomba of Sangams, Rangskrams Genounds, Chola Gamunda, Ummeds-Genombas of Missde, Treyang Genomba, Indars Genombas, of Muduguppe, Sendema-Genomba, Ummeda Genombas of Pervolula, Palduri Ganemad, certain of the tenant dar of Pervolula, the saldtin and tara for of Kolmellus,—all these are learn witnesses.

The extent of land? obtained was 20 km lugas . (Here follow the bourdaines, and usual food vers s) Written 1; Munkess of the happure kala Gurden and 2 field are given free, according to old custom

61

Date 2 1133 A D

Will the strong armed Viry Gangy the cap uncer of Inlekada, Hope da Deva, was ruling the king-

Will the strong armed virt cange the equince of Takesan, 100 stall here, was ruling the kingdom in the enjoyment of perce—the great 1 inister, Danlin wall Eli puppe, the governor-lap of I have Mahadasa in fore not liaring case d, gave to hapekanta-Jiya certain land in Narasingunahalli forest (bout laries d scribed)

has a sore a the in-ing of these serve but newe than there are mot has the part of the inscription

HEGGADADĖ VANKOTE TALUO

1

Date 1434 4 D

Pruse of the Jina sasana

In the growing kingdom of the mights destroyer of the hosts of his elemies with the sword which adorned his long and powerful arms, the maha mandal-svara, lord of the ocean of mercs, the v 'onus Bulka Bara, -the wor happer of the feet of the divine Archat parameters, dweller at the lotas feet of the great minister Bryichaya Dandanatha, and of the officer of the Hoysala Lingdom, , disciple of Pandita Deva, the head of the rundale-gana,-the great lord Naganna Vodesar of Bays and, Masanahalla hampana 6 wada, in order that he might obtain starys, for the parpose of maintaining the decorations and offerings of Gummatio that svimi of Belagula, made Agrent of the village of Totabally within his Raya and, and within the four boundaries thereof, the tauks, rice lands. dry helds, gurden, store hours tenants lorlali, des mass , sheds, tax on the lover orders, customs dues, undergoo ad stones, trasare trose, sprace, rocks, and all the other rights of full possess on, ob ain no the release of these at the hands of lagura-Olegar, with the permis of of the king and the dimnarika, so that they might belong while sun and moon endure to Gur mitabathasi un , and numing (the village) Grant stapers, I . as gred it by a ded of gir

To the good man who pays regard to and preserves this work of mart's all he unfinding hippi ness to him who takes it for his own enjoynest shall be diency of past rate, diency in life, and any of finally

ี

Dr's 1416 1.D

Ag and by Sarama Nayaka to Sing a Garaha

3

Mara Juliu, son o Iragal Desina Garb, hal the doorway b 1

л

Dr's a ou 720 1D

While he gainstriam addressing and its tPuris parate rare Superiods and it is to be the hindow of the world—he wood and do not be Drianized by the roll of the large of the large and the states we be Brahams will be defined in h. The color of the The two of this is to pully a nature Poboundric (we let all 1).

By (order of) Prithyr ho is an insharing whose first neutron as a quing har. If a like the patter of control with the lob rates are a unique, has dutter a given the control of any like has consumed that the same that the same has bounging to all many at 10 S up ready unanarity.—According the projected Persect war and Mandur to the list of many as a limit or a given the result of the projected by the projected b

Date - alout 1200 A D

The cows of Kodage, Silukunda and Belatur in Nug.-nid being hairied, coming to blows at Belaidir, Kâvara-Bira, Mâlenya and his son, fighting, restored the cows Channda, while slaying with his tather's spear and fixing an arrow, went to the stury of heroes

14

Date 2 1219 4.D

While via-Eallala Dêva's son vira Narising's-Deva was ruling the Lingdom of the world —in the year Primital, Matchi-Dira, one of Immant Devament Raya, the great ford of Augu and and others (named) having entered into the temple, the passets who we e-past invascers, with the approval of all the gaulie, struck a two blows (on the will), and Matarid of Belatur with the approval of the guidae and elders of Nugu and, cused the temple to be a benutially made for rebuilt), it an expense of 60 ordinant in cash, cused the visit of the stone-massins.

In the year Plavanga (? 1247 A D) on Madavade's sons, Burkode, Indude, and Chekode, these three, giving 13 gradyains for plastering (the temple of) Binessure Helikalave gave 17 gadyains for

bricks, timber and morter. Inabade he and the prests who are joint managers, will defray? the charges. Some others (named) give for the same god 4 gildjans (Usual find rerso). This work of ment wis carried out by Masania 221 of Disops son of Kadaleker. Kore

In the year farana (*1254 AD) at the diponth, Helmant-Lod-ya's am Narurule, gave the com which be had received for his share, is a tribute. drank the water of the sword (*an ord-ul) Some others (samped) gives two cows.

15

Date 1295 A D

While the pritiph-chaki warti Horsil vira [Brill da]-Devairs, was ruling the Lingdom of the world —a grant at Belatúr

16

Date 1021 A D.

While Madagonda-Rajondra Chola was ruling the langdom, in the 9th year of liverage, Oreya (or 7th chief) of Niga nid, causing the runed temple of Belattir which was broken liven and fall a level with the ground, to be rebuilt, and setting up the Lunga which had been pulled sat, Maragai this son Basarayay performed the Rail a birm gave a first to a thousand people, and casting faith the body completed the work of caustic

tird layingon is Chila Perinnal Green it is on of Juvan Grund's of Belatur and Brain-Setti the good so born to Varinga-Setti and Microbbe of the same place, paging the money and acquiring the land, presented for the tample with the knowledge of the village and the five 2 chief ries, 15 ploughs of wet land and 5 ploughs of flower garden. And Brain's Setti also give land for a perpetual lamp, (its boundaries)

Cl brave, the 'representative of Busara Setts, caused this to be written,

044 1033 4.0

In the 22nd year of the regree of the explaner of the First country, of Gauge and Kad'uaua, the long Burak's curvariana, Hy's dark-child in ea,—in the hundreds of years class of from the time of the Sika king the 955th, the year Schimkha, the first day of the larght fortingly of Mirgo's ri, the sum being in Mûl:—famous in all buds, beauge obtained soft many and considered with a may good qualities, or virtuous and pure combiet, of good ble, just modest nonlawise, of the sum labuly-dharman allustions with the gueta fire, great in exertion, level in the close, the braces of the world Khundra Visudes vi, both from Mulablasdia and large mescal, not fatigued by exertion, like the good occasion transpressing their bounds, in strongth the cliff brathers of Mulablasmia, in established occasion transpressing their bounds, in strongth the cliff brathers of Mulablasmia, in established occasion transpressing their bounds, in strongth the cliff brathers of Mulablasmia, in established occasion to Vislane, in wislom the cliff brothers of Mulablasmia, in the good occasion transpressing their bounds, in strongth the cliff brathers of Mulablasmia, in established occasions the cliff brathers of Mulablasmia, in the cliff brathers of Mulablasmia, in the cliff brathers of Mulablasmia, in the cliff brathers of Mulablasmia, in established occasions the cliff brathers of Mulablasmia, in the cliff brathers of Mulablasmia, in established occasions the cliff brathers of Mulablasmia and the cliff brathers of Mulablasmia, in established occasions the cliff brathers of Mulablasmia and the cliff brathers of Mulablasmia and the cliff brathers of Mulablasmia and the cliff brathers of Mulablasmia and the cliff brathers of Mulablasmia and the cliff brathers of Mulablasmia and the cliff brathers of Mulablasmia and the cliff brathers of Mulablasmia and the cliff brathers of Mulablasmia and the cliff brathers of Mulablasmia and the cliff brathers of Mulablasmia and the cliff brathers of Mulablasmia and the cliff brathers of Mulablasmia and the cliff

18

Date 1037 1 D

But will. The Chops Rays having eaplined the whole world, Rightlin Davis, celebrated as the detail, according to the Solis wicked runners, it is might of the reign), and moreover an detail, according to the Solis are, the year 97), In was as Hamiltonia, the suspicious month hartitles, the Little Solidal in struggli, Monlay —

Be it well. I rused by all the with reckouel the chief of the Avichius, of central in it, stabilished in the highest valous, warrons along a null guidants, were the index of Nari und in whose time was born to make he between the match is because in the son a virum amount the abode of intelligence. In that have myn and to the originate a women Jacobbe, binning good formule, we be in a thing killed weepon to the incontaints lossife hings flaving with flaving, was born wisdom along with wisdom was born wealth, and along with wealth was born generosity what great i thin these could there i. I are not of the furners an oniment of fainers the Itams of Noga mil. A farmula of the Kali ago the abode of happiness generosity and valour,—curb of the compared with the base, worthly se, ovil, unrighteous uncivilised, and ignorant of the present day—time worthy chief of the Avachars.

On inquiring at the courts of the Chila, Pallara, Salamecha, Kulla, Sociala, Gurria, Ethora, Lalta, Gapatat, Hapaput, and Naraput, longs, he done is the fit subject for preuse by diancers, build and constraint the ornament of chiefs Jayangon in Chola Person and Gavan in

On the Chola king presenting him with a spreading unfield, in earth symbols and royal lephint, the favourite of faunces arguined the rank of a mandald at to the shores of the ocean, of the limits of the universe, to the tasks of the dephants at the points of the compass, it did the among the favourite of farmers.

To the rules of Lide and the equal of Manu a mine of refixement throof speech, the carf Nul goys, by his wife Phintall c, was lorn the pewel of women I nown as the Sit of the Kuli re, Poun ak ka, whom the rules of Bel-tifer, the equal of Manu took in mercace his relebrated wife, can she be computed with the wates of the world? In matchless virtue in disposition in high generosity, in spiritual devotion the equal of the Vointun-daughter (Pirnath Ramine Menal c, Sauswatt Rugmin, Satyphi me, can the pure mind Pounkable to compared with those of the present day—viel ed, worthless bridly disposed, ill mannered and low?

To the virtuous, the refined, the purifier of her gotri, the well manuered, the jewel of women, Ponnabbe, and to Ranga, was born D.kabbe, who was given in marriage to Echa of Pervayal, the ruler of Navile nid, of the Kuruvinda fumly, and he lived happily with that lotus eyed one, a jewel of modesty, devoked to her hisband

While, famous as a wrestler, a mill in pounding his enemies, he was thus hiring happily, having thrown and in the crush killed his! I insmen, the I mg had him taken off straight to Talekad and put to death. On hearing the report that they had put to death the Vala of the Kalinge, between one,—that becautiful one the light of Ranga's family, went forth to the fire pit to die.

Her fither and mother together, and all her relations, coming, besought her, saying, "Daughter, do not die,"—and all filling down, embraced her feet. But the innocent Dellabbe, becoming angry, exclaiming said. "Being praised as the daughter of Rangi, the ruler of Naga nad, and the rule of the ruler of Navil nid, can I have any mind to live and disgrace the good name of his house who gave me (in marriage) and of his who took me (in marriage)?"

Having thus made her decision, she presented to the god a garden to provide for a perpetual lamp, and saying it was for the offinings, that lotus epid one, with reverence, also presented certain other hand decembed.

On all united again and again syring "Don't (do it) stop —she said, "Be silent I will not stop," and with I tadly words giving way (her) land, gold embroidered cloths, come and money and folding her hands with love to the god of gods she entered the blazing finnes, Delvibe, and winning the approval of all the world and the duly celebration of her praises, went to the world of gods

The heantiful S.11, Gaun, S.acia, the daughter of the earth (Sita), Rati, the beautiful Earth (goddess), the embodiment of beauty, intelligence, goodness and generosity, crowned with rectory, fame, principle and reverence, devoted to her hurbraid, firm and energetic, this celebrated mine of herosim, this occur of coustancy, this treasury of good qualities, the fumous Dekale, this juvel of womankind, who can forget in the whole would 2 who is she that is superior to this best of a comm?

The refuge of the learned, the Raghara of Nugu mid, a hon to the warthful, blerator of , great in valour, the favourite of farmers, the Karana of the Kalings, champion over the envious, a wishing stone to burds, his head at the feet of 8 rm, from affection for his daughter, as a memorial to all the world, elected this stone monument

The land which Del ribbe left to Malindara, the pieces of garden land and the fire kologas of recland to the south of the Malie traits she had created, may those born in this family protect and do her bonour. Those who do not fulfill this will have their portion in hell

The friend of poets who use not words in vain, Malla,—son of him of the Marupas, distinguished among Brahmans as without spot and without concealment, Aditya, the famous consejor of intelligence,—words this

The ichim who was a hon to the wrathful and a champion over the envious engraved it

19

Date 1817 A D

Krishna Raja-Vodeyu of Mahisu gave to the learned man Veal-atsaubuaya the uilage of Chakkur, tagether with its 4 hamlets and tanh, with presentation of a coin and pouring of water, to continue as long as sun and moon free of all imposts

Date 2 about 1920 A. D.

A great by Tupuasa,

21

Data 1694 A.D.

Winde Chimrell queVodeyar of Mayishi was ruling in S'rieneg in itema;—all the subjects and their followers of the Valur sinc, uniting, made a grant of a departual pullar for the god Lakshimkanta. And the sanabhara Diyanayya had it sanbitured.

22

Date 2 1200 A.D.

23

Date 1218 A.D

While, (with usual titles), the pratipa-chakarartt. Hojsana-Mra-Eiläja-Dåva, with his chief queen Abhinara-Rétala-mahidada, was ruhng the kingdion of the world in peace and wisdom—and the dwellor at his lotus feet, the great minister and survidikada, mister of the lobes, load over seventy-two chief officers, rulet of a country, king of horsemen, a cage of adamant to refugees, a Sadraka of the battle field, a Bhima in might, hunter of the otherina, a troe of plenty to supplicate, and the property of the feet of the amina-lings the god Kedara, subduet of hostile forces, Kumara-Mādava Dannāyala, with Krāna Dannāyala, having brought the Kumara-nād midet one governent, was uling it in prate,—for the decontions and festuals of the god Islan-Kamasran on the north brak of the Nuga, the sacred bathing plane of Kalambāya-nagara in Nuga hall, Kumāra Māda-Dannāyaka and all the cliefs and farmers of the Pourteen-nāds mide a grant of Kunāda in Nuga-nād, free of nāl imposts, to continue as long as sun, moon and stars.

And (? in another reign) the great minister (with titles as above) Narasimha-Nayaka, and Erema-Nayaka, dweller at the lotus feet of the great minister Tipparasavya, repeated the same grant

24

Date 1738 A.D.

Inseparable as a word and its mraning, the parents of the world, Parvati and Paramesvara do I reverence, that I may receive both words and sense 1

The temple of the god Kuméśvara in the village of Kalambúl, otherwise called Silepura, having fallen to run, Kappanna Gauda son of Sambu-Gauda, son of Kannappa-Linge-Gauda of the Kalla-hul-kula, had it reparred with strong supports at the eight points of the compass (Usual benediction) Obesance to Sambun and Sadásira

This is the on a ay verse of hal disas poem Eagl avams a

Date 1211 A D

While (with usual titles) the pratâpa chakraratti Hoysana-ir-Ballâla Dêra was suling the kingdom of the world in perce and wisdom—Munchinys Dannfyala, pounger involter of the great minister and sarvadilikar, of the Bhārada ya gotra, the senior dandanāyala Gôvindamayya, and all the chiefs and farmers of the Fourteen nada, together with Nuga nad Onka Gauda of the macha finitis, Vodid Gauda, the ruler of Immahi nada, and all the citizens of Kullumbala, made a grant of kund natr in Nuga nada, to provide for the duly offerings and other ceremomes of the god Kallyuga-Kümésvara of Kullumbala.

26

Date 1559 A D

In order that the merit might accrue to Polda-Vallaraja Odeyar, son of Vadaya Nayaka of Hura, (a grant).

27 - 31

Date 2 1517 and 1525 A D

Names of donors of different parts of the temple

32

Date 1218 A D

The same as No 23 of this Taluq

35-36

Date 1498 A.D

Narrasanna-Nayaka and Narima Nayaka granted to Ganachâri Langa a sitia guitige of 30 grdyana, and within the four boundaries of Hunasihalls, the treasure trove, hidden store rent in each, and the dues from the four castes

37

Date 1530 A D

. Nayaka, agent for the affairs of Mudhavaya, cluef at the court of Achyuta Deva maharaya, made a grant of the rillage of Nallur in Paya nid to . Vodeyar of Hura in kôte-sime, together with all the eight rights (named, as usual) of full possession, to be enjoyed by him, his sons grand-spas and descendants, as long as sun moon endure.

38

Date 1861 A D

Boundary stone of Sugars or Hambarapura

39

Bira Gavanda, son of Ereyama Givon la of Kôte Velür in Rayal-nåd, fell in fight? with Immadi-Hilamai Raya. Kêta-Gavanda had this memorral stone set up

Date 1527 A D

hrishna Raya Nayal a, who was the right hand to hrishna-Dava mahuriya, give to Madhara A wake of flura in Hulole sime, the village of Masamballi in Baya na I sthale, together with its hamlet Devarayapura, free of all imposts, with the eight rights of full possession (as usual), to be entored by lumself, his sons, grandsons and descendants, as long as sun and moon endure

41

Date 1569 4 D

Nama Raja Vodejar, son of Chenn Odeyar, son of Madhava Nayala of Hura (tho 1) ? some mistal c is given the titles of a supreme ruler), for the offerings, decorations, and vorship of the gods Blumesvara and Bharrava of Betta (or the bill) in Kanala n.t., granted Nangu paved raphra, free of all imposts (An unusual number of imprecations follow of the ordinary land)

Nama Gaula, son of Singa Gauda of Saragur, taking the reut of Manjai jave legarapura, huilt the houses 42

Murryya Ravu sent to Chennana Setti for the puriose of iromoting intercourse and friendship a message as follows, -lou having of your own consent made a boundary for all the roads from Bhettakarh of Saragur to Bhettakarh of Hura, -- m the same manner, for the god I larraya 2 we have given certain lands (boundaries described) to continue as long as sun and moon

Date 1530 A D

Simmai a Najaka, agent for the affairs of bayya a ho was the light hand to Acquita Dela maharava gave to Madava Nayaka of Hura of the hote a ne the allago of Kottadagala with its hamlets Heggu'illu and Maleyur, free of all imposts, together with all rights pertaining to it (as usual).

48

Date 2 1503 A D

sari Modali and Dimodaia Modali, lave given to Eira Valegai our village of Ba lau vadi as a ? sutri guttage

49

Date 1654 A D

While the rajadhraja raja parameśvara Kantbirava Kursa Raj Olejar, seated on the jewelled throne, was ruling the Lingdom of the world -Dalaray, Linga Rajaiya son of Madhara Nayaka the lord of Hura, made a g a t of the lands belong ng to Naras pura attached to the Saragur sthala, for the decorations, festivals offerings, and illuminations of the god Narasimha

50

Date 1138 A D

While with all titles, the much mandalesvara boon lord of Drunwati pura, Mukkanna Kadam ba n. I -B cha-Gavuda son of Bamma Gavada of Heggavada ba (!) was ruling the kingdom of

The t ties and date belong to the Hoysala ki g Visi nuraridham

having recovered the cows, slew the robbers, ravishing the women, and died. On which brianna set un this stone (Verse in pruse of Bicha) All the farmers of Kundatur made a grant of a Loda in for Bicha. (Imprecation)

Dale 1899 4 D

Praise of the Jina sasana

While the rundhing in thank Krishin Ry's Valer may a seafed on the jewelled throne in the city of Music, was ruling the empire of the world -in elephant has ng come to Dalarmi kere and escaped to the forest, Devachandrura, son of Santana the Amaladar of Higgad ultrankote, has no according to order, had it shot and brought to the presence, received an order for a reward, and dra field (lescribed) assessed at 12 yaraha, in the village of Variamhapura, in the Sugara liabali of the and talok, was given to him, marked out by boundary stones, to be empyed without hindrance, free of all moosts, by humself, his sons, grandsons unlike cendants

52

Date 2 1 217 1 D

The chann on over the three good kings of Chara, Chala and Parka, Channa I wa O kva , son of Sugapar-Olegue of here, give to Tapoley's Tim mays, the will go of Higginur in the Bira mail sthall, free of all unpost, for as long as a man I moon endure

Arre A a aren's gare all within the four boun larges of H against

53

Date 2 alout 1003 1 D

(The beginning is nauting and no connected sense can be made out. Mentions the names of various classes of people, which cannot be id utified . the trulers the smiths kundatur Malamangalan the braziers. Vilatur, the accomtants Lou 1. manerian .

54

henry limits presented higherly, with director to la give it re, son of the junior (pinet) Devayrata.

55

Date 1057 4 D

Distinguished at all times for valour in the modst of the britis well against the dispersional tiks of the enemy's force, destroyer of mighty foce, his strong right aim united to the hidry vour champ on over hosts, wrestler with hostil forces, weither a bond r wirfire, the son of Mirra 1.2 the bunder of his relatives, sun in the sky of the hord-kall, a fire to the corray, ruler of licka in hard rater of hilk and, Mal to must of handath, for the god And indesease of Poku and and hilk and urit d, presented ortion had (described), raking it or r to Balakakti-Jirar, so r of Biranasakti I rar

56

Thife 1979 A D

In a lulteress with I lack wiring outs, I are a late over with fell more face are a letteress with en lives side glances, an all dicrees with compresed tipe an all literees with all med ship locky (2 was) this (storeved) mansion,—the double Beral a 12

The parts (or a con a ry) is a seat non real-last and 2 one ! I crace i'd has a women of from, t al in a near the

ners I car a france "welle "older 1 el albeitmenteration

While, entitled to the five great drums, the multi man lakestara, a great lord of heroes, a Trinetra in war, sun among the hill chiefs, a hon of the had imbas, a fire of destriction to "Valli, in virtue a Ridhey i, nightly in energy, a fearless Rima, practing the securce of politics, lover of grits, mutted to justice severe to the evil, favourite of his friends, has he id at the fect of Vishina, loud of the Banavasi is slaya, distent to the evil, favourite of his friends, which is a fine production of Bana Bayal and, ? health umana, was using the five 300 of Payal in the some ling loin—Badapuli ? Paudya utyaki, of Terumangula, the Panna Lofficer of "Nerila nil, the Panna Lofficer

of? handavanuma n i.l., and the Punn't lofficer who was the halk n of officer, while carrying on their government,—(after the date) for the god havi Yunesi are of hittin, which was the royal residence, the menease great city hittipura, made a giant in hameoly for the ceremones and illuminations, and giang the fixed accume of Malchere, the need leap of hittin the rice heap of Alaftige, the rice heap of Kalali, the rice heap of Jiyapura, the rice heip of Posavolata, and the rice heap of Andaval, with possing of water at the feet of the god, gase the 'oversight to Raymilla Davi and to hilled his Garmida, together with the local rights, and set up this stone

Witnesses - Littrilijur Permai li Gavan la of Saragâr, the frances of Sigara, the firmers of Mudaga, the rainer of Kundatar nal, Bengojar Permai li Gavanda, Manda Satjarakja Gavan la Rochanalla Gavanda

The writing of Ariparasa, the schabova

57

Date 1672 A D

kanthunen Raya arasu, son of the 1410threpe 1 papameseara Desa-Raya ladeyar, the ruler of Mainsipurs give to hirafiyuyea, espadoga of kittur in Sangui-sthale, land assessed at 10 tarala, as an unbah manya for the kambara matha of the kittur stella.

(signed) Deva Rija Vaderu

58

Lara Raja-Volur of Hura made a grant of land to habbeg: Nanjuyya Dera of the Medahalli matha

59

Dale 1499 A D

(After the date) the restoration (norde) by harasanian Najal a bid jur. All the leunced Brutmans of Sagare, the chatured mangila of Baan and having shown the copper farance of their agradiant to Tupparasa aya of Saransanidat,—Tupparasa aya, having made request to Narasania. Najal a Vodejar by his order, Tupparasa aya made a grint of the village of Sague, with its hamlet Bi humballi assigned for the upleep of the tank, altogether two villages (with all rights and dues putaining thereto) free of all imposts

60

Date 1407 A D

Devarsa and a grant to Chokkala Goundart te the puest of the god Sankhara of Sagare, of the feefor those a ho celebrate a marriage with throwing of sandal powder and carrying in a galanquin, and the customs dues on octon fields, for the expense of the temple of the god Sankhara.

That a perhaps the Gover on ut share

Date 1407 A D.

For a light at summer and sunset for Sunya-deva (the San god) in front of the god Sankhara,—
Maugu.. of Singapattum made a domainon of half a godydiae. From the interest of this money, at
the rate of one bile (half a higher) per month, it rill be duly maintained, as long as sun and moon endure.

The writing of ... yea

62

Date 1407 A D.

Dérarras of the erstons mide, for a peopéral lump for the god S'ankhata, a grant of half a vivina, or five huna, from the ... of the customs dues paul by eight reople (or people from the eight directions), to evaluate as long as sun and moon endure

63

Date 1407 A D

For a light of cow's ghi at sunrise and sunset before the god S'ankhorn, Maûga . . . of Singapatiana mads a donation of half a gadydna, the interest on this money at the rate of one life per month to be used, for the purpose.

66

Date 9 1530 A.D.

The multi mandulisaria Timmere-multi aras i of Nandyāla made a grant of the village of Agatārbelonging to Kane nid, within the Kott-sime, to Boja-Nadjeyodeya as a grant for a foit. And Boja-Nadje Dèra, hving set apart 36 gadušiau in the Agattār village for the offerings to the god Nadjundisaria, built a matha in Nadjalagadi, and granted 14 gadyāna in Mange-İgitür for Chenar-Virunna-Voley ppi there (i.e. of the mutha). These two sums, amounting to fifty varalia per year, may be enge, and live in comfort.

69

Erama Niyaka made a great of land in front of the village of Lôteyalilla to Mallapa-gauda.

70

Date 2 1525 A.D

A grant by the agent for the affurs of Rima-Bhatta.

71

Date ? 1572 A.D.

To provide for the eight kinds of ceremoniest and the offerings to the great god of gods, the god Drayd in 1, Décolegar of Kôte mide a grant, rent free, of the milege of Jágsankófe, for himself, his son, and grandsons.

"Agin' find. The f" more questions from the Patins of which have been obtained in explanation of this terms of 1 dead agreed and area and artifact agreement as the configuration of the transport of the patients of the pati

achaed rekehyetd Musl mann oot toeddd o'r maddu malad gi nal had delau muching hi dalechh oldd ach o niddh i digwyddodwrdd docha dal-di hiddi hir yn thi darenathyd philiphil diwnn oetherddyneith Edunath i nag'n di llefe nidon maddu g'enn ildig maddureth ii

Dale ? 1007 A D

While Ravity immatasi, who was a rajidlinaji, was ruling the ling lom of Bira Bayal in discounting Garm discounting of Munale, with 300 men, and joined by ? Tamuel olana, having come for the to kill,—Pelvaria of Magga, the Uyyamin in ad sett, coming to hougain begged that he would give him the distinction of an imbrella, that did not lill. Then the Nau dest Bramma Setti coming with angus, killed hougain, saying that I e (the latter) lad slam, cut down the Uyyamin in ad setti, and he deputed (this life). His joine bother, Gram la Suvila erected this translated.

74

Date 21498 A D

While Tipmes to type, house minister of the refuge of all worlds, the favourite of earth and fortune, the great champion over the ministedies of the world, Kathen Sulva Naras nga Rava mahinuva, was along the kingdom in pace, he made a grant of Bu na mi Hall along Baya and for the decorations and illuminations of the god Bailestan of Magge in Baya and —in order that Narisinga Raya-mahā raya might have a seque eight for a thousand years —and made the grant with pouring of water, to continue as long as some more distant and its endire.

75

Date ?about 1000 A D

of exalted fame, his broad chest embraced by the goddess of Tortune, born in the Kadamba family, having the hon-seal 2 the terrible Kanthurava.

76

Midiuma made a grant of land for the god Virabladra of Channayya's matla

77

Date 2 about 1090 A D

Gormana of Chigi Biyil nid obtained a kaland in the Kodiri wai. When the able archer, the pursuer after those who oppose had a fearless than, the Kadamba kanthurana was (minig) the kingdom of Chiga-Biyil nid.—and the senor Erg. identity is war greating the hards of Mannah —in front of the noble Narasingha Garanda, the three sons of Erg. chim. Minima ad Jall kediani.

(This stone) was made by Marbbich un

78

Date 1522 A D

Bisarappays a minister of the midicaji lluriya rija paramesari champion over the mustacles of the world. Kathari Sidara via kipalma Rija mide a grant of the Sigehalli village of the Bajanal stala, within the Kot-sine with b longed to bis chefship, for the decorations of the Ramesaran-Iniga of Matakere, in order that them intimight a run to krishna Raja midicary. And within the four boundaries of this village, he granted the rents, customs, and all other rights, free of all imposts

79

Date 1107 4 D

When Icra-Cinlimma was the king of i ca Bayal and and Jakkayya of Pesarolal was the n J rulera gaminta, --Harima, (the officer) of Baskiyarusa, besieged and attacked Posarolalu and its hamlet Sogepall:—when zornjannin sett, son of Lehaya of Sogepall: released the cows of Beltrapalli from imprisonment, and fighting, dud (Vere) When her eged by fully a hundred horsemen and a thousand six hindred for sol hers hereleased the cons from prison, of Sogepalli, and driving awiy and slying, went to the world of gods

80

Date 1083 A D

Whin Sire (was reling) Bure Bayal with Livetima of Postvolal, coning to munda-Givenda Banner, the son of Ketanar recovered tie cons of Sogeli and died

81

Date 21087 A D

Fighting in Sogehali and Singapatana, 2 Dala went to Yama. Surahoya had this sungal engraved

84

Date 1520 A D

By order of Mallarasa, (son) of the main mandalasara by sina Raya—Nage Nataka granted to Nillya (son) of Vinita a, it medands and dry fields belonging to Nilvagilu and Sandada raha a harayala nilly mit the echt raths of foll possession for a botter a mittee of 20 January

85

Date 1063 A D

Bama Ra. of Maisur, of the Lasy ipa gotre, surround Rik sall in (made a grant to)
Linga No. of Agatus in the Maisur Sime, picet of , of the village of Nirah in
Laney or and, belonging to the Surgur sthala as a grant for sole enjoyment, regarding it as an
offining to his bina, to continue to sons grandsons

86

Date 2 about 915 A D

While Kongu is Erey's was rul og the kingdom of the world —in order to make to the ? acrobat Paya a mant in ? tysu, on ? tent payable by instalments he give him a garden in ? Aysu (Imprecations)

87

Date about 700 (or 780) A.D.

While Smaman was ruling the log on of the world — Vedicum having ascended to scarga (i.e. d.ed.) a grant was mad according to castom, for worship. Whose resumes this is guilty of the five great suis. The init at that time was one Lology. The order for rice land at that time was one lology. The authority over the gold shad of longs to Vandari. (Imprecations)

88

(First part wanting) rent free my forehead at the feet of Ture-Devesapa. My forehead at the feet of my guru Bhattuarya My forehead at the feet of my Timmapodoya. My forehead at the feet of my eller brother Develeya, and the forehead of my son Devana. If the inheritor be without a husband, or having a furshand, have all daughters,—if they obtain husbands and marry, it is not a violation of this agreement. (Imprecations).

Heggadadêvankôte Taluq

91

Date 21581 A D

Vijyanur of the customs, made for the god Itamanutha of Matikan, a grant of the loom tax, the egg tax, the tax for the 2nd day of an extra month, and one oil mill in Malhganah ill. Thus much did he grant free of all imposts for the decoration of the god

92

Bummayia, son of Nayaka, made a grant of dry land (of the value) of 500 pagodas, and rice land (of the value) of 1000 pagodas in Panlitagere, for the god Rumesians

93

Date about 780 A D

While Dhuavaish Sirvall this was ruling the lingdom of the world —Kambharasa governing the Nin ty six Thousind, and individuals governing the Toro nal Five hundred —Dimodigita perggid, "giving up the tind, with the lands below and on both banks received Kolagur (Impaceation)

94

Date 1300 4 D

While the subduer of Nilagur Gapa. Bayichaua was ruling the Lingdom -- for the god Jantesvary of Dunges

95

Date 2 1497 A D

In order that ment might accrue to Narasanna Nayala -Tappanasa made a rent free grant of

96

Date ? 1498 or 1518 A D

In order that ment might accrue to Mallanan ayu, - Nigarianaya made a grant of the rillige of Gudumihalli, cent free, for the decorations and illuminations of the god Rimekrara of Mathelian

97

Date 1498 4 D

Yereme-layaha gaye to Naujana Setti and Runa Setti of Vialinhare for the boundary crected by the Olagero subtraints on the south side of Horundaill 7 galyana as a suita guilinge, and nothing more.

98

Date 1327 A D

While the Vishmuvardh ma prat spechal revertit, the Hopen's strong armed vira Bultija Davarasa was carrying on the king lom of the world —Heggy le Dava —one of the subduer of Milagin, dharadhirlya, champion over those who have new Riy admicBoly titles, a bull among heroes protector of refuges. Perundija Davariu Dava of Kanejaha,—made a grant of Doppanahalli in Nevale mal, as the Termillipu im agrabare, tegether with all the rights of full presession and all the offerings, free of all imposts, with the privilege of mortgage, sale or gift,—granting for the god Gi putitin, it is cluef god.

of the village, two shares, and for Brahmans of various gotens 24 shares, altogether 26 shares, to be muntained as a gift of ment by his own posternty and the posternty of the Brahmans as long as sun and moon endure. And the order for that Perumalapura, that Heggade-Deva set up on a stone below Hosapets and the Talandors chann I (Imprecations) That Hegga de-Deva's approval, sit Allahantha This is free of all imposts. The ariting of Ponnayya son of Simpati

100

Date 2 1058 A D

In the year the 18th of the reign of Kulottunga Chola Deva,—Alagna Chola of Perva yaln, the nadegivum is of Naule-nad when his son Navalashi II ja died, and his yoang arte Tepric Kammin Liped (into the flames) and died made for them a grant for a flower gardeo, of 100 gl attas of Iad in Ka lammin ere and 10 kolygi of dry and wil land in kongungere

102

Date 1264 4.D

Nigh Dern, son of Hampi-lina, puest of Mill in the Pandya country, to provide for the core monage and perpetual lump for the got Rumanths of Mungehalli in Nesals and, lind a store of mill made, during the government of Mulleya Duminak.

103

Date about 910 4 D

While Attending a Kongunia trained that make a state of the color of the city of Kovalda lord of Nardagut, at mat Permananda (was ruling the kingdom of the world) and the ornament of the Ganga family renowned in all lands the head jessel of princes, the abode of fortune, it is powerful arm a pullar to brid the femile elephant the golds of Victory to, a treasure of all learning stray a pullar to brid the femile elephant the golds of Victory to, a treasure of all learning stray and and Narale-and—on the dry that there was a right in Bay if and, when Bay if not coming attacked Kottamanalla, and searing the cours, here going of and hone guin of Pervayala hastening to the combat, longith in Bay if and ded. On which, Permining and Premining land Chapting together, give to Permining to the Junio of Mariansian (After is and in Premining together, give to Permining to the English of the information of the Chapting of Pervayala and Auru mendar, the chiefsh pot the information that have a family of the rulers of hongs and of holds in kindla, let him unless tind that he troutles the family of the rulers of hongs and of holds in

104

Date 1037 4 D

In the Saka year 9.9, the year I war (&c) the 26th year of the reign of Malgonda Gauge goal a Rhyachar Choil Dèra —when the changpon in Parailed wafter Changeler of ha labur in Nobertal Canne forth on an expedition, Placeda Gaundy, Aphana Gavan't has far, sons, and others (named), obtained Nagavangalam as a kala 1, free of all imposts. Mas (a number of persons named, ending with) Pauchava maran, being pleasal bound the band of chefship over blacer; and the kala 1 Nigavana'd on tak 3 twind a red two other Gavan by fainted). (Imprecation)

107

Dal- 2 1612 A D

Dera Bur i Ved yur made a grant of Toravali for the god Mith thalesour?

Date 2000 A D

In the 7th year from the coronation of Kongunnaumma dharmma in the ray idline 1/2, boon loted of the city of Kibla lotel of Aundagin summa Satyandya Perminanadi ,—Machiga, son of the righteous Ereyangappi, the found it on pillir of the Gangai rice, the master of the family of the Gungas, worthy of the crown of Midhamma—under the orders of Guttiya Ganga, fought against the long Nolambidhi run in the way of Foundandell, and died

111

Date 1953 A D

While Somesvary Devy was rubing the long lour of the world —a grant ? by the head of the village of in down and, to Rumasi, son of Lebruma.

112

Date 1312 A D

A grant by Coparatha, son of the long of the coult, Bueya dann yaka to his guru (After the date, giv i in a peculiar way and with most minute justiculars) to the pratipa chal availth, the son of Nillann Chakavarith, possessed of all titles—the Sira areas who by recutinde, artice, expansion and service was a Valer to Vedha Clakavarith,—Copinatha, the son of the subdir of Nilagui, Bileya dann yaka doing obersance to him made a grant rent free of Littogoin has early suits at the rights pertaining thereto, giving it is an agadhara named Copinathapara, to continue as long as suit and moon endure, so that there should be no deli mora it.

113

Date 2 about 1180 A D

Made anew by het m, son of Blum na, of Uchchaf gr in Lan ha nad

114

Date 1053 A D

In the 8th year of the ream of Reyelburye D re, the Salangan 975, the year things (&c) Rachagya, son of Uttom Ch in Givenia of the claim ons of the nel Chila Caronia, having set up the goldange war, gave for it certain land under the Tanudalidit (Ingrecation). The grant was made with wishing of the feet of Sonards Japan.

115

Date 1062 A D

Om B it well. Fortune wedled to his sceptor going along with his eller brother I many set up a line of vetory in hollapita, having in hoppe on the Levig (nutr). Abarmanila, and soized listed lists, hore s, women and transity. I many performed a victorious coronation, and takes his a did it at here of trong, the his introduced many the Olera Riy index Dara—it foing the 12th with of this reign—(i) helpful of heritan limit. Vil goin lath, in the Saka year 984, the vil Sublachit (Ac)—Augman of herewith, frames they about of Gangaya, hand of the mit, all ritted to him, when Saretha Garmelia Sea of Gangaya, saying we cannot bear Nigmon.

To your log of Lit of the Lie Med do not to I delive of the Lee of mark were

Ràcha-Goula, son of Ganga-Goula of the Hadaga family, caused the stone to he erected. And Ràcha Gàvunda, son of Sanga-Gàvunda of Koligala, a san among the champions of the nàd, Chila-Gàmanda, bought with money and gave land to Kêtlichâri (for 1t)

:116

Date about 930 A D

Be it well.—When sri-Freyappa, the glory of ..., ascended to stargs, and Bhuvanadity a came saying that ... Kongani, the younger Rachamalla, would give up to him, in the Manne (royal) residence, half the country and the treasury,—(and when) on his coming, the fire samantas and the pergyades sud 'We do not wish any other than Rachamalla to rule over the kingdom of Bayal-had', and Bhuvanaytana fought with them in Magundi,—the four sons of Komintyarisa of Nindi fought as if for the destruction of the world and died. Kalagerayya caused this stone to be set up. The eldest son was ... Rama. (Imprecation) Brayya wrote this (Validated verse in praise of their brayer).

117

Göpanna Vod yar made, to Ahn-Ganda of Uppararalli, a grant of the rillage of Kohana, tegether with all dues and taxes therein (specified), and with the annual rent of 20 hounis. Göpanna-Vodeyar'a approval

119

Date 1670 A.D

Obersance to Ganddinpat: Praise of Saussvati and Samhhu While the nijūdinnija nija paramūtara vira-pratipa Dēra Rāja-Vadērayya of Vaisūr, seated on the throne of Suradagaqitjans, was ruing the kingdom of the world — Kanthirarrana, son of Dera-Rāja-Vodeyar of Maisūr, of the Ārēya götra, Āśraliyana sūtra and Rik šakha, made to Beipapayya, son of Raghupatayya and grandson of Gaurapayya of Kājūr, of the Gautama götra, Ārastamba-sūtra and Yajus šūkha, a grant of the village of Bilagumba in Kottāgala, giving it another name of Kaptāiravapara (Its boundanes) The said village havo we given at the mentorious time of the (annuversary) day of our father('s death), in order that our father may be saved from re-brith and obtain a permanent aboda in Vakuntha. (The grant is repeated three times). And by consent of ourselves, our wires sons, relatives, heirs and chiefs, this village of Kanthiravapura, with the right to mortgage, sell, gwo away, or exchange, may you, your wax, grawboox and descendants engy as long as un and moon endare (Usoal linat verses)

120

Da's 1670 A D

Kauthirava arasu of Maisūr made, to Biļkra Vedkoļayya, a grant of land (?in Ålanahaļhi) on account of having sent him to hāši. (signed) šrī Dēra Rāja

121

Date ? 1237 A.D

In the Saka year 1986, the year Dandabh, a when Kotara Keta-Gop Ja of Tagadar caree and was carrying on the government, he made fictionabill, and I talt there the temple of the god Mallinatha, together with the new tab. His sor 1655-34 Garney Is also had this randapa, together with the god Lakshimi Narana, made. Fot as they had not been a together with the god Lakshimi Narana, made. Fot as they had not been a together first 150, the year Doublatt;

The same of the vert does not community the time the dain a rea but 1117 or Darmahli.

Ampa, the son of Ghôja-Dera, and several others (named), uniting with all the chiefs and peorle, had this temple dedicated to the god with pouring of water, and to provide for carrying on the ceremonies, made a grant of land....

122

Date 2 1479 A D

The fund established by Tipparasa for the god Chandranitha of Kereyar was as follows—Whereas, son of Harahoppe Mulla, formerly made a grant for the lamp of the god . . ,—having begged . In Dêva, he took possession of that, and in exchange for it gave certual taxes (specified), to provide for the lamp of Madeva

123

Date 2 1810 A D

having reparted the based of . made grants of certain lands (smeathail to Mallappa, (son) of Karijaja, for the suppo

HUNSUR TALUQ.

Date 1633 A D

Kônêri, son of Gandigere S rûnivâs i of Bûdanûr, erected a nava ranga of 10 anlanas, with secure foundation and walls, for the gad Tirumala of the central street of Malalaradi

Date 1828 A D

May Sith with Rima be manifest Praise of Vishno Obersauce to Hannman, Sugara, Bharata, Vibhishana, Lal shmana, Satrughna and Jambas sura, in regular order from the north west 1

Chikka-Râjawa-arasu, son of Venkatakushna Rajaya and grandson of Biligiri Chikaya of the Surviter gotto, caused Sith and Pamassami to be set up on the north bank of the Lakshmanatutha river

Date 1167 A D

While the muhi mandalėšvara, the capturer of Talekadu Kongu Nangali Kelala Hanungal and Binavise, the strong-armed Vira-Ganga Vishnavarddhana Hovsala-Dêva, Nirasinga Dêva, was ruling the kingdom of the world, beginning from the Heddore (the Krishn's river) - Hurada-Garnida, son of Tenadankera Bozera-Saranta of Tonderahala, with his five sons, constructed a tank and raised a temple, and endowed them with land (specified)

Date 1836 A.D

Krishna Raja-Vadavar's work of ment.

10~11

Date 2 1020 A D

In the 9th year of the reign of Rajendra-Chol 1-Deva, -when Barama Gavanda, son of Gâvenda of Marayûr in Te mid (" fell upon) Ruendra-Chol : Setti of that nid, and the Rama firm in fight, the champion in border warfare, swift in movement, Ruendra Chola S etti died,-Halmadle, son of Alashahan lin. Ruchdra-Chole's chief of the mal, put to death Maddayya who had lightly slain Chila Chetti, and seized his place, and Kelea il lie, Sun havanna and Bim non gave the chief certain land (specified), and Chola Setti land this eight a ded atone engras d (Imprecation)

attacking Maravin and being unable to take it, stole and drove off the cons when I leased at the bravery of Ipa Gonda in recovering the cons which had been impresented by Ridkaro Garunda. ther give him a koling (extent specified) And on I membra-Chola Scitis departure (or dother his don

The selections is probably to I's atransa m at a " furth in the following verse used in the worsh p of Fix 2 vind Rhum enti paras la Hanamia parchi "omtrigat e Satrofind I baratas cha pira rasca a di tieral' loss la cha l Sucriege' che V'b i hanse che yuraris Tira ente Jimberte med'age elle mitte bewaleruch er l'imam the e sim 1 m

having run nway (and been taken by) Sôvi-Nâyaka of sûr, Râjêndra-Chôla's chief of the nâd enteredinto his resideace, drew out (the deg), burnt (the place), and scizing his 50 golden images, hrought and gave them to his ruler!

13

Date 1186 A.D.

In the time of the mnhå-mnndalåsmara Kulôttunga-Chôla-Changalha-Dèna; - Nåtayya, son of Anna of Heggandur, when the cows were harried, recovered them and went to the world of heroes Vijaramma made a grant of a Loduge for him.

14

Date 1303 A.D.

Padmanandı-lihati\traka-deva, the belored disciple of Ehhnbali-Maladh\u00e4r-deva of Hanas\u00e5ge, of the Mila-svogha D\u00e5i-gans Postaka-gacheln and Kondahand\u00e4nvaya, gave 15 gady\u00edna and had the gandla gud made for the Honnevanalahli basa\u00e1. Written by Ehhnbal-d\u00e5va and P\u00e4ris-d-d\u00fch

15

Date 1559 A D.

The mahâ-mandalika-mandalika-mandalêśrara Kulöttunga-Changâļra Pinja-Râjaiyn-Dêra, son of S'tikantha-Râjaiyn of the Sômaramia Rik-śâkha and Harita-gôtra, caused this town to he rehuilt, and gore it the name of Pinyarājapattnan after himself. From this time forth the king of my own line or the king of any other line, or any one of the told families in the 18 castes, who calls it Pinyarājapattnan is a (legitimate) son horu to one father and one mother Whoever calls it Singapattann is guilty of killing his father and mother

17 Date 1506 A.D

18

Date ?about 450 A D.

Confirmed.2 —Victorious, with his two feet surrounded by the jewelled crowns of gods and demons, the ascetuo's rod and bowl in his hands, sented on the lotus, is Brahma.

Be it well —Of vijayn-Vajayanti, particed by meditation on Svami-Mahásèna and the group of mothers, of the Minnya-gotra, a son of Hanti, fully versed in the riews he had adopt don the sacred writings, the dinarmia mahárája of the Kadambas, ári vijaya-S wanorgésavarimná,—in the terenth year (of his reign), the tenth (day) of the hight fortingth of the month Marggashm, at the time thus set forth,—a body of wide and various ment acquired during many ages, of wealth and fame won by the y dour of the strength of his own arm in many great and arduons wars, devoted to well protecting

This inscript on in very difficul, to translate, and the mean of is rather doubtful in parts.

S diham to proper translation of this term is much dispoted.

It may mean a there as above or "secremplahed," or " may stee dar, or attenue to the Salihaa " Ac. " a Banaran.

Ther a modlers of Svani Mahadaa the god of war,-11 to field with the Physics

The exact a graduation of this difficult phrase, which oc, are be a great many Ka lamba inscriptions, is malter of conjecture

his subjects, a friend of oil things living, given to honouring gods, Brahmans, priests and the learned, over making gifts to chief Brahmans of miny thousands, of cows, new lands? with water, villages exempt from the sixth (or king's share), gifts of gold, food and many other kinds, a Yudhishthira in justice, a Pritandana in truthful speech, a Vishau in spiritashity, su rugaja Sirampgesavarimma-dharinma mahlinja—gave to Sarvasaum, son of Pagalisaami, an Athurvani Brahman, of the Aupegahanasa gutra, learned in the red and rudanga,—the Kirumithi rilige, with pouring of water and a gift (of a con), as a Brahman cadownest, ex-mpt from the entry of troops, from ant ishlararal and forced labour, and freed from pa 1981&tem!

Whose maintains this, he will be the possessor of ment. Moreover, as to this, there is the verse spoked in Bhishira.—Grants formerly made to brahmans, by every effort muntain, O Yadhishibira, chief of the great ones of the cirtle than giving, better is the maintaining another's gift.—This also is the verb's spiken by Rama --Whatere grants were given by former kings for the sake of ment and fune, I also, from love of ment and kingly pride, desire to muntain.—This also --Whose resumes this is guilty of the five great sina.—It is said also --The cirtle has been enjoyed by Sagara and many other kings, whoseoerer at an time was the land, his was then the fruit

Plates written by Littlyana

20

Date ? 1174 A D

While, (with usual titles) the protops chakerworth, the Hossela strong-armed vira Ballala-Departure was in the capital of Departmedra carrying on the kingdom of the world in peace and wisdom—the greated, to Medera Narka of Keterakuppe, Upinshala for the support of ten horses, and to provide a rental of 1000 (pagedas) for the Midera Nayka, favoured him with 10 humbets balancing to Keterakuppe in kuppa nay, to continue to his children's children.

And having ordered him to join the great minuter Extracts Dunayalo (in the expedition) to Pålpare, that II itarary Dunayalo, marching to Lubpire, runed Changalra Whaddra, and builting a city at Palpare, made it his capital Theo Chingdra Pemma Virappa, Badganda Nandi Dasa, Ud yaditra Deva of Luriche, and others, the hodgas (or Coorge) of all the hads, uniting, marched against Palpare and fought with Bettrass Darryala In the battle which took place, the farounts of . , the mand that, the champ on of the brare, a bell of valour, Madaya Nayla of Kotzyckinppe in fighting with yanns and a mas of Palpare, Bettarasa-Dani ayala being worsted, a circle the fortune of victory, and amid a raja of flowers, surrounded by Amara hymphs, went to the world of gods and gained a great name

And for that Madeya Nayka's sous, Madappa and Mallappa, Betjarasa Daunayaka granted Honneyauahajh in nad and of Palpare as a nettaru Lodagu

22

Date 1672 A.D

arthe maharujadhiraja ruja parumésara Dera Reja Vadernija, for the work of ment of a garant at pytkana, made a grant of the rillage of [Kyggan]ii, otherwise called Derarajapara, together with all nights pertunning thereto.

A grant by Rajappa Odeyar, son of Manjaraja Odeyar, to Snigama Bhatta.

24 Date 1567 A D

Vire-Diva maki arisu san of the maki mindishka mandal kari Kulottinga Changilya, bora in the Yadu vamsa, the rajidhir ja raja parimiksana aira pratapa Sall and a Diva maki arisa, made to Marisinka likitja, son of the ashtavadhim Somanatha-Dikshita, of the Birandhoja otra Asulayana sutra and Rik sakira, a grant of Virambudhi, kalonging to the Singapitjana studja, as an agra-hara, making the grant at the auspicious time of the moon's celipsa, in the presence of (the god) Virawara, at the time of Saraphi. (Sp.c firstion of boundaries and of the rights transfured)

Some vers a follow, in prinso of the Chingilia kings, of whom are mentioned lining, his son Piriya, his son Nanja Riya, his son Nanjunda, his son Sinkontha, his son Vira (who makes the grant) (signed) art-Virabhadra

25

Date 1511 A D :

The main mandalks mandalks are hubitings thing the glass—Whereas Aublalessars is so of Nandy la presented to S al antha-voltas of Nandying spatians a palangum, and as an under for the same, granted Belah du and the land belonging to Belah la-ae, of our own will, agree to the grant of the palangum and of the lands assigned as under for it

26

Dale 1345 A D

Kâtoya Dunnâyka, son of the great munster Nêgua Danp'ayka, made to Rîghaya Daya gyard of Belnâlan the eastern gate of Chauga nâg, as a Iodaya, together with all the claums and rights (specified) pertanning thereto, making the grant with the full approval of his wife, sons, relations, chiefs and heirs, and of his own will, to continue as long as sun and moon endure. Any letter in defect or any letter in excess notwithstanding this is confirmed. In approval of which, the writing of Scanbora Allappa. That fittey Daynayk is own hand signature, bir Allaj paths.

27

Date 1423 A D

On the east side of Chikka Honnûr, in the presence of the god Tirumale, with the witness of the Fish, Torto as and Borr, and the eight regents of the points of the compass, of the chief hely men torious Brahmans of the priests, nambles, and body servants of thit god Tirumale, of Virian ayya of Kariyaniriunahalli, the "snakecharmers the "tellers of omens by livards of all these secred persons, — Tipps Setti of the Viry ving ir treasury, delicated to the god Tirumala the tank which be had constructed in order that ment might accrue to his fither and mother

Tippe Setti's approval (or signature) ári Mayılana deva

28

Date 1564 A D

For the manut-nance of the service and decorations of the great god of gods, the god Singir-Annadan-Mallikir, ina,—the main-mandalika monduleivary Kulottunga-Changaluva śri vira Chika-Riju Vodeyar mad-a grant of the villace of Aytanshalli

Date ? 1591 A D.

Vira-Bisiviana, son of Aripodeyar, and Malodeyir, son of Parivatodeyar, unting, bought this stone and presented it.

32

Date ? about 1015 A D

? In the war between Ryadhreys and the Pallina ? Belkare . . fought and died His elder brother Grage Setti (?set up this stone)

33 .

Date Falout 1100 A D

Verse in praise of Soma (i e. S iva) and Parrati

36

Date 1607 1 D

The manitlesvira Ruma Rajiva's (son) Tir much Payra Deta militarieu give to Rudra (insof Najivavijationa a stone charter as follows — Tirmaha Riiva's, son of Rima Riiva's son of Titumaha-Paya, in order that meri might acte to them (these three, again nimed), made i gain of the Majalavali country for the service, decorations festivils and offerings of the god Anindam Militariana, and that they should not full as long as the Najivariyantivan'i nigs of the Changiva family continued, as long as eathed and sky continued have we given and set up this stone charter.

With petition to Kisi Kedåri, Nilakuthi, Lejäja, Tungubhadri and Virquas, at the Alshatadire, in the secret briting place of Pamarithequas, with petition to the god Multilarija of the Stabili mountain, with petition to the god Trivieng danaths of Tripiqua with petition to the god Namimod vers of the Kappian, with petition to the god Remenuaths of Staringspotiani, as in petition to Kadhen and Valkanthi, in the made, of the car restrict of the god Amadam Vallidarijan I we given and set up this charter. In order that ment may accuse to twenty-one former general instanton to the fitters and eleven mothers, have we given (Ke repreting the grant).

In similar terms the page h tax pand by Rudia Gana to S firangapattana is remitted, and the government of the Majalayaid country, with that of the estates in the hadjurry pattaga long lembelonging to the god Malikarjuna, are confirmed to Ludia Gana, with the first name of Praya Rija, of the Chang lya Lamily

Wheerer of the kings chiefs, officials fords or leaders, that may in future be established in Sifrungipations, disregards this order, he is guidty of moest with the mother who bore him, of giving his honour to those that are a smoless, and of plunging 21 generations of his mothers and fathers, will guit remedy or librage, into the consequences of his suckedness. This grant (details repeated) is made in the presence of the one lakh and ninety-six thousand Jangama denies. The witnesses to this agreement are (the god) Silappliraya of Melukote and the twelve Alvar.

37
Date ? 1577 A.D

.... Odera, made for the god Mallikarjuna of Kudukur a grant of lands (specified) under the tank of the Sugara garden, and built up the tank so that the garden should not wither. He also bought land (specified) from the priests (named) of the god Mallikarjuna, and erected a water-shed for distribution of water. Names of witnesses.

38

Date ? 1610 A.D.

The well constructed by Naujappayya, son of Devappayya, senabova of Betjadapma.

39

Date 1589 A D.

Grant of a bell for the great god of gods Annadám Malhkárjuna, by Prnya-Rájaya-Déva-maháarasa, son of Srikunha-Rájaya of Naújuráyapattana, of the Sóma ramáa, Rik-éthka and Harita-gótra : tơ belong to the hóga of the Jangama offerings: in order that our father Srikantha Rájaya, our mother Vallabhájamma, and Prnya-Ráju-Vodej ar may attain to Kailása. also that Vira-Rája-Vadér may attain to Kailása, and (in the behef) that all of the Changilya family have reached Kailása.

40

Date ? 1582 A.D

At the dryine lotus feet of the great chief god, the god Annadani Mallikunjuna of S'rigur, D'earr-Najka of Yitaganadar made a grant of the uillage of Bangarurah. And in memory of his having governed the nad at the feet of the god, having represented to his family priest Annadanishara and Yirana-a-valui that he would get up a stone and make a grant of Surangala in the Arikalingod country.

41

Date 1586 A.D.

In terms similar to those of No 39 above, Priya-llâjiya-Dêva-mahâ-arusi makes a grant, for tasame god, of 33 villeges (numed) belonging to Tunga, Rāvandār and Balasēge in the Nafijulya-natkua country

42

Date ? about 1650 A.D.

The service (apparently raising the wall) of Gangadharayya, son of Chempatra-Ganda of Svåsale, for the gold annodain-Mallikärjima, who in the Krita-yaga was worshipped by golds and rishis, in the Treti-yaga was worshipped by Nagrijuma, in the Dispara-yaga was worshipped by the paraska-myriga (or centamy) and the lightning, and in the Kuli-yaga was worshipped by the cow (or by Kapila rishi).

46

Date ? 1297 A.T)

Di order of itra-llardara-llaya,—Lakhaya-Voleyar, to provide for the offerings (specified in great detail) to the god Mallikarjuna of Kudukar, mide in great of Apagoydanshalli, a hamlet of Singa-pattana, accessed at 25 raraha, together with all the lands, channels and houses belonging thereto

Date 2 about 1403 A D

Virapa of Willi , body-guard of Santayya Deva Vodeyar, possessed of all good qualities for the service and decorations of the god Williamona of Singin, made a grant of the black soil laud of the Mallinuthapura matter established by Lakhonna-Vodeyai

48

Date about 1520 1 1)

hashmal mannaka igent for the affairs of the makarigadhicija in ja paramovern vincentapa hashmal nya mahariya, to provide for the no nitagi na ushqi nathi florens, cooking, and distribution of food, of the gold Mahaderi made a grant of the Setthially values of the Tunga stilla in the R to country

49

Dik 1563 1 D

A great 1) Vir. 1 on Odes in for the gol Annual on [Mallik initial] of Singin

50

Date 997 A D

At the beginning of the reign of Pempi Den, dangliter of Ghillaker Penninum li Dent, —

Maya, son of Buchila Danyi of Kullakur, died in the Pellium forest. Dirayi had
this stone see up (for him) in Kulkur.

52

Date 3 1569 A D

When the chiefs of Indigs were diving that hadrkur was the town (or endowment) of the god Aimad an Walikarjana, and Desaj inthus miliat and Kumara maliat, saying it was the god's town, came to make inquery,—Chencanga Guida of Tongas, along with the chiefs of Change and ond Dara 133 of littana hebbagh, coming to the maints said. I took possession of it without knowing. I took it understanding it was not the god. (stops here).

58

Date - 172 A D

Unitarist of the customs granted for the god Will karjama cuttle half, it profits fall rections in the hadakin culture

56

Dale 1615 A D.

Virginia Sou of July sent the irahi mandal kaman lalescent kill timera Clausely surs-Seikantia Parava matera grant ef a sellene to provide fire people i Himpifer those of

57

Date 21097 A D

While the right month fears but the grafts is thangely a Cheryleilists it is was ruleged by higher than given for the erection of Changely a Schwalling Lichers son of the golf Ganage's and calored it with receive hard of the fail.

Date 1593 A D

Tu amala-Rāja's muuster, Dannayaka, made a grant.

59

Date 2 about 1500 A.D.

Eantled to the five great drams, possessed of all titles, the maha-mandafésvara Kulôttunga vira-Changálva-Dèva made a grant of Hedane, neu Kuppe-nād. (Signatures of approval, and boundaries of the land).

60

Date 2 1133 A.D.

The image of Aponta

สา

Date 21480 A D.

Homana Gauda, son of Chikana-Gauda of Anerala, creeted (the basadi), in order that 21 generations of his fathers and mothers might obtain ment. The writing of Chemiappa

62

Dale ? 1430 A.D 4

Homana-Gauda, son of Chillanna-Gauda of Ancalla, elected the hasti of Bramma-deva and Padmavati, in order that Bommanna-Gauda, the son born to him, might obtain merit,

63

Date 1502 A D

There was in Ovarivati, in the Lunar race, a king named Changalva; who, by victor, solzed (for himself) the titles of king Bijyda. In his hoe was born the brave king named Naga. From him the king Runga. From him the king Runga. From him the king Runga. Trom him the king Runga. From him the king Runga. Trom him the Saivassidhanta. His younger bruther, Mah'adeva, famous for his bravery, made a grant of Hiryya-Molali for the gody Angadini-fames, dweller on the top of the lith.

64

Date 976 A.D

While Satyavakya-Kongunivarnina dharmma-maharsjadhiraja, boon lord of the city of Kuvajila, lord of Nandagni, an arch of fine, sole hero in war, frimat-Perminanah was ruling the Gangavadi Ninety-six Thousand:—Inding at ... translated, give to (2 his) brother-in-law Gommayya, Manalur in Kuppo-nad, for the purpose of forming on agrahiva. Written by..... The stone was set up by... on the direction of Pochayya, son of Dangamayya, the son-in-law of Anavadyayya.

65

Date ? 1603 A D.

The kedge granted in Anexila, Mavatar, Mehir and . . . to the god . . . , was given up to the nad, and the rice-lands of Chikka-Malde were granted instead.

By metake this is give as Therty two Thomsend,

Date 1299 A.D.

While

While was ruling the kingdom of the world:—a grant to rang-Odeyar for the god Ådt-Parameérars of Tunga, by Ajjuya of the customs of Rivandur.

71

Date 1586 A D

In terms similar to those of No. 39 above, Piny i Riya-Déra-mahi arasu made a grant of Tunga and of a number of villages (named) belonging to it, in the Naujarayapatiana country, for the god Annadam-Wallik irjuna of Striger

75

Date 2 1661 A D.

Amesica ayya, (son) of Virupiy t-imma, in order that his mother might obtain merit, made for the god Sóman tilia of Harelde a geant to provide for a matha and a perfectual lamp.

76

Date 2 1661 .1 D

His son-in law, Bayranna of the . castores, made a similar grant for the same god

78

Date 1521 A.D

The maha mandahka-mandahkarar Kulottunga-Changulura rira-Nahaya-Déra, made a grant of Ålunungu kalinlin, free of all imposts, for the god Anuadam Valhkarius of Strigin

79

Date 1597 A.D.

Rudra Gana, (sou) of Nañja-Riya, (with all the Changilya titles), made for the same god a grant of Suragavalli, belonging to Bettadapuri sthala.

80

Date 9 1591 A.D.

The Surugural senabora, ya made a grant of the ducs, for the offenness and lump of the gol Ankanatha of Marudi

82

Date 1338 A D

While the pratapa-chakravariti, the Horsana strong-armed Bullija-Divarasi was ruling the kinddom of the world—the great muster, a second Pirutia-Riya, subduce of Nilagra, disampion over adulterer, Singeya-Dannayaka, made a grant of Hujganahalli to ... id-Divodeyar, son of ... if it is a large of the god Nandritha-Virabbadra, free of all imposts.

33

Date 1611 A.D

.... Dévarses, son of Sirkautha Ripoleyar, (with all the Chaighlia titles), made a grant of Haluganahalli for the god Annadini-Hallikärjuna of Sirgin.

Written by Youngpa, con of the . renators Dirapayya Engraved by the south hala

Date 1612 or 1617 .1 D

Krishna Rajanya Dera maha arasu, son of Rajuya Deva maha arasu, son of Nanja Rajanya-Deva maha-arasu, son of the maha mandalika mandalika aa kulottunga Changalya . janya Deva maha arasu of Nanjarayapattana, for the merease of his health and wealth, made a grant of Nelavadi for the perpetual lamp of the god Malikarjuma.

86

Date 1130 4 D

Kila Garenda, son of Ba ara Garenda of Jogandrilli in Chang'ilra s kingdom accovered the cows stolen from Auga-Garenda (and d.ed). A grant of Kabbanaker was ande for him

87

Date 2 1638 A D

Buchanua, son of Auguppa of Manadi Harati and Arminia of Josan dulli, having filled a tiger, a lodage was granted.

SB

Date 2 1559 4 D

Vira Raja Vodeyar, son of Sirkantha Vodeyar in order that he has father and mother right of the near that he has father and decorations of the great god of gods Annadam Mallkarum of Singin.

•

Date ? about 1200 A D

The Brahmans of purchasing certain lands (specified) from Viranno, under a grant of them for the god Malbh urium, the daily bestower of boor Virities by Wilipa

92

Date alout 920 A D

While Perminands was ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling Kurgal,—Kurgal-Garanda and two others with him, fighting for the cowe died —For this, Figure process have 3 Ian hims of his day of the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the world —Ercyappa ruling the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the kingdom of the world —Ercyappa ruling the world —Ercyappa ruling the world —Ercyappa ruling the world —Ercyappa ruling the world —Ercyappa ruling the world —Ercyappa ruling the world —Ercyapp

93

Date ? 1279 D D

Him-Haleyn Nayke and Chilka Haleya Nayko of Lavandur made a grant of certain lands (specifid) to provide for the cultivation of a flower garden for the god Mallikhrjuna for an uneval supply of flar to (oplants) and far the support (of the gardeners)

94

Date 1262

The migrati officer Class - laring come to Chair and I to his order certain gail is (named) rials a grant to provide for a perpet in lamp for the gol Annallin Mallik injure

Date 31471 A D

A grant for the god Mallik upuna, by (Malliers) son of Mahaluga-Dora

96

Date 2 14"2 A D

97

Date 2 about 1430 A.D.

By order of Dava Raya mahāriya, Goparaya of Smeapattana made a grant of Irugaluballi and Ku for the god Anardana-Mallik njura, the dweller on the hall. This work of meri' the kings who may come to Changa- iad, the Guadas who may govern Changa and the Naya's and other chiefs of Köte (will protect)

98

Similar to 95 above

101

Date 2 alout 1450 A.D.

A grant to "Rares, the son of the priest Tam", who was the refuge of all worlds the frend of all things living, (hims lf) Kassepo Kansika, Bhurdvina. Atteya as well as Paristra, Vis shi Jamadagui in Bharga, the seven cross incurrations of Rudra distinguish of for perance fasting, study of the velas mediation of ribgious ment spiritual devotion, sherce, devotional exercises, review, sacrifice vir us and good qualities—worshipper of the feet of the good Maliku mans of the hill

103

Date 1 190 A.D

Pinya Rajina Dera, son of Sukantha-Rajin, Liegot Natjernjapatina, of the Soma raméa, Ria éikha and Harita gairi, in order that his crowned queen mech attain to hadies, in her came, at the moment of Suru via, male a grant o Numpik-hapura for the gol Annaturi Wallik in ma of Surur

104

Date 1600 A D

Rudri Gans of Namarivapatians, son of the mula mandulas mandalessara Kul timena Chunculas. Chenrulas, worshipp r of the god Mullianum — a order that his father scalarly it lying, his mother Vallabhambi, and Padrashan might obtain his besti nide — and a crimt or the cod Chandrischiar of Kodambia, as follows — Haring receds—matha for distribute of food of the who come to the car festival of the god Ancadam Mallikurens of Bharrangara caused his giru to take up his residence in the long's matha, to conduct the worship of Chandra schara and to minister to the Jangaras, and give sheller and food to mend cants and pignins—in order to ment all the expenses of the same, made a grant of Haranal 416.

Date 1372 A D.

Oil-mill erected by Bayira-Virarusa, son of Sidusa irasa.

108

Date 2 1187 A D.

Virinna of Milipattana made a grant of 500 areas trees for the god Mallikarjuna,-and Linguin of the customs granted certain does of the merchants for the illuminations of the god.

109

Date 1833 A.D.

While the mahiral afterna, possessed of many titles, Krishna-Rim-Vaderar, so ited on the jewelled throne in Malushur, was ruling the empire of the world - Varasibra, son of Kanak ila-Kasi-Narasubra, of the Atroya gotra, Apast mb 1-sûtra and Lajus sikha, paid worship to the god Chandiamaulisrara.

111

Dile 1175 1 D

While the boon lord of Dvarwati pura, the Kulöttung i-Chôla strong armed Changalia-Dêra was ruling the kingdom of the world -Burn Setti, brother in-law of Malli Setti of Vadagur, while on procassion from the town, fought and went to starges Childa-Buri-Setti set up this stone for his younger brother

112

Date 1175 A D

In the same reign as above, Balla-Seshti, father in law of Malla Seshti of Vadlagur, recovered the cows and went to stargga Buri-Seshi, son of Valla Seshi; set up this stone for his fither.

113

Date 1173 A D

While the main mandalessara Kulottunga Chola Changalya Dova was suling the kingdom of the white the manuscript the cows of Attrakteppe, And arasa recovered the cons and went to staraga Ankarasa's son Mahadeva set up this stone.

114

Dale ? 1341 A D

Virthal set up for certum Gamias (numed) of Chapparadthallt, who (i fell in the service of) Harryappa•Odeyar

117

Date 1585 A.D

The maha man lalike mandalesvare Kulottunga-Changalea Ripaya-Dêva, in order that he The make man lanks manusary Horshall for the god Acad un-Vallistrana]

Date 1612 A.D.

Virapa-Rijayya, king of the Nanjurayapattana kingdom, son of Vira Bajaya, son of Kulottunga-Changajaa Sarkantha Rajaya (with usual titles), in order that ment might accrue to his father and mother, made a grant of Turumalapura to the chief priests of the Samayachara matha of

119

Date 1619 4 D.

A grant by the same to the same, of the village of ... pura.

121

Date 1590 A D

Priya Rhjayya-Döva muhi-arusu, son of Sinkantha Rajayya, king of Nadjarlyapattana (with usual titles), in order that his 2 adopted son Pranadhareva Pri Vodeyra might attain to hailasa, made in his name a grant of Prisamudra for the lights of the Kartikla phyli of the god Antallin-Valla-Laguna of Singar.

122

Date ? 1466 .1.D

Channa-Banda, son of Viribhalm Gaula of Tunga, made a grant for the god Sidha Willikarjuan of Rarandur.

123

Date 1381 A D.

Praise of the Jin i sasana.

S rutaketti-Deri,—the dear chief disciple of Problemda, the disciple of S ruta muni, the disciple of Obligach in Providibilita chalvasarti, of the Maha singha, Disgragani, Pertuka gochera, Kondakundaarii, and Ingulestran bili,—having widded the lady final bentinde (i.e. died) his disciple fluider-muni and all the blessed people (i.e. Jama) of the Sixtigana, set up his image, and the Tithankara Sumai, and repured this chartifluys.

125

Date 2 aloct 1450 1 D.

, Mallikärjuna Voleyar, son of . Nolevar, made a grant for the goll Basava of Paraedur.

127

Drie alout 1570 A P

The mahl man lakka man lakkarara. Indortunes Claugatra Najunta Dara mahl arasu sikon Srikantha Raja-Dara mahl arasu, makes a grant of vancus villanes (naved) is Chauga-naj

129

Drie 2010 tt 970 t D.

2 In the time of Miras ig a, . d para Gir ala reconstral some cons and did.

Date 2 about 1430 A D

A grant by Doya Ray a Odeyar for the god Chandmatha

133

Date 2 about 1900 4 D

Resolving to erect a temple in Makod, with faith in Mahtsvun, Somoja, with all due offerings of clothing and food, set this up in the cirth

What a promise is this ! Go not to the availables, so learned go to Sômoja, and he will bestow on you the wishing tree the cow of plents, gold and resture

135

Dale 1417 A L

laras, son of Buchara-a of Bukkasagain made a grant of the loom tax of . for the

137

Date 1169 A D

Praise of Narlyan L. and of Kesaya and S wa

Of the Poysalas, lords of Dafravata having the tiger crest, born in Safapura, was king kinawadita. That celebrated king Benayara soon was king Lorga. That king Frayanga's son, surrounded with subject I mas, was the videly renowned king Vishua.

To describe that Vishnu-Dave's valour — The Tulu country Chakragotta, Talmanapura, Uchchang, Kolaha, the seven Vales Vallur, Krischi Kong t, the clambous Hadavach ett., Inahada, tho Ninkchain mil fout, the great flyarryappur, Terejur, Kovatur, and the condra's think (all three) he took by a troun, the valuant strong armed Vishnu-khupa. The mighty lowering Ghats, beginning from lalemale, when he had trodden them 12 powder under the trinip of his great army, he marched over and brought down the swelling pride of Konja und Rengin as 1 c placked up their incar and cocon mut groves. Yama fevred to straighten his (own) ministake the sign of his manhood, enemies presente at his toe valls feared to breath, the prival feured to look lest the flame of his glory should consider them—such was the Fullmance of his value.

To Vishini, Led shim deal was the vale, and to these two was born, in certhquake to the month time the hostile langs, distinguished by all the signs of forting, the king Narsamila. To describe this Narsamila Louds about — (after several pairs s)—the took for his out the Cube country over came the Majava king agreed with the Gurjian line, expinded the ? After king, as inted to the Nanga ling and dove a vay the Konga Kalhera riji—posses def uncommon valour, of immers in the qualities the king Narisamila. This wind, then Majall, for red to direct the Majava, khacha, Pandra Najaja Chija Yangsa and Andhra kings. Thingh a con the Nariapha was greater than even his fith rin might and valour and dual to told, qualitied, quantified the cell breted hero Vishim While was refurned so and if in this scheet split op a life a door brief on the A. Choja's brice words dual to a valour handra of Vi, China's branch words dual to a chanke of Vi, China's heart will the amount of the vision of himself, Afra and diana Briana and a lift in the lists of Dravia, Miguilles, Partala Najava and Alaya is raised lists comits with power and eligible. Or minent of the Valuva recent less Najava and A. Najav

While, (with usual titles), Hoysala Aursunha-Deva was in the capital of Dörasamudra, rahing the kingdom of the world in peace and wisdom—gring to Togararādi of Āridarālike and Būrana-balli of Manne, with their hundets, the name of Dharmmapura, he made a grant of it for the decorations, offerings and temple repairs of the god Kesava, and ing it over in the presence of the great muister Dundanayaka bitteyanua, the senior trassurer Hallays, the master of the robes Sungeya, Negryya and Lakkanayya, tato the hands of Sadhara the chief man (of the temple), free of all imposts, to continue as long as sun, moon at d strus

Pruse of Bittiga, Vishau s general, of the harmata-vamáa who had subdued Nilachala cut off the head of hap, and reduc d to powder the Konga army

The great minister, sarvvidinkan, Dandanayaka Bithyanna mide, for the god Kesiva of Dhurmmip ura a grant of the houses in the town, (? the proments in) gold, the export dues the import dues, the tax on oil mills, the tax on potters, the tax on wisherinen, the tax on prostitutes, the tax on crit the tax on missins the tax on bisket-mikers the tax on sheph ids the tax the tax on 500 planchs of minimum in the tax on burbers.

Fruses of Andaville the most prosperous and fertile region in the Fourteen and as as Gaugaradi with the Kuntula country of the Brunta hand. In it the nail prable of the bandi kula was as it is the san hell blossomed in a coldon Bower.

Among the comments of the world as the agrahum of Amelichhatta in the north. The Gaiga kings living gone there in the conte of a victorious exp disco, brought from it fifty chief Prahinans for the nucrease of their own fortune. Descended from whom was Lannameya, of the Pravatsanda kula and the Harita gotte. His wife was Macharum. Sindhare was then son

Boundaries of Dharmmapura Imprecators verses

138

Date 2 1175 A D

Give hi Gived: some of Keta Gibble of Director with 1 d a stone oil will node, to continuous long as a m and moon

139

Date 1669 4.D

While, (with used preliad) the syndhrus my parameters are prelique ben-Beit-Voleyu of Musur, sected on the throp of Surungspattans was ruling the Lingdom of the world in peace — In son Kunthuwa milipula (usual family direct and furth) forming in Tarripulable in grahara much kandifica samunda — madan grant for it of the rilage of Tarri alla belonging to I ottagala of the Hosana mid, together with 28 homeles (specified), and the custons dues of these vallages, as well as the channel he had brought from the Lakshmundurtha near Mallar — and dividing it into 125 shares or, with the share given by Lakshmikanta srum: 126 shares, bestowed them upon Brahmans of various gates, saturs and sakhas, men of all learning, worthy of favour together with all the rights and dues (mentioned in detail is usual)

140

Dat. 1451 A D

Hunsûr Taluq

141

Date ? 1468 A D

Mariyam-Setti, son of Singa-Setti of Malalavadi, had the temple of the god Tirumala of Tarikalalamba repaired

143

Date about 1150 A D

While Vinnuvadda Nâiasinga-Dêva was ruling the Lingdom of the world —Changaluva having harried the cows of Bannagavadi, Kûruvañcha Muda-Gavunda, Chaka Ganda and Mani Ganda stopped them and all three tell in the boundary of Bannagavâdi

Date 2 1468 A D

Manyam-Setti, son of Singa-Setti of Malalavadi, had the temple of the god Tirumali of Tarikalo-kamba renaired

143

Date about 1150 A D

While Vinnuvadda Nâias nga-Dêva was ruling the kingdom of the world —Changilium having harried the cows of Bannagaradi, Kûiuvañcha Muda-Gavanda, Chaka Ganda and Madi Ganda stopped them and all three fell in the boundary of Bannagavâdi

U

Date ? about 1180 4 D
Will (with usual titles) Hoysaja vira Billaja-Dara was ii

Will (with usual titles) Hoysala vira Billala-Deva was in Fis capital of Dorasomadra, ruling the lord in of the world in the enjoyment of perce and wisdoin—the dweller at his lotus feet—the great lord Namiyavaru, and the Dhari man ip of the Kahinge, the ruler of I libhannid, possessed of all good qualities Bachinalli Ganda Nariyana Setty—his futher Ganda Nariyana, his mother Belichava, his younger hiothers Bol a Nanja and Bata Chinada Raya,

7

Date 1224 1 D

While the refuge of all lands, [Hoysala] vira Narasimba Dava was rubing the Lingdom of the world—Balleya Nayala son of the man samanata protector of titles ruler of kabbahu nad, kan nadiga warnot, chief of the army to deyra, Kante Nayaka, together with others (named) taking spoil from Hoyseya Nayaka

8

Date 1242 A.D

While viry Hoysala Somesyara was in the Chola [country], ruber the Lungdom — on Segis urms marching and coming into the nal—the maha sumanta, protector of title ruler of habbahu mad, Kannadiga [warner] — Gopa Anjika

9

Date 1257 A D

The Hoysala dynasty having acquired great renown evalting the Yadu race of the Lunar his — Honneya Nayaka, to celebrate their victory, mounted on the head of an elephant and amb raced Garuda, so that all the world pruised the lineage of the Hoysala servants.

The descent of (besides the usual titles) the uprooter of the Mal and lugdom, the eleph int to the lotus garden the hadara Raya, death to the Seuna Paya Rayana the established of the Choly Raya, spring to the creeper the Pandya Raya's Lugdom the misanka pratipa-chakawarth Hoyada wara Somesaraa Daya, was as follows—

On the main saying S rd ~ (hej) be smote the great tag r, that Sali and be once Hopsala. The promoter of his family was Vinay ditya, whose son was Earpalga whis son was Vishmin, whose son was Salilala, whose son was National whose son was the lang-someward To Tellurga he brought farr, to Sama who was trendling he brought war, what i ention of other lings who be a striw (sign of submission) before the hone to the old hands his enemits, Tryaksuana to the system of the main is the present of Chola, the kis Samesavara,—what kings on the earth can stand lefort him?

The descent of the dy ellers at les lotes feet, the line of Najala servants, via as follows,—a sun to the Magila kula, a bie hab bing the honer from the lotes feet of the Hoyala kurg, mala-amanta, having it down conspiraces and nequired the control of all the merchants, a Narajana to heroes, haminal galwarror, their navil a money active majals protecter of titles, have to fit he Hoyala similar full of his mail, champaon over majals a hot enter upon were and drive bock, terrified of the Full and protections. The majals above enter upon were and drive bock, terrified of the Full and protections are calculated as the content of the Full and protections.

Date 2 about 1180 A D

While (with usual titles) Hoysala viri Bullija Dera was in his capital of Dorasamudra, ruling the limil in of the world in the enjoyment of pence and wisdom —the dweller at his lotus feet,—the grad ford Naming viria, and the Diarmanary of the Kali 195, the ruler of I abbit and, possessed of all good qualities. Bachbath Ganda Antiquana Setty—his father Ganda Antiquana, his mother Bichelaray, his younger hothers Bod a Nama and Laba-Chimida Raya.

7

Date 1994 A D

While the refuse of all lands, [Hoysah] vira Kirasimha Deva was juling the Lingdom of the world—Rilleya Nayaka con of the man is manufa, protected of titles, ruler of Kabbahu nid, Kan addga wannot, chief of the army to deyra, Kante Niyaka, together with others (named) taking spoil from Horseya Niyaka

8

Date 1949, A.D.

While vire Hoysala-Somesiara was in the Chola [country] ruling the I ingdom —on Segr's irms matching and coming into the neal—the make saments, protector f titles, ruler of hiblishin and, Kannadaga Nagricol. Gon Nivil a

9

Date 1957 A D

The Hoysel's dynasty having acquired great renown evaling the lade race of the Lunar line—Honneys Nayaka, to celebrate their victory, mounted on the head of an elephant and emblaced Gaillet, so that all the world maised the lineage of the Hoysela servicits

The descent of (besides the usual titles) the uprooter of the Malaual inglom, the elephant to the lotus garden the Kadava Raya, death to the Semma Paya Rayaua, the establisher of the Chela Raya, spring to the energer the Pandya Raya's Lingdom the instanta protopa shakravertit Hoysala und Somesyara Daya, was as follows—

On the main saying Strike (hep), he smote the greating r, that ball and became flowed. The promoter of his family was Virily littly who a son was Ecpanga, whose son was Virilate, whose son was Pallita, whose son was Naraman, whose son was the hing-bundwarf to Tellung the brought fear, to Sama who was trembling he brought war, what in ention of other lings who bit is traw (sign of submission) before the hon to the elephants his enemies, Tryakshama to the yoth is enemies the preserver of Chola, the long Someshura,—what kings on the earth can straid before him?

The descent of the dwellers at his lotus feet, the line of hayd is reants, was as follows,—a sun to the Magda kida, a breamb ung the honey from the lotus feet of the Hopsala ling, madde-amanta, living put down conspirates and acquired the control of all the merchants, a hir yima to hereos, hamining warrior, chief night a mong active nayaks protecter of titles, bravest of the Hopsala arrivate ruler of Kabb din mal, champion over niyakas who oppose the rules of the 2 palace, champion over niyaks who save and driw back terrifier of the 850m army, terrilla Neya as to bestile fendatones thank on over severants who bred their word, champion over severants who can be described by (their own)

Date ? alout 1180 A D

While (with usual titles) Hoysala viru Bullula Deva was in his capital of Domasanindra, ruling the limit in of the world in the enjoyment of peace and wisdom—the dweller at his lotus feet,—the great lord Namiyaa viru and the Dharmani ya of the Kahi yee, the ruler of I abba mad, possessed of all good qualities Bachiballi Ganda Nariyana Setti,—his father Ganda Nariyana, his mother Bichichavic, his younger hiothers Boka Nanja and Baba Chafinda Raya.

7

Date 1294 A D

While the refuge of all lands, [Hoysala] wire Alexandra Deva was fuling the langdom of the world—Bulley a Nayaka, son of the malu samenta, protector of titles rules of kalibaha nad, Kan nadiga warrior, chief of the army to doysa, Kante Niyaka, together with others (named), tilling spoil from Hoyseya Nayala

я

Date 1242 A D

While via Hoysala-Somesvara was in the Chola [country] ruling the langdom — on Segas arms marching and coming into the neal—the maha-sumenta, protector if titles, ruler of habithing Ad, Kanna laga Navarori — Goni Navila.

9

Date 1257 A D

The Hoysala dynasty having acquired great renown evalting the Yadu race of the Lunar line— Honneya Nayaka to celebrate their victory, mounted on the head of an elephant and embreced Garula, so that all the world praised the lineage of the Hoysala servants

The descent of (besides the usual titles) the uprooter of the Mal and lingdors, the elephant to the loting garden the Kadara Raya death to the Science Laya Rayan, the established of the Chola Raya spring to the enceyer the Pandra Rayas Lingdom the mesanka pustap -chikravarti Hopsals wird Somewhar Desa, was as follows—

On the municasing S ril (hoj), he smote the greating rill at Sal and be one Hoja ila. The promoter of his family was Vinitya hitha who as son was be jangather son was Vishuit, who as was visited to the son was labely who so now as labely who so now as labely who so now as the high school start for Ethinga he trought for, to Sana, who was troubled he host to up what i enton of other leads will be a start (sign of sabmission) before the hon to the elephants his enemies, Tryakshapa other in the mass, the preserved Class the high Sourcestars,—what lings on the earth curst to the left has been must be cartheful.

The descent of the dwellers at his lotus fiel, the line of \(\frac{1}{2}\) is a reants, \(\frac{1}{2}\) as so follows, \(\frac{1}{2}\) as in to the dweller line; in this case, \(\frac{1}{2}\) is a finite line; in this case, \(\frac{1}{2}\) in the merchants, a \(\frac{1}{2}\) in the interpolar line is and adjurred the control of all the merchants, a \(\frac{1}{2}\) in the heroes, \(\frac{1}{2}\) is verifier, then \(\frac{1}{2}\) is \(\frac{1}{2}\) in the finite line; \(\frac{1}{2}\) in the oppose the rules of the \(\frac{1}{2}\) place, chan pion over a \(\frac{1}{2}\) is \(\frac{1}{2}\) and \(\frac{1}{2}\) is \(\frac{1}{2}\) columns over \(\frac{1}{2}\) is who oppose the rules of the \(\frac{1}{2}\) place, chan pion over \(\frac{1}{2}\) is \(\frac{1}{2}\) and \(\frac{1}{2}\) is \(\frac{1}{2}\) columns over \(\frac{1}{2}\) is the other under \(\frac{1}{2}\) or \(\frac{1}{2}\) is \(\frac{1}{2}\) in \(\frac{1}{2}\) in \(\frac{1}{2}\) in \(\frac{1}{2}\) in \(\frac{1}{2}\) in \(\frac{1}{2}\) in \(\frac{1}{2}\) is \(\frac{1}{2}\) in \(\frac{1}{2}\)

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With Continued the self-order Bullip Decreases in leading to the Decrease described in the continued of the continued of the continued of the continued of the continued of the continued of the Change of the Chang

7

71 (6 1 224 1 /2

While the refuse of all lands, [Hoverla] area N menular Deven straining the long lom of the world — Hill ya Navaka son of the mahi summata, protector of intes, indict of habbaha nul, Kan na luga with chief of the army to derva, hante Navaka, together with others (named), taking specificant Horseya Navaka.

.

Date 1242 A.D.

While vira Herrala-Somestian was in the Chila (country) rubing the limited in on Segris traving and coming into the ref.,—the math's smanth, protected if title ruler of Kabi abid 11, Kanna high Tayring) — Gina Navil a

9

Date 1257 A D

The Hoyseln dynasty having acquired great renown evalting the Yadu race of the Luner lin — Howard Niyala, to celebrate their victory, mounted on the head of an elephant and emiraced Garufa, so that all the world navised the thready of the Hoysela servants.

The descent of (besides the usual titles) the uproter of the Makain lungdom, the ekglaint to the lotus graden the Kadaya Raya, death to the Sama Paya Rayan, the estal lisher of the Chola Raya, spring to the creeper the Pandya Râya's kingdom the unsenka-pratip -chakrayartii Hoysala vira Somesyara Deta, was as follors —

On the mum saying S'rd e (hop), he smote the great tiges, that Salv and became Hopsida. The piometer of his family was Vinayaditya who e son was Trepaday, whose son was Vishini, whose son was Nasimin, whose son was Ballida, whose son was Narianga, whose son was the king Somesvara fo Telunga he brought fear, to Soura who was trending he brought wir, what we entire of other lings who but a sti w (sign of submission) before the hon to the elephants his enemies, Tryal shana to the city of his enemies, the preservative of Chola, the king Somesvala,—what kings on the earth cur still before him?

The descent of the dwellers at his lotus feet, the line of Nayal a servants, was as follows, —a sun to the Magila kula, a bree unb bing the hency from the lotus feet of the Hoystal ring, mail-samanta, having put down conspiracies and acquired the centred of all the merchants, a Narayana to heroes, haumadiga warrior, chief mayala mong active nayal s protector of titles, bravest of the Hoystale servants ruler of Kabbahu mal, champion over hayal as who oppose the rules of the 2 palace, champion over nayal swho seize and let go champion over mayal swho seize and let go champion over nayal swho seize and Rayayana to hostile feedators champion over servants who breal their word, champion over servants who set store by (their own)

property or life, was Gan la Namyma-S-4th,—to whom and Mararve Nayakith was born Hoysala Seth To him and to Machave Nayahith was born the brief Kureymaya Nayaka to who is and to Mararve Nayakith was born Sivinera Nayalan, who, with five of his servants, fulfilled his engagement (or vow) with Ballila Dava Lakkhoya Nayaka with his wife Ganga Deri and three servants fulfilled his engagement with Namising. In the Salayear (specified) harmera-Nayaka, with his wives Ummavive Javanavic and Kallavee and with ten mad servints and twenty one min servants six times embraced Garala on for from) the heal of an elephant and fulfilled his engagement with Nomesvara Deva

Luable to within ad the attack of Garada, the thousand he ided (Addiesha) went below the world to the lower region.) but an ike him kain ya Nayala of posed the terrible to unda, smote him, shook him and embedded in himorial one, game, grev glory, the protector of titles, the servant of king Somi (Eurther prives to the effect that) standing on one leg with his heal bowed in submission, his seemed to be doing perfunc, while his wives Kallavre, Jaranavre and Ummavre excited the astonish ment of all wives in the world by waring the heads he had cut off as an arati around him

10

Date 1997 4 D

Sala of the lalawakala smoto the typer when the munisted pow Sala and thus became Poyerla and from him the name became that of all his line. The king of serpents, trembling at Garada lett the world and took refuge in Patrila, thinking he would seize the yearl in his head. But Singayya with stood him and by his worth and energy winning the name of an able bodied servant, embraced him (Garada) seven times, the servant of Vrisimha.

The descent of (with used titles) the protoposchikravariti the Hovsala strong armed viri Narasimir Devarase was as follows —On the muni saying Strike —thit Sala smote the grief there may be also so the Propaga whose so the Breance of his family was Vinarashter whose son wis Preparag whose son wis Irshina whose son was Sraimbr whose son was Pallida, whose son was Naias phia whose son was the lang Someisara. To the ornament of the Hoyada race Sout Deva, and to his queen Bijight Davis was born the king Narasimha

The dwellers of his loths f et (continues as in No 9 dove) In the Saka year (specified) Singer i Nayek; the son of her nerv Nyaka, with his wives betwee Honnave and Micharre and with ten mail sorvints and twenty min servints on (or from the head of an elephont) six times embraced Graphs and fulfill Yhis engagement with Warsambi Dout

11

Date 1531 A D

The first part contains the same generalory as No. 30 of Gund'aput taluq abov

hysban Riya having taken for lums if the dominion of the world of golds (i.e. di.l). It is young r brothat Achivati issue in dit. domin or of the creek. (Il spruces in the usuri vi.l. vi.l.). The kips of Anga, Kalaga and Yanga with the commally all resed him experience to Douglit (Malana).

The long Activity Dean Rays son of Arrasa and gradient of Basic sected on the 3 welled three in Approximate, in I stong with the sights required on to Section see son of all ridmants of the Garga goten Apparents and Angle Alla a resident if Sorring patters in grant in parameters and with all rights of the villar of Beleven 11 gaps to Sudbreath in the line and one trained in the name of Airs with indepense the office with the government for our life to his for he Sudal and at Section 11 for one of Section 11 to his for he Sudal and at Section 11 for one of Section 11 to his for he Sudal and at Section 11 for one of Section 11 to his for he Sudal and at Section 11 for one of Section 11 to his for the Sudal and at Section 11 for one of Section 11 to his for Sudal and at Section 11 for one of Section 11 to his for the Sudal and at Section 11 for one of Section 11 for one

Krishnarananêt Tajuo

3 asana of Achyutandia mahatâya was composed by Sahhapati, and engrated on copper by arya, son of Mallana (signed) sif-Airāpāksha

12

Date 1267 A D

the lord, of Dairavati, the Hoysalas, with the tiger crest, born in Sasapura, was the king itya. To him and to Kelaysharasi was born, a bec at the lotus feet of ? Srivara, the king a. To him and to Echala-Dêvi were born three sms, the celebrated Ballala, the king Vishiru, syaditya. Io Bitti Deva, that Vishiruvaiddhana, and to Lakmā-Dêvi was horn a son, king that His son was Bullala. Th king Ballala and Padumale Dêvi was horn a son, before whom ent calling out, Bravo, mind your steps, Dêva t while the Gaôla king and Pāndya, one on each ld his hand,—the heroic Somēšvara. To Somēša and Bijala-Dēvi was born Narasinga.

hile, (with usual titles), the pratapa-chakravarti the Hoysala strong-armed vira Narasimhara was in his residence at Dôria kindi a inding the langdom of the world—hora to Perggade-and Rakma Dêvi, devoted to the service of the feet of his lord, gunda penddra, the supporter of yarla Raya king. Narasimha, champion over conspirators, a terror to the chiefs, was Sôma-hipa. The elder sister of the great miaister, the protector of cows, ganda penddra, a terror to Sôma Dainayaka—Rékarva Dainayakatti, made, to Mendaya Māraya—Nāyka, of the treasiny madiyachārya, priest of Machanachatta which is Bijajeksvarapura, and to his wife, her daughter ve, and to Tippavie's daughter Sayakka, a grant af affection, namely, the Sira templo of verview which that Rukavro Dainayakith had erected to the north oast of Bommayanāyakana-rinch was the agrahira Hosavila Bhanavapura, together with the four shares helonging to that id other lands (specified)

13

Date 2 1633 A D

The Bruhmans of the immemorial agrahim massimpura and the Brahmans of Brynapura little people of Som made over to Annitappa-Oleyn certism nice land under the lag tank understance that the production of the prod

14

Date about 1150 A D

While, (with usual titles), Nirasunha-Hoysala Dear was in the capital Duravamudra, ruling the lom of the world in peace and wisdom—to provide for the bithing, offerings and illuminations of goal Hoysalevara on the bank of the Yadavasamudra of the Yadava Nirayuna chatura display, Nirasunha Dava made a grant of Siramha on this tind, to continue as long as sun moon stars, group it to Vidia-Ally of Tally in Kuravani i nud

15

Date ? 1581 A D

Tiruvenkatpa Nayaka ayya, agant for the affairs of the mahi mandaldaran the rigidhiraja Pima-aya, gave to Raminujacharya of Milakofe, in the presence of (the god) Chellapille, the aillage of datuh

Date 1012 A D

While R querys Doen was ruling the Lingdom of the world —Touwakl area of Chil arengala having harried the cows, Nigayy, son of Bangulh Ereymmu, recovering the cows returned and fighting with Turanari, went to starge

17

Date 2 about 900 A D

While Sutywakya Permanandi was ruling the kingdom of the world —Bamma, fighting among the cows of Pastra (went to source)

18

Date 1760 A D

Grant to the tomb of Silir Masûd Khadri—Krishna Paja Vadeyar ayya of Mili sur having given to Haidar Alli Bahadar the village of Chatt imagere to provide for feeding the poor at the tomb of Silir Masud Khadri in Tomour,—Haidar Alli Bahadar paid into the pulace treasury 219 pagodas and made aces the village to the loop of Silir Masud Khadri in Village to the loop of Silir Masud i

19 90

Date 1760 A D

The sume grant to the above, with additional details (Though on stone, it is called in the grant a concer suspen)

21 22

Date 21409 A D

While the maharayadhir ya rija parameśrara vira pralapa. Harihura maharaya, was runng (be lungdom of the world.—be mide for the decoritions and service of the god virabhidra of Pura, a grant of the loom tax the mairiage tax, the local dues the segratane mill tax the goat tax the egalates, the baking tax and the cooling tax, of the two villeges of Pura and Maramanaholi.

23

Date 1869 A D

Vari Annie Gruda of Kannambidi with his sous ind grandsons (arined) inside a tracs originate for the dhraja stambba (fing stell) of the goddess Wilhirkshimi and the goddess Sarasvati of Kannambid.

24

Date 1834 A D

, daughter of Bo-Gau la, grand-daughter of Urn Nanye-Gauda and great grand daughter of Bone Gau la, together with Timma, had the range is a stage for the godders re built.

25

Dute 1818 A D

While the rigidity prihadi pritipa viri maripati. Apshai Rija lo legar seated on the glorious it rome in the city of Makisur, was rul up the empire of the world —the goddess Makislak-him

of hollings, the chief throne of the eighteen thrones, and the goldess Mahabali of Ujans,—when the people of the country were dying of small-pox and cholors,—in order to remove these of minious diseases, having been mainfested in this Kran apair-beliction in the person of the argui Nailymma, the daughter of Timarumia, wife of 155-Gauda, the son of Mari-Naily Gauda and grandson of Boge Gauda, a Gargalika a belonging to the fourth caste,—and in mondance with the urifelt desires of the four castes, Fradman, Kahatri, Vary and Südaa, the discusses and other troubles being cured (by her),—Nailyan, out of the gifts (she) obtained throughout the country, had a new temple elected in the indifferent has village of Kamambala, and set up therein the goldess. Mahabala has been goldess of the demon basis, who had assumed thus fresh meanation, together with the goldess Mahabakshini and the goldess Aras at it, with their attendants.

Witnesss -Sun and moon, would and tire, sty, earth and vater, he art and amond, day and night, morning and evening, and justice, these know how do men (know 2)?

26

Date ? 1685 A.D.

Bentiga-Setti made a grant of land to provide for a daily offering to the god Göpila-Krishna of Kannambida

97

Date 21553 A D

29

Date ? about 1150 A D

(An incomplete copper inscription of the Hoysales, giving the usual account of their descent as far as Narasunha D

30

Date 1723 A D

Dùva Râyayya, son of Bhuguli Göpayya, made a grant of land (specified) to provide for the raft festival of the god Göpülu of Kunnumbádi.

31

Date 1119 A D

While Tubhuyana malla Vira Gauga Vishmuvuddhana-Hojsala-Déva was ruling the kingdom of the world —for the god Kannagondéévura, the king, being in Talak'id in the enjoyment of peace and wisdom, (directed) his great minister, Dandan'ijaka.

an rell tim ná na roman da chi ná màch cha chith an la an lleagram f Tarbhanan (1.1.) aireir da an cha dèrd na jàráil kulo mina i jah l

This is a misquotatio: The verical onlineal "Hand with deeds of a name, whereas we have here the concluding words of a proverful a ying x arting thing but we concomptable thick runs Hi. —

The shrine, of a horse the thin her ago it metre, the model women, and the for ever a man, I add a left in a and excess of rain these even the gods do not know (or understand), how can the six

Date ? about 1150 A D

While the muhh mandalessura, the capturar of Talukud Kongu, Nungah, Uchchangs, Bunavasa and Hunngal, the stong armed Varu Gangu pratup Hoysala, Narusmha Dera was in the city of Banavasa (I) raling the lungdom in prace and wislom—his wife, the senior queen and crowned queen, Mahla Dera, of Vodár-nad

33

Date 2 about \$100 A D

A Gauga in respect, a Bluma in warfare Bitteya made a grant for a Saviyabbi śram

34

Date 1115 4 D

Kulottunga Chola Deva ruling the Lingdom of the world —in his 40th year, the year Jiya, Madi yana, sou of horimuta Hadaya Riya of ladogavile caused the two temples of hannesving to be exceed. And Koraya Painas Guhunda.

25

Date 21.79 4 D

Grants by residents of the great agraham of Kannambali for the god Kanve vara.

36

Date 21142 A D

While, (with usual titles), the protoposchal revortit (? Naintumbo Dern) was in the copital of Doresamudon, ruling the kingdom in peace and wedour—the great monster Herggyde S ing Raja being . Somety made a great for the Jonatha of Mankardollu

Paray di Malloja, son of Chandakakoja the chief man of Manikya lolalu will protect this éasana. Obersance to Vitaries

37

Tinte about 1150 4 D

While the mali man lalestart — Vishi ward than Horsala Dera has ral ag the kingdom) — the dweller at his lotus feet —the great in nister Dan lanyak Manisamaya caused this basal to be made and gantel for it free of all taxes. Manis dold in I. Unimaker — this in Malar and

38

Date 90b A D

While Satyarakya Konguni irinim dharmin mili iriyidhiriya boon lord of Kovalida pura lord of Kanda giri. Perinmina li was inling the kundom of the world. — spotless moon in the sky of the Gringa-kula renowned to all lands. the salf-closen lord of the Lukshim of the deminion of the world, adorned at her wrist with the zone of the great circle of the waters of the occan.

39

Date 1657 A D

has there's Narasa Raja Naterar having caused the (gol) trkestars of the Antaruballi agraham to be made,

Data 2 1171 A D

To bless the unshaken faith of Para-Bommarce did this Brahmish come from Kailisa, along with this Pathlet, to the town of Kikken - Further praises of Banmarce.

53

Date 1171 A D

While, (with usual titles), Vira Ganga pratipa-Hojsaja Näiosimha-bina was ruling the kingdom of the region of the south in peace and wisdom—the dweller at his lotus feet,—possessed of all titles, displacer of hostile fendatories, (and other titles) the samanta Bichayya's wife (with proises) Basare-Nāya'ut, crused to be made (the god) Brahméis ara—For which, on the petition of Tile-Nāya-ba, Nuasimha Dēva, to provide for the daily worship and offenings of the god, made agrant of Bārana-balli to the Brahmaras Java. And the chief merchants and citizens made a grant of.

54

Date 2 about 1600 A D

55

Date 1102 A D.

While, entitled to the five great drums, the mahâ mandalêsrara, boon lord of Dalilatati pura, sun to the sky of the Yadava kula, head-jewel of sutue, adorned with many titles, the mahâ mandalêsrara, apratisank smalla, Bullala Poysala-Dêva was roling the kingdom, the Gangardal Ninety au Thousand, in neace and wisdom——in the 26th year of the Chulalya-Vikrama kala, the very Chutrabhan.

56

Date 1132 A D

While, (with usual titles) Hoysels vin-Ball'ili-Deva was in Dôrssamudra, ruling the lingdom of the wold in peace and wisdom—the worshippes of the body feet of the god Suddharatha, the dweller at the lotus feet of vin-Ball'ilia Dêra,—the Tileyomade sâmants received from the linds of Ballâjan-Dêra centain lunds (described) in Narawalahilu as a punda dâma, to provide for the decorations, illiminations and temple repuis of the god Suddharatha of Tolvele. And vin-Ballaja-Dera and all the chiefs and farmers of Tolache granted other linds (specified) for the same purpose, and for the sading of the gamangalu. The grants is then repeated

57

Praise of Virala-Dêva and Kây-Dêva

58

Date about 1195 A.D.

While, (with usual titles), Viri-Gauga Vishnavarddhum Poysala-Deva (was ruling the Lingdom of the world) — of Tolache made a grant

60

Date ? 1616 A D

The multi mand the start. Kaljana Raya, champion over elephant chiefs, Lingaya-Deva muha arasu, mude a grant to provide for the middy offering of the god Somestara.

62

Date ? 1121 A D

While Tribburana-mults Vishnurarddhans, the capturer of Talekud, Vira Gauga Poysala Buti Dura was ruling the langdom in peace—possessed of all titles, truthful, of virtious life, adorned with morality, modesty and intelligence possessed of the three powers of command, deliberation and energy, purifier of his gotra, of Sasala made a grunt for the god Bhogeirara

63

Date 1237 A B

The first part is a florid vers on, in well composed "anskirit verses of the usual account of the rise of the Lunar line and the Yadu race, with the origin of the Hoysala kings as made familiar in numerous inscriptions. The tiger destroyed by Sah at the indicing of the Munit is described in terrific style—"Sala thus became Hoysala. (Omitting landations), his son was Vinayiditya whose son was Ergyanga, whose son was Vishya whose son was Narisumha, whose son was Englanga, whose was vishya whose son was Narisumha. Massamha made as it were a scerifice of Vikrumpula, ? Pamea Makara, ? Hoysa and Aryama, the fruit obtuned from which was the establishment of Chola. His son was Son Dera who even when a boy played at ball with the skulls of his enemes. There was a celebrate chief named Boguyya, whose son Ketana was a general in the army, whose sons were Boganna and Mallanna. These two became the ministers of king Sümédsara.

While, of a varied unspotted life which adorned all his numerous titles king Somidram was residing in the Punlyi mandals which he had acquired by his strength and valour,—to these two, the generals Bögniya and Malluyya with whom his fineadship was like that of brothers, he of his favour granted the village of Tengundatta, together with its 11 hambets, for the purpose of forming an agrithma And they, at Setu, in the presence of Rimminatha presented the agrithma to Brithmans of various gottas, divided into 62 shares under the name of Pressian Somanithmium.

The grunt is repeated in Lannada, the donors being described as Bogsiya Donnāyaka and Marini Miraya Dunnayaka, and Tenginakatta being described as in Labhuba nad Minuto details are also given of the value of all the dues and taxes payable from the ullages to the palace

64

Date 1503 A D

Gopala , when Narasanan Nayaka set $(e \in died)$, in order that ment might accrue to him, made a great of the rulings of Bikasamudra (situation described) for the illumination and officings of the god Vira Narayana of Belgiaballie.

Date 1335 A D

A great by the male man labeling, the repairing from Gammata Dira, to the Brahmans of male man The pretipe that everitie the Hoyerle strong named Mra-Ballala-Dirarsa's great minister, Adi Sing ya Dannayaka, having made an agrahman in the name of the given, Ballifa Dirarsay endowed it with lands (specified), which Gammata-Dirarol has own will made over to the Berbanans of male summer.

41

Date 2 about 950 A D

Hemmadyanna, a the custom , made a grant for an evening land for the food Kongalesian i of Nebbolah

43

Date 1311 D D

A grant by the Brahmans of the all honoured agridiant Vishmuvarddhana II influrapium to bhupati-kramita, son of Ganapati kramita, and Harihara , son of the râja guru Sarivajūa Vishmu-Bh tta That Harihara Bhittop idhi jia having his son in the name of Vira Ballaja Donarsa, that Balli-la Dêva gianted to his Harihara Bhittop idhi wa certain lands of Balalji which the Brahmans of Banapar made over to him

44

Date 1300 A D

Praises of vua Billali

which they had formerly made over, with their hamlits, to Hardway Bhattopadhy ya, son of the raja-guru Saivujāa Vishna Bhattaya, and to the 126 Bhahmans of that Vishnavaidhnan Hardharapura, by a copper śisuna, granting the clief trives and the nid customs ides of the allages and stations belonging to Chrindhalli and Kadaluguppe,—that are Ballala Devaraya, coming to the dam of Hardharapura and having taken his rensit there, we trid the dam and channel, and confirmed to that Hardhara Bhattopadhyaya and those Brahmans the clief tax sind the nid customs dues on condition of their carrying out the funtal (repurs), favouring them with a grant on stone

45

Date 1078 A D

While the champ on over those who claim to have titles, the sole hero in the world, the maha rigidilaria, parametria prandir prayin apir ma arts numpti. Chill Dura Unlining i delgrar, seated on the pseudled throne in Strangspatition was ruling the Ingland of the norld—to the treasury of the god Namyana of Yadaragin Timmarlyumpura (its prinses). Alega Singarayyangar, establisher of the path of the vedes, achan in Both ved uta, son of Thiumalayyangar and grandson of Singarayyang are of Sirangspating, of the Kansali agoth, Apastambia sitra and Yajut sakha—of the two villages Natanalialli and Birubulli of the Man lagger sthals in the Narasipun hobali, which Data Raja Vadeyar give to us on hearing (us read) the coronation of Yudhishthira in the Mara

Date 1336 (7)

To the lord who we stating a tituring into a 1 Malaranako h Miche Sauli, the wife (with pruses) wir Mide Guid. Their size Sim Guid, the mithe siminta, protector of titles, a harma in rather trend of the gool, a tree of plenty to the needy, a wishing stone to his gotta, favourite of his relatives, his fathers rutting of phant, his elder brother's warrior, when his village Karunavanahalli was besieged, boing wounded, slaying and showing their heroism, Sakah Ganda and others (named) obtained hardisa.

47

Date 1200 A.D.

While, (with usual titles), the pratapa-chakavariti [mra Balla]a Deva] was ruling the langdom of the world to peace and wisdom—to the great lord Vedaranakod Badd Grunda of Katturgatia the vite (with praises) was Debi Gaündi. Their son was the great lord Malayanna, a karna uritue, friend of the good, a tree of plenty to the needy, a wishing stone to his gotra, beloved by his relatives, self-contained here, a Vidy dihart in intelligence, an oronient to the country, protector of those who claim shelter, a cage of adamant to the e who take rafege with him.

""". Chimp on greatly writh the elephanis, his father's rulting elephani, wreatler with the elephanis, his father's rulting elephanis.

This great lord Mallyanna, when the governor of mad harried the cows of (Kuruna)a)nahalli, along with his (servants) fell upon the encure, and smiting them with his sword, recovered the
cows—Mariyanna and others (named) and his younger brother, fell on the same day in the fight and
of your of Kallasa.

49

Date alout 1200 A D

While, (with usual titles), the pritaga-chaltavarity Hoyalla vire Ballule Deva, Legianing with the Hodder, was raing the longdom of the would in proce and wirdom —his given feudatory, protector of titles, along it Schulbur and, Kannel as (warrior)

49

D te 1090 t D

While, critiled to the five great drams, the main tandales are, book I ad of Deviewall pure, sun in the sky of the Yadasa kall, herd jewel of virtue champion over the Malana, Howard Devi was ruling the Gauga mandals in Teace —Batti Deva made a grait of land for the gold Mulastiana Brahmessery of Kallana.

50

Date dod 1159 4 D

While, with all titles the pratty a charactit Hoy the un avaisant. Devines was in D me sandan, ruling the langdom of the world in peace and wisdom — he do ill to the bous feet,—a moon in raising the witers of the ocean of human desire possessed or ill goi qualities. District Head of the customs department of Kallers, Chandry's and Kamataman in and it to give de for a perpetual lamp for the goil Brahm sara, made form the stoms dies of highers is given for a palitie and two here a year from a duty of one human metal load.

Date 2 1171 A 71

To life's the unshaken latth of Pain-Bomm wee did this Brahmtisa come from Kailasa, along with this Priblate, to the to an of Kilkkin. Further masses of Bimm wee.

53

Date 1171 A D.

54

Date ? about 1600 A.D

55

Date 1102 A.D.

While, entitled to the five great drams, the mala mandalearra, boon lord of Dalata pura, sun to the sky of the Yadava kula, head-jewel of artue, adorned with many titles, the mala mandalearra, apratisant annula, Ballija Poysala-Dera was ruing the kingdom, the Ganga vide Kinety-six Thousand, in peace and wisdom—in the 26th year of the Chilaka-Vikrama kila. the year Chitriblain.

56

Date 1132 A D

While, (with usual titles), Hojsala via Ballila-Deva was in Dérasamudra, ruling the kingdom of the world in peace and wisdom—the worshipper of the holy feet of the god Suddam that the digilar at the lotus feet of vira-Ballian-Deva-dia-to Talgamande sunanta recived from the hands of Ballian-Déva-derian lands (described) in Naravalahāha as a pundā dāna, to provide for the decorations, illuminations and temple repairs of the god Suddhamātha of Tojache—And vira-Ballājā-Dēva and alt the chiefs and farmers of Tojache granted other lands (specified) for the same purpose, and for the feeding of the granting of the grants then repeated

57

Praise of Vitala-Deva and Kay-Deva

58

Perggule Chandaya and Gola Granda of Tolache made a grant for the god .

Date about 112a A D

While (with usual titles) Vira Ganca Visbouranddhana Poysala Deva (rus ruling the Lingdom of the world) — of Tojeche mede a grant.

60

Date 2 1616 A.D.

The maha mandalast at Katiana Para champ on over elephan chiefs, Lineaga Dera maha arasu made a grant to provide for the middar offering of the god Somestara

62

Date + 1121 A.D.

While Tribhurana malls Vishnovarddh na the capturer of Talckad, Vira-Gaura Poy ala B it Dera was rating the kingdom in place—powessed of all titles, truthful, of influous lift, adorned with morality, modesty and intelligence powersed of the three powers of command, de' berution and evergy, purifier of his gotter of Sasala made a great for the god Blugastara.

63

Date 1237 A D

The first part is a florid version in well composed bankhit verses of the usual account of the most of the Lonar line and the bada race with though of the Hovela kings as mad familiar in american mercipions. The for descriped by Saha title badd on the Vinite at 6 the did interiffet vil —bala this became Howala. (Omiting line lations) his son was binayadita, whose son was being, whose son was bring, whose son was bally whose wife was Erganga, whose son was billing whose wife was Bradmala. Their son was bina will ose wife has Sonalla barasimha mad as it were a sterifice of bikramandia 2 Pamia. Makara, 2 Hoyes and 17-2ma, the fruit obtained from which was the establishment of Chola. His son was Son Dera who even whose son has that was a general in this counter those over was a cell brated chief number to two became the markets of him S market.

Will of a raised unspotted 11 which adorted all his numerous titles hing Similarity was reading to the Landy mandels which leshal acquired by his strength and radour—to these two thing manals. Barriera and Malla vizi, with whomal is friend hip was like that of the hist, I of his farour granted the rolling of Tengraha is, tog them with its II handle is for the purpose of forming an agrahum. Und II is at Sell in the presence of Bur anothin presented the agree in to Prolimous of randous points of wide where word in the raise of I randous Somantitiopina.

The grant is repeated in harma's the donors being described as Longa Dag unda and Marin Mallarya Duniusaka, and Tengnaka'ya Unig Asenbed as in habbaham. A. Maa e dita is are also given of the railing of all the does and taxes purel. I from the fillages to the galace

64

Date 1,03 A D

Gild and an analysis of the order of the design of the control of

Devatasa repaired the temple

Date ? 1248 A D

72 Date 1537 A.D

Rangai Nayak ayya, in order to endow the stone maste (mosque) which Babu Setti had erected in the inner street of Sindaghatta, made a grant for it of the village of Sivapura and Habiba's house (Imprecations) Nagapa's writing

73

Date about 1125 A D

While, (with usual titles), \ira Ganga VisLnuvarddhann Hoysula-Deva, protecting the region of the south, was in the residence of Dorasamudra, ruling the langdom in peace and wisdom - a grant for the god

74

Date ? 1140 A D

While, (with usual titles), Vina-Gruga Vishnuvarddhana Hoysala Dêra was ruling the kingdom in peace and wisdom -and the dweller at his lotus feet,-So vaneya Nayaka was governing Maligerur ,-that Nayaha's son in law was Wichaya-Yaraha, whose wafe was Odagere-Valla, who caled Chola Turu and The maha samanta Machaya Najaka constructed the big tral , erected the Mankesiary temple, and endowed it with land (specified), making it over to Brahmar is:

76

Date 1212 A D

While, (with usual titles), the pratipa chakan with vira Simescara-Deva was in his residence in the Chola langdom ruling the langdom of the sorld in place and wis lom -to the great sail grabbut, in truth a Rudheya, protector of refugees, a fishing lac to those who oppose him, ornament of the L llivara I ula, Damma Gam it and to Bomma Gum it, as born a son, the light of his family, I ith Gainly His wife Sicha Grandi bore to lum a sor purifer of his cotra Harrya Gaunla To lua nd Herry Guinds was born Mary Des . His wife Mache to rade have the purcher of the world the orn meent of hikken, Jiganakege hidle Guida. A Bhima in en rat a champion as good as his word, i harn i in virtue, protector of those who claim shelter, a true of plents to depend ute, a wishing stone to his relatives, it lighting in gifts of field, a han factor to all living creatures any holder of the four castes. warshipper of the feet of the gal hald vi hall Grala, in the name of his gent gradfatter Dimma Gain la, set up the gol Dimmenary and exected a Sira temple of stone, to continue to lorge as sun, moon and stars

77

Date alout 1925 A D

While, (with usual titles) the prat pa chakrasar'ti Housala sura Natisan la -Deces as in il red pe of Derasama lea, r ding the largelom of the will appear a least on -tle dwel r +1 s) 12 I demis heal at the fet of Sun, communt fith Saikun hafd trib Wer idies i, and ing stone to his getra coll-contributed changing, the property outside allar re- allo expressing a rith (against enemies) do n that, frare in war, if 5 at ie y im unian o sul ur v la in the bit le first, T many, with vir na grade (sim d) having 'ep ried to e di D, the et no was mad fra m n cmal.

Date ? about 1130 A D.

(After several usual titles), as a powerful wrestler Kalıl., a thunderbolt to mountains, the capturer of Talakâd, Kongu, Nangali, Uchchangi, and Hānungal, was the strong-armed Vîra-Gangu Vishnu-vauddhana-Dêva—to describe whose valour—After many kings beginning with Yadu, there arose in that Yadu line ... Vinayâditya, His son ... and to Échala-Dêvi were born Ballâla, Vishnu-varddhana and Udayâditya (Among other praises), putting to flight Adiyama and others, and ... Nayasindiyamma and others ... he munished the Kongas

While, having subdued and taken for himself the revenue of all the chiefs, vira-Vishnuvarddhaun bhup'iln was in his residence at Bankapura, ruling the kingdom —the general Kedbâltn-Nâyaka made a grant for Mahndêva of thirty kologa of rice...........

79

Date 2 1543 A D. (Telugu) .

Whde the rājādhīrāja iāja-paramēsvaia vira-pratāpa-mahārāja Rāma-Dēva-Rāya-niyyangār, seated on the jewelled throne in Penugorda, was ruling the empire of the world — Immid-Adhisā-Rāya, soo d'Alubās-Rāya, and grandson of the purifier of rājādhīrāja Vishniwarddhana's gôtra, Rānā-Pedda-Jagadēva-Rāya, grung to Pedda-Sömapalh,—belonging to Bāchepalh, of the Nāgamangalasthāļa of the Hoṣsala-nād, with which Krishna-Rāya-ayya had fivoured him as an amara,—another name of Ankušarāyapuna, ho formed it into an agrahāra of 10 shares, and bestowed them on Brahmans (named) of various gôtina, sūtras and šākhas

80

Date 1573 A D. (Telnou)

Another crant similar to No. 79 above.

Gummalapura, made for the 50d Virahladra of the immemorial agrahara Vira Billala-chaturvêdabbatta ratnakara which was Nagamangala, a gan lhago h manlapa, in front of the ranga manlapa. Written by Virilchin

> 5 Date 21519 A D

All the Brahmans of Bhatta-ratnikara, which was Nagamangala, made for the god Virabhadra of this town a grant of the first 5 pane which are received every year at that Virabhadra temple and all the remaining dues were granted by Bok-Sett, son of Liddal Setti Written by havanna, son of the sandova S fringa-dan, by direction of these Brahmans.

7

Tale 1769 A D

Praise of Hari and Sambhu

The rajadhruja rāja paramēšvara praudin-pratāpa apratima vira-narapati Krishiri lāja-Vodeyar aja of Nahidar, gana to Veikaţa Birtţia and others (oamed) a grant on copper of a deed of sale as follows —Whereas you have applied for the village of Cheţţinaballı with its kaţie, helonging to Belţitr-stbaţa, under the Vichārada-chāradı of the Paṭṭana-hobbl sime, the revenue of which, according to the necounts of Veikaṭa Ramanaya, sanabhiga of the Vich cada chāvaṭi, for the year Pramāthi reckoning all the monoy rent together with the grain 10nt, was 52½ Kanthiraya varaha, hendes the 10nd ya simi a and the paminis, altogether 62 varaha 2 hana,—and whereas you have pad into the treasury in full, through the merchant Narasimbva Dasa, 62½ kanthiraya varahas, —we grant you thayallage by deed of sale, together with all the eight rights of possession within the four boundaries thereof, with power beneforward to mortgage, sell, bequeath or exchange, to be enjoyed by you, your sons, grandsons and posterity, without hudrance and free of all imposts, in nemediati.

8

Date 2 1665 A D

When Singala Dava Olejan was selling (? him) a solver for betel and mut, Muddanin the son of his disciple Chilly, granted 14 guinge to monde for putting earth on (the bank of) the god's pond, and for the duly offering. And Singala Déva Odera took at the hands of his disciple Muddanin, for the tank, I guitaral a the interest on which 3 hama a jet be devoted to moriding a light for the god.

10

Date about 1120 A D

While the maha mandulesvara Tribhuvana malla Visl nuvurddhana Hoysala Deva was tuling a peaceful kingdom —possessed of all tiles, Marija Nayla's son (and) Bucha Gavuda, son of Basava Gavula went to svargga in the tum of Gavudayur which had caught fire

12 Date 1179 d D

Praise of Hemmana, his wife Tirurarve, and their son Dhirmwaya. Possessed of all titles, the Hoysala mahā sāmanta Dameya-Nayaka haring caused to be erected, complete to the kalasa (at top), the temple to the god Hemmesvaru in Jettiga in Kalkam nād, made various grants (specified) for it to Būcha-Jaya, the priest of that god.

13

Data 21179 A D

Praises of Damma, wor hipper of Padamodara, who was established in the world by Ling Ballaja.

14

Date 2 about 1200 A.D.

Whose unable to endure these fifty spans (of wall), pulls them down, may be and all his family go to run in the hell Kumbhini

15

Date 1179 A D

Praise of the Hoysala family (Omitting landations), in it was born Vinyaditya, whose wife was Kelegaharasi. Their son was Ercyunga, who was the right hand of the Châlakya king. His wife was Echala Dêri, and they had three sons, Dallala, Vishna, and Udayaditya. Of them the middle one became the chief, extending his kingdom from the eastern to the western occun. Köyatur, Yafaranapura and Râyarayapura were burnt in the flames of his valour, so many hill forts of powerful kingdid he capture, so many kings did he attack and compare in battle, so many who submitted to his powerful arms did he restore to poure through his favour, that even Ahjabhara (Brahma) could be reconsistent them up. His wife was Lakshma Devi, and they had a son Narasimha, who e wife was Echala-Devi. Their son was Ballaja, at the sound of whose was drains, Laja lost his guety, Gurjara in his great fear was smitten with ferer, Gauja senzed a sp. ar (to slay binuself), Fallava held spro its (108ma) in his hand (4 sign of submission), Cholo broke his armour to preces

who draw back, champion over chiefs who join and desert, the Krinnagere malla, champion over chiefs who decure, an elephant goad to those who attack lum, the Hoysala maba samanta Durmmeya-Nayaka having caused to be creeted, complete to the kalasa (at top), the temple of the god Hemmestara in Jettiga in Kalkani and, made centain grants (specified) for it, to Bacha Jiya, the priest of that god

And among the things produced in the world, selecting pearls, he gave them to Kodavole-Setti

16-18

Date 2 about 1636 and 1650 A D -

Donors of pillars to the temple of the god Kesava

19

Theta 2 1118 4 7

Prosperity to the Jina sasana

Boin in the Sainstha gain, his feet reverenced by Lugs, was Anintviryya, whose disciple was Balchandra mum. His son, an ocean to the suddhanda, was Problechandra. His disciple was Raineledeva, whose son was Ashtôpavas mum. His disciple was the learned Hemmandiamuni, a sun to the Suristha gona, of whose disciples the first was Vinayanually pli. (A report was spread abroad in the nads, that in the towns he went among the women devotees, but this word Vinayanuandi dera's history mocks at. Listen to this one thing, ye learned, you jourselves being ever the witnesses, he treated the group of women as he would the wife of his father). His son, protected by vows, pennous and restuants, conqueror of desire, praised for his wisdom, an enemy to the illusions of passon, was all arise whose virtues were such that he was as a jangama turtha. His younger brother was Palla pandit, formerly as famous in grammar as he was now in gifts. By the wonderful needs (or gifts) of the elephant Palla pandit was the forest of the Ganga mudda adorned in this Kah age. Further praises of his gifts giring him the names Ablum middan and Palyal ritti data.

While the malia mandaleśrara fribhuvana malla, the capture of Talekadu, the strong utmed vira Gauga Hoyaria Dava was ruling the I mgdom in peace and utsdom—the dweller at his lotus feet,—the main samantādhipati, the great minister, a granding stone to the cril, the senior dandamāyāka, Gauga Rhya, when nhout to tale Talekadu,—(the I mg) having said beforehand "Asi (aboon), if you conque, I shall be pleased for you to ask (one)"—on his begging for a grant of land for the holy place of Bundganaule, Vishunaraddhaoa Hoya'la dava, of his favour granting it, he received it, and washing the fact of Subhachandra siddh into dera, of the 8m Malacangha, Disiga gran, Pustaka-gacheha and kongalaud wraya, made over the land (specified)

Impreciation

20

Date 1167 A D

" - This is the place given by Pirsa for the worship of the feet of the Hinasége hely muni, belonging to the sa Méla sangha, the Otsiya gana, the Postaka gachcha and the Kondakund inraya, — for the learned and for those of his own family

The lord Purker D'v2, -whose father was 'huma-dan bi'a, and his mother Mud larses, famous in the pur Gai ga ruce -repaired the lina temple in Bindigatovile, and endowed it with certain lands (specified) for those of his own family, for the group of holy trates, and for the students.

t w lamit norm is not in any fithe linener. Fit has been a word in it I lone of yet planta while, in the 4 are it says— It than much as it says—

Date 2 about 1130 3 D

caused a monument to be erected to Rukamavie and Jakavve-kantiyar female disciples of Prubhachandri sauddhantika, (possessed of the usual ascenc virtues) of the fir Mule sanghi, Konda kundinviyi, Desiya gani and Pustaka machchi

23

Date 9 . 4 D

Whin Bindiganavile and corried off the women, Gavare Setti feating not the Bedar forces fell upon them and fighting died

26

Date 1565 A D

While Sada wa P wa was ruling a peac fil k agilo n —Ta amôn Panina, in orde that long lif and high rula might accrue to Alahimalaka Vod var agent for the affairs o Jagadeka Rava Voderar there benn no protectal from for the god Lakshim ke ara (made a grant to provide one)

27

Date 21:63 A D

As the work of ment of Timma-Nayaka son of Monala Lineapina Navaka, his sonals a Clen arise made a dina male pillar.

28

Date alout 1125 A D

Obe sance to Mahadera Pruse of Samblin Way he great his favour

However many sous (add or) there might be in the norld this gory would be exceeded by that of the ornament of the Yaday Unia the berne Vinerad tra. From he is the first fleter of Gause in purity of Gir e in bounts and of Sin in ad an ing her hust and did hall valles don't her an ac-Rai ming hellade in the mouth of he enemies eif its gold ash ath (re) we hereram As the lustre (I hale) of its slopes to Meru th Listre of wisdom to B alima the lustr of fullness to the room so did Echala Il si additistre to the lear Freezi za Adore i ith fan ir of hoil par its wer his three sone -Ballale Vishmu Ul vidity there also four counts if nive suppres your desire Andhr seck not an occasion. Otta ceas your tricks. Malava expose not your body to war Tigila you flee -thus does his relour make preclamation of Ballu bluna. Refo e he sets forth or if he lasset forth he'o he las approached or before le las in his apper la discre take your tribut and place it before I im there is no other way of escape for your fo resses, -thus does the Inkshmi of valour proclaim while Vishra's prowess oversor add the world (Mer other praises) He took Talakal he attacked and send ho intil captur limit its detricts the coin ter of Cl. la, taking the crowns of the cl els - Vi hou The Tulu country Chakragotta Tal ranspura Uchchanen h I la ille seren Male, Kauchi honen the clan orone Ha hvachatta Baval and Muchala durges Pivers) apart Teregur h vatur and Gonday le he took in a from -the rel ant Vishon fil ipa

While (with usual tiles) the strong armed Vire-Critics Volumerardibland D var poilt redown the critical up to the good, was procedured the whole world, and in his residence of Domasimedra, ruling the kingdom up place and western — his dweller at 1 a bous 1 ct.—

Among the newsters of that Vishine-bhûpa, was Lehr kêja dand tilhisa (His praises). His wife was Kemiyakks. They had two sons, Vishine and Bolema (Their praises). Also Mahadêsanna, Huthera-leve and Lehra. And Vishine mahipets, of his great favour, greated him an unitah, to continue as long is sone, more and stars.

Possessed of all weith and good qualities, a him to the enting elephonis the hostile titled chiefs, upholder of the Hoysile kingdom, an onnument of the Brahmin race, a Brahmin in skill, the great minister a gundstone to traitors Échina Dundanayaka, having obtained the favour of Hoysana-Bitti-Dava, tree ved as an uniplate for the chiefship of Nimalakers, certain lands (specified).

And he, woulder to provide for the decorations, offerings, illuminations, and temple reputs of the god Maliharpina in idea grant of certain of the lands (specified), wishing the feet of fith Jiya and Jalka Jiya.

The composer of this sasana was the good poet Santa mahanta, daughter's son of Somiyal ka Another on mit to Muddena, son or Chier-Grunda

29

Date 1218 1 D

Mallik ujuna, the husband of Un a, do I revere (Men descent, is used, of the Y 13n-y in \$1) In it uses, devoted to the Int illustrates, the gives of life to S as dispiral, fulfill to the feet of the Int alone frames, the illustrates S il. His son as Vinij inity, whose on was Legang, whose son was Vishia, whose on wis Nuraimh, whose on was I illique. His wife was Padmilla adeas (Pruses of I allala). In his assembly, amon, the crowd of kings the Maru king begs for in old cloth to wear, chief for a place in the buo for 150d, Hammilla on entering sign, whe met jesterday, the Mag dire ling and our Guijjuna wait, with hands folded, for the thindeletter it is kings in with To Pall de Deva in 19 diandle mali der was born the heroic Nusinha, the only protector of the Chola fumily, the up often of the Magadhal ling

A so in in the lotus point the fact of—the rafig of all lands favorate of early and fixture, the mahar yielding payamesers, paramed that in it, how kerd of Dearward para, som in the sly of the ladar viace, he id each of commiscience, rays of the Mala right, champion over the hall chief, and if he way as at the trace in the hall chief, and if he way as at the trace in the hall forted in place of the Magna langdom, a gradatore to Adigara established of the Ciolal aglom, first someout Maju, hunter of the chiefs who is to to the chief band Pan by a subtraction for the Savan ramp,—the parameter chief variety with Bullala,—a yiel hamp in the white palace of the I albergal all, it Darman aga of the kalla age conspicuous with the flag of all aranna, i chalora to the light in oal glit of the tot nails of the feet of Malla again, the only bestower of happiness and renown on the piems of good poets, the rating of phant of halfs and was like the second wom by pratiquation Augustin is—west Mille Nicik. Whose if second was like the second wom by pratiquation Augustin is—west Milles Niciks.

The defents of the hargests fort against the attack of the enemy was Atyana Najala. His some as Atyana Najala, whose view was Varvee. Then some was haranged whose younger brother was Maladia. Will was the futfilled writer of thing Narrasingha, the best among to the thousand chiefs. His wite was Maladen, and their some was Pin lita, whose young r brother was built, and his sisters hach tive, ham ands, and the some many of this general of king Bill da was and his some r brother hayd there.

While, entitled to the five great drums, the male, mandalescars, been land of Draricali pura, the emperor of the south, vira-Ballala Deva, in his residence of Dorasamudra reckoned as a hyayasamudra,

This seems was composed by the accomplished poet Santinatha grandson of the schein

31

Date 1.460 A D

Lodava Nijala son of Belc Najala, and henchapa Najala son of Lakhapa Najala, in order that ment might acrose to their to lega Virupa Rija Vodeyar, made a grant of a village in the Belm time for the server of the test of the god Tunmala of Lahn.

32

Date 1184 A D

Pruse of the Jina fasana Vitaraga

(With usual titles) Tribhurana malla Vinayaditya Hoysula put down the evil and upheld the good throughout all the territory bounded by houland. Alvakheda, Bryal and Talehad and Sayimale

In the Yadava race cross $S_{1/2}$, who seeing a tiger bound forth on the mum saying "Stril e (poy), $S_{1/2}$! having I illed it, obtained the name of Poysala, which from him was that of all his line. Many mighty ones having arisen in the Yada race after Sala, there was born \(\text{Inexality}_1\), who inought his sword down on the heads of hill chiefs who were proud and opposed him and $p \mid t \mid$ his hind on the heads of hill chiefs who were not moud and submitted to him. His with was first thingain.

While these two were ruling the I ingdom in the enjoyment of peace and wisdom in the residence of Souther, that Keleyaha Dan, protecting Manyane dandanyalae as if her younger brother, Vinayaditya Popalae Dana and herself both being present, give Dekare dandangalahi in marinage to Mariy nedanganaraka, together with the bridship of Sin lag r. in Asandi na l. in the Sika 3-ar 967

To that king Poysaja and to the queen Kejeyabbe was born the Ling Viri Ganga Freyangi. To him and to I chala Devi were born Ballala, Vishini and Uday iditig. Praise of Ballala or Ballala vi

While in the enjoyment of percound wisdom, ho was in the capital E-lubûru, riding the lingdom—to thinwive-dupdin yid iti, like a sicond Latshuit to Maryune-dunlam oid a, war, born Piding Lya. Otherwise Lingdom Day of Depril De

The Talu country, Clukerapite, Taluranapure Uclebrac, Kildy the seven Mah Maller, hanch, the dimercus Hubya, hatta, Bryal nad, Maluchaladurger, Lavar ryapura, Tereyar, koyattar, the Goullard is thirdy—these did he capture with a from the long lighter Cutting down the battle kings he plinted the fence of his valour all around, and Turning Taluk I (for manner) plughed at with the hoofs of his horses, rancel on it with the stream of his might, and sorred it with the good seed of his glory—the Schward-Chymillership.

While the capturer of bradied Vikrum-Genga Vishpurvally and Deva was in the residence of Devacual Ira, ming the kind loom of the worll—the dweller at his lotts feet,—was Gadya Riya plandydda, at he brother in two fit he second Virry incodes bring the By the restoration of numerous limit temples, the a building of residence distribution of fifts the Gadgiya h Niety six Thous in bloom his brogapa, through Gadya-dan-Jancha. His son (with privacy) was Began Dira. His bothers in law (with privacy) was Began Dira. His bothers in law (with privacy) was hardy to did not apply a first the bothers in law (with privacy) was not began Dira.

disciple of Devakhtti Pindita déva, who was the disciple of Gandhavimikta-siddhanti-dévi, who was the disciple of Maghanandi-siddhanti déva, attached to the Sivanta-basidi of Kollapura, of the sri-Mali sangha, Désiya gana Kondakundawiya and Ingaleśvara-bah)

33

Date 2 1478 -1 D

The land acquired from Villa, for setting up the goddess Lakshim, have we sold to Yajūa-Nūr ina Deva, and Chenna from that Yajūa Nārapa-Dēva

34

Date ? 1404 A D

lor the god Chouna Kesava of the immercorial agralitin, with the consent of all the Brahmus, Chenna-Késava Dera, hought, at the purce of the time, certain land and granted from it 5 print to provide a vimina for the god. Written at his order by \$\frac{\psi_1\psi_2\psi_2\psi_2}{\psi_1\psi_2\psi_2}\$ Lachana, son of that Déva

35

Date 21400 A D

The one sixteenth and a half share which the wife of Patiangs Vull-Pilla had presented for erecting a stone enclosure for the god Chemi Késava of the immemoral agraham Dadigainhere, was sold at the price of the day to Adr-Divi, son of Vayyavanti-Pilla, and the proceeds upplied to the outer stone work (specified)

By order of Ikchalially and Mallarasan shally, written by sonablea Lachunna, son of Kalli Deva

28

Date 1284 A D

Pin so of Sambhu, and of the Pon

(After describing as usual the descent of Yedu), the one in in the Yadin's race, the long \$11, having brought a certain accomplished mun, established him in the thode, be temple) of Yusuni in the proof rius S wal are, and there the resolution is used and properly giving institution to Sala, when a tager of ineging out of the forest the minus and Strike Glood, Salat on which be that instant killed it with his stick, and wavel it about in a winderful manner on the end of the stick, from which Sala obtained the arms of Hoyarla in the world. The Hoyarla chaker-arties were Amay that a Legging 1-D ra, Vishing, Narasinhia, Ballaja, Narasinhia Ray, and after him and Someware. To the long someware and his queen Bujula was born Nirsishha.

His great numeter (with princes) was Perumble mantin, son of Vishna fert and Manchile, worshipped of the feet of Krishna. He, while both armes looked on, offered up the lotus of the frame factor pulls's head to the Lakshan of victory and sized his jazzanke (curtum or tent), whence he acquired the title of Javanke-Narh ma.

Whil, (with usual titles), the instanks pratips chakeworth Hoyselv-air (Niesumba-Deanasa was in the capital Direstandes, ruling the kingdom of the cartlent peace and niedom—the discler at his lotus feet,—clampion over those who decreed his lord, king of horsenen, Jarande-Nieijana, wordingper of the feet of Rum-Krishna, the great minists! Perumble Devi damayaka, received at the hands of the pratips-chakeworth Hoyselv-dis-Niewsha Devicasa a copper kisana granting him the three villages Bettadakote, Bilishelagunda, and Tiptur, together with their respective hamlets,

and the management for ever of the rills for the coremonics of the gods Prisuma Walliave, Rama-Krishna and Allal matha of the all honoured agrahana Udhiran Narasimhapura, which is Bellin, and of the processional god Midden i, and the pryments for the breshood (of the temple servints), to be carried on by the 96 Brahmans of Bellur, and one seventh share of the fixed revenue of those places, to be deducted for his family (The grant is repeated twice, adding the names of the hamlets)

And the villages granted for the gods, and the villages granted as a Lodige to Perumale-Devadann ijaka, those Biahmans freed from all forced payments and all imposts, -- such as, for fixed rent, balunce, fodder, visito a, clothing, tribute, potty taxes, breeding bull, supply for the capital, festival, payment for double pana, elephant supply, horse supply, army supply, commation burth of a son pleasure carriages, gin, baves ropes, thread, despatches, good bullocks, good buffilees, tax for sugarcane mill, loom tax, smoke tax, failure of hunt,1-as long as sun and moon endure

And from the money runt and go un rent of those vallages, and the dues from the temple lands of Bellur and Aliajusamudra, and the shop tax payable to the god in Bellur, the great minister Perumale-Dêra-dannayaka made the following regulations for the officings to the goals and the payments for the inclined of the temple servants, to be observed for ever and ever (Here follow long lists of amounts to be allowed for each item and the source from which each is to be provided) bignitures

Date 1309 A D

That Chakravartt dann gala, out of th Pruss of Perunale-dindination's son Chakiavaiti lolige which he inherited, retaining for himself Kalagur imanaledly and Settlially, made over to the Baluans of Bellin by deed of sale all the freehold hads and the management of the funds of the sale Undhave and the other gods of that village

Sizi d sri Malinitha

39

Date 1271 A.D.

-F1 at 18 stul h 00 15 05 11 And his jounger sist i, Bisivijahl i, bought orthin land from the Bishmans and granted it to morals for plastering the bitchen of the god Prisima-Madhavi.

The writing of All da-Dêva, son of Pennnyanna, sénabbra of Bellur.

Signatures of the 96 Britishmans, and of Perumile-Devil-dumiyaka

40

Date 21 At A D.

The whole of the Brilmans of Bilbing Maris mruping, which was Bellin, agreeing among thems lives, wrote constant exchanging the temple lands of the code Mullians, Gop'le and Endshmingraping as they were (supported) below the town, for others (specified)

41

Date 1251 A D

begins in the same was as No 39

All the Prolimans of the all honoured agration. Udbhard Narasamhapua, which was Bellint, and the great minister Promate-Devid manipals, during the time that Vithama, son of II ribural attivardhama, was manager, agreeing together, of their own inclination, limb a element written as follows — Where is that Perumble Deva dambjaka obtained at the hands of the pratipachalicianth and Toppdi, who three inclines are the manager of B thad lote, Billahchumad and Toppdi, together with their respective hundes, to provide, after deducting one excent heart of their resease for his timely, for the ceremonies (specified) of the gods Peasama Malliam, Râma Krishin, and Alldunitha of the Belliur village,—these three places described in the copper blama, logid or with the copper blama, and also the 10 new shares which had been added to the original 86 shares in Belliu, that Perumble Deva dumby the granted to the Brahmans. And these Brahmans appointed Primmble-Deva dumbjalo, tree of all imposts, the manager for ever of three places. (Here follow numerous details, as in Nos. 38 and 39, of the villages and handlets, upleat norming the endowments, and specifying the taxes released). The writing of Allaja Deva, sou of Pennin against shade to of bellin. Signitures

Date 1209 A D

The great minister Perunale-dannijakas son Chal ravnita dinaijal a modou a graba to the Bachmans of Belliu as follows—The cullages (named as above) and the monogeneous of the did not offer manages (done specifical) which Perunaled during the land for real) obtained to the ceremon es of the gods (named) of Belliu,—rescring for himself Kolegaram numbels and Settingshall, that Chaharartia dannay the mode over to the 66 Birthmans of Bolliu, at the valuation of the day, for copy of global Details follow of certain allowances granted by the Brithmans to Chaharartia danningal, and for the mouthly manager, and for the mouthly manager, and for the mouthly manager, and for the mouthly manager,

And the rice fields of certain villages (named) and of the outside places required be purchase, the Brahmans will hold by a permanent grant as long as san and moon endure

42

Date 1519 A D

Handres Punts en of Runsips Runts, of the La yaps-göten, governor of Togregale durges, for the Ly of Graha Krahina est up in front of the god Prissings Midhisa of Bollon, a festival mannings, spallar frights, and in alter to offerings

Date about 1680 A.D.

Pruss of the July strang. Obersance to Samantabhadra-muni,

On the land grunted by Dev Raya Vodeyar of Vassur, by the advice of Lakshimsena boattårakar, lord of the threnes of Dilla, Kollapara, Juan-Kancha, and Penugando, his disciple Sakkare-Setti, son of Dadd diama-Satti, son of Halkal Padumana Setti, for the increase of his welfare, had the Vimalanthi of high dry erected, to continue as long as son an I moon endure

44

Date 1669 4 D

The god Vistesian i was set up

45~46

Date 1663 A D

The server (g ft of pilars) o Lunguaya Tipin i, and hipayampiti sous of Na jiya Vil ir i-H bui, so i of Rebiring Hangupuasa of Gellar

47

Dale 1193 A D

comes from the All'iJavanudra tank, we have cultivated the rest. And Perumaje Déva-damáyaka having spent much mone, and caused that Alläjasamudra to be rebuilt so as to endure, we have taken from the land under that tank certain land (specified), west from the old breach which Perimaja land innaya aka has repaired, measuring 48 kamba according to the pole of \$2 paces, for which we will pay to the Drahamans of leljar a sum total of 12 galydna a year

Whose transgresses this settlement falls under the order of the pratūpa-chakravirth Hoysaja vira-Narasimha-Düvursa

4Ω

Date 1270 A D

Obersance to Kilava and Sua

While (with usual titles), the pratapa-childravartti, the Hoys da strong armed vira-Naras mhi-Devarage was in the capital Dorasamudra, ruling the kingdom of the world in peace and wisdom of the lands which the reatupa-chal exactly llogsala vice Nicasumba Div nasa bestowed of his favour upon the great minister Peruma Vera-dannayal a - Trikuta . . of Bellur, Lakshini-Mariyan sellera Genala-dera, Kodi Midhara dera Tambuyanna, son in-law of . nambi, and Timearangi-Perumalinumbs,—in the presence of the S rivaishnesses of Transitiyenapura, which is Milugote, of Lalshini-Rirayana deva of Tondanar, of the Sarvaishnavas of the Disara temple, of the Sarvaishnavas of the god Chenna-Kusava of Nagamangala, of the I rahmans of Dadiga and the Sanaishuavas of the god Chenna heaves there, and of all the others the Satianshnavas of the 18 mads, - made un agreement with all the Brahmans of the all honour d agrahura Udbhava-Narasimhapura which is Bellin, and gave them a steam as follows -Perumite Deta dannayal a having expended much money and ensued a permanent supply of water in the channels of the rice felds of Udbling Agrasimhipum, which is B ther, of Allafreamoudra Arrestal ere and Tagachagere, -no have relinquished our dry fields which came in the way of those embral ments and channels, and have in hea thereof taken other fields. And from this time tout, in accordance with the former custom, we will pay 4 hana per I handure a year for the laids and privileges attached (specified). The others give similar under tal mes (specified) in remaid to separate lands held by them

Whose breads this agreement will fall under the orders of the pintage and rewritti North and Naras mila Deva, and of the S thursbraves of the $18\,n_3$ kg

50

Date 1270 A D

An arresement exactly similar to the foregoing but mad by other persons affected

51

Date 972 A D

While Sityard va konganica must dhaimman in the cyclidurals, boon hard of Kuralija pina, bod it Kuralija, an arch of energy. Not imbikulantal a Perminanth hiving extracted the thoms from the Granting his section of the control of t

In the victorious years of the S ri rôyes, the 10th from Salyarákya Peraminadi's assuming the crown,—holding the rank of great minister charged with the barden of all the kingdom, the favourite of his own people, an asylum to all people, a good servant to his lord, foreseer of danger, Mabalayya, granted bifurcatia for the tanks of Aram

Whose accepting this (order), causes it to be carried out, acquires unending ment. Who or it is it, incurs the sin of destroying tanks, groves, Prayary, Binariss and come

Adayya of A lepa caused this to be made

53

Date - 1684 A D

Patyabana Vodeyar granted to Kanya-Vodeyar the village of Chabanahallı belong ng to the Belursime as an *umbalı*, with the approval of the Hebbàrs, gra las and sënabôras of the Belür sime (Belür here no doabt means Bellur)

Dote 2 1699 A II

The service (an alian) of Yangatanna, son of Timesangua

55

Date 1243 A D

While, (with usual titles), the pratipa chakravitti area Samesara-Devi was in the recedence of Kannandr, putting do on the evil and upholding the good, and ruling the kindom in peace and wisdom—Harqia, so if Hoduncharya, so not Botakacharyas, the equal of Mana, Maya and Nava karima, befored by all the people and farmers, set up (an image of) the San, and washing the feet of Para Jaya under a great for it of one propris does.

56

Date 21071 A D

Wi i Hijsila Dela went agains' dal-jinayaka Naymay i ind tought with hir i in the happle. Hadvelly Vesuinga having ska mann, kill and atta and to the world of gods. On which is object house, but a vicascial this same to be erect of the Halvell Naymura.

57

Date 1181 1 D

While (with usual titles) the strong primed Viri Gruga, protopy stro-Bullile Deve was no the case of Descender, ruling the kinclorum peace and visib is—during the concerned of passed of all till is the great feedato, a sin to the varieties of Kinapatha is minister skilled in Pages, clief of the widness, benter of climpate worth part for the fit of the god Makantha son of hunce Birty is virile, the similar Devery Nigala,—wist this first bid it is at an anspectual moment, and construction.

Prus of Habrida Horizonis of Donland also II i bit show many to to motor conspanil Horizonia the Habrida salata in the old of i

Who was an hight case speak when f list mass the call studies piece what for the confident in war to but who for a represent which close encounter f

The month timp of a lift is no the lamb of director the lamp file three worlds we accord so is the lamp of he firstly

Munche Gardu, the elder brother, and Jakkeya Kaleyu, the younger brothen, of caused this hard to be set up. Blahma Dera wrote it. Nanje Kétora prepared it, and his son fixed it.

58

Date 1545 A D

The first portion corresponds with that of No 30, Gundlupet taluq, except that after stating (2 19 21) that Tippiq and Nagala Deu bore to Narisa the sons Nissimhindra and Krishna Raya, it ands that Obambika bore to lum two sons, Ranga kshutindra and Achyuta Deva Raya. Also, after the death of Achyuta, (6 57) continues—

And his son Veil at Door Raya next came to the throne, intowing to the inisfortune of the people he soon died. Then Sadasia in this hy, son of Timmanda at dRinga kabitandar was amouted to the throne by Rama, the rates of the great Kannata Ingdom and husband of his (Sadasia's) sister, and by the chut ministers. Praises of Sadasia's anong which he is said to have subdited all the criemes in Surganiand brought the whole I will from Setti to II midit into a dijection to his commands. Also that the Kimbor Bhoji, Kajing and Linja and other large acted as servants for his famile aputaments.

In the 5-d vycar rectioned by tura ijan i an ja, vela aid in la (1467) the year bisvaran, de, on the hanks of the river Pungabbadia, in the presence of Vithelessau —or the application of Charteria bend italia by a son of Kaucha Kon in blumpila and Allama —badsava mahiriya mada i grant to bishimans of various gotras (deta is given) of the illago of Honnayandalph otherwis call d Vial at dri sama i're and of other villages connect d with it (names and I onda see joon) b longing to the Blus same iithe Haysiaa old of the grant Languardal ingdom, together with all the rights and privileges pitti unag to them (is usu ii)

Ly calculof Sall and Raya this copper basema was composed will plussant and be fit expressions by Salliapati. And it was engraved by the carponter Virou when you or of Villa.

(Signe I) six Virtual shir

59

Date ? 1484 A D

Virtual she Devann, house number of the multinarial sum changes over the most changes of the wolf I that a threa, Silver Nursings Part Voley manile for the golf Chusch ma Blic virtages and of the village of Chusch and all in the Armis half, guit, it if an incofe Vinip distinguish free of cits and the annual limports.

60

Date about 1210 A D

Him Mannights I read for his younger from r Claska Mhannala. (Ligar ed by) Silba son of Februar

61

Date 1205 A.D

While the pratépa chakravartit vîra-Ballala-Devarasa was ruling a pesceful kingdom —Rameya-Nayaka, -sou of the lard of Chauchanahalli, champion over chiefs who violate the truth, protector of . champion over chiefs who meet in idle assemblies, Sante-Vâyaka,-fighting with refugees. ., in Beluhur, died On which Hiriya Gôi-Nâyaka and Chikka Mai-Râchai Nayaka of Edavara Nayaka set up this biragal

63

Date 2 1692 A D.

The service (? a pillar) of Haranatha Guruhai for the god Ramanatha of Chunchanagun, on account of the lord of Kurukshetra.

64

Date 2 1674 A.D.

Nugêsvara-Dêsi caused the Muda-mantapa to be elected Putalya built it. The writing of Sômanātha.

65

Date 1138 A D

While, (with usual titles) the strong armed Vira-Gauga Vishnuvardihana-Poysala-Deva's victorio 18 kingdom was extending on all sides, to continue as long as sun moon and stars - and the bright sun in the great sky of the S'iva samaya, a perpetual generous donor to mains, an earring of property to Sarisviti, partier of his gotra, a sun to the loans the Granda kula, Chama G wanda's son Binn will was governing Malagre, -his grantiather, his grantmother, and his mother Charace having gone to swargg i b , ha pat up the allers (? the seven mothers) above the tauk set up a lings, and giving it the name of the god Garanjessur, granted for it cortain lands (sp oified) making them over to Sornattha pandits, and on the ? death of that pandit, to his son Ra p.in lits. who had a stone temple made. The stone muson Ketôja engraved (this)

66

Date 2 1069 A D

Poysal 1-Dera granted Managamarasanakere for the basads

67

Date 2 about 1060 A D

Turned upside down with four at the roaring of the tigers, not renturing to come out of the care. he remained within, astonishing the earth with his s'r agth of mind, Gobey i bhattaraka. Fail ing for a fortnight, of a form destructive of sin, lweller in a care, of unbroken character thus did the world pruse Gology-bhattursky Nojvobuvili as well as this Dadiguvidi received him whil all the world fell at his feet for the penance which did not destroy ment, the famous Gobera bhattiraka.

Written by Bindavya, lay disciple of Élûchûrjya-dêva

Date ? 1528 A.D

To Sidahalli Disa Rádta, on his stabbing Dolfda Nayaldra, son of Chuficha-Gaulla, son of the a kirils of 3 spars and a lotin were given to him Imprecation botel bearer Venzulantra. Witness's Honnakalasa's writing 21

70 🗸

Date 1178 A D

Praise of the Jina sasana

The metrical part at the beginning is the usual account of the rise of the Hoysala Lings, with landation of those who are mentioned Sala, by slying the tiger at the hidding pop Sala of the muni, became Pojsala. In his line arose Yinayaditya, whose wise was Keleyabhrasi. Their son was Ereyanga, described as the right hand of the Chalukya emperor. To him and to Echala-Dèri were boin three sons,—Ballala, Vishqu and Udiyaditya. Of these the middle one became the chief, and extended his dominions from the eastern to the western ocean. Banarási pura, Viráfy-nagira, Ballari, Vallui, the powerful Irungola's fort, Karuka's chiff, Kummata, Chincbilu, Penima's Rêcha-Vir, Yindigandir, these and numberless other fortresses did he capture with a frown. So many hilforts that sheltered powerful enemies did be take, so many hostile kings did he smite down with his sword, so many who submitted did he was to high rank by his favour, that even abjabhava (Brahma) could not rection them up. He granted numbers of agrahârias, constructed multitudes of chantable tanks, and built of temples that pierced the sky so many that to look at them... such was the glory of Bitt-Dery. His chief queen was Lakshni Dêrî, and their son was Nārasimha. His wife was Échala Dêrî, by whom he had a son ylra-Ballâla. Among other conquests he captured Vijaya-Pandy's fortress of Uchchadagi.

While, (with usual titles), the missanka pratapa Hoysala tha-Ballala Deva was nighteously protecting the region of the south, and ruling the hiagdom in peace and wisdom in the residence of Dorasamudra—the dweller at his lotus fect,—was the king of the south, Narasinga-Naraka

His dependant was \$\frac{\delta_{v}}{\text{Sett}}\$, whose descent was as follows \(-\text{Celebrated} \) as having created a basad, a tank, a temple, a warehouse, and (\) sculptures of) the story of the wars of gods and guants in Muduvolal, was \(\text{Frggagkg} \) From him was descended Brimin Setti, whose wife was \(\text{Melihrakka} \) There son was \(\text{Gradikg} \) From lime was \(\text{Melihrakka} \) There son was \(\text{Gradikg} \) and \(\text{Somma} \). This \(\text{pright} \) that a son \(\text{Somma} \) This \(\text{pright} \) that \(\text{Somma} \) This \(\text{pright} \) that \(\text{Somma} \) and \(\text{Bechana} \).

He caused three traks like seas, and a Parsya-Jima temple, to be erected in a town named after himself, and fulfilled his desires

In the sri-Mula sangha, Débya gana, Pastaka-gacheha and Kundahandanaya, was Guna-handrasaddainta-déra's son Nayakirtt-suddhinta-dova — His discripto was Damannda-travidya, whose younger brother was Balachandra munnafra, worshupper of the feet of Chandraprabha

The prature Hoysele-pattern system SomeSett, for the eight kinds of ceremomes of the god Jina Parska which he had set up, for the temple repurs, and for the food of the Jina munis, made grants of certain lands (specified) with the approval of the lord and farmers of Changare and simunta-Narusing, Nayaka. And in order that the Lingdom of vira Ballaja-Hoysele-Dêra might prospect, washing the feet of his own gorn Balachandra Bers, made over to him certain other land (specified).

By order of Mathava Dandanayaka, the ferryman Narana Verggude granted, for a perpetual lamp and the eight kinds of commones, one oil mil und ? one tenth of the customs on loads,

Date 1526 A D

While Kri has Dera mahariya was ruling the kingdom of the world —b, the hands of Cholapaya of Melugote a grant of land (specified) for the service of Chelapile was made to the south of Kaling mamanahilli

73

Date 1526 A D

While Krishin-Dera maharaya was ruling the kingdom of the world —? the office of sénabhága in Káligarámanashalli was granted to Hunya Tirumila deri

74

Date about 1285 A D

The great manster Perumale Deva-dannayaka's godige, within whose boundary was this village of Kalegarayanahalli

75

Date 2 1585 A D

The village of Krabnyal, which Rays Ind granted to Jagude Raya Vodeyar, was, by order of the king, green to Chilkarara Nayska, con of the watchman Disappa Nayaka, as a rent free estate for his staff (of fee)

76

Date 1145 A D

Praise of the Jina 'isana, and of the dectrine of Parsyanatha.

Pruso of the king Poysula, and of the king Vishin, who was the cupturer of Inlakal, the pursuer of the Tigula varia, the chopper off of the heads of kings who opposed him, and the subdier of mightly kingdoms with the edge of his sacond.

From Taleinale onwards the mightly spreading Ghats he trod to powder with the trimp of his armies, and crossing over and taking them, pulled up the groves of areca palms, teal and eccor and, as if pluckang out the moustacles of Kongu and Bengri

While, entitled to the five great drams, the mala-man labevers boost lord of Deviar its puri, in the sky of the Yidaya rece, a head gewel of chiefs by worship of the fact of telopita hiving acquired the fame of a conqueror, of a valorous disposition able in surpassing the powers of the regents at the points of the compass, the deep sound of allose couch shells cruses the wombs to full of the wires of hostile kings, hiving obtained a from the goddess Vasinikal, fiving satisfied is ancestors, gods and prests, with the hirangogandbla, tudapinusha and a thousind other great sacrifices, a resplication to the virial interpretation of mountains, and the Yidaya occan possessed of the cruth as far as the limits of the occan, a skillful chataranan free from passion, or Shadhanan in the assembly adorned with the learning of the four redus, a gazer on the sun, thus instantly counteracting (the sin of) his graing upon the faces of the wires of the hostil kings subdued in the face of war; of a pure life rendered permanent by the praise of Npismba, a son to the wires of others, possessed of long life health and prosperity through the dully just be nedictions bestowed upon him by all people, repoleing in the weeked Akrapati, Gajapoti and other royal lines by the putting from the mercal-ss destruction of the wicked Akrapati, Gajapoti and other royal lines by the putting

forth of bs power in the game of war; an abode of Saiasvati, a Bharava of the last day to the Chôla lace; a hon to the royal elephant Chérama, a submanue fire to the ocean of the Paudra race, a forest fire to the spicuts of the creeper the fame of Pallava; a Saabha to the hon Narasunda-varamur; bis unsbaken bravery a flume into which fall the winged white-ants the Kalapāla and other kings, destroyet by his general of Jananāthapura, of a merciful glance able in removing the poverty of the world, a venitable Padměkshana; a favounte of Lakshini, beloved by all the world bounded by the four oceans, unassailable by fear or avarice, with these and other titles,—the capturer of Karchi, Vikrama Ganga, vira-Vishuwarddhana Dèva, was ruling the Gangaváth Ninety-six Thousand, the Nolumbaváth Thurty-two Thousand, the Banvase Twelve Thousand, and the Halasige Twelve Thousand, as far as the two Six Hundred, paussling the evil and protecting the good—

After him, as if stamped with the impress of his father, Naraamha was king In removing all enemies from Hima to Sétu, he slew Changalra in hattle and seized his elephants, horses, gold and new jewels. Thus, while surrounded by all the chiefs, feudatories, generals and his attendants, sented on his lofty thron, in the residence of Dôrasamudra, ruling the kingdom in peace and wisdom—the dweller at his lotus feet.—(with preises) the great minister, of the Kaushika kula, the holt in the hand of the new Bhaiata—Vishnuvaidhana-Dèva, was Dêva-Rána. The descent of whose guru was as follows—

The worshipper of whose fact, (with princes) was his disciple <u>Dêva</u>. The descent of that tree of plenty we as follows — Mainy illustrous ones were descended from <u>Kausika-mun</u>, among whom (with princes) was Dovn-Râya, whose wife was Kâmikabbe. There son was <u>Udeyâdityn</u>, whose wife was Kausika-mun, among whom (with Kruganitha They had there sons,—Dêva-Râya, Sôminātha and S ribbuta. Among them the Chief was Dova-Riya of <u>Faginch into</u>—whose wife was Kâmila dêri.

On him, Deva-Rija, like a jewelled vase sliming on the pionocle of the Hoysala kingdom, Hoysala, pleased with his mentorious wisdom, and his faithfulness to his master, bestowed Spranningli

And he there exceed a Jura temple, 2 the ment to accrue to his father and to his mother. And Hoysala Dava being pleas d with thit Parkaa-Jina temple, to provide for the eight in timer of officerings, and for the distribution of food gi inted for it 10 hon from the first 40 hon of Saranahalla, establishing it as Parka pura. And D'va-Riya, washing the feet of Munichandra-dava, made to limit a grant of land (specified).

77

ga Raja Raya is suited to Nañje-Volêr the enjoyment of . . otherwise called Basavanapura

78

Date 1471 A D

Of essence to Rim units.

Chika Minna Nayaka, so nof the manh navaklehirgan tiger of the plains, Halikara Lakhuna-Nayaka, male a grant of Ival as fillows —To the Subrushawa Kondri ayas, devoted to fath

in Vishini, promote of the Minishile divisions, a reint of the feet of the gol Ch land, with his visited the boly place of the hill station of Veligide which was the carthly Valkuntha, the Virdhamana Ashetra, the eight fold residence Narayana-privata, the languristhana,—for the service in his house of the god Gipinhith,—under the old that of Dival pura, which belongs to our office of Nayak, have we given a girdin of 400 area, nut trees (boundaries specified), together with all rights pertaining thereto,—with the consent of the Brahmuns of Divilapura the residents of the village, the officials and shouldow, &...—with settlement (thereon) of ryots, at the ministrous time of the moon's eclipse, in the presence of the god Lak-limik into

79

Date 1394 A D

In Developura, which the main mandalescare champion over the monataches of the world, Kathin Silvia Nariandaysya Deve main arisa halgemed to Chikha Allappa Nayaka, son of Halikara Lackelin Nayaka,—at the time of making the great gifts prescribed for destruction of all old sins, in the presence of the god Lakshumikanta who had been there for thousands of years, in order to secure all wealth in I fortune, we have a tipe algorithe pilvi, and a door frame Obessace to Lakshumikanta

80

Date ? about 1300 A D

While the pratapa schakravarttil, vira Ballala [Deva] was ruling the langdom of the world -

81

Date 1513 A D

Oberstuce to Gan idd pati Praise of Sanbha and Ganesa. A grant by Krishna Rays. Praise of San and the Boar

Is in the Solir rate of old Disarethi was born so in the Linux race wis boin the king Sungams. (His prusse) if a son (I) was the king Nr am'n wirshinger of the fact of Sine whose rufe was Gain. Their first son was kirchina who a jurel the enpire is screened to king Nira mha. He may let he had not a screened to king Nira mha. He may let he had not a let in the presence of Partibled h (5 ma). Ard it the same time as a git of land to accompany it, made a grant to Brahmans of the villeges of Malanapara and Malagere as agrahans giving to then the name of Krishniretapara. (Boan lare a not other details specified)

(signed) éri Virupaksha

82

Date 2 1521 A D

All the Brahmans of the unmemorial agrahma Bhutly-rationkara, which was Nāgamangala granted to vithanna, son of Iannikichings of this town a rike as follows — For the construction of a tank at the point in the river to the east of our Howahull where the 2 Jasami rapids of the Mivina hally and Navida hally units, have we given this On his constructing this tank we grant to Vithinna as a kere-godining, and if the water wer of this Vayi Deri tank, and under the sluce, however many paidly fields there may his out of so many one share out of four Written at the instance of these Brahmans by the shabbox Sirraday Dera, son of Kalayana Appayya

Data 776 A D

But well Success through the adorable l'admanabha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jahnan (or Ganga)-lula, possessed of strength and valous from the great pillar of stone divided with a single stroke of his sword, adorned with the oraninet of a wound received in cutting down the hosts of his cruel enemies, of the Kanvayanasa-gotra, was frumat Konanataran nea-dibaranna-meladibritab.

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sale of the good government of his subjects, a touchstone for (testing) gold the learned and poets, stilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (dathata sitra) was sriman Madhana mahadharanah.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four occurs, was sumad Harmaruma-mahdahuranah

His son, devoted to the worship of Brahmans, gurus and gods, pra sing the feet of Nanyana, was suman Vishnugona mahadhirdish

His son, whose head was purified by the polleo from the lotuses the feet of Tryamboke, having hy personal strength and valous purchased his kingdom, duly eager to extricate the ext of merit from the thick mire of the Kali yara in which it had sunk, was sriman Madhau mahadhiranah

His son, the beloved sister's son of Krishnararmma mahadhi ayah—who was the sun to the firmnment of the auspicious Kadamba kula—his rand illumined with the increase of learning and modesty, of indomitable bravery, rickened the first among the learned, was śriman Kongan mahadhirayah, and Amula

this son, having the three powers of increase, who had brought advictly to the face of Yamu on account of the smallness of the residue left after the countless animals offered to him as a tribute (namel) the brave men consumed to the sucretice of the face of the many wars waged for Andary, Alattur, Lerulare, Pelangura and other places, author of a commentary on fifteen sarggers of the Karadarymana.—was named Durvinuta

His son, the lotines of whose feet w re yellow with the swarming bees the lines of the crowns of spage kings rubbing against one another, was named Meshlam

Il 18 son of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who tack and practice the science of politics in all its branches, a rising son in dispersing the clouds of darkness has enemies, had the illightnous name Srindrama

His son, whose broad chest here on itself the emblems of victory in the shining scars of wounds received in many britles inflicted by the justs darting like lightning of large elephants, possessed of the essence of all the sciences, liarning gained the three of peels of worldly jurisuit, of virtuous life and dilly incressing glory, wir samed Dhiniframa Who, moreover, had conquered the Pallayundra, narapati in a terril lo battle in (the place) named Vilanda, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons, called the rais Savillabba, in the enjoyment of fortune obtained by victory in a hundred fights

His jounger brother, whose lotus feet were irradicted with the brill unce of the inyrial jewel sans in the diadems of great kings bending down is forch in, the salf chosen lord of Lakshim, was named Nara-Kana, beloved by the good (hishia propuh), his fame in destroying the hosts of his enemia is he theme of song

Of that Kaugani maharaja whose other trime was <u>Stramara</u>, the graid-on the groups of the toes of whose feet were illuminated with a randow light from the rijs of the numerous jewels set in the bands of the crowns of prostrate kings, who had fixed his faith on Naryan, raging with fury in the front of war horid with the as with of heroes, horses, men and elephants, territor in anger (or Bhina kopah), no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world, laden with spoils of retors guined in many most ardinous wirs, a hon to the herd of elephants the hostile kings, a hon among kings (or Rap. 1850rt). Moreover, a sun greatly illumining the clear firmament of the Gaiga race, a terror to hostine kings, a protector of the fortunate ways of grod men, having obtained a good kingdom, a ling of superior qualities among all the kingdo is, ever victorious is the raja <u>Sripenisha</u>, a head jewel among princes. To women a Kanni (Capid), in the use of the bow, this son of Dalaritha (Rama), in valour the son of Jamadagai (Parali Rama), in great walth Balan (Indra) in great glory Havi (the sun), and in government Dhances (Ambers), of a mighty and splendda carey), the benefactor of all things living, whom the poets duly praise as the crevior Brahma, the master of his people

By him, the middle of whose palace echoed the sounds of the boly ceremonics which accompanied his daily rich gifts, whose first mane was originated, by I times Konjani maharaja,— nincty-eight beyond six hundred Sila years having passed, (and) the firstly year of his increasing and glorious reign bing current,—residing in Managanira, from his victorious camp —

Delighting the original on Müla-gana was the Nandi rangha, descended from which in the gana' named Eregittar, in the Publish gratcha, like a second moon (Ami Ira) rejoicing all the world with the combination of the rays of a part quittee, was the garu named Chandranand. His disciple, whose energy was able to protecting the assembly of the learned like a second Aumara worth) to rejoice the heart of Paramestara (or the greatest eages), was the manipati nound formary mandi is disciple, famed for having conjured the essence of all sciences by which he stored the learned with wealth, was born the great main named histianandy whattyp. His dear disciple, the opener of the lake of lotives the desciples, a s in in the sky of true rel good destroying the darkness of falso faults, arose y unadvelandersharvs.

By the religious instruction of this great rish (having become) the confounder of the Bi ad-ula, a dood of the great river of pensione, the sceptre in shose pow ried arms had irolea down the groups of trees his enemies, was born Dundu, so first named, it have add him to the from the shored son, who through his knowl dge of politics had destroyed with it except on the fosts of his enemies of a character pleasing to the world, greacous at lattentire, making good use of thought word and deed, was born Leginga Gula, so first named, the lightly in the resulting the control of the solid lightly in the condition of the solid lightly in the condition of the solid lightly in the solid lightly in the condition of the solid lightly in the solid

(I rom Pallar ulbir 13's be'o-ed diaghter, by the organism of the Segara kula, Mariaramana, was born hand ethelia, and she became his with, hung in her harbard's house. If her, ever promoting works of ment, a Jina temple named Lob at Isla haring heat entered, adorning the north's of official pura,—for reputing erroks, therein, for new constructions, for promoting the worship of the god and for gifts and works of ment, on the application of Prithurs-Auggranda Luja, to the maharayadhiniya gerum evera D'im, to, ge'ber with Sinja for sign-layering Dornally, uncluded in the Ningganda context, free of all imposts.)

Its boundards -hast, the hillock of white rocks at Nobbela, south cast, Panyangere, south, the pretion of Belgalit took and of the waterourse leading to the south west, the hillock of white

roots at Jandarile, west, Ponken Faltunnya tank, north west the hopp of rocks at Panuso and Gott gala much the great built on the Sana, to watercourse, north-east, the Kalambetti dam

The following other lands were also granted —In the Dun lusuamedra plain, for a small grove, twelve I an lugas of land, the village waste land of Pale-I renullar, one I induga, west of S'rivera Dun in 6 main lang graten, one graden, in the S rivina plain, two k indugas of rice land in Kammarggutti, under the big tank, six landings of black soil, the Koyalgoda place of Puligere, twenty k indugas of dry field, in the north west erner of S rivina, in the Devangéri, one mada house and a site for thirty-one houses

Witnesses to this grant -The eighteen existing officials

(blank space)

Witnesses to this grant -The exesting officials of the Ninets six Thousand country

Whose resumes this through avarice, ignorance, or freuzy, incurs the guilt of the five great sins. Whose maint ups it will acquire ment.

Moreover these are the verses attered by Manu -

Whose soir s on land given by himself or by another, is born a worm in ordine for sixty thousand years. To make a grant enced is very every, to maintain another's is difficult, but of giving or maintaining (another's gitt), the maintaining (another's) is superior. The earth has been enjoyed by Santa and many other kings, whose sever is at any time the land, his is then the fruit. Land given to a gid is a terrible poises a call not posen poisen, poisen kills one man, but the property of a god (if resumed, kills) son and grantson

By the 4601 of all learning (or arts), skilled in punting pictures, \istribarminacharyya, was \times 3000 is a circle. So which is id only as requires four kandini and rice for sowing with two kandinka of dry field (was given to him) this also should be protected as if a grant to a Brahman

87

Date 1529 A D

Viruprana Nayaka son of the main myskâcharvya tiger of the plate, Ataregere Ginyanna Niyaka tecasurer to Tapais-Raya made a grant of 14 varuht from the cistoms-dues for building a templa in thi saddes Urcharm, and top provaling incomes, lights and offennoss.

88

Date 1537 A D

While the reighburgh righ paramentars were preference and achyots Deva maharana was ruling the kingdom of the world—a grant of the customs dues of Ammanapura an endowment of the people of Devalapura belonging to the Pura magini of Venkatidra Najaka

89

Date 2 1441 A D

The champ on over three Lings a nale bibrusta Nieusingen Diva and Nagana Nagala made a grant of Lind for the gol Trumala of Udanys Lindially bilong ag to Deval sputs to Andama, prost of the gol Trumala son of Tipasi amon

til him tipicitien utillysalite Ninsuphi Devices grant of Highingers to Billili-Jipihing bin 2135, 211 the traising that Harinagers was granted to Billile lights sons. But the sona's grant dint the colof the former essent will not go to his sons.

> 94 Duc 1142 d D

I raise of the Jun Susana.

While (with usual till s) the strong armal Lia G uga Hoysala Lishumaiddhum Dera's victorio is lungdom was increising on all sides, to continue as long as suf, moon and stars. —The dweller it his latus feet,—was the Simunta-Soma, (his praises)

When Vira Ging a Permunali was marching along the Lank of the Kadule stream at Hindus analong an order to attack Choin, a wild elephant rushed out and fed upon the arm, seeing which, Anhana slew it with his arrows, and the rules of Kadukani and bestoned on him the title of Kanya. Anhana (Lephant Aykana) 1

Kang Iyl ana's clicst son was Agg, whose cliest son was Sugga Grunda, whose son was the sixual Sima. His wires wire Nixuyre and Muchale (thou prus s) Mirayre hore many daughters, but Vichale had sons the clier of whom were Christa Deva and Kali Bela

The devoted June (with many titles) surrants Surer L. 13 4.5, ruler of Kahilani maj, lay disciple of Bhand inth-saddh its dove, exceed a lotty charty days in Lieb Palmiry and setting up the god Parsa, to provide for the service and decoration of the god, for distribution of food and for temple repairs, made a grant of Aruhanahalli, washing the feet of Brilian deep of the fir Mula sangha and Sarasta gana. (Boundaries of the village)

95

Da'e ? 114 ? A D

The Jinalaya was nam d the Elkoti Jinalaya of halk mi nad. The sculptor Machoga, the ach are of halukani nad, the Vistakarmus of the hali yinga, (built it)

96

Blate about 22.50 at 15

The further glory of Samanta Soma, ruler of Kallani and (with several other titles), who has follows —

A verse praising Som: His son (with praises) was Mila Deva, whose wife was the maha sat, Mahadev. She from love to her husband, went to sourge with him, and he gained the world of gods

97

Date ? 1960 A D

While (with usual titles) the pratapa chakravarita are Narisinga Devar sa was in Dorasimudra, rubus the London of the world —whe a marching against the Male army, the rules of Italia as a nad

Date 1329 4 D

U tal area to or the 1 se of the Liner race, the Yalla kala, and the Hoysala kings, down to So a sever (corresponding with MJ 121)

First agating against the fimous Krishna kundhara, who like you pone reled in a the Chola comery and subland to be who by his valour pursued after the Pandra king and capture libe elephants. Sort Deva who of the kings of the Sona runer cand shed Chola in his trid out ing lom? Bounded cast by Kan hi, west by the shining Velavura, north by the Peddore (the Lyrner, 10, the hrishna) south by the b natiful (or ? warlike, uni ada) Bayal nall, within the se limits the 1 hole land did he bring under his control, bow shall I dear be Sort Deva with other kings? who among all thes kings can compare with the organient of the emperors of the south?

While, (with usual tiles) the hoe to the root the halara king, splitter of the shall of the Miguri ling, a reliant arm to smite down the pride of the Serula king, the setter no of the Chola king, a k to to the serpent the Pandya king, the meetika pratapachiskrangetti Hoysala aira Somestira Dera, was in the residence of Derasamudra, ruling the king lom of the world in perce and wildon -

L ke a Meru among the Kommevar, promoters of nierit, write M dda Gauda, his vounger brother Hemma Gaada, and his younger brother Vidi Guria. The sons of theer three having set up their family god kommesvara, made grants of land (specified) for if The wor hip, coremonics, die rations, daily off rings and percetual lamo will B cha liva and Santa-Jiya, cors of Mada-Jiy, carry or without intermission, so that that there may he no interruption in this work of morth,

99

Dale 2 about 1860 A D

Vague, Chenarya h ng son to the nada and casa of the petters (or maket towns) in the Mysore State, a cap (for reserving contributions in kin l) is given to him. The grant a almareria of the us countries should give eff at to the

100

Dile 1140 1 D

Pruss of the Ima \$1 and

(While the reterious king loss off the military alternate are present this is reading to ref the Stream Luly, ora in of the Call their, . . . was in a sol error sd, to con se as long as san moon and stars --

Praiss of the king Vishna

While, (with usual titles, and other epithets) . . . was protecting the kingdom - he direlter at his lotes feet -the grit manster, a rison to the oral of Libourard Bana Danas kingdon, was the account at Madhava or Main Ray, who everencing the feet of Antise in bhittarile, Made Rajas wife was Umayarre or Umayakka was the son o lonamarva and

The descent of his curu-lula was as follows1 --

Eren the torque-clear, quick and voluble-of Dhurjjett turns back heat ly into its cavity, the sp aker Samantabha ira being in thy assemble what manner of court is this, O king?

Mo tof the reres wh Y fo hor correspond with your wastalens in a moreometral manner from those in S rereas C. co. a Na. 34.

He by whom I is a secretly Lorn in the carthen pot, was a unquished, to gether with the Danddhis a trouble of the files professors, doing reverence only to the grds, he who forced Sugart as penance for his faults to perform ablation with the follow of his lotus feet, such was Devided and appropriate, to whom as he not a refer ?

With the swird the priese of Bingwal Arbata, vouchsafed by him, did be not through the stone piller of the histile army diadly sur, and had not his disciple obtained it from that <u>significantionium</u>, how by him (or, it) was the stone piller, which life a bolt proverted the entry of the Lalahmi of converse, out throw.b?

The opposite (or antithes s) of a proposition (or thesis) advanced is part, those who argue for it are paratially the relater of such is manufally and that name is my name say the learned

.. , in time Dharinmakinti, in cloquence Surguin, . . , were all the guins of the sai way collected into one, he would notes in them all, the dark Vada '12.

The follower of han do retries into a corner, the Sauguta looks on him as death, the Minimsal a and others what can they do here? ... by when those who so ak contring to the forms of the hype, the upholders of false productions according to false logic, these truly

In the victorious count of the Chij il ya emperor—a birth place for the Speech goddess—does the kettle-dium of the victorious Vadir ya ander about with its pleasant sound provid speal or, yield, learned man, desist, man eng r to dispute, shut up, port of sweet sounding virses, he silent

Not with the desire of critifying prid, nor through comity, but through any p ty for the people being led ustry by the teaching that there was no Spirit for G d) did b, O kma in the court of Humanital come all the lea and proud B widths and spure Sugata with my feet.

In Patala steps Vyda rays funed for his thousand tengues, unable to come out of Sanga is Dhishan, where disc ple is Variabbrit, by the fortune of their places they continue to him of other speal ers who not there that have not given up their pride and done observance in the road assembly to the arctionous Lighthur.

The Speech goddess, full of all embrucing affection, does <u>Vaderine</u> to le from any side, oh, oh, oh, look, lol 1 is the sught for a yath, who may not be just to death?—such are the holy vords of I martina munit (oil B think) may they protect you.

Plant of Dera (the verses are mutilated)

The gurn, a gira of quilities ple exament devoted to the michies of suprime juga curing not a structure who there is hely because the structure of the security is a first three jugacity of the security in the first party of the security is a first party of the security in the security of the security is a suprime for the security in the security of the security is a suprime for the security in the security is a suprime for the security in the security in the security is a suprime for the security in the security in the security is a suprime for the security in the security in the security is a suprime for the security in the security in the security is a suprime for the security in the security in the security is a security in the security in the security is a security in the security in the security in the security in the security in the security in the s

A lim in splitting in two the listy elophant Smara eager to swillow up the power of the world, his feet addraed by the leads of lings, a form of the twice six qualities, a using son in devotion to plan not, the gain Millister Mala lbar Days, may be have favour on me

Who for the purification of the world covered his body with mire, to canch all the three worlds became poor, to remote overwhelming trouble performed performed surrounded by fires, a mountain of mines for the Juels good qualities,—by whom is he not reverenced <u>Utilisheva guin</u>, by the evample of wlose character the earth is made holy

Prove of Supulara hon standing on the summet of the syn loada mountain, for the destruction of the elephant proud opponent speal ers

Someontablandra evama, Alalanka Deva after him after him Vakragetsachuryia, nraised by Devendra, after him, Kanal asan (and) Ladirnia, Sananya minin, the favourite of

At tapala natha, after Andreya deva was Ayutas 12, a s cond Akalimi a , after him fortuna. hun ara stam, after Mallishena bhatturaka

Prace of Simple trainings, who in prose and vers had with the arguments of the six scho is of , a moon in rasing the tid of the po try of good poet a logic, related the propo itions of a san to the latus garden of grammarians lion to the clashants all man r of log cars

Pruse of the lord Padmanahha.

In the line of Samantabhalra was ever calchested the Dram la sangha in this would

heggide Madavva had made ? on the bank of the For the S rikarana-Jinahwa which the Tungabhadra, (on the date specified) Horsain Dura made a great of Bhoravate with pouring of water (Its boundaries)

May it increase the Jama tasana

101

Date 1.01 A.D

Raruppa Rauta's in u.s'er Bonakirisa granted a kodago to kottivuj på for the tauk

103

Date about 1120 A D

Prats of the Juna susuma.

While (with usual till s) Asshnavarddhane Poysala D va was ruling the kingdom in po ce and

June his c'os n god Ajita munipriti his gara, Povsala his lord Lehale his motier how exalted wisdom -

was Jakk S tit, the parifier of the Atreya gours. The line of gurus of that famous Jakka Serti was as follows —In the privile singha

was the stant Sanantabhadra -after him Bhut kalanka , . Hemasena after him Vadiruja , A stagent the despite of the supreme manner distrover of an, Mallishena Maladhara

Farther pra se of Julis-Sett This Jalks Setti caused to be made at his rillage of Salkadare [a lass h] and on the south cast a tink. And for the support of the base h and the tank made a gra of hal (so in d) tog her with the small tank on the south west the gols Tilaga, the dues on lord and manure pits and half a maund of ol from ol mills to provid for the c remouses and for the distribution of food and made them over to Davapala deva.

Further praise of Jakka Setti and his younger brother

105

Date 1195 4 D

Vers a describing ("ous sal) the rist of the How the Most of the in crip on is deficed

106

Date ? 1420 A D

Pert la Wallera Aartka, son of a hanapati Chikka Wallaya Navaka of Bijj ile varapart which was Maching Latte, m le to Chakrwarth Brattopadhynya, con of the rajagen the omn con at Vichnu Bhatti yuga a grart of 15 hoas s a grad n of coo a nut and areca palms and certain other land (all epoched) with the cons at of i s wif sons relations and h irs and of his own will all the eight rights of tall po ssion informing his son Chikka Malapa, and washing the feet of his guru 2mWitness s

SERINGAPATAM TALUO.

159

Dale 1791 A D.

When the king laid the foundation of this fort, the year was Zaharjad, and the month Khusravi, 2 one thousand two hundred and nuclean reckoned from the year of the manifed furth) of Ahmad (Muhammad) the full mone. The date was the nunth, and the day Tuesday, the anspicious time when Jupiter was in the ascendant. Significantly, and in Lahra twilight encircled Venus and Jupiter. Mercury and the Sun in the head of each month were anspicious in the significant form on was in Capitation, Mars in Scorpe, the tail (of the Dragoo) was in Pisces, while Saturn was in Alies. The portent of such a time, buthink yon, is that the fort is well equipped in everything. May it remain secure and five from calamity, through the favour and mercy of the Creator.

160

Date about 800 A.D.

Bo it well-Success through the aderable Padmanatha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jahnavi (or Ganga)-kula, possessed of strength and valour from the great pullar of stone divided with a single stroke of his snort, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kanvayanasa-gölra, was fifmat Konganivariman dharmma mahakibiriyah.

His son was Madhara, and then (followed) Harvarrams, Bishnugorama, Madhara, and Ariolta and Durryinita, Mushkara, and Srivikrama, and Dugga, Sivamara, Sisparusha, (and) Sivamara-Dèva.

His son, the dust (or pollen) of vilues lotus feet is derkened with the bees the jewels in the dust of chiefs presents before him; by him, whose other name was Loka-Tractra, who had received the rank of Yuranzia, by the bountful one, whose much was like a been title lotus the feet of the thousand rayed (the Sun),—by persussion of Marsing-Freynpa.—

Bo it well — His chest, which was adorned with wounds gained from blows in many battle-fields, the refuge of the goddess at victory, of the Palliva line, Kali Nolambalbiraja, Koll parasa, together with his son, a true Rama, noted for patience,—gave Tipperar as a great for a Brihman to Poddag, the chief of Tippole, of the Kadikh gotra

Witnesses to thus —Göyindayya, the Brahmans of Saudigal-Ajjavár and Kallarvál I, Miraninga-gamunda of Mudug-uppe, Ereganga gamunda, Udalue-gamunda of Maravár Bhūma gamunda, Sriya gamunda of Rajimaju, 'Valvaa af Kuppal, Utlanna-timunda of Perbi al, handa gamunda, Prithur gamunda of Sangama, Ripurama gamunda,—'he-so being the human witrasses he receired it.

The boundaries —west, the havird, Settigere, coming thence the group of white rocks, looking south, the Konjan kome tree, Middagere, the inner tank of Rayagere where the boundaries meet, (Usual final strees)

NAŅĮANGŪD ŢALUQ.

200-265

Date about 1756 A.D.

The service of Nanja-Rajuya, son of Kalale Vira Rajuya, and grandson of the Mahish dalavayi, Dodaiya 1

Nandm Rudrapašupati (Pratânaiûra Sundara Manda Atthhalta Kamahni Chandiávara Manadhana Appa Kulapankaha Kalınıtı Manikyavachaka Vicharavanta Paūcbapāda Savajūanasammandha , Vidyasûra (Dharmabhakta) Trisahasi abhūsura Patavata Ganôllabha Nılakantha Abhūtichara. Avikāri Mahadhana Milanagna Abhirama Māra Navanandı Nirvachana Satyartha Kalikama Mûrkhabhakta Varaminda Srimála Dhanadha Amaranîtı S aktınatlıa Yatidhara Daruka Dandabhakta ,Såhasapriya Yenadh natha Marasômayân Kırttı akha Kal matha \$ akyanatha S úravyághra Kannappa Nirudhaśardála Sambhuchitta Manaki fiia Charabhôpati Sukumāra S ankuladaya Greanatha Kirtiikathamrita Gonatha Parantaka Lobitaksha Mürttmath : Satvadasa Gitakara Bhadrabhakta Dharmal etana Manadhana

266

Date 1529 A D. For the off rings to the great god of gods, the god Nnnjundesvare, the maharajadhiraja rajaparaměšvara lord of tle jewel throne, made a grant of Boyanahalli and Volchalli ... together with the customs on bullock loads, and all other local customs dues, asking mahiraya and the elder brother of Varanasa Kempa Devarasa, ,--in order that the world of unending

Such was the stone alsana of the villages granted, to continue as long as sun and moon final verses) The treasure-rove within the four boundaries will also belong to the god Nahjundesvara. 267

Date 1758 A D

In the Sahrahana Saka (year) 1680, a deed of promiso (blackd patra) between the Maisur kings and the halale kings, as follows -

In the year Rahudhanya, Ástha bahula 8 —Maisúr Krshpa Râja Wodeyar caused to be written and given to Kalale Nat ja Raja ya mavaji the following deed of promise -

Whereas from the first our ancestors were ruling the government of Maisûr, and from the first your ancestors were ruling the government of halale, and were of equal rank,—And after ours had taken possession of Srirangapattara from the Taja, they took possession of your Kalale and destroyed the fort,—And in order that we mightfurther task the country into our possession, made an alliance with yours, and entrusting the command of the army to most others, but repeatedly groung it to you, (and) were continuing in this manner.—

And whereas of late, by the faults of men on both sides, a quarrel has spring up, which if it continues may give occasion for slander—firmly deciding that the maintenance of our own opinion should not be considered as the chief object, (and) rectifying matters through the medium of Haidar Ali Bahadur and khaude Rao, we are up by mediating decide upon the following agreement.—

That we and those of our family carry on the government, and as your sons have the command of the army, in proportion to the receipts and expenditure of the Stale you may sourcelves enlist horses and men -That for the may of horses and men according to the revenue, districts after you approve, he assigned, the cultivation and the revenue of the districts so assigned being manage, by you for the liddu, turn, larona, citialet and pay of the horses and men -In this matter, for the nat of 700 horse, 2000 barr, 500 harnatalas, 500 janualu, 106 guns (pirangi) and 10 marina (Encourage) More (hoffrs), haregara and others, for service under you, - 224000 hanthiraya yaraha, - and for your household expenses, 42000 hanthirays varaha, -- both together, two lakbs sixty six thousand Kanthirace varilin .- after your approval, districts according to their revenue will be ass ened .- If heades the country and lands now belonging to the palace, further country and Linds are added, horses and men will be added to your force in proportion. -You may creet a fort to Kalale and enjoy the government of it as of old Whether you are in the city or in the districts, we will continue the command of the army in your possession and that of your sons and grandsons -If disaffection throughout the country under the palace should require public action, finding out its strength and neakness. you will do what is demanded in accordance with its strength, and be yourselves responsible, or send those of your family or other fit persons and act according to circumstances. In case of sending a force for p blic act on, you will r tam a sufficient number of horse for your own body guard. In case of your personally going to attend to it, you will leave the proper number of horse and men at your statt u lou will proceed by the roads in the districts nes gued to you and to the commander of the arm, and on no account by those in districts under the palace. With the managers aron ated by the na acc those appointed by others will have no concern -- You need not employ persons whom you have made chilat -If a force be sent on matters of the palace, in the ordinary charges for tiddu and tirn; a difference of days more or less will not be reckened.

If it rough us or through the words of any others rejustice is done, or there is failure to act according to this agreement, or an intention to treat it with disrespect, or set it aside, they will incur the guilt of Lilling a thousand tiwn; cows and a thousand Brahmans in Kasi.

Thus with our full mind, and the witness of our favourite god, have we caused to be written and given this d ed of gramse, a gred with our own hand.

Witnesses to this -Hari, Hara Brahma, &c., the eight regents of the points of the compass, and and moon, the gains of the three sects. Brahmans also are w tuesses

If the agreement is not acted on, no blame attaches to the mediators. The responsibility rests with us2 and not with you 3 (signed) S n hishna Ruja.

O there to me dis means adjustment; f row final The contracting parties, satisfactly dens, but of the troops The mediators.

Date 1758 A.D.

S'ri-Krishna-Rûja-Vadêraiya, in thu year Bahndhânya, Âśrijn hahulu 8, issues to the hunourable our lords and kings (prabhugalu arasugalige saba) the fallowing fuithful order (numbige nirūpa):—

Kalale Nanja-Rajaiya-māvāji nnd nthers of the Kalale family, whether in the city or in the districts, we will make an objection to your gring or receiving wives. From the relationship and custom between you and them, of Nanja-Rajaiya-māvāji or their respective families, wherever may be in this place, the estates you respectively land will be resumed by the palace, and equivalent estates will be given near the districts assigned for the borson and men under the commander of the army.—If public necessity orise, the money of whosesover estate is taken, from your several estates the same amount will be retureed.—Those who are employed in government will deduct from the money hitherto forwarded from their district to the palace the amount for the pay of the horse and men under the commander of the army.—For the revenue of the districts assigned for the commander of the nrmy we will allow to your palace on equal amount of revenue, and you will continue in your respective governments. And in this manner will we do with your sons, graudsons and posterity. (Usual conclusion, as in 2071.)

Witnesses to this:—the Suna-Konmann; the eight regents of the points of the compass; and moon; the units of the three sects; Brahmans wisn are witnesses

(signed) šrl-Krishna-Råja.

That 18, to intermarriages.

INSCRIPTIONS IN THE MYSORE DISTRICT.

(P \ R T | 11)

CHÂMARÂJNAGAR TALUO.

ಮೈಸೂರು ಡಿಸ್ಟಿಕ್ಷಿನಲ್ಲರುವ ಶಾಸನಗಳು.

(೨ನೇ ಸಂಚಿಕಿ.)

ಚಾವುರಾಜನೆಗರ ಶಾಲೂಳು.

ಉಮ್ಮೆತ್ತೂರು ಹೋಬಳ ಉಮ್ಮತ್ತೂರು ಗ್ರಾಮದ ರಂಗನಾಧೆಸ್ವಾಮಿ ದೇವಾಲಯದ ನೆವರಂಗ ಮುಟಪದ ಕಂಭದಲ್ಲಿ.

ಿಸ್ಪೆಸ್ತಿ ಕ್ರೀಜಯಾಘ್ಯುತಯವಾ ²ದಕಾಲಿವಾಹನಕಳವರುನ ೧೪೫೦ ಿವೆ ಬೊಳಗೆನಾಯಿಖ ³ವರ್ತವೂ ಕಕ್ಷ್ ಸಲುವಖರಸಂಪತ್ನರರ ⁴ಪ್ರವ್ಯಂತಿ ೫ ಗುರುವಾರವುಕರಸ್ಯಕ್ಕಾ ⁵ಂತಿಪ್ರಣ್ಯಕಾಲದಲುಕ್ರೀಮಂನೂ ²³ಜ್ ಮಿಯನುಮನುಕರಗೆಂ ⁶ವಕೃಷ್ಣ್ಯರಾದುನುಬಾರಾಯರಿಗೆಕಾ - 'ಕ್ಕಾಂತಿ ಮರಿತನಗೆ ಪ್ರಣ್ಯ ಿರ್ದ್ಯುಕತ್ತೆ ಕರಾದಲಿರುವೂಳಲ ~ ವಾಗೆಸೇಳೆಂದುದಾರೆಯೆಂದ ⁸ತಿಕಾರಚಲ್ಲದ್ದುನ≂ರಗೆಪ್ಪ್ ⁸ವಾಗಜೀಕೆಂದುಗುಗನಾಯಕರಕುಮಾರ ಪುತ್ತಂದು ಸರ್ಕ್ಯವಸ್ಥಿ -7ನುಆವರ್ಷವಲರಸುಅತಿ ¹⁰ದಳವಾಯಿಗಳಪರಂಗನಾಯ ಕರು ^ಇಕಾರಿಗೌಡಪನಯೋವೆಈ ¹¹ಕಾಸಿ(ಪ್ರೇತ್ರಕ್ಕೆ ಸಮಾನವಾರತಿರುವು • ¹⁸ಧರ್ಮ್ನವನುಅಳುಹಿದ 12 ಕೂಡ೭ಗೆರಪ್ಪಿ(ಣ)ಭಾಗವಉನ್ಮುರ್ತ್ತ ¹⁹ರುಗ್ರಾವುಶಮಹಾರೇವವೀ ³¹ಗಿದುಲಿತಂದುತ್ತಯಿತ ¹⁴ವೇ (ತ್ತಮ್ಯ) ಇಂಗರಾಧವೇ ಪರಿ ³²ದ ಗೋಫಬ್ರಾಹ್ಮಣರ ¹³ಗಒಂದುಸೂತ್ತಿ ನನೈವೇಧ್ಯರನ ³³ಕೊಂದನುವಕ್ಕೆ ಜೋ 16ಚಸಿಬಹಂತಾ(ಗಿ)ಕೊಟ್ಟ ಖ

170 ಪೆರಲಾಕ್ಡಿ ನೈದೇಶ್ಯಜರುಪ

ಿಪರಾರ್ಜ್ಗಳು.

¹⁹ಕೊಟ್ಟ.....ಉಮ್ಡಡ್ತೂರಸೀ ಿತನಕ್ಕೆ ಕೊಟ್ಟ . ಉ(ದ್ರು)ತ್ತೂ ರಭ ಿಷ್ಣನಟ್ಟಿನ್ನೂಎಂ೦೦೦ ಿದುಕ್ಕೆ ಕೃದರ್ಮಕ್ರಕಾರರ್ಜ್ಗ ³⁰ರೆಗಂಗೆಮಪ್ರಯಾಗವಾರುನಾ ³⁴ಜರು : ಸ್ಪರತ್ತೆಬ್ಬಿಗೊಂ ³⁵ಫೀಗ್ರಾಪ್ ಸತ್ತಾನ್ ಪ. ಲನಂ

ಅದೇ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಕಳಗ ಬರೆದಿರುವದು.

¹ಚಂಣನುಶಂಗರ್ಧಮನಿಗೆಮಾಡಿದೆಗೇವೆ<u>.</u>

3

ಅದೇ ಗ್ರಾಮದ ಲಪ್ಟ್ಮೀವತಿ ವೆಂಡಿತರ ಹಿತ್ತಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಣ 5 6′×1 2 'ಮೊಲುನೂ

'ಸ್ಪಸ್ತಿತ್ರೀವು 'ತ ಕ್ರಿ . ^{ತಿ}ಭಟಾರರು ್ವೆಗೆ ್ನಿಸ್ಟ್ರೆ ್ನೆ ಸ್ಪ್ರೈಸ್ಟ್ರೆಸ್ ್ನೆ ಸ್ಟ್ರೈಡ್ನು ಮು ⁷ಡಿಸಿದರಿ ⁸ಚನ್ದಯೃಕ ¹⁹ಟ್ಟನಿಜಾಸಿ ¹⁰ದಂಮ-ಗಳ

4

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮರಿಸಟ್ಟಿ ಕಟ್ಟಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1 6 × 6°

¹ ಸ್ವಸ್ಕಿಕ್ರೀ ²ರಾಟ೯ತ ಿಜ್ಛದಸತ್ತಿ ²ಸಂಗವರ ಿಮರದಸು ್ಳಿಗೊವಡುೂ ರೆನ್ಸ್ಟೆಗ್ಡ್ಯಾಅ ಿಶ್ಚಿಡುತ್ತಾಗ ೆಯ್ಯಂಗನಿ ¹⁰ಲಿಸಿದನಿ ¹¹ಸಿರಿಗೆ ¹²ಮಜ್ಞ ಳ

5

ಲದೇ ಗ್ರಾವೆಕ್ಕ್ ಸ್ಟ್ರೆ ಮ ಸಸ್ತ್ ಮಾತ್ರಕ ದೇವಾಲಯದ ಮುಂಜಿ ತೋರಣ ಬಾಗರಿನಮೇರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

'ಸ್ಪಸ್ತಿಕ್ರೀಜಯಾಘೃಜಿಯಾರಲಿವ.ಹನಕೆ='ತರುವ ೧೩೨೩ನೆದು "ಂದಿನರ_

(ಮುಂಬೆ ಅಕ್ಷರಗಳು ಕಾಣುಪದಿಲ್ಲ)

ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರಭದ್ರ ದೇವಾಲಯದಮುಂದ ನೆಟ್ಟ ಕಳ್ಳಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 6"×2

¹ಸ್ಪಸ್ತಿಕ್ರೀಜಯಾಧ್ಯುದ

ಿಯಾಣಲಿನುಹನಕಕವರುವ ೧೪೩೦

³ನೆಯ ...

(ಮುಂದಕ್ಕೆ 6 ಪಪ್ತಿ ಅಕ್ಷರಗಳು ಕಾಣುವೆದಿಲ್ಲ)

7

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾನೆಂಭಾಗೆ ಸುಖ್ಬರಾಯರ ಮನೆ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾ 4 × 2 6

> ಿಸ್ಪಟ್ಟಕ್ಕೆ ನಿವಜರ್ಯ ಸ್ಥೇವರುವಾದಿನಾಗನೇ ಕವರುವ ೧ರ್ಜನೆಯ ನಂದವರ್ಶವಾನ ಕನ್ನುಗಡ್ತೇ ಜಿತ್ತಸಂವತ್ನರದಪ್ಪತ್ನೂ ಎ ಸಬ್ರಲು

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3 . .
                                        ಪರಮೇಕ್ವರ್ಯ್ಯವೀರಪ್ರತಾಪಕ್ರುಷ್ಣ್ಯರಾಯ .
                     12
                                       ಜದ೪ತಿಂಪುರಾಜವೊಡೆ
                     13
                                     ವ್ಯದಿ ಪ್ರತಂ. ಸರ್ವ್ಯಂಲಿಖರಂ .
                                                                       ಮತ್ತು ಅವಸರದಲ್ಲಿ
                     <sup>15</sup>ವ ಳಸೈಹೄನೆ(ವ)ರನಿಸೂವದಿಂಗ್ರೀಕೃಷ್ಣ ರಾಯರಿಗೆದರ್ಮಕೀರ್ತ್ತಿಯಾಗಬೇಕೆಂದು
                     ಿಲ್ಲ್ ರ. ಜಗಳತ್ತಿ ಮಹಜಗಳುಗ್ರವ್ರಪನುಕನಾಸಿ ಮೊದಲಾರಜೇರ್ನೋಛಾರವ
                     <sup>1</sup> ನೂಮಾಡಿಕಿದರು ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ
                                                       8
    ಆದೇ ಹೋಬಳ ಎಲ್ಕೂರು ಗ್ರಾಮದ ಭುಜಂಗೇಕ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಗಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ
                                              ಪ್ರಮಾಣ 6 × 7
                                                               <sup>17</sup>್ತ ಪಟ್ಟತೂ≍ಗೆ 6 ಧೂನಾರ್ತೆರೀನ
    <sup>1</sup>ಸ್ಪೆಸ್ತಿ ್ರೀವೀರನಾವಸಿಂಗವೇ ವರಸಾ ಪ್ರಿಧ್ವೀತ್ಯ
                                                               <sup>18</sup>ಗಂಟೆಜಾಗಟವ ರ್ಲ್ವ್ರ್ಯಾಣ
• ಿಪುರ್ಯಮ್ಯುತ್ತಂಯಿತು ಸ್ವವರಿಯ
                                                               <sup>19</sup>ಂಗ್ ರೆದೇವಿಗೆ ಎಂಟಿ ದಿನ ಕ್ಷ್ಣೆ ಒಂದು
    <sup>3</sup>ಷ ೄೂ ಸಂಭವಿಮಸಂವತ್ಸರ
                                                           ಹಿಂಭಾಗ
    <sup>4</sup>ದ ಬೈಯಿ ತ್ರ*ು ೫ ಸೆ • ಮ ಮ
                                                               <sup>20</sup>ವುವಹ್ಮಾನಿಬಾಗಿ=್ಒಂದುಜಿಧಿಗೆ
    ಿರಡಲಾಖರಕೊರಘ್ನಜ ಗೇತ್ಯ
                                                               ಿಯಿಜಿಯನ್ನಾ ನಿಕರುಯಿ ದುರಿಯಾಗಿ
                                                               ಿದು=ುಂದ್ಲಿದೆನಡೆಸುವರುಯಿವ
    ್ರೆದೆ ವರಿಗೆಯಿಸವು ರೆ≃ೆ ಸಂಧರ
    <sup>2</sup>ಬಾರಗವುಡನಮಗಜವನಗವುಡ
                                                               ಿಶಗೆಕೊಡು ೨ನ್ಯಾಹುಸೊಲುಗೆ
                                                               ಿತವಾಶಅವು ಮೂರಾಲಸರ್ವಿಮಾನ್ಯ
     <sup>8</sup>ಅಳಗೆಯುರ[ಗಪ್ರವ]ಗ್ರಡನವುಗರು
                                                               <sup>್5</sup>ದ.ವರ್ಮ್ಡ್ರಪಅ?ಓವನೆಗಂಗೆ
    <sup>9</sup>ಯಗವುಷವುಲ್ಲಿಗಪುಷನದುಗಭವ
                                                               <sup>%</sup>ಹುರಡಿಯ≃ವಿಲೆಯಳೊಂದ
    <sup>10</sup>ಗವುಚನೆಂಕರೆಗವುಡನವೆ ಗಡ .
    <sup>II</sup>ರುವಗವುಡವೀನುತಮ್ಮನನುಗ
                                                               <sup>77</sup>ಬ್ರವುತ್ತಿ ಹುಲುಜೋಪರು
    <sup>12</sup>ದಿಕ್ಕುಳಿಗ ತನವುಸ್ತ್ರಗಾವುನು
                                                               "ಿಸ್ಪರತ್ತಾಂದರವತ್ತಾಂಪಾರೋ
                                                               ಿಹರೇಶಿವನು ರರಾಂ | ಸ್ಪಟ್ಟವ
    <sup>13</sup>ಬಿಟ್ಟರರ್ನ್ಡುವಕ್ರವ.ವೇ≂ರಿಗೆ೩ರ
                                                               <sup>30</sup>ಂಪಸಹಸ್ರ್ಯಾಗಿವಿಪ್ಪಾಯಾಂ
    <sup>14</sup>ಡುಪೊಸಲುವ ಭಾರಿನ ಬ್ ದೀವಿಗೆ
    <sup>15</sup>್ಗ ಸಂದೃನಡೆಲು ೧೦ ವುರಯವ
                                                               <sup>31</sup>ಜಾಹನೆ ಕ್ರಿಮಿ I
    <sup>16</sup>0ದೀವಿಗೆ ೫ ಪ್ರಭಾಳ ೧ ಪದಗಲ
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ಮುಂ...ಾಗ

೬ದೇ ಗ್ರಾಮಕ್ಕ ಪಕ್ಷಿ ಮಕಡೆ ಮೊಗುಕಟ್ಟೆಯ ಕಲ್ಲಿನಲ್ಲಿ. ಪಳಗನ್ನಡವುರ ... ಪ್ರಮಾಣ 2 6°×2

'ಅರೋ ಘತ್ತಯೇಒನೆಯಪ್ರಜೋತ್ತ ಿನಡಿಗಳಲಾ ದಿವುನಂಕಾದಿದರಿ ³ಜಗವೇನಿಲ≕ಟ್ಟಿಟ್ಟಿನಿಂತೆಂಕವಣಹು ,ರಿಪುಳಿಯವಜಭೂಕುತ್ತಾಟ್ಟಳ್ಳಿಂಗಿಬ್ಬಡ್ಗುವುಗಾ ್ಕಾನ್ಸ್ನಲ್ಯಾರ್ವಿಡೆಯಂಪ್ರತಸವಿರ್ವೈನಿನ್ನಿರಾಕೀ<u>ರ್</u>ತಿಕ್ಕ್ಯೂರ್ವೆಡೆಯ ⁶ ತೃಜನಾವಿನೇಸಮಾನ*(ಜನೊತ್ತಿನೆ*ಗಿ ಮುದ್ರಾಹಿ ರತಿ*ವೃದ ⁷ನವೆಂಪುರಂತ್ರಿಯಬಿಣ್<mark>ಟರೆ, ಆರ್ಲ್ಫೆ ಗತ್ಸಕೆಮಿಂವರೊಳ್ಳಿದೆ</mark> ಒನೆಜೆಲೆಎನೇನ್ತನ ⁸ಮೊಟ್ಟದರ್ಲ್ಡ್ರಮನಂನೃರ*್*ನ್ಸರ ದುರಂತ್ರಿಯೊಳ 1ರ ವನಲ್ತ್-೧...ಳನ ಿಕವೇ-ಕರಮಾಸನ್ನ ೧೯೨೮.ನ್ನ ಮೆದುವುಚಣ್ಣ ಕೆಳಿಸನ್ಗೆ ನೊ - ಒಗನ ಜೆಟಿ ಇ ¹⁰ಮೂಜುನೆಲನ್ನಸುಃ ಂಮಾಳ್ಡಿಸಮು!ತ್ತಜಿತಂಪಎನ್ನ ನಗುವಿಒ**್**ಸ ತನ್ನು ¹¹ಗೃಂಗ್ಯಗಳಿದಗ್ಗಡನ್ನೇ ಕೆಯಿನೈವಾನ್-ಪ್ರಕಾನಿವೃನನ್ನು ಇ ಪ್ರಕಾರ್ ಕೆಮಿ ¹² ಜಗನ… ನೊಗಡು ಆಕಾಳಗಲೊಳಿಕತ್ವನ ¹³ ಯಳಿನ್ನಡಕೊಳ್ಳಳೊಳೆಯ್ದಿದೆನ್ನುರು ೯೮ರೃವ ಸ್ತೇವ ¹¹ಲಿಸ್ತುರು ಕ್ವಿಸಿಶನಂಆವರು 15 ಲವಕಲಾರಂ! ಪಟ್ಟಿಸ ¹⁶ನೆಲವೆ~ಲೂರಂ ೧ ಕ್ರೀಮೆತ್ಇಮ್ಮೆದಿ ಶಮಗ

10

ಅದೇ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಿಸವನ ಗುಡಿಗೆ ಉತ್ಪರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪಳಗನ್ನಡಕ್ಕರ –ಪ್ರವಾಣ 8 × 2 6

'ಸ್ವಸ್ತಿಸಳನೈದಕ್ ಉಕ್ರಾಣ್ತಸಂದತ್ಯರ ²ಸತಂಗಳೊಂಬಿಯ್ನೂ ಅಇಸ್ಪತ್ತೊನ್ನಸೆ ಮ ಿವಿಕಾರಸಂಪತ್ಪರಪ್ರವತ್ತಿಸುತ್ತಿರಸ್ಥಸ್ತಿನಿ-ತಿ ಕೆಮರ್ಗ್ಗಳೊಣ್ಣ ಣಿವರ್ಚ್ಚದರ್ಜ್ನು ಮಾರ ಆ ಧಿರಾ ⁵ಜಕೋವಳ.ಳ ಪುರವರೇಸ್ಯರಾನನ್ನ ಗಿರಿನಾವಜಯದಂ

°=ತ್ -ಕೋವಿ ಜನ ಗ್ರೋದುವೈದ್ವು-ನಾಗಳಪ್ಪ 7ರುವಿ ರ ಜ್ಯ ಗೆಪ್ಯುತ್ತಿರ್ಲಿಗೋವರದ . ವನಮನೋನ ⁸ನವಜ್ಞವನೊಒ ಹೌರ್ಂ ವೃದವಜ್ಞವಳುಲತಿಲಕನಮೈ ⁸ಕೃಲೋಹೀಳಾರಿಕ ಎದವು 102 ಬ್ರಾಮಾನಿಕ್ಕಾರಿಗೆ

(ಇನ್ನು 7 ಪಪ್ತಿಗಳು ಕಾಣುವರಿಜ್ಞ)

11

ಅದೇ ಹೋಒಳ ಹಂಡ್ರಕಪಳ್ಳ ಕುರುಒಗೇರಿ ಹೊಲದ ಮವೈ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾಣ 5 × 3 6

¹ಬಹುಧುನ್ಯಸಂವತ್ಸರಜೇವ್ಲ್ಯಬ ೫ ಬು ಸ್ಸೆ ²ಸ್ತ್ರಸಮಸ್ತ್ರಪ್ರಕ್ಷ್ಮಸಹಿತಂ⁸್ರೀಮತ್ಸರ್ಬನ 3 ಸನ್ನಲಲ್ಲಾ 3್ರೀನಾ ವಾಗಿಗಂಗಣ್ನಲ್ ^{ಶಿ}ಂಗಳು ನುಂಡಳ ⁶ನೂದಣಂ ಬರಸಿ=ೊಟ್ಟಕಿಲಾಕಾಸನ ⁸ದಕ್ರಮ ರವ **ಮಾರಾಜನಾ**ಿನವು ಹಸರಗಿಸಲ್ಲಿಆಸಬೆಯೊ

⁹ಗನನ್ನೂ ಮೆ ಕಾಜನೆಂಗಳು

¹⁰ಜ ಗಿವುಷ್ ಜನ ಗ**ು**ವೃತಿ=ೊಡಗಿಯಾಗಿಅಡೆಂ "ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಲ್ ರವ ಗಿಅಪಂಚರಕ್ಕೆ ನಹ ¹²ಸ್ಟ್ರಯೂನಿಂದಬಡರ್ಗನುವು ಇವಕಪ್ಪೆ ೧೦೦ ¹³ಳಒಬ್1ಜಿನೆಯದಿಎರ್ರ ೧೦೦ ನಿರುಂಬಿಕಿಜಿ ¹⁴ಯ³ೀಳಗ್ರಗದ್ಗೆ ವುದ್ಯಕ್ ೧೦೦ ನೂಅಮಾರ್ಕೆ ಜನವರು ¹ಿಸವವಂಸಪಾರಂಪರೆಆಗಿಡಂದ್ರಸೂರ್ಯರುಉಕ್ಳಂನೆಡೆ ¹⁶ವೆಂತೆರಸಲುವುದೆಂದುಕೊಟ್ಟೇ ೨ ಕ. ಸನಕ್ರಿ ಇನ್ತ ¹⁷ದೆತ್ತಾಂಪರೆದತ್ತಾಂದ್ಯಾಪರೀತರ ನುಂಭರಾಂ । ಪಸ್ಸ್ರಿದ್ ¹⁸ರುವಸವಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ: 1

ಅದೇ ಗ್ರಾಮದ ವಿಜಲಾರದವರ ಕೇರಿಯ ವೋಗೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6′ x 4' 6′

	್ಷಸಮಸ್ಥೆ
¹⁴	ನಿಳಕುರವಾಡಕೂಕು
15 Non	ಕವಾಗಿಕೊಟುವಂದು . ಕೊಟ್ಟೇಲಾಣಸನ
¹⁶ ಇ ಪುನಮ	ಇಂದುಡಿ . ತ್ತಿರಾಯಂಚಗರಗಳಸ ದು .
¹⁷ ದಪ್ಪದಂ	ಕರ್ರೇಜಿಸ್ಕ್ ರ್ಜಾಪ್ಪ್ರೆಸ್ಯದರ್ವಾ ಂಪರಿದತ್ತಾಂವಾ
¹² ದೋಪರೇತವೆಸುಂದರಾಂ ! ಪಟ್ಟಿ,ವೆಷೆ-ಸಹಸಾ	

^{*&#}x27;ಯೋಪರೇತವಸುಂದರಾಂ ! ಪಟ್ಟವರ್ಷ-ಸಪಸ್ರಾಣಿವಿದ್ದಾಯಾಂಶಾಮತೇಕ್ರಿಮಿಃ ! ಸಾ ¹⁹ಮಾನ್ಫೋಯಂವರ್ಮೈಸೇವಾರ್ನೈಬಾರ್ನಾಶಾಲೇಕಾಲೇಮಾನೀಯೋಭವದ್ದೀ ! ಸರ್ವ್ಯಾನೇತಾನ್ದಾವಿನಃ

13

ಅದೇ ದೋಬಳ ಅಲದೂರು ಗ್ರಾಮದ ಸಂಭುರಿಂಗೇನ್ಯರ ದೇವಾಲಯದ ವ್ಯಾಕಾಶದ ದಷ್ಟಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಪಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 6"×2 9

ಿಕ್ರದ್ಯಸ್ತಿಸವನ್ನ ಭುವನಾಶ್ರದುಂತ್ರೀ

ಪಿತ್ರವಿಷ್ಯದಂಮಹಾರಾಜಾಧಿರ ಜ

ಪಿವರವೇನ್ಯರಂದ್ಯಾರಾವಶೀಸ್ತರವೆಯರ್ಧಿನೈ

ಕೆಂದುವವಕುಳುಂದುರದ್ದು ಮಣಿಸವೇಶ್ವ

ಹೆಸಾವರುಣಿಮಲೆಯಹಾರುವರುರಿಸುವ

ಕೆಳುಗಂಡಗಂಡಭೇರು-ತಕರನಪ್ರವಂಪ

ಹನವಾರುನೂರುನಿಗಿರಿಗುರ್ಗಳ

ಮುಜ್ಪರ್ಧಿನಕರಂಡವೆ ಏರವೇಶ

ಕರು ನಿರ್ಧನ ಕ

13

10. ಗರ್ವವರಗ್ರುವವಿರಾಜ್ಯರ್,ಮುತ್ತಿ . ಸೆ
11 ಇದರುವುಗ ೧೦೨೦ ಸಂರರ್ವವಿ ನಗರತ್ನು
12 ನರತ್ತು ಕಾಮ್ಯ ಭಾಡಿವೆಗುತ್ತವಾರಕ್ಕಿಗಳು
13 ನುಮಹುತ್ತವಾದಿಕೆ ನಮಕ್ಕವಾರಕ್ಕಿಗಳು
13 ನುಮಹುತ್ತವಾದಿಕೆ ನಮಕ್ಕವಾರಕ್ಕಿಗಳು
14 ನುತ್ತವಾಗಿಕೆ ನಿರ್ವಹಿಸಿದೆ ನಿರ್ವಹಿಸಿದೆ ನಿರ್ವಹಿಸಿದೆ ನಿರ್ವಹಿಸಿದೆ ನಿರ್ವಹಿಸಿದೆ ನಿರ್ವಹಿಸಿದೆ ನಿರ್ವಹಿಸಿದೆ ನಿರ್ವಹಿಸಿದೆ ನಿರ್ವಹಿಸಿದೆ ನಿರ್ವಹಿಸಿದೆ ನಿರ್ವಹಿಸಿದೆ ನಿರ್ವಹಿಸಿದೆ ನೆರುವುದೆ ನಿರ್ವಹಿಸಿದೆ ನೆರುವುದೆ ನಿರ್ವಹಿಸಿದೆ ನೆರುವುದೆ ನೆರುವುದೆ ನೆರುವುದೆ ನಿರ್ವಹಿಸಿದೆ ನೆರುವುದೆ ನಿರ್ವಹಿಸಿದೆ ನಿರವಹಿಸಿದೆ ನಿರ್ವಹಿಸಿದೆ ನಿರಿಸಿದೆ ನಿರ್ವಹಿಸಿದೆ ನಿರಿ

14

ಆವೇ ಗ್ರಾಮಕ್ಕ್ಕೆ ವಾಯವೃ ಶಾಯೂರಿಗೆ ಹೋಗುವ ಓಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಜೃಮಾಣ 4 × 3 6'.

ೆಸ್ಟ್ರಸ್ತಿ ಕ್ರೀಜಯಭ್ಯಾಥರ್ಯಾಲಿನಾಶನಕ ಕವೆರುಸೂಗಳು ್ನಿಸ್ತಾನೆಯನ್ನೆ ಭಾನುನಂಪತ್ಸರದ ತ್ರೀಮತ್ನ ಪಾರಾಜಾಧಿರಾಜ

್ಟೇರಾಜಪರವೆ×ಕ್ಕರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

⁹⁾ಮರ್ಧಿವೇಯ್ರಾನಿಭೂನೋಭೂರನೀಯಾಡಿತನಾಡುವುಗ 1 ಶ್ರೀಅಲ್ಲಾ ಳನಾವ (ನೇಲಭಾಗ 12 ಪಬ್ಬಿಗಳು ಹೋಗಿದೆ)

Châmarâjnagar Taluq.

15

ಆದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲ ಬಳ ರಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 4'.

ೆ ಸ್ಟೆಸ್ಟ್ ಶ್ರೀಜಯಾಭ್ಯದರುಕಾಲಿನಾರ್ಪಕವರು ಸೂಹ್ಯಿಂ

"ಸಂದುವರ್ತ್ನ ಮನನಾಡಸರ್ವ್ಯದಾರ್ಜುವರ್ಷ್ಪೆರೆಯೆಯಿತ್ತನಿಫಿಲು

"ಸ್ರೀಮಂನ್ನ ಪಾರಾಜಾಧಿರಾಜರಾಯದರ ಮೇಕ್ಷನ ಶ್ರೀಧೀರ ಪ್ರಕಾಸಕ್ಕೆ ಪ್ರದೇಷೆ

"ಮಹಾರಾಯರುತ್ರದ್ದೀರಾಜ್ಯಾನಗೆಯಿತುತ್ತಿ ರಲ್ಕಾನಿನೀಕ ಪ್ರಸ್ತ್ಯರಾ

"ಹೈಗರ ಆಡೆಂದ್ರಾರ್ಕ್ ಮಾಗಿನಿಯೆಯೊಂದುತ್ತುನ್ನು ರಾಡುವುತಾ

"ರಾಯನೆನಿಗೂರಾ ಪರ್ಯವರ್ಷವಾಗಿನಿಯೆ ಪ್ರಕ್ರಾನಿಸಿಕೆ ಪ್ರಸ್ತ್ಯರಾ

"ರಾಯನೆನಿಗೂರಾ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಕ್ರಾನಿಸಿಕೆ ಪ್ರಾನ್ ಪ್ರಕ್ರಾನಿಸಿಕೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಕ್ರಾನಿಸಿಕೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಸ್ತೆ ಪ್ರಸ

16

ಆದೇ ಹೋಬಳ ಮೂಡಲಗ್ರಹಾರ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃ ಹದ ಬಾಗಲಿನ ಮೇಲೆ.

> ¹ತಿರುನಾರಾಯಣಸ್ವವಿಸಿಸುವಕಕ್ಕೆ ಉಂಮತ್ತೂ ²ರುತಿರುವೆಂಗಡೈಯೈನಕುವೊರರುವುಕೃಷೆ_{್ನಾತಿ}ಯೈನು ³ಮಾಡಿದಸೇವೆ II

> > 17

ಸಂಶೇವರದಲ್ಲಿ ಹೋಟಳ ಬಾಗಳೀ ಗ್ರಾಮದ ಭುಜಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ವಹ್ನಿಣಕ್ಕೆ ಅರುವ ಕಲ್ಲಿನಲ್ಲಿ. $_{\rm zjane}$ $_{\rm c'}\times _{\rm c'}$.

ಪೈವ್ಯ	nto C, × 2.
ಮುಂಭಾಗ, ¹⁸ ್ರೀವಿಜಯೋನಭಭಾನುಭಾಜಜಾಂದಿವರವುನೂನಿಡೂ ⁸ ರವಾಂಬುಧಿವಿಸನನಾವುಪರಿನರೋತ್ಮಮಂತಾವನುಬೆತರಭೂ	¹⁰ ರಗವುದಬಾಣಿಗನೆಯನ್ನು ತಲಪತಿರಕ್ಕತಾಗವುವನಮಗರಾಳಗೇತ್ರ ¹¹ ದುರಿರಂಗಗೌಡಚಲುಗಾವಪೋಗಂಣ್ಯ ಸಿಂಪಮಾದಿಗಾಡಲಗತಿಗೌ ಭಾ ¹² ನವನೆಗೆಯಾಗುವಗಿಸುತ್ತಿದ್ದಾರಗ ಬ್ರಗ್ಗಾಗರಾಗಿಸಿದ್ದರು.
ದ್ಯಾಪ್ರಕ್ಷಣ್ಣು ಕ್ರಮ್ಮ ಕ್ರಮದ ಪ್ರಕ್ರಾಮ್ಮ ಕ್ರಮ್ಮ ಪ್ರಕ್ರಾಮ್ಮ ಪ್ರಕ್ರಾಮ ಪ್ರಕ್ರಮ ಪ್ರಕ್ರಮ ಪ್ರಕ್ರಮ ಪ್ರಕ್ರಮ ಪ್ರಕ್ರಮ ಪ್ರಕರಣ ಪ್ರಕ್ರಮ ಪ್ರಕರಣ ಪ್ರಕ್ರಮ ಪ್ರಕ್ರವ ಪ್ರಕ್ರಮ ಪ್ರಕ್ರಮ ಪ್ರಕ್ರಮ ಪ್ರಕ್ರಮ ಪ್ರಕ್ರಮ ಪ್ರಕ್ರಮ ಪ್ರಕ್ರಮ ಪ್ರಕ್ರವ ಪ್ರಕ್ರಮ ಪ್ರಕ್ರಮ ಪ್ರಕ್ರಮ ಪ್ರಕ್ರಮ ಪ್ರಕ್ರಮ ಪ್ರಕ್ರವ ಪ್ರಕ್ರ ಪ್ರಕ್ರ ಪ್ರಕ್ರ ಪ್ರಕ್ರ ಪ್ರಕ್ರವ ಪ್ರಕ್ರ ಪ್ರಕ್ರವ ಪ್ರಕ್ರ ಪ್ರಕ್ರ ಪ್ರಕ್ರ ಪ್ರಕ್ರ ಪ್ರಕ್ರ ಪ್ರಕ್ರ ಪ್ರಕ್ರ ಪ್ರಕ್ರ ಪ್ರಕ್ರ ಪ್ರಕ್ರ ಪ್ರಕ್ರ ಪ್ರಕ್ರ ಪ್ರಕ್ರ ಪ್ರಕ್ರ ಪ್ರಕ್ರ ಪ್ರಕ್ರ ಪ್ರ	ರವಾ ¹³ ಗೌಡುಗಳುತ್ರೀಥುಜಗೇಶ್ವರದೇವರನಂದಾದೀವಿಗೆಗುವಿರಡ
* ಧಿರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡ್ರೀಮತುಪ್ರಯಪಡ	ಹಿಣ್ಣಾಗ
⁵ ರ್ತಿಹೊಳಗಣ3್ರೀನೀರನಾರಸಿಂಪದೇವರಗರುವ್ರಿದ್ದೀರಾಜ್ಯಂಗೆ	ರತ್ರಿ 15 ರತ್ತಿರಾಜೆಯವನ್ನು ಕ್ಷಗ್ಗಳು ಇತ್ತಿದ್ದ
್ಯಂದಣ್ಯಾತ್ರಕು ಅಸರುದಂದುಜ್ಞು ಮುಗ್ಗಹಚಿದಂದ ನಾಗುವಿ	ರವಣಗಡಂದ್ರಾವಿತ್ಯಮನೆಂನಬರಕೊಟ್ಟೆಉಇದರ್ವುದನ ¹⁷ ರುಆಗುವಿದನಾಗಂಗೆಯತಡಿಯಲ್ಪ್ರೂಪ್ಟ
⁸ ಅವೆಚರರಾವುಗವುದನಮಗಜಕ್ಷ್ಮಗಳುಂಡತೊನದಕರಜಗಗಾಡ್	್ ''ಸ್ಟರತ್ವಪರವವ್ಯಾಪಾರ್ಯಪರಿಸ್ಕೋಪರು ನ '''ಸ್ಟರತ್ವಪರವತ್ತಾಪಾರ್ಯಪರೀಕಿವಸುಂಥರಾಂ ! ಪಸ್ಕ್ರಿವ
ಿಮಗವಾದಿಗೌಡಮಾರಗೌಡನಮಗಜಗ್ಗ ಂಣ್ಯ ಹಿಳ್ಳೆಗಳುಂಡನಮಗ	ಬ್ಯಾಣಿಕ್ಕಾರ್ಯಕ್ರಮ ಕ್ರಾಪಾರ್ಚಿಕ್ಕಾರಿಯ ಸಸ್ಟಿವ

ಅವೇ ಸ್ಥಳದಲ್ಲಿ.

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¹ ಸ್ಪೆಸ್ತಿಸವುಧಿಗತಪ್ಪಚಮ ವಾತಬ್ದಿ ಮ	
,······	
4 ನಾಜನಗುತ್ಪತಿ	-
13aa	
3್ಟ್ರಮಂಸಿಸ್ಥ ಶಾಲಾದಿಯಾಗಿ	
¹¹ ದಿಯಾಗೆಪನ್ನೆ ರಮಂಗಲ್ದ	
15ಗಂವುನೆಗಂವುದ್ದಿನಾಕ್ಕ್ ಂಬ್ರತ್ತಿಲ್ಲದ್ದು ಗಂವುಸ್ತ್ರಪುವುನವು	
18ಉತ್ತ ರಾರ್ಯಗಾಸಂಕ್ರಾಂತಿಯೊಳಿಕುಂಬೆಘಟ್ಟಾರಕಕಾಲರಲ್ಲಿಧಾರೆಯ	
17ಬಿಟ್ಟುಕೊಟ್ಟ . ಬಡಿಸತ್ತಮೆಗಕ್ಷಿ ಕ	
¹⁸ ಕನ್ನೆ ಒರೆದಾನದಕ್ಕೆ ಸಲ್ಪಾರು	
¹⁰ ರಮುನ್ನು ಮಿನ್ನು ಕೂರಮೂಲಿವಿಡನಾಡೞ್ಟತ್ತ ಗೆ	
ಿಜಗಾವುಣ್ಣ ಗಳುಪರವಿಣಜಗಾವುಣ್ಣ ಕೊರನಕರಬಾಗು	
²¹ ಳಪ್ರಕಯುಂಪಃಪವೊಲವಬಂಸಾಕ್ಷಿಳಶ್ರೀಪಬ್ಬಲಮುಂ	
²⁷ ವಾರಣಾಸಿಯುಂಕಾರಿಲೆಯುಂಬ್ರಾಪ್ಮಣರುಂಮನ೪ರವಣ್ಣ	
ಚಿನುವಾಪಾಠಕಂ ! ಸ್ಪರತ್ತೆ ಂಪಡೆತ್ತಂದಾಯೋಪರೇತನಸುನ್ನರು । ಪಸ್ಪಿನ	
²¹ ರ್ವನಪ್ರಕ್ರೀನಿದ್ಬಾಯುಂಜಾಯತೇಕ್ರಿನಿಜ I ವಸನವುಯನರೊನೀ'	
²³ ರ್ಗನ್ನನ್ಗೆಲ್ಪಕವಟ್ಟಾಚಾರಿಸು್ರೇ 1	
(ಅಕ್ಷರ ಬಿಡಳ ಸನಿದು ಚನ್ನಾಗಿ ಕಾಣುವರಿಲ್ಲ.)	•
19	
· ಆದೇ ಸ್ಥಳದಲ್ಲಿ.	
ಪ್ರಮಾಣ 5′ 3″×5′.	
bತಂಗ್ರೀಮತು ^{ತಿ} ಲ್ಲಗೆಯುಂಮದನ್ನು,	٠
್ರತಃಖಕಾನುವು ನೆಜ್ಜೇನುಯನ್ನಿಯಾವು	•
20	
ಆದೇ ಗ್ರಾಮದ ಈಡಿಗ್ಗೆರೆಯ ಬೀದೀ ಮಧೈ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.	
.ಪ್ರಮಾಣ 8′ 6″×5′ 6″.	
ೈೀ ಸ್ಪನ್ತಿ ಸವಭಿಗೆತಪಂಚವುದಾಸ್ತು ಮಹಾದುಂತೆಳೇನ್ನೆ	
್ರೀಂದ್ಪ್ರಾರವತೀಪುರವರಾಧೀಕೃರಂಯಾದವಕುಳಾಂಖರರುೖಪುಣಿ	
ಿಸವ್ಯುಳುರಜೊಡಾವುಣಿಮಲದಗೊಳ್ಳದಡೆವು ಲ್ಲ ್ಲ. ಕಳ	
್ಕೆ ಕಾಸ್ತುಗಂಗವಾಡಿನೊಣಯವಾಡಿವಾನುಂಗೆಲ್ಲ	
⁸ ನ್ನನಗಿ	

ೆವೆ..ಕ್ರೀಮಯರಾಜಾಧಿರಾಜ......

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"ವೈದಿರ

"ವಾಪ ರು-ರುಮಿಸಂಪತ್ಯರರಲಾಗ್ಯರಸುವ್ವ ರುತ್ತ ರಾಹು

"ನಸಂತ್ರಾತಿಯೆಂದುವಿಸಿನಾಡುಗಳುವಲಿವಂತರಲತ್ತು ಪ

" ನಮಗಭೀರ್ಮಾಪಂಡವೀರುಗಾವುಂತನಮಗಂನಿರು

" ನಾಡುಳ್ಳಯದನಾಡುಕುಟುನಾಡವೆಗುಂನೀರಗಿ

" ಮತ್ತಿ ಸಂಟೆಯಗುಟ್ಟು ಕೊಟೆಯಾಯು "ನಮಗನಂಕೊನ್ನು

" ಮತ್ತಿ ಕೊಟೆಯಗುಟ್ಟು ಕೊಟೆಯಾಯು "ನಮಗನಂಕೊನ್ನು

" ಮತ್ತಿ ಕೊಟೆಯಗುಟ್ಟು ಕೊಟೆಯಾಯು "ನಮಗನಂಕೊನ್ನು

" ಮತ್ತಿ ಕೊಟೆಯಗುಟ್ಟು ಕೊಟೆಯಾಗುತ್ತೆಯಂ

" ಟಿನಾಗ್ಯಾರ್ಗ ಪ್ರವಾರವಂಗಳಮತ್ತಾನಿಕ ೯ ಜಾಗುಗೆಯಡೆ

" ಟಿನಾಗ್ಯಾರ್ಗ ಪ್ರವಾರವಂಗಳಮತ್ತಾನಿಕ ೯ ಜಾಗುಗೆಯಡೆ

" ಟಿನಾಗ್ಯಾರ್ಗ ಪ್ರವಾರವಂಗಳಮತ್ತಾನಿಕ ೯ ಜಾಗುಗೆಯಡೆ

" ಪ್ರತಾರ್ಯ ಪ್ರವಾರವು ಕಟ್ಟು ಕೊಟೆಯಾಗಿಯ ಪ್ರವಾರವಾದವಿಸೋವನೆ

" ಪ್ರತಾರ್ಯ ಗಣ್ಣ ಸಂಪರ್ಣ ಪ್ರವಾರವು ಪ್ರವಾರ್ಣ ಪ್ರವಾರವಾದ ಪ್ರವಾರವಾದ ಪ್ರವಾರ್ಣ ಪ್ರವಾರವು ಬಿಟ್ಟಡೊಗಿ ಪಂತಣವು

" ಪ್ರತಾರ್ಯವು ಬಿಟ್ಟಡೊಗಿ ಪಂತಣವು

" ಪ್ರತಾರ್ಯ ಬಿಟ್ಟಡೊಗಿ ಪಂತಣವು

" ಪ್ರಕಾರ್ಯ ಬಿಟ್ಟಡೊಗಿ ಪಂತಣವು

" ಪ್ರಕಾರ್ಯ ಬಿಟ್ಟಡೊಗಿ ಪಂತಣವು
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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗ ಅರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮೂಣ 5 ×86

22

ಅದೇ ಹೋಟಳ ಕಸ್ತೂರು ಗ್ರಾಮದ ಗಿರಿಜಂಮನಪಟ್ಟ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 × 3 6

ಿಪ್ರಮಾದೀ
ಿಚಿಸಂವತ್ಸರ
ಿಡಮ್ಯಗ್ಗಳಿಕರಬ ೧
ಿಚಿಸುವಪ್ರಗಳಿತರಬ ೧
ಿನವರುಸಾಂತಿಮುದತ್ತ
ಿಗೆಕೊಟ್ಟಪುಂಜಿಮ

⁷ೊಂಡ ⁸ಯಂಕಾಂಗತರಸುಂತ ಗ ⁹ವೀಗಳುಮೊಂಡಲಿಲ್ಲ ಯಿಸ್ತರನ್ನು ಪನ ¹⁰ಳುಕುದನಗರಗೆಯಲಿತ ¹¹ವಿಲೆಯಂತೊಂದರೆಸಿದಕ್ಕೆ ಹೇಳುರು

¹²ಸತ್ತನಾಯಿಿಂಎರು

23

ಲದೇ ಹೋಟಳ ತುದೇರು ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡಿ ಬಿಳ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮುಣ 36" x 3

ೆಸ್ಪಟ್ರಕ್ರೀವಿಜಯಾಭ್ಯುದಯಾಲಿದಾಪನಕ್ ವರುಷ ೧೯೦೦ ಸಂವವ ² ಧ.ವೈಸಂವತ್ಸರವವರಿರ್ಬಲ್ ಕಲ್ಲ ಕ್ರೀವುವುಹಾರಂಜ್ ಧಿರಾಜರಾಜವರವೇಜ್ಯರಶ್ರೀವೀರವ್ರ

24

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜನ ದೇವಾಯಾರ ಸ್ರಾಕಾರದಲ್ಲಿ ಉದ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3' × 2".

ೆಸ್ಟ್ರೈ ಸೆಮ್ಯಾ ಶ್ರೀಸ್ತಿ ಕೌಟಿರಚರನ್ನು 'ಮುಮ್ರಾನಚಿತ್ರಿಕ್ಕಿ ರೀರಬೇಕರ್ ಜಿ.ಎಡೆಯ 'ರೆಸುಮ್ರಾನೆಯತ್ತಿ ರಬಸ್ಸ್ತು ಕ್ರೀನಕರನನ್ನು ಎಂ ನೋ ನಂದರಿಸಂಭಿನಂತವು ರೆವಕ್ ರಿಕ್ ಸು ಹಿ ನೋ ರೇಶನೇಟಡೆಯಾಸುನ್ಯಾಗೊರವಾ 'ನತ್ತಯಾಣಿಕರುತ್ತಿಸುವುದೇವನೆಯಾದೀವಿ 'ಗೇ'ಆಕುವಿತೆದನ್ನೊನೆಯಾಗಿ ತರುವೆ.ನ ಿದ್ದರೋಗಿನರಾರಪೊರನನ್ನು ೧ ಜ ಸೂತನಾರಬ್ಬರಬೇಡುವಿದುಂತ ೀವಾಸರ್ವ್ಯವಾನ್ಯವಾಗಿರಚಂದ್ರಾರ್ತ್ಯ ¹¹ಬ್ಬಯಿಸುವಾಗಿರಚಂತಾಗಿಕೊಟ್ಟ ¹²ರ್ಷ-ಅಭರ್ವವನಗರ ¹²ರಾಗಂಗಮತನಿಯಲ್ಲಿಕ್ ವಿ ¹³ರಾಗಂಗಮತನಿಯಲ್ಲಿಕ್ ವಿ ¹⁴ರೆಯಲೊಂಡರುವಕ್ಕೆ ಜೋವರು

25

ಆದೇ ದೇವಾಲದುವ ಮುಂದೆ ಬಿರಿಸೀಂದಲ್ಲಿ.

'೬.ಆಕ್ರಾಯಿನಂಪತ್ನದಭಾವ್ರವನು ೧೯೮೦ ಮಲ್ಲಿ ಪಡೆಯವಡೆಂ ''ಭರಮನಮನವನಾಡಿವನೇವೆತಂಪಡಿಕೆಂಪಡಾನರವಾನವಾಡಿಸ್ತೆ ಸ್ಯರ ''ಇವನ್ನು ಬಸ್ತ

26

ಆದೇ ಗ್ರಾನುಕ್ಕೆ ಈವಾನೈ ಕಿಪನೇಗೌಡನೆ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರದರ್ಖ 3 ×3 .

'ಸ್ಟ್ರಭಾನುಸಂವತ್ಸರವಶ್ರಸ್ಕ್ರಸಮ್ಮ * ಬಂದಿಸುವಾಡು . . . ಕೆರಕ್ತ ಕೂಪಗೆಆಗಿಅಸೂಧಿಯೊಜಂ . . . ್ . ಕಂ ಕಂ ಜಯ್ರಾಧಿತ್ಯ..... 'ಮಚಿವೃಶಸ್ಕಾಮನ್ತು

ಅದೇ ಹೋಬಳ ಜಿಗ್ಗವಾಡಿ ಗ್ರಾಮದ ಕಂಭುಶಿಂಗ ದೇವೆಸ್ಥಾನದಬಳ ಅರುವ ಕಲ್ಲಿನಲ್ಲಿ. $^{\prime\prime}$ ಗ್ರಂದ ಮತ್ತು ಅರವಷ್ಟರ $^{\prime\prime}$ ಪ್ಪರಾಣ $4'\times2'$ 6''.

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4'×2' 6".

ಿನಿಕ್ರುತಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೩೯ ಸಪ್ರೀ ²ಮದೇವರಾಡುವುಜೆಯರುಬ್ರಧ್ಯಿ ರಾಜ್ಯಂಗೆಯಿ ³ಉತ್ತಿದ್ದ ಜ್ಞುಪ್ರಧಾನಿದೇವರುಜಿಗ್ಗೆ ವಾಡಿಯ

ೆಸಂಧುನಾತದೇವರನಂದ.ದೀವಿಗಿಗೆಆಊರಕೊಲ್ಲ ⁵ಕನಾಯನಮಗೆ,....

29

ಅದೇ ದೇವಸ್ಥು ನದ ತಳಸಾದಿ ಕಲ್ಲಿನಲ್ಲಿ. ಗ್ರಂಥ ರುತ್ತು ಅರಾಜ್ಞರ,

30

ಬೊಂಗನೂರು ಹೋಬಳ ಮೇಲುಮೂಳಡಲ್ಲಿ ಲೇವಳ್ಳುರುದೊಲಕ್ಕೆ ಪಕ್ಷಿವು ಜೇರಿಬಳ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 3 × 2′.

> ¹ಕುಭವುಸ್ತುಕ್ರೀನೃಸ್ತಿವಿಜಿಯಾಭ್ಯು ²ಬೆಹುಣಲಿನಾಹನಕ್ರವರುವ ೧೩೧೩ ⁸ಯಸಂದರ್ಷವಾಸನಾದವಿಜೆಯ *ಸಂವತ್ಸರದಭಾವ್ರಪದಲ ಎಂಸೋ ಿದುವಾರವಲ್ಲು ತ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜವರವೇನ್ವ ೆರ್ರೀದೀರಪ್ರತಾಪವಂಕಟಪತ್ತಿ ಮುದಾಯರುವು ೌದ್ವೀರಾಜ್ಯಾಂಗೆಯೀಉತ್ತಿ ರಲುಪದಿನಾಡಗೀವೆಯವ್ರಭುವೇವೆಪ್ಪ ್ಗಳುವರಮಖಳುಯಿಂದುಡಿರಾಮರಾಜನಾಡುಕರು 1 ಸಜ್ಜನನುದ್ದಸಿವಾಚಾರಸಂ ಿಪಂನರಾದರೇ ನಾರ್ಪ್ರೆದ್ದಿ ಮುಜುಮತ್ತು ನೊಳಗಾರ ಸುತ್ತೂ ರಸಿಂಬಾಸನಕ್ಕೆ ಕರ್ತ 10 ರಾವಸಿನಡುತ್ತೆಯವೇಪರಸಿಷ್ಟ್ರರುಚಂನವಿಸವೆರಾಜವೇಸರಗೆಕೊಟ್ಟೇಶಾಣ ¹¹ಕನವಕ್ರವುವಂತ್ತ್ರೆಂದರೆನಂದುಪದಿನಾಡನೀವೆಯೊಳಗಣಹೊಂಗನೂರಸ್ಥಳ 12त । ಹಸುರವ್ನಾಗ್ರಾಮ ಎನು ನಾಉನಂಡುಬೇದವ್ವಗಉಡನವರು । ನಂಡುತಾಯಿಸಿಕೆಂ ¹³ನಾಜಿಪುಂದುನವರಿಗೆಪ್ರೋಕ್ಷಾಮಗೆವೇಕೆಂದುಸಿದಾರ್ಹಿತವಾಗಿಕೊಟ್ಟಿದಾಗಿಅ ''ಹಸ್ವರಪ್ಪಾಗ್ರಾರುಕ್ಕೆ ಸಲುಪಗಡ್ಡೆ ರೆಡ್ಡ ಉಮೋಟಿತಬಿಕೆ ಆಡ.ಮಗ್ಗ ಮನೆ ¹³ವಣರಾಜರಂ ನಿನ್ನರಾರಂಭನಿಧಿನಿದ್ದೇವೆಜಲದಾರಾಲಕ್ಷೇಡೆಆಗಾ ¹⁶೨೨೩ರ ಸುರ್ಲ್ಯಗಳಿಯಿತ<mark>ವೃಭ್ಯಕೀಗತ್ತೇಜ</mark>ಸ್ಪಂಪ್ರಗಳನುಅಗುವಾಡಿಅನು 17ರರ್ನಿಕೊಂಗು ನಿಂದ ಸರಸ್ತ್ರಾಶಕೀಯ ಸರಕ್ಷೆ ಅಚ್ಯಮ್ರಾಶ್ವ ನನ್ನು ಯಿಗ

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16 ಕರ್ಗಾಟನೆ ಕೊಡುವರಿಯುವರಿಕುಟ್ಟಿಸಿರಾಣ
18 ನೆ 1 ಕರ್ಗ್ರಂಥಾ 1 ವಾಸಕುಲನಮೋರ್ಪವೈಗಿದಾಗುತ್ತಿಗೆದೋ
18 ನುಮಲನಂ 1 ತಾನಾತ್ರಗಳ ಮಹಾವೈ ಕತಿಸುಳಿಸುವುವೈಸ್ಥೆರುವರಂ 1
18 ನಾಮರಾಮಾಡಿದಾರಿಕಾರುತ್ತು 1 ಕ್ರೀ ಕ್ರೀ
18 ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ ಹುಗಮಕೊಡವರಿಯ
18 ಸ್ಟರ್ ಕ್ರೀ ಕ್ರೀ ಹುಗಮಕೊಡವರಿಯ
18 ಪ್ರಹಾಕುಕ್ಷಿಮಗತಂಪರತಯಕೊಟ
28 ಪ್ರಹಾಕುಕ್ಷಿಮಗತಂಪರತಯಕೊಟ
28 ಪ್ರಹಾಕುಕ್ಷಿಮಗತಂಪರತಯಕೊಟ
28 ಪ್ರಹಾಕುಕ್ಷಿಮಗತಂಪರತಯಕೊಟ
28 ಪ್ರಹಾಕುಕ್ಷಿಮಗತಂಪರತಯಕೊಟ
28 ಪ್ರಹಾಕುಕ್ಕಿಮಗತಂಪರತಯಕೊಟ
28 ಪ್ರಹಾಕುಕ್ಕಿಮಗತಂಪರತಯಕೊಟ
28 ಪ್ರಹಾಕುಕ್ಕಿಮಗತಂಪರತಯಕೊಟ
28 ಪ್ರಹಾಕುಕ್ಕಿಮಗತಂಪರತಯಕೊಟ
28 ಪ್ರಹಾಕುಕ್ಕಿಮಗತಂಪರತಯಕೊಟ
28 ಪ್ರಹಾಕುಕ್ಕಿಮಗತಂಪರತಯಕೊಟ್ಟು
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3)

ಅದೇ ಹೋಬಳ ಬೇಡರಾಕು ಹನುಮನಪುರದ ಪಡೆಯಾಲದ ಮಠದ ಬಳಯಲ್ಲಿ.

ಪೈರ್ಮಣ 2'×1' 6".

ೆ. . ನನುನುನಭರ

²⁷--- ಶ್ರೇಜನು

ಿದಗ್ರಾರು 1 ಶಾ 1

³ಚಾವಯಜನಗರ !

32 ಆದೇ ಹೋಬಳ ಇರಿಸವಾಡಿ ಮಾರೀಚಾವಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮೂಣ 5'x 4'.

¹ಕಾರಿವಾಜನಗಳವರುವ «೭೯೪ಕೆ ಸಲುವರಿ ಕಂಭಿಸಂಪತ್ಪನವನಾರ್ಗ ²೬ರಕುವೃ ಇರವಿಕಾರವಜ್ಞರಿಸ್ತಿನೀವ್ಯಕಾಸವಯಿತವುಹಾರಾಯರ (ಮುಂಚೆ ಕಜ್ಜರಿ ಸಜೆಮ ಒಂದೊಂದು ಅಪ್ಷರವನವು ಕಾಣಸತ್ತೆ,)

33

ಅದೇ ಹೋಟಳ ನಂಜರಾಜಪುರದ ಕಸ್ಟ್ ೀಗೌಡನೆ ಹೊಲದಕ್ಷಿರುವ ಕಕ್ಷಿನೆನ್ಲಿ. z

ಿರ್ಭವನ್ನು ನಿರ್ವಹಿಸುವುದ ನಿರ್ವಹಿಸುವುದು ಪ್ರಭಾವ ನಿರ್ವಹಿಸುವುದು ನಿರುವುದೆ ಹಿಳ್ಳುವುದು ನಿರ್ವಹಿಸುವ ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವು ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವು ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವು ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವುದು ನಿರ್ವಹಿಸುವುದು ನಿ

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<sup>11</sup>ರ್ಸೂರ್ವಂಸ್ವಾಮಂ್ತರಟಾಕಾಂತಂಭೂತಮೂಲರುಲ್ಬಾರ್ನ್ನಕ್ಷಿಣಂ I ಸರಿತಸ್ತಾರಿ
    ^{12}ರವಾಸುನಮುದ್ರಾತಿಲಾಸ್ಟ್ರಂತಭೂತನಿಧ್ಬಾದ್ದಷ್ಟ್ರಭ್ಯೂಗತೇಜಸ್ವಾಮ್ಯಉನಿಮಿಗೆಸರ್ವವೂ
    <sup>13</sup>ನ್ನವಾಗಿಸಲುವುದು ... ಕೊಳಗೆಅರವುಕನ್ನಿರುಯದರುನಿಂದುಅಗ್ರಾರದಣ್ಣ
    <sup>15</sup>ದುನೀರುನಿಂದುರೋಟಗವೈಗಳಿಂಗೆ ... ಸಲುವ .... ರಾವಆಗಾ<sub>!</sub>
    <sup>16</sup>ರಲಕ್ಷ್ಮಿಳೆಯಪ್ಪುಲ ...ಟವಶ್ರಜೆಗಳಿಗೆಮಗ್ಗಾ ಮನೆರಣಸುಂ
    <sup>17</sup> ಕವೇಳವಾಜುನಿಂಪುಅ ಕೆಸಲುವುದುನೀರಾವರಿಕಾಲುವೆದಾಣಪೂ
    <sup>18</sup>ಮಿನಿಟರ್ನರ್ವಮಯಾಗರೆಸಲುವುದುಆಹ್ಷೇತ್ರವನುನೀವುವನಸಮನಂಖ್ಯಾಸಮವಾಗಿಅಂ
    <sup>19</sup>ಕಸ್ಕು<u>ಸ್ತ</u> ಯೊನ್ರಿತ್ನಿಯವೊಸಿಅನುಭನಿಸಿಕೊಂಬುವಾನ್ರಿತ್ತಿವೆಂತರನಿವರ I ಭಟ....
    <sup>ಇ0</sup>ಯಗಳಿಗೆವ್ರಿತ್ತಿ.....ರು......ಯಗಳಿಗೆ ೧......ಅನಂತನಾರಾಯನಸ್ವ
    <sup>21</sup>ದುಂಗಳ ಗಳಿಗೆ ೧......ಗಳಿಗೆ ೧...... ಬೇವರಾಜ
     <sup>27</sup>ರೃನವರಮಕ್ಕ್ ಳುತ್ರೀರಂಗರಾಜಅರಸುಗಳಿಗೆಬಿಜಬಳೆಯಂಣ್ನ ಗಳದೇವರಾಜ
ಹಿಂಬಾಗ
       .... ಉಸೇಶ್ವರಸ್ಕೊನುಜಿಗಳಿನ 🌬 ತಿರುಮೆಲರಾಜಗಳ
    <sup>25</sup> . ಮಕರತಂದುಂಣಗಾರಿದ ಸಂನಾರೆಗಳತಿಂದುಂಣಗಳ
                    ( ನಃಗರಾಕ್ಷರಶಲ್ಲಿ )
     <sup>೫8</sup>ಸ್ಯದಶ್ತಾಂಪರದತ್ತಾಂದುಯೋಯೇತವಸುಂಧರಾಂವಪ್ಪಿರ್ವರ್ಷ
    <sup>27</sup>ಸೆಪನ್ರಾಣಿವಿಪ್ಪಾಹಾಂಜಾಯತೇಕ್ರಿಮೀ ಗಿ
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ಹೊಂಗನೊರು ಗ್ರಾಮದಲ್ಲಿ ಆರ್ಕೇಕ್ಷರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲದಲ್ಲಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ. ಗ್ರಂಥ ಮತ್ತು ಅರಸಕ್ಷರ,

35

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ವಹ್ಷಿಣ ಲಸ್ಪರ್ಧಕಟ್ಟಿಗೆ ಪಶ್ಚಿಮ ನೆಟ್ಟರುವ ಕಲ್ಲೆನಲ್ಲಿ. ಪ್ರಮಾಣ 2′×1′ 3″.

¹ವಿಣ್ಣಸುಸಂವತ್ಸರದಭಾವ್ರ ²ಪದಬ ೫ಲುನಂಜಿರಾಜನ ³ಪೆಹುರುಬೋಳನುಲ್ಲಿಕಾರ್ಜ್ ⁴ನಪೊಡೆಯಲಗೆಕೊಟ್ಟಕೊಡಿಗೆನುನ

36

ಅದೇ ಗ್ರಾಮದ ವೀರಭವ್ರ ಜೀವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲೆನಲ್ಲಿ. ಪ್ರವಾಣ 3'×1' 6'.

ಿಕಲಿಮಾಗ ಕ್ಲಿ-೦೦೦! ಸಂಪರ್ವ ಆರ್ಗ್ನಲ್ಲಿನ್ನಿ 'ಕ್ಷ್ರಾವಸುಸಂವರ್ಸ್ಗರದಲ್ಟೇಜರು ೧೦ ಸೋಮವಾರ ಿರಲವಾರಗಾಗಿಲಒಂದು ಗಳುನವಸುವ್ವೇವಾನ್ಯ ಕವಾಗಸಲವಹ್ತೇತ್ರದೊಂಗನೂರಲಿಖ್ಯ ವೆಂಟಿಷ್ಟ್ ಪಂ ೆಮೂಲೆಇಂಡಎಂಗು ನ ಗಿವಳ್ಳಿಯಲಿತು ೧೫ ಅಂಕನಡ ರೈಗೇಗ್ರಿನಪ್ಪಾಯನವರ್ಜುಉಕ್ಟ್ರಿಬ್ ಜತಿ 'ಗೆಸೂಮಾಗ್ ಜಿನ್ ಕೆಗೆಗಿಯ್ ಇಂ ಕ್ಯಾವೈನ್ಸೆ 'ನಕ್ಕಪಲಿಯನ್ನು "ವರ್ಷ ಕಂಗ್ರಾವಾದಿ 'ಯರಿಪೆಟ್ನಲು ಸೂಯುನ್ನ್ಯಜಿ ೧೯೯೩ ಮಕ್ಕು ಎಕ್ಕೆ ¹⁰ಖ ೧ ೬೫ ರೂಪಿಸುವಬ್ರಾಪಲ್ಲಗೆ ಬ ೧ ''ಗಡ್ಡೆ I ಮಿಕ್ತು ರಾಯವನುವೇಲುತರುವುಪ್ಪಲರಗೆ ''ತ್ರವಾಗಿಯಿಂಬೇ'ಧಾರೆಯಿಸುವುಸ್-ನಿನಗಳನಾಗಿದೆಂ I ಗಾಯ≃ರವನ್ನುವನುಷೇ ಗರ್ನರಮನಾ ''ಆರ್'-ಗಳುಪ್ರವುಗಳುಬುಗವನ್ನು ಕಡುಪಾ ಗೆನನೆಸಿ

(ಮು.ದೆ 2 ಪ್ರ್ಯೆಗಳು ಗ್ರಸ್ತುತ್ರಿ)

37

ಆರ್ಬ್ ಗ್ರಾಮದ ಮನೀತಿ ತಿಟ್ಟಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವ್ಞ- 23 ×26

'ಕಗಳದ ಸ್ತಾಯ್ಯೂರಿಸುವತ್ಯರವರ್ತಗಳ ರಚಿ ಸ್ವ. ಕ್ರೀಮೆಸ್ಟರ್ನ-ಕೃಷ್ಣ ರಾಯಮಹರ ಸುರಿನಿರೊಂದಿರಿ 'ಹರ್ನ ಇ ಇ.ಇ ರಿ ಪ್ರಾಂತಾಯವರರ ಸಿಕೊಂಗುವುದರ ಬೀಡರಡ " ಪ ದರ್ಶ್ಪ್ರಸ್ಟೇಕೃಗೆ ಇಗಳ ಪರಿಷ್ ಗೆಸಿಸಿಗೆ ಇತ್ರಿಸವಾಗಿತೆ. ಟೈವಾಗಿ ಆ ಕ್ರಿಸೆಯಾಜಕ-ಬ್ ಪ ರ ಪರಿಷ್ ನಿನಿಗಳೂ 'ರಪ್ರಿ ಇದು ಪ್ರವಾಪದವರವ ಸ್ಥೇಶಮನೆಗಳು 'ಒಪರವರ್ಜಿಸಿನ ಮಾನ್ಯವಾಗಿಸಲಂಡೆ ವಿಟ್ಟಿಮಾಂಸೂರಿ 'ಗೆಮಾಗಗಳು ಸಹಾಹೆಗಿದ್ದ ಪ ಮರ್ಯಾದಿಯೆಟ್ಟಿಯೆಂದುತ್ತಿಗೆತ್ತ 'ಕಟ್ ಸಾಡಿತಿ

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಫ್ರೇರ್ವಕಡೆ ಬಿದ್ದಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 9 × 2

I ಭ್ರಭರಯ ಲವಾ "ಕೊಂಗಾರ್ಬ್ಯಗಂತ್ರದ್ದರೆ ನಿರ್ಗಾರ್ ಎಗ್ ೧ ಅಕ್ಷ್ಮಿಗಂತ್ರದೆ ನಿರ್ಗಾರ ಅಕ್ಷ್ಮಿಗಂತ್ರದೆ ನಿರ್ಗಾರ ಅಕ್ಷ್ಮಿಗಂತ್ರದೆ ನಿರ್ಗಾರ ಅಕ್ಷ್ಮಿಗಂತ್ರದೆ ನಿರ್ಗಾರ ಅಕ್ಷ್ಮಿಗಂತ್ರದೆ ನಿರ್ಗಾರ ಅಕ್ಷ್ಮಿಗಂತ್ರದೆ ನಿರ್ಗಾರ ಅಕ್ಷ್ಮಿಗಂತ್ರದೆ ನಿರ್ಗಾರ ಅಕ್ಷ್ಮಿಗಂತ್ರದೆ ನಿರ್ಗಾರ ಅಕ್ಷ್ಮಿಗಂತ್ರದೆ ಅಕ್ಷ್ಮಿಗಂತ್ರದೆ ಅಕ್ಷ್ಮಿಗಂತ್ರದೆ ನಿರ್ಗಾರ ಆಸ್ಟ್ರಿಗಂತ್ರದೆ ನಿರ್ಗಾರ ಆಸ್ಟ್ರಿಗಂತ್ರದೆಗೆ ಆಸ್ಟ್ರಿಗಂತ್ರದೆಗೆ ಆಸ್ಟ್ರಿಗಂತ್ರದದೆಗೆ ಆಸ್ಟ್ರಿಗಂತ್ರದೆಗೆ ಆಸ್ಟ್ರಿಗೆ ಆಸ್ಟ್ರಿಗಂತ್ರದೆಗೆ ಆಸ್ಟ್ರಿಗಂತ್ರದೆಗೆ ಆಸ್ಟ್ರಿಗಂತ್ರದೆಗೆ ಆಸ್ಟ್ರಿಗೆ ಆಸ್ಟ್ರಿಗಂತ್ರದೆಗೆ ಆಸ್ಟ್ರಿಗಂತ್ರದೆಗೆ ಆಸ್ಟ್ರಿಗಂತ್ರದೆಗೆ ಆಸ್ಟ್ರಿಗಂತ್ರದೆಗೆ ಆಸ್ಟ್ರಿಗಂತ್ರದೆಗೆ ಆಸ್ಟ್ರಿಗಂತ್ರದೆಗೆ ಆಸ್ಟ್ರಿಗಂತ್ರದೆಗೆ ಆಸ್ಟ್ರಿಗಂತ್ರದೆಗೆ ಆಸ್ಟ್ರಿಗಂತ್ರದೆಗೆ ಆಸ್ಟ್ರಿಗಂತ್ರದೆಗೆ ಆಸ್ಟ್ರಿಗಂತ್ರದೆಗೆ ಆಸ್ಟ್ರಿಗಂತ್ರದಿಗೆ ಆಸ್ಟ್ರಿಗಂತ್ರದೆಗೆ ಆಸ್ಟ್ರಿಗಂತ್ರದೆಗೆ ಆಸ್ಟ್ರಿಗಂತ್ರದೆಗೆ

10 ಮನೇ - ಅರುಚಿರುವೈಗಾಜರು
11ಗ ತನನವೇ ನಾರುಕ್ ಟೈ ವೈ ಪ್ರವರ್ಣನಲ್ಲಿ
13ನ್ನ ನಿರ್ವೇಷರು ಕ್ ಟೈ ವೈ ಪ್ರವರ್ಣನಲ್ಲಿ
13ನ್ನ ನಿರ್ವಹಿಸಿ ಪ್ರತ್ಯಾತಿ ಪ್ರಮುಖ ಪ್ರತ್ಯಾತಿ ಪ್ರತ್ಯಾತಿ ಪ್ರಮುಖ ಪ್ರತ್ಯಾತಿ ಪ್ರವ್ಯಾತಿ ಪ್ರವ್ಯಾತಿ ಪ್ರತ್ಯಾತಿ ಪ್ರವ್ಯಾತಿ ಪ್ರವ್ಯಾತಿ ಪ್ರವ್ಯಾತಿ ಪ್ರತ್ಯಾತಿ ಪ್ರವ್ಯಾತಿ ಪ್ರತ್ಯಾತಿ ಪ್ರವ್ಯಾತಿ ಪ್ರತ್ಯಾತಿ ಪ್ರತ್ಯಾತಿ ಪ್ರವ್ಯಾತಿ ಪ್ರವ್ಯಾತಿ ಪ್ರವ್ಯಾತಿ ಪ್ರವತ್ಯ ಪ್ರತ್ಯಾತಿ ಪ್ರವ್ಯಾತಿ ಪ್ರವ್ಯಾತಿ ಪ್ರವತ್ಯ ಪ್ರತ್ಯಾತಿ ಪ್ರವ್ಯಾತಿ ಪ

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ಆದೇ ಮಾರೀಚಾವಡಿಗೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟರುನ ಕಲ್ಲಿನಲ್ಲಿ

*ಬ್ರ*ಮಾಣ 2 9 × 2

¹ಯಿಸಿವನಂವತ್ಸರ ಇುವಗೀನಿಂದ

اردده

³ಹು_{ಗೆ} ಇಂಸ 'ಹು_{ಗಿ}ನವರಮತ್ತ್ ६ ಎ

Châmarâjnagar Taluq.

⁵ ವರುನೆಯ-ಸೀಮೆಯ	
⁶ ಆಂಕಣಕಂಸ್ತ್ರಳದ	ವುನೆಯ
್ ಮೂಡಲುಅಯಿದು	ದು <u>ಂಪ</u> ತ್ತು ಅ
⁸ ಂಕಣಮನೆಯಸೀಮೆಯ	ತೆಗೆದ ು ಕೊಂ ಡು
⁹ ವ್ರತಿನಾಗಿಕೊಟ್ಟವುನೆಯ	ನಂಜೇವೇಪನವರು
¹⁰ ಕ್ಕಳ ದುತೆಅಜ್ಞಾದೆ	, ನೈತ್ತಿದ

¹¹ಡಲಿಯಳೊಟ್ಟುಕ್ಕಟ್ಟುಸಿನ . ವಸಸ್ಯೇರು ¹⁷ಪತ್ತು ಅಂಕಗ್ಗೀಮೆ.ಬಿನುವರವರ್ತನೆಯಾ ¹³ಗಿಕೊಟ್ಟಿನಾಗಿನೀಉಲ.ಪೆರಬ್ರರ್ಕನ್ನಾ ಇ ¹⁴ಡೊಗಿಕನ.ಚಿನಿಸಿಸುವವಲ್ಲಿ ¹⁵ಜ್ಞಾಪರಿ

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೀವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 × 1′ 3′

¹೬.ಭಕ್ರುತುಸಂವ ²ತ್ಸರದಚಯಿತ್ರಕು ³--ಲುಶ್ರೀನೀರಸೋವು ⁴ರಾಧುನುಮಲಿ*ಮೂ* ⁵ರನಿರುಳದವೊಡೆಯರ ⁶ಕುಮಾರರುಮಲಭ್ಯೆ ಡೆ ⁷ಯರಕುಮಾರರುಆರಾಶ್ಯ ⁸ವೊಜೆಯರಿಗೆ ಸಕ್ತಿ ಮಾಡಿ ⁸ಕೂಟ್ಟ ಮರಕುಭವ*ಸ*್ತು

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ಅದೇ ಗ್ರಾಮದ ವರವರಾಜ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಅರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಗನ್ನ ಪಕ್ಷರ —ಪ್ರಮಾಣ 2 × 3'

'ತ್ತುದು 'ಕಾಳ್ಮೊಳ 'ವುಕೊಟ್ಟಿಕಪಡೆದುರಿಕುವ 'ಈಪರಹಾರನೂಪಿಡಿಸಿದೋರುಕಡಸ್ತೋನಿ ್ವನಾಳ್ಬ್ಯೂರುಂಬಾರ್ಗಾಸಿಹುಸಬಚರು ಪಿಪಕ್ಕೆ ಸೆಬ್ಬರಿವಂಪಭಿವೃದ್ಧಿ ಹುಕ್ಕು ಸರಿ ಸಿಮೊಜ್ಗೆ ಕೇಡಿಬಿ=ಬರುಗಂಪೂಂಪುಗುವುವು ಉರಬುವಂಗುಮಿಳುವು ನೈ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸಕ್ಷಿವು ವೀರಚಿತ್ರಕೌಸನ ಕೂಳದ ಕಾಯವು ಮೂಲಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 3 x 2

14ವಾಧೀಮಾರವನ್ನೈವೇಧ್ಯವೀಷರರ್ವಾತೆ
1 ರಲ್ಲಾತ್ತಿ ಗಳವೆಗಳನ್ನೆ ಕಾಖಕರವಾಸತ್ರ
1 ರಲ್ಲಾತ್ತಿ ಗಳವೆಗಳನ್ನೆ ಕಾಖಕರವಾಸತ್ರ
1 ರಲ್ಲಿತ್ತಿ ನರ್ವನವಿದ್ದರಲ್ಲಿ ನೊರಗುತ್ತಾಂ
1 ರ್ಡ್ವೇಂಗನ್ನು ಮೃಂದಲಾತ್ರರಾ ನಾಧಗಳ
1 ರೋಮಾರ್ಯವಿರುಗಳನ್ನು ನ
1 ರೋಮಾರ್ಯವಿರುಗಳನ್ನು ನಮ್ಮ ಸಹಿ
ಇದೇ ನಿರ್ಣವಿರುವ ನಿರ್ದೇಶ್ಯ ಕಮ್ಮ ಸಹಿ
ಇದೇ ನಿರ್ಣವಿರುವ ನಿರ್ದೇಶ್ಯ ಕಮ್ಮ ಸಹಿ
ಇದೇ ನಿರ್ಣವಿರುವ ನಿರ್ದೇಶ್ಯ ಕಮ್ಮ ಸಹಿ
ಪ್ರವರ್ಣದಲ್ಲಿ ಯಿಂದರಾನದ
ಪನ್ನ ಕೂಟ್ಟೆ ನಾಗಿಕುಮೊಂಗನೂರಗಿನ
1 ರಾಹಾರ್ ಪರ್ವನಿಗಳನ್ನು ಕಮ್ಮ ನಿರ್ಣಪ್ತಿ ನಿರ್ದೇಶ್ಯ ನಿ

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿ ಮ ಬಿಳಕೆರೆ ಕಟ್ಟ್ರಿಯಮೇಲೆ ಆಂಜನೇಯನೆ ಗುಡೀಮುಂದೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ ಅನಸಕ್ಷಕ --- ಪ್ರಮಾಣ 🤉 🤋 🗙 🤉

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ಆಲೂರು ಜೋಒಳ ಗ್ರಾಮದಲ್ಲಿ ಜನ್ನಿ ಗೆರಾಯ ದೇವೆಸ್ಡಾನಕ್ಕೆ ಖಲಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಗನ್ನ ಸಕ್ಷರ -- ಗೈನವಾಣ 6 6 x 3 6

'ಗೃಸ್ತಿ ಸಮಸ್ತ್ರವ್ಯ' ಸಹಿತ್ಯೋರುತ್ತೃತ್ಯದಚಕ್ರದರ್ತ್ತಿ

ಿರ್ಜೇಇಸಳ _ಸವೀರಒಲ್ಲಾ ಕಡೇವೆಂಸರುತ್ರುಕ್ಟೀರಾಜ್ಯಂಗೆಯುತ್ತ ವಿ ಿರಸಕರರ್ಷ ಹಿಂಗಿಸಿಬಿ ಜಯಸಂಚಿತ್ರರರಪುಷ್ಟ್ರಸು ೧೭ ಸತುಸ್ತ 'ಪ್ರಕಸ್ತಿಸಹಿತಂಲರ್ಗುಗೆ ಸರಾಮಸ್ತೀಮಾನಾ ಆ≕ ನಾಡಾಳೃಸಿರಬಳ ಿನಾಯನಾರಿಗೆತೊಟ ಸಾಜಲುಪದಿನ ಆಪೆಂದು ಲೂರಪಳ್ಳಿಹಿರಿವು ⁽ರಚರುಸ್ಸೀಮೆಸಹಿತಂತ್ರೀನೀರಎಲ್ಲಾ ಳರೇವರು 8ನಾಡುನ್ ರಿಗೆ ವ್ಯುರಗ್ರಹಾ ಅರಸುಗಂಡು ಮಚರುರ್ವೇದಿನು ⁵ರವಾಗಿರಾರೆಯನೆೞರುಃ ಸನೆವ ಬಲ್ಲಾ ರದೇಕೇವಸ್ತ ಿರವೆಸರಿಂದೇವರಸಜ್ಜ ಸನಿತ್ತಿ ಮೇಕವಾಗಿ . ನಾಡಾತತೂಲಾ ¹⁰ನಾಡ=ಗಡೂರುವರ್ುಗೊರು ಯಿನಾಡಸಮ 11 ಸ್ತ್ರಪ್ರಭುಗಳುವಗಳೂಅನಿರದೂರ ¹' ಹೋವುದಲೂತಮೇ'(ವೆಯಸ್ರಿ(ಹೆಂನಳೇ/ನದೇವರಅನ್ನು ತಪಡಿಗೆತ್ರಿ ¹ ಭಾಗಿ*ಮಾಗಿಟ್ಟರ್ಪ್ಪ್ಲ್ ಕುರ್ಯಾ*ಡೆಯಸೂಶಿವಲಾಸಂಮ*ವಿ*ಜರು ¹⁵—ಗಿಧಾರೆಯನೆಣದೆವ್ರಮೊಟಿನಾಡನೇನಭೋವರಿಗೆರುಹಾಜನಗಳೊ ¹⁹ದೆ ದಿದ್ದ , ಸಮಸ್ತ್ರ ಬೀಸಹಿತ್ರಾತ್ತ್ತಿ ಎಡು ಸಲುಬಮಈಮ

' ದ್ಯಕ್ರಮು ಆಡಯ್ರಾಕ್ ಕಾರಂವಿಗಳಲುವನ್ನಾಗಿ ಈ ನಾ ¹⁸ಷೂವಿಟ್ಟರತ್ತಿ ಅನಿಯಾರಗೂಡೆಗ್ಯಾಗೆವಿನೋತ್ತ ರತ್ನೆ ಚ ಿ ಗಳುತ್ತಾರು 1 ನಂಡಡೆ ಪ್ರಕ್ಷಿಗಳಲುನಾಥ 1

ಿನ್ನರತ್ತೆಯಾವನ್ನೆ ಎಡುವೋಯೀಡವನು ಘಾಂ! ಪಸ್ತ್ರಿವೈಕ್ರೌ " ವಗವನ್ನು ಿದ್ದಾ⇔್ ಜಾಯ್ ಚ್ರಿಯ ∎

ಆರೇಗ್ರಾಮದ ದೇಕಿರಿಂಗ ದೇವಸ್ಥನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ ೯ (× 3 6'

, ಬೈನ್ಡ್ ಶೀವಾಸ್ತ್ರೆ ಜಾರ್.ಜಾರಿರ.ಜಾ.ಜಾರವಾಸ್ನ್ ಪ ²ರರಾಯವಿಭಾಷಭಾಷೆಗೆ ಸಶ್ಪುವ ನಾಯ್ಕಗುಡಚತು ಿಸ್ಸಮುಶ್ರಾಧಿಪತಿಕ್ರೀವೀರಪರಿಸರರಾಯರುವಿಜೆಯನಗ ^{*}ರದಿಶ್ರಿದ್ದೀಡಪ್ಪ*್*ಯವುತ್ತಿರನ=ನೈಪರಾಲಸುವತ್ಸರಂಗ

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<sup>5</sup>ಶೇಮ <sub>೧೬೨೫</sub>ನೆಸಂದಸ್ಯಭಾನುಸಂವಶ್ವರ=್ಮತಿ=(ಕರು)(
<sup>6</sup>ಗುಗುವಾರದಂದುನ್ನೆ 'ಣಯಕಾವ್ಯಯೂರಆಲೂರಗವು
<sup>7</sup>ಸ್ತ್ರಾನದಯ ಕ್ಷ್ಣವಾಡಿ
                                  ಜನಪತಿಖೆಗಾನ್ಯಹು
<sup>8</sup>ರಾಜಭ್ಯ ಂಗನುದಾರವೀರಜನತಾ
            ಮತಿಯವಾಗುಷವರ
<sup>13</sup>ಆ ತುರಾಯಕರ್≾್ರವ≕ಂದಯನಾಯ ನಮಗಪ
^{16}ಯನ್ಸಿನುಂ ಕಂ^{1}
<sup>15</sup>ಗವ ಜಭ್ಮ್ ವೃಯ
     ETO COLO
     ನಾಯ ನ
<sup>18</sup>ನುಂಮಾಜ್ಜ್ರೆಯನಾಯ<del>-</del>ಕನಮಗರ್ರಂಗ
<sup>19</sup>ಯ್ತನುಂ!ಕ'ತ್ತಿನಾಯ್ಸ್ನವುಗವೀರಸ್ಕೊವೆಯನಾಯಕ
<sup>20</sup>ಪಿಣವೆಯಾರುಹ್ ನಮಗರುರಭೀಮರಿತ್ತಿಯನಾ
<sup>^1</sup>ಯ್ತನು, I ಅಂರುಜಿಳುವುದಿನಾಯನ ದಿಗಳು, I
<sup>2</sup> ಎಂಪೆಗವ್ಯಡನಮಗ
                                 ದೇಕನಾದ
 <sup>ಸಿ</sup>ದೇವರವಾತ್ರಭೋಗಕ್ಕೆ ಆಆರ್. ರಲುತಮ್ಮ ಗೆಸಲುವ
            ಗೈಯಲುಕಾೂ ನ್ರೀಪಕ್ಷಿಗೆದ್ದೆಯಲು
 "5ನಾಕ್ತಾ
 ng.
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⁹⁷ಡಿ..ಗ. ರ್ಮಣಂಜಂಕಕ್ಕಾಯು e124 ⁹⁸ಗಌನ್ ಸಿದ್ಧವಾಕಂ ²⁹೧ = ಼ೆಂಗಂ !! ೨ !! ⁹⁰ಗೆ ೧೯ ಆಕ್ಷರದಲ ಹ್ಯೂಂಭತ್ತು ಹೊಂಸುಅಯಿದು ⁸ ದಣವರ್ನ ಸರ್ವ್ವ ಸೂನ್ಯವಾಗಿದೇ³ನಾಧ<mark>ವೇವರಿಗೆಬಿ.</mark>ತ್ರ ² ಮೇಳ್ನ್ ಲಚಂದ್ರಾಕ್ಟ್ ಸ್ಟ್ರಮಿಯಾಗಿನಡೆಉದೆಂದೆ ³³ರ ರಾವು ವ *್ರಣಿಯರುಕ್*ಚುನಬ್ಬುಕೊಟ್ಟಿವುಯಿಾಧ ³⁴ವ ವನುತವನೊಬ್ಬನ್ ಚವನುಗಂಗೆಯ **ತಡಿಯಲಾಕವಿಲೆಯಂ**್ರಾಂಜ್ಯ **ಗಾರುಮಂಕೊಂ** ³ ದಖ್**ತಳನೆಪನು II ಸ್ಯದತ್ತಾಂಪರದತ್ತಾಂನಾಯೋ** ^{ಲ7}ಹರೇತಿವನು ದರ**ಂ! ಪ**ಸ್ಪಿರ್ವ್ವರುವನಹನ್ರಾಣಿವಿ ⁸ಷ್ಡಯಾಂಜಾಯ () ಮಿ । ಕಂಡಿ ಚಂದ್ರಾರ್ಕರು ⁵⁰ಲ್ಯ ವರೆಗಳಕುಂದದೆಯಿಗಿದನ್ನು ಕನಡೆಯಲಿನಾಯ ⁴⁰==ಂ ಾರುಗಂ ್ರೀಯನುದರಿಂದಸ್ತಂ ⁴¹ ಧನ ಸ್ವಿಗ್ ನೇನಾಧರ_{ಪ್ರ}ಸಲಿಮ್ಡ್ವ ರಡಿಪರೀತಗೋತ್ರವೆಕ್ರೀ ⁴ ಗುರಜನನೀರ 41 ەرە 11 مىت

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೇ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವ[ಾ]ಣ 4 3 × 2

ೈಕ್ರೀರುವಮನ್ನು ಹೈಡು "ಸಂಪತ್ಸೆರರಮನ್ಗೆ ೯ ರಕು ಸೀಟ್ರೀಗಮಂ 'ನೈಜುಲೇವಬೇವೇತ್ತ ಮ "್ರೀದೇ ಪ್ರಾವೇವರನಿ "ರೂಪದಿ ಪಚ್ಚಾಮತ್ತರ "ಸುವೇರುಆ 'ದಿಮವ ್ಯವಾದ ಮತ್ತುಗಳೊಟ್ಟಿಸ್ತಾ<u>ೆ</u> ಕ್ಕಿನಿ ್ರೀನ್ ದೇವರಗಿನುವಾಗದ್ದೆ ಬೆಡ ¹⁰ಲ್ (ಚರುನೆಯೇನುಕಾಂಹಿ ಪನರ್ವ 11 ಆಗುರವಡಿ ಮನವಿಸ್-ೊಂ 1 ಜೀವರ್ ಮನವಿಸ್ತಾಂ 13 ರವ~ ಎ ...- ಭಳಟ್ಟಿಗಾ

ಗಾ ನಿರೇವರಿಗೆದಿ ಪ

47

೬ದೇ ಗ್ರಾಮದ ಮಾದ ಲೋಟದ ಮೆದೈ ಇರುವ ಕಲ್ಲಿನ್ನಲ್ಲಿ

ಪ್ರಮಾಣ 2 9*×1 6

ಿನಂಜರಾದುಎ 'ಡೆದ ರುಕೊಟ್ಟಕೊ ⁵ಜಗಿಹಅ೪೩ ⁶ ಏನಗಂಗ್ಲೆಎ

⁷ಠಡಿಸುಲಿ≂<mark>ಕಿ</mark> ''ರೆಜುಂಕೊಂಡೆ

ಅದೇ ಹೋಬ್ಯ ಮಂಗಲ ಗ್ರಾಮರಲ್ಲಿ ಪುಟ್ಟಮಾದೇಗಾತನ ವ್ಯವಪ್ರುಲ್ಲರುವ ಕ್ಲೂನಲ್ಲಿ.

ಪ್ರವಾಣ 7'x 3' 3'.

ೆಗ್ಯಕ್ಕಿ ಕಳಸುವರುಣ್ಯನೂಜನಿ ನೈದ್ಯವನ್ನು ಗ್ರಭವರು ನೆಪ್ಪದವನ್ನು ಗ್ರಭವರು ನೆಪ್ಪದ್ರವನ್ನು ಗ್ರಭವರು ಗಿಸುತ್ತು ಮತ್ತು ಮುಸ್ತಿಯ ನೈದ್ಯ ಮತ್ತು ಮುಸ್ತಿಯ ತೈದ್ಯ ಗ್ರಸ್ತೆ ಪ್ರಮುಖ ಪ್ರತಿ ಗಿಸುವ ಪ್ರಶ್ನೆ ಗ್ರಸ್ತೆ ಪ್ರಶ್ನೆ ಗ್ರಸ್ತೆ ಪ್ರಶ್ನೆ ಪ್ರಶ್ನೆ ಬಹು ... ಸ್ಥಿತಿಕ್ರ ಮುನುವುದೆ ಬಹು ... ಸ್ಥಿತಿಕ್ರ ಮನುವುದೆ ಬಹು ... ಸ್ಥಿತಿಕ್ರ ಮನುವುದೆ 10 ನೈಕವಿ ಆಯೆಗಬಲುವು
11 ವು ... ವೈದ್ಯರರವನ್ನಿಗೆಮೇ
12 ಸ್ಥಿತಿರೋಗೆಸಲ್ಪರದವನ್ನು ನಿಸ್ತೆ .
13 ... ಬಿರೆನಡೆಫೆರುಕಟ್ಟಿರಿವು
11 ನಾರತನ್ನಲ್ಲಲ್ಲರವನಜುವರು-ಅಚು
15 ಯೆಬಿಜೆಪ್ಟಿರುವಾರಣಸೀಮುನುಂಕರಿ
16 ಲೆಮುವಹಣುವರುವರು
17 ರಕ್ತಪನ್ನದ

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ಅದೇ ಗ್ರಾಮದ ಆಲ್ಟೆರೆಕಟ್ಟಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಭೋಗೇಸ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದ ತಳಸಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

¹ತ್ರೀಮಂಗಲವಗೆಜಿಪಿಪಬೆಸುವ್ಹೖಭೋಗಾಡ ''ಪ್ರೋಟಿಯಲಸ್ತ್ರಾನಮಾಗಿಸಿವಾಳಿರುನೆತ್ತಿಸಿ ³ ಗುಪ್ಪೖಭೋಗಗಾರೆಣ್ಡ ಪಡಿತಿರರವ್ನ ೯೦

50

ಅ೭ೇ ಗ್ರಾಮದ ಬಸವ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಆರುವ ಕ್ಲಾನೆಲ್ಲಿ. ಗ್ರಂತ ಮತ್ತು ಅರವಜ್ಞರ.

51

ಆದೇ ಗ್ರಾಮದ ಜೋತಿ ಕಲ್ಲು ಕೊಳದ ಬಂಡೆಮೇಲೆ. ಫಾರ್ವದ ಪಳಗನ್ನ ಇಷ್ಟರ...ಸ್ರವರ್ಣ 4′ x 2′ 6″.

'ಪ್ರವಸ್ತು ಜೀರಾಸನಾಡು 'ಕ್ರೀವಸಕ್ಕೆ ಜ್ಞ ಕಾಸ್ಟ್ (ಸ್ಟ) ಹುರ ... ಚಾಹರ್ಗ್ಟ್ ಸಿಕುರರಾವೈನಿಗೂನ್ನು ಕರ್ನ್ಯವ್ರಕ್ತುತಿರ | ೆ ಟಿಡಮರ್ಚ್ಯವತ್ತೂ ನೃತಿವಸಂಸನ್ಯಸನಂ *ನೋನ್ತು ಮುತಿಬರನಿಸಿಧಿಸನ್ಯಾನಂ

52

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಘೋಗೇಸ್ಟರ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಗ್ರಂಥ ಮತ್ತು ಆಡಪ್ಷಕರ,...ಕ್ರಮಣ 2 6*×2'6'.

ಆದೇ ಗ್ರಾಮದ ಕೇತೇದೇವರ ಗುಡಿಮುಂದೆ ಧೈಜಸ್ತಂಭದ ಜಗರಿಗೆ ದಹ್ನಿಣಕಡೆ ಅರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಧ ಮತ್ತು ಅರವಾಕ್ಷರ

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ಅದೇ ಜಗಶಿಯಲ್ಲಿ.

ಗ್ರಂಭ ಮತ್ತು ಅರವಾಹ್ಷರ.

55

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಂಕರೇಕ್ಷರಬೆಟ್ಟದ ಬುಡದಲ್ಲಿ ಗವೀವುರದ ಮುಂದೆ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

¹ಕುಭವುಸ್ತು ಗಣಾಧಿಪತಯೇನಮಃ 1 ಸ್ಪಸ್ತಿತ್ರೀವಿ [?]ಜಯಾಭ್ಯುದಯಣಲಿನುಪನಕಕ್ರವರ್ಗ

3_{೧೬೭೧}ವರ್ಷಸಂದರ್ವಮಾನವಾದಬಕ್ಕ

⁴ನಾಮಸಂದತ್ಸರದಮಾಥಿಮಾನದಲುಶ್ರೀಮನ್ನ ಜಾರಾಜ,ಧಿರಾಜಮೆಂದಾರಾಜ್ರೀಕೃಮ್ನ್ಯ ³ರಾಜೈಡುರ*ಮಿೃಧ್ಯೀಸಾಮ್ರಾಜ್ಯಂ*ಗೈಡುತ್ತಿರಉರಾಜಕ್ರೀಬ್ಮ-ಚೃಲರೇನವರಚಂದುವೃ

ಿಭುವ Y ತರಗ್ರಾಮಮಾಗಲಕ್ಕೆ ಚಿತ್ತೈ 3ಯಿದ್ದಾ ಗೈಮಾಘಕು ೧೯ ಪರ್ವಪುಣ್ಯಕಾಲ

್ಡಿದ್ದರು ಪ್ರಾಯಾಳ್ಯ ಅರತಿನವರು ದಂಪತಿನವು ಸಂಪರೀಸ್ಥೆ ನಿರ್ವಹಿಸಿದೆಗೆ ಪಟ್ಟಿಕ್ಕೆ ಚಿತ್ತ್ವುಗಿ

....ಸ್ವದತ್ತಾತ್ರ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಸುಲನಂಯೆ,ಯಕ್ಕೋ ಕಾರ್ಭದಿಂದ ಈ ಭೂಮಿಯಂನು, ಅದೇ ಪ್ರತ್ಯಾರ್ಥಸ್ಥಾಯಿ ಅಗಿನದರು ಪುತ್ರವರಂಪರೆಯಾಗಿಸಿದ ಪ್ರತಿಪ್ಡೆ ಮಾಡಿಸಿದ ಫೇಟ್ನ

11ದಾನಾತುವಿಲಾದಾಕವೃತೇತು

56

ಲದೇ ಸ್ಥಳದಲ್ಲಿ.

ಿಯುಧಾನೈನಂತತ್ವರದಲ್ಲುವುಂಗಲಡಳುನಾವಿರವೇನೆ ಿಯಟ್ಟುಗಾಡಬ್ರಜಿಗಳುವುಳುವತೈಗಾರ್ಬ್ರುಕಾನಭಾಗರು ಸಿಸಮಬ್ಬರಂಳತೇನ್ವರನ್ನುವಿಯವರಗವಿಮಶಕ್ತೆ ಸಂಗಯ್ಯ ಕ್ಷೇತ್ರಮೂಲಶುಳಕ್ಕೆ ಹಾಗಡಕಾಸಿಕವೇರೆಯಲ್ಲಾಕೊ ಿಡಲುಕ್ಷವರುಯುಮುರತಿಕೊಟ್ಟಣಸನೆಯಿಸಿರವರ್ತಿಕ್ಕೆ ಿಯಾವನುನುವೃನ್ಯಾವರೂಲಕ್ಷಿ ಮಾಡಿದರಕ್ಕಾತಿಮಲ್ಲಿ ⁷ಲ್ರುಪ್ಯಜ್ಞಾನ್ಯೋಪತ್ಯರಸಾದಿರುರುವಕ್ಕೆ ಜೋಪನುಇದಕ್ಕೆ ⁸ಸುಕ್ಷಿಕಂಕರೇಸ್ಟರಸ್ಥಾನು ಚಂದ್ರಭುವ_{ಕ್ಕ}ರಣಿ ಸೂಭ್ಯ ⁸ಪ್ರವ್ಯರಣಿ ಕ್ರೀನಂಜಂಡ

57

ಆದೇ ಹೋಬ್ಯ. ಕಿರುಗುಸೂರು ಬಿದನೇಹಿತ್ತ್ರಲು ಹೊಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಸಣ 5′× 2'.

¹ಪ್ರವೋರೂತಸಂ ²ಪತ್ನರಜಜೇಷ್ಟ್ರಸು ೧ ³ಉ್ರೀರುತುಆರಿಸಂಕರ್ಷಣ 5.....ಜಿ.ಪ.ನಾಜಿಯ °ವೇವರನಂದುದೀರಿಗೆ °ಗೆಗೆಜಸಲಸೂರಯ

ಅದೇ ಗ್ರಾಮದ ಸೋಮೆ<u>ಿಗ್ಗ</u>ರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ,

ಪ್ರಮಾಣ 4 x 2 . 'ಪ್ತ ಪಂಗಸಂವತ್ಸ್ಪರದ ದೇವೆರಿಗೆ "ಘ.ಲ್ಲಾಗ್ ಕಲ್ರೀಮರುಸುಜನ ¹³ದೇವರಸ್ಸೆಸ್ತ್ರೆಯನುಅನುಭವಿಸಿಕೊ ನು ³ಕುದಕಿನ ಚಾರೆಸೆ ¹⁴ಯೋಗ್ಯವಾದದೇವರಆಗ್ರಾಮದನುಟರ ಪತಿಮವಾ Smort

59

ಅದೇ ಮೋಒಳ ಹೆ ಇನಹಳ್ಳ, ಗ್ರಾಮದ ಮಾರೀಗುಡಿಒಳ ಉತ್ತರಕದೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರನೂಣ 4 x 2 'ಕುಭಡುಸ್ತು (ಸ್ತ್ರೆ)ಸ್ತಿ ಕ್ರೀಜರಸಾಸ್ಟ್ರೆರರ್ಯ**ಲಿವಾ** ²ದನೇ-ವರುವ ೧೭೨೪ಗೆಂದವರ್ತರೂನವಾನವಿಲಂಬಿಸಂನತ್ನ ಪ್ರತ.ಪ್ರೀಚತ್ತು ತಬೇವು ಮಠಾಯ

(ಮೊಂದೆ ಅತ್ವರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ) 60

ಅದೇ ಹೋಒಳ ಈ ಡ್ಲೂರು ಗ್ರಾಮದ ಚನ್ನಿ ಗರಾಯ ದೀವಾಯಕ್ಕೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 x 2 % **್ಗಡಲೂ**

ವೇಖರನಿಸುಮುವೇದಗಿರಿಯಕ್ಕೇಗವೃನ್ಯಾಯ=ಂ ³ರನುವು ಡೆ*ಯಸ್ಸಿನಂಜಾನಾಯಕ* ಅಯ್ಯನವರಿಗೆಧರ್ಮೄ ವಾಗವೇಕೆಂದು

ರ್ಕೆಯದೀಪನೈವೇರ್ನೃತ್ತಿ ಕೊಟ್ಟುನ್ನನ್ನು ಕೂಡಲೂರದುರೆಮೊ ⁵ಲಕಂಬಿಳಿಂರ್ತ್ಲಿ ಗೂಡಿನಿ ಬೇವದಾನದಮೊ. ಗಂಳ್ಳಾ ಉಭಮಾ ರ್ಗ್ಲತಿ ಗೆಯೀತಾದಕೊಳ್ಳೆ!--

⁶= ೧ ಲೆಕ್ಟ ವ^{ರ್}ಣನಂಖರಸಂನೈಲ್ಯಾಪು೭ೀಸನೈದೀಶ್ಯವನುನಡೆಸುವನುನಡಗರೆವಂಚನೆಯವನಿಸಿ ⁷ದರವ್ಯರ[್] ಸಿಯಗಂಗೆಯರಡಿಯಲ್ಲಿಕಂಮೆಕಂಬೆತ್ತಾರುನುಕಾಲಿಯನ್ಕಾಂದರು ಿಪಕ್ಷೆ ಹೋಷನುಯಿ ಧರ್ಮ್ಮವನುಮುಂದೆಬಿಂದವೆ ರುವತ್ಯ ಗಾಜರುಗಳು ಚಸೇನಭೋವರೂ

⁹ನಡೆಸಿದರೆ ಒವರಿಗ್ಲಿಫ್ ಫನ್ಸ್ಟ್ ಉಂಟು ಹಸದೆ ಅಳ ಎವರಿ ವಾರಣಾ ಸಮಗಂಗೆ ¹⁰ಯವಡಿಯಲ್ಲಿ ತಂದುಕಂದೆ ತಾರ್ಯುನಿಕ ಒಳಿಯನು ಕೊಂಡಬೇವ ಕ್ಲಿ ಹೇಳುಬ್ರೀ ೯/೪

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೬ದೇ ಗ್ರಾಮದ ರಂಗಭಟ್ಟುಚಾರ್ಕರ ಮನೆಯ ಹಿತ್ತಲ್ಲ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 6″ k 1 6″ ೆಗುತ್ತಿಗೆಗೆ ಕಿಕ್ಕೂಲಪ್ಪ ರದಲನ್ನಾಲ್ಕು ಜೊಂ (ಇವರಲ್ಲಿ ಆಕ್ಷರಗಳು ಕ್ರಾಬಾದಿಲ್ಲ)

ಆದೇ ಹೋಟಳ ಮಲ್ಲುವುರ ಗ್ರಾಮದ ಪಶ್ಚಿ ಮಕಡೆ ಅಂಕದಬಾಗಲು ಬಳ ನೆಟ್ಟರುವ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಪ್ರಮಾಣ 3'6"×1' 6".

'ಕುಭವುಸ್ತುಸ್ಥೆಸ್ಕಿತ್ರೀಡಯಾಭ್ಬರಯ
'ಪಾಠಿವಾಪನಕಳವರುರ್ಬ ಒ್ಯಾ೬ಸಂದ
'ಹ್ರೋಧಿಸಂಪತ್ಪರದನಾರ್ಗೈಸುರಸುವ ಎಂ ಸೋ
'ಲುಕ್ತೀಮನ್ನ ಜಾವುಂಡಲೇವ್ಯರಕ್ರೀದೀ
'ರಯೀಕಿಂಮರಾಜಯ್ಯನವರಳುವೂರು
'ವೆಂಕಟಪತಿಯಯರುತ್ರಿನ್ನಿಬ್ಬರಾಜ್ಯಂಡೆಯ್ದರಿ
'ಪರಿನಾಷ್ಯೇಮೆಯನಾಲ್ಯಬೆಂನಂಜೆ
'ಯರತುಮಾರನಂಜಾಯೂಡಿಯುರು

ೀಲಂಮತ್ತೂ ರಿಸಿಂಪಾಸನಕ್ಕೆ ಕರತ್ತ ೯ರು

10ದುದ್ದ ಮಲ್ಲಿಕ್ಕಾರ್ಜನದೇವರಿಗೆಪರವನಕ್ಕೆ;

11ಯಮನನನನನ್ನುಬ್ಬಕ್ಕರದ ಹತುಸ್ಸೀಮೆಂದು

12ನುವತ್ತಿ ಮಾಡಿವೆಸಲಾಶಾಸನೆಯಿಗುರವಾಗವನು

13ಭಾವವರುವಾರಗ. ಸಿಡುಗಂಗೆಯತಡಿಯಲಿತ

14ಂದುವಾತಾಪತ್ರಗಳನುಕಾಲಿರುನು ಕೊಂದರಾದ

14ಕ್ಕೆ ಜೋಪರುವಾನವಾಲ,

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ಅದೇ ಹೋಬಳ ಜೊಂಡು ಗ್ರಾಮದ ರಾವೇಸ್ವರ ಹೇವಾಲಯದ ಬಿಳಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಘರ್ವದ ಪಳಗನ್ನಡಕ್ಷರ....ಪ್ರವರಣ 3' x 2'

ిన్నిస్ప్రిక్షాడ్లు టిముక్త రహ్మ్యవరు ⁰వముజుర్వారు)ధానిందనవేళ్ళువ ⁹.4టరవృధునిధాన్యకోతుభుబ్దవిని 'జిట్మరెళ్ళ గానేష్ట్ జరియారం శంట్రి చెర్మిగ్లుల్లు మని ⁵యుతంట్ర్వే బిలేడ్స్ సింద్ము నిగాలనామ్మిగాగా కిలాగంశబ్బరావ్మ్యముమున్న చెరుందరుడ్కురుము. .ಪ್ರವರ್ಣ 3' x 2'

'ಲೆಕೋಣ್ಯ ವಾಣಿಸಿಸಿಟ್ಟಿಂತಪ್ಪಣ್ಣ ಮುಂಪವಕಣ್ಣ ಮುಂ

'ವಿನಿಶೀರ್ಟ್ವರ್ ಕ್ಷ-ನನಗನ್ನೊ ರಮಾಂಪತಂನನ್ನಾ ಹೈ ಕರುಂಪಡಿ *

'ರಾಟ್ಟಿತನನ್ನಾ ಹೈ ಕರುಂಪವರಕಾಂಬುಫುಷ್ಟಾ ವೃದ್ಧಿ ಪ್ರ್ಯ'ರಿಯಪಿಲ್ಯರಾಪೊಮ್ಮರಮ್ಮ ಕವಿ.ಮೋಚ್ಚೆ ಡಿಸಿಮೊನ

''ಪಿಪ್ಪು ದೆ.ಮಾರ್ಯ, ನಪ್ಪೇ ನಿರ್ದೆವೇಶ್ವ ನಾಮಕರ್ಜ್ಯ ಪತ

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ಆದೇ ಗ್ರಾಮದ ಈಃಾನ್ಯದಲ್ಲಿ ಮೂಲಸ್ಥಾನೇನ್ವರ ಬೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟರುವ ಇಲ್ಲಿನಲ್ಲಿ ಕ್ರಮಣ 4'x 3' 6",

ಿಕ್ರೀನುವೈ ನರೇಂದ್ರವೈಂದಾರ್ಟ್ವಿ ಇಲಿವರಣಸರೋಜಾಲಿವೈಗಂಕವೀಂದ್ರಸ್ತೂ ಮಾಂಬೋದನಿಚಲ್ರೊಂಗುಣಗಣನಿಗಳುಂಬುಕ್ಕ ಭೂಗಾ ಅಗತ್ಯುಧಾಮಂ

ಿತರವು ದಿರ್ಶನವೃದ್ಧಿ ಪ್ರಪರ್ಕವರವಾದನಂತೇ ಡ್ರೀಧಾನ್ಯರ್ವ್ರಾಮಾನೀತ್ರಾಪ್ರಿಸ್ ಗಳ್ಳವಾಗಳ್ಳಿ ನವನಿಯೋಳ್ಸರಾದಪ್ಪನೋಜಿಸುಲಂ 1 ಿಘರಜೋಳ್ಗರ್ ಮನೆಂಬಿಸುಂಡುವಿಗವನಾರಮದ್ದು ಂಪುಟ್ಟರಬ್ಬ್ಯ-ರವಿಯಂಡುಪಕಂಪಗ ಪ್ರಿಸಿಸನಾಬಸಕ್ಕೂ ನಿರ್ವರಂಪುದ್ದ ಪ್ರವಿರು ಅನವನಗ

್ನೆಯಿಯಾಂಡವರೊಳಾರ್ಬ್ಬಿಂದುರೈಡುಂಬಾಂಡವೆಂದರೆಥೂಮಳಳಗದ್ವೇಮತ್ತಗಡಿಸಿಂದುರುತ್ತ ಭೂಮಲಕಂ ε ನಿರುತರತಮ್ಮ ಕ ಭೂಮಿಲಕನುತನುರುವೃತ್ತು

ಿಲ್ಲ ಸಂಘರ್ವ ಕಡುವೊಡರನ್ನು ಒತ್ಪಲ್ಲಿ ಪ್ರಮುಖ ಪ್ರದೇಶ ಭಟ್ಟು ಪ್ರಭು ಪಡೆದಾಗವೈ ರವಾರಾವರವಾರು ಚಲನೆ ಪನ್ನಡು ಪ್ರಭು ಪ್ರ ಿಲ್ಲ ನೀತ್ರಿ ಕಣ್ಣಿ ರೂಪ ಪಿರಾಜಿ ಪ್ರೂಪರಿಸರ ಭರಣಿಯ ಅನಾರ್ಥಿ ಕಡುತ್ತಿಗಳು! ಅಂತೆ ಸರ್ವೇ ಇರತ್ತು ಕಾಂತಂದಿನ ಮುಭಿವಾದ ಸಂಘರ್ಣಿಗೆ "ಸುಖ ಸ್ಥಾನತ ರಾಜ್ಯಂಗೆ ಮುಸ್ಸಿತ್ತ ಎತೊತ್ತಿರ ಭರಣಿಯ ಅನೆಗೌರತ್ನೊಂತೆ ಸ್ವಸ್ತಿತ್ರೀನಾ ಸ್ಥವಾಣ ಮಾಡುವರೆ ವೇಸ್ತರ್ನ್ಯ ವಿಧರಣ ೆಯ್ಟ್ ನೆಯರುವಿಜಯಾವೀದರೊಳ್ಳುಗ್ರೇಡಿದ್ದಳಲೆಯ್ಡುತ್ತವಿಸಿ I ರತ್ನಾರವರ್ಡ್ನೇವಲೇನಿ I ತ್ರೀಮತ್ತಿ ಜುಕನಾಧರವಾಮಳಿಸರು: ಜಿಯುಗಳನಿರುವಮಭ್ಯಂಗಂಧೀರೂನೈಭಾನುಧರ್ನ್ನ ಕವರ್ಸೇಮಜ್ರೀಕಲವೊಂತ್ರಿನಂದುಗಳಿನಂ I ಪರಿಮಭೂಮಿಮಂಗಳಿನಂದು ಕಂಪಣ

ಹರಣೆ

ಹರ್ಣ ಪ್ರಿಯವರಣಿಯನೆಯ್ಯ ಕಾರಿಸ್ ತಸಂಗಮರಾಜದನೂ ಹರತ್ತೆ ವೀಕ್ಷದೆ ಕೆಲಲೇಹ ಶಿವ್ಯವರ ಕುವರಾನಿಷ್ಟ್ರೇ ಕನ್ನಿ ಕ್ರಮನೇನೆಗಳು
ಹರ್ಣ ಪ್ರಿಯವರಣಿಯನೆಯ್ಯ ಕಾರಿಸ್ ತಸಂಗಮರಾಜದನೂ ಹರತ್ತೆ ವೀಕ್ಷದೆ ಕೆಲಲೇಹ ಶಿವ್ಯವರ ಕುವರಾನಿಷ್ಟ್ರೇ ಕನ್ನಿ ಕ್ರಮನೇನೆಗಳು
ಹರ್ಣ ಪ್ರವರ್ಧಿಸಿದ್ದಾರೆ ಅನಿಸುವ ಮುರುತ್ತಿಗೆ ಹೆಲ್ಲಿ ಪ್ರಿಯವಾದ ಕಾರ್ಯವರ್ಧಿಸಿದ್ದಾರೆ ಹರ್ಣ ಪ್ರತ್ಯವಾಗುವ ಹರಗೂ ಹರ್ಣ ಪ್ರಿಯವರ್ಷ ಹರ್ಣ ಪ್ರಾಯವರ್ಷ ಹರ್ಣ ಪ್ರಿಯವರ್ಷ ಪ್ರಾಯವರ್ಷ ಪ್ರತಿ ಪ್ರಾಯವರ್ಷ ಪ್ರತಿ ಪ್ರಾಯವರ್ಷ ಪ್ರತಿ ಪ್ರಾಯವರ್ಷ ಪ್ರತಿ ಪ್ರಾಯವರ್ಷ ಪ್ರತಿ ಪ್ರಾಯವರ್ಷ ಪ್ರಾಯವರ್ಷ ಪ್ರಾಯವರ್ಷ ಪ್ರಾಯವರ್ಣ ಪ್ರಾಯವರ್ಣ ಪ್ರಾಯವರ್ಣ ಪ್ರಾಯವರ್ಣ ಪ್ರಾಯವರ್ಣ ಪ್ರಾಯವರ್ಣ ಪ್ರಾಯವರ್ಣ ಪ್ರಾಯವರ್ಣ ಪ್ರಾಯವರ್ಣ ಪ್ರಾಯವರ್ಣ ಪ್ರಾಯವರ್ಣ ಪ್ರಾಯವರ್ಣ ಪ್ರಾಯವರ್ಣ ಪ್ರಾಯವರ್ಣ ಪ್ರಾಯವರ್ಣ ಪ್ರಮುತ್ತ ಪ್ರಾಯವರ್ಣ ಪ್ರಾಯವರ್ಣ ಪ್ರಾಯವರ್ಣ ಪ್ರಮುತ್ತ ಪ್ರಾಯವರ್ಣ ಪ್ರಮುತ್ತ ಪ್ರಾಯವರ್ಣ ಪ್ರಮುತ್ತ ಪ್ರಾಯವರ್ಣ ಪ್ರಮುತ್ತ ಪ್ರವರ್ಣ ಪ್ರಮುತ್ತ ಪ್ರವರ್ಣ ಪ್ರಮುತ್ತ ಪ್ರವರ್ಣ ಪ್ರಮುತ್ತ ಪ್ರವರ್ಣ ಪ್ರಮುತ್ತ ಪ್ರಮುತ್ತ ಪ್ರಮುತ್ತ ಪ್ರವರ್ಣ ಪ್ರಮುತ್ತ ಪ್ರವರ್ಣ ಪ್ರಮುತ್ತ ಪ್ರವರ್ಣ ಪ್ರಮುತ್ತ ಪ್ರವರ್ಣ ಪ್ರಮುತ್ತ ಪ್ರವರ್ಣ ಪ್ರಮುತ್ತ ಪ್ರಮುತ್ತ ಪ್ರವರ್ಣ ಪ್ರಮುತ್ತ ಪ್ರವರ್ಣ ಪ್ರಮುತ್ತ ಪ್ರವರ್ಣ ಪ್ರಮುತ್ತ ಪ್ರವರ್ಣ ಪ್ರಮುತ್ತ ಪ್ರವರ್ಣ ಪ್ರಮುತ್ತ ಪ್ರವರ್ಣ ಪ್ರಮುತ್ತ ಪ್ರವರ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರಣಗಣಗಳಿಯ ಪ್ರವರ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರಣ್ಣ ಪ್ರವರಣಗಳಿಸಿದ ಪ್ರವರಣಗಣಗಳಿಸಿದ ಪ್ರವರಣಗಳಿಸಿದ ಪ್ರವರ್ಣ ಪ್ರವರಣಗಣಗಳಿಸಿದ ಪ್ರವರಣಗಣಗಳಿಸಿದ ಪ್ರವರಣಗಣಗಳಿಸಿದ ಪ್ರವರಣ್ಣ ಪ್ರವರಣಗಣಗಳಿಸಿದ ಪ್ರವರಣಗಳಿಸಿದ ಪ್ರವರಣಗಳಿಸಿದ ಪ್ರವರಣಗಳಿಸಿದ ಪ್ರವರ್ಣ ಪ್ರವರಣಗಣಗಳಿಸಿದ ಪ್ರವರಣಗಣಗಳಿಸಿದ ಪ್ರವರಣಗಣಗಳಿಸಿದ ಪ್ರವರಣಗಳಿಸಿದ ಪ್ರವರಣಗಣಗಳಿಸಿದ ಪ್ರವರಣಗಣಗೆ ಪ್ರವರಣಗಣಗಳಿಸಿದ ಪ್ರವರಣಗಣಗೆ ಪ್ರವರಣಗಣಗೆ ಪ್

ಿಕ್ಷೇಗೃವನು ! ಇ.ಜುಪಟ್ಟಿಯಲ್ಲೂ ಳನಾಧಾರ ! ಎರ್.ಪುರವೇಕವರು ! ತಳಕಾರಹೊತ್ತ ನೇತರಾರು ! ಕೂಸಡೂರನ್ನನನ್ನೊನಡಿ "ರಜ್ಞ ಆನಾರ್ಥಾನೊಂದರ - ಇ ವೃತ್ತಿದಾರ ಪ ಇರುಗಳುತನೊಂದುರುವು ಪ್ರಾಪ್ತವಾಗುವು ಪ್ರತಿ ಮಾಡುವುದು ಿರೋಪರೀಪಾದವನ್ನ ನಿರ್ವಹವೈಕಂಗಗಳಿಕವರುವ ಇಲ್ಲು ನೆಮ ಕುಟ್ರಾನಂತ್ರ ನರ್ವಾರ್ಯ ಜ ಅವಿವಾರಬಳಹೊಂದುವ ಕಿನಯಿರುವುದಿಲ್ಪ ಭಾಗದುಟ್ಟಿ ಕರೇತಿ ಸಮ್ಮೆನೆ . ನಡುವುದ ಕ್ರಿಪ್ ಪ್ರಾಪ್ತವಾಗುವುವಿದ್ದೆ ಮಂ ಹಿರೂಪಿರುವೇದುನ್ನು ನಿರವಹಿಸುವುದು . ಇದು ಮತ್ತು ಕ್ರಾಪ್ ಪ್ರಾಪ್ತವಾಗುವುದು ಪ್ರತ್ಯ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತ್ಯ ಪ್ರತಿ ಪ್ರತ್ಯ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಕ್ಷ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಕ್ಷ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್

ಿಸಮೋಸ್ಟ್ ರಾನಾಂಸವಂಪಕ್ಷದ ಮಿಡಳುಪ ಕಾಯ್ದಿ ರ್ಜ್ನನ್ನವಸಸ್ಸೂ ಉತ್ತಿಗಿತ್ತು. ಇವಳುಗ್ರಜಿಪುನುತುವವಾದೇವಿಸೀತ್ರ್ಯಂ ^{ಜೀ}ನಾವಸ್ತ್ರದೆರಿಕ್ಕಾಲಬ್ರಿಸಾಧ್ಯಷ್ಟರೂಳನವರೆ ಎಡಲಾರು ಫೌಮ್ಫಾಶರ್ದ್ಯಳು 8 ಸ್ವದಸ್ಥಾಂಪರದತ್ತಾಂನಾಯೋಜರೇ

³⁷ಶವಸುಂವರಾಷಟ್ಟ್ರವ್ಯ೯ರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟ್ರಾಯಾಂಪಾಯಲೇಕ್ರಿಮೀ 1 ಅಕ್ಷಾಸರಾಗೀನಂಣಸಬರವ

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ಆದೇ ಗ್ರಾಮರ ಜನಾರ್ವನಸ್ತಾಮಿ ದೇವಾಲಹುವ ಮುಂದೆ ಉದ್ದೇರಕಲಿ ನೆಟ್ಟರುವ ಕ್ಷಕ್ಷಿನಲ್ಲಿ.

ಶ್ರಕಾಣ 4 6″×4′

'ಸ್ನಸ್ತಿ ಸವಸ್ತ್ರಭುವನಾಕ್ರಯಂಗ್ರೀಪ್ರಿಧ್ವೀವಜ್ಞರುವಸಾಣ.ಜಾಧಿಸಾಜೀವರವೇಕ್ತೆರುವರಮಭಟ್ಟುರಕಲ್ಪ ೆದವನೀಪುರವರಾಧೀಸ್ವರಂಪಾವವಕುಲಾಂಬುದ್ದಿಮೆ ಬಿನರ್ವಜ್ಞ ಚೂರಾಮ್ ಮೆಲೆಬಹುದವಾಲಾದೇ ಸುಗವಾಗಂ ಿಷಭೇರುಂಡಕವರೆಪ್ರದೇವಅಸನಾದ್ಯಸೂರವಿಕಾಂಗವೀರುವಿದ್ದಾರೆ.ಮೈಗಿರಮರ್ಗ್ಗಳಮ್ರೆಜ್ಞರ್ವವಂಕರಾ ್ವಿ ಪ್ರಾರ್ಥೆ ಕ್ಷೇತ್ರ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಾರ್ಥಿಸಿಕೆ ಪ್ರಾರ್ಥಿಸಿಕೆ ಪ್ರಾರ್ಥಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಸ್ತಿಸ ೈಡ್ಸ್ ವರ್ನ್ಡಿಬ್ಯಾಸಗಿಯಾಗಿಕ್ಕಾರಿಸಿಗಾಗಿ ಗರ್ಥ ಕ್ರೀಮರ್ರ್ಯಾಜವಾನಿಯೋರಸಮುದ್ರವನೆಲವೀ ಇನೊಳುನುಖ ಸಂಕಥಾ ್ಣ. ೨ನೆಪಜರ್ಷ-೧೯ತ್ವರಪುಷ್ಯರು ೧೮ । ರಂ ವಿನೋರದಿಂಪುೃದ್ಭೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ. . . **ಬಿಲವಾಂತ**ದರನೆಯಾಂಡದ ಕ್ರ್ಯಾಟಕಟ್ಟಕಲು ⁷ರುಸ್ಪಸ್ತಿಸವಾಸ್ತ್ರಪ್ರಕ್ರಿಸಿಸಿಸಂತಂತವಾ ಕನಕಳ್ಳೊನಾದವವಕನೊರ್ರ ಕೆಆರಸ್ತೆಗೆಂ ಶಿಶಾಕಕೇರಳದಾಗಾರ್ಮ್ಡೂಲವೆ ಆರ್ಬಲಯಾಗಾಡಬೊಂಬೆ.ಅಂತಿ ಕನ್ನು ⁸ಡರಾವಸ್ರೀಮಾನಾಶಕ*ಕೆಳಂ*ಕನಾ . ಆರಸಚ್-ಪಡರೂಕತಾರ್ವೈನಿರ*-ಗ* ¹⁰ಪ್ಟೌಹಿರಿಯೂರೆ....

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<sup>12</sup>ವರೇವರಿಗೆತ್ರಿಭಾಗೆಗೆವಿಪ್ಪಣ
                              ಹಾಗ ೧೭೩ ಪ್ರತಿನು ಕಳೆದುಆಯೊಂದುಆಲೂರೆನುಧಾ
130 ಹುನೆಜರುಕಾಸನವಕೊಟ್ಟರು । ಕ್ರೀನೀನಬಲ್ಲಾ ಆರೇವರಸರಜಿಸದಿಂದೇವರಸಜ್ಜ ನನಿತ್ತಿ ಹುಕಂವ್ಯಾಂತಿಗೆರುಕು
14ಮಾರನನಾಡಾರತೂಜಿನ.ಡತಗನೂರುವೋಗೂರುಮುಖ್ಯವಾದಹರಿನ.ಲ್ಲು ನಾಜಸಮಸ್ತೆ ಪ್ರಧ್ನಗೆ
<sup>15</sup>ಉಡುಗಳುಆಹೊಂವುದಆಲೂರನುಆೀನಮಿಳಿ
                                           ಯನ್ನಾರಿಗೆನಾಡ ಗಿಧಾರೆಯನೇವಿರುಕೊಟ್ಟೆಉ 1
<sup>16</sup>ತೇ ಋನಾಡನಾಡಸೇನಹೋದಮುದು ಇ್ನನವೆ.ಗೆಅ್ಜಿಪ್ಪಡುಉಪಪ್ಪನಿಂಗಂಣ್ನ ಕ.ಮಂಣ್ನ ಸೋಸಂಣ್ನ ಅನ್ನು ಅಯ್ಯಂಗಂ
<sup>17</sup>ಅವುಹಾಜನಂಗಳೋವ್ಯದಿಯಲುಸವುಸ್ತ್ರಬಳಿಸಹಿತರ್ರಿತ್ತಿಗಳುಸಲಾಗಾದು । ಅವಿರವೂರಗಳು
<sup>18</sup>ಡುಗಳಿಗೆವೀಸೊತ್ತ ರಳೊಡೆಗೆ ಮೂನ್ಯಂಗಳುಸಲ್ಪರು ! ಯಿನಿಮೆರ್ಯಾವೆಯಾಲಚಿತಂದ್ರಾಕ್ಕ್ ೯ರಾರಂ
<sup>19</sup>ಬರಂಸಲುವಂತಾಗಿಸಿಟ್ಟದತ್ತಿ I ಹದಿನಾಲ್ತುನ ಡೊಪ್ಪಕ್ರೀಸೋಮನಾಫ
<sup>20</sup>ಗೃದತ್ತ ಂಪರವತ್ತ .ಎ.ಯೋಪಕೀಠಿವಗು ಸ್ವರ್ಧಿಂವಸ್ಟಿ ರ್ವ್ಯವ್ಯ ರ್ಷಗಳ ಸಂಗ್ರೀಟಿನಿ
<sup>21</sup>ಪ್ನು ಯಾಂಜಾಯತೇಕ್ರಿವಿ : II
                                                  66
                        ಆವೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲ.
                                             ಪ್ರಮಾಣ 6′×3.
                        ¹ಸ್ಪಸ್ತಿಕ್ರೀಮತುನಕ'ವರುಷ ೂುಗಿ∨ನೆಹುಯುವಸಂವತ್ಸರದ
                        ಿವೈಗಾಬಿಕು ೧೦ ಸೋಸ್ಪಸ್ತಿ ಕ್ರೀವುತುವೃತಾಖಚಕ್ರವರ್ತ್ತಿದೆಂದು
                        ಿಸಳ್ರೀನೀಟ್ರ್ಲಾಳದೇವರಸರುಬ್ರಧ್ದೀದಾಜ್ಯಂಗೆ
                        ಕೆಯುತ್ತಿ ರೆಕ್ರೀಮೆನುಸುನಾಪ್ರಧಾನಂಪೊರುಯೂರದಂಣಾಯ
                                     ( ಮುಂದಕ್ಕ್ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ )
                                                   67
               ಅದೇ ಹೋರಿಗ ಯೊನ್ನೂರು ಗ್ರಾಮದ ಮಹಾರಿಂಗೇಸ್ಥರ ಜೀವಾಲಯದ ಕೂಡಿದ್ದರಿ.
                                  ಗ್ರಂಭ ಮತ್ತು ಆರವೆಕ್ಷರ .... ಜ್ರಮಾಣ 6 x 1'
                                                    68
        ಆದೇ ಹೋಬಿಳ 'ಒಗನಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಪಟೀಲಿ ಪ್ರಟ್ಟೇಗೌದನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.
                                          ಪ್ರಮಾಣ 2'x 1' 6 .
              (ಮೇಲ್ ಭಾಗ ಹೋಗಿಫ್)
                    ಈ ವಣದ ಸಮೆಸುದನ್ನು ಕ್ಕ್
                                                           ™್ಟ್ ವ್ರಿಕ್ತಿದುರುವಾಜನೆ ಗಳ
                                                           <sup>11</sup>ಗ್ಲೆ ಎಸ್ಎಪ್ಟನೆದುಪಂತಾಗಿ
            'ಕ್ರೀರ್ಬಿಲದರ್ಶರುಕಾನೆ ಡುವಂ
            <sup>6</sup>ನ್ನಾಯಕರುಕ್ಕಪ್ರೂಸಗ್ಗೊಬೆಸಿಸು
                                                           <sup>1°</sup>ಮಾಡಿದವರ್ನ್ಮಾವ.ಪಾಜನಂಗ
                                                           <sup>17</sup>ಳೂಸ್ತರುಂಗ:ರುಪ್ರಾೀ
                  ಇರ್ನದ ದ್ವಸ್ಥನವ≎.ಅನಂತೆ
            °ಲೇವಬ್ ಚಗ್ನ ನಸರ ರಘ ನ.ಘ
                                                             ಕ್ರೀಜನಾರ್ಜ್ರಮ (ಗ್ರಂಘನ್ಪರರಲ್ಲಿ)
            ಿಗೊಂಡನೊಳಗಾ ಕ ಪ್ಲುನೂಮೆ
                                      (ಶಿಲ್ಕಾಗರೆನ್ಲಿ ಜಿಲ್ಲೆಗಳು ಬರೆಯುತ್ತವೆ)
```

ಆದೇ ಹೋಬಳ ಆಲೂರ ಗ್ರಾವುದಲ್ಲಿ ದೇನೇಸ್ಟರ ಲೇವಾಲಾದ ಬಳ ಯಿರುವ 5 ತುಂಡುಗಳುಳ್ಳ ಕಲ್ಲಿನಲ್ಲಿ. ಗ್ರಂದ ಮತ್ತು ಅನೆವಕ್ಷರ...-ಶ್ರಮಣ 1 × 3° 6°.

70

ನಾಗಲವಾಡಿ ಹೋಬ್ಬ, ನಾಗವೆಳ್ಳಗ್ರಾಮರ ಸಂದಿತ ಸೂವೆಸ್ತನವರ ಮನೆ ಹಿತ್ತಲ ಜೀರಿ ಪ್ರೇತ್ತಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಕ್ರಮಣ 2′×1′ 6″.

್ಯೆಕ್ಸುವಮ್ಮು ಕಪ್ರವಸ್ಥಾನಿಸಂಪತ್ಸೆ ಕ್ರಾಪ್ತ್ರಾಕ್ಷ್ಣಿಕ್ಕಾಗಿ ಅಂತ್ಯಜ್ಞಾಜ

⁸ವಡೆಯುರವೆರುವಾಗಲ್ಪಡೆಮನೇನುವೋಗಡಿ

ೆಕಃ ಅರಸರ್ವವಾಗವೆರಿದುಸ್ತಳಡಬರಡ ಶಿವಮತಾರಾಂಬಿತು ಡಿಲಾಸರ್ವಮೂ ಸೈರಸಾರವಕಕೆಯುಗಳಮಾ ಕ್ರೀ

71

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಗ್ರೂಭ ಮತ್ತು ಅರವಕ್ಷಕ

72

ಆದೇ ಗ್ರಾಮದ್ದಲ್ಲಿ ಸ್ಕ್ರೂಲ್ ಮಾಡುವ ಚಾವಡಿ ಮುಂದೆ ಅರುವರು.

⁶ದಾಗಿಯುಕೊಡಗಾಕೆಂಬಿ .

ಿಣ್ಯಗಡ್ಡಳೂ ಈ ಭಾಷ್ಟೆ ್ಟ್ರಿರೊಳಕಿಬಡಗಂ ್ಲಿಯರ್ವಳಉಲೆದುಳೊಂ 10 ಹರುಮತ್ತೂ ಅ ೯೯ಹಿ 11 ಲಹ್ಯಾಸವರುಗಳುನಿಂ

¹²ಕೆಜೋಪರುಖಿಸಿಧರ್ಮವ

(ಈ ಕಲ್ಲಿನ ಒಂದು ಸಾರ್ಕೈ ಹೋಗಿಧೆ)

73

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪಕ್ಷಿಮ ಲಹ್ನ್ಮೀನಾಸಬ್ಬಿನ ಜೊಲವಲ್ಲಿ ಗೊಬ್ಬಳವುರದ ಬುಜದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವಾಣ 3′×1′ 6″

್ ಜರಸರುರಾಗವಾಯಕುಜು
' ಗಾಗಕೊಟ್ಟಕಲಾಸನ ...
ಪ್ರಜಗಗೆ
' ಮನವೇಗಾ ಕಣ

(ಮುವಕ್ಕೆ ಬಿಸಳ ಅಸ್ಪಪ್ಟವಾಗಿರೆ)

```
ಅದೇ,ಹೋಬಳ್ಳನಾಗವಳ್ಳು ಗ್ರಾಮದ ಗಣಪತಿ ದೇವಸ್ತಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಅರುವ ಕಲ್ಲಿನಲ್ಲಿ.
                                    ಪ್ರವೂಣ 3' x 3'.
        <sup>2</sup>ವದೇವದೇವ್ರೇತ್ತ ಮ್ರ್ಯುವಿರೂರಾಕ್ಷರಿಂಗನಕಾರುಣ್ಯವದದೆದಕ್ಕರ . . .
        ೆದಾಯರಭುಜಖಲಪ್ರತಾಪದೊಡಬಾಚರಸಯ್ಯಾನವರಮಹದೈಕ್ವರೈಸ....
        ್ಚೆ ಪಂದ್ರನೆನಿಸಿದಪ್ರಧಾನಿಬ್ಬಚರಸಯ್ಯನವರಿನಿರೂಪದಿಂಬಾಚರಸಯ್ಯನವರು
        <sup>5</sup>ಕಗ್ಗ ಗಪ್ರಡನಬಿಂನಪಬಂದಕನಕದೇಕದಿಂದುಖಿವಹೊಂನಹೊಳೆಯ
        ಿಸೀಮಯಲುವುಬ್ಬೀವಭಕ್ತಿ ಗೆಕಲ್ಬಾಣವೆನಿಸಿದನಾಗವಲ್ಲಿದುಸಂಥದುೂಬಿ-
        <sup>7</sup>ಟ್ಟರಲಾಗಿಜೀನ್ನೊ ೯(ರ್ಭ್ಯ ರವಮಾಡಿದವಿನರಉತ್ತ ರದಕ್ಷಿ ಇಪುರ್ವವೃ ಮನಾಲ್ಕು ದೆಸೆಯೊ
        ^8ಳೆಸೆವಸಂಗವೇಸ್ಗರನನಿಸೂಪದಿಂನಾ ಸಾವೇಕೆಆಯಿವತ್ತಾ ಅವೇಕದಹೆ
        ಿಸ್ತುವಿುಗಳು ಆಸ್ಥ ಒದಗೆಉಡಸೇನೆಭೋದರು ಕೂಡಿಸನ್ನ ಧವ.ಗಿಶ್ರಧಾನಿಬಾರ್ಚನೆಯ್ಯನವರು
        <sup>10</sup>ರಂದುಹೆಸರನ್ನ್ಯಯಿನಸಂಧೆಯನಂಕಟ್ಟಿಸಿದರುಮುಂದೆಯಿಸಸಂಧೆಗೆಸಣಾ
        ಿಯಗಳಾಗಿನಸಸಿದಹಂಧಾರರಗೆಅಷ್ಟ್ರಪಟ್ಟಿ ಶೀತ್ರ್ರಗಂಗೆ ಸಲ್ಲಿ । ಗೋ । ಹಸ್ತಿ ।
        <sup>12</sup>ಮಜೆ । ಧನ । ಧಾನೈ <sup>।</sup> ಕನ್ಯಾ । ವಿಶೃ । ಭೂ । ದಾನವಿತ್ವ ಪಲವಹುಮ ग
        <sup>13</sup>ಚೆಂನಬಸವೆಂಣನೊವೆಡುರವುಕ್ಕಳುಹಿರಿಮಂಣನೊಡೆ<del>ಡು</del>ರವೆಂಕವುರಂಪರೆಡುುಳ . .
        <sup>74</sup>ವಗಪ್ರಡುಗಳುನೇನಭೋಷರುವಲರುವೊಬ್ಬಬಿಟ್ಟುಳೊಟ್ಟದುನ್ಗಳಸುಂಕವೊಳವಾರುಸೂರವಾರುವನರ<sub>ಗೆ</sub>ಸರ್ವ<mark>ವಾನ್ಯ</mark>
        <sup>15</sup>ಯಿವನುವಿನೀಟಕುಪಕದಿ ಬಳಿಹಿರವರ.ನೀರನಾಗಿಯಲ್ಲಿಗೋಬ್ರಾಹ್ಮಣರ
        <sup>16</sup>ಳೊಂದನಾವಕ್ಕೆ ಹೋಹರು
                                           75
```

ಅದೇ ಹೋಬಳ ಜೋತಿಗೌಡನಪುರದ ಊರಮಧ್ಯೇ ಬಾವಡಿ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

76

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕರೇ ತೂಬಿನಮೇತೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

```
ಪ್ರವಾಣ 4′ 6″ × 9″
(2 ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ,)
```

^{*}ಬ್ರಂಮಣ ! ಸ್ವಸ್ತ್ರೋಸಕವರುಗ ೧.೬೩೧ನೆಯಪ್ರನವಧಿಸರಾತ್ಯರಯಭಾರ್ರವರು! ೧ ಬ್ರಿ! ರೇವತೀನಪ್ಷತ್ರವನ್ನ (ಕ್ರೀಮಾನುವಯಪ್ರಧಾನರ್ಕೀತೆಪವರರಾಯ್ಕರವನೆಯವರವುದಿನ್ನಾಗಿ,ಮುತ್ರಿಯವರು),ಯಣ (ಮುಂದೆ ಕನ್ನಿ ಒಡರುಪೋಗಿಧೆ)

ಆವೇ ಹೋಬಳ ಪಟ್ಟನಪುರ ಗ್ರ್ರಾಮಕ್ಕೆ ಅಗ್ನೇದು ನಾಗವಳ್ಳ ಸಂದಿತ ೯೭೯ಪ್ಪನ ಜ್ಯೇಪಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 6"×3

```
<sup>1</sup>ಕ್ಕೂರುನ್ನು । ಸ್ಪಸ್ತಿಕ್ರೀವಿಜಯಾಧ್ಯುರವು
 ಾರಿವಾಪನ-ಕವರುವ ಎಒೀಕೆ ಸುವರಿನ್ನ
 <sup>ತಿ</sup>ವೆಸುಸ ವೆರ್ವರದಮಾರ್ಗ್ಗರು ೧೩ ಸೋಮವಾರರಲುತ್ರೀ
 <sup>4</sup>ಮಂಗೃ ಪ್ರದೇಶ ಭಿರಾಜರಾಜರ್ ಮೇಸ್ಟರ ಗ್ರ ವೀರಪ್ರಕಾಪಸಿ-ಪಾಸಕರಮ
<sup>6</sup>ಪಾರಾದ ರುವೃಧ್ವೀಹಜ್ಞಾನ್, ಯಾವ್ನಿ ಮಿರ್ಬೈಮ ಸ್ಟ್ರೆ ಪಾಮೆ ಪಲೇಸ್ತರನ್ನು
                                      ವ್ಯವಾಅರನ್ನೆಗಳುವೇವೆದಾಯಪ್ರಿಂಹ್ಡ
 `ದಾಹ್ಯರಾನವೊನ್ನವೊಬಿಲಾ-ಸಮನ್ನ ವರ್ಮಕಗಳ ಪರಿಖಕಿಸುತಮಿರೆ
  ್ಗರ್ನೆಸೆಪಡೆ ಡೊಭವ ಕಾಡೆ ರಿಡುವುಡಗ್ನಾಪಾದೀನರೆಸುನಿ
್ರಿಮಲಿನಪ್ಪಡೆಪರಲೋಕಸಾಧನನ್ನಗಪೇಕುದಾೂ ಮತ್ತೂರೆಉ ಗೆ
<sup>10</sup>ಸಿಂಬಾಸನೆರತಬೇನುವತ್ನಿನಆರೆ .•ಗಳಿಎಂದನೆರೆಕ್ತೆ ಪದಿನಾ
<sup>23</sup>ರಸೀಮೆನಾಗಿವೇಹುನ್ಗಳವೆ ದಗೈವಸ್ಥ್ಯ ಕಡಚಿತ್ಸೇಮೆ.ಖ
                            = ಸಗಟ್ಟರಗ್ರಾರ ಇಂದ ಗಲ್ಪಾಕುರಿಂಡಂಕಟ
<sup>1</sup>ಿವೊರಹ`ೃಮವಿಲ್ಲಿ ಹೊಂಗವಾಡಿಸಲ್ಕೂ ಮವಿ ವಿವಗಲ್ಇತ್ತರಿಕೆ
<sup>11</sup>ಗ್ರಾಮದಸೀವೆ,ಯನ್ನು ನಿರಮಸಸ್ವ-ಪಎನ್ಯವ ಗಿ=ೊಟ್ಟೆ ಉ
                               ಅಜ್ಞವ್ಭಾಗೂಡನ ಜಎಗೂಪನಿ
                   ಸರ್ವವಾನ್ಯಪ-ರ್ವ~ಆಯಾಮ್ಯವನ ನವಸಿ
          ಈವನು~ಕ
                               ಆಳಮಿತವನು
<sup>19</sup>ವಾಗ-ಒಸಿಯಲಿತಂನುಪಂದೆತ್ ವಿಜ್ಞೋ ಸುದ್ರಾಂಪಣರಳೊಂದೆರುವಲ್ಲಿ ಹೋಗುವರು
ກ
                               ಇದಕ್ಕೆ ತ್ಯಾಥವರು
                   ( ಮುಯೆ ಕಾಣುವೆದ್ದಿಲ್ಲ )
```

78

ಅದೇ ಹೋಬಳ ಚಂಡಕರಾದಿ ಗ್ರಾವ್ಯದಲ್ಲಿ ಕಿರ್ರಸೂರು ಕ್ರಾಪ್ಕೂಗ ಸುಬ್ಬರಾದುನ ಜೊಂದ್ರಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರಮ್ಯಣ 2 3" ಸ 3 6"

'ವೈಲ್ಯದಾನ್ಯಸಂವೆತೈಜೀವೃಖ ೫ ಸು | ^ತಕಾಡಿದುಲಮೋಗುವೆಲಬ್ಬಳರಾಸ 'ತ್ರೀಮತುವೊಲೆಮಾನ್ಯವರುವಿಸರ 'ರಿವ-ನವರವಾಸಿನ' ಶಾನುವಾಸರು

(ಮುವಕ್ಕೆ 1 ಪಟ್ಟಿಗಳು ಕಾಣ್ಮಮಲ್ಲ)

ಅದೇ ಹೋಬಳ ಕಾಗಲವಾಡಿ ಗ್ರಾಮೆಕ್ಕೆ ಪೂರ್ವ ಅಂಕದ ಬಾಗಲು ಬಳ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ವ್ರಮಾಣ 4' x 1' 6".

¹ ಕುಭವುಸ್ತುಸ್ಪಸ್ತಿಕ್ರೀವಿಜಯಾ
²ಘ್ಳುದಹುಕಾಲಿವಾಪನಕಕವರುಷ
್ರ್ಯೆ ಸಂವರ್ಷಕವಾನವಾರಪ್ರ
⁴ ವೋದೂತಸಂವತ್ಸರವಚ್ಛಿತ್ರಬ [್] _
⁵ ಬುಧವಾರದಲು³್ರೀಮನುಮಹಾರಾಜಾಧಿ
⁶ ರಾಜರಾಜದರವುೇಸ್ಪರ3್ರೀನೀರಪ್ರಶಾಪನದಾಕಿ
⁷ ವಮಹಾರಾಜುರುಪ್ಪ ಧ್ವೀರಾಜ್ಯಂಗೈಯ್ಯುತಿರಲಾ
⁸ ತ್ರೀವುನುವುಪಾವುಂಡಲೇಕ್ನರರಾಮರಾಜಯೊಮ
ಿರಾಜಯನವರಕುಮಾಂತ್ಯಾಗರಾಜ
¹⁰ ವುಹಾಅರಸುಗಳುವುಡು

10 ರಾವುದಾಜನಾಯಕನನಾಗ 12ಯಕನಿಗೆ 13 ಸಂದವಿವರಪಡಿನಾಡ 14 ರಾವಿಸ್ತ ಅವನುನಾಳು 15 ಅಂಟಿಸೆಯಗಿಳಿಗಿಟ್ಟೆ 16 ಕ್ಕೆ ಸಲುರಗ್ರಾಮ 17 ಗದ್ದೆ ದರ್ಧ ಆಸುಂತಸುಕ್ 18 ವಿನದಲಾದಲದ್ದ ಭೋಗತೇಜನ್ನಾಮ್ಯ 18 ಪ್ರಶಾಸ್ತ್ರಪ್ರಕರವರ್ಯ

80

ಅದೇ ಗ್ರಾಮಕ್ಕ ಫೂರ್ವ ಬಸವನಗುಡಿ ಬಳ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 3'x 1' 8".

•	٠	٠	٠,	ಸಿವ	ಸಂಪ	ತ್ಸರಜ:	ಸ್ರುವ	63	
2				٠.٠	J: 69 2	ಶ್ಯುತಕ	ಾಯಾ	ಾದಾ:	ಕರ
						ಶಕ ದ			
						. T.			

ಿಕಾಗಲವಾಡಿಯಸೇನವೋ ವಜ ⁸ವಣಯ್ಯನವುಗಪರ್ದೈ ತಹ್ಯಾನಿಗೆ ⁷-ಶೊಟ್ಟಲ್ರೋತ್ರಿಯವಗುತ್ತಿ ಗೆಯನಿಲಾ ⁸ಸಾವನದಳ್ಳಮವೆಂತೆಂದದೆ.

(ಮುಂದಕ್ಕೆ ಆಕ್ಷರಗಳು ಕಾಣುವರಿಲ್ಲ)

81

ಆದೇ ಹೋಬಳ ಹಳೇ ಸರಗೂರು ಗ್ರಾಮದಲ್ಲಿ ವಿನಾಯಕನ ಗುಡಿಯ ಬಳ ನಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ,

ಪ್ರವಾಣ 6' × 2' 6".

ಿಕಾಕಿಜಯನ್ತಿರಾವಣ್ಣಿಸ್ಟಿರದ್ದ ವ್ಯಕ್ತ್
"ಬರಕರ್ಗಳುತಮಾದಕ್ಕೆರುವ್ಯಾಗಿಸಿರುತ್ತಿ ಸೇರೆಸ್ ಕರಣವಾತ್ರಕಾ
ಿರ್ವತಿಕ್ಕೆ ಸೇರೆಸ್ ಕರಣವಾಗ್ಯಕರು ಪ್ರಭಾತಿಕ್ಕೆ ಮುಚ್ಚಿತ್ತು ಮುಚ್ಚಿತ್ತು ಸಂಪರ್ವತಿಕ್ಕು ಸಂಪರ್ಕ್ಷವಾಗಿ ಪ್ರಭಾತಿಕ್ಕೆ ಸ್ಥಿತಿಕ್ಕೆ ಸ್ಥಿತಿಕ್ಕೆ ಸ್ಟಿತಿಕ್ಕೆ ಸ್ಥಿತಿ

ಿಟ ರುವಡುವು ತಡೆ 1 ಹರವಸುಳಿ ಸ್ವಲಪಹುವಿಸುರಗು ಹೋಬ್ ೧ಕ್ಕ್ ಭಿನಾಸರಗೂ
10ರಣ್ಯರು ೧೯ ಜೋನಸೂಳಿಕುಲುವೆ ೧ಕ್ಕೆ ಹಡವಸ್ಥನವು ೧೯ ಎಂ ಹಳೆಸುವಿಸುವು
11ರು ರ್ವರ ಸಹನಿಬುರುವರವಿಕರಣಿ ಸುಡುವು ಇವನಸ್ಥೆ ಪರಿಧಿವನ್ನ
11ರು ರ್ವರ ಸಹನಿಬುರುವರವಿಕರಣಿ ಸುಡುವು 1
10 ಜೀನವನಿಸುವರ್ಷ ಪರಿಭಾಗಿ ಕು. ಉಂದರಿತ್ತ)
10 ಜೀನವನಿಸುವರ್ಷ ಪರಿಭಾಗಿ ಪರಿಸು ಪರಿಸುವ ಪರಿಸು ಪರಿಸ

82

ಚಾಮರಾಜನಗರದಲ್ಲಿ ವೀರಿಭವ್ರಬೇವಸ್ಥನದ ಮಹಾತ್ತಾರದ ಎಡಒ.ಗದ ಜಗತೀಮೇರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವ್ಯ∽ 6 ×2 9

¹ಕ್ಕೀವ ಪ್ರೌರೀಪ್ರಫೀಜ್ರೋಹುವಷ್ಟ್ರವ್ನೂರೈ೯ೀರಿ-ಕಿನಃ ! ಹೈಲಾಸಾದ್ಮೀ ವೈ "ನಾದಗ್ಯನಾಸನ ವಿಸ್ತರ್ಣನಂ 1 ಸ್ಪೆಸ್ತ್ರೀಜಯಾವುದರ ಕಾರಿನಾಡನ್ ಕರರ್ಷ ೧೩೦೭ ⁸ನ ದುವರ್ತರ್ಮನ್ನುವನುಸಂದ್ವಾರದವೈಕ ಆಕ ರೈ ಕಲ್ರ/ಮತ್ನ ಪಾಮ-ಡಲಿ ಕ್ಯರ ⁴ರ್ಜಾಧಿರ್ಇರಾಜನರವೇನ್ನರ ಗವಿ ರಶ್ರವಾಗ್ರಾನಿ ರಶಂ≃ಟಿನಡಿದೆ ವಶುಮರಾ ಿಯನಿಕ್ಕಾರಿದೀರಾಜ್ಯ ಗೆಲಿ ಪಲ್ಲಿವೆಂದ ಸ್ತೂರ್ರೀಮೆಪುವುದ್ಯು ಎಳ್ಳಿದ್ದುತ್ತ ಕಹಂಗ ೆಟೆಪುರರಗ್ಕಾಮೆಫಸ್ರಾಕಿನ್ಲ್≕ಂಡ ಇವ್ಕೆಯ್ಫ್ ವೆನುನ ಗ ಗೆಸ್ರೋತ್ರಿ⊾ು ೆಗುತ್ತಿಗೆಹೆ ಗಿಸೇರಿಸಿರಲ್ ರಾಶವಪ್ರಧಾಗನಿಗೆ ಲೆತ್ತು ಒರ ತ್ತಿವೃಸಂ... ವರ್ಷಿತಿಧಿಹೆ.ಲ್ಲು ಅ ⁸ರೆ∸ುರ್**ರವಸ್ಥಳದವೃ**ಭಸಚಂನರಾಜದೆ ಡೆಜಪಾಕುಮಾರರಣಚಂದ್ರ′ ಒ*್ಲ ≻ಮ*ನ ಆ≠ ಿಂವೆಸರವೈಯ೨ೀರಂ ವೆಂಡುಜಿ ಜೆಎೆಸ್ಎಸ್ಕ್ಗಳುವ ಲಌಜ್ಜೆ ಡೆಜೆ ರಿಸಿಕ್ಕಡಿಪುಥ ¹⁰ಯವನುಮಕರಿಂದನಂದು=ುಲಸ್ವಾಮಿ _{ಸೀ}ರುನ್ನ ಹಾದೇವರೇನೆ ಕತ್ತ ಮದ್ದ ಧ್ಯರಧ್ಯಂಸನಿ ¹¹ವಿನೋಡವಿಲಾಸಿಹುಪ್ಪಆರ್*ಕಾರ* ರವವೀರಭರೖಬೇವರನೈಬೇಕ್ಬಬಾತ್ರಭ (ಗ ್ಕ್ ಮಾರ್ಚನಚಿವುವನನ್ನಾಸುವನಂತೆ "ಕ್ಷನ್ಗಳಲ್ಲಾನ್ ಪ್ರೆಸ್ತ್ ಸ್ಟ್ರನ್ಗಳಲ ¹³ವಜಿ ಪಸ್ಸೀಮೆಯೊಳರ್ಗಗನ್ನೆ ಎನ್ನ ಲ^ಸ್ಟಿಕ್ ಸಿಸ್ ಸಿಸ್ ಪೆಕಟ್ಟೆ ಆಸುಮ ¹⁴ನೆಸು=ಗುವರ್ನಾರಾಯಚಿಟ್ಟೆಬಿರಿಕೆಪೆ ಳಪ್ ಜಾಪೆ ಅವ ಇ ಯಿವು 👩 ¹⁵ಮು ರಾವಸಕಲಸುಪರ್ನಾಧಾಹುಅಶ್ವಿ ಶೃನಿಧಿನಿಪ್ಪೇಸಜಲಪ ರ್ವಾಅ ¹⁶ಕ್ಷೀ ಆಗಾಮಿಸಿದ್ದ ಸಾವ್ಯಗಳಿಂಬಅಷ್ಟವಿಧತೆ ಜಸ್ಪುವ**್ಯವೆ ವಾವೀ**ರಭರ್ರವೇವ 17 ರಸೀವಗಿಸಲುಉರೂಯಿಂದುಸಪ-ಮಾನ್ರವಾಗಿಸುವಣೆ $\chi_{\rm F}$ ೇ $^{-1}$ ಧರ್ π ಸ್ವ೯೫ರಿ ¹⁸ರ್ಕ್ ಟ್ಟ್ರಕ್ ಂಗಱ ಯಪ್ರರಗ್ರಾವ ರ್ ಸ^{್ಟ್ಲ್} ಬೆಡ್ರ ಗುಸಂಮ ಗಳಂ ೯ ಫ್ರ ¹⁰ಸ್ಟರತ್ತಾರ್ಡ್ಡಿಸರ್ಗ-್ಟ್ ಪರೆಚಕ್ತಾನ ಶಾಲನೂರ ಕ್ರಾಪಹಾರೇ ಸ್ಪಪತ್ನ ನಿಷ್ಕಲಂಭವೇ ಿರ । ರಾಕಸು ಬೆಹೋರ್ಮರೈಜರ ನಾತ್ರೆ ಬೆಳಳುವೆ ಬೆಂ ≀ ರಾಜ ಸ್ಪರ್ಗೆ ಮಪಡ್ನೇ ಿಕಿಕ ಅನಾವಜ್ಯದರ್ವರು 🏿 ಅತಂದ್ರಾಕ್ ಗೃತಂವರ್ಮ್ಯ ಎರ್ಬೆ ಆ ರ- ನೀರಳೇ 🛚 ವ ²'ಟ್ಟವದ ಸಹಸ್ರ 'ರಿಸ್ತಾರ್ಡರ್ಡ್ ರಿ jಮೀ ! ಯಾರರರ್ಡ್ಟ್ ಸ್ಥಾರನ್ _3 ವ್ಯವವರ್ನುಯಗಳು ಕ್ಷಮಕ್ಕ್ ಗಳಿಗೆ *ಲೇವ್ರ್ ೀಟ*ರ ಕಿ ಮ್ಲವಜ ಕಿ

ಬಾಮರಾಜನಗಂದಲ್ಲಿ ವರ್ಣ್ವರ್ನ್ನಾನ್ಡುಮಿ ಇ ಸ್ಟ್ರಿಯ್ನರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ವೃಮಾಣ 5 3 × 2 6′

ಿಶ್ರೀರಾತ್ಯರಮಗಂಭೀರಸ್ಪುದ್ದಾರಾವೋಳಿತ.ಂಭನಂ 1 ಜೀಡು.ತ್ರೈಲೋಕ್ಸ್ವವಸ್ಥ್ಯರಿಂಸನೀಜಿಸಲಾಸಂಕ್ 'ಸ್ಪೆಸ್ತಿಸವಸ್ಥಿಸುವುದೆ ಪ್ರಮುಖ ಪುರ್ಧಾರಿ ಪ್ರಾರ್ಥಿಸಿದ್ದರು ಪ್ರೀತ್ರಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸುವ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸುವ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಸಂಪರ್ಧಿಸಿದ ಸಂಪರ್ಧಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಸಂಪರ್ಧಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರಾರ್ಥಿಸಿದ ಪ್ರವರ್ಧಿಸಿದ ಪ್ರಾರ್ಥಿ

ಿಣಿಸಮ್ಮ ಚರ್ಮದನವೆಂಗು ವೈಬಾಂತ್ರವದಿಲ್ಲಿ ಭೀನಲೆಯ ಗ್ರುಯವೆಜ್ಞದಿಲ್ಲ ನೂಥವರು ೩ ಲಾರ್ವವಾಗ್ರಿಕಾವುರದು

11 ಹೀರುವನುದ್ದ ತಮಂತ್ರಿದು ತ್ರವಿದ್ಯಾಗಣನಾವನಿಸಿಲುಯ ಕೇಳಿದನ್ನು ಸತ್ಕ ಚಾಗಿ ಬಿ.ಪ್ರಿತಮೇಜನಾತ್ರನ) ನುಜಂ

12 ನುಜನಾಗ್ರೇ ನಾಗದೀವನ ಸ್ಥಾವನತ ಸ್ವವಂತ್ರಿನಿಟಿಯ ಗಲಿಹಾಗು ಪರವಾಗಗಳ ಮುದ್ದುನಂಬುವ ಪ್ರಯಾಯ.

13 ನಾಮಕಳುತ್ತ ವರ್ತಿಗೆಗೆ ಸಗಲಿಸುವುದ್ದ ನಾನನುರ್ವೇಜನಾಗು ಪರವಾಗುವ ಅವರ ಗಳಗುವಿಯುವು ಪ್ರಯಾಯ.

14 ಕ್ತಿಗಡುವುತ್ರವೆಗೆ ಟ್ರವೆಂಪ್ ಗೆ ಮುದ್ದು ನಾನನುರ್ವೇಜನಾಗು ಸಮೀರ್ವವಿ ಅವರ ಇಗಳುವಿಯುವು ಪ್ರಯಾಯ.

14 ಕ್ರಿಗಡುವುತ್ರವೆಗೆ ಟ್ರವೆಂಪ್ ಗೆ ಸಮೀರ್ವನಿಸಿದ್ದ ಪ್ರವೇಗಿ ಸುದ್ದೇವ ಎಟ್ಟಿಗೆ ಎಟ್ಟಿಗೊಳ್ಳುವುದು ಪರವಾಗಿ ಪರವಾಗಿ ಪ್ರವೇಶಿಸುವುದು ಪರವಾಗಿ ಪರವಾಗಿ ಪರವಾಗಿ ಪ್ರಮಾಣಕ್ಕೆ ಪ್ರವೇಶಿಸುವುದು ಪರವಾಗಿ ಪರವಾಗಿ ಪರವಾಗಿ ಪರವಾಗಿ ಪ್ರವೇಶಿಸುವುದು ಪರವಾಗಿ ಪರವಾಗಿ ಪರವಾಗಿ ಪ್ರವೇಶಿಸುವುದು ಪರವಾಗಿ ಪರವಾಗಿ ಪರವಾಗಿ ಪರವಾಗಿ ಪರವಾಗಿ ಪರವಾಗಿ ಪರವಾಗಿ ಪರವಾಗಿ ಪರವಾಗಿ ಪರವಾಗಿ ಪ್ರವೇಶಿಸುವುದು ಪರವಾಗಿ ಪ್ರವೇಶಿಸುವುದು ಪರವಾಗಿ ಪ್ರವೇಶಿಸುವುದು ಪರವಾಗಿ ಪ್ರವೇಶಿಸುವುದು ಪರವಾಗಿ ಪ್ರವೇಶಿಸುವುದು ಪ್ರವೇಶಿಸುವುದು ಪರವಾಗಿ ಪ್ರವೇಶಿಸುವುದು ಪರವಾಗಿ ಪ್ರವೇಶಿಸುವುದು ಪರವಾಗಿ ಪ್ರವೇಶಿಸುವುದು ಪರವಾಗಿ ಪರವಾಗಿ ಪ್ರವೇಶಿಸುವುದು ಪರವಾಗಿ ಪರವಾಗಿ ಪರವಾಗಿ ಪ್ರವೇಶಿಸುವುದು ಪ್ರವೇಶಿಸುವುದು ಪರವಾಗಿ ಪ್ರವೇಶಿಸುವುದು ಪ್ರವೇಶಿಸುವುದು ಪರವಾಗಿ ಪ್ರವೇಶಿಸುವುದು ಪ್ರವೇಶಿಸುವುದು ಪ್ರವೇಶಿಸುವುದು ಪರವಾಗಿ ಪ್ರವೇಶಿಸುವ ಪ್ರವೇಶಿಸುವುದು ಪರವಾಗಿ ಪ್ರವೇಶಿಸುವುದು ಪ್ರವೇಶಿಸುವ ಪ್ರವೇಶಿಸುವುದು ಪರವಾಗಿ ಪ್ರವೇಶಿಸುವುದು ಪ್ರವೇಶಿಸುವುದು ಪ್ರವೇಶಿಸುವುದು ಪ್ರವೇಶಿಸುವ ಪ್ರವೇಶಿಸುವ ಪ್ರವೇಶಿಸುವ ಪ್ರವೇಶಿಸುವ ಪ್ರವೇಶಿಸುವ ಪ್ರವೇಶಿಸುವುದು ಪ್ರವೇಶಿಸುವುದು ಪ್ರವೇಶಿಸುವುದು ಪ್ರವೇಶಿಸುವುದು ಪ್ರವೇಶಿಸುವುದು ಪ್ರವೇಶಿಸುವುದು ಪ್ರವೇಶಿಸುವ ಪ್ರವೇಶಿಸುವ ಪ್ರವೇಶಿಸುವುದು ಪ್ರವೇಶಿಸುವ ಪ್ರವೇಶಿಸುವುದು ಪ್ರವೇಶಿಸುವ ಪ್ರವೇಶಿಸುವುದು ಪ್ರವೇಶಿಸುವ ಪ್ರವೇಶಿಸುವುದು ಪ್ರವೇಶಿಸುವ ಪ್ರವೇಶಿಸುವುದು ಪ್ರವೇಶಿಸುವ ಪ್ರವೇಶಿಸು

" ಪುನರದುಂತೃ ಕೊಳತೇರಾಧಿಪಠವಾಗುವೈ ಬದುರುವು ಹನ ಪರವರ್ಗಾಗೆ ಸತ್ಯೋದ್ದ ನಿಂತುಪ್ರಗೆ ಸ್ಪುರದಂತನಾಧಿನಲ್ಲಿ "ತ್ಯುದ್ಧಿಯಂತನ್ನು ಸಂಪ್ರದೇಶದ ಪರ್ಕಿಸಿದರಂತೆ ಸುವುದಿಂತ

³¹ಗು೪ಎನ್ನು ಜೊಜೆತಿಗಾ~ದಲ್ಲಿ ವ್ಯೂನವಿಳ್ನೆ ಜ್ನೇಂಟಿದಗು೪ ೧೦೦ ಆರೂರವಿಡಗಣಳೊಡೆಡುನಙೖಾಸಹಿತ ಿರವುಣಿಸಚಿನ ಲಮ್ಫ್ಲೆರ್ಲಾನ ವೈ್=ವಾಗಿಸಿಟ್ಟಿದ್ರ್ ಟ್ಟರೆಲ್ತ್ರಾಂದರರನ್ನಾಂದಾಯೆ ಕಮೇತವನುನೈರಾಂ! ಪಟ್ಟಿ ರ್ವಪ್ರ ಸಹಸ್ರಾ ³³--ವಿವ್ಯಾರ್ಯಾಜ್-ಯ್-್ರ್ವೆ 1 ಟಸರಿಗಳಿಕ್ಟ್ರೀಧರ್ತ್ವಮನೊಸೆಮಕರಂಸರಿಸದಿರ್ಗೈಡಂಕ

ಬ್ರಾಸ್ಮ್ರ್ಯನಕ್ಕೆ ಸ್ವ ಗ*ಸಮನಿಸುಗುಂ !

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ಆದ° ಬಸ್ತಿಯ ಶ್ರಾಕಾರದಲ್ಲಿ ಪಶ್ರಿಮ=ಡೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮ್ ಇ 4 3 × 2 6″

್ರೀಪಾತ್ರರವಾಗ ಪಿ ರಸ್ಯಾಥ್ವಾ mar(400 64,000(122)? 'ಳೋ_{ತಿನ್}ನ್ ರಿಗ್ರೆಸ್ಕೆಸನಂಜಿನಸೇಸ مناع والمناسبة المناسبة المناسبة المناسبة ^ನಸಳಕ್ರೀವೀರವ್ಯಾನಿ-ಗಡೇವ**ಿ**ಪ್ರಮಾನೀ ್ರಾಜ್ಯಲಗೆಯುಕಮಿನೆ : ಸಕವರು 7ವ್ಲೂ ನೆಸ ವಿವ್ಯಸ ವ ⁸ತ್ಸರೆದವವ_{ರಿ}ಸು ೧೩ಆ ! ಉತ್ತರಾಯ °ಣಸಂಪ್ರಮಾದಿಸಲರುಕುರ್ ¹⁰ದವಿಸೆದಿಗೆಇ ರ**ೇ**ತೆಗಳುವ 11ನವೂಬ್ಬೈಗೂ ಡನುಂಇಲ್ಲ 1°ಳಗಳು:ಚನಮಗದಾಸೆಗೊಂಡ

¹⁵ನೇಳಗಾದಸವುಸ್ತ್ರಗೂ ಡ ¹⁴ಗಳುಯಿಂದೇವರ-ಗನೀರು= ೯೨ನಿಚಂ 1% ದುಗೆರುನೆವೆ ವೆಂದೆಗೆದ್ದಾಣ ¹′ಸ್ಪೆಗೆಮನೆ≝್ತತ್ತವೆ ುಬ್ಬವಾಗಿಯಿ ¹⁷ದೇವರವೆ ಆ್ಲ್ಲಿಎಸ ವೆಗೆಡ ಸ 15ವ್ನ ಮೊನ್ನವಾಗಿ...ಟ್ಟರತ್ತಿ ⊓ಯಿ⊤ ఎ 19ಸರಿಗೆ ಟ್ರೀಥರ್ಶ್ವ ಮನೋಗೆ ರಾಕರಂ ²⁰ನಡಸುತಿರ್ವೈ ಪಂಗ=್ತು ಪ್ಯಾಂ ಿ ದುಸವಸರಿಂಅ೪ಶಿರವ್ಲಪ ² ಸುವ ಬ್ರಾಹ್ಮ ಇರಕೊಂದಗತಿ ²³ನವುನಿಸುಗುಂಸ್ಪರತ್ತ*ಂ*ಪರ

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ಾಣವುರಾಜನಗರದಲ್ಲಿ ಮು~ಿಗೇಸ್ಟರ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರಿದೊಳಗೆ ರಜ್ಞಿಣಕಾಶಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವರ್ಷ 6 × 3 6″

¹ならりだりでおはそりころとである。 "ಯಿಸಳಕ್ರೀವೀರನಾಗೌಜಗದೇ ೆವರುವೃಧುವಿ ರ್ಜ್ವ್ಯಾಡ್ಡ್ ತ್ತಮಿರೆ ! ಸ್-ಪರಪ್ರ ೧೧೦೨ನೆ ^{ಶಿ}ಹುವಿಷುಸಂತುತ್ಸರದಪೆಷ*್ಟ್ರ್* ್ಗೆ ಒಪ್ಪಯುತ್ತರಾದ್ಯಾನ "ಂ≕್ರವೂದದಿನ⊷∹ಕೊರಾದೆ ⁸ಬಿಂಬ್ಬೆಗವು ಸದಾರ್ಸವುಂ^ಸನೊ °ಳ~ರಸಮಸ್ತ್ರಗವು ಡು ^{ಸರಿ}ಗಳುಂ_{ಳು}ಜ್ರ್ ಕ್ಷೇಕ್ಟರೆ ಪಾಂಗನೀರು 11ಕ್ ೨೨ನಿಡಂಡಿಸೊಂಬಿ7ಬೆಡುಗೆ ^{1°}ಮನೆವಣಮ ಪೆಗಬ್ಬಾಮ ೯ಆ 13ಸ್ಥೆಗವನ-ತ್ತಮುಖ್ಯವಾಗಿಸಿನ . ದ ವ್ಯಕ್ತ ಉಜನ್ಗಳ್ಳದ<u>್</u>ತಾ ¹⁵ನ್ರಾಂಸರ್ವರು ನೈದ⁵್ತಿ ¹⁸ನೈದತ್ತಾಯನರಲ್ತಾವಾರ್ ಹರ್ 17-ವಸುಂದರ | ವರ್ಸ್ನಿರ್ಜನ್ಯ 18ಸ್ರಾಣಿವಿಷ್ಠ್ರಾಯಾಂಜ್ ಯನ ۶ عندره۹

ಭಾವುರಾಜನಗರದಲ್ಲಿ ಚಾವುರಾಜೇಕ್ವರ <mark>ದೇವಸ್ಥಾನದ ಮು</mark>ಖ ಮಂಟನದಲ್ಲಿ ಎಡಗಡೆಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8 × 4′

ارۋ

¹ಕ್ರೀಕೆಂಪನಂಜಮೂಂಬ.ಸಮೇತ^{್ರೀ}ಚಾಮರಾಜೇಕ್ಷರಸ್ವಾವಿಯಾವರಸನ್ನಿ ಧಿಗೆ II ಗ್ಯಸ್ತ್ರಿ ್ರೀವಿಜ*ಯ*,ಭ್ಯುದೆಯಕಾಲಿ ೆವಾಸನಕಕರಪ್ಷ-ಂಗಳು ೧೭೬ೀಂ ಸಂದವತ−ಮಾನವಾದಸರ್ವಧುರಿನಾಮಸಂವತೃರದನಿಜಅಪಾಡಬ್ಲಿ ಸೋಮ ³ವಾರದಲ್ಲು ಆತ್ರೇಯಸ**್ಗೋತ್ರಅಕ್ಷಲಾಯನಸ್ಸ್ ತ್ರಮುಕ್ಕಾ ಖಾನುವ**ರ್ತ್ತಿ ೯ಗಳ ವರ್ಷಾಮರಾಜವಡೆಯರವರಿಧರ್ಮ ೆಪತ್ನಿ ಕೆಂಪನೆಂಜವೊಂಬ.ಗರ್ಭಸುಧಾಂಯಿದಿರು.ಕಾಸುಧಾಕರಾಜುಮಾನರಾಡ್ರೇಜಾಮುಂಬಾಂಬಿಕಾವರಪ್ರ ೆಸಾದೋದ್ಭವಂ.ಚ್ರೀನುತ್ಸಮಸ್ತ್ರಭೂಮಂಡಲಾಯಿದನಾಯವೂಸನಿಖಿಳಬೇಕಾದೆತಂಸಕರ್ನಾಟಕ ⁶ಜನವರಸಂಪದಧಿಷ್ಟು ನಭೂಪ್ರ್ಯಮನ್ನ ಹೀಕೊರಮೆವಾಸ-ಸ್ಪಾನಮಧ್ಯವೇದೀಪೄರೂನ, ವಿಕ ಲಕಳಾನಿಧಿಕುಲ ⁷ಶ್ರವನಿಗತರಾಜಕ್ಷಿತಿಸುಲವ್ರಮುಖನಿಖಿಳರ.ಜಾಧಿರಾಜವುಹಾರಾಜನಕ್ರವರ್ತಿಮಂಗಲ.ನುಭೂಶದಿವೃರತ್ನ ಿಸಿ.ಹಾಸನಾರೂ ಪ್ರೀಮದ್ರಾಜ.ಧಿರ್ಜವಾಜನರವೀನ್ವರ ಬ್ರಾಪವ್ರರಾವಾದ್ರವಿಮವೀರನರಪತಿವಿರುವೆಂರೆಂಬಿಂಗಂಡ ಿರೋಫೈ ಕವೀರಯದು ಕುಲವಯ ಮರ ಮರಕ ಊನಿಧಿನೆಂಖಚಿತ್ರಾಂಕುತಕುರಾರವು ಕರಮರ್ನೃ ಬ್ರಕರಣಗುಳ್ಳ ಗಂಣಭೇರುಂ ¹⁰ಡೆಧರಿಣೀವರಿ, ಪಹನುಮದ್ದ ರುಡೆಕ್ಂರೀನವಾಗೄನೇಕಪಿರುದಾಂಕಿನಕ್ರೀಕೃ ಪ್ಲೂ ರಾಜನಡೆಯುರೆ≂ರುಚಾಮರ.ಜನಗರ ¹¹ವಂಗಿರ್ವಿಕಿಪ್ರಾಕ್ಕರಸ್ಥೇರ್ಗಳಂಶೆಯುಕ್ತ ಗೋಪುಕವಿಮಾನಸಹಿತಮಾಗಿಕ್ರೀಚ್ಕಮರಾಬೇಕ್ವರದೇವಾಲಚುವಂನಿರ್ಮಿ 1 ಕಿನವಹರೆಯುಕ್ತ ವಾಗಿಚಾಮರಾಜೇಕ್ಷರನೆಂಬನ್ನಮದೇಎು ಶುಕ್ಷಮಹಾಲಿ ಗಳಂಪ್ರತಿಪ್ಡೆಯು,ಮಾಡಿದೇವರಿಗೆವಿಡಭಾ ¹³ಗಡಗುಡಿದುಲ್ಲಿಕೆಂಪನಂಜಮಾಂಬಾನಾವುಕರಾವಅಂವುನವರಪ್ರತಿವೈಯಂಮಾಡಿದೇವರಿಗೆಬಲ್ಲು,ಗಡಗುಡಿದುಲ್ಲಿಕ್ರೀಟಾ ¹⁴ವಖಂಡೇಕ್ಟರೀಗ್ರತಿವೈರ್ ಸೈಮವುರ್ವಭಾಗದವು ಹಾರ್ದ್ಫ್ರಾರದಲ್ಲಿ ಗೋಪುರವೃತಿವೈ ಯಂಮೊಡಿದಲ್ಲಿ ಉಬಾಗದಕ್ಟೆ ಸುಲೆಯಲ್ಲಿವುರಾ ¹⁸ತನವಿಗ್ರಹಗಳಪ್ರತಿವೈಯಂಗೈದುವಟ್ಟ ಮಭ್ಯಗದ ಕೈಸ.ಲೆಯಲ್ಲಿಸಹ ಸ್ರಲಿಂಗಯುಕ್ತ ಜ.ವಸಾಲುಲ್ಲಿಗಪ್ರತಿವೈಯಂಮಾಡಿಉತ್ತ ರಭಾ ¹⁶ಗರಕೈಸ.ಲೆಯಲ್ಲಿದಂ.ತರಿ-ಕತಿಶೀಸಾರ್ಮಾರ್ತಿಗಳಂದ್ರತಿವೈದ್ದುವಾಡಿಯಿಾದೀವ.ಲಮದನೈಯುತೃದಿಗ್ಭಾಗದಲ್ಲಿದ್ರತೈೇ ¹⁷ಕವಾಗಿಗುತಿಯಂಕಟ್ಟೇಲಕ್ಷ್ಮೀಸಮೇತವೆಗಿನಿ ರ.ಹ ಣಸ್ಟುವಿಸಿತ್ರತಿಪ್ಗೆ ಹ್ಯುವೊಡಿಸಬಂವಾರವಾದಕ್ರೀಟಾದುರಾ ¹⁸ಟೀಕ್ಷರಸ್ವಾಮಿಗಯವರಸನ್ನಿ ಧಿಯಸೀವ್ ಜನರಸೆಯಿಳ ಗಳುಬೇವರಪಡಿತರದಿ ರಾವಾದನನಿತ್ಯೋರ್ನ್ನ ಪಪ್ಲೋತ್ಸವವಾಸೋತ್ಸವನಂ ¹⁹ವತ್ಸರೋಡ್ಸವಬ್ರಹ್ಮೂ (ತೃತ್ ರಗಳುಸುರೋದ್ಧ್ರ ರವಾಗಿನಿಸುಸುಧಿಕವಲ್ಲಿ ಹಸ್ಪ್ರ ತವಾಗಿ ನಡೆಯುತ್ತ ಬ್ರೈವರ್ಷಗಟ್ಲಿ ಕಂಡಿರು ^{ಖ್}ಯಿನ್ನಲ್ಲಿ ಸುವಿಕೆಕವೆ. ಫೈಸೂರುವರೆಹ,ಪುನಾಲ್ತ ಹಣಪಟ್ಟೀಕುನಿಸ್ಕ ರ್ಷವಡಿಸಿದ ಕ್ಷೇಣಿಕುವಾಗಿದಟ್ಟಿಗೆಯಿರುವ ್!ದರ್ಜಾವುರ ಜನಗರಕ್ಕೆ ಕೇರಿದಉಂಪುತ್ತೂ ರುವಂದುನವಲೂರುವಂದುಮೂಡ್ಲ ಅಗ್ರಪಾರವ-ದುಪೇಷರಪುರವಂದು ಿಕಟ್ಟೆಪುರವಂದು ಎಸ್ತರವಂದುಯಲಕೂರುವೆಂದುಪನವ∤್ನವಂದುಸವೈನಪುರವಂದುಪ ಪ್ರಕನಪನ್ನಿವೆಂದುಶಂದರ ²³ವಾಡಿವಂದುಮು ಗೆಪಂದ ಬೆಗ್ಗೊ ರಾರವೆಂದುಸಹಯಾಪದಿಸುೂರುಗ್ರಾಮಗಳ-ನುನಿರಿಸುರ್ಧಿಸರ್ವಮಾನ್ಯವಾಗಿನಡ ಿಕಿಕೊಂಡು ಒರುವಂದೇಯಿಸಲಾಲೋಕು ಸಂಪೇಧಾರ ನಿರ್ಗವಾಯಿ ಮೊಹರು ಸಂಸಮಲಪ್ಪ ಗೆ ಕೊಡಿಸಲಿಸು ಗ್ರಾಮಗಳಲ್ಲಿ ಮೀ ಿಲೇವು ನಿಕ್ಕೆಪೈರುವಾಸ್ತ್ರಿ ಚಿಗ್ರಾಶಲೂಪೊಟ್ಟ ಹುಟ್ಟುವೇ ಯಾರವು ಶುಡ್ತಿ ವಶ್ಯಗಮುಂತ್ರವ ೈರುಗಳ ನಿಸುಟ್ಟುವ ಸ್ಥಿಕಿಕ್ಕರ್ನೈನಿಧನಿ ಕ್ಷೇರ ಜಗಳ ತ್ರೀಗಂಥವೇಶ ಸ್ಥೌನಕ ಸ್ಥೌಕಾಣಕ ಕಷ್ಟ ಅವಹ ಭಕಸರು ಗಳರಾತಿಮುಂತ್ರವಾದಿ ಮ ಸ್ಜಮಾಬುಗಳಲ್ಲಿಗಳ ಕ್ಷೇಟ್ನ ಪುಟ್ಟಿದ್ದು ಕೆಂಪನೆಂಜನೊಂಡಿಸಮೇಲ್ರೈಡಾನುರ ಜೇಕ್ನರಸ್ತ್ರಮಿಯುವರಲ್ಪನ ್ಷಿಹಾರಿಗಳುಪುತ್ರೆಗಳುಬೇದಸ್ಥು ನದವುರಪಂಡುವು ಕೆಲ್ನಗಳು ಮುಂಡುವನೇರ್ಪ್ ೯೯೪೪ ನೆಜಮ್ಪಿಯಿಸಬೇಜರಸಂಧಿಧಿ ^{ಚಿ}ರ್ಯುಲ<u>ಕ್ಷ್ಮೀರ್</u>ಯಸವದಪ್ಪವುಶಿಸೀಕೃಷ್ಣ, ವಿಲ್ಲಸರಧರ್ಮದತ್ನಿ ರವ ವಿಲಾಸರಡರ್ಮಗತ್ನಿ ಸಹಿತಪ್ರದನ್ನ ರೂಪು ್ಯಪ್ರತಿಮೆಗಳಂಪ್ರತಿಷ್ಟ್ರೀವಿನಾಸೇವೆನ.ರೋಧ್ಯರವಾಗಿಅಚೆಂದ್ರಾರ್ಥವಾಗಿಸಜಿಯುವಂತೆಮಾಡಿಕ್ರೀಸಂನ್ನಿ ಧಿಗೆಮಿಕ ್ಯಾವಸ್ತ್ರಿಕಿಯಿರು ಶ ಲಾಕಾಸನ 🛭 🗈 ಮದ್ದ ಕಾರ್ಜ್ಯಪರಮಹೀದರಿವರ್ಯದಿ,ವಾಮೇ ಸೂಮಿಸ್ಟೇಸತರಮುಜ್ಯಲ್ಲ ಿವ್ಯ-ಟಿಸ್ತಾಃ ಕ ವದ್ಯರ್ವವೊನಸತತ ಪರಿಮೆಲದ ≎ಿತತ್ತಾದೆಪನ್ಮದುಗಳಂತಿನ ನಮಮಿ ಕ ರುಜ್ ಕ್ರೀ ಕೃಷ್ಣ

ಪೈನೆಸಣ 1'6"×2 3".

್ದೀರಿನಾಪನೆಕಟವರ್ಷಂಗಳು ೯೬೩.ನೇ ನಂದವರ್ತ 'ಮಾನವಾದನುಧಾರಣಸಂವತ್ತರದಭಾಲ್ಗಳುಬಹುಳ ೯೦ 'ಗುರುವಾರದಲ್ಲು ಕ್ರೀಮವ್ರಾಣಧಿರಾಜನಮನ್ತೆಬೆರು 'ದ್ಯಚಿತರಾದಮಹಿಸೂರವರಪ್ರದಿಧೀಕ್ರೇಕ್ರಿಸ್ತ್ನ ⁵ರ್ಗಜನಡೆಯಿರನರಧರ್ಮಪತ್ನಿ ಚಂದ್ರವಿ೪.ಸದಸಂನ್ನಿ ಧಾ ⁸ನವಳುನೂರ್ನಿರುವರೆಗಿದ್ದ ಪುಟುಮಂಣಿಯನರಂದಾ ⁷ಪ್ರತಿಷ್ಟ್ರೆಯೂರುಬಲೇಕಿಸನಂಜೇಕ್ವರಾ ∎

នន

ಆದೇ ದೇವಸ್ಥುನವ ಬುರ್ಚ್ಬ್ಯಾವಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′6′ x 3

(ಚಾಮರಾಜನಗರಾ)

'ಣಲಿವಾವರಕರಾಜ್ರಿ' ೧೬೬೩ ಸಂಪರ್ವವಾನವಾದಪ್ರವಾಧೀಚನಾ ''ಮಸಂವಶ್ಯರರಬೇಡ್ಡ್ಯರು ೧೦ ಗರ್ಜುವಾರ ಭುತ್ರೀರಾತ್ರಾಜಾಧಿಸಾರ ''ಮತ್ತ ಬೆರುದಾಂ'ತರಾವರಾಪಿಸೂರಪ್ರರವಾಧೀತ್ರಗಳ ಪ್ರದ್ಯಾವಕರಡೆ ''ಹುತರರರವಾಪತ್ತಿ ಚೇರ್ಪ್ರವಿಸಾಸರ್'ನ್ನಿ ಧಾನರಚಿಕ್ಕ ಕೊರಾತ್ರಿ ಒಂದು ಡ ''ಪ್ರಕಟ್ಟಹಾಡುವರಾಪಕ್ಕೆ ಚೇರ್ಪ್ರವಿಸಾಸರ್'ನ್ನು ಧಾನರಚಿಕ್ಕ ಕೊರಾತ್ರಿ ಒಂದು ಡ ''ಪುಕಟ್ಟಹಾಡುವರಾಪಕ್ಕೆಯಾರುವರಿಸುವರಿಸುವರೆಗಳು ಸಂಪರ್ಣಿಯಾಗಿ

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ಆದೇ ದೇವಸ್ಥುನರೊಳಗೆ ಮುದ್ದು ಕೃಷ್ಣೋರ್ವರ ರೇನಸ್ಸಾನವ ಬಾಗಲ ಮೇಲ್ಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ 1'8' x 2'9'.

¹ಕಾಲಿನಾಹನಕಕವರ್ಷಂಗಳು ೯೬೩**ನೇ ವಿರೋಧಿಕೃತುಸಂವ** ²ತ್ಸೆರದಭಾಲ್ಗುಣಬ_್ಬಬುಮಾರ್ಜ್ನು ವಿಯಾನ

ಿರದರ್ಮಪತ್ನಿಯಾದಿಸಮುಹಿದಲೊಟ್ಟಿಮದ್ದು ಕೃಪ್ಣಾ ಜಂಮಂ 'ಣಿಯವರುಪ್ರತಿಷ್ಟೈಮಾಡಿಸಿದವೆ ಸಿದ್ದು ಕೃಷ್ಣೈ ಪ್ರರದೇವರು '

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ಅದೇ ದೇವಸ್ಥಾನದೊಳಗೆ ಸುಬ್ರಹ್ಮಣ್ಯೇಕ್ಷರ ದೇವಸ್ಥಾನದ ಬಾಗಲಮೇಶಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1'6"×2

¹ಕ್ಟ್ಯಾರಿವಾಪನಕಟವರುವಂಗಳು ೧೩೬೯ನೇವಿ ²ರೋಧಿಕೃತುಸಂವತ್ಸರವಭಾಲು ಣಕುವೃ್ಧ ಎಬಾ ³ನುವಾರದಲ್ಲಾಅ7ದನುಹಾಸತ್ತಿಮಿಾಜ್ಲನ ⁴ರವಾದಸೇವಕಳಾರಹೊಸೊರುಸುಬಂದು ⁵ನಿಂದಾದ್ರತಿಬ್ಬೈತರಾದಸುಬ್ರಷ್ಟ ಣ್ಯೇಕ್ಬರಸ್ವಾಮಿ ⁶ಯವರು

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ಚಾಮರಾಜನಗರದ ಲಹ್ಷೈಕ್ರಕಾಂತ ದೇವಾಲಯದ ದೊರಸ್ರಾಕಾರದ ಗರ್ಭಗೃಹಕ್ಕೆ ದಹ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 × 1′ 8″.

ಮುಂಭಾಗ. 'ಸ್ವಸ್ತಿಕ್ರೀಪ್ರಕಾಪಚ ೆಕ್ರವರ್ತ್ತಿಯೋಸಳಕ್ಕೇ ³ವೀರನಾರಸಿಂಹಬೇವ 'ರುಸು೩ಸಂಕಧಾನಿನೋ ⁵ದರಿಂಭ್ರುರುವೀರಾಜ್ಯಂಗೆ

⁶ ಉತ್ತಮಿಕೆಸಕವೆಂದ	'' ವೆಶ್ಬಯ''.	²³ ವಾಗಿಕೊಟ್ಟರರ್ಪ್ಮ
್ _{ಗೊಂಗ} ನೆಯವಿಷುಸ	"ಗದ್ದೆ ಪಶ್ರ ಉಪಾನಿ	²⁶ ಸ್ಪರತ್ತಂದರದತ್ತಂದಾ
⁸ ಂಪರ್ನರದಪ್ರವ್ಯುಸು	13 ಚಾರ್ವಿನ	²⁷ ಯೋಪರೇ೨ವ ಸುಂ ಧ
ಿಗು ಆಲನ್ನರಾಜ್ಯಣ	19 ಮನೆನ	^{೨೨} ರ.ಸಷ್ಟ್ರಿರ್ವೈರಪನ
	20	²⁾ ಹಸ್ರಾಣಿನಿಪ್ಪಾಡಾಂ
''ರಕೂತಾರದಚಿಟ್ಟಗಳು . ಹಿಂಭಾಗ್ತ		^ಉ ಜಾಡುಕಚ್ರಿಮ
¹² ಂಡದಾಸೆಗಳುಂಡನೊ	²¹ ಣಮಸಗೆವುನ	³¹ ಹೂರುಸುಲಿಗೆನಂಜ
¹³ ಳಗುದಸಮಸ್ತೆಗಳು	್ಟಕ್ಷ ಡೈಆದ(ವಾಚಿನ	³² ಪ್ಟ್ರಿದುಂಮಣಿಗೆವ್ಡ
14 ಂಡಗಳುಂಆಬ್ದರಲ	23 Kr 2 to	⁸¹ . ಳವು:ಆತಂಗು
¹⁵ ಫ್ರುಮಿನಾರಾಯಣದೇಶ	ಚಿ. ಆಕಂಸರ್ವ್ಯವಾಧ್ಯ	
	(ಮುಂದೆ ಕ್ಟ್ರಾ ಒಡೆದುಹೋಗಿದ್ದೆ)	

92 ಚಾಮರಾಜನೆಗರದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಆಗಮಿಕ ತಿರುನಾರನೈಯಂಗಾರ್ರ್ರ ಪರದಲ್ಲಿರುವ ತಾಮ್ರೆ ಕಾಸನೆ.

4 ಪತ್ರಗಳು-ನಾಗರಾಕ್ಷರ-ವರಾಪವುವ್ರೆ.

್ರದ ಹಿಂಭಾಗ,

¹ಕುಭವುಸ್ತು ∥ ಹರೇರ್ಲೀಲಾವೆರಾಜಸ್ಯವಂಪ್ಪ್ರ್ರಾವಂಡಃಸವಾತುವಃ ≀ ಹೇಮೊ ²ದ್ರಿಕಳಕಾಡುತ್ರಧಾತ್ರೀಛತ್ರಕ್ರಿಯಂದದ**ಿ ॥** ಕಲ್ಪಾಣಗುಣಪೂರ್ಣಸ್ಟ ⁵ಕಮಲಾಗೃಹವೇಧಿನಃ I ನಾಭೀನಾ೪ೀಕತೋಜಜ್ಞೈ ಬ್ರಿಹ್ನಾಲೋಕವಿತಾ ⁴ಮರ್ಷ (ರ್ಜಾಮಪಾದತ್ರಿರತ್ರೇರಿಂದುರಿಂದೋರ್ಬುಧೋಬುಧಾತ್) ಪ್ರರೂರವಾ´ ಿಸ್ತ್ರ ಆಕ್ಟ್ರಾಯುರಾಯುಸೋನಪುವೋಜನಿ ॥ ದುಮಾತಿರ್ನಪುವಾದಾಸೀದ್ಯರಾ ಿಶೇರ್ಯದುಭೂಪತೀ ! ದ್ವಾರಕಾನಗರೋಭಾಂತೇಗಂತರಾಡಸ್ಥಳಂತತೀ ! ⁷ತಸ್ಭಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ನಾಟದೇಕಮಜಗ್ಕಾಃ I ಯಮಗಿ ⁸ರಿಕಿಖರಾಭರಣಂಕುಲನೈಪತಮಿಸ್ತಿತುಂಶನೂರನುಣಂ 1 ರಾನುಣೀ ⁹ಯ್ಯಕವೂಲೋಕೃದೇಕಸ್ಯಾಸ್ಯಸಮುತ್ತುಕಾಃ I ವಾಲಯಂತಃವ್ರಜಾನ್ತೇ 10 भू तू ರೂ, ಮರ್ವಹಿಸಂಪರಂ। ತೀಪ್ಪಾಸೀ(ತ್) ಪಟ್ಟ ಚಾವೇಂದ್ರಗ್ರ ಸ್ಥಳಾಗ भारत् च मर्ग इस । ಶಿಂಮರಾಜೀಂದ್ರಕೃಷ್ಣ್ಯೇಂದ್ರಚಾರವಾಜೇಂದ್ರನಾಮಕಾಣ ¹⁸ | ಚಾವುರಾಜಸೈರಾಜೇಂದ್ರದಟ್ಟ್ರಚಾಮೇಂದ್ರವಾವುಕ**ಿ** | ದೇವರಾಜೇಂ ¹⁸ದ್ರಜನ್ನೇ(೦)ದ್ರಾವಿತಿಚಪ್ಪನಆತ್ಮಜನಾ ! ಆಸ್ಪಕ್ರೀಬೇನರಾಜ ¹⁴ಸ್ಯದೇವರಾಜೇಂದ್ರನಾವುಕ್ಕಾ | ಚಿತ್ತಾರೋಜ್ಮಾರೇವಂಬ್ಡಿಸ್ನಂದ ¹⁵ನಸ್ಟೇವನೆಂದನಾಃ ! ದೊಡವೇವರಾಜನಾಮಾರ್ತಿಜ್ಞನಾದ್ಬೋರ 16 ಭಾತ್ರ ಮೋನಿಯತಂ । ಯಸ್ಸ್ಪಕ್ತಿ ಭಾವವಿಸ್ಟ್ರೆರ್ನಿ ಕೃಂಬರಿಚ ¹⁷ರ್ಡ್ಬ್ಯು ತೇನಿಜೈರನುಜೈಕ I ನಿತೃಂದೋವಿಯಿರಾವನೈ ಕನಿರತ್ಯೋ ¹⁶ಜಿಪ್ಡು ಸ್ಪುಧವರ್ಗಾಕ್ರಯಾಪ್ರೋಡ್ಯವ್ವೈರಿಚಿಲಪ್ರಭೇಗನವಿಧಿಕ

ಿದ್ರಾವರ್ರವನೇಡ್ನಡಃ ! ಶ್ರಶ್ವರ್ಜಕ್ಷಿತಿವೃದ್ಧಿನಂದನಕ ಿರುವಂತಿತ್ಯಮಾರಣೆತನ್ನು ನೇನಪ್ರತಿನೋಹುವ ³ರ್ವಾನೈಪಕ್ರು-ರೇವರವಾಧಿಯಂ ! ರಾರ್ವಾಪ್ನ (ವೃತ್ತಾರ್ಯ ಸಿನ್ನೆಗೀತಾ ಕನುರಾವಿವೆ ! ಅನೂತ ತಿಕ್ಕವೇನೇವರ್ರಂ ಿರೇವರಮಿಸಿದಕೇ ! ತಶ್ರನರ್ವಕಿಸುಂಪ್ರಾಗ್ಯನಿಂದು ³ನೇನಮವಿರುಣ ! ಆವುಸ್ತೇಜಕ್ಕ ಬೇನೇಯ್ಯಾರುವೇಂದ್ರನ್ನ

-ಗೇ ಪತ್ರವ ಮುಯಾಗ

³³ರುವಿಶ್ರರು I ಪ್ರಾಟ್ಯಾಯಾವುದೂಕ್ಕೆ **ಭೂ**ರಂದಿವರ್ನಿರುನೇವ ್ಯರತ್ತಿ 1 ಮರುಕ್ತಿಪ್ರೋಧಾನ್ಟ್ ಜಾಫ್ಟಿಸುತ್ತು ಚರಾಗಿ ಪ್ರಕರ್ಣವಿಕ್ ^{ರ್}ಕೆ-ರೀ.ಮಮನೆಪ್ರವೃನ್ಯಯವನಾನ.ಇನ್ | ಸಕಲೆಚನ್ರಂ.ಮೃದ ಿದರಕಲ್ನೂ ನಡೆಯ್ಯನಾ 1 ಒದು ಶ'ಕೇರಸಲು ಪ್ರಜಜಿಸ್ಟೋದೀ ^ಆಬ್ರಾಂಕರಣರುಣದಾನು ! ಕಂದಿಕರೆಪಂಬರಕರಗುಂಬ ³⁰ತು-ಮುಳೂರ,ಲೊಂನಐನ್ನೀಕ್ಷ್ವ ! ದೊರಸಕಿರಾಶಾನಖಗರಂ ⁵¹ಮಸ್ಥಿಳಮನೌನಿನಿರ್ಜಿವೃ I ಶೃವ್ಯಾಹತಗಳವರ್ಗಂಪೃ ⁹⁷ರನೋಟ್ಟಿ ಕದೇಶದಜಿಡುಗ್ಗಾ ಕಬೈಂ # ವರಾಜರೂವ್ಯೇಸ್ತೀರಬಡ್ಡು ್ಟಿಡ್ಗಿಡ್ಡುಪ್ ಡುವೀಗ್ರ ಗಿಂಡ್ಡಾಟ್ ಬೇರಾಜ್ ^ಇದಾರ್ಚರಿಸ್ತೆರಃ ! ಸೋಡಸ್ರೀಚಿಕ್ಕದೇವೇಂದ್ರಗುಶೖಥಕ್ತಿಶ್ರ ್ಚೀರ್ಣ । ಕ್ರವೈರ್ಯಕಾರಾತ,ಬಿಸಿಕುಬಾದಾಂಪಿದೆ ದಾದನೆ ⁸⁴ನಾ । ಆನರ್ಬರ್ಧಮಧಾಮುಷ್ಟ್ರೈಪ್ರಾಮರ್ಸ್ಸ್ರಮವನುತ್ತಮಾ । ರತ ⁷⁷ತ್ರವಿಷವೇಶಾಂಪ್ರುಣಸರುಣಸ್ತ್ರಸಂಪಂತ್ I ದೇವವಾತೃಗೃಹೀ ಶೀರ್ವ್ಯಗಾಂಪ್ರಬ್ಯಾವ್ಬೈಯರಿಸ್ತಿಗೇ ಕ್ರೀಬಲಿಸುವಸುಕೇಮ ^{ಶಿಂ}ನಿಸಿದಿಜಾಣೇಯಸಂಮಿತಾದ್ದೇಮ I ಜಡಿತೇಮವರ್ತದವಿನೆಟ್ರೇರಿ ್ಜ್ ಸರಾದುವತ್ರರೇವೃಟ್ಟಿನ । ವಾರ್ಡ್ಗಳಿಸಿಗಳ ಮೃದಕ್ಷೇತ್ರಿತೀ ⁴¹ದ್ಯೂಯಾಂಗುರೋರ್ಜಿನೇ I ಸಿನ್ನಪ್ರೀರೊತ್ತ ವೇಪೇಯೋಪ್ರಾರ್ಕ್ಯಬ್ಬ ಕರಿಸೇ ್ಯರ್ಥ (ಕ್ಯಾಬರ್ಚನ್ನ್ ಗಿರುಗಿಸುಬ್ಲಲಿಸಿಎಸುಬ್ಬಾ ನಿಮ್ಮ (⁴⁷ಪಾಶ್ರಖ್ಯವೇಪಾಜಕೃರೊತ್ತಬೇಕೇವ್ರಸಂಪನಃ I ಪ್ರೀತಿಕ್ಕ ಬೇವ ⁴ರಾಜೇಂದ್ರಃಕಲ್ಪಣಗಾಣನಾಗಾ: 1 ಕ್ರೀರಶೈಜ್ರಾನಿಮನ ್ ಪಾತ್ರಕಾಡುರ್ಹರ್ವಿವೇ । ಅವನ್ತಯರ್ಸಿಸೂತ್ರೋಕ್ಡ ಕರ್ಮಚ ⁴⁷ರರ್ಗಳೀ ! ವಾಸ್ಕಾದಪ್ರೀಕೃವೄನಾವೆಸ್ಎಬ್ರೂರ್ಗಿತ 'ಸ್ವರ್ಷ : ಕ್ರೀನಿನಾಸುರ್ಯಕ್ಷತ್ರಾಯ್ ಕ್ರಬ್ರೇಕ್ರಿಸ್ಟ್ ಲುಸ್ತನೇ : ⁴ಗ್ರಾಪತಿತಂಕನಾಂಡಚಿಸಿಪ್ಪಸೀಮಾತ್ರವಸ್ಥಿತೌ I ಪ ⁴⁸ಪ್ಟೇರ್ಲವನ್ನ್ಯಯುಸಮಿತ್ತು ಕಸಸುಸ್ತಿತ್ i ಕಟ್ಟಿಲಿ

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⁸⁷ಗೀಪು-ವೇಕಂಪ್ರತಿನಾಮ್ನಾ ಪಿಕ್ನಪೇವಾಯುವಂ I ಪ್ರತಿನಾ ⁸¹ಮ್ನಾ ಕ್ರಿಮ್ಲ ಪ್ರದಮ್ಮದಯಲ್ಲಾ ಉಂಜ್ಞ ಮೇತಾವ್ಯ್ I ಶ್ರೀಮಷ್ಟಕ್ಕಿ ⁸²ಮರಂಗುವ್ರಜಿವರಂತಜನನ್ನು ಫೌ I ಶ್ರೀಮನ್ನಾ ಜಯ-ಸೋಬೇವಃ ^{ಹಿಸ್ತಿ}ರ್ಯೃತ.ವಿ.ಶ್ಯುದೀರಯನ್ I ಸಹಿರಗ್ರೋದಕಾನ.ರಫಾರ್ವ್ನ್ಯಾಗ್ರಾ ^ಚದಾರ್ಥಧಾನಿನ() I ಯಿತಿಕ್ಕೀಪಿತ್ತಪೇವೇಸದಶ್ವರ್ಯಃಶೃವೄದುಪ್ಪನೇ I "ಗ್ರಾಮಬೋ(ಖ್ರಂತಸೀರಾದಿರು)ನೇರೇಗಣವಯು । ಸೃಸ್ತಿ ^{೭ೀ}ಕ್ರೀವಿಜಯಾಭ್ಯದಯಾಂರಿವ್ಯವನಕಕವರ್ಷ ೧೩೯೩ ಸಂವರ್ಷನೂ ^{ಟ್}ನವಾರರಾಕ್ಷಸಂ ಮಸ್ಕಪತ್ರರವಿರಾಗ್ನ ೯ರಿಯಿಸುಳಿತಲಗೆ ಪ ಿಲ್ತು ಬ್ರೀವುನ್ನ ದ ರಾಜೀಧಿಕಾಜಾರ ಜಪರನೆ.(ಜ್ವರಾಮ್ರಾಪಶ್ರರ ಚೆ ^{ಎಿ}ನಪ್ರಂಪಂಪೇಡಬ್ರಾಪ್ತ್ರಣಪ್ರತಿಕಾಲಕನಂತೆಯರಗ್ನಪಾಶ್ಯನೇ ⁶⁰ಕ್ಕುವ್ಯಬಿರುವವರ್ಗಿಸದುಂಬಿತನಪ್ಪಕ್ರಿ.ಮಿನವೈಸೂರಚಿಕದೇವ ⁶¹ದುವಾರಿ,ಜೊಡೆಯನೈದುನವರುತ್ತೀಶಂಗೆರುವೈಣವೊಳುಸುಬಾಂದೃದ್ದೀ ^ಟಸುಂಭ್ರಾಹ್ಮಣಗೈವ*ಕ್ತ*ಮಿರ್ವುತ್ಯರ್ರವೆಗಳ,ಡವೊಡ್ಡರೇಜರಾಹ ⁶³ದಡೆಯಿರವರಿಗೆವೈಕ್ಕಾರಲೋಳಾರಾಶ್ತ್ರಿಯಾಗಶೇಳೆಂದುಅವರಪ್ರಡ್ಯ ⁶¹ಬೈಳಫೆಗ್ಬಿಕಾಲರನ್ನಿ),ಕೈಡ್ಡರೀಕ್ಷತರಿಗೆರಿಸಿನೆರರುಕೊಟ್ಟ ⁶'ಗ್ಯಾವುಗಳುರಂತನಣಯಿದುಸ್ಥಳದಲ್ಲಿ ಕಬ್ಪಿಗಳಪುರಕ್ಕೆ ಪ್ರ ⁶¹ತಿರಾದುವೇಹುವಾಡಚಿತ್ತದೇವರಾಜಪರವೆಂಬಿಗ್ರಾಮ , ಬುಲ್ಲಾನಕ್ತ ⁶⁷ಪ್ರತಿನಾಮದೇಜುವ.ವಕೃವ್ಣಾ ಪ್ರತಿವೆಯಗ್ರಾನು _೧ ಪ್ರಥಮಹುರಡು ⁶ ಗ್ರಾಮದಚಿತುಸ್ಸೀಮೆಯಲ್ಲಿ ಕಲ್ಲಗಳ ವಿವರ ೯ ದುಲ್ಲ ಪಕ್ಕೆ ಈಣ ⁶⁰ನ್ಯವಾಗಿವಿಲ್ಲಿ ೀಕ್ಷರನಕಣುವಿಗೆಟೆಂಕಲುಯಳಚೀರಾಲವತ್ತಿನವಾ ⁷⁰ಮನಮುವ್ರೆಕಲ್ಲ್ಲೂ ಇನ್ನಿಂದಟಿಂಕಲ ಅಶ್ಯತನವುರದಜನ್ನರಗ್ನ ⁷¹ಡಿತಕ್ಕಿ ಲಪಡುವಣಲೆವರಿನಲೀಗರು.ಪ್ರೆಕಲ್ಲೊತ್ತಿನಕಲ್ಲು ೧ ಇಲ್ಲಿಯಂ ⁷³ಟಿಂಕಲುಪಾಲನಕೊಮರಿಯಪಡುವೆಣರೆ ವರಿನಮೋಗೆರಾಳ ಕಲ್ಲು ೧ ⁷³ರಲ್ಲಿಂದಂಆಗ್ನೆ (ಯಶುಲ್ಲ ನವಪಳಿಸಿಸಿತುಳೆಹೊಲದಮೂರಣತೆವರಿ ⁷⁴ನಕ್ಟೂ _ಕ ಇಲ್ಲಿಂದಂರೆಂಕಲುಮಲ್ಲಾ ಸದಮೂಡತಿರುವುಲವೇದರಕೊಡಿಗೆ ⁷⁵ವೂಷಣರೆವರಿನಕಜ್ಞರಿ ೧ ಇಲ್ಲಿಂದಂಆಗ್ನೇದಾಮಲೀಕೆರೆಮೂಪಣಕೋಡೀ

ಎನೇ ಏತ್ರದ ಮು.ಭಾಗ,

⁸⁸ಇಲ್ಲಿಯಂದನುವಲುನಾಇಂದನಕಟ್ಟಿವೊಳಗೆರೆಪಡುವಣಮುತ್ತು ಗ ⁸⁸ಶ್ಕ್ಗಳವೊತ್ತಿನಕಲ್ಲು 6 ಇಲ್ಲಿಂದಂವಿಸಗಲಾಸುಲ್ಲ ನದಚಿಕ್ಕಬೆಳುಗೆ ⁸⁰ರೆಪಡುವಣಸಂತೆದ.ರಿಗೆಜಡುವೆಲುಮುಂಡಕಲ್ಲಿಗೊಂದಿಯಕಂರಾಗು ⁹¹ಲವರೀಗಮುವ್ರಕಲ್ಲೊತ್ತಿನಕ್ಕಾಂ ೧ ಇಲ್ಲಿಂದುಈಣನ್ಯರಾಇಂದರಗುಡಿ ^ಟಯಅಲತ್ತಾ *ಕಾರ್ತಗಣರಿವೇಗೌತನನಕ್ಕೆ ಲಿಡು*ಜ್ಜ ಕತಾಲದಲ್ಲಿ ನ ⁰³ಕಲ್ಲು ೧ I ದೇವಂದಿರಜಿಕುಗ್ಗೀಮಾಡುರೃಜೀಕಮುರುತ್ರಿತಾಃ I ನಿಧಿನಿಕ್ಷೇವಸರಿಲ ⁹¹ಕುಷಾನಾಜ್ರೇಣಿಸುಮ್ರುತ್ಯಾ । ಆಗಾವಿಸಿವೃಸುಧ್ಯಾಸ್ಯಅಷ್ಟೌಭೋಗಾಅನುತ್ತ್ರವನ್ನು । ^{ಲು}ಲಮುಷ್ಟ್ರೈವಭವಿಷ್ಟಣಕಿತ್ರೀಮಂತಃಕ್ರಿಷ್ಣ್ರಯಜ್ವನಃ I ಆರ್ವೇಕ್ರಯಸ್ಯರಾನಸ್ಟ "हम् ३२५ कार्यान । ಅನೇನಕ್ರಿಯಮಾಣಸ್ವಯೋಗ್ಯೌಗ್ರಾವನ ⁹⁷ಮೌಕ್ಗಳೌ । ಯಿಡುಂದಿವಸರೊರವುಗ್ರಾಮೌಕ್ರೀಕೃಡ್ಣ ದೀಕ್ಷತಃ । ಪ್ರತ್ರ ^{9°}ಮತ್ರಸ್ರಮತ್ರಾವಿಕ್ರರೆಸಗಾಚಂದ್ರಕಾರಕಂ I ಕುಭೋತ್ತಳಂನಿರಾಬಾಧಂಸು ⁵⁹ಖೇನಾನುಭವಂತ್ರಿತಿ I ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಸ್ಟಾಸ್ನಲಾಯನಗೊತ್ರಿ ¹⁰⁰ನಾ l ರುತ್ತಾ ಖರಾವೇನದಜರುತ್ರೇಣಗುಣಕಾರಿರು l ದೊಡ್ಡ ವೇವೇಂದ್ರಫು ¹⁰¹ತ್ರೇಣಚಿತ್ರ ದೇವಪಾಹೀಭೃತಾ I ಕ್ರೀಪತ್ಸವಚ್ರೀನಿವಾಸರು.ಶ್ರಕಾಯಯ ¹⁰²ಕ್ರಾವೀರೇ 1 ಕ್ರೀನಿವಾನಾರ್ಯ್ಯಪತ್ರಾರಾಕ್ರೀಮತೇಕೃದ್ದರುಜ್ಜನೇ 1 ಸಹಿರನ್ಯೋ ¹⁰⁰ವೆಕಾಸಾಶಪ್ರದರ್ಗ್ಷಕಂತುಯರಾವಿಧಿ I ವಶ್ವಯೋರ್ಗ್ರಾಮಬೋರೇತಜ್ಞೇ

ಳಿಗೇ ಪತ್ರವ ಹಿರ್ಭಾಗೆ.

100 ರ್ಷಾಂತುಂದ್ರುವನ್ನಂ 1 ಯಸ್ಕ್ವೇಷಯನಿಗಳುಂದುೈಟುವಾನಿವೆ,ದರ್ಧ 100 ಕ್ಷಮ್ಟ್ ರುಪಲಯಾರ್ಟ್ಫೀವು ಪ್ರಾಪ್ತಿ ಕ್ಷಮ್ಮ್ ನಿರ್ವಹಿಸುವುದ್ದಾರೆ, 1 100 ರ್ಷಮ್ಟ್ ರುಪಲಯಾರ್ಟ್ಫೀವು ಪಾರ್ವಹಿಸುವುದು ಕ್ಷಮ್ಮ 100 ರ್ಷಮ್ಟ್ ರುಪಲಯಾರ್ಟ್ಫೀವು ಪಾರ್ವಹಿಸುವುದು 1 ಮೊಬ್ಬಾರ್ನೆ ಕ 100 ರ್ಷವು ವಿವ್ಯಾವು ಮುಂದು 1 ಸ್ಕರತ್ತಾಯರನ್ನೂ ಮಾಡುವು 100 ರ್ಷವು ವಿವ್ಯಾವು ಮುಂದು 1 ಸ್ಕರತ್ತಾಯರನ್ನೂ ಮಾಡುವು 100 ರ್ಷವು ವಿವ್ಯಾವು ರಾಧ್ಯವು ಮುಂದು 2 ಮರತ್ತು 100 ರ್ಷವು 1 ಸ್ಕರತ್ತಾವು ರಾಧ್ಯವು 1 ರಾಧ್ಯ 100 ರ್ಷವು ಪ್ರಕ್ಷಾವು ರಾಧ್ಯವು 1 ರಾಧ್ಯ 100 ರ್ಷವು ರಾಧ್ಯವು 1 ರಾಧ್ಯ 100 ರಾಧ್ಯ್ಯಾಪಿಯಾರು 1 ರಾಧ್ಯವು 1 ರಾಧ್ಯ 100 ರಾಧ್ಯ್ಯಾಪಿಯಾರು 1 ರಾಧ್ಯವು 1 ರಾಧ್ಯ 100 ರಾಧ್ಯ್ಯಾಪಿಯಾರು 1 ರಾಧ್ಯವು 1 ರಾಧ್ಯ 100 ರಾಧ್ಯ್ಯಾಪಿಯಾರು 1 ರಾಧ್ಯ 100 ರಾಧ್ಯ್ಯಾಪಿಯಾರು 1 ರಾಧ್ಯ 100 ರಾಧ್ಯ 10

ಕ್ರೀ ಚಿಕರೇ ಪರಾಜಾ. (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)

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ಚಾಮರಾಜನೆಗರ ಹೋಬಳ ಮಜ್ಞಮೃನಪುರ ಗ್ರಾಮದ ಮೆರೀಟಾವಡಿಯಲ್ಲಿ ಪ*್ಟಿ*ಮ ಕಡೆ ಗೋರ್ಲೆ ೨೯ರಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4' × 1' 9"

ೆನ್ನ ಇದು ಪಿ.ಧಿನಿ. ಜರ್ ಜನಕರೆ ಕೆ ಕೈರ್ತ್ಯರಿಸಿರುವ ಕ್ರೀರ್ ವೈರ್ಡಿ ಕಿರ್ಯಾದ ಹೊರಡು ಕ್ರೀರ್ ವೈರ್ಡಿ ಕಿರ್ನಾದ ಹೊರಡು ಕರ್ಳಿಸಿಕು 10ರಡ ಮೃಪ್ಪನ ಹುಳರನು ಕ್ರಳ ನೀರ ದ್ರ 11ನ್ನ ಮತ್ತರ ಹೆಳ್ಳು ಕರ್ಸ್ ಬೆಳೆಗಳು (ವೈರು 12 ಹುತ್ತರ ಕರ್ಸ್ ಪ್ರಸ್ತೆ ಮಾಡಿದ್ದಾರೆ, ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಾಟ್ಯಾನ ಸರಸ್ಕ್ ಪ್ರಸ್ತೆ ಪ್ '' ವಿಜಗರ್ರಾಜರ ಯಿ-ಮೂಡಲು

'' ಯಿಂ' (ಚಿತ್ತುಗ್ಗೆ ಮೆ ಉದರಮ' ಹ

'' ಗಳ ಖೆಡುವ ದೆ ರೆಳ್ಳಂಪ್ರೆ

'' ಬೆಡುಬತುಯುವುಗುನವಿದೆಳಿಗೆ ಹ

ಗೆಡ್ಡ ಬೆಡ್ಡ ಲುಅಡುವನೆಜನರ್ ಸಿ. ಸಸು

'' ವರ್ನಾದ ಹೆಯುತ್ತಿನ ಹಿಳಿದಿಗೆ ಪ್ರತಿಕ್ಷ ಈ

ಗುತ್ತಿನ ಪ್ರತಿಕ್ಷ ಪ್ರತಿಕ್ಷ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆಗೆ ಹೆಚ್ಚಿಸಿದೆ

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ಆದೇ ಹೋಬಳ ಮೂಡಲವುರ ಗ್ರಾಮದಲ್ಲಿ ಮೂರೀಬಾವಡಿಯ ಪೂರ್ವಕಡೆ ಗೋಡೇಬಳ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರ≂-ಣ39×16

ಿನ ಪನಕ್ಷವಾಗ್ಯವರ್ಷ-0
ಿನ ಪನಕ್ಷವಾಗ ನೀಡಿ ಸಂಪರತ್ವರಗಳ
ಿನಾಪನಗಳಿಗೆ ಪನ್ನರಪರ್ವೆ, ಬಿಕುವು ೧ ಲು

ಕೆಟ್ಟ್ರಾರ್ಡಿಯರ್-ವಾರಕುಮುಬಾರಾಯ

ಕೆಟ್ಟ್ರಾರ್ಡಿಯಾಗ ಪ್ರತಿಸ್ತಾರ್ಣಿಯುವಲ್ ಆರ್ಗಿಟ್ ಪರಿಸ್ತಿನಿ

8 0

್ನರ ಜನೆ ಡೆಯರು * ರುವಮನೆಗಳು ಇ ಕನೀತ

ಿ ರುನಮಗೆಪ್ಪಣ್ಯವ ಗರಿಯೆಂದುನಂದು ಕೆ ಂದುನಕ್ಕಳರುೂಡ್ಲ ಪುರೆಡಬಸದವುದೆ ವರ

ರ್ಷಂಕ.ರವೇವೆ ಗೆಟಿಮರ್ಬ್ಬಿರವಾಗಿಕೊಟ್ಟ
 ಗ್ರಾಮೆನಾವನವಕ್ರಮವಂತೆಂದರೆ

(ಮುಂದೆ 13 ಪಪ್ರಿಗಳು ಸುತರಾಂ --,ಗುವರಿಜ್ಞ)

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ಆದೇ ಹೋಬಳ ಬೇಟಿರ. ಕ ಮಳೂರು ಗ್ರಾಮದ ಉಗ್ರಾಣಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ

ಪಳಗನ್ನಡಕ್ಷರ – ಪ್ರವಾಣ 5 × 1 1

ಉತ್ತರಮುಖ 1 "ಪುರವರೇಸ್ವ "ಪ್ರಿಗಿರಿನ-ಧೆಶ್ರೀ ಕೆತ್ಸರ್ಮ್ಯಗನಡಿಗಳು "ಮೊಳೇಶ್ವರಮಹಾ

ీనాళ్లా బిడ్పెస్త్రితి తువ్వముసూల్ల ిగియువేస్పెట్గం [°]లబ్లతూటిగ్గితి ఎక్కవేషిల్టరణ ¹¹ದನ೪ವೇ ವಾರ ¹²ನಾ.ಸಿಯಳವಿ ¹³ಲೆಯ ¹⁴ವೊಂ

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ಅದೇ ಗ್ರಾಮವಲ್ಲಿ ಮೇಡ್ಡವರಿಗಿ ರೋಟಕ್ಕೆ ವಹ್ನಿಣ ನಟ್ಟ ಕಲ್ಪನಲ್ಲಿ ಗ್ರಂಥ ಮತ್ತು ಅರವಪ್ಷರ –ಪ್ರಮಾಣ 5 ×2 10" ²¹ಕ್ರಿಮೀ ! ವಿವ್ಯಗ್ರಿಪಕ್ಕೆ ಬೆಟ್ಟಿರಭರಕ್ತಿಂದವೆಸಿರು ^ಯಕರಂಸರಿಸುತ್ತಿ ರೈ೯(0)ಗರಕ್ಕಿಂಪೇ೯(0)ರಸ್ ಸ್ಥಾನತ್ತಿಸಿರದರ್ಗೆ ಸುರಂ ^ಯಎೃವ್ಯಜರಕೊಳ್ಳಿಗತಿನರರ್ಖಿಸು(0) ಕಿ

99

ಆವೇ ಗ್ರಾಮದ ವೀರಚಿತ್ರ, ದೇವಾಯದ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಕೃದ್ದಌ 7 x 3

'ಹಿ. ಭರ್ವಸ್ತು ತ್ರೀಜನಾ ಘೃತರ್ಜಾ.
''ರಿದಾಪರ್ ಶವರುಷಣ.ವಿಸರನಾ ಸೂ-ನಾಲ್ಕದ್ದ ''ಅಯರುಸ್ಪಡರರ್ ಮನದಾರ್ವ್ಯಭಾರ್ಗಿದ್ದರೆದೆ 'ಪ್ರಾರ್ಡಲ್ಟಿ ಈ ಗುರುವಾರದಲ್ಲೇ ನಿರ್ವಹ್ಷವಾಗ್ರಿದ್ದ ಹಿಡುವಾದ ಪರಸ್ತು ನಿರ್ವಹ್ಷವಾಗುವ ಹಿಡುವಾದ ಪರಸ್ತು ನಿರ್ವಹ್ಣ ಮತ್ತು ಮತ್ತು ಪರಸ್ಕಾರ ಪರಸ್ಕ್ರಿ ಪರಸ್ಕಾರ ಪರಸ್ಕ

¹⁸ಕಂ noo ಪೆಪ್ಟಿಸೂರಲುಕಂ ನಾಂ ಜೆಡೆಮೂಡಲುಕಂ ನಾಂ ¹⁵ಮೊರಗೆದಲ್ಲಿ noo ತಿವಿಶಕ್ತಿ noo ಏರುಂಟುವನರ್ವ್ಯಸ್ನಾಮ್ಯ ^{ನೀ}ೆಲರಸುಗಳುವ ತ್ತಾರಾವರುವರ್ರಕಕ್ಷೆ ಕೊಟಿಂಶಾಸೀಮೆಗಳ

"ಯೀನ ಓರವರ್ಷ್ಪನಸ್ತಿವ್ಯವವೆಜ್ಞಾಕ್ತಿ ಕೇವರಸ್ತುನಕ್ಕೆ ಕರ್ತು ಪಡೆ ¹⁹ಆಸ್ಥನಸಂಜಂಚರುತಾಪೇವರಗೀನುಜ್ಜಿವನುಜನಭವಿ

¹⁵: ಕೊಂಡುವೇಡಬ್ರೀಡ.ರ^{ಲ್ಲೆ} ಆಶ್ವ ಂಧಾಶಂದುವುರಸುಖ-ದಅ ರ್ಜ [©] ಕರನ್ನು ಇದು ಕೂಂಡ್ರೀಕ.ರವನ್ನಡೇಗವೇಳನಮನೆಕೊಂಡು

''ಬಿಇರೇವರ ಕಾಜ್ಯ್ ವನ ವಿ.ರ.ಪನ್ಯಗಣಜನವಿಸ್ತೀರ್ಗಳ್ಳರು
- ಪಿ.ವ್ವರ್ತಿಸುನ್ನು ಭವಿಜ್ಞೀಲ್ನನ್ನನಿಸಿತ್ತ ಪತ್ರ ಕರ್ನಾನಿಯಿ

''ವನು ಜ.ವ್ರಾರ್ಲಿಸನ್ನು ಕರಿಜ್ಞಿನೆ ಮಾರೊಟ್ಟಿ ಕಾರನೆಯಿರು

''ಮೈ ಕರ್ನು ತನ್ನೊನಿಸುತ್ತುಗಿರ ಸುಗುಗೆಯವಡಿ

'''ಯಲ್ಲಿಡೆ ಮಾನ ಕಾಡಿತ್ರಗಳ ಮಾಡಿತುಗಳು ಕೊಂಡೆಯವೆ

''' ಹೇಳಿಡೆ ಮಾನ ಕಾಡಿತ್ರಗಳ ಮಾಡಿತುಗುಳೊಂಡೆಯುತ್ತು

'' ಹೇಳಿದ ಪತ್ರ ಸಂತ್ರೆ ಸಂತ್ರೆ ಮಾನನಾಯ ಅಂಗಡಿಬಂದು

'' ಪೆರಣಿಸುವ ಪರಿಷ್ಣಿಗಳ ಎಂದೆ ಅನಾವವರುಗು

ಿರುರ್ರೋಹಿಗಳ ಪ್ರಖವ ಜ್ಯವಾರಕರು

100

ಅದೇ ಹೋಒಳ ಕರೀನಂಜನಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೀಯನಲ್ಲಿ ನೀರುಕ್ಟ್ಯುಒಳ ಅರೀೀಮರದ ಬುಡದಲ್ಲ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2 × 9

¹-ಕೆಂಪಕೊಳವನು ²ವಾಗಿದಭರ್ತ್ನು

³ಆರೋಗ್ಟಿರುಆ್ಯದಿ ⁴ಜಿವರುಕವಿಲೆಯ ಿಕೊಂದಶಾಪದಲ್ಲಿ [®]ಹೋಹರು

101

ಅದೇ ಹೋಬಳ ಹೊಸೂರು ಗ್ರಾಮದಲ್ಲಿ ಸೋಮಾೇಒರದೇವರ ಗುಡಿ ಒಳ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ 4'×2 3

> ¹ರು, ಮನ್ತು ಸೈನ್ತಿಕ್ರೀವಿಜಲೆಡುವೈದರ್ಲೇ, ಶಿವ್ಯಜನಿ*≃ಮುಷ ೧ ೯೦ °ನಂಡವರ್ಧವೊನಮದಪ್ರಮು೭್ಂವೆಶ್ವ ಒದಲುತ್ರೀಮುಪ್ರಜ್ಞಾದಿರು ಜನಾಜ

ಿದರವೆಸಕ್ಟರನಪ್ರತಿಮಪ್ರಾಷಪ್ರರಾಪದೀರನೆರಪತ್ರೀಕೃಷ್ಣ ರಾಜವನೇರೈ ೆಯನವರುಮಹಿಕೂರನಗರದ್ರಾರಂಗಪಟ್ಟಣಚಲಾತ್ವ ಸಿಂಹಾಸನಾರೂಢವಾಗಿಸುಖದಿಂ ್ಪ್ರತ್ನೀಸಾಮ್ರ್ಯಾಣ್ಟ್ ಯುತ್ತಿ ರಲುಕ್ರಮಾತಿನಂವತ್ಸರರಾಜೀವೃ ಕುವ ೧೩ ಬಳ್ರವಾರದ ್ಲಿಯಾರದನಹಳಮೋಬಿ ಆಲಕನಹ್ಕಜೊಸೊರಲ ಖ್ರೆಸಂನವಾಗಿಯಿರುವೆಂದಾದೇ ಿಪದೇವೋತ್ತ್ರಮದೇವೆತಾಸಾರ್ವಭಾಮ್ರೀಪ್ರಗಂನಸೋಮಸೇಕರೆಸ್ಟ್ರಾಮಿಯವೆರನೈ ಿವೇದ್ಯದೀಪಾರಾವಳಗೆಅಂಕನಪ್ಪುಹೊಸ್ಸರುಸ್ತ್ರಳಲ್ಲಿ ಸಲಾಮ್ರಾಮೆಗಳಗಳಾತಪ್ರಜೆ ಿಗಳುಬ್ರಾಪ್ನ ನರ್ರಜೆಟ್ಟಿಗೆ ಸುಪ್ಪಣಿಗಾರಾವಾನ್ಯಗಾರಬಕ್ಕೆ ವಾಪದವರುಚಲಾವಾಸ್ಕ್ರಡಿಗಳು ¹⁰ಮುಂತಾಗಿತಂಸುಸೇವಾರ್ತವಾಗಿಕೊಬ್ಬವಿವರೆ....ಅರವುಸೆಗೆತೆರುವೆಕವೆಕಂದಾಯಕ್ಕೆ ಕಂ 11 ನಿರುಗ್ರಗಿ ಜೆಂನೆರಮ ಪಣಕ್ಕೆ

(ಮುಂತೆ 13 ಸಪ್ತಿಗಳು ಕಾಣುವರಿಜ್ಞ)

102

ಅದೇ ದೇವಾಲಯದ ಈಶಾನ್ಯಕ್ಕೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 × 1′ 6″.

, ಸ್ಪಸ್ತಿಕ್ಕೀವಿಜಯಾವುದಿವಾಲ_ಿಪ್ ಿಹನಸಕವರುವನಾ ೧೬೪೦ ಸಂವರ್ಷ ³ವೊ**ನವಾದವೈವೊ**ತಿಸಂಶತ್ಸರದಲ್ಲು ೈ(ಸೆ) ⁴ದ್ರಾಜಾದಿರಾಜಪರವೆಸನ್ಸರನವೃತಿಮ

ಿಪ್ರಳೂಪಪ್ರಕಾಜದೀರನರಪಡಿಸ್ರೀ^ತ್ರಿವೄರಾಜವನೆ °ದುರೈದುನವರ,ಮಹಿಳೂರನಗರವ),ರಂಗವ ್ಟ್ರೇಣವಲುಕನ್ನ**ಸಿಂಬಾಸನಾರೂಪರಾಗಿಸುಖದಿಂ**

(ಮುಂಡೆ ಅಹೆರಗಳು ಸಮೆದುಸೋಗಿ ಸುರರಾಂ ಕ.ಣ.ಮಜ್ಞ) ೣ

103

ಅದೇ ಹೋಬ್ ಜೆಬ್ಬನೂರು ಗ್ರಾಮದ ಮರರಹಟ್ಟ ಹಿತ್ತ ಲಲ್ಲಿ ರೇಮೋ ಲಾವಿಮೇಲೆ ಮುಚ್ಚ ರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 5′ 3″×2° 3′.

^{ಸಿ}ಸ್ಪಸ್ತಿಕ್ರೀವೆ.ರು....... .ವೆ.ವಾರಾ ್ಜಿ.ಭರ್ಮಜರಾಜಪರವೆಸನ್ವರಪ್ರ ಿಪ್ಪಪ್ಪಚಕ್ರವರ್ತ್ನಿ ಪ್ರಾಯಾಗಳಾಗಿ ವೀರನಾ *ರ'ಸಿಂಪದೇವರಸ್ಚರು) ನಿ ನೀಡಪ್ಯಂಗೆಯು ⁵ತ್ತಿರೆಸಕವೆಂದ ೧೧೯ ೯ನೆಯ ಇವಸಂ ⁶ವತ್ನರವರೂಳೆ ೧೦ಸೋ I ಜದಿನಾಡಬೆ ⁷ಬ್ಬ ಸೂರಸೆಂದಿಸರಪುರವರಾಜೆಗ್ಗ**ೆ** ^೯ಗೆಉವನವುಗಳೇತೆ ಗೆಉಡನುಕ್ತರಮ

ರ್ೀ. ಪರಸ್ವರವನ್ನೆ ಬೆಗ್ಗೆ ಬೆಳು. ವರುವೊದೆ 10ರಗಳುವರವ-ಗಡೆಯಿಗಳುವರುನಾ 11ರ್ನ್ಲಡನವಾ ವಿಗಳುವನೆಯಂ ಗದಲ್ಪನ್ನ -ರೇೡಲುವರುವಿವಗೆ ¹³లల సహి_జల బైఎంజిక ¹'ಡ್ರ'್ಸ್ಫ್ ಬ್ಳ್ಯನವೇಕ್ಷ ೯೪'ಪರಿಯಗ ರ್ಣ್ವವರ್ಷ-ನಾಳ್ಯಪ್ಪಡಿ . ಸಿಟ್ಟಳೊಂದುನ ಜಗಳುವರಗಾಗಳೊತ್ತೆಗ

(ಮುಂದೆ 4 ಮತ್ತಿಗಳು ರಾಗ್ಯಪತ್ನಿ)

104

ಆದೇ ಹೊಂಬಳ ಅರಳೀಪುರ ಗ್ರಾಮಾಕ್ಕೆ ನೈರುವೈದಿಕ್ಕಿನ ಪ್ರೇಂಚಿತ್ಸು ಬಿಡ್ಡಿರುವ ಆಲಾಭಿ ಪ್ರವಸಣ 3 2 × 6

^{ಸಿ}ಪರಾಭವನಂಪತ್ಸರವೆಅಪಾಡಿಸುವ ೧೩ ⁹ಪರಿಸಾಪಡ:ನಡೆದೆಹೆ.ಕಳೊಹೊರನ-ಜರ.ಜ ³ವೆಡೇರಸೀಲವೆ.ಶ.ವೇಷರ?'ನೈನೆ.ವ.ಹ.ಡವೇ

್ಷ ಕ್ಷೇ ಕ್ಷಮ್ಮ್ ಕ್ಯ *=e= ~ (~= -15 - ~= 43 _ - -

ಅದೇ ಹೋಬಳ ರಾಂಪರ ಗ್ರಾಮದಲ್ಲಿ ತ್ರಪ್ಪರಿಗೆ ಬಸವನಗುಡಿ ಬಳ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 5′×2′ 6″.

ಿದ್ದುವಸುಸಂವಶ್ಯರವುಬ್ಬು ಉಬಸ್ಥೆ ಇಲು ೩ ಕ್ರೀಮಂ ಿದ್ದ ದಾವಂಪಲೀಸ್ಪಂತ್ರೀಧಿರುವುಕ್ತ್ ತೆರುದುಕ್ತಿ ನೆಯ ತಿರ್ಮಾಧ ಕೃತಿಕೊಟ್ಟನು, ಸ್ಥಾಪನಿಸುಕ್ತವೆಯ ಕೆರುವರೀಸ ಒಳುದ್ದು ಉವನಪಟ್ಟಿಯಾಗುವುದ ಕೆರುವರೀಸ ಒಳುದ್ದು ಉವನಪಟ್ಟಿಯಾದುತ್ತು ಳಿದೆಯರವೆಸರಕ್ಷಣಪುರವಳಟ್ಟಿ ರಸಂಪಂಚಉ ⁷ದುಗಳುಷೆಸಗೀನೆಯಲುಕಕ್ಷನಡದೆಯ 'ಪ್ರೀತ್ತಿನ ದಾನವಗದ್ದೆ ಯತೆವರಿಂದಪಡುವಲು A 'ಪುರವಘಾನವಾರಿಂಬವಗಲಾಗೂರಪಱ

(ಮುಂದೆ 24 ಪಬ್ರಿಗಳು ಕಾಣುವೆದಿಲ್ಲ.)

106

ಬೇಡರವುರದ ಹೋಬಳ ಹೆಗ್ಗೊರಾರದ ರಾಮೇಸ್ವರ ದೇವಸ್ಥಾನದ ವೌಳಯಲ್ಲಿ.

ಪ್ರವಾಣ 8′ × 2′.

ಿಸ್ಪಟ್ಟ ಸರ್ವಜಿತುಸಂಪತ್ರಗರಭಾಲ್ಯ ಐರು ೧೪೫ ಶ್ರೀಮತು
ನಿಮುತ್ತ ಗೆಯೆಗ್ರಾಮದಹೆಗೊರಲೆಗೊರ
ನ್ಯಾನಿಕ್ ನೀರ್ನೆ ಪ್ರಮುಖ್ಯದೇವರತ್ರೀತಾರ್ಭಕ್ಕೆ ಆಮು
ಗೆರ್ಸೆಟ್ಟಿಯ ನಿಗುವು ಹಿರಕಂಥ ಬಂ ತೋಟಿಕಲವೆಯು?
ತ್ರಿಯತೀವೆ ೬೦೦ ಸಪ್ಪಿ ಎರೆಯಬೂಲ ಬೀಕ್ಕೆ ಕೆಳಗಳಗೆದ್ದ ಖಂ
ಮೈ ಸಪ್ಪೇವಾ ಸ್ಯವಾಗಿಳಿ ಮಧವಿಸಿ ಕೊಂಡುದೇವರಿಗೆ
ತ್ರಿನಳಮಿ ಮೆರ್ಟ್ಫರೀರನೊಡಗೊರ ಘಡೆಸ್ ಪಡೆಸು ಆಮೆಸ್ ವಹಿಸಿದಿ
ಸಿನವರುಗಂಗೆ ಯವನಿಯುತ್ತಿಗೋವಳೊಂದು ಪಶ್ವ ಹೋಷನು

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ಪರದನಪಳ್ಳ ಹೋಬಳ ಬೇಜಿರಾಕ್ ಹೊಂಡರಬಾಳು ಗ್ರಾಮದ ದೊಡ್ಡ ಕೆರೆ ಕೋಡಿ ಬಸವನಗುಡಿ ಮುಂದಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವರ್ಣ 4'×3'.

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10ಟಳಗುರವಗಾದ್ಯ ಪದಲಾರ್ಸೇಟವಾಡಿತನಬಳಕು

11ವರ್ನದುಪುಟಗ್ರಾಮಕೆಅನುಸಚ್ಛೆ-ಸಟ್ಟವು ದೊಂಗೆರವತಿವನಿಸು

11ವರ್ನದುಪುಟಗ್ರಾಮಕೆಅನುಸಚ್ಛೆ-ಸಟ್ಟವು ದೊಂಗೆರವತಿವನಿಸು

11ವರ್ನವು ಮುದ್ದೇ ಮುಂದುವಿಸುಲುಉಳಲಿನಬೇಕಿರುತಿನು

11ಸಲುಪರವಾಯವನಿಸುವನಿಸುವ ಮುಂದುವಿಸುರುವಿಸುವಿಸು

12ರಂಥವನ್ನು ಸಲುಪಂತ್ರಾಗೆಲ್ಲಿ ಮಿಂದುವುಗ್ರಾಮವನು

12ರಂಥವನ್ನು ಮುಂದುತ್ತಾಗೆ ಅಪ್ಪುಗಳು ಪ್ರಾಮಾನಿಕ

12ರಂಥವನ್ನು ಪ್ರಮುಖ ಕಪ್ಪುಗಳುತ್ತಾಗೆ ಮುಂದುವನಿಸು

12ರಂಥವನ್ನು ಪ್ರಮುಖ ಕಪ್ಪುಗಳುತ್ತಾಗೆ ಪ್ರಮುಖ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕ್ರಮಿಸುವುದು ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿದೆ ಪ್ರಮುಖ ಕುಂದುವಾಗಿ ಪ್ರಮುಖ ಕುಂದುವಾಗಿದೆ ಪ್ರಮುಖ ಕುಂದುವಾಗಿದೆ ಪ್ರಮುಖ ಕುಟು ಕುಂದುವಾಗಿದೆ ಪ್ರಮುಖ ಕುಂದುವಾಗಿದೆ ಪ್ರಮುಖ ಕುಂದುವಾಗಿದೆ ಪ್ರಮುಖ ಕುಂದುವಾಗಿದೆ ಪ್ರಮುಖ ಕುಂದುವಾಗಿದೆ ಪ್ರಮುಖ ಕುಂದುವಾಗಿದೆ ಪ್ರಮುಖ ಕುಂದುವಾಗಿದೆ ಪ್ರಮುಖ ಕುಂದುವಾಗಿದೆ ಪ್ರಮುಖ ಕುಂದುವಾಗಿದೆ ಪ್ರಮುಖ ಕುಂದುವಾಗಿದೆ ಪ್ರಮುಖ ಕುಣಿಸಿದೆ ಪ್ರಮುಖ ಕುಂದುವಾಗಿದೆ ಪ್ರಮುಖ ಕುಣಿಸಿದೆ ಪ್ರಮು ಕುಣಿಸಿದೆ ಪ್ರಮು
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²⁴ಯಿಸದಂರ್ವ-ಕೆಲಳುಸಿದರುವಾರ

²'ನಾ\ಮರಿಕಟಿಲಿವ.ಕೊಂದರು.ನಕೆಪ್ಸೇ

³⁰ಹರು ! ಸ್ವದರ್ತ್ತಾರ್ಡಿಗುಣಂಪ್ರಣ್ಯಂಪರವತ್ತಾನು

27 ಭಾಲನಂಪರದತ್ತಾ ಪಹಾರೇಣಸ್ಪಡತಂನಿಷ್ಟಲಂಭವೇತ್

ಿಸ್ಪದ ಸ್ತ್ರಾಂಪ ರಷ್ಟ್ರಾಂಪಾಯೋ ಆರೇಶಿವೆ ಸುಂದೆರಾವ ಬೈ

ಿವರುಷನವನ್ನಾಣಿವಿಪ್ಪುಮಾಂಜಾಯತೇಕ್ರಿಮಿ I

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೬ದೇ ಗ್ರಾಮದ ಮೂಂತಗೌಡನ ಮೆರಿವೇವರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರಮಾಣ S × 2 .

ೈಗಿಸ್ಬೆಗ್ನಿಗೆ ಒಡದಾಗ್ಯಗಡುತ್ತಿರಿ ಡಿಮುಗ್ರವಣಗುರೆತ್ತ ಕ್ಲೊಂಡಕ್ಕೆ ಸಮ್ಮ . ಸೆಗ್ ನ ಟರ್ನೀರಿನು ತರಕಕವಾಗ ಸೆಗಿ ನಿಲ್ಲ ಕ್ಲಿಯಾಗ್ರವಣ್ಯನವರುನ ಸೆಗ್ನಿಗೆ ಲು (ಕ್ರೀನುಯಾಗಿಯಪ್ಪರಗುವೊಳ ಅಯುಜನಕವರುವವನ್ನು ಸೇಗ್ ಗಡುಕೊಂಡುವನ್ನು ಸುಗ್ರವಣಗ ಸೊರುಗುವರುವನ್ನು ಸಂಗ್ ಿಳಮಲ್ಲಿ ಕಾರ್ಜನವೇದರುವುರುವವೈಕಾಳ ಿಕುಗಿತರಿಂಗಾಗಿನವವನುವೇದರು ಕೂ ''ತಿನಟ್ಟಿದಭಾವಿಯಬೇರ್ಗೊಬ್ಬಾರವನು ''ವನಡಿದರೂ I ಮಂಗಳವಾ ಕ್ರೀ ಶ್ರೀ ಕ್ರೀ ''ಆಕಾಲದಲ್ಲಿನವಾರಾಭ್ಯಲುವಣ ಪಿಕ್ಷ್ಮಿತ ಮಾಳವಡಿಯವೆರುವುರು ''ಆತಶ್ವಿದರುಕಾಗಿತ್ತುವರೂ

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ಲನೇ ಹೋಬಳ ಭಂದಿನೆರೆ ಗ್ರಾಮದ ಮಗ್ಗೀಗುದೀ ತಿಟ್ಟಿನ ಹೊಂದ ಪೊರ್ವರಿಕ್ಕೆನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರವಾಣ 8 6*×2°.

'ಸ್ಟ್ರೈನ್ವಿನಿವಿದ್ದಾನೆ,ಡಿದ್ದಾನೆ 'ರಿವಾಸನೇಕರ್ವವ ನಿಡು 'ಕ್ಟ್ರೈನ್ನಿಸಿದಿದ್ದಾನೆ,ಡಿದ್ದಾನೆ ೆಸಲ್ಯಾನೂನೃಪಾ=್ರವೄರಾಯಗ ಬ್ರಿನ್ಬೀಸ್ಟಾಲೈರ್ನಿಸಬಹಿತ್ರರ.ನಿ ಜಾ ಮಾ ರಾಜ್∀ಚಿ∫ುವಂ ಿದ್ಯ ಹಾದೇವರೇವೆ (ತ್ತ ಮುವಿದ್ಯಲಿಂಗ)(ಅ ಿನೆಲೇಶ್ವರವೇವರಿಗೆಅಂಗರಂ ಇರ್ಭಿಗಿಸುವೆ ಿಡೆವಮರ್ಮಾರೆ ಇರವಸ್ಪಡ್ರುಳ್ಳಿಗೆಸುವೆ ¹⁰ಡಲ್ಲಿಸಲುವವುಗೆಯುವಿಗೆಯಿಯ ¹¹ಗದ್ದೆ ಮೊಲ್ಯರುಯಿಸ್ಪ್ರನುಅಡೆಂದ್ರು ¹²ಕ್ಕ್ ಸ್ಥಾಯಿಯಾಗಿದೇವರೆಗೇವಾನಡೆವರು ¹³ರ್ಯಾಗಿಧಾರೆಯನೆಜರುಕೇಳಿಟ್ಟೇ

14 ರಾಣಸನಯಿಧರ್ವವನೂಅಳು 13 ಹಿಡವರುಗೇನೆಯತಡಿಯಲೂತ 16-ಮಮಾಜಿತೃಗಳನೂಳುಲಿಯ 17 ನುಳೊಂಡರುವಳಿಕ್ಕ್ ಪೋಪರೂರಾನ 18 ಮೆ.ಲನಯೋರ್ನ್ನೈನೆಯೋ 18 ನೆಯಲುಳಂತಿ ದಾಣಪ್ಪೈನೆಯೇ 18 ನೆಯಲುಳಂತಿ ದಾಣಪ್ಪೈನೆಗ್ ಮಮಾಜ್ಜಿನಿಲಿಯ

²⁰ಲ(ನಾ)ದಚ್ಛತಂಪದಂ 1

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ಅದೇ ಗ್ರಾಮದ ನಂಜಪ್ಪರ್ಕರ ತೋಟಿವಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 4 × 3

ೈಗಿರುನ್ನ ಜಾವಾಂಡಲೇಕ್ಯರನಂ *ವ್ಯಾಲದತಿಂಪೈಯೈಲೇರವನುಪಾಅ(ರ)ಸುಗ *ರಕಾರ್ಯೈಕೈರತ್ತ ಕಂಪರಂಗಳದಾಬಿರುತ್ತು ಕೆಪರ್ಯ್ರೋನಿವೃಲಿಂಗ್ರಿ-ಅಣಿ *ದೇಕ್ಯಂಡೇವರ್ ಅಂಗರ್ಭೆಗಳ್ಳೆ ಧಾರಾವು ಕೆಪ್ರೇಶವ್ಯಗಳನ್ನು ತೋಟದಲ್ಲ-ಕರುಮರ ⁷ರಸ್ಥಳನ್ನು ಒ!ಎಂಯಾಧಮ್ಮ ಗವಅಳು "ಮದುರುವುಶನಾಸಿಲ್-ಗೇಗುಯ "ಡಡಿಯಜ್ಞತಿಕಂಡುಗೌತ ಸಿದ್ಧಗಳನುಕಾಬಿರೆಡು 1⁸ಹುಕೊಂಡುವರಕ್ಕೆ ಮೋದಲು 1 ದಾರ್ಮಜನೆಯಾ 1⁸ಮಕೊಂಡುವರಕ್ಕೆ ಮೋದಲು 1 ದಾರ್ಮಜನೆಯಾಗಿ 1⁸ಮಕ್ಕ ಗುರುವಾಲ್ಟ್ರೈ ದೋಡುಮಾರಕು 1 ರಾವಾಶ್ಸ್ವೆ ¹⁸ಗ್ಗೇ ಗುರುವಾಲ್ಟ್ರಿ ಮಾಲನಾರಚ್ಛುತಂದರಂ 1

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ಅದೇ ಹೋಬಳ ಜೇಚರಾಕ ಕೊಟಗನಹಳ್ಳ ಗ್ರಾಮದಲ್ಲಿ ಮುಸನಜಿಟ್ಟಕ್ಕೆ ಹೋಗುವ ದಾರಿಯ ಬಲೂಗದಲ್ಲಿ ಬಸರೀಮರದ ಕೆಳಗಿರುವ ಕಲ್ಪಿನಲ್ಲಿ.

ಪ್ರವಾಣ 6 × 6.

ಿ ರಸ್ತ್ರಭಾನುಸಂವಶ್ಯರವರ್ಕಾರ್ಥಿಕು ಎಂಬ ್ರೈಡುತುಸುಳುವಗೆ ಒರದಿಂದರಾಜಕ್ಕೆ ಜೆಯರಕಾರ್ಯ್ಯಾ ್ಕ್ರೆ ಕರ್ತ್ವ ಕಾಡಕಿಂದುಗಾಗಾರ್ಯಕರಿಸುವರಿಂದುರುವುದು ಚರುವು , ರಿಂಗಡುವವುಗಸಂಕರರಿಂಗಗೆ ಕೊಟ್ಟೊ ಹಿರುವು , ರಿಂಗಡುವವುಗೆ ಚರುವರಿ ಚಿರುವ ಕನಮಾರುವುವೆ , ಸಾಗಿ 'ಪಕ್ಕೆ ಸಂಚವನೆಯ್ಯುದುಮತ್ತೆಗೆಗಾಗದ್ದೆ ಬೆರಲುಜವು ಕಿನುಸವಣಕಳಪ್ಪೇಣ

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ಆದೇ ಹೋಬಳ ಹರವನಹಳ್ಳ, ಗ್ರಾಮದ ದಿನ್ಯರಿಲೀಸ್ಥರ ದೇವಾಲಯವ ಶ್ರ್ರಾಕಾರವಲ್ಲಿ ವಹ್ನಿಣಕಟೆ ನಟ್ಟಗುವ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಶೃವಾಣ 2' 6" × 1 6".

'ಕಿದ್ದಮಸ್ಮುಕ್ಕರ್ಸ್ರಾಮಕಂ ''ದಕ್ಷರವಹದಿಸ್ತಾಯ ಎಲೂವೇವೆ ³ರೆಸವುೖನವರನಿರೂಮ-≁ೂಸವುರಸಯೖ *ನವರೊ],ಆಣಿಲೆ,ಕ್ಟರೃವೆ,ವರಅಂಗ 'ರಂಗ್ಯುಕ್ತೋಗಸಜವಮಯ್ಯ್,"ದಯಲ್ಲಿ 'ಬೇವರ ಸಂಪಾರದಿಂಅರಮನೆಗಸ ''ಲುವನಂಬಳನರದಿಗಳಂಗೆಸಿಟ್ಟರು ''ಗ ಎಕ್ಕ ಉಗಿಮುಖಸಲ್'' ಸಾಕ್ಕ ''ಯಿಂಯಿಸತ್ತ ಆಯಿಸುವೊಂನು ¹''ಅಬೆವೇವರಭ ಸಾಂರಕ್ಷಿಕರೆ ಇ ¹¹ಟ್ಟರುವೆಗಳವಾಗಿವೆ.ಯಜೀವ ¹²ನೂತೆಗೆಯಕೊಳ್ಳಲ್ಲಿಂಬೆಂದ್ರಗಿಯಿಂ ದ ¹³ಕಾಣಿತಕೊಡಿಗೆಸೆಯಿಯುವೆಯ(ನೂತೆಗೆದೆ) ¹⁴ಕೊಳ್ಳಲ್ಲಿಂಬೆಂದುತೊಟ್ಟ(ಲ.ನಾಸನೆಯ ¹³ದೆಂಮದ (ಮುದೆ ಅಪ್ಪರಗಳ್ಳ)

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್ಲಿನಲ್ಲಿಕ ್ರಸ್ತ

ಪ್ರಮಾಣ 4′×2 9

ೆಸ್ಟರ್ಸ್ಟ್ರೀಜಯನದ್ದು ೖಡಯುಕವರುವ ೧.೨-೧ನೆಯಿಕೀಲ್ಸ್-ವರ್ಧರವ ಿವದುಸಖಜಾಗಿ ನೋಕೃರಣನಪ್ಪತ್ರಕುಳಯೋ(ಗೃರೋಚ್ರೇವುನ್ನಹಾದು ಚ ಿಳೀಸ್ಥರ ಅರಾಹುವಿಗಾಡ+. ಬೆಗೆತಪ್ಪುವರಾದುರಗೆಂಡಪೂರ್ವ ಪ್ರೇವಸಮುದ್ರಾ 'ನೀಕ್ಷ್ಮರಕ್ರೀನೀರಮಿಕ್ಕ್ ೧೯ನೆ ಬೆಹುರುಚ್ರಿನ್ನೀರಾಜ್ಯವಮಾಡವರ್ಕಾಲವಲು');ಮನ್ಯಹಾಪ್ರಧಾ ಿನಮಂತ್ರದು ಖರರ್ಪಣಗಳ ಕಡೆಸ್ಟ್ರೋ (ದಾರಕಟ್ರ್ ಕೃತುಲದೀಪ ಕನ್ನು ಕನಡೆಯ್ಯರೆಂಗಾಯ್ತ್ರ ರ.ಎ.ಜ್ಜ ⁸ವರೃತಿವ,ರಿಸುವಕ,ಲದಲುಅವರಬಲದಳಯ್ಯಾಸಂ⁻ಾರವೆನಿವಗಣದತಿ "ದುನಿಮ್ಮ ವರ್ದ್ಧನವ್ರತಾಪರ್ವೆಯಸಳಭುಮುಳಬೆ-"ಬೊಳಗೆಕಾವೇನಿಯಿದಕ್ಷೇ ೨ ⁵ಭಾಗದಲಧಿಕಾರವನೂಡುವಕಾಲದೊಳಾಯೆಂಣಿನಾಡೊಳಗೆಪು ಿಂಗ್ಯಪ್ಪೇತ್ರದಫ್ಷಿಣದೇಕಸಾವನೀಕ್ರುತಮಪ್ಪಪರವನಹ?್ಳಿಯನ ¹⁰ರಪ್ರದಾಯಕರಿಬ್ಬಿಲಿಂಗೆಅಣಿಲೇಕ್ಷರದೇವರಿಗೆಅಮ್ರುತೆಪೆ 11ಡಿನಂದಾದೀವಿಗೆವನ್ನ ಗಂಧನಂಚನರ್ವ್ಯದಗ್ರಹಣಹುಗಾರಿ ¹²ಬಿಬಚಯುತ್ರವಯಿತ್ರಗರ್ನ್ಸ್ಟ್ಯಾಬಾಪತ್ತರವಿನಿಯೋಗ್ರೋಕಾರಿ ¹³ಯಕ್ಕೆ ಆಯೆಂಗಿನ.ಚಪ್ರಭಮಸ್ಥಳರಉಸ್ಸುಮಪಳ್ಳಿಯನು ಚೆ.7-ಚ ¹⁴ಜಕ್ಕೆ ಗೌಡಗಿಂಜಗೌಡವೊರಿಗೌಡೆಇಂತಿವರೊಳ್ಇದನೆವುಸ್ತೆ ಗೌ್ಖಗಳುಕೇಕ ¹⁵ವಪುರವಾದನೆಗರದಕ್ಕೀಮದೇಭಮಜಾಜನ-ಗಳುಅರೂಕವಾಡಿಡುಳೊಂ 1್ಗೆಗ್ ತಪರೆರಿನೆಪ್ಟ್ರಿದುಮೋಟಿಗೌಡ=ಾನ್,ಕಿತಮೆಲೆದೆ ವನ∞೪ೈದುವೇವಂಣ ¹⁷ಜೊಂನಪ್ಟ್ ಡುಕೆಲ್ 7ಡೆಬಿಂಡಿಗೌಡನೆಸ್ಟ್ ಅಲಾಳನಾವಗೆ (ಒೇನ್ ಧೆಸಂತಿ ¹⁸ವರರೊಳಗುವನಮನ್ನ ಗಉಡುಗಳುತಂಮನಾಡಿಂಗೆಳುಳಬ\ವಿನುಳುದೆಜಿ ¹⁸ಪರೂತ್ರ್ರುಪ್, ಹುಚತುಸ್ವೀಮಯೋ ಗಾದಕೆ ಜೆತ್ತೋಟಗದ್ದೆ ಬೆಶ್ವ ಅಮುರ್, ರ್ವವ ್ತ ಿಪ್ರಾಸ್ತ್ರಿಯಾಧಿನಿಕ್ಷೇವಜಲವಾಮ ಣಾಸ್ತ್ರಿಸಾಧ್ಯ ಹೇಳಲಾಗ ಮಿತಪ್ಪುಭೋ 21ಗತೇಜನ್ನಾವು, ಮುಂತಾಗಿಜಮೆಳ್ಳದನೂತಂದೊಳುಸವೇ,≕ವನ್ನ ²⁷ವಾಗಿಅರ್ಧಿ, ರಸ್ತೆರಿದ್ದು, ಜನಮುಂದಿಟ್ಟು ಹಿರಮ್ರೋಡಕರಾರಾಪ್ಯವ್ವೇ ಿ ಕವಾಗಿಸರುಚೆಯಿಂದವೆ ಡ.ಎಟ್ಟ್ರಾಲ್ ಲೇಕ್ಟರಬೇವರಿಗೆಕೊಟ್ಟ ಲಾ ೆವಸನ¶ ಆದ್ರಯಸುಖದಿರವು ಮನೀಕ್ಷೆಸಿರಕ್ಷಿ' ಪಪುಣ್ಯಪ್ರ ² ದುಕರ್ಗ್ಗಲ್ಕ್ ಂಭಕ್ಷಿಸಿದಾತನುಸಂಶಾಸಕ್ಷಯೇ ದುಸ್

²⁶ದುಕ್ಕಲಕ್ಷದುವಾಕ್ತ್ಯಂ 1 ಸ್ವದತ್ತಾ*ಯ*ರರತ್ತಾಂನಾ ರೋ

^{ಇ7}ಪರೇತಿವೆಸುಂಧರುಂ ! ಪಟ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಬ್ಬಾಯಾ ಜು

ಿಯತೇಕ್ರಿಮಿ 🛭 ಸ್ಪರತ್ತಾದ್ವಿಗುಌಪ್ರಣ್ಯಂದರರನ್ನಾನು

²⁹ವೆ.ಲನಂ I ಪರತತ್ತಾ ಪಹಾಸೇಇಸ್ತದತ್ತ**ಿನಿಸ್ಕ್ನಲ**್ಕನೇಶ 1 ದಾನ

³⁰ವೆ. ಲನೆಯೋರ್ಮೈದೈ(ದಾನ್ ಶೈ)(ಯೋನೆ) ಮಲಸೆಂದಾನಾ

³¹ತ'ಸ್ಪರ್ಗ್ಯಮನ್ನಾ (ಬಿಕ್ಕುವ ರಚ್ಚುರಂಪವಂ (

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ಇನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 36 × 2

'ಕುವನುಸ್ತು ಸೃಸ್ತಿ ಕ್ರೀಮನ್ಡೆ ಹಾರುಪಾಧಿರ ಜರು

²ಜಪರಮೇಕ್ಷರಯಕತ ಸೃಮುದ್ರಾಧಿಪತಿ^ಒ೪೩ ರಹರಿಹರವೆ ಹ ರ 'ಯರುಪ್ರಿದ್ವೀರಾಜ್ಯ ಗೆಯಿ ಉತ್ತಿರಲುಗುಮನ್ನ ಜಾಪ್ರಧ ನಂಮ ಗಪ್ಪೆವನ್ನಾ ಜು

⁴ ಕರಬಿಲದ = ದ್ರಿಕ್ಷಿಕ್ಷ ಕ್ಷಾಪ್ತಿಕ್ಕಾರ್ಡಿಕ್ಕಾರ್

⁵ಸಳರ್ದರವಾಳು3ವೃಲ್ಲಿ ೨ ೧೨ ಸು ಕ ಗ್ರೀಜ

⁸ಹೊರ್ಪುದರ್ಯ ಕವರುಷ ಎ೨.೨೦೩೩ ಮೊಕ್ಕರಸಂಇತ್ಸರದ*ಭಾ* ವ್ರಭದ ಣಣೆಲೆ.

⁸ಸು ಎೀ ಸುದ್ಹ ∘ವ್ಮರ್ನ್ಗಲ್ಲನ್ ವು≕ದೆಯ

¹⁰ಕ್ಷರನಂದ ಡಿ ವಿಗೆಗೆ

(ಮುಂದೆ 11 ವಶ್ನಿಗಳು ಕಾಣುವದ್ದೀ)

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೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 9 × 2 6

¹ಸ್ಪಸ್ತಿಕ್ರೀಜಯಾ ಸ್ಯವಯ ಇಲಿವಾವ*್ಯಾಪ*ರುವನು ೊಕಿಗಳಿನೆಹುನಂದನೆಗೆಂವೆ ಸ್ಥಳದವೆ ಇಪಿ ಎ ಕ್ಷಮ ಗಳವಾ. ^{*}ಶವಲ್ರ್ಯುಮಂ್'ವ್ಮುಪ್ ಇತ್ಯುಗವೇಷಮೆಸಾರಾಹೆಸುಪ್ರು 'ಧ್ಯೀರ ಜ್ಯಾಸೈವಲ್ಲಿಹಿರಿಯಾಗುತರಸ್ಪ್ಯುನವರ್ನ್ರು'ನೆ ೨ ⁵ನವುಹಾದೆ ಕರ್ವಜ್ಞ(ಶ್ರಮದಿಗ್ಯಲಿಂಗ್ರೌ ಅಗಲೇ 'ಜ್ಜರದ ಪೞಿ'ನು ∟ನೆಯಪಾವದ ಭಷೇ≃ಪ ಪಾಪಬ್ರಡ ⁷ಅಮ್ರು ಕಾಗಿನ ಪ್ರಾಕೀನಡವೆ ಕುರ್ಮ್ಯಾಯ್ಲಿ ಚನಪ್ರಾಯ ಗ್ರಾಮ ⁸ವನುವಾರಹ,ನೆಜನು *ೂ ವೈವಾಗಿ ತಗ್ರಾಮಕ್ಕೆ ಸಲುವಗದ್ದೆದೆದ್ದ 'ಲಾತೋಟಡ ಡಿಕೆ-ಇಡುವ ಗೃರುನೆರ್ವಲ್- ಪ್ ಜಿ: ಜೊಜವ ಜಿ

¹⁰ಸೂಕಯೇನು ೬.ವಸರ್ವ್ಸ್ ಸ್ವರೈಗಿ ಚಂದ್ರಾರ್ಕ್ನಸ್ಥೆಯಿ ¹¹ಗಿ ---ಮಪ್ಸ್-'ರಿಷ್ ಟ್ಟ್ ಏವೈ - ಜನನಮಿಸಭಮ್ಮ - ಬನು ೨ ರೊಬ

¹⁷ನು ೪೬ಚವರೆ ಮೌಗ ಸ್ಲುಗ ಗೆಯೆರಡಿಯಲಿಗು ¹³ವ ರ್ಮ್ ಒಳ್ಳುಗಳನು ಕಬಲಿಎನಿಎಕ್ ಎವರೆ ಇವಕ್ಷೇಜೆ ಕ

¹⁶ದಾನ್ಯಕ್ಕಾರ್ಡ್ ವರ್ಟ್ಟ್ರೀಡ್ ಶ್ಟ್ರೀರ್ಡ್ ಸುಪ್ರಾನಂದು ¹'ನಾನ್ಡ್ ಸ್ಟರ್ಗ್ನ ಪ್ರೀ'ಸ್ ಲನ್ ಡಚ್ಚೆ ತಂಪಡೆಂಗ್ರ ಭುವುಗು

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ರ್ಚ್ ಕ<u>ಲ್</u>ಲಿನಲ್ಲಿ

ಪ್ರವ~ಾ 1 × 2 3*

'ಸ್ಪ್ರ್ಲ್ಸ್ ಸ್ಟ್ರಭ್ಯವನ್ಗ್ರಾಮಿಕ್ ಶಾಜ್ ರಿಶ್ °ಪ್ ಶವ ಗ್ಯರಪ್ಯರ ಸ`೯೮,1250.450 *** ೆದರ=್ಬ್ರ_ುರುಗ್ರಸ್ಪ್ ಜ್ಞರ್ಡಡ.ದು

*ಜೊಯಿಸಣಭುಜುಲಕ್ಷಿಸಿನೀರುಲ್ಲಾ ಗಡೇರೆ
*ಜನರುಪುಧಿನೀರುತ್ತಂಗಳುತಿರಲುಗಳಿಗೆಗೆಡೆ
*ನೀಲಗಿರಿಸುವುದಳೊಂಗರನೆಯರಿಕೊಂಗರಿಸುವಟ್ಟೆ
*ಯಿಂದ್ದು ಡಿರುಮತ್ತೆ ದಹುತ್ತಿಗೆದುನೆಯವಾದ್ರ
*ಧಾನಂಮಂಭತರಂಡುಹುಳಿರಮುಸಿಗೊಳಿಸುವಂ
*ಬೇನಾಮುಕ್ಕೆ ದಮುಪೆಯಾಗೀಡನೆಯಾ
*1 ಮನುಗೋಡನುವಂದುಕುಳಿದ್ದರುವೆ
*ಬೇರುಕೊಟ್ಟಿಕಲಾನುನವಕ್ಕೆ ಪ್ರವಿಧೇವ
*ಬೇರುಕೊಟ್ಟಿಕಲಾನುನವಕ್ಕೆ ಪ್ರವಿಧೇವ
*ಬೇರುಕೊಟ್ಟಿಕಲಾನುನವಕ್ಕೆ ಪ್ರವಿಧೇವ
*ಬೇರುಕೊಟ್ಟಿಕಲಾನುನವಕ್ಕೆ ಪ್ರವಿಧೇವ
*ಬೇರುಕೊಟ್ಟಿಕಲಾನುನವಕ್ಕೆ ಪ್ರವಿಧೇವ
*ಬೇರುಕೊಟ್ಟಿಕಲಾನುನವಕ್ಕೆ ಪ್ರವಿಧೇವ
*ಬೇರುಕೊಟ್ಟಿಕಲಾನುನವಕ್ಕೆ ಪ್ರವಿಧೇವ
*ಬೇರುಕೊಟ್ಟಿಕಲಾನುನವಕ್ಕೆ ಪ್ರವಿಧೇವ
*ಬೇರುಕೊಟ್ಟಿಕ

ಿದ್ದ ಲಾಮೂನೂಜನುಸಾವಕೊತ್ತಿ ನಕ್ಷಿಕೊಟ್ಟಿಸಿಲಾಣ ¹⁸ಸನ 1 ಸ್ವರಶ್ತಾ ಎರರತ್ತಾ ಎನಾಯೋಪರೇಶಿವಸುಂ ³⁰ಥರಾಂ 1 ಷಟ್ಟ್ರವರ್ಷಸಹಸ್ರಾಣಿವಿದ್ಯಾ ಯಾಂಡಾ ²¹ಯತೇಕ್ರಿಮೀ 1 ಗೌತನವರೈಗ್ರೀಕಣಿಲೇಕ್ಷರ

ಎಡಪಾರ್ಕ್ಟ್ರ್ ದಲ್ಲಿ.

²³ಆಣಿಲಸೂ

²³ರವೇವರಧ ²⁴ಮ್ಮವನೂಅ

²⁵ವೆದನೂಅ₹

ಚಿತ್ರಕ್ಕಾರಮದಕ್ಕೆ

³⁰ಹೋಹರೂ !

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೬ನೇ ಕಲ್ಲೆನಲ್ಲಿ

ಪ್ರವಾಣ 3′ 9″ × 2′.

ತ್ರೀಮಹೃ ಜಾಮಂಡಳೀಕ್ತಿರಂಶರಿ
ಿರಾಯನಿಭಾಷಭಾಷೆಗಳ ಪ್ರೈಪರಾ
ಿಯರಾಗಂಡ್ರೀವಿರುಟುತ್ತ ಲಾಜೀವೆಮೆ
ಕೆಲಾಪ್ರಿನ್ನೀರಾಜ್ಯಂಲ್ ಮುಸ್ತಿಮಿರಲು
ಕ್ರೀರಮ್ನ ಹಾವ್ರರಾನಂಬಿಸುವೆಯ
ಕೆರಲಾಪ್ನ ಮಾರ್ವರಾನಂಬಿಸುವೆಯ
ಕೆರಲಾಪ್ನ ಮಾರ್ವರಾನಂಬಿಸುವೆಯ
ಕೆರಲಾಪ್ನ ಮಾರ್ವರಾನಂಬಿಸುವೆಯ
ಕೆರ್ನು ಮಾರ್ವರಾನಂಬಿಸುವೆಯ
ಕೆರ್ನು ಮಾರ್ವರಾನಂಬಿಸುವೆಯ
ಕೆರ್ನು ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಮಾರ್ವನ್ನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಮಾರ್ವನ್ನೆ ಪ್ರಕ್ಷನೆ ಪ್ರವಿಸ್ತನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ತನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನ

11 ಡಿನಂದಾರೀದಿಗಳನ್ನು ಕ್ಷೇಕ್ರಲೀದೆ 12 ನಾನದಲ್ಲಿ ಆಗಾರ ಗವ್ಡೆ 13 ನಿಟಿಟ ೧ಕ್ಕೆ ಉಕ್ಷಳೂಡಗೆ ನೆಪೆದು 14 ನಾಲಗುಂಡಾಗಳಿಗೆ ಉಳಿದಾಗಿ ತೆಪೆದು 14 ನಾಲಗುಂಡಾಗಳಿಗೆ ಉಳಿದಾಗಿ ಪ್ರಮುಖ 15 ನಾಲಗುಂಡಾದ ವ್ಯಕ್ತೀರ್ವಾದ 16 ನಾನು ಕುಂಡು ಅರ್ಜಿಕ್ಕೆ ನಾಗಾದ 17 ನ ಕ್ಷಣ ಮನ್ನು ಅರ್ಜಿಕ್ಕೆ ನಾಗಾದ ನೆ 18 ವಿಶಾರ್ವ ಅನುಕ್ಕೆ ಅನ್ನು ಕ್ಷೇಕ್ರೆ ಅನ್ನು ನಿರ್ದೇಶ್ ಅನ್ನು ನಿರ್ದೇಶ್ ಕ್ಷಾಕ್ರೆ ಕ್ಷಾಕ್ರೆ ಅನ್ನು ನಿರ್ದೇಶ್ ಕ್ಷಾಕ್ರೆ ಆರಂತಿ ಆರಂತಿ ಕ್ಷಾಕ್ರೆ ಆರಂತಿ ಆರಂತಿ ಆರಂತಿ ಕ್ಷ್ಕೆ ಆರಂತಿ ಆರಕ್ಷ ಆರಂತಿ

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೭ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 9″.

ಿಕ್ಕುವವಸ್ತು ವಿಶ್ವದನುಸಂವತ್ಸರವರ ಇಗ್ಗ ನಿರು ಸಲು ತ್ರೀವೀರವೇವರಾಯುಬೇರು ಿಶ್ರಧ್ವೀರಾಜ್ಯರವಾಳುವನ್ನಿಸಲಯನ್ನರಂಗಾಯಕರು ್ಕೆ ವೇಷೆದುರಕಾಲದಲ್ಲು ತಿನ್ನವರುತರಡನವ್ಯಾದುಗಳುಡೆ.....

್ (ಮುಂದೆ ಅಕ್ಷರಗಳು ಸಿಡಿದುಸೋಗಿ ಸುತರಾಂ ಕಾಣುವರಿಲ್ಲ)

vನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 x 1 3

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ಿಸ್ಪಸ್ತಿಕ್ರೀಜಯಾಘ್ಯದಯಗಕವರುವ ೧೩೨೦
                                                                                             ಅನ್ತು ಗ್ರಾ
<sup>2</sup>ನೆಯಯೀಸ್ವರಸಂಪತ್ಸರದಚಯಿತ್ರ
                                                                ವೂನುಗ್ರಾಮ-ಗಳಲಾಊ
                                                              <sup>10</sup>ರಿಂಗ್ ಬ ರುಹಣ್ಮ
<sup>3</sup>ಸು ಇಂಟ ಕ್ರೀಲಣಿಲೇಕ್ವರದೇ
<sup>4</sup>ವರಿಗೆಗೆಂಥಕಸ್ತ್ರರ್ಲುಕುವುಕರ್ಗ
                                                              <sup>11</sup>ನಮರ್ಸ್ಬ್ ಬಿಜ್ನಾಲ್ಲಿ
                                                              <sup>12</sup>ಕಾಣಿಕೆಯ ಮಾಡಿಕೆ ,ಟೈ
ಿರಪಂನೀರುಅಂಗಭ್ಗೀಗ∞್ಲಿ ಯಿಂಣೆ
                                                              <sup>13</sup>ಉಯಿಾಥವರ್ಾ
<sup>6</sup>ನಾಡನೆಮೆಸ್ತ್ರಪಂಚಾಳರೂ
                                   (ಮು ಜೆ 4 ಸಪ್ತಿಗಳು ಕಾಣಾವರಿಜ್ಞ)
                                                   120
                                             ೯ನೇ ಕಲ್ಲಿನಲ್ಲಿ
                                        ಪ್ರಮಾಣ 3 6″×1 6
                                                               <sup>9</sup> ಯೆಂದ ಕೊಟ್ಟ್ಗಳುಾಗನಇ
 <sup>1</sup>ಸ್ಪಸ್ತ್ರಿಅಣಿಲೇಕ್ಷರದೇವರಿಗೆ ಧ ತು
                                                              <sup>10</sup>ಧರ್ಮೈದನ?ಒದವರುಗಂ
 <sup>2</sup>ಸಂರತ್ಸರದಚಯಿತ್ರಸು ೧
                                                              <sup>11</sup>ಗೆಮತಡಿದ ಲಿ=ವಿಲಿಮ
                       ವೆಇಚುನ
                                                              <sup>12</sup>್ಲೊಂದನಾವಕ್ಷ್ ಜೋಪರು
  4ಕಾಲವಲಾ
                                                  121
                                             ೧೦ನೇ ಕಲ್ಲಿನಲ್ಲಿ
                                           ಪ್ರವೇಣ 4 × 1 9
                                                               ಿದೇವನುತ್ತಾಲರಸುಗಳುಕೊಟ್ಟಿಸಿಲಾಒಸನದಕೃದು
   ಿಸ್ಪಟ್ಟಿ ಕ್ರೀಜಯಾಭ್ಯುಚಯಕ್ ಲಿವಾಪನ್ ಕವೆರುವ ೧
   ಿಕ್ಟು ಸಂದಕ್ಕ್ರೋದಿಸಂವತ್ಸರದರ್ಮರ್ಗೆಜಿಸ್ ೩ ಉತ್ರೀ
                                                               <sup>8</sup>ವೆಂತೆ ವರನಂರುನಾಯ=ಆನಕ್ಕೆ ಸಲುವಪ
                                                              <sup>14</sup>ಅ-ಶಿಲೇಕ್ಷರದೇವರಿ?
   <sup>9</sup>ವುನ್ನ ಜಾರಾಜಾಧಿರಾಜರ ಜಪರವೇಕ್ಷ್ಮರತ್ರೀನೀರ
                                                                                            ನೈವೇಧೃಸಲುವ
   <sup>4</sup>ಪ್ರತ ರ್ಸರ್ಕಾನದೇವೆಮಹಾರಾಯರುಬ್ರಿಲ್ಬೀರಾಜ್ಯಂಗೈ
                                                              <sup>15</sup>ಮರ್ಯ್ಯಾರಿನಡನ=್ರಬುನೂ ಧ್ರೆದುನೆಜರು ಜಿನ್ನೆಉ
   <sup>5</sup>ವಲ್ರೀದುನ್ನಪಾದೇವರೇವೆ (ಹೃಮದಿವೈರಿಂಗತ್ರೀ
                                                                                                  ಖಳಸರ
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(ಮುಂದೆ 4 ರಜ್ತಿಗಳು ಕ್ರಸ್ತುತಿಮಾತ್ರ) 122

⁶ಆಣಿಲೇಕ್ಸರದೇವರಿಗೆನ*ಿ*ದಿಯಾಲದ ೨೪೫೩೪'

೧೧ನೇ ಕಲ್ಲಿಸಲ್ಲಿ

ಪ್ರಮಾಣ 3 9*×3 6

ೇಲಾಣಸನಯಿದರ್ಮ್ನ

 ಿಹ್ಯದಯಿಸುತ್ತಿದ್ದಿರುವು ಕೈರಕ್ಷಿಯವು ನೆಟ್ಟೆಯ್ಯವರುರುವು ಗಿಂದುಂಟ್ರ

'ಹುನುವರ್ಗ್ಯೂಮುನವು ಹಾರೇವರಣ್ಣಿನ ಮುನ್ನಲಿಯಿಸಿಕಳು

'ರೇಕ್ಟರಬೇರುಗಳು ಅಂಗಳಿಯನೆಯಾಗು ಹೆಚ್ಚುವಿಯುವು ಮಾಡುತ್ತಕ್ಕೆ

'ಸುವವರುವುದೇ ನಾರುವುದುವಾರ ಪಕ್ಷಿಕಳೆಯುತ್ತುವುದು ಮುಡುವುದು ಪರ್ವಕ್ಷ 'ಪರಿತ್ಯವರಿಸುವುದೇ ನಾರುವುದುವಾರ ಪಕ್ಷಿಕಳೆಯುತ್ತುವುದು ಮುಡುವುದು ಪರ್ವಕ್ಷ 'ತರಾಗಿಯ ಹಿಡುಕೆ ಸುದ್ದಿವಾಗಿಕ್ಕಾ ಮಾತ್ರಗಳು ಮುಡುವಾಗಿ ಮೊರಗಳಗಳುವು

'ರವು ಉಪೋಟು ಮುವ್ಯವರ್ಷರ ಮುಡುವುದುವುವುಗೆ ಪ್ರೇರ್ ಪಾಲುವೊಂದಾದ ಸೂಕ್ ಕಿಂಗಳಮ್ಟು ಕಟ್ಟುತ್ತಾರೆ ಅರಮ ಮುಡುವುದು ಮೆತ್ತುಗಳು, ಮುಡುವೊಂದಾದ ಸೂಕ್ ಕಿಂಗಳಮ್ಟು ಕಟ್ಟುತ್ತಾರೆ ಅರಮ ಮುಡುವುದು ಮತ್ತುಗಳು, ಮುಡುವುದು ಪ್ರಕ್ರಿಕೆ ಪ್ರೀರ್ಥಿಯನೆ "ನೇವೆಗೆಯುವ ಬ್ರಾಕ್ಕಗನ್ನು ಯುಮಾಗಿಯವನ್ನು ಮುಡುವುದು ಪ್ರಕ್ರಿಕ್ಕೆ ಮುಡುವ ಬ್ರಾಕ್ಕಗನ್ನು ಮುಡುವುದು ಪ್ರಕ್ರಿಕ್ಕೆ ಮುಡುವ ಬ್ರಾಕ್ಕಗನ್ನು ಮುಮಾಗಿಯನೆಗೆ ಮುಡುವುದು ಪ್ರಕ್ರಿಕ್ಕೆ ಮುಡುವ ಬ್ರಾಕ್ಕಗನ್ನು ಮುಡುವ ನಿರ್ವಹಿಸುವುದು ಬಿಡುವುದು ಪ್ರಕ್ರಿಕ್ಕೆ ಮೊರುವ ಬರುವುದು ಪ್ರಕ್ರಿಕ್ಕೆ ಮೊರುವ ಬರುವುದು ಪ್ರಕ್ರಿಕ್ಕೆ ಮೊರುವ ಬರುವುದು ಪ್ರಕ್ರಿಕ್ಕೆ ಮೊರುವ ಬರುವುದು ಪ್ರಕ್ರಿಕ್ಕೆ ಮೊರುವ ಬರುವುದು ಪ್ರಕ್ರಿಕ್ಕೆ ಮೊರುವ ಬರುವುದು ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಮೊರುವ ಬರುವುದು ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಮೊರುವುದು ಪ್ರಕ್ರಿಕ್ಕೆ ಮೊರುವ ಬರುವುದು ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಮೊರುವ ಬರುವುದು ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಮೊರುವ ಬರುವುದು ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಮೊರುವ ಬರುವುದು ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ತಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ರಿಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ತಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ತಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ತಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ತ

¹³ಕ್ಷ್ಮೆ, 'ಯೇನಿಸಬಲನೆ-ದಾನ ಕೃಷ್ಣದೊಡ್ಡು ಕಡಿಸಲ್ ತಜ್ವಕಂಪರಂ ಕಿ ಕಿಂದಬರೆಂದ ಮೈಕಂ

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್ಲನೇ ಕಕ್ಷಿನಲ್ಲಿ

ಪ್ರಮೂ 2 6*x 3

'ಕುವಾಸ್ತು ಸಂದರ್ಭಿಕನ್ಯರದ ಎದ್ದರ 'ರ್ಲ್ ಒಟ ಕ್ರೀಮಕೃತಾರೂದಲ್ಲೇನ 'ತಿಂಮೆ ನಾಜವ್ಯಕರುಕಾರ್ಯೈಕೃಷ್ಟ್ ನಿವರಕ್ರು 'ಕೆಪ್ಪೆ ವೃದ್ಧಾನವರ್ ಕೃಷ್ಟ ನಾಸಕ್ಕ 'ಪೈದ್ಧ ನವರು ಜನೆಲ್ಡ್ ನವೇರುಗಳಂಗಬೇ 'ಗಸ್ಸಕ್ಷಿ ಸೇನೆನಾನ ಮರ್ಹ್ಯಾ ನಿಮಕ್ಷಿ ನಡೆತೆ. "ಸಂಧರೆಯಣಿಯಳಿಂದುಗಳ್ಳಾರಾಗಿತ್ತಾನ್ನ "ಒದ್ದತೆಯಟ್ಟಿರುವಂತಿ ಗಡಿಸ್ತಾನೆದ್ದ ಬಸೋ "ಟಿ ಉಡಿಕೆಲಾವರನೆರಾದುಗ್ಗೆ ಕಳೆದಾ". "ಬೊಜವಾಡಸ್ಟುಕಲ್ಲಿ" ಚಿನವಸದನ್ನ "ಸ್ಟುವ್ಯಲ್ಲಾರುವುಗೃಕ್ಕ ಸ್ಥಾಯಿಯ "ನಡಡೆ 1"ಸ್ಟುವ್ಯಲ್ಲಾರುವುದ್ಯಕ್ಕ ಸ್ಥಾಯಿಯ "ನಡಡೆ 18ದುವುಗಿಯುತ್ತಿಳೊತ್ತುಂದಾ" ಕ

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಕಾಳಪಸ್ಥೇಸ್ಥರ ವೇವಾಲಯದ ಜಾಗಳಿನ ಮೇಲ್ಬಾಗದಲ್ಲಿ.

್ಟ್ ಸ್ಟ್ರಿಸ್ತೀನಿಷವಾವ್ಯದರ್ಜು ನಿರ್ವಾಗಿ ಇತರಿಸಿನ ನೀಟಿಸಿಗೆ ನಿರ್ವಾಪವನವಾಡ 'ಮರ್ನಾಪ್ಯಾನವೈನವೆನೈದರು ೬ ಸೋನುವಾರ ಗಳ ಕೆಳಿಗೆಯೊಳ್ಳವೆ ಸೆಗೆಗೊಳ್ಳಾನ್ನ ರವಸಿಸುವನ್ನು ಪ 'ಪುಷ್ಕರಾ ಸಂಶಲದ ರಾಷ್ಟ್ರಮುಖ ಪರ್ಕಾವ್ಯದ್ಯವೆಲ್ಟ್ ಲಾಪ್ ಸಂಸ್ತರಸ್ವ ಕರಣನಡೆಗಳ 'ವಿಷ್ಣ ಕರ್ನಾಸದ ಸಂಸ್ಥೆ ಮಾನುವರು ಸಮ್ಮತಿ ಸಂಪರದ ಗೆರಿಸ್ ಪ್ರವರವೈರಿಗಳನ್ನು ನಿರ್ವಾಸದ ಪ್ರವರ್ಷ ನಿರ್ವಾಸ್ತರಿ ಪ್ರತಿಕ್ಕಾರ ಪ್ರತಿಕ್ಕೆ ಪ್ರವರ್ಷ ಸೆಗೆ ಪ್ರತಿಕ್ಕೆ ಪ್ರವರ್ಷ ಸೆಗೆ ಪ್ರತಿಕ್ಕೆ

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ಅದೇ ಬಾಶಿಲ ಬಲಗಡೆ ಯಿರುವರ .

ಕ್ಷಿಟಿಯಸಿದ್ದಾರು ಆಭಾಕ್ಷತ್ತಾಗಿತ. ಕ್ಷಾಣಿಯ ಪ್ರಾಥಾಗಿ ಕ್ಷಾಣಿಯ 'ಮಧಿತ(ಸಾರ್ಲವಾಸ್ಟೇರೈ:ಶಿಖೇ 'ಉತ್ತಪತ್ತೇಡಿಸುತ್ತರಿಂಸಪ್ಪುಸ

ವಿಡಭಾಗದಲ್ಲಿ °ಕುಭವುನ್ನು ಸ್ಪ್ರದತ್ತಂ ¹⁰ಲಿಂಗೈನಬರಹ

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ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ದಜ್ಞಿಣಾಮೂರ್ತಿ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲ್ಬಾಗದಲ್ಲಿ.

ಿಸ್ಪಸ್ತಿಕ್ಕೀರಿಜೆಯಾಭ್ಯುದಯಾರಿವಾಹನಕಕವರುವ ೧೬೭೫ನೆ

ಿಸೆಂದರ್ವ ಮಾನವ್ಯಕ್ಕೆ ಅನುಖಸಂತವ್ಯರಚಿತ್ರೆದ್ರಕ್ಕು ಕರ್ನಾಗುವ ರಸ್ತರೀವ್ಯವಾಗ ಪ್ರತಿಷ್ಯಯ ೩ ಗಳಿ ಿಗೆಯರಲಿಸುಭಟ್ಟ್ ಜಿಕ್ಷರಿಷ್ಯರಿಂ" (ಕ್ಲರಸ್ಟ್ನಿಯಿದುವರಿ ಪ್ರಕಾರಣ್ಣ ಗಡಲಿಸಿ ವ್ಯಾಪಕ್ಷಕರಿ ಅರ್ಜಿ ಪಡೆಯುತ್ತು ಪರಿಚರ್ವತ್ತು ಕೆಪ್ಟೋಡ್ನಲ್ಲೇ ಅರುನಾಸೂತ್ರಗು ಕೇಸು ಕಾಧ್ಯಾಮಿಗಳುವರೀರಬೇರು ಪದ್ಧಿಗೆ ಸರವತ್ರದ ಪಡೆಯಿತ್ತ ಮೈನವೆ ಕಿರ್ಚೃತ್ರ ಗಾರಪನುಮಂತೆಯ್ಯನುವತ್ತಿಗಾಮೆ ಪಿತ್ತಾಸ್ತ್ರಮಿಯವರು ಮತ್ತು ತಿಷ್ಣೆ ಪರಿಸುತ್ತವೆ ಪರ್ವವಾದರು

127

ಲದೇ ದೇವಾಲಯದ ಸರಸ್ವತೀ ಗುಡಿಯಲ್ಲಿ ವಿಗ್ರಹದ ಹಿಂದೆ ನೆಟ್ಟರುವರು.

ಪ್ರವರ್ಣ 10 3″×4 3.

ೆರುಥವಾಸ್ತು ಸ್ಪತ್ರೀವಿಜಯಾ ಸಕ್ಷಿವರ್ಯ.ರಿ ²ಮಾನನಕವರ್ಷ್ಣ ಜಿರ್ತಿಸಂದಕ್ಕ್ರೀಧಿಸಂದಕ್ಕ್ರರರಮಾ ಶಿಖಿಎಂಸೋಲೂ ಕ್ರೀರ್ವಿಮವಾದುಂವಲೇಸ್ಟರ ಪ್ರೀವೀರಆನೆ ಯಾಗಂ

್ರೇಭೂಸುಶೇಗೃನಂರಾಘಸ್ರೇದಿತೇರ್ಭೇ 'ಕುಭವಿಯಾನತನೌವಿವೈಲಿಂಗಸ್ಟ

⁷ಪಣ್ಣ ತೂಚಕ್ರೇತ್ರೀಕಾ /ಹಸ್ತ್ರೀಕ್ಷದ

ಿರುಚಿವಿಲಸನ್ನಾ ವೆ.ಲಿ.ಗಪ್ರತಿಬ್ದಾಂ 🏾

'ಟಿಡುಇಂದುಡಿರಾಯವೊಡೆಯರಳುವವರದೇನಂಣವಡೆಯರು 5ಪ್ರುಧ್ವೀರಾಷ್ಟ್ರ-ಗೈವಲ್ಲಿಕ್ರಿದನ್ನು ಹಾವೇವವೇನೇತ್ರುವ್ಯುಗಿವಿನ್ನ ಲಿಂಗ್ಲೌಂಡ

್ರೇಸ್ವರವೇವರಿಗೆಅವೆ) ತಪತಿಸಂಪರಿಸತ್ತಿ,ಆಲಗಭೋಗರಂಗೆ ^ಇಭೋಗನಡನಮಾ_{ರಿ}ವೆಯಲ್ಲಿ ಮೆಂಗೇನಾಡುನ್ನೆ,ಳರವರದನೆಸ ್ಕೈಜುಗ್ರಾಮನನ್ನು ಧಾರೆಯನ್ನೆ ಅದುಕ್ಕೂಟೈನಾಗಿಆಗ್ರಾಮಕ್ಕೆ

ಿಲ್ಲುವಗನ್ದೆ, ಬೆದ್ದ ಲಾ ತೋಟ ಡುಡಿಕೆ ಆಡು ಮನೆಸಣ ವೆಳವ.ಣು . ಹೊ

ಿರವಾಲು ಸುಂಕ ಬಿಡಗಣಹಿರಿಯಳೆಜೆ! ಯರ್ಪನವಾಲು ಯೇನುಂ 11ಟಾರಸದ್ಯನ್ನುವುಳುಜೆಯ್ರಾಕ್ಕ್ ಸಸ್ಯಿ ಯಿಡುಸಿದೇವರೇನೆಡೆಡೆ 13ವರ್ಬ್ಯಾರೆಕೊಟ್ಟಿಕೆ ರಾಜಾಸನೆಯಿನವೆಲ್ಟೆ ರವರುಕ⊺ಹಿರವರುವ 13ರೇಜುಹುಗಂಗೇಡಡಿಯಲ್ಲಿ ತಮ್ಮ ಮತ್ಯಗಳನ್ನು ಕಾಲಿತುವ 14ನ್ನು ಕೊಂದರೋದಕ್ಕೆ ಬೋಹರಿ ⊫ದಾಮಾನಯೋರ್ನೆ ಪೈಗರಾ ಮುಕ್ತಿಯಿತ

¹⁵ನುವುಲನಂ! ರಾನಾತ'ಸ್ಪರ್ಗಮವಾಪೈ (ತಿವೆ.ಲನಾರಜ್ಜ್) ತಂಪ ರಂ 1 ಕ್ರೀ

ಿಸುನ್ನಡಲ್ಲಿಕೊಟ್ಟೇ, ಪರವನಪಟ್ಟಿಯಸಂಭೆಮಸುಂಕ ಕಾವರೆಳ ¹⁷ಟ್ಟಿಯಣ್ಣೆ ನಾರಣ್ಣ ಇದರಾದೇಪ್ಪು ಮಗ್ರಾಮಾಲಾಸುವೇ ನಾಡ ¹⁸ಣ್ಣೆ ಳದಲೊತ್ತ ಗೌಂಡನಪಳ್ಳಿಯಗ್ರಾಮಾಪ್ ಗಾಲ್ ನೇಗ್ರಾಮೆಯಾ ¹⁹ರುವಪ್ನೌಡುಗ್ರಾರು.ಉಸುವಂಕನಾಡಸುಂಕದಗ್ಗಿಅರಮನೆಗೆಯೆ ²⁰ತ್ತಿದಪ್ರಮಣಿಗೆಪಣವಿಗೆವೊಂಡುತಾರವೆಲೆಕ್ಕ<u>ದಲ್ಲಿ</u>ವೇವರೆಗೆನೆ ಲೂರು

ಿ'ಡನ ೧ ರೋಟ್ ೧ ಭಾರತಿಗಳ
ಿ'ದಿ.... ಟಿಲಕೂ
ಕ್..... ಅಯ್ಯ
(ರೆ ಪಟ್ಟಿಗಳು ಶಾಣ್ಯವಧ್ವು)

³²ಹೊಸಗೆಯಿದುಕೆಳಗೆಗಡ್ಡುಖ ಹೆ.ಂ ವಳವಲಾಖ . . ³³ಪೂಳೆಜಿಕೆಳಗೆಖಂಬರ್ಡೇ ಲುಖ ನ ಮುದಿಯಾಗರಲುಖ ನ ಪಕ್ಷ

34 ಲಖೆಂಗೊರಲುಕಂಬಿ ೬೦ ವುಯ್ಯನಪ್ರರವರ್ಜುಗೆ. ಜಗೆಕಂಬ ...ಂಂ

³-ಕೊಟ್ಟಡನ್ನ ಗೊಡಗಿಸೊಲ ೧೦೦ ಪನೆಯುಮುಳಲು ೫೦ ಯೆಡ ರಲೆಯ

ಸು

(ಮುಂದೆ ಹೋಗಿದ್ದೆ)

*ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಹ್ನೆಣಾಮೂರ್ತಿ ದೇವಸ್ಥಾನದ ಮೇಲ್ಬಾಗದಲ್ಲಿ.

¹ಸ್ಪೆಸ್ತಿ ಕ್ರೀವಿಜಯಾಮ್ಯದಯಕಾರಿವ. ಹನಕಕವರ್ಗೆ ೧೬೨೪ನೇ ²ಸಂಧವರ್ ಮಾನವಾರ್ಚ್ರೀಮುಖಸಂವರ್ಷಕರ ಚೈತ್ರಕಾಲವುಂಗಳ ಿವಾರಸೂರ್ಯಭ್ಯವ್ಯಪ್ರತಿವೈದೂದ ೭ ಘಳಿಗೆಯಲ್ಲಿವೈದ್ಯತ ⁴ಲಗ್ನ ರಲ್ಲ್ರಿ, ಬಿವೈಲಿನ್ (್ವರಸ್ಥುವಿಯುವರರಷ್ಟಿ ಬಿವಗ್ನಾ ⁵ಗರಲ್ಲಿರಾಮಸಮುದ್ರದಲ್ಲಿಹಕಾಸ್ಟ್ರವಗೋತ್ರಆಸ್ಮಲಾ

⁶ಯನಸೂತ್ರೆಯುತ್ತಾ ಖಾಧ್ಯಾಯಿಗಳಾದಚೆಕ್ಕ್ ದೇವಣಪ್ಪ ⁷ರಸರಭಾತ್ರರಾದಮುದ್ದೈನವರಪ್ಪತ್ರರಾದಪನುಮಂತ್ಯೆಯನು ್ರಕ್ಷಣಾಮಾಗ್ತಿ ಸ್ಮಾಮಿನ ವರನ್ನು ಪ್ರತಿಪ್ಗೆ ಮಾಡಿಕ್ಟ ಅಾರ್ಥ °ಸ.ವನು

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ಅದೇ ಹೋಬಳಿ ಕೊಟ್ಟಗಾರಹಳ್ಳ ಗ್ರಾಮನಿವೇಕನಕ್ಕೆ ಪೂರ್ವ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಸ್ಪಸ್ತಿಕ್ರೀಜಯಾಬ್ಯುತ ²ಯಾಲಿವಾದ ನಡಳವನು ಿದ ೧೪ೀ೩ ಸಂವರ್ಣವಾಗ ⁴ನಡುನ್ಡಭಸಂವತ್ಪರದಚ್ಛ ಉ್ರೀಸುತ್ಮಹಾಣ | ವೃಮಾಣ 5′ 6″ × 1′ 6′ [©]ಜಾಧಿರಾಜಅಚ್ಯುರರಾಯ ⁷ವುಹಾಕಾಯನುಸ್ಕಿರ್ದಿನ ్జ్యంగేయ్పలిర.వే.బ్బేడ్యు ಿಸಕರುಅಂಚಪಾಡಿದು ¹⁰ಸ್ತಳದಕೊಟ್ಟಕನಪಳ್ಳಿ…ು

ಚ್ಚೆ ಚೈಬಾಗರದ 'ಉವು ಕ**್ಷಾಪು**ರಗ ¹⁸ದ್ದೆ ಜಿವ್ನ ಲು ಆಚ್ಛೇ ¹⁴ಆರಾಯ ಸುಪಾರಾಯ ¹³ರುಳೊಟ್ಟವೆಯಿದೆಗಡಿ

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ಅದೇ ಹೋಬಳ ಅಂಜವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಉನ್ನರ ದೊಂಬರ ಕೊಡಿಗೆಹೊಲದ ಬಳ ಹೀಗೆಯಲ್ಲಿ ಖಿದ್ದಿ<mark>ರುವೆ ಕಲ್ಲಿನೆಲ್ಲಿ.</mark> ವೃದವಣ 3 ' ″ × 1 ′ 6″.

'ಸ್ಪಸ್ತಿಸಕವರುವ - ಕಿಂಕಿನೆಯ ್ಕರ್ಗಿರ್ಶಿಸಂಜತ್ಚರಚಲ್ವ್ (³ಜನು ercodes, a ⁴ಜುಬಯಿಸ್ಎಸ

ಿನವರುಆಯ ⁶ ವಾಡಿಆರೆಕ್ಕೋಸಂ ⁷ದಕೂಡಿಕಾಳಿಗೆನಾ ⁸ದಲ್ಲಿಆಉನನಾವಿದ

ಿಮಂಚಕಾದಿಬಿದ್ದ ¹⁰ల్లిటళ ఈ స్పేజర్గా ని ¹¹ಡ ರು∹ೂಡಗೆ 1º ಕ್ರಂಬ ಎಂ ಕ್ರೀ

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ಲದೇ ಗ್ರಾಮಕ್ಕಿ, ವಾಯವುದಲ್ಲಿ ಮಲ್ಲೇಕ್ಷರ ದೇವಾಲಯದ ದಪ್ಪಿಣಕತೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಸಣ 4'x 2' 8'

'ಸ್ಪಸ್ತ್ರಿಕ್ರೀಸದ್ಪಪ್ಪಪುವನ.ಕ್ರಯ್ರೀಶ್ರಿರಿನೀಡ ್ಲಿ ಭಮ್ಮದ ಜಾಧಿರಾಜಕರಲು (ಕೃರಕರಮ ಘಟ್ಟಾರತ್ ಹು ³ದವಕುಳಾಂಬರದ್ಭುನುಣಿಸಂದುಕ್ತ_{್ನಿ}ಡೂಡಾಮಣಿಸುರ**ು.**ಜ

ೆಜವುಲೆಪರೊಳುಗಂತಾಗೆ ಡಬೇರುಂಡಕವನಪ್ರಚಂಡಯೇಕಾಂಗ

ಿನಸವಾದುಸೂರಸನಿವಾರಸಿದ್ದಿ ಗಿಂಡುರ್ಗೈ ಮುಜ್ಜಚಲದ್ದ ಆರಾಮ

ಪ್ರಾಂ ⁶ವಕಲೀರವೆಮಗರ**ುಜ್ಯನಿಮ್ಮೂ**ಲನರುಂಡ್ಯರಾಜ್ಯರ .

್ನಡೋಳರಾಜ್ಯಪ್ರತಿವೃ ಆ.ಯ್ಯ೯ . ನಿಸ್ಸಂಕಪ್ರತಾಮತ

⁸ಜೊಯಸೆ ಕತ್ರೀವೀರನಾರಗಿಂಕದೇವರೆಗೆರುವೋರಗೆಮುವ್ರ ಿದನೆಲೆವೀಡಿನೊಳ್ಳಬಟ್ಟುಸಂಕಥ ವಿನೋದದಿಂಬ್ರವ್ಯೀರಾಜ್ಯಂಗೆ

10ದುತ್ತಿದ್ದ ಲ್ಲಿಕೈರುನನ.ಷನ ಕಟಾನ.ಷಅಧಿಕಾರಿಪರಮ 11ವಿಸ್ತುಸ ರ.ಹ.ಣ್ನ ಮಜ್ಞಣ್ಣ ನವರು ಪರರು

¹⁷ಕ್ರೀಮೆನುಹಿರಿಸುನಾಡವೆ.ಜ.ಪ್ರಭುವಿಷರಲ ¹³ಣ್ಣ ರಮಂಚಪ್ಪುನವರುಗೂ ಸ್ಥಿ ರರಾಜಧಾನಿ,ಶುಸುಖರಾಜ್ಛ "ಗೆಯುತ್ತಿದ್ದಲ್ಲೀಕವರುವ ರ್ಣಾಗನೆಯ ಕ್ರೀಮುಖ

¹⁵ಸುವತ್ಸರದಪ್ಪಷ್ಟಬ ಪಾರ …ಸಂಕ್ರಮಣ …≅≾ತ)

(ಮುಂದೆ ಅಕ್ಷನಗಳು ಕಾಣುವನ್ನು)

ಗ್ರಾಮಕ್ಷಕ ಪ್ರತಿಯಿಷ.

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 4' 8"

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ಲದೇ ಗ್ರಾವುಕ್ಕೆ ಸ್ಟ್ರೈನು ನೀರು ಕುಂಟಿ ಕಟ್ಟಿಯ ಮೇಲೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರವಾಣ 2'×1'6'.

ಿಶ್ರಮಗಂದ) ತ್ರೀಗಳುನಿಂದರುಜ ್ನೈದಬಬೇಗ್ನರು ೪ ರೆಸಕೊ..... (ಮುಂದೆ ತಾಣುವರಿಜ್ಞ)

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಕ್ಯಾರೇದೇವರ ಗುಡಿ ಬಳ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ

'ಸ್ಪನ್ನ್ನಿಗಳೊಂದಲೇವರ್ಜ್ನಿಧರ್ಯ್ಯವಾಪಾರಾಜಾಧಿದ 'ಒಪ್ಪರವರೇಸ್ತರ ಜಕೊರ್ವ 'ಸಿದ್ದಾಗಿರಾಜರ್'ನ್ರಿಗೆ 'ಕಟ್ಟು ನೀತಿರೂ 12, 'ಸ್ಟ್ರೀಸ್ಟರ್'ಟ್ಟಿರರ್)

ೆದವಸರಿಷಅ ಿದ್ಯಪ್ರಾಡಿದಾರ್ಥಿ ¹⁰ಮ್ಮ್ಯಾಡಿಗಾರ್ಥ್ಯಾನ ¹¹ಆಕೋರಾಶ್ವ್ರವರುಳಿದುವುಣನು ¹³ಗೌತ್ರಂಪರವಿಸಲುಗಡವೀಸಬ್ಬಿಡು ¹³ಷೆ ಇಭ್ಯಂ

ಆದೇ ಹೋಬಳ ಚನ್ನ ಪ್ರನಪ್ರರ ಗ್ರಾನವಲ್ಲಿ ಮಾರೀ ಚಾವರಿಗೆ ವಾಡುವೃದಲ್ಲಿ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

10 ಜನಪಡ್ಡರದೇಶಗಳನ್ನು ತನವಿರೀದರು 11 ವಿಸರೋಟಕ್ಕೆ ಸಲವಾಗಿಯಂತಪ್ಪನ್ನವುರವಣ್ಯನು 12 ನಮೆಮಟ್ಟಿ ತನಾಗಿ ತೊಟ್ಟೆನಾಗಿಯೊಗ್ಗಾರು 13 ಕ್ಕೆ ಸಲುಪಡವೆಲ್ಲೇ ನಮೆಪ್ಪೇಳಗಣಮೂಮಿಯ 14 ಕಾಮರಂಭನೀರಾರಂಭವಲ್ಗೆ ಮನೆವರಪ್ಪನುಂ 1 ಕಾಮರಂಭನೀರಾರಂಭವಲ್ಲಿ ಮನೆಯೆಂದುಕೊ 16ಟ್ಟೀರಾಕ್ಕಬೆನಸ್ತು ನವೆಸ್ಟ್ ಭಾರ್ವೈಮಂದುದೆ 12 ರಚಕ್ಕೆ ಆಳವಿಎವರುನೆರಳಕ್ಕೆ ಮೋದರು

'ಕುಪವಸ್ತುಸ್ತಸ್ತಿತ್ರೀನಿಜಹುವು(ಡೆ)ಹು ಿದರಿನಾವಸಿಕಕಮುವನಾ ೧ಗೀಳಿ ಸಿಂತಸಲುವವಜರಾವಿಸುವತ್ವರವಮಾಘೆ 'ರುಂನಿಲ್ಯುವುತ್ತುಜುಮಂತಳೀದ್ಯವೆ ವಿಜಾನಿರಾಜಕ್ರೀವೇಕಿಪತಿಡಿದುರು 'ಪ್ರೈನ್ನಿರಾಜ್ಯಂಗೈದುತ್ತಿರಲುಪಡಿನಾಡ ಸೀಮೆಯಾರಸುಗಳುಚಂನೂಡೆಯರಳಿಂದು ಶಿರುಪರಿಸುಗಳುಚಂನೂಡೆಯರಳಿಂದು ಶಿರುಪರಿಸುಗಳುಚಂನೂಡೆಯರಳಿಂದು ಶಿರುಪರಿಸುಗಳುವೊಂದುರುವುದೇವರು ಪಟ್ಟಿದಕುಂಭೇವ್ಯರವೇವರುವಿಸುವುದೇವರು

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ಅದೇ ಹೋಟಳ ಗುಡ್ಡದ ಮರದ ವೀರಭದ್ರದೇವಾಲಯದ ವೊಳಬಾಗರಿನ ಮೇಲೆ ಬರದಿರುವರು.

ಿಆಂಚಹಾಡಿತ್ರೀವೀರಭವ್ರರೇವಾಗಸ್ಥೆಸ್ತಿತ್ರೀವಿಜಯಾಭ್ಯುಡಯಾಲಿವಾಪನರಕ್ಷಣಿರುವಗಳು ! ೧೭೪೪ ಸಂವರ್ಷವಾಸನ್ಯಯ ನಾರುಸಂವತ್ನಗಳುವೃದವರಿ

ಿ, ಸ್ಥಿರವಾರದಲು 1 ಕ್ರೀಮತ್ಸವುಸ್ತಭೂಮಂಡಲಮಂಡನಾಯವೂನನಿಖಲವೇನವತಂಸೆಕರ್ನಾಟಕಜನನವೆಸೆಂಪವಧಿವಾಧನ ಭೂತ್ರೀಮತ್ಥಹಿಸೂರನಗೆ

ಿರಮವಾಸಂಸ್ಥೆ ನವ್ಯದ್ಯದೀರ್ಭವಾನಾನಿಕೆಲನುರಾಶರಳುಲಕ್ಕ ಮಾಗತರಾಜಕ್ಷಿತಿಸುಲ[ಕ್ರೀ]ಮುಸಿಯಲರಾಜಾವಿಸಾವನಿನಾ ವಾಜಕೆ *ಕೃವರ್ತಿ ಮಂಡಲಾನುಥೂಪರಿವೈರಷ್ಟ ಸಿಂದಾನೆರಾರೂಕಕ್ಕೀರುದ್ರಾಜಾಧಿರಾಜಾಜದರಮೇಶ್ವರವ್ರಾಭವ್ರತಮದ ನಿಮೆದಿರವ

ರವತ್ತಿವರಿಸುವಾ -್ಪಿಲೆಗೊಡಲೋ ಶೈಕ್ರಾನಯವುಕುಲಪಯಾವಾವಾರಕಳಾಗಿಧಿಕೆಯುವಕ್ಕ್ರಾಂಕುಶಕ್ತವಾರವುಕರುವು_{ಗೆ}ಕ್ಕುಗಳನ್ನು,ಗಂನಿವೇ ಕುಂದ್ರವೇಗೆ ನಡು

್ಷೆಜುವುದ ರುಡಕಂಭವಾವ್ಯನೇಳಬಿರುವಾಕಿತುವಬುದುರಾಜನಡಹುಸವರಧರ್ವಪತ್ನಿ ಕಂಕನೆಂಜನೂಯಾಗರ್ಭಿಸುರಾಜ್ಡಿ ರಾಕಾಸುಧಾಕರಾಯ

ಿರವನ್ರೈಬಾವುಂಡಿಕಾವರಶ್ರನಾದೋದ್ದ ರಆಳಿದನುಹಾನ್ದುಮಿತ್ರೀಕ್ರೌಡ್ಡ ರಾಜಕತ*ನು* ಿರವರಥರ್ಮಪತ್ನಿ ಯಾವತ್ರಾವ_ಣ ವಿರಾಸವರಿನಾಜಂಮಂಣಿಸುವರುವೇನನ್ನು ನಜೀರ್ಬಿಂಧ ರವನಿಸಿವನೇವೆ ಡ

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ಲದೇ ಹೋಬಳ ಬಸವಾಪುರ ಗ್ರಾವಣ್ಣೆ, ಉತ್ತರ ಗೊರಕಲ ಮಾದನಾಯಕನ ಹೊಲದ ಬೇಶಿದುಲ್ಲಿರುವ ಕಲ್ಲಿನ್ನಲ್ಲಿ.

ಪ್ರವನಣ 4′ 6″ × 1′ 6″.

¹ಸ್ಪಸ್ತಿಸವಸ್ತ್ರಭುವನಾಕ್ರದುಂ ²ಕ್ರೀಪ್ರಿಧುರೀಶಲ್ಲಭಂವುನಾ ³ರಾಜಾಧಿರಾಜ್ರೀರೀರಒಲ್ಲಾ ೆಳವೇವರಸಲುವೃದ್ಧೀರ.ಜ್ಯಂ 'ಗೊಲ್ಲಿರಬರ್ರೀಮನ್ಮ 'ಹುತ್ಯಧಾನಂಸೀಲಗಿರಿ 7ಸಾಧಾರಯಿಂದುಡಿರಾ 8ಹುತರಾವುಪೆರುವಗುಳಿದಂಸಾ 9ಯಹರಮಕ್ಕೆ ಉತನಾದಪ್ಪದಂಸಾ 10ಯಕರಮಮೊದಗ್ರವಾದದೆ 110ವಾಧ್ಯನಿಧಿಪ್ರಸಂಸಕೇಭವವು 12ರವಾದಸಗರಪ್ರಾಚಾದಕೇಭವ 13ರವಾದಸಂಗಳುತೆಂದೊಳಸದರ್ಥ 14 ಜಕಮತ್ಯವಾಗಿಕಳವರುವ ೧ 15 ್ರೋನೆಯನೆಳಗೆಂದತ್ತರೆದ್ರೂ 18 ಜಾಜು ಕುತ್ರವಾರದಯ 17 ಜಾವವೇನಕ್ಕಮಿತರಮಟವೆ 18 ಸ್ಥಿನಿ ಜಿನೆದಲ್ಲಿನಿಂದುಕಟ್ಟೇಗೆ 19 ರಾಸಟ್ಟಣಾಗುವಿತರಿಂದಕಟ್ಟೆಯ 20 ಮಗತನಾಸಟ್ಟನೊಂದುಂದ

(ಮುಂದೆ ಆಕ್ಷಕಗಳು ಕಾಣುವರಿಲ್ಲ.)

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*ಆದೇ ಹೋಬಳ ವೆಂಕಟೈರುನಭತ್ರದ ಗ್ರಾಮದಲ್ಲಿ.

ಪ್ರಮೂಣ 5' 2" × 2' 4".

ಿದ್ದವನ್ನು ! ಸ್ಟಸ್ತಿಕ್ಯೀನಿಜಯನವು ನಿರ್ದರ್ಭವನ ವಿಮಾನಕರತರುವ ೧೯೯೭ನೆಯನಂದೆರ್ವವನ ತಿನಾಡನರಳನಂದತ್ತರೆಯಪ್ರಿತ್ರರು ಕೀರ್್ರೀನುವ್ತಾ) ಕೇವಿಧುನಾರುಜಯರವೆ ಬೆಳ್ಳರಕ್ಕಿರುವು ನಿರ್ವರ್ಧಿನ ಕೆಂದ್ರುನೂರುವ ನಿರ್ವರ್ಧನೆ ಬೆಳ್ಳುವ ನಿರ್ದರ್ಭವನೆ ಹೆಯದ್ಯೆಯನವರುವುಡೈದಾವ್ಯಂನೈಯುತ್ತಿಲ್ಲವರದೆನನೆ ಕೆಳೆಯುವನೆಯವುದ್ದೆ ಮಗಿಮ್ರುಪ್ಪರಗಳಂನೆ ಭತ್ರನೆ ಕೆಡೆಯುಯವರಿಗೆ ಮಾಡನ್ನು ಸಾಗಿ (ಕೊಟ್ಟಿಮುಂಡುವೆಂ) ಕೆಳನ್ನ ವಸ್ತ್ ಅವಕೊಂಡುತ್ತನೆಗೆ ಗ್ರಾವಂ ನಿರ್ವಾಪಕೊ ಕೆಟ್ಟೆ ಮಗುವಿಸುಕ್ಕಾನೆಲ್ಲ ಸಲ್ಪನೆಚಳುವೆ ಪಳಿಗೆ

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ಆದೇ ಗ್ರಾಮದ ದೇವಸ್ಥಾನದ ತಾಮ್ರೆನಾಸನ.

ಉಭಮಸ್ಕು...

'ನೈತ್ತಿತ್ತಿದಿಜಮಾಧ್ಯವಮಾರಿದಾವನ್ಕಳವರುವ ಎಸ್ಯಗ್ರ ಸನ್ನ 'ಪರ್ಕರವನದಾರಪ್ರವರ್ಷವರಾವನ್ನುಪ್ರದರಣ್ಟೀಯನ್ನ ೭ ಭಾನು 'ಮಾರುವರತ್ತಿ,ಯತ್ತು ಹಾತ್ರಿನಿವಾಸಕ್ಷೇತ್ರವರಿಸುತ್ತಗಳಿಂದ 'ಪೇಕಟೇವರುವನ್ನು ನಿರುಮವರುದೀತರುವಾಗಳ್ಳಿಂಕಮಾದನೇವವು, 'ಮಾರಾಂಪರೀಶೇಶವರಾವಾಪರರ್ವವರಿಯನ್ನು ಕೂಗ್ರಿಗಿನಿವಾನ 'ಪುರವನಮ್ರಸನ್ನೆ ವೇರಾಟರವಾಸಕ್ತಾನಿಯುವರುಡೀತುವ ಗಳ್ಳೆಂಕರ್ಮವನೇವ ! 'ಪಂದಿಂದಾಸದವಾಯನ್ನು 1 ಪಾಲಾರೀಪರ್ಥವನ್ನು ಪಾರ್ನಿಸರ ಪ್ರಸಾರವರ್ಷ 'ಪ್ರವಾದಪ್ರಗಳು ಪರಿಕಾರಣೆ ಪ್ರಭಾರವನ್ನು ೩ ಭಾನವಾದ್ಯವನ 1 ನಾಲಾವುದು 'ಪಾರವತ್ತಗಳು ಮಲ್ಲು ಕೂಡಿ ! ಸ್ಟ್ರೇಮಿಸೇವದುನ್ನು ಇನಿವಿಸುವ ಪ್ರಸಾರವನ್ನು ನನ ¹⁰ದುಕ**್**ಯಾ । ನಮ್ಮಕಟ್ಟಿಗಮ<mark>ಸ್ತರೆಲ್ಲಾ ಮನ</mark>ೋಜಕ್ಕಪಡಿಯಾರಾವ್ಯಗಿವಬ್ಬಪಿ ¹¹ಟ್ಟುಕ್ಕೆ ಟ್ಟವೆ ಇವರಿತ. ಶ್ರಿವೇಪೈಡಿಸಕ್ರಮಪೆಟ್ಲಿದ್ । ಈಗ್ರೀನಿಪ್ಗ ^{1°}ಪ್ರಕಡಮಾರ್ಗ್ಗವಲ್ಲಿಒಂದ ಭಾಷೇರ್ನಾಳಿಗೆಕೇಟ್ಟುಒರ ವರ್ಷೆಗರು (ಹೊಳಸ್ಸ್ ¹⁸ಫ್ಫ್ರೆಸ್-ರು ಎಕ್ತ್ ಲಾಶ ಎ ರುಶ್ವವಿತೇರು ಎಕ್ಕೆ ರಾಶ ಎ ದು ಗೆತೇರು ಎಕ್ಕೆ ತಾರ ಎ ¹⁴ಜರ೪ಪೇರು ಂಕ್ಕ್ತೆ ತಾರ**ಂ ಪರ್ಸಾದುಸೇರು ಂಕ್ಕ್ಗೆ ತಾರ**ಂಗೋಣಿಸೇರು ³⁵್ವ್ ರಾಶ್ವ ನಂಬರ್ಜ್ , ಕ್ಕೆ ರಾಶ್ವ ಲಕ್ಷಿಭತ್ತಮು-ಕಾರರಿರಳದಷ್ಟರು ¹⁶ಗ್-್ಲ್ರೀಕ ರು ್ಕ್ ≂.ರ II ಈಮೇರಲ್ಲಾಗ್ಗೆ I ನಾಲದೇ*ರೇಕಮಣಾ ¹್ನ ಡವರ್ತ್ತ್ರ್ವ್ ್ಿ ≀್ರೀನಿವಾಗಳೆಂದ ≀ ಸುಪ್ರಗನ್ನ ವೇ-≕ಟರವು∽ ^{1°}ಸ್ಮೆವಿಂಜವರಸಿನೀತಿರ ನಾಳ-ೈಂ=ರ್ಯದಸೇವೆಯುನವಿಂ ದಅಚನ್ದ್ರಾ ¹⁰ರ್ಷವಾಗಿದ್ದಾರವಾಗಿನಡೆ ಪ್ರೀಡೇಶಸನಾತ್ರರಲ್ಲಾ ಕೂಡಿ । ಈ [%]್ರೀನಿರ್ವಾಫ-ರಜ್ _{ಜೀ}ರುಖ್ಯಂಡಜನವರ್ಡ್ಗರ್ವ್ಜೇಂಬ್ಳ್ಲು [ಾ]ರರ್ । ಒ ರಜಿ ಜನಗ್ ಲ್ಲ ಬೆಳಗನೊಮೆತ್ತಿ =ೆ ಇರು । ಸುಪ್ರಸನ್ನ ವೇ =ಟಲ ² ಮ..ಸ್ವಾರಿ ಜ ವಸ್ಥೀತಿರುನಾಳ-ೈಜ್ಞ್ ಯ ದಸೇವೆ.ಮನ್ನು ಮನಾ ೆನಾಡಪರ್ತ್ಮಕ್ರಾ ಜಿಪ್ಗಾಗಿ ನಡ್ಡುಕ್ಲು ಬ್ರಾ ಬರುವದಾಗೆ 1 ಕ್ರೀನಿವ ಸಫ ಿರರರ್ಜ ವರ್ತ್ಯಕ್ರ್ಯುನ್ಲೂಗಿಂಗೆ I ನಾರ್ಳಾಫ್ಟಿಸವುಗ್ರರಲ್ಲು ಗೂಡಿತೇ? ^{ಹಿ}=್ ಗ್ರಾಬಿ ವೇವೆಖ್ ಡ್ವರಿ ಕಾ । ಲರೇವೇ್ ≀ ಕ್ರೀನಿರ್ದ್ ಪ್ರತಡತ್ ಿ ಸ್ಪೀಪೆ ಮಾರ್ಗ್ಗೆಪ್ಪ । ಜೀರು∸ಿಪ್ಪು ಪತ=ೆರೆಲ್ಲ ಪೊಡೆಪಿ=ೆಗಟ್ಟಿ=ೆಗ್ಡಾಟ ^{ಿರ}್ಗಡು । ಈ ಪ್ರಗತ್ನವೇ ಇಟರಪ್ಪನ್ನಾರಿಗಳೇವಳಮಪ್ಪನಾದವರ್ಗ= ್ಕೆ ಇನ್ಗಳು ಕ್ರೀ, ಪರ್ನಾಸ್ತ್ಯ ಪ್ರಸ್ತಿಗಳುಕು ಿ ಟ್ಟ್ರಿಕೊ ಜುಬಿನ್ಡ ನ್ಲುಪ್ಪ್ರು ನಿವೃದೇ′ದೇಕದರುನಾಡಚರ್ವ್ತ್ಕ್ ಕ ^{°0}್ಲ್ ಉಕ್,ಪ್ಲೆರುವೈ ಹರ್ಪಡಿರನರೆಲ್ಲಾ ವಿ.ರವೀ ವರ್ಣುವ ಪರರ್ವೈ ³¹=ರ-೯೬್ತೆ ಕಾರಣರಿಲ್ಲ ಬ ದುಕಿ.ಯ್ರಚಪ್ಪೇಡಿನಗಳನರಲ್ಲಿ ⁸ ಒರವುದಳ್ಬರನ್ನು ಪಿ_{ತ್ರ}ಯಿವೇದಅರೇವೇ~್ರೇ^ವಾ~ ೆಳ್ಳಿದೆಗೆ ಪ್ರಸೂಪೇ ಆ೬ = ಇಸ್ಟುಮಿಜಿಂಪರೆಹಿರೀಳಿಸಲಾಗ ಿಣೈ ಸ್ವರ್ಧ್ಗಳದೆಜಿ ಇನ್ನಿನಡಿಸಿಕೊಂಡು..ಜಿ ವರ್ಡ∎್ರ್ಯಾಗಿ ್ಡ್ ರ್ಡ್ನರ್ಗ ಪ್ರಪರದಶ್ವಾನ ಚುಲಸಿಸ್ಚ್ಯಪ ⁸ಜರ್ನೇಸ್ವರತ್ತಣಿಷ್ಟ ಜೀತು [್ರೀಡ್ರೀ ರ್. [⁸ ನುಹಾನ ಚರೇಕದವರ್ತ್ತ='ರಪಟ್ಟಿತ್ತ ³ ಇದ^{್ದು ಇ}ಶ್ರಿಕವನುಮಾ ಪಸ್ಕೃತ್ತಲ್ಲ ³⁰ರ್ಷ-ಗು | ಉಪ್ಪರ್ಜೇರ್ಪರ್='ರಪ್ಪುರ | ಚ ಿಡಿ ಳಲ್ಲಿ ವಿಶ್ವ-ಪ್ರತ≀ ಪಾಣೆ 11ಪೇರಿಸವರುನ್ ೨ನರ್ಷ ಎಪ್ರಕ್ಷೀಪೇರಿಸವರ್ತ ಕ ⁴²ರವಸ್ತಿರ 1 ಎತ್ತರಾಗಿನಿವ. ಒಲುವಾನಪ್ ೆರಿನಪ್≕ಂಪ್ರೌರ≀ ಜನಿನೆಯಲ್ಲಿ ೯ ⁴¹ನ್ನಪಶ್ಚಿತ (ಪ್ರಪಾನ ಡಪ್ರಕರವರ್ತ್ 43₃₁

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೇದಾತಾಚಾರ್ಯರ ಕಂದಾಯದ ಆರ್ವಿನಿನಲ್ಲಿ.

ಪೈನೂಣ 2 4 x 1 4

¹ಕ್ರೀಆಣಲೇಕ್ಷರದೇವರ ²ನಿರೂಪದಿಂತಿಮ್ಮರಸಮ್ಯ ³ನವರೂಸ್ಥಾನಿಕರೂಸೇನ ೂ ಿವದಿಬ್ಬಲ್ಲಿಂಗ್ ಸರ್ವವೊಂ ಿನ್ನವಾಗಿಕೊಓದಾನಳೊಡಗಿ 1

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ಉಯ್ಯಾಂಬಳ್ಳ ಹೋಒಳ ಕೆರೆಹಳ್ಳೀ ಗ್ರಾವ-ದ ಕರೆ ದೇರೀಮೇಶಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಹಳಗನ್ನ ಡಕ್ಷರ --- ಪ್ರವಾಣ 4 6 × 3 9

ಿಸ್ಪಸ್ತಿ ಶ್ರೀನೊಲಾಬನರ್ಲ್ಗೆ ಕತ್ರಿ ಘ ²ವನಡ್ಬಾಂಬೆರ್ಮ್ವಾ ಡಿಸುನೋಲಗಿಸಿಸಿದ ³ಹ್ಯಾನಕೆಜೆಯನಾಳುತವಿಯ್ದಾಳಕೆ ಜೆಯು ⁴ರ್ತ್ತ ಪ್^ಟಮಂಬೆ\ಟ್ಟರಿದನ ವಾಸ್ಕನುಮ್ಮೇಟಿ ⁵ಈ್-_ತ ತನೀಳೆಜಿತಿಯುವು ವಾರಣಾಗಿಯು ⁶ಎುಸಜಿಂದಂವೆುಂಗಳಮಹಾಗಿ≴

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ಲದೇ ಗ್ರಾಮದ ಜನುಮಂತದೇವರ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಟ್ಟಿನಲ್ಲ.

ಪ್ರಮಾಣ 6 4 × 8 10

ೈಗ್ಯಸ್ಟಿಸ್ತಿಸವನ್ನಡುವನ್ಯಾನುಂ'್ರಿ ಪ್ರಿಗ್ರಿಸ್ಟಡಜ್ಞರುಮಜಾರ್ ಪಿನಿರಾಜವ್ಯಾರ.ವತೀಭೆ ಿರವರಾಧೀಕ್ಷರಡುವವಕ್ಕಳು ಎಬರಬ್ಬಹುಣಿಗೆ ಸರ್ವೃತ್ತ್ವ 'ಜೆಗಡಿ, ಮಾಗೆಯರು,ಜಾರ್ಜಾರಿಸಿಕ್ಕೆ ನೊಳು 'ಗಂಡಗಂತಪ್ರೀಯವಕವನಪ್ರಜಂಚನೆಸವಾದನೂ 'ರವೇಕಾಂಗದೀರಸರ್ನಿ ರಸ್ತುಗಿರಿದ ರ್ಗಮಜ್ಞಬೆಲರಂ 'ಕರಾವುಪೊಲ್ಲಕ್-ಇಂ(ಪ್ರಪ್ರಚಂತವಾದ್ಯಕ್ಕು ಶಿವ್ರಾಧಿಕಾ ಆರ್ಥ್ಯ

ೆಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲು ಂಚ್ಛಸಮುಗ್ಗೆ ರೇಂದೋ ⁹ಸಳಕ್ರೀಮನ್ನಾರಸಿ ಎದೇವರಗರು ಏೃತ್ವೀರಾಜ್ಯಂ 10ಗೈವೃತ್ತವಿ ರ I ಕಶನಪ್ ೧೯೯೪ ಯುವನಂಚ 11ತ್ವನರತ್ನು ೯ೀಶನು ೧ನೀ ಪದಿನಾಶರಾನ್ಯವನ 12ವುಪ್ತ ಗತ್ರಸಂಗಳುತಗೂಗುತ್ತಿದೆಯಾತ್ರರವನೂತ 13ವುಪ್ತ ಗತ್ರಸಂಗಳುತಗೂಗುತ್ತಿದೆಯೂತ 14ವಂದ್ರಗಳು ಮತ್ತು ಮುತ್ತಿದೆನಗಳ 14ವಂದ್ರಾಕ್ಷ -೧.೨ನ ಬರುವತ್ತಿದ್ದ ನಳುಬಂದನಂಗಂಗೆ 16ವರ್ಷ-ಪರ್ವಾಪರತ್ತು ಎಂದು ಪತ್ತಿದ್ದೇವ 12ಮ I ಸ್ವರತ್ತಾ ಎಸರತ್ತು ಎಂದು (ಪರೀತನಸುಂದರಂ! 12ಮ [ರ್ವೈರ್ವಸ್ಸಸ್ತು/ಬಿರಿಷ್ಟ್ರಯಾಂಪಾಯಪೇಕ್ರಿವಿಟಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಯಿಸುವ ಕಲ್ಲಿನಲ್ಲಿ ಗ್ರೀಫ ಮತ್ತು ಆರವಕ್ಷರ

ಆದೇ ಮೋಬಳ ವುಲೆಯೂ**ರು ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳ** ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ .

್ರೀಮತ್ಯರಾಜಾಗ್ಯವಿನಗೃಷ್ಟಾವಾರ್ ನೀ

"ಜಿರುಜನರಂ ! ಜೀಡಪತ್ತ ್ರ್ಯಾಟೆ ನೀವುನಾಧಸ್ಯರಾಸನಂ

"ಜಿರುಜನರಂ !

"ಸ್ಪಷ್ಟಿತ್ರೀಕ್ ನರುಷ ನೀತನೀಗುವುತೆ

"ಪ್ರೀಪತ್ಯರವಕ್ಕಾರ್ಯಾಭ್ಯ ನಿಕ್ಕಲ್ಪ್ ನಿರು

"ಪ್ರೀಪತ್ಯರವಕ್ಕಾರ್ಯಾಭ್ಯ ನಿಕ್ಕಲ್ಪ್ ನಿರು

ಪರಾಜುಮಹಾರಾಜಾನತನಿಗೆ ಹಿರುದಿಸಿದೆನ

"ರಿಜರಪಾರ್ಮಿಸುವಾರ್ಪನಕ್ಕಾರ್ಯಾಪ್ ಸ್ಟೇಟಿ

"ರಿಜರಪ್ರವಿನಿಯಾಗಿಸಿದೆನ್ನು ನೀವುನಾಧ್ಯಕ್ಕೆ ಸ್ಟೇಟಿ

"ಪರುಪ್ರವಾರ್ಗಳ ಇನೂರುರಾವರೇ ನಕ್ಕಾರಿನಿ

"ಜೊಗಡ್ಡು ಪ್ರದಿ ಮುರುಪತ್ಪುಗ್ಯದೆಯೂಳಗಾದ

"ಜೊಗಡ್ಡು ಪ್ರದಿ ಮುರುಪತ್ಪುಗ್ಯದೆಯೂಳಗಾದ

"ಜೊಗಡ್ಡು ಪ್ರದಿ ಮುರುಪತ್ಪುಗೆಯೂಳಗಾದ

"ಜೊಗಡ್ಡು ಪ್ರದಿ ಪ್ರಕ್ಷಾರ್ಣ ಬಹುಪಗ್ಯಾಸರಾ

19ದಲ್ಲಿಯನೋವಿಯೋವಿನಿಕ್ಕಳ
18ದಲ್ಲಿನಲಾಶವರ್ಷದ್ರಾರ್ಯನೆಗಳು
18ದಲ್ಲಿನಲಾಶವರ್ಗಿದ್ದಾರ್ಡ್ಗಳ
18ದಲ್ಲಿನಲಾಶವರ್ಗಿದ್ದಾರ್ಡ್ಗೆ
18ದುಮುರ್ವರ್ಷನ್ನು ನರ್ಮ್ಯಾದ್
18ದುಮುರತರುಲ್ಲಿಯನ್ನು ನ್ಯವರ್ನ್ಯಾದ್
18ದುಮುರತರುಲ್ಲಿಯೂರುಗ್ರಾರುವಂ
18ನುಧಾರತ ರ್ವೇಶವರ್ಷನನ್ನು ನರಸಭ್ಯಗಳು
18ದುಮುರುರುತ್ತಿಟ್ಟೇನ್ನ ನರಸಭ್ಯಗಳು
18ದುಮುರುರುತ್ತಿಟ್ಟೇನ್ನ ನರಸಭ್ಯಗಳು
18ದುಮುರುರುತ್ತಿಟ್ಟೇನ್ನ ನರಸಭ್ಯಗಳು
18ದುಮುರುರುತ್ತಿಟ್ಟೇನ್ನ ನರಸಭ್ಯಗಳು
18ದುಮುರುರುತ್ತಿಟ್ಟೇನ್ನ ನರಸಭ್ಯಗಳು
18ದ್ದ ದಾಯೋದಿಸುತ್ತಿಕೆ ಸ್ವದ್ಧಾಯ ಬಾಯರೇಕ್ರಿಯಿ

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ಅವೇ ಗ್ರಾಮವ ಸೋಮೇಸ್ಟರ ದೇವಸ್ಥಾನವಲ್ಲಿ

ವ್ಯಮ∽ 4′× 1′ 6′

'ಸ್ಪೆಸ್ತಿ-್ರೀವ್ವತ್ಸಕವರು	¹⁰ ರದಲ್ಗಳಾಣಿಕೆ
[*] ಷ-६५५८ ರಾಜ್ಞನನಂ ।	11 ** శ్వార్గుల చేస్తుడ్డారి.
⁸ ಆಪಾಜಿಕು-೧ಯಜ್ಞ, ,/ಸರ್ವ್ಡ್	13 ಗಾಣಿಕ
ಿಕದಬಿದ್ದ,ರ್ಕ್ಟಿಕ್ಕೆ ಚಿತ್ರರವರ	13
ಿಆ್ದ್ ಧಾಶಕರುಮಪ್ಪತಿ ನ	14
"ಜ್ಯು ಸೇವೆಂಪರುವಾಲೆಯೂ	¹ ಿಸರ್ಪವೆಡಸ್ಯವಾ
"ಕ್ರುಃಸೋಪುತಾವವೇವರನು	1ºnakij - nizi
್ದ ಜನಕ್ಕೆ ಅಲ್ಲಿದುಸ್ಥಾನಿ;	1.
%≓ನೊ∙ಮ್ ದಿತೃೞ	15

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ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ನದಲ್ಲಿ ಗುಂಡಿನ ಬೃದ್ಧುದೇವರ ಫಾಂಸ್ ಹೋಗ್ಲವ ಮಾರ್ಗ

¹ ್ರೀರ ವ್ವೇವರವೇನೆವಂ	(1) ನಿಮ್ಮ ಕಗುತ್ತವೇಗಳಾರ್ಡಿ(ನಿ
ಿಂತಜರಾಂಖ್ಯವ್ಯಂಡ್ವ	್ಷೇಜ್ ಕ್ಷಾಪ್ ಕ್ಷಾಪ್ ಕ್ಷಾಪ್ಟ್
ೆಸ್ಕರಾರಿತಂಳ್ರೇಮ್ಯ	್ಕೆ ಲಂಕವೆಯಿಸುತ್ತು ಕ್ರೀಟಿಕ್ ಕ್ರಸ್ಕ್ ಕ
'ಜರ್ವನ್ಸ್ ಫಸೈಜರುಯಂ	ಿಜಿತಂತ
' ಕ್ರೂಫಿತ್ಯ'ಮೃ ಗೋಜ್ಡ್ರಮಂ	1

ಲದೇ ಬೆಟ್ಟದನೇಲೆ ದೊಣೆಗೆ ಉತ್ತರ ಬರೀಕಲ್ಲಿಗೆ ದಕ್ಷಿಣದ ಅರೇವೇಲೆ.

 1 ತ್ರೀ 11 ಕಾರ್ಕ್ಡ್ ನ್ರೋಮುಸುಮೋನಿಧಿಗತಿಲೆಕಿಸಂಖ್ಯೇಕ್ಕರೇಶ್ರವನ್ನೇತಪ್ಪ್ನಪ್ಲೇ ಿಪಕ್ಷೇತ್ರತವ್ದ್ಯಾದಕತಿಧಿಯುವಸತ್ತಾ ವ್ಯವ್ಯರೀಗುರ್.ಬೇ | ಅವ್ಯವ್ಯಾಗಿ ³ಕನ್ನೇಕಾರ್ರಾಯ^{್ಕಿ}ಪತಿಮುನಿಚಂದ್ರಾರ್ಯ್ನ ವರ್ಯ್ಯಗ್ರ ⁴ಷ್ಟೋ I ಲೇಬೇಜೇತ(ತ)ಕ್ಷ್ವತಾರ್ಷತ್ಪರಯುಗವುುನಿಚಂದ್ರಾರ್ಯ್ಯವ ್ರ್ಯಾಸ್ಸವಾಧಿಂ ∥ ತೇಕ್ತಿಷ್ಟವೃಷ್ಣರೂ ಸವರ್ಣ್ನಿ ೯ನಾಲಿಪಿತಂ ∥ ಪದ್ಯವಿಂದಂವಿದ್ಯಾನ-ರ್ದೀನ.ದ್ಯಾ ⁶ಯೇನಕೃತಂ 1 ಕ್ರೀ 1

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ಆದೇ ಬೆಟ್ಟದಲ್ಲಿ ಸೇನಗಣದ ನಿಷದಿಗೆ ಈಶಾನ್ವೇದ ಒಂಡೇ ಮೇಲೆ

¹ಕಾಲೋಗ್ರ⊤ಣದವುುನಿ ²ಚೆ ವೈದೀವರು ಪಅವರ ^{ಶಿಕ್ಷ}್ಯ ಅಡಿದ್ಯಸ್ಹರಿಸಿದ

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ಲದೇ ಜಟ್ಟದಲ್ಲಿ ಒಲೀಕಲ್ಲಿಗೆ ಈವನ್ಯಕ್ಕೆ ಒಂಗೇ ಮೇಲೆ

¹ಶಾ**ಕೇದ್ರವೃಪದಾ**ರ್ಸ್ಧ್ಯಮೂ ಇಧರ ²ಿ (ಸಂಖ್ಯಾವಿ ತೀವತ್ಸರೇ ಎಸಂವೇ ⁹ವರಪ್ರವೃವಾಸಸಿತ-್ಷೇವ್ಯತ ⁴ವಿಸಿಸತ್ತಿಥೌ I ಲಕ್ಷ್ಮೀಸೇನಮುನಿ ⁵್ಸರೇಗಿದಂದುವ್ತ್ರಾ ದೀಘಿಸಿ ಪೇನ ⁶ವೈವೇವೂದ್ರೌವರನಾರ್ಸ್ಯನಾದಜೀವೇದೀ ್ಷ^{್ಟ್ರಿರ ಸಕ}ಲ. ಗಿ ವಿಜಹವೈಯ್ಯ ⁸ಖ ವಬರ್ನವನು #

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ಆದೇ ಒಟ್ಟದ ಮೆಂಲೆ ಅಪಯಲ್ಲಿ ಉತ್ತರಭಾಗದ ಕೊನೆದುಲ್ಲಿ ಕಲ್ಲು ಗುಡ್ಡೆ ಒಳ

ೈಡೆಯಾಗ್ರಿಕೇಕರ ಗ್ನಿ ಪೂರ್ಸ್ಟವ ಗುಸಂಬ್ಯಾವಿ ಕ್ರೀಕೆಯಿಸಲ್ಟೇ| ಕೆಪಾಸನೇಕಮ್ರಾಪ್ಟ್ ಟ್ಟ್ ಆಂಕನ್ನುಮ ²ಪುವೇವೆ ಸ್ರವೇ ದಕ್ಷವನಿಜದಿವೆನೆ ಧ್ರಾಣೀಚಾ ³ರಲ್ಡ್ () ಕ್ರೀಪುರ್ವ್ಯ ನಗ್-ಗ್ರೋ ನ್ನಕ್ ನಾವರೇಸಿದ್ದ ಸಿಂ

⁵ರಣವಿಸಿನಾಗ್ಡಿನ್ಗಿರಾವ ಆರೋಕಂ ಗ

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ಆದೇ ದೆಟ್ಟರಲ್ಲಿ ಗುಂಡಿನ ಪಕ್ಷಿಮ ೪-ಗವಲ್ಲಿ

'ಪ್ರವ-ಧಿವತ್ತರೇಜೈೀಪ್ಡವರ್ಗಳುಕ್ಟೇ~ಪಕ್ಷ ಕೇವರಚರ್ವ್ಯೂಡೌಫ್ ಬಸ್ರವಾರೇಡೆ ಪ್ರ ಿಪ್ರಭಸ್ಯನು । ಗ್ರತಿಪ್ಟಾಂಕುಮಕೆಂಡ ಪ್ರ ⁴ಕೀರ್ತ್ತಿಯ್ ಸ್ಪದರ್ಯದಾ ! ಸ್ಪ್ರೌಸ್ನ ⁶ದ್ದೈರ್ತ್ನ ಮುದ್ದಾರುಜಿನಧರ್ಮೈಪ್ರಕಾಕಕಃ ⁰್ರೀಮ ಸಿಸ ಭರ್ವೇಗ~ಪ್ರಸ್ತುಕಗಟ್ಟಿಡಂ

ೆಗಳೇಗ್ರೆಸರವಿ =್ .ಡ**್**ಸ್-ಡಿಸ್ಪೆಯರನ ⁸ಟಿಎ¢ಇ.ಌ ಸ್ರ್ರಾಮಿನಿಌ, ಪರಪಶ್ಚರ್ಚ್ಯಇರುಂ "ಕ ನಡುವ್ರವೇಷ್ಟ್ರವ್ಷಾಗ್ರಕಷ್ಟನ್ನುನ್ನೀ 10 ಮರಸ್-ಲ್-ಅಗ್ರವೀಗರ. ರ.ಪುಕ್ರೀಕ್ಸ್-"೯ದಡ್ಡವೈಕಿ-ತ್ತ್ರಿಕಬೇವರುವಾಡಿಸಿದರು ೖೀ ^{1°}ಟ ವ್ಯಪ್ಪ-ಸ. ವಿ. ೪ನ್ನು I

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

'ಕೋಕೆಲಲಲಾಲಾವನಕೌಕಲವನಿರಾದಲೇವ ²ಲೋವಕರೀ!ಕ್ರೀಚಂದ್ರಕೀತ್ರ್ವಿಸುಮುನೇರ್ಬ್ಬ್ಯಾವಕಜೊ 'ವಾರ್ಮೇರ್ನ್ನೀೇ ≀ ಸಾರತರವಿಭವರೊಳ್ಳು ್ಕೆ ಕುಮೂರರೆಯೊಳ್ಳು ಜನವೃತ್ತಿಯೊಳ್ಳು ಜೃ ಿಸುತಂ 1 ಗೋರಿ.ಜುಗೀರಿ.ಜಂಗೋರಾ ್ಜಿ ಜಂಕೂಚಿರಾಜಸಿರಗರಗಂಡಂ ≬

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಗುಂಡಿನ ಪೂರ್ವ ಭಾಗರಲ್ಲಿ.

ಿಸ್ಪತ್ತು ಸಮಸ್ತ ಪ್ರಸ್ತು ಸಹಿತಂತ್ರೀಮೂಲಸಂಘವೇಯಗಣಕೊಂಡಕುಂದುವುದುವು ಕಗ್ಗು ಅನ ಜಿನ್ನಗೆಯಬೇಯಕ್ಕೀನೆದ್ರಾಯಾಜಲಯವೇ ವರಾಬಾರ್ಹ್ಯಗಸವೆಂದಗಬೇಕರುವ ಿಪ್ಪಪೇರುಚಿತ್ರುಭಟ್ಟುರಕರೇಷ್ಠ ಕರಿತೆಲುಗಳುವೇದರುವರಿತೇತ್ರಿ ಗಳುಬ್ಬರಕರತಿ 'ಮೈರುಲರತೇತ್ರಿ ಗಳುಬ್ಬರಕರುವಕವರುವ ಎಂಪಿಕಿ ಮನ್ನ ಭನರವತ್ಸರಿ ಕೆರುಬೈತ್ರಮಲು' ಈ ಗುರುವಾರಪ್ಪಣತಮ್ಮ ನಿಸಿದ್ಧಿ ನಿನಿಪ್ತ ಮಾಗಳನಕಗಿಂ ಕೆರುಬೈತ್ರವಡಿಸಿದರಿದವರುವುದರುತ್ತಪತ್ತು ನಿಸಿದ್ಧಿ ಕಾರ್ಮಿಕರಾವಕ 'ಲಾಪ್ಯೂಕುವಣಿಸಿದರಿದಾರುವುದಾರ್ತ ಕ್ರೀತ್ರೀ

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ಅದೇ ಜೆಟ್ಟದ ಗುಂಡಿನಲ್ಲಿರುವ ಚಂದ್ರಪ್ರಭಸ್ಸಾಮಿಗೆ ಪಕ್ಷಿ ಮದ ಅರೆಹುಲ್ಲಿ.

^ا عَارِ* اق معده 'ವೈನಾಖರು ನಗು i ರಾ i ದೇವಚಂದ್ರನುಬತ್ತ* ⁵ಸಂತಾನವಂ:* ಬರನಿದಂವುಂಗಳವುಜಾ ಕ್ರೀಕ್ರೀಕ್ರೀ

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ಆದೇ ಬೆಟ್ಟದ ತುದಿಯಲ್ಲಿರುವ ಮಾನಸ್ತಂಭದ ಮೇಲ್ಬಾಗದಲ್ಲಿ.

¹ಕಳವರ್ಷ ೧**೩೬೬ ಸಂವ** ²ಪ್ಪರಮಾರ್ಗ್ಗಕಿರಕು ೧೦ಲು ತ್ರೀ

ಿಸ್ಪೆಸ್ತ್ರೀ, ನರ್ವನಾನಾಬ್ವಾ : ಎಟಿಂಗ ವಿಳಂಬಿಸೆಂ

³ರಂಸಂಗ್ರೀಕಿರಸೋವುರಾ..

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ಅದೇ ಬೆಟ್ಟದ ದೇವಸ್ಥಾನದ ಕೋಟೆ ಫೂರ್ವಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

'ಹೈರ್ಸೋಭಾರವನುಮಾಡಿತ...ಬೆ 'ನಮುನಿಗರಪ್ರತಿಬಿಂ..ಕಿತಮಪ್ಪತೋ 'ರಣಸ್ತ್ರಂಭವರಿರಾಯಕರಣಿಳಬೇ 'ವರಸರ್ವತಂತ್ಮಪಿತೃಗಳುಚಂದ ್ಟೆಗೂನಾಯಿಗ ಕೇತಿಪಾನನಿ ್ಟಿಜೀವಸ್ತಂತ ತೋರಣ ... ಯನುವೂಡಿಸಿದ

^{* &}quot;ಕ್ರೀ" " ಶಿಕೃ" ದುತ್ತು - ರಾನವಿಂ " ನಾಗರಾಹ್ನರಲ್ಲಿ ಬೆರೆಯಲ್ಪಟ್ಟಿರ

Chimuigurga Taluq

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ಆದೇ ಬೆಟ್ಟದ ಸಾರ್ಜ್ನನ್ ಒಸ್ತಿಯ ಸ್ರಾಹಾನದಲ್ಲಿ ದಕ್ಷಿಣಕಬೆ ಸಿರಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮ್ 2 3 ×1 3

'ಟ್ಟಸುವಿಶಿಪ ಇಡರೇವರು ।
'ನಡುತೀತ್ರಿಕ್ಕಾರಿ' ಇಂಡನ ಸೆಗಳರಿ
'ವಿದ್ಯವಸ್ಪನವ್ನಾಟ್ಟ್ ಪ್ರವು ದೈದು
'ಹಿ.ಎ ಪವಿರ ತ್ರಿಸ್'ತ್ರ
'ಸಿನುವರ್ಸರಾಸ್ತ್ರ'
'ಸರ್ಪ ಕರ್ಲಾಸ್ ನಡುವರ್ಣ

ಕ್ಷಂದರದು ಬಲ್ ಪಡಿತ ಕ್ಷಿಮ ಈ ಆಗ ಗ್ರೇಗರ ಮ್ರಿಪಾದುಪುಗ ಗಗ್ನನ ¹⁰೧ ಕ್ಷೇರಿಳಕ್ಕ್ ಚಿತ್ರಾ ¹¹ಬಿತುವಾನ್ವಯು ಕ

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೬ದೇ ಬಸ್ತಿಯ ಸ್ರುಕಾರ್-ಲ್ಲಿರುವ ಚಿತ್ರವೆಂಟಿಸಿದಲ್ಲಿನೆ ಕಲ್ಲಿನಲ್ಲಿ

್ರೀವಿದ್ಯಾನಂದಸ್ವಾವಿ.ನಃ 1 ಒಪ್ಪ ತಾಣಿ ಇನೀ 8

ಶ್ರೀವಾದುಳ್ಳರಂ ಜೇ ಎದ್ದಾನ್ಟಿಯವಾಗಳಿಸುತ್ತೆಗೆ

ತಿವರಃ 1 ಶ್ರೀವಾದುತ್ತೈಗರೀನೇ ವ್ರ ಇನ್ ಬ್ರೋತ್ನವಾ

ಗ್ರೇಗೀ 8 ರಸ್ಪವಿಷಸ್ಥನೇ 1 ಇವೆ ಅಪ್ರಾಟಿಯಾಗಿದ್ದೇಂಡೆ;

ಕೆಪ್ರವಾಗ್ವಾರ್ ಪ್ರಾಮಾರ್ದಿ ಗಿರ್ವರ್ಗಿ ಗ್ರೇತ್ರಿಕೆ ಪರ್ಷೆಗೆ

ಕೆಪುನೀವೃಗವು ನಿನಿಷಪ್ಪನ್ನನ್ನು ಗ್ರೇತ್ರಿಕೆ ಪರ್ಷೆಗೆ

ಕೆರುಗೇವೃಗವು ನಿನಿಷಪ್ಪನ್ನನ್ನು ಗ್ರೇತ್ರಿಕೆ ಪರ್ಷೆಕೆ

ಕೆಲುಗೆ ಪರ್ಪವೈಗ್ಯೂಗ್ ಪುನ್ನಿಗಳಲ್ಲಿ ಪ್ರಾಕ್ 1 ರಸ್ತೆ ತಾ

ಕೆಲುನಿತ್ 1 ತ್ರಿವರ್ಗೆ ಸರಿನ ಫನಸುವಧಾನ ಸಾಧ್ಯೀತ

ಕೇಪಾರದುತವಾನೇ ಜಾ 1 ಜಿನೇವುಬಿಂದ.

10 ಎಂದಲ್ಲಿಯ ಕ್ರಾರ್ಬ್ಯಕ್ಕರ ವಿರ್ನಾಶ ಮಾ

1 ಪ್ರನಿದ್ಧಾ ಕಿ ರ್ಷ.ಪ್ರೀಪ್ರಾನೇಗ ಕ್ಷ್ರಗವನ್ನೂ ಕಿ ರ್ಷವನ್ನಿ ಬ್ರಾನೇಗ ಕ್ಷ್ರಗವನ್ನೂ ಕಿ ರ್ಡಾಪ್ಟ್ ಬ್ರಾನೇಗ ಕ್ಷ್ರಗವನ್ನೂ ಕಿನಿಗಿರ ಪಾಸ್ಟ್ ಕಿನ್ನಾರ್ ಪಾಸ್ಟ್ರಮ
13 ಪೆಪರ್ಟ್ಟ್ ಕಿನಿಗ್ನಾರ್ ನಿನ್ನಾರ್ ಪಸ್ಟ್ರಮ
13 ಎಂದು ಕಿನ್ನಿರ್ ಪರ್ಸ್ಟ್ರಿಮ ಪ್ರಾನಿಕಿನ
1 ರೀವುರ ಕಿನಿರ್ದೇಶ್ರತ್ಯ ಕಿನಿಗ್ನಾರ ನಗನ್ನೂ ಕರಸ್ಸು
1 ಮಾರ್ವವರಗಳ ಕಿನ್ನಿರ್ದ ಪ್ರವನ್ನಿಯ ಬ್ರೇನಿಸಿದ
1 ಪ್ರವರ್ಣವರ್ಷಕ್ಕೆ ಪ್ರವನ್ನೆ ಬ್ರೈನಿಸ್ಟ್ ಪ್ರವನ್ನೆ ಪ್ರವನ್ನ ಪ್ರವನ್ನೆ ಪ್ರವನ್ನ ಪ್ರವನ್ನೆ ಪ್ರವನ್ನ ಪ್ರವನ್ನೆ ಪ್ರವನ್ನೆ ಪ್ರವನ್ನೆ ಪ್ರವನ್ನೆ ಪ್ರವನ್ನೆ ಪ್ರವನ್ನೆ ಪ್ರವನ್ನ ಪ್ರವನ್ನೆ ಪ್ರವನ್ನೆ ಪ್ರವನ್ನೆ ಪ್ರವನ್ನೆ ಪ್ರವನ್ನೆ ಪ್ರವನ್ನೆ ಪ್ರವನ್ನೆ ಪ್ರವನ್ನೆ ಪ್ರವನ್ನ ಪ್ರವನ್ನೆ ಪ್ರವನ್ನ ಪ್ರವನ್ನೆ ಪ್ರವನ್ನೆ ಪ್ರವನ್ನ ಪ್ರವನ್ನ ಪ್ರವನ್ನೆ ಪ್ರವನ್ನ ಪ್

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ಆದೇ ಬಸ್ತಿಯಲ್ಲಿರುವ ಕಾಮ್ರರ್ಶಾನ.

∢ ಪತ್ರಗಳು....ನಾಗರಾಕ್ಷರ

೧ನೇ ಪತ್ರದ ಹಿ ಭಾಗೆ

¹ಶ್ರೀಮತ್ಪರಮಗಂಬೀರಸ್ಕಾದ್ದುಬಾರ್ಮಘೊಂಚನಂಬೇ ²ರಇತ್ತ_{ಾತಿ}ಲೋಘೃನಾರಸ್ಥನಾರ್ದ್ಧ ತಾಂಜೈನಣನನಂ ॥ ಸ್ಕಟ ಕ್ಕಿ

ಿಜಯ ಭ್ಯದರುಕ್ಕಲೀವಾಷನ್ ಕನೆಷ್ಟ ಗ್ಯೂಡಿಕ ಸಂದರ್ಭ ಮಾನಕ್ಕು ಹೈರುಸಂನತ್ಸನರಕ್ಕಾನಣ ಕು ಗೀ ಅಲುಕನ್ ಕರಿಮ್ರ ಗ್ರಹಿಷೆಯ ಿಜೀವರಗ್ರೇಮನ್ನ ಜಾರ. ಜಾಜರಾಹರಾ "ಜಾರವಾಣ್ಯ ರಕ್ಷಿಸಿಕರಪ್ರತಾವರೇಖೆರ್ ಡು ತಿಮರಾಜನರಕ್ಕು ಮಾರುಪರಕ್ಕು ಪರಗಾಣಿಕರು ತಿಮರಾಜನರಕ್ಕು ಮಾರುಪರಕ್ಕು ಪರಗಾಣಿಕರು ಿಆಗನಳಗಿರಯತ್ತೀನಿಜೆಯಾವವೇದರತವು

10ಪ್ಪಡಿಅಂಗರಂಗಭೂ ಗನ್ನೇಗವಳ್ಳಿ ಸೌಟ್ಟದರಪ್ಪುಗಾ

11ಸೇವವುಗಳೂಟ್ಟಿ ಜನರಿತಗಾಂದಾರಾಜ್ಯಾಕ್ನ ಬ

12ಲುವಕೊಂಗೀಂದ್ರಭಾಗೆಯವರಲ್ಲಿಯಾರಗ್ರಾಮ ಎರ

18ಪಪ್ಪುನಯೋಳಗುಳಗದ್ದೆ ಪದ್ವ ಲಾಸೀಚಿತುಡಿಕೆ

18ಆರವೆಂದುಮೇಲ ಒನ್ನುವದರಿಕುಂದುರವರಕ್ಕು

್ಟ್ ಪ್ರಾಕರ್ಯವಾಗಗುಂಕದಣ್ಣ ಯಕರಸ್ತು ವ್ಯಾಮುಂತಾ ¹⁷ಗಿಸ್ರಾಕುದುಯ್ಯಾ ಗೆಬಳ್ಳು ಸರ್ವೈಸ್ಥಾವಬ್ಬವನು ೨ನು ವಿ ಿಸಿಕೊಂಬರುಲಿಯೂರಗ್ರಾರು . ಈ ಉಪಸ್ಥಿ ಜೇಕು ¹⁹ಸೊರಪುರವ್ರಾಶು, ಉಡೂರ್ಗಾರು ಪಕ್ಷ ಅವಿರಯನು ಹಿನೆಯಮೈ ಪ್ರವರಣಗ ಎನಂ ಅನಂಪಂಸರಬಯಿಂ ಪತ್ರದ ಮುಜೂಗ

ಿಗೆ ೧೯೬೧ ಪ್ರಕ್ಷಿಯಗ ಒಬ್ಬ್ ಕಿನ್ಸ್ಟ್ ಪ್ರದಸ್ತವನ್ನು "ರಕ್ಷ ನಿಜರಕುಲ್ ಎಗ್ಗಳಿ ಪ್ರದಸ್ತಿಯ ಪರ್ವವಿ "ಸೂರಪ್ತರಾಗ್ರಾಮ ಪ್ರಕ್ಷಿಗೆ ಎಂ ನೆಲಿಮಿವೈಗೆ ಒಂ "ಆನ ಶರ್ವಪ್ರ ರಸನ್ನವಾಗ್ಯತಿಪ್ಪುಸಂಬಿ ಘೆರತ್ನೆ F ಜಿಪ್ಪೆಯರು ಚರ್ಗೆ ಆರಂಭಿಸುವಾಗಿಗೆ ಪ್ರವಹುರಗೆ ಕಿಪ್ಪುತಿಯ ಚರ್ಗೆ ಆರಂಭಿಸುವಾಗಿಗೆ ಪ್ರವಹುರಗೆ ಕಿಪ್ಪುತಿಯ ಕಿಸ್ತಿಗೆ ಹಿಡಿದಿದ್ದರು.

ಿದು ಗೆ ಒತ್ತಿತ್ತಂ ನಿವರಕುಗ ೬೬ (ಬಿನುಕೆಗೆ ಬ)ಕ್ಕ ಬೆ (ನಿಟ್ಟ ಗ್ರಾಮಗಳಿಗೆ ೧ಕ್ಕೆ ನಾಡುವಲದುರತೆ ಚಿಗ್ಗ ೩ಕ್ಕೆ ಕಾಣಿಕೆಯಿಂಗ ೧ ಅವಗಿಯವಗುನಗೆ ಒಟ್ಟ ಬೆಹ್ರಬರೆಗ ಒಟ್ಟಡುತ್ತು ಹುಸುರಿಗೆ ೧ಟಿ ಮಾಧವರ ಚಿಟ್ಟಣವಕುರಿಗ ೧ಟ್ಟ ಮಟ್ಟನಬಿಸಲಾಗತ ನಿರ್ವಹಿತಿ ಚಿಕ್ಕಣವನ್ನು ಹುಸುರಿ ಕೊತ್ತುಕ್ಕೆ ಟೈರ್ನ್ನ ಚಿಗೆ ಮೆ ಸೇರಿಗೆ ೧ಕಟ್ಟಿ ವಿರಣ್ಣ ನಡತ್ತು ನೆಗೆ ೧ ಅ ಚಿಕ್ಕಣವನುವರುಗ ೭ ಕಣಪರಮುವಾಗ ನಿ ಅಂಶ ಪ್ರ ಪ್ರಕ್ಷಣವನುವರುಗ ೭ ಕಣಪರಮುವಾಗ ನಿ ಅಂಶ ಪ್ರ

³⁴ಗೆ ್ಲಾಕಿಲ್ಪರದಬರೇರಿದ್ದರ್ವೆ ಭೀಸಪೊಂಡಿಸದೇಲೆಯನೆ ³⁵ರಣ್ರಾರು ನೂನ ನೀರುಗ್ರರಗಳುಪುರಾಬರುವುದ್ದರು ³⁰ವಶ್ವರರಕಾತ್ರಿಗಳು 6 ಅರಷ್ಟವಾಗಿತ್ರಿರುಎತೆಬೇ ³⁷ವರನಂಬರುಜಿಸಬರ್ಗೆಪುರಗು ನೀರುವುಧಾರ ³⁸ಪುರ್ವ್ಯಕರುಗಿದ್ದರೆಯನೆಗೆ ಒಗ್ರಾವದಡೆಯನ್ನು ³⁹ವೆಯಲ್ಲಿನುಳ್ಳೂ ಡೆ.ಮಕ್ಟನುನೆಟ್ಟಿಸಿಕೊಟ್ಟಿ ಕ ಪತ್ರದ ಹಿಲಾಗ

⁴⁷ಮಾ ಆಗ್ರಾವೆ ವೆಚರುಸ್ಸೀಮೆ ಖೊಳಗುಳ್ಳ

⁴¹ಲೆಫಿಗೆಆಾ ಮಿನಿವಿನಿಜ್ಞೇಶಜಲಸಾವಾ ⁴ ೯೩ ಸ್ವಸ್ತಪ್ಯೂಪ ,ವಿಂಗ್**ಲೇಜನ್ಗಾಪ**್ಗನವ

ೆ ೯೩ ಕೃಸ್ತವ್ಯ ಆವೃಟಿ ೯೯ ರೇಜನ್ನು ವೈನರ್ವೈ ಪ್ರ ⁴⁷ಧ್ವೀ ಮನ್ತ ಒಳಿಸಬತವೇ ವರಅವು ತಪಡಿಗಂ

್ನೇ ಸಸ್ತ್ರಿಪರಿಸಿದಿಸಿದ್ದರು ಅವೃತಿಪಡಗಾ "ಗರೆ ಗಜೋಗವೈಟಿ ತಕ್ತ್ತೆಧಾರೆಯನ್ನು ಯರಕಾಕೇಟ್ಟೆ

^{4ಿ}ಪ್ ಆಯುವ್ರುಕ್ನ ೯ಸ್ದುಯಿಯಾಗಿಚಿತ್ತೆ ಇಸು

್ ಪ್ರದೆಸಿದುಕೊಟ್ಟದರ್ಪ್ರೈದಸರವಿಟ್ಟರತ್ತಿ

⁴⁷ರ ನರೆ.ಲನಹೋರ್ಶ್ಯವೈಸನೆಂಸು ⁴³ಲನವೇನವೆ | ದಾರಾಶೃ_{ತ್ತಿ}ಗ್ಗೆಗಮವಾರ್ನ್ನೇ

್ರಿಪ್ಪ-ರಾವತ್ಯುತ ಶ್ವಾ ಶಿ ಸ್ಪವಶ್ತಾಂ

್ ಜರಡತ್ತಾಂಪ್ರಾಪ್ ಚಿತ್ರಕ್ಕೆ ಪ

ೆದ್ಬರ್ಜ್ ಪ್ಲಬ್ಬು ನಿರ್ವಸ್ಥೆ ಸ್ಥಾಪಿ 1 ಕೇಲ

ೆರ್ಗಳದ ಮನೇವರಿಗೆಮ*ರೆ*

∢ಳೆ. ಪರ∫ಜ ವೆ ು.ಬ∵ಗ

'ಎು.ರ೨ಕ್-ಓೄಪತ್ತರ.ಸು ಈಣ

° -ರೆಜುಕೆ,*'ಚಿತ್ತಸಿ ಮೆಚು

ಿಲ್ಲಿದ್ರುಕ ದುಹ್ನಾದಿನಿ ರುವಾಡು ಿ ರೆಳಬೈಪ್ಟುಗಲ್ಡಿ ಜೊರುರೆಸ್ಥಾನವೂ

⁵³ರ್ನ್ನ ರ್ವ್ಯಮರ್ವಿಗ್ರಾಮಿಸಲಾಸುಬ್

ಿಬ್ದ್ರಕ್ಕೀ + ವಿಶೂಭಾಷ್ಣ

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ಅದೇ ದಟ್ಟದ ಮೇಲೆ ಸಂಖಗೆ ಬ್ಗಳು ಪಶ್ಚಿ ಮಮಾರ್ಜ್ನದಲ್ಲಿ. ಪ್ರಮಾಣ 2 0 x 1 9 .

¹ಕುಜನುಸ್ತು ಸ

್ ಕವೆರಿಷೆ ಎೇಳಿ ನೆಯವೆತ್ತ್ವ೯ವವಿ

^{ತಿ}ರ್ನ ರಧಾವಿಸಂಪತ್ರರವಷ್ಟೆ *ತ್ರೇ>೧೬೨೨ ≕ನಕಗಿರಿಸ್ಫಕ್ರೀವಿಜ ಶಿದ್ರನಾವ

ೆಯೃಕ್ಕೆ ಮಲಯಾ ದಿ 7ಮಂಗಿಸ್ಟ್ರೆಯ

′ವಾಂ೯ಸ್ಟೈಡು ಟ್ಟ್ರಿಡುರುಕನಕಗಿಂಡು °∸ು ರೆಯಿಸೆಡುಸ್ತ

* ಕನ್ನಡಹೆಸರಲ್ಲಿ

¹⁰ತಿಂ ಎಕ್ಕೆ ಪತ್ತುಮೂ ನಿಗೆಜ ರಾಜ ಪ

¹¹ಗ್ರಾಡ್ಡಿ ಹಾಲಾಕೊಟ್ಟವ್ದು ಅವುರ ¹³ದಲಾಯಿವುತ್ತು ಮೊಂಗಾ

₁₃,12,2,2,5,7

_{ಗಳ}ಬಳಿತ್ತೆನಿದ್ದ ಪ್ರಾಭಿತ್ತಾ

Laps # ₹evric

¹⁶ದೀಪಆಶವಿಸೇವೆ.,

'ಹಾಗ

ಲವೇ ಬೆಟ್ಟದಲ್ಲಿ ಮುನಿಚಂದ್ರ ನಿಏಧಿದು ಕಲ್ಲಿನಮೇಲೆ.

ಿರ್ನ್ಯಂಸ್ಕರಸ್ವರವಣ್ಯವಣವಿಸುಳಕ್ಕೀರು~ಲ ಿಸ-ಘಕ್ಕಲೋಗ್ಯಗಌವವುನಿಸಂದ್ರವೇದರ್ಶನಿಸಿಧಿ ಯಾರುಅವರಶುವವನ್ನು ಅವರಕಿಪ್ಪಳಗಿದಾಗ
 ಅವಿರ್ಜುಣಗಳುಮಾಡಿಸಿವರು ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ

162-163

ಅವೇ ಹೋಬಳ ಕುಲಗಾಣ ಗ್ರಾಮದ ಬಲವಾಸುವೇವೆ ದೇವಾಲದುವ ೧೫೭೨ಗೆ ದಕ್ಷಿಣ ಗೋಪೆ ಕಲ್ಲಿನೆಲ್ಲಿ. ಗ್ರೂಭ ಮತ್ತು ಅಶಪಕ್ಷರ

164--178

ಲದೇ ಜೀವಾಲದುವ ಗೋಡೆ ಕಂಭಗಳಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷಕ

179-180

ಆದೇ ದೇವಾಲಯದ ಭಾವಿದು ಬಳ

ಗ್ರಂತ ಮತ್ತು ಅರವಕ್ಷರ

181

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಈರಾನೈದಲ್ಲಿ ಮಂಚಯ್ಯನ ಬಸವೇಗೌಗನ ಹೊಲದಲ್ಲಿ ಗ್ಯದ ಮತ್ತು ಆರತಕ್ಷರ,—ಕ್ರಮೂ 1 6'×2 6"

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ಅದೇ ಕಲ್ಲಿನ ಹಿಯಾಗ

(ಎ. ಪಂಪ್ತಿಗಳು ಗ್ರಂಥ ಮತ್ತು ಅರೆವಕ್ಷರವಾದವೇಲೆ)

13 ಸ್ಪಟ್ಟ 1 , ಸಲವೆ. ಸಂಶತ್ಯರದ

19ಪ್ರೇಸುತ್ತ ಮಂಗಳವಾರದ

¹⁵ಂದುಕ್ರೀಮನುಮನಾಪ್ರ

16 ಧಾನಂಸೇನಾಧಿಸತಿಸರ್ವಾ

17ರ್ಧಿಕಾರಿಮಹಾವನ.ಯಂಕ್ಕ

¹⁸ತೆಯದಂತನಾಡುಕಪಾಲು,

¹⁹ವಯ್ಯಂಗಳ ವಿಜಿನಾಜಕೊಲುಗ**ಾ**

^{ಇ0}ಗಬಸದಿರುದೇವಧಾನಕುಂದ

3

²¹ತೂರಸು ಕಯಗ್ಗೆಯನಿಚಿನ್ನ ²⁷ಗೊಡವುನ ಒಳವಾಜು

²³ಜನಾಣು

ೆ' ಸ್ಟ್ರೇಬಾಧಾಪರಪಾರವಾಗಿಉತ್ತರಾ

²⁸ಹುಣಸಂಕ್ರಮ~ವಂದುಧಾರಾ ³⁷ಪೂರ್ವ್ಸ್ಕಕಂರೂಡಿಬಿಟ್ಟರು 1

183

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪುಟ್ಟಣ್ಣನವರ ಹೊಲದಲ್ಲಿ. ಪ್ರಮಾಣ 2'×1 6'

¹ಸಕವರಿದ್ದ ್ಲೂಚಿನೇವಿಪುಸಂವೆ ಸ್ವರದಮಾರ್ಗ

ಿಸರಮಾಸದ ೧೧ ದಿನ ಿಳುದಯದಲ್ಲಿ ್ರೀಮ- *ಪ್ರದಾನಂಉತ್ತರಾಯ *ದುರ್ವಾಯಕರುಂ *ಹ್ನಾಣುಕರವುಗಂ

(ಅನ್ನು 5 ಪತ್ತಿಗಳು ಕಾಣವರಿಣ್ಣ)

ಅದೇ ಹೋಒಳ ಣರವೇ ಗ್ರಾಮವ ಆದೀನೈರ ಬಿಗ್ಗಿರು ವಹ್ಷಿಣ ಕಡೆ ಮುರ್ಟಿಸ್ವಲ್ಲಿ. ಮೇಲಾಗವನ್ನಿರುವ ಒ್ಲಾಗಳಮೇಲೆ ಒಡದಿರುವರು

ಪ್ರಭೇಂದುದೇವರುಗಳು ಚಂದಪ್ಪಗಳು ಶೇವರಸಸು

ಶೇವರಿಸು ¹ಸ್ಪಸ್ತಿ ಕ್ರೀಕಿಕಪರುವ್ಯಂ, ನೆಯವರಾಭವ ²ಸಂವತ್ಸರದಲ್ಪೇವು ಸ್ಥಲುನಿಲಿಸಿದಿ ವ್ರಭಾಚೆಂದ್ರದೇವ-೨ಗಳು ಗುಂಪಡಿಪಿಗಳು ಹಿರಿಯಸ್ಕೇವಾಯಿ

³ಬೇಷರಸರಹಿರಿಯವೆಂಡತಿಸೋನ್ಯೂಹಿಯ

⁴ನಿಸಿರಿದು ಕಲ್ಲು

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ಅದೇ ಬಸ್ತ್ರಿದು ಪ್ರಾಕಾರದಲ್ಲಿ ಆಗ್ನೇಯವಿಕ್ಕಿನ ಶಾಸನಮೇಟಿಪದ ವೇಲ್ಘ್ರಗದ ಕೊಲೆದು ಮೇಲೆ

್ರೀನಿನವನ್ನು ೩ ಸ್ಪಸ್ತಿತ್ರೀ ಕಡರ್ಷ-ಬಳ್ಳದಪತ್ತೇರ್ವನೇ ಏಫಕ್ಕೆಯುವನ್ನರವಲ್ಪಿತ್ರಗು ೫೬೯ರೇಗಿಗಾಗಿ ಪ್ರವರ್ಗ ೯೯೦ಕ್ ಪ್ರೇಸ್ತಿಕರನ್ನು ಪಡುಮುಗ್ರವನ್ನು ಸಮರ್ಪಿಸಿದ ಪ್ರಸ್ತಿಕ್ಕೆ

ಿಗಾಗ್ ಜರಾಂಟಿಕ್ ಜನಾರಿಕೇ ನಾರಿ ನೀವ ನೈದ್ ವೆ ವೇಕ್ಷರ ನಿರೀಸ್ ಮೆಲ್ಲಾಸಿಸೆ ಪರ್ಸ್ ಲೇ ಇರೇವರಸನುವ ರವೆಯ್ದೇಟೈಕ್ಯಾಲಪಚಾಕ

ಿಕ್ಕಲೇಗಳಿವೆ ನಿಡಿ ದಿವರಲೇ ಸ್ಥೆನನಪ್ರ ವೈರ್ಯಾವಗಡಿತರು ಗಿಳುವಿವರವೇ ಕ್ಷೇಸ್ತರಿಗೆ ಅರ್ವಾ ಪ್ರೋರಕ ಹಾರವಾನಾಡ್ಯಾಗವಾಗಿ ಪ್ರವರ್ಷವಾಗಿ 'ಆಸಿಮವೈರ್ಯಾ 'ವರ್ಗಡುಗಾಗ್'ವ ಸಾಮಾಟ್ಟಿ' ಜಳಪತಿರ ಸೇಗಳಿ ಇಗನರೆಂಗಬೇವ ನವೈವಿಟ್ರಾಗಿ ಸೇಗ್

ಖ_ಉತ್ತಮ ಅಯಿಸಿಂದ ಗೆಗಡ್ಡೆಯಿರುಕ್ ಸ್ಟ್ರಾ | ಪರ

ಿಸುವ-ರನ್ಪರಾಹಾಭ್ಯತೆ ಬೆಳಕುವನತೊಬ್ಬದ ನೇ ಇದೆ. ಇಸೂಗು ಇತ್ ಇನುಗು ವರದರ್ವನೂಜುನಿಲ್ಲಿ ನಿರ್ವಹಿಸಿ ಡೆ ಮು ಜೆಜು ಟರ್ಸಾವನೆಯ ಒಂದು ಮೈಕ

ೆಕವಾಗಿಕೆ,ಪ್ರಿರು ! ಚ.ವಶ್ವಗ, ಇ. ಗರ್ಯಗಳಪ್ಪಿಸ್ಟ್ ಪೈಗನ್ಗೆ ಇನ್ನದ ಜ ವಕತೆ ಗಿಷ್ ಸ್ಟ್ರಾನಶ್ರ ೄ ನಿರ್ದರ್ಣಮಕ್ಷ್ಮ ಪ್ರವರ್ಥಕ್ಕೆ ಮಾಡಿಕೆ ಪ್ರಸ್ತಿಪ್ಪನ್ನ ಸ್ಥಾನ ಪ್ರಸ್ತಿಪ್ಪನ್ನ ಸ್ಥಾನ್ ಪ್ರವರ್ಣ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಒಸವನೆಗುರಿಯ ಕಾಹ ಪ್ರಶಿಕ್ಕಿನಲ್ಲಿ ನೆಟ್ಟ ಕ್ಷನ್ಗಳಿ

ಪ್ರವ್ಯಾತ 1 × 1 6*

ರಡೂಪರವೆಗ್ರಾ 'ಮಡಲನಿವ್ 'ಪಡಲ್ಲೆಗುವು 'ರಃ ಲೆಲ್-ಟೃ ಿದ ಬ್ ಒಂಡಾ ! ಬಿ.ಪಹ್ - ಇವಿ ! ಬ್ ಪ್ರೂಪ್ ! ಬಿ.ಪ್ಪ ಪ್ರೂಪ್ ! ಬ ' ಬ್ ಪ್ರಪ್ತು ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಶ್ನೆ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಿ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರವಿಸ್ತ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರವ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರವ್ಯ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರವಿಸ್ತ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರವಿಸ್ ಪ್ರವಿಸ್ತ ಪ್ರಕ್ಷ ಪ್ರವಿಸ್ತ ಪ್ರಕ್ಷ ಪ್ರವಿಸ್ತ ಪ್ರಕ್ಷ ಪ್ರ

ିଶ୍ର ୯୯

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ಆದೇ ಗುಡಿ ಪ್ರೇ ಎಾಗಲಿಗೆ ರಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಳಲ್ಪಡ

ಪ್ರಮಾಣ 1 × 2

! ಮೀವರಾಜದೇವರಳೆ ಇಷ್ಟಡುಭೂ "ಮೀಜನ್ನೈಕಿಲ್ಲಾ ರೆಕ್ಡ್ರೆಜನು

14344432

°ಆಗಿರ್ಶ ವ

³ವೃರಜ*್* ವ್ರಶ

⁴ದಬ್ಲ⊶ಧವಾ

್ರೀಸಿಧನ್ಸ್ಟೇಷರ್ ಇ. ೯೯೩ರಲ್ಲಿ ರುಗ ್ನ । ಆಸ್ಪರ್ಯಿಡಬ್ಲಿ ಅಲಸಂಜ ್ಯೈನವಾಗಸಂಜಮ್ಯನುಬಸವರಾಜ್ಮ 'ದೇವರನುಪ್ರತವೈ ಹುನುವಾಗಿತ್ತೀರ್ವರರ ಅಮ್ರುತವಡಿ ಪಾಕರರಸೂಪಗೆ ಯ . ಜಿಗೆ ... ಸವ ಎ ಬೀರವೆಯ ಅಂಗವೆ-ಸುಖ ಎ 11ಯಾನೂಜು....ಆನ್ಲ.ಅಂಕಣಕರೆ 12ಯಲನೂಜಂಕಣಮನೆಯನೂ 13ನಾನ್ತು ಗಳಿತ್ರಂಚಾಂಬಟ್ಟುಕೊಟ್ಟಿನು 14ತ್ರಿನಾಚಾ 1 ಸ್ಥರತ್ವಂದರದತ್ತೆ ಂಸಾಯೋಪರೀತಿನಸುಂ 18ಕ್ಕರುಷಟ್ಟು ಪರಿಸಗಿಪನ್ರಾಣಿವಿಷ್ಣಾಯೋಜಾಯಕೇ 18ಕ್ಕಿಮಿ 8

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ಆದೇ ಗ್ರಾವುಕ್ಕೆ. ಈಶಾಸ್ಟ್ರದಲ್ಲಿ ಕಂಕರೇಸ್ಥರ ದೇವಾಲಯದ ಮುಂದೆ ಗಾಣದಮೇಶ.

¹3್ರೀವುರುಹಿರಿಜ್ನನಾಡದುನಾ ²ಪ್ರಭುತಗಡೂರಅಂಕನ ³ಗೂಡನವುಗ 4 ಿಸಿವಗಾಣ.... ಆಟಿಸಿವಿಸಿಕೊಟ್ಟನ್ಫೇಪ್ಪವುಂ 7ಗಳಪುಡಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾವುಕ್ಕ್ ಸೈಯರೈ ಕಿವರಿಂಗಯೈನಯೊಂದ ವಹ್ನಿಣ ಬರು≥ನಮೇಲೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲ. ಪ್ರಮಣ 4′×4′

ೈಗವುತ್ಪರವಾಗಂಭೀರಸ್ಥಾದ್ಯಾರಾರೋ ಕೌರಾಂಭನಂಜೀಯನ್ನಲ್ಪು ೈರೋಕ್ಯರಾಧನ್ಯ ಹಿನಿಕಿನ ನಂದನತ್ತ ಸ್ವವೀಕಳವರ್ಸ್ ಹಿನಿಕಿನ ನಂದನತ್ತ ಸ್ವವೀಕಳಪುತ್ರವನ್ನುವರಪ್ರೊತ್ರಕಾಗಿ ಹಿನಿಕಿನ ನಂದನತ್ತ ಸ್ವವೀಕುಳಪುತ್ರವನಂದುಕಾಲಸ್ಥುಮಿ ಹಿರುಪರವೆಯದೇವಪ್ಪಗಳವಾಗಿತಿಂದಪ್ಪನುತಂದುಕಾಲಸ್ಥುಮಿ ಪರವೆಯುತ್ತಿಯುವರವನ್ನುವುದೇವಪುತನಡಿಸುವಾರಸ್ಥೆಸ್ ಸ್ನಾಸವದನತದರ್ಭ,ಪಾಗಿತಗಡೂರಪ್ರಭಾಗಳುವಿನಗೆದಾನಪ್ರಕ್ಷ

10ಭೂತಿನಂಜದ್ಯನಮೂಲ್ಸೋಟಾಂದವಾದಲುಖೆರದೊಲಕ್ಕೆ 11ರೋದಪೋಣಿಯಿಂಬಪಗಲಾಗಿದನ್ನೆಯ್ಯವಅಗುವಿಂದುಡೆ 12ರಂಪತ್ಯುಣಿಯೊಳಗಾದಕ್ಕಳಗೊಳಿದ್ದೆ ಆಡಕತೆಂಗು 13ಎಲೆಯತ್ನೋಟಿಯಗಾದಕ್ಕಳು ದಿರ್ವವುವನ್ನರವನ್ನು ಸಭೆ 13ಎಲೆಯತ್ನೊಟಿಯಗಾದಕ್ಕೆ ಮುವಿತ್ಯವುನ್ಯರವಾಗಿ 13ಲ್ಲಿಯನ್ನೆ ರಮಿಯಾದಕ್ಕಳು ಮುವಿತ್ಯವುನ್ನು ಮಾಡಿ 13ಲ್ಲಯ್ಯ ರಮಿಯಾದಕ್ಕಳು ಮುವಿತ್ಯವು 1 13ರಂಪ್ಯ ರಮಿಯಾದಕ್ಕಳು ಮುವಿತಿಯಾಗಿದ್ದ ಪ್ರವಿ 13ರಂಪ್ಯ ರಮಿಯಾದಕ್ಕೆ ಮುವಿತಿ 11ರೂಪ್ಯ ಸಂದರ್ಭ ವಿವರ್ಣ ಮುವಿತಿಯಾಗಿದ್ದ ಪ್ರವಿ 11ರೂಪ್ಯ ಸಂದರ್ಭ ವಿವರ್ಣ ಮುವಿತಿಯಾಗಿದ್ದ ಪ್ರವಿ

°ವಿಭೂತಿಮಲಿಂಗವ್ಪಯ್ಯಗಳಗವ್ದೆ ಹೊಲಗೆನಂತೆಂಕಲುವಿ

ಿಗಳೂಟ್ಟಪ್ಪೇತ್ರರಸ್ಥಾನನಿರ್ದ್ದೇಶವರಿತರ 🏿 ಉರಿಂದನೈಯತ್ಯದಿ । ಬ್ರಸ್ತರತ್ವ ಎರಾದಶ್ವ ಎರಾದೋಭಗಳಿನವರ್ಗಿ ಉರಿಂದನೈಯತ್ಯದಿ ।

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ಆದೇ ಹೋಒಳ ಮೂಡ್ನಾ ಕೋಡು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲಗೇರಿಮುಂದ ನಟ್ಟ ಕಲ್ಲಿನ್ನೂ. ಪ್ರಮಾಣ 5' 3" × 3'.

ಿಸ್ಪಟ್ಟ3್ರೀವಿಜಯಾಘ್ಯುದರುವಾಲಿನಾಹ ಿನಕಳವರುಷಣಿಟಿಕೆ ಸಂದೆಕೃತುಸಂವ

⁸ತ್ಸರೆಡಮಾರ್ಗಕಿರಕುಣ

ೃಯಾಂದೇ ಅಕ್ಷಕಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಕೊತ್ತಲವಾಡಿ ಜೋಬಳ ಕೊತ್ತಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಚುನನಗುಡಿಗೆ ದಕ್ಷಿಣದ ಜಗಲೀಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲ. ಪ್ರಮಾಣ 5′× 2′ 3′.

'ಕ್ರೀವುದ್ದಾ ಗವತಸ್ರೇವೇಸಿದ್ದಿ ಪರಜನಾರ್ಜ್ನ ನ್ಯೋಕ್ ''ರಿನಾಂತ್ರೀನಾಭೋಜಯತೇಶ್ರಭಾಃ '' ಗಂಭೀರಂವ,ಧುರಂವ್ಯಕ್ತ

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ರಜಳಸುಖಪ್ರದಲ್ಪೀಮೂಲನಾಧೆಸ್ಟೇಕಿಸನೆಂಥರಶ್ವುಕಾಸ
  'ಸರುಸ್ತ್ ಯರನಾಶ್ರೆಯ್ತ್ಯಾವ್ರಿ ಧ್ವೀರ್ವಜ್ಞನೆ ಮಾರಾವಾರಿರಾಜವರಪೇ .
. ಿದ್ದಾರಾವತೀಪ್ರರವರಾಧೀಕ್ಷರಂಪಡಿದವಕುಳಾಯಾದ್ದಿಮಣಿಸ
  <sup>6</sup>ಜೊದಾಮಣಿವ್ಯಕರಾಜ್ಯನಿಮ್ಮೂ೯ಲನೆಜೋ೪ರಾಜ್ಯಪ್ರತಿವಾ ಬಾರ್ಡ್ಯು
  <sup>*</sup>ರಜ್ಯಸರು ವೃರ್ೀ<sub>ಗ್ರ</sub>ಮಿತುನಕ್ಕೆಯಾಗತೆ ಸಿಣಮು
  ್ರೀನ್ (ವೆ.ಆ್ಟರಕುಮೂರನ,ರಸಿಂಪದೇವರಿರಾಜಿಸುತ್ತಿಸ್ತಿನ / ರಶಸ್ತಿತ್ರ
             ಸ್ಥಾಪಿಪೌಲಾಸ್ತ್ರಂಥನುಂತ ಜೇವರ್ಯ್ಡ್ಯಾಂಭೋದಾಕು
                ವಿರಾಜೀರವರಿತನು ಕ್ರೀಮತ್ಪ್ರಕಾರಚಕ್ರವರ್ತ್ತಿ .
  <sup>11</sup>ರ್ಲ್ಸ್ಗಳ ಎಜಾಬಲ<sub>್ಗ</sub>ವಿಳಲ್ಲಿಜ್ಞಾನ ರಾಷ್ಟ್ರೇವೆ ನಡೆಸುವೃ
  <sup>10</sup>ಪುರ.ವೀರಾಜ್ಯ-ಸೆಮ್ಯುತ್ತಿರೆ 8 ರೆಕ್ಟಾರಪದ್ಮೋಪಜೀವಿ ,ೀಮನ್ನಹಾ .
                ದವನೇತ . ಬಿನವೈ
             ನೀಟಿನಿಸಾಧಾರ ಡಿರಾಮತ್ತರಾಜಿಸಪ್ಪ ಕರುಮೊಳ
             ಸುಪುತ್ರರು ॥ ್ರೀಮೆನೆಮೊಬ್ಸ್ಗೆಳರಾಯರಾಜ್ಯ
  <sup>10</sup>ನ್ನಾ ಪ~ರುಂಸ್ಕಗ<sub>್ರ</sub>ವ್ಯವ್ಯಮಕ್ಯೋಗರವಾರಿಯಾನಿಗುವ
  1'ಡರಾಮಾರ್ವಂಕೊಂಡರಿಗಾಲಮುತ್ರಿಸರ್ವೈಸ್ಫೋಪಮಾರಿ .
  ¹ಿಪ್ಯಂದ್ನ್ಲ್ಲ∨−ಮಳವನಕ್ಕುಹುರುಂಕರನಾಗತವೆಜ್ರವಂಜರಿಯು
  ್ಯಾಕಿ-ವರ್ಷಿಂಬರ್ಲವನ್ನು ಎರ್. ಕಮ್ಮ್ ಕರ್ಮನ್ನು ಮುದ್ದ ಪ್ರಾಡಿಕ್ಕಾರ್
  <sup>೭೧</sup>ಭಳರ<del>ು</del>ಂಪರಾ*3
                                ಭ೬ಕ್ಷಿರಕ
 "!ಭ
                       ಬ್ರಹುಶೂ
                       ಸವ-ಚರರು
  ್ಕೆವರ.ಧೀಕ್ಷರನು
                              . ೩ ಸಕವರ-್ಲೂಗಿನೇ
  <sup>ಡಿ</sup>ದುಕೋಟಕೈಪ.ಸಂಕೆನ್ನರ
             ( ಮುಂದೆ ಆಕ್ಷಕಗಳು ಕುದ್ಧವಾಗಿ ಕಾಣ್ಲವದಿಜ್ಞ )
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ಅದೇ ಮೋಬ್ಯ ಬಸವಾಪುರದ ಗ್ರಾಮಕ್ಕ್ ಪಕ್ಷಿಮ ಬೊಲ್ಲದಗುನ ಮಲ್ಲದಗುನ ಮೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 6 6″×2

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್ಜೀನನ್ನಡ , ಕೋಡು ಶ್ರಿಬಡೆಯಲ್ಲೇರು
ಕೊಡು
ರೆಯದೀಂತೊತ್ತಬಹುತುವುದರ್ಶನರ್ವಿಮಾರ್ರಮ
ಪ
10.ಜೀನುಮಾಕ್ರಮವೆಂತಂದತೆರರುಕೊಂಬು/ಯಾನಿತ
11ಟಿಎಸಾತತೆರ್ಇಂದೆಯವಾಗ್ರರತೊನೆಸುವನ್ನಳಿತ .
12ವೊಬರತಾಲವಾಗ್ರಕಂಪನಕಟ್ಟೆಯುನವುರವನು.
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18-ದುವಚರರರೋಗದುಗಜಧಾನಕ್ಕೆ ಸಮರ್ಜ್ನಿಗೆ

14-ಕೊಬ್ಬೆನಾಗಿಲುಗವನ್ನರವಿತುಬ್ಬೇನುಗೆಲುಗೆಮತ್ತೆ)
18-ಯಶಜ್ಞನುವಾಕಿಸ್ರಾಕುವೊಡಲುಗಿನುಲ್ಲತ್ತುಹೊಂ
18-ನಗ್ಯೂತ್ರಿಗುತ್ತಿಗೆಹಾಗಿನಿಸುಗೊಡಲುರುತ್ತುಹಿಂ
18-ನಗ್ಯೂತ್ರಿಗುತ್ತಿಗೆಹಾಗಿನಿಸುಗೊಡಲುರುತ್ತುಹಿತ್ತು
18-ನಗ್ಯೂತ್ರಿಗುತ್ತಿಗೆಹಾಗಿನಿಸುಗ್ಯೀಡುಮೊಳಗು
18-ದಸರ್ವೈಸ್ವುಮೈರಸೂನಿಸುಗಳಿತ್ತುಗೆಹುನೈವಾಗಿಸರು
ಶ್ರಿಗೆ
```

ಿದದ್ದ ಉತ್ತೇಜಿಸುವಿಕೆಕಳ ಕೊರುರಅನುಮನೆ....
ೀಧಾವಿಮುಂದಿ ನೀಟೀನೀರಿನಪ್ರೇ ಸ್ಪುವ್ಯುವನೂಆಗು ಮೂ
ಬಿಡಿಅಳುಥವಿಸಿಕೊನ್ನೊಂದಿ ನಿರ್ವಹಿಸುತ್ತಿನವಿಯೊಳ
ಬಿಗಳಲ್ಲೇ ಬಿಳಿದಿಸುತ್ತಿನೆಯ ನಿರ್ವಹಿಸುತ್ತಿನವಿಯೊಳ
ಬಿಗಳಲ್ಲೇ ಬಿಳಿದಿಸುತ್ತಿನೆಯ ನಿರ್ವಹಿಸುವ ಮೂ
ಸಿನಿ ಸುಧ್ಯಂಗಳ ಯಿಲಹ್ಮ ನಿರ್ವಹಿಸುತ್ತಿನಮ್ಮ ಸ

²⁵ವುಸ್ತ್ರಬ೪ಸ೩ತನಾ.

¹⁹ಸಿಕೊಟ್ಟಿದಾಗಿಲಗ್ರಾವುರತತಾಸ್ತ್ರೀವೆಸ್ಸಲುವಗಲ್ಟ್ | (ಮುಂದೆ ಅಕ್ಷಕಗಳು ಇಲ್ಲ)

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ಅದೇ ಹೋಬಳ ಕೆಲಗೆರೆ ಗ್ರಾಮದ ಅಂಕದ ಬಾಗಧಿನ ಬಳ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 7' × 2' 8".

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<sup>1</sup>ಆರೖಳ್ರೋದಾಳ್ರ)ತಿರ್ಬ್ಬುವಾಕ್ತಿನ್ನಿಷ್ಟು,ಪ್ರಜ್ಣು ರ.ಸರ್ವೈದಾರಲ್ಪೇವಿಸ್ಬಂ,ಸಂಜಯಸೈದಂಪ್ಪ್ರಾ
ೆಗ್ರೇನರ್ತ್ನೇಟ್ರಿಯಂ ಕ ಸಸಿರಂರಚಿರಂ . ಪೃಪ್ಯಂ . ತ್ತೀರ್ವ್ಯಂತುಮನೋಪರಂ
ಿಗೊ(೬ೀನಾಧಪರೀಯಾನೈಜನನೆನಂಥರಬೄ್ಜನನಂ ೩್ರೀಬಲ್ಲಾಳದ-ಹೀಡೆ. ಅವ.ಲಯನ್ನ ಬಿಳಾಂ
<sup>4</sup>ಮಹೀಂಜದುಪ್ಪನ್ ರಿಪ್ರಸ್ತ್ವೇವ:ನಾರೀಕ್ ಛರವಾಕ್ರುತಿ ೯ ಸ್ಪತ್ತಿಸಲುಸ್ತ್ವ ಭುವನಾಸ್ರಯಂತ್ರೀವ್ರ್ರ
<sup>ತಿ</sup>ಶ್ಚೀವಜ್ಞಿಪ್ರದುದಾರಾಜಾಧಿನ.ಜರಾಜನರವೇಸ್ಪರಂದ್ಫಾರಾವಶೀಪ್ರರವರ ಧೀರ್ಸ್ವರಂಗ್ರೀದಿಮ್ಣ ವರ್ಡ್ಡ
<sup>6</sup>ನಡಕ್ರವರ್ತ್ತಿರುಸದಕುಲಾಯಿರಬ್ಬರುಣಿಸ್ಪು ಇಜ್ಞ ಜೊದಾವಣಿಸುಲಿರಾಜರಾಜವುಲೆವರೂ
ೆಳುಗಂಡರಾಯಮಲಿರಾಯಗಂಡಭೇರುಂಡಕನಿವಾರಸಿದ್ದಿ ಗೆಲದುಗ್ಗ ಗಮ್ಯಯೀರಾಂಗ
<sup>6</sup>ವೀರಚೋಳರಾಯಪ್ರತಿಷ್ಟಾ ಚಾರ್ಯ್ಫ್ರವಾಂಡ್ಯರಾಜ್ಯಗಮುದ್ಧ ರಣಪಜ್ಞವಾದಿತ್ಯ
ಿ . ರಿಶ್ಯರಂತೇಗುತ್ಕೂ ಸರ್ತ್ವಿ ಕಾನಿಕೆ ನಾರಿಕುಬುಣಅಸಮಯಾಗುತ್ತದೆ ಜ್ಯಾನಂಜರ
<sup>10</sup>ದಾಸಂತಿಕಾವೇವಿಲಬ್ದ ವಾಪ್ರಸಾವಕ್ರೀವಿಕ್ಟೇನ್ವರವಿಲ್ಯ ಕ್ರೀಪಾರವನ್ನಾ ಶಾಧಕಲೊಹುಸಳಘುಷಬಳ
11ನಿಸ್ಸ್ಯಕಪ್ರತ್ಯಪ್ರಪಕ್ರಪತ್ರಿಕ್ರೀನೀರಿಬೆಲ್ಲಾ ಕಬೇಪರಸರುಸುಖರಿಂಪ್ರುರ್ನ್ವಿರಾಷ್ಟ್ರಂಗೆಯುಕ್ತ ೨೫
<sup>10</sup>ತತ್ಪುರಪದ್ಮೊ ಹಜೇರಿ ! ಪಹತಿತನಮೂಡನಂತತನಿಂದುದಿರಾಉತ್ತರಾಯರು <sub>..</sub> ಚರ್ಭಜಂಗ
15 ವರೀಕ್ಷರವರ್ವಲಲಾಗುರಿವಿಗ್ರವ ವೆಂದಳಂ 🛭 ಸ್ವಸ್ತಿತ್ರೀನೊಡಕುಲಯನ್ನಾಳ
   . ,ನಂತಾಣಗತಕರಗಂತಕರನವೃಚಿಯೆಯಿಂದುಡಿರುಉತ್ತರಾಯಕೊಂಗಮಾರಿ , ರವೆ . . . .
<sup>15</sup>್ಷ ನೀಲಗಿರಿಸುದಾರಗಿರಿಮಲ್ಲಮಲ್ಲದುಗ್ಗ ಮುಂಡಳಿಕ್ಕ ಂದಕನ್ನರಮೊಸಿಳರಾಜ್ಯ
<sup>16</sup>ಲಕ್ಷ್ಮೀರಪ್ಪಸ್ರಾಕಾರಣಭಿನವೆಮಧನಾಥೆ . ರೆಸಾಂಪುಡತುವೆಮಾರ್ಗ್ಗವನ್ನ ಕುಂಜರೇಶ್ಯರಕರ
 <sup>17</sup>ಣಾಗತವಜ್ರದಂಜರವೈಕಿಮಂಡ೪ಕ'ನಂಗ್ರಾಮರಾಮಅರಸುಗಂಡರಾಮನವೆ ಂಕೊಂಡಗಂ
<sup>18</sup>ಡವಿದುಲವಬರೈಸರ್ಬೈಸರ್ಬ್ಟುಸ್ಟಾರಕಾರಶಿರ್ಮ್ಯಾಂಗರಾಮೋತರೊತ್ತಜನ . ಅಲ್ಲಾಳನಾಥ
 <sup>19</sup>್ಕ್ಯೀಮದಪದ್ಮಾ ರಾವಕಪರಬಳಸಾದ ಕಪರಾಕರಪರವ ಭಟ್ಟುರ ಕಲಬ್ಬ ವರಪ್ರ
 <sup>20</sup>ಸುವಯಸಾವಸಾರಪ್ರದಾರೆಥವಿಕಾಂಗವೀರವೀರಲಹ್ನೆ <sub>ಹ</sub>ೀಭುಜಾಗಸಾಮಂತೆಯಲ್ಲೇಟೆಜವಾಜ
 <sup>21</sup>ಅನವರತಕರ್ನ್ನ ಕರ್ಮ್ಸ್ ರದಾರುವೃನಾಹಗೋಬ್ರಾಸ್ಟ್ ಣಪ್ರಿಯಾವರನಾರೀಸಬೋವರಸ್ಪೆ ಸ್ತ್ರಿಪು
 <sup>92</sup>ರವಜಾಧೀಕೃರಂತ್ರೀದರುಮುಳುರ್ವಾಬ್ನ ಯಕರಕುಮಾರಂಕ್ರಿ ವೀರಮಾರ್ಸದಂನ್ನಾ ಯಕರುತರ
 <sup>23</sup>ಳನಾಂಬಿದುನೆಲವೀಡಿನೊಳುಸುತ್ತುನಂಕಧಾವಿನೋಡದಿಂದದಿನಾಲ್ತು ನಾಡುವುದ್ರತಿಕುಳಿಸು
 <sup>21</sup>ತ್ತವಿರ್ಬ್ದು ಧರ್ನ್ಯೂಚಿನ್ತರಾಗಿಕಕವರ್ಸ್ ೧೨ಕೆಂನೆದು ಕಾಳದುಕ್ತ ಸಂನತ್ಸರದವೈರಾಖನು ೫ ಗು
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(17 ಜನ್ನಿಗಳು ಸೀಮಾ ವಿವರಣೆ ।

⁶'ನಡೊರಡೆಯ ಕೂಡಿದ್ದು 8 ಅಂತೀವ್ರಸಿದ್ದೇವೆ ಮನ್ನಿಯಾಗಿಸುತ್ತಿಸು.ಗಿಅಕ್ಕ ರವಾಗಿಭುವ್ವಾ ಉತ ⁸⁰ಫ್ಯ್ಯೂ ಕ್ರಮನೆಯ ರವಸ್ಥಿನ ವ್ಯವಸ್ಥಿತವಾಗಿಸ್ತು ಕ್ಲಿಬರುವರು ರವಾಗಿನಿಧಿನ ⁸¹ಪ್ಟೇದ ಜಲವಾಣಗಿದ್ದ ಸೇವೈ ಅಫ್ಟೀಕಾಲಗು ವಿಜನವನ್ನು ಎರಡಿತವಾಗಿಸುತ್ತೇವಾಗಿ ⁸¹ಆಳುವರ ಮಂದೆ ಫಾರಾವು ವರ್ಷಕರ ಮಾಡಿಲವೇ ದ್ರಾಶ್ಚ್ ಸಸ್ಥಾಯಿ ವರ್ಷಗಳಿಂದ ರವ್ಯಕ್ತಿಗೆ ⁸²ಆಳುವರ ಮಂದೆ ಫಾರಾವು ಪ್ರಕಾರ ಮಾಡಿಲವೇ ದ್ರಾಶ್ಚ್ ಸಸ್ಥಾಯಿ ವರ್ಷಗಳಿಂದ ಮತಿಕೊಟ್ಟರ ⁸³ಫೈ ಪ್ರದಾಣವಾಗಿಯ ಸಿಕೊಟ್ಟೆ ಕಿರಾವ ಸನೆ ಪಂತಪ್ಪು ಪಕ್ಷ ಕ್ರೀಮತ್ನ ವಾಧ್ಯ ಸಂಪತ್ತಿಸಿರುವು ಪ್ರ ⁸³ಫೈ ಪ್ರದಾಣವಾಗಿಯ ಸಿಕೊಟ್ಟೆ ಕಿರಾವ ಸನೆ ಪಂತಪ್ಪು ಪಕ್ಷ ಕ್ರೀಮತ್ನ ವಾಧ್ಯ ಸಂಪತ್ತಿಸುವ ಪ್ರವಾಣಕ್ಕೆ ಪ್ರವಾಣಕ್ಕೆ ಪ್ರವಾಣಕ್ಕೆ ಸ್ಥಿದ್ದ ಪರತ್ನು ಸ್ಥಾಪನ್ನ ಪರಿಷ್ಠ ಪ್ರವಾಣಕ್ಕೆ ಪ್ರವಾಣಕ್ಕೆ ಸ್ಥಿದ್ದ ಪರಿಷತ್ತ ಎನಾ

(ಮುಂದೆ 3 ಪಜ್ಜಿಗಳು ಬೋಗಿನೆ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪೈವಾಣ 6'×1'3".

ಿಶ್ರೀಕ್ಷನಿತ್ರೀಕರ್ಯನ್ನುವರುಣ

ಿರವಾಸಪರತದರುವಣೀ(ಒಸಂ

ಿರವಾಸಪರತದರುವಣೀ(ಒಸಂ

ಿರವಾಸಪರತದರುವಣಿನ ಬಿಜೆಟಿ ಮಿ ಸಿಟ್ಟಿನಿ ತ್ರೀಡುವುದಾಡುಂ

ಕೊಲೀಕ್ಷರರಂಪರುಣಚಿತುವಾರುಂ

ಕೊಲೀಕ್ಷರರಂಪರುಣಚಿತುವಾರು ಬಿಜೆಟಿನ್ನು ಮಿ ಸಿಟ್ಟಿನಿ ತ್ರೀಡುವುದಾಡುಂ

ಕೊಲೀಕ್ಷರರಂಪರುಣಚಿತುವಾರು

ಕೊಲೀಕ್ಷರರಂಪರುಣಚಿತುವಾರು

ಕೊಲೀಕ್ಷರ್ನಿಗಾಗಿ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಣಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ ಿಮಹ-ಚೇರೆಯ್ಯಾರುವನ್ನೂನಿಮೆಗೆದುನೇಡ 10ರ್ರಟ್ಟಿ ಅನೀಕಾಯಾಜನಮೇ ಉಸರ್ವೈಮಾನ್ಯ 11ವಾಗಿಚಿತ್ತು ಮುಂಗಪ್ಪೆ ಪೆಸ್ಟೆ ಅತ್ಯೋಟಿಸರ್ 12ರಾಜ್ಯಯವನ್ನೂ ಅದರಿಯ್ಯಾರ್ ಸ್ಟ್ರೆಯಿಯಾ 13ರ್ಗಾಯವನ್ನೂ ಅದರಿಯಾರ್ ಸಿಕ್ಟ 14ರಾಜ್ಯನವರ್ಣವನ್ನು ಮತ್ತು ಮತ್ತು 14ರಾಜ್ಯನವರ್ಣವನ್ನು ಪ್ರಮತ್ 15ರಾಜ್ಯನವರ್ಣವೆಯಕ್ಕಳು 16ರ್ಹನ್ನಡೆಯಕ್ಕಳು ಪ್ರಕ್ರೆಯಾಗೆ 1 ಕ್ರೀ

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ಲದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

ಪ್ರವಾಣ 5′×2′ 9″.

'ಸೃಸ್ತಿಕ್ರೀಜಯಾಭ್ಯವ 'ಮನಾಲಿದಾವನಕಕವರ್ಷ 'ಗಳು ಸಂವರ್ಷವಾನ 'ಗ್ಯವಸುಸಂಪತ್ರವರ್ಷೇ ಿಷ್ಟ್ಯಬ್ಬ ೧೯ ಮುಖಕ್ರೀಮನ್ನ *ಹಾರಾಜಾಧಿಯಾದವರವೆ ಸಕ್ತಿರ *ಶ್ರೀಮಿನ್ನ್ಯೂ ವಿಜಯರಾಯವೆಯಾರಾಯರಕು *ಮಹಕ್ರೀ ಮಂತ್ರ ದಾವಂದೇ/ಸ್ಥೆಲ್ರೀವೀಯವರ್ ⁹ತಿರುಹುರೊಡೆಯುವ ನಿಶ್ವಳು ನಡೆಸಲಾಣಕೆ ¹⁰ಯರಾಜ್ಯವತಿರುವುಲೆನಾದಲೇವರದಟ್ಟಿದನೂ ¹¹ವರವಳ್ಳದವೇಟಿದುವೈಲಿನಲ್ಲಿತ. ಪು ¹³ಆವಶವ್ಯೇ ತನಾಧನೆಂಬಳ. ದುಲಿದುವೇ ¹³ಲೆಕವತ್ತಿ ನಂದಿಯಂಳಂದುಲಂದು ¹¹ಹಳ್ಳವೆಂದ್ಯಟ್ಟರಳಿಗ್ನೆ ಹುಳಿವ ¹³ರಿದಾಡುಂಗಾರವೆ.ಇವರಿಮಂಗಾಗ ¹⁶ಳುನಿಕ್ಷಿಸಿವೆಜಹಾಗ್ತೆ ಆಚರಕಾನ್ಮಹಿನ ¹⁷ಕ್ಕಲ್ಲು ವುಂಗಳವುಪ್ರಾಕ್ತಿ 8

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ಆದೇ ಹೋಬಳ ದಸನವುರ ಗ್ರಾಮ ನಿವೇಶನಕ್ಕೆ ವುಸ್ತರ ಪುಟ್ಟೇಗೌಡನ ಹೊಲವಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಕ್ಲಿ ಪ್ರಮಾಣ 1'×2' 6".

> ¹ನದುಸ್ತು ಎಗಡಿರನ್ನ ಜಿಲ್ಲಿಯನ್ರೆಲಾವ್ಯರವಾರವೇತ್ರೈಲೋಕ್ಬ್ಯನಗರು "ರಂಭದುಗಿಂಗ್ನ ಯಾಯನ್ನಡದೇ ೩ ರುಥದುಸ್ತು ಸ್ಪಸ್ತಿ ಕ್ರೀಜಹನಭಾಗಿ ³ದಹುಜ0ವುಷನೆ:ಕವರು[ಷ]ಯಿಗ್ಗಳಿಸುವುನಡವರ್ಡಪೂನೆಡುಮುಗಿಖಿಸೆಂಡ 'ತ್ಸರವಜೀವೃಕ್ಯುಲ ≀ಜೊಯಿಸಣದೇಶದಬಡುಗುಌದಳುಡುಗುಲೂ ⁵ರೆಂಬಿ**ಪ್ರತಿನಾವು**ರೇಹುವಾದವೆರಳನಾಂದೆಹುತ್ತೀವುನೄಹಾದೇರದೇಫ್ರೇತ್ತ್ರದು ⁹ತಿರುಮಲನಾದದೇವರಿಗೆಲ್ರೀಮೆಸ್ನ ಹಾರಾಜಾಧಿಸಾಜರಾಜವರಮೇನ್ಯರಕ್ರಿಗ ಿವೀರಿಧುಜಬಲವೈರ.ಪಳಚ್ಚು ತರಾಹುವಾರಾದುರು ಪ್ರವ್ಯೀರಾಜ್ಯೕಂಗೈ ⁸ಉತ್ತ**ಿಯತ್ತಂಯಿಕೆಲು**ಅವರನಿರೂಪದಿಂತ್ರೀತ್ಲಿವಾಜಿಸಕಾರ^{್ಟ್ರೀ}ಸೋವಸೆಲಾವೇಉ ಿದ್ಯಉತ್ತ ರಾಹುಮೆಮಾಸಾವೈಅರನುಗಳೂಲೆರಕನ್ಯೂಲೆಯತಿರುವುಲೆದೇವರ ¹⁰ಅಷ್ಟುರಪಡಿನಡಿಸಪಡಿಗೆಳೊಟ್ಟೆಗ್ರಾಮದೀಲಾಕಾಸನವಳ್ಯವುವೆಂತೆಂದರೆ I ನಮಗೆ ¹¹ನಾಹುಳರನಳ್ಳಿ ನಡೆದುಬಹತೆರೆಳ_{ನಾಂ}≐ೆಯಮೂಡಣಸೀನೆಯಯೊಂಗೆಗು ¹²ಂಭದಕಾಲುವಳ್ಳಿರುತಿಂಮಪ್ಪನಪುರವಗ್ಕಾನುವಕುಳವನೂಕಡಿದುಯೆಂ ¹³ನೆಗುಂಬಿದಬಿಡಗಣನಿಳಲರಾಳಲ್ಲೊಲದಕಾಳವನೂಕಡಿಡುಆರೊಲ ¹⁴ವನೂಯಿಗಾಗ್ರಾವುದವೊಳಗಾಗಿಮಾಡಿಕೊಟ್ಟುಚಿಲುವಾನಸ.ಂಕಗಣ:ಬಾ 15 ಳಯಿಲೆತರಗುಮಾದಾಹಿರಿಕೆತ $^{\prime}$ ವಾಱಕೆಉಪ್ಪಿಸಕಾವಲಿಮಯಾ $^{\prime}$ ಹೊಱ ¹⁶ಸಲುವೆ೪ಮುಂಕಾಬ್ಕುಳಗಳಲವನೂಹಿರಿಆರಮನೆಯುಲಿತಬೆಉತ್ತಾರವನೂ ⁷¹ವೂಡಿಸಿಆಗ್ರಾಮರಳು¥ವನೂಳಡಿದುಜಂಪಾಕ್ಷೇತ್ರದರಿನ್ನ ಲೇಕ್ಷಕನಸಂನಿಧಿದು ¹⁸ಲ್ಲಿಯೇಕಾದೌಪಂಣ್ಯಕಾಲದಲ್ಲಿಅಚ್ಚು ತರಾಯಮಜಾರಾಯಲಗೆವುಂಣ್ಯ ¹⁹ವಾಗಪೇಕೆಂದುನ್ನೂ ಮತ್ತೆಅರಸುಗಳುತರುಕನಾಂಜಿಯತಿರುವುಲದೇ ²⁰ವರಿಗೆಸರ್ವ್ಯ ದೂಪುನಾಗಿಧಾರೆನೆಜರುಕೊಟ್ಟೆ ಮಗಿಯಾಗ್ರಾಮಕ್ಕೆ ಸಲು ²¹ವಚತುಸೀಮೆಯಲ್ಲಿ ಗಲ್ಲಿನವಿ≂ರ ! ಯನಗೆಪ⊽ಯಿಂತಂಸ ²²ಲುಕೊರವಾಉವುಜ್ಞೆ ರಹ^{್ಯಾ}ಯಿಂಬಿತಗಲು.....

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ಅದೇ ಹೋಬಳ ಯೆಂಣೆಗುಂಬ ಗ್ರಾಮದ ರಾಮೇಕ್ಷರ ದೇವಸ್ಥಾನದ ಬಳ, ಗ್ರಂಧ ಮತ್ತು ಆರಚ್ಚರ,—ಪ್ರಮಣ 5′4″ x 2 6′

ಆದೇ ಹೋಒಳ ಮಾಡಲವಾಡಿ ಗ್ರಾಮದ ಮಾರೀಗುರಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ನಾಗುಪ್ಷರ — ಪ್ರಮಾಣ 4 x 2

¹ಸ್ಪಸ್ತಿಕ್ರೀವೆ ನ್ನ ಜಾಮ ವಳೇಸ್ತೆಲ್ರೀವಿ ರಾಜ್ ಧಿರಾಜ

ಿದ ಜಹರಮೇಕ್ಷರ ಕ್ರೀಕೃವೄರಣಿವೆಮ ಸಾರಾಮಿರು ಪಮಗು

ಣಲಿಮಷನ್ ರವರ್ಷಣ vಕ್ಕಳಲಿವರುವ ವರ್ಷವೂ

1ನ

11 ಸಹಿಸನ್ಯೋಜಕರವರರ ಪು

ಿರ್ವಳಾಗಿಕೊಟ್ಟಿವು I ಸ್ವರವಾಗ್ತಿಸ್ಗಣ ಪುಣ್ಯ ಪರಡತ್ತಾನುವುದನಂ I ¹³ಪರತಕ್ರಿಪ್ರವರೇಗಸ್ವದತ್ತೆ ನಿಸ್ಕೃತಿಂಥವೇರ I ಸ್ವರತ್ತಾವರ ¹⁴ರತ್ತಾನಾರ್ಬೀಸೇರ್ನನ್ನು ನೆರ್ಲಾ I ಸ್ವರ್ಷ್ವವನ್ನು ನೆರಿಸ್ಟಾಮಾ

ೆ ಜಾಯತ(ಕ್ರಿಮೀ ९ ರ ನಮಲನವೆ च नौर्राठ ನ ಹೈ) ಬೇಸುವ. ೨ನಂ।

ಿದ್ದಾವನ್ನ_{್ನಿ}ರ್ಗಳುನಾಪ್ನೇತಿಸಾಲಾಜಿಡಕ್ಕಳ ಪರ್ಷ 1

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ಆದೇ ಕ್ಲಲ್ಲಿನ ಹಿಂ್ಎಾಗವ್ಪಲ್ಲಿ

ಹಳಗೆನ್ನ ಇಕ್ಷರ

'ಸ್ಪಸ್ತಿತ್ರೀವಾ ^{ತಿ}ರಆႏೈದುರೆ ದ್ರಯ್ಯ ⁸ನಮೋಳೊವು• ಲ್ಪಾ *ಬಾರಗೆ ಬ್ಬಿಳವಾಡಿ *ದೊಳಿಸ*್ಕಾಂ*ಭ

್ತ್ವೆದನ್ನೊಂ∞ೆ ಡ 7ಪ್ಪೇಸ್ಟ್ರಮಿ

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ಆದೇ ಹೋಬಳ ದೇವಳಾಪುರದ ಉತ್ತರ ಬಾಗರಿನ ಪಶ್ಚಿಮಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವರ್ಣ 2 6 × 2 6

ಿಕ್ಕುವಬಬ್ಬಪರಧ.ಶಿಸಂವಶ್ಯರರಪುಷ್ಣಗು ಎ. ಗೋ ್ರೈಮನ್ನ ಜಾಧಿರಾಜರಾಜವಡೆದ ರಾ ³ಸ್ಥಳದರಿದೇವರಾಜ

್ ರ್ರಸಾರಂಪರಿಯಾಗಿಯ ಮನೆ ಸಲ್ಪವ (ಮುಂಡೆ ಕಾಣುವರಿಜ್ಞ)

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ಆರೇ ಗ್ರಾಮದ ಉಸಾಧ್ಯರ ಘಟವಾನೈರಲ್ಲಿ ಬಿಶ್ವರ ವರು

ಪಳಗನ್ನಡ್ದರೆ ... ಪ್ರಮಾಣ 2 6" x 1

ಷ ಸಞಮಖ ¹ನೈಸ್ತಿಕ್ರೀಪ್ರಕಾಪಚ≃್ರವ ಿರ್ವಿ 1 ಮೊರುಸಳವೀ ನ. ''ಸಾಂಕರ-ಪಶ್ರಿಧವೀಗಳು

Châmarajnagar Taluq.

ರಕ್ಷಣಮುಲ್ಲ ⁴ಗೆಯುರಿಪ್ಪ೯<mark>ರಿವಿಗು</mark>ಧಾನ್ಯ . ಬೆಟ್ಟವಾಂಣುದು . . [']ಸಂಜತ್ಯರವಅ*ಜಾ*ಳಗು ನ . ಯಿಂಪ್ಯಾ ಚಿಂದು ⁶ಸೋಪಿಎಟಿನ,ವೆಗುತ್ತಗೆ ಎಂ ⁷ವಳವಸೊತಿಹೊರಬನ . . ಸ್ವದತ್ತಾಂದರ ⁶ಗರಸ್ಪೇಸವೆ - ನಡನೆನು ದಾಂಪ್ಯಜ್ಯ ⁹ಗಸಂಸರಗಳುತ್ತದ್ದ 1°ದೇಶವರ್ಗುಂಧರಾಂ ¹⁰ತ್ರಸಂಬುದೇವೆನುಜ ²⁰ಸಸ್ಟಿರ್ವರ್ಷಗಳನ್ನು ¹¹ಮಿಶ್ನ ಪವೇವರಿಗೆ ²¹ಗ್ ನಿಪ್ನಾ ಜೂಂ 2. manute ¹² ಉಪ್ಪರಕ್ಷೆ ಅಪೇವ್ 2°8 jans 1 17లజువా,సింద 202 ಆದೇ ಹೋಬ್ಳ ಅರಕಾಶಾಡಿ ಗ್ರಾಮದ ಉತ್ತರ ಅಂಕದಾಣಗೆರಿನ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ ವೃಮಾಣ 6 × 5 3". ಿರುವಿಮಸ್ತು ಸ್ಪಸ್ತ್ರಿತ್ರೀಜಜಗಾವ್ಯದಮಿರುರಿಯಾಜನೇಕದರುವ ಗು೩೩ ಸಲುವಣದ್ದನಸಂ ಿವರೃರವಕ್ರಾರಣಖ ಉಖ್ಯೀವುನ್ನ ಹಾತ್ ಜಾಧಿರಾಜರಾಜನರಮೇನ್ವರತ್ರೀದೀರಪ್ರತಾವನದಾಸಿವರಾಯವುಹಾರಾಜು ಿರುವಿಜಯನಗರರೂ ಗಗರತ್ನ ಒಂಹಾಸನಾರೂಶರಾಗಿಪ್ರುಧ್ವೀರಾಜ್ಯೕ ಗೈಳುತ್ತಿ ರಲಾಗಿರಾಕ್ಯಜಗೋತ್ರದ ಅಪಸ್ತ್ರಂಬಸೂತ್ರದ ⁴ಆಸ್ಪಲಾಡುನರಾಖಿಷ್ರ್ಯುಸುನ್ನ ಹಾವುಂಸಲೀಸ್ಪರಗೋಷ್-ರತಿಂದುಹುದೇವರುಪಾಅರಸುಗಳಬ್ರಹುಪುತ್ರ ೆರಾದರಂಗಾಜಯ್ಯದೇಶವುಪಾರರಸುಗಳುವೆರಳಗಾಂಡೆಯವರದರಾಜದೇಶರಿಗೆರಥೋತ್ನ ವಕ್ರುರ್ವ್ಗಳ

⁸ಮನಮಹೋ**ರ್ನ್ನವಂಗಾಗಿಗೆದಂದನಿಕ್ಕಿ ಸಮರ್ಸ್ಪಿಗಿದಿಸಿಲಾ**ಕಾಸನದಕ್ರಮವೆಂತೆಂದರ ಕೊಡೂರಕೃ ವ್ಹರ.ಜಯ್ಯ ⁷ನವರುನಮಗೆಲಮರನಾತಂಕರನಕ್ಕೆ ಕೊಟ್ಟರೆರಕಗ.ಂಜಯಿಸಿಮೆಗೆಗಲುಜರ್ಚಕಲವಾಡಿಯಗ್ರಾ ⁸ಮೊಆರಲ್ಲಿ ಸಲುವಕಾಲುವಳ್ಳಿಮೆಲ್ಲಯ್ಯವಪ್ರೆಸಿಸಿಪನಾಗಿಅಜಕಲವ,ಡಿಜಿುಂಬಿಪ್ರತಿರಾವ,ಧೇಯವಾಡ ⁰ರಂಗರಾಜಪುರವನುಸರ್ವೈರ್ವನ್ಯವಾರ್ಗಿಹಿರನ್ನೋದಳವಾನಧ ರಾವೂರ್ವೈಕವಾಗಿಅಗ್ರಾಮಕ್ಕೆ ಸಲ್ಪವಗಡ್ಡೆ ¹⁰ವೆಶ್ವ ಉತ್ಯೋಟಿತುಡಿಕೆ ಅನುಮನೆಕೆ ಳಕ್ಕೊಣರೆಸುಂಕ ಚರುವಾದು..... ಗಣ್ಯಬಾರವರಬಾಳಯ್ನುವ ಆಗುಮಾ

¹¹ದ.ಕೂತಿ ಕೆಜಿನುಗುಪೆಸೆಪ್ರೆ-ಕ್ಕ್ ಲಾನಿಧಿನಿಜ್ಞೆ ಸಹಲಸಾವಾಣಕಜ್ಞೀ ಚಲಗಾಮಿಸಿವು ಸಾಧ್ಯಂಗಳ ಎಂತಪ್ಪು

¹²ಭೋಗತಜನ್ನು _{ನಿ}ವ್ಯುವನುಗೋಜ-ರತೀಮಯಿಬೇವರಬ್ರಹುಳೂಮಾರರಂಗರಾಜಹ್ಯುನವರು ¹³ರೆರಕಣುಂಜೆಯವರದರಾಜದೇವರಗೆರಧೋತ್ಸವಕ್ಕೆ ಕ್ರೀಕ್ರುವ್ಣ ಜಮಂತೀಸ್ಪಣ್ಯಕಾಲದಲ್ಲಿತುಂಗ

¹⁴ಫದ್ರಾತೀರದಲ್ಲಿಕ್ಕೇವಿಂಲೇಕ್ಯರಸನ್ನಿ ಧಿಮಲ್ಲಿಸಹಿನನ್ನೊಂದಕರಾಸಧಾರಾಜಾರ್ವ್ಯಕವಾಗಿಕೊಟ್ಟಅಇಕಲ

15 ವಾಡಿಯಗ್ರಾಮದಚತುಸ್ಸೀವೆಯುವಿವರ

(ಮುಂದೆ ಯಲ್ಲೆಗಳೂ ಫಲಸ್ತುತಿ ಕ್ಲೋಕಗಳೂ ಯಿರುತ್ತವೆ) ರಂಗರಾಜಯ್ಯನಬರಹ ಬ್ರೀಕ್ರುಸ್ಟ್ಗ

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ಅದೇ ಮೋಬಳ ಕಟ್ಟೆ ವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಪಟೀಲ ಮಾಜೀಗೌಡನ ಹಿತ್ತ ಲಲ್ಲಿರುವ ಕಲ್ಲಿನ್ನು. ಪ್ರಮಾಣ 6 × 2 6′

¹ಸ್ಮಸ್ಥಿ ಸವುಧಿ⁻ತಪ್ಪಡವು ²ಪಾಕಬ್ದ ಮಮನುಂಡ ನೇನ್ನ ರ ³ದ್ದಾರಾವರೀಪ್ರಶವರಾಧೀಸ್ವರ ⁴ದೈವೆ.ಣಿಸರ್ಬ್ಸ್ಟ್ಲ್ ಜೊಡಾವೆಂತಿ

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<sup>5</sup>ವುಲೆರಾಜರಾಜನುಲೆಪರೊ
                                                                 <sup>16</sup>≠ುಎ೨ರನಾಡಾದಹಿರಿಯನಾಡಾದ
 <sup>6</sup>ಳುಗಂಡಗಂಡಬೇರುಂಡಕಡ
                                                                 <sup>17</sup>ಷೊಜೆನಾದಾಶಕರೆಯಗಾವುಂಚ
<sup>7</sup>ನಶ್ರಚೆಂಡನೆಸವಾಯನೌರ್ಯೈನೇ
                                                                 <sup>18</sup>ಲೆುರುಖ್ಯವಾದೆ∑ದಿನಾಡನಾಡವು
 <sup>8</sup>ಕಾಂಗವೀರ್ಯ್ಯಸನಿವಾರಿಸಿದ್ದಿ
                                                                 <sup>19</sup>ಹಾಪ<sub>]</sub>ಮಗಳುವಿಡತೆಲೆ
 ಿಗಿರಿದುರ್ಗ್ಗೆ ಮಲ್ಲಜೋಳರಾಯ
                                                                 <sup>20</sup>ಯನಗುಂಕ್ಷರದೇವರಿಗೆ ಎಣ್ಣೆ ನಾಜಸ್ಟ್ಯಾ
<sup>10</sup>ಪ್ರತಿವ್ಯಾ ಚಾರ್ಯ್ಯು ಮಂಡ್ಯರಾ
                                                                 ಿ!ಉಳಮ-ಡನ್ನ್ತ್ ಕಟ್ಟಣವಾಡಿಯನು
11ಜ್ಞಾದಿರಾವಟ್ಟಪ್ರತಾವಚಕ್ರ
                                                                 ಿ ಆದೇ ಇನ್ರೈಕಾರ್ಬ್ಯಾ ಅಚಂದ್ರಾದಿತ್ಯ
<sup>1</sup>'ವರ್ತಿನಾರ‰ಪರೀವರಸ್ಪ್ರಶ್ನೀ
                                                                            ಧರ್ಮ್ಮನಡವಂತಾಗಿರ.ರಾ
<sup>13</sup>ರಾಜ್ಯರಗೆಯುತ್ತಿ ಕಲುಸಕವರ್ಷವು
                                                                <sup>24</sup>ಪೂರ್ವ್ಯಕಸು.. ಮಾನ್ಯಎಂದುಕೊಟ್ಟಿಸ
14 ner 8 ಆಂಗ್ರರಸ್ಸೆ ಎವತ್ಯರಚ
¹'ಮಾನೆ l ಸು l ನೀ ಮಿ l ೈೀಮೆ ತು
                                                              <sup>23</sup>ವ.ಸ್ತಶತ್ತ೪ಯವರ್ಷ್ಗ್ಗಳಿನ≀ವ
                                           ( ಹಿಂಬಾಗ ಕಾಣುವದಿಲ್ಲ )
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೬ದೇ ಹೋಖಳ ವೇಚರಾ∓ ನರಸಿಮಂಗಳ ಗ್ರಾಮದ ರಾಮರಿಂಗೇಕ್ಕರ ದೇವಾಲಯಕ್ಕ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 4 9'x 2 9'.

¹ಸ್ಪಸ್ತಿ ಸಮರಿಗಳದಂಚ ಮಹಾಕಲ್ಲಿ ಸೆಮೆಸ್ತ್ರಭಾವನಾ ಿಕ್ರಯಂ-್ರಟ್ರಿದ್ದೀರಜ್ಞರುವುಜ.ಹಜಾಧಿರಾ ³ಜಂಪರವುನ್ನರಂಪರಮಬಟ್ಟುರಕಂಯಾದವಕುಲಾ<u>,</u> ೆಬರದ್ದಿ ಮುಳಿಸಮ್ಯಕ್ಷ್ಮಚೂಡಾಮಣಿಮಲೆಪರೊಳುಇಂಡಮಲೆ ^{ಶಿ}ರ್ರಜರ್ಜಕದೆನಪ್ರಚೆಂಡೆನಸೆನ್ಯಾಯಸೂರಕನಿನಾರ ⁶ಸಿದ್ದಿಗಿರಿದುರ್ಗ್ನಮ್ಜಚಲದಂಕರಾಮೆನಿಕ್ಕಂಕವೈತ್ವಾ "ಚಕ್ರಪರ್ತ್ವಿ ಹೊಯ್ಸಳ್ರೀನೀರಬಲ್ಲಾ ಉದೇವರುಉತ್ತರದಿ ⁸ಣಪಕ್ಷ ಕೃಡಿಗಟಿಜಯಂವಾಡಿಸುಖಸಂಕವಾರಿ ಿನೋವರಿಂಬ್ರಿಧ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತ ವಿ ಕಲು ¹⁰ತತ್ಪಾದವರ ಜ್ವೀಪಜೀಖ್ರೀಸುತ್ಮ ಮಪ್ರ ¹¹ಧಾನಂಸರ್ವ್ಯಾಧಕಾರಿಸಮಸ್ತ್ರ ಸೇನಾಧಿಪತಿನಿ ¹²ಪತ್ತರಯೋಗಾಧಿಪತ್ರಿಮಿಸುವರಾದಿತ್ಯನೈಗಾಲ್ಲ

¹³ಸೊರ್ತ್ದ-ಂತೆಕಣ್ನ ಯಾನ್ಯದವಿಲುನಿವೈರಾವುನ 14ರ್-ಗತವಜ್ರಕ ಜರಂಗೋತ್ರವವಿತ್ರಂ ¹ಿಟಿ ರುಜನಚಿಂತಾನುಣಿಸುಲಮಂನೆರುಬೇ ¹⁶ಲೆಟಿಕಾಱಂಸ್ಸ್ತುವಿ ಸಂತೋವಳ_{್ತ}ಮಿದೆ ಶ್ರೀಪರ 17ಗಂಡಂರುಷ್ಟ್ರನಿಗ್ರಹಿ ಜ್ಟ್ರಪ್ರತಿಕಾ ¹⁸ಳಕಯ್ಯಿನೀರಒಲ್ಲಾ ಳದೇವರಕಟದ ¹⁰ಲ್ಲಗಖ್ರೀಕೀರ್ತ್ತಿನಾರಾದ್ದಗಬೇದರದಿದ್ದ ್ರೀ ಿ ಮದಾರಾದ ಕರುಂನೀ ಅಗರಿಸುಧಕರು ²¹ಂಪರಒಳನಾಧಕರುಮನ್ನಬಿಲಚೊಕ್ಕ್ ಯೈ ²⁸ಪ-ಸ್ಕಾರ್ಯ-ನೂಡ ಟರಂಗ್ನಾರುಕ ²³ರುವೋಗೆಮೃರಣ್ನಾದುಕರು ²⁴ಪೃಮುಖವಾಗಿನೀಲಗಿರಿಎುಕಟ

(ಮುಂದೆ ದುೇನೂ ಬರಪಣಿಗೆ ಹೆಲ್ಲ)

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ಆದೇ ಸ್ಥಳದ ಮ**್ತೊ**ವು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ x 2′ 3″. . ಪ್ರಾಗ್ಯವರುಸ್ಥಾಯ ¹...ಮಾಪಸಾಮಿ ್ಲೆ ಕಲ್ಲೇಸ್ಟರ ⁵ದಕ್ರೀರಾಮನಾಧದೇಷರ³್ರೀಕ್.ಯ್ಬ (ಮುಂದೆ ಕಾಣುವರಿಲ್ಲ)

YELANDÛR JÂGÎR.

ಮಿಳಂದೂರು ಜಾಗೀರಿ.

1

ಯೆಳಂಡೂರಲ್ಲಿ ಗೌರೀಸ್ಟರ ದೇವ.ಅಯವ ಬ್ರಾಕಾಚಿತಲ್ಲಿ ಶಕ್ಷಿಣಕಟೆ ಮೇಟಿಕವಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಸವಾ 9 x 3

^ಸ್ರೀವ್ರುವಿ ಜುನವ್ಯ 1 ಕಂಗಿ -್ರೀ-ನೀನ್ಸವರು ಕುಮಮಾಕಕ ^ಜನಶಕ್ಷನೆಗೆಜಗೌರೀನಾವ್ಯಮಿಗೆಸುಖೋಡಹೆತಿತ್ಯಂ ⁴ಕರುಇ.ಗಾರಂಪ್ರುಕ್ಷಚೂಮಿಪ್ಪಗೆತಿಮುವದಿ, 8 ಹಿರೂ 'ಚಲಕ್ಷ ತಂಕಣರ್ಪಡೊಳ್ನೀಲಾಯಿಸುರ್ಬ್ನತ್ಸಕಾಲಯಸಿ, _ ⁽ಕ್ಕರಂಶವರೂಮಾಮರೆ <mark>ಲೇಶಗ-ಇಜ</mark>್ಕರುಂಳವು ⁷ಂಡುದೊಳ್ಳಾಯಕ್ಕೊ "ರಲ್ಲಿಗೆ ನಯಕ್ಕರಯದೆಲೆ ಮೆನಿ ಿವರಕಾಕರುಂಪಲೋಧಕರು ಒತ್ತರಮುಖವು ಪ್ರಕರೆಸರಯಿ ⁶ಸೊರುಮಿಯುರುಡರುರ್ನಣ್ಣಮಹು<mark>ಪ್ಪರು</mark>ಸಕಲಜನೆ ¹⁰ಗ್ಗೆ ಜಯ್ತ್ತಮುಕ್ತ ಯುರುವ ಉದೆಂದುನಿರೂಪ್ ಅಂತೆಗೆಯ್ಗೆ ನೆ ¹¹ಂದಾಳವುಂದಲವಾರಿ*ವೆ.*ನುರೄರಿ.ಭಿಮ.ಖರ್ಮಗಿಸರವೆಂ ¹ ಲೆವಡಿಸುವರ್ಣ್ನುವತಿಯ್ಲುವೆಸರನಿತ್ತನಾಸದಿಯರೀರದಲ್ಲೊಂದು ''ಪುರಮಿಪ್ಪು೯ಪರ∸ಮ೩ಪಿಯುರೆನೆ ೩ ಳಂ ≀ ನೆ≀ನಜಾವಿಳಪು ¹⁴ರಂಗಳನಳಪಡೆಸ್ಟ್ ಚೆಸಲ್ಲ ಳಂಕಮಾರುವೆನುತ್ತ ೧೮೪ ಹೊಳ್ಳೊಸೆತೀ ¹⁵ಪುರಮೆಂದೆಳೆದು ರೂರೆಂಬಿನಸರನ್ನಗಳ್ಳರೆದ್ದ ≬ ವ ≀ ≃ಂ ¹ಿಪಪ್ಪ ಪ್ರಕೃತಪ್ಪಲಕ್ಕ್ನ ವೃತ್ತಕರ್ಗಳು ಪತ್ನೆಪೂರ್ವ್ಯವಿಕ್ಕಿ ನಲ್ಲಿಗೆಂಗಾಣಿಕ ¹⁷ದುವಸ್ಟೇರೀಲಾದ್ರಿ 1 ಬಿ.ಪಕರಿಕ್ಕಿ ಸೊಳ್ಳಾ ರಾವುರೋಪಕಂತಸ್ಥ 1°ವ್ಯೂನಿನಾಧವಾಜೀರ್ರಂ 1 ರೆಜ್ಜೀರೊನೀರನ್ನಾರ್'ಲೀರಾಮೂರ್ತ್ಕಿಕೋಭಿ ¹⁰ರಸುರಗಿರರುಧರಂ l ಸ್ಟರುಷ್ಟನೊತ್ತಿಂಕಂಪದ್ರ ಕಂಕರೇಕ್ನರನಗಂ l ಪಕ್ಷಿಮ [್]ದೊ ಸ್ವೇನೂರನಿ≕ಪಸ್ಥೆ ಮಲ್ಲಿತಾರ್ಜನಾಲಂಕೃರಮಹೀಥರಂ ! ಿ'ವೂರುತ್ ಕ್ಲಾಪಮ್ ಳ್ಳಂಭುಲಿಂಗ್ ಪನೀಸರಂ । ಉತ್ತರವೊಳ್ಳಲ್ಲೆ ನ್ಯರವಿ ಿರಾಜವೂನಪ್ರವವುತ್ರೀಕೈಲಂ I ಈಶ.ನೄಶ.ಭಿ ಗಮೊಗ್ನ ಉಳ್ಯ ^ಣ್ಪನಿವಾಸಿ-ನಿರ್ಮೈಲ್ಯಡೆಲಿಯಿಂದೆಷ್ಟಕೈಲಾಗಳಷ್ಟದಳಂಗಳು/ರತ್ತು ರ-ವುಲ=ರ್ಜ್ನಕೆಯಂ-ನೆಲು 🛭 ತ್ರೀಪರವೇಭ್ಯರನಾಸ್ಥಲಮಂ ²⁵ಪವಿತ್ರಮಂಪೂರ್ಡಿಕ್ಷಿಸೆ ನೇ**ರುಬಂ**ರುಚಿತುರ್ಮ್ಬುಗಂಗಳೊಳಾ ಿ' ಉದ್ದವಿಗಳ್ ಕೊಳೊಂಡ್ ವೆ ವೆಸರನೊಂದೊಂದುವೆರ್ಣ್ನ ಪುಂಧ ²⁷ರಿಸಿ ನಕ್ಕ ರಾರ್ಪ್ರ**ಾಗೋಡನೆರೆಂತೆನೆ ! ಕೃತಯುಗವ**್ಲಿತ್ರಿಪುರಾಂತಕಂ

^{ಚೀ}ಕುವೃಸ್ಪಟಕಪ್ರತೀಕ್ಕಕಂ (ಜಮಧಜ್ಞೆಯಂ (ತ್ರೇರಾಯುಗದಲ್ಲಿನೀಲಕವ ²⁹ಯಿಂಗಲಾಂಗಂರಘನಾಧನಿಂ I ರಾ_{ರ್}ಪರದಲ್ಲಿಲೋಕೇಕೃರಂಪ.ಂಡು ಿಪ್ಪತ್ರರಿಂಕ'ರಿಯುಗವಲ್ಲಿಗೌರೀಕ್ಷರಂತಂದ್ರನೀಲನಿಭಾಂಗಂಪರಿ ³¹ನಾಪನೃ ಪ್ರೀಲಿಂಪಾಜೆಗೊಂಡನವೆಂತೆನೆ II ಗಿಂಗೆವೇಸಭೂರಂಗು ⁸³ಡಿಯಂ≑ಟ್ಟಿಸಿಪಾಜಿಸಿದನಂತುಮಜ್ಞದೆ ∎ ಳೆಂ ೩ ಕ್ರೀಪತಿವಿಭವಂಮನಸಿ ⁸³ಜರೂಪಂಡೇಸೇಂದ್ರಗೂನುರಾಮನೃಪಾಲಂಭೂಪಕುಲತಿಲಕನಬಿಳ ³⁸ವಿಜವಸಂವತ್ಸರರಲ್ಲಿ I ಆಣಿಯಾದಿಂಗೌರೀಕನಗೊನಿಧಿಪುಜಾರ್ತೃವೊ ³⁶ಗಿರದ್ದೂ ಸಾಲಂಗಌಾಗನೂರಾಐೖನಗರಮನೆಣಿಕೆಯನ್ನುದಿತ್ತ ನೇಂ ⁸⁷ಪೃತಾರ್ಲ್ಡ್ರನೊಜಗದೊಳ II ಆರನನುಜಿ.ತನಬಿಳೋರ್ಟ್ಗಿ, ತಳನುತನದ.ಳ ೀರ್ಕ್ವೀಚೆಂನ್ಸ್ರಪಾಲಂನೊರನಮದನೆಂಗೆಸವರ್ಬ್ಬ್ಯಾತೆಸುತಣ್ನ ೯೦ಜರಾ ⁹⁷ಜತಿರ್ವವುಲರಾಜ5 ೯ ಮಶ್ತ ವ್ಯವಂಜವಾಜಾಗ್ರಜಂತಿರುವುಲರಾಜ ⁴⁰0 ೪ ಇತ್ತ ಂವಡಿಜುರಪುರಮಂಬಿತ್ತರವೆತ್ತೆಸವೆಗೀನಗುಂಡಲಮೆಂಜೂಪೆಸೆ 41ರ_ಮನತಿಮುದದಿಂದೇನೇಶ್ತ ಮಗೌರೀಕ್ಷ ರಂ°ಚಿಯನನ್ನರಮಂ [ವೃ] ಯನ ^{್ಷಾ}ಭೂಪನಸೂನುಸತ್ಯನಿಧಿಸವ್ಧ ರ್ಡ್ಹ್ಯಾನ್ಸಿರಂಸಂತರಂಕಾಸೆಲಂದೆಲ್ತು ಜೆ ⁴³ಜಾಳುತಿರ್ವು ಪರಿಸಾಮಾಗ್ರತಭೂಬ್ಗಾರುಂಕುಸುಮಾನ್ತ್ರಾರಿಸರಾ ⁴ೆಯುಜ್ ಕನವಭೃಂಗಂಯುಚತಾಧಾರನೇನೊಸುಧಾಚಕ್ರದೊಳೂಲ್ದು ರಾಜೆ ೆ%ವನೋಮುವೈಣವ್ರಭೂಸಾಲಕಂ∎ ವುತ್ತಣ್ರೀವಿಜಯಾಘ್ಯವಯ ಿದ್ದರಿವಾಸನಕರವರ್ಷ | ೧೫೭೬ ಸಂವಜದುಸಂವತ್ಸರವಲ್ಲಿ | ಈ 🏽 ಅಂ ⁴⁷ತಪ್ಪವುಖ್ಯಭೂಪತಿಸಂತಸದಿಂಲೋಟುಗರ್ಬೈಕೊಂಡಂಗೆಜಿಗಳಿಕಂತುಗಿ ⁴⁹ರಿಕುರಿಕಗೌರೀಕಾಂತೆಡೊಲಿದಿತ್ತವೇನುವಾತ್ತ ನೊಡಗವೇಳ್ ೩ ಭೂಪತಿ ⁴⁹ಶಿಲಕಂದುತ್ತ**್ಗೊ**ಳ್ಳರದ್ದುಕೆಲೂಗುಡಿಗಳಂದರಣದುನಗಜಾದತಿಗೌರೀ %_{ಕಂಗ ಕಚೇಪ}ರಿನಿಜನೊಲ್ಡು ರಚಿಸಿದಂನುಂಟಿದವುಂ 6 ವಂಚರಿಂಗವೃತಿ ಿವೈ ದುನೇಂಚೆತುರನೊಲೇರಸಬಿಳವೈ ಅವಮಂಗೋಭಾಂಚಿತಗೌರೀನಾಭ ್ರಾಗಂಚೇಕ್ಷ ರವಿಂದೆದೂಡಿಸಿದನವನೀರಂ 🛭 ಯಿಂಪತಿ ಸಕ್ತಿ ಡುವುದರಿ ⁸³ಂಳಂರ್ಲನ್ ಸಂಪು.ವೃನೖಪತಿವಿರಚಿಸಿಜಿದೆದಿಂಸಂತಾನವುಸುವ್ರೂಡೖವುನ ⁵⁴ಂತಸ್ಥಿ ರಾಜುನಂ ್ರೀಯುವಂಕಂಕರನಂ I ಒರವಂದೊಂ ಿವಾಗವಂಡಿತವರತನೆಯುಂಗಿಕವಂಡಿತಂಪೇಳ್ವನಿವಂಸವಸಕವಿಸಾಸ ^{5,}ಲಪ್ಸಾಂವರಯಿಸಿದಂಮುಶ್ವಭೂವನನೆಮಜ್ಞದರಾರ I ಪುತ್ರಾನ್ಸ್ ಪ್ರಾನಿಶ್ರಮ ⁵⁷ర్కాన్ల జూఫలేనేగాన్న్ గ్రాంక్ల్లోన్నా కామాష్ట్రాన్ క్రాన్ కేంద్ర ట్రాన్స్ కావి "ಜನೈದಕರ್ಶಗುಗಾಧಾರದಾರಾನುವಾರಾನಿ । ರತ್ನಾಭಿತ್ವಾಲೆ ⁸⁰ವೋವೃತ್ತಿ]ಪ್ರರಜಿದವುಲಾಯುತ್ತಿ ವೈದ್ಯಿಂಸಮೈದ್ಧಿ ಂಪೈರುಷ್ಟಾ ಿಯುವ ೃಮುಷ್ಟ್ರ ವಮತನುತಾಂತುವು ರಾಜಂಹಿಡೀರ್ರೆಂ ⁶¹ n ಸ್ವರತ್ತಾರ್ದ್ವಿ ಗುಣಂಪುಣ್ಯಂಪರರತ್ತಾನುವಳುನಂಪರವತ್ತಾ ಪಹಾರೇ೯ ಸ್ವ ಿರತ್ತಂನಿಸ್ಕು ಲಂಭವೇಶ 1 ಸ್ಪರತ್ತಾ ಎಸರತ್ತಾ ಂದಾರೋಪರೇಶವಸೂಧ ್ರ್ ೧೦ 1 ಪಟ್ಟರ್ವ್ಫ್ ರ್ವನವನ್ರಾಣಿವಿಷ್ಠಾ ಹೊಂಜಾಹುತೇಕ್ರಿಮೀ 1 ದಾನೆಗುಲನ ಆರೋರ್ವ್ನಫ್ಟೀರಾನಾತ್ ಕ್ರೀರೋನುಮಲನು I ರಾಸಾಶ್ಚ್ರಗ್ಗ ನಾಮಸ್ಥು (ತಿಮಲಸರ ಟ_{ಚ್ಛಾತಂಪಮ} ≀ ಕ್ರೀ 1

ಹಿಂಭಾಗ

81ಆಗ್ರಹಾರದಲ್ಲಿತು. ಭವರಾಗ್ಯೆ ಸೂಮಿ ೧೦೦ |
82ವಷ್ಟಳ ಕಾಜರ್ಗ್ಯವಾದಿ ೧೦೦1 ನಟ್ಟುರುಗ್ಯೆ ಸಿ ಟಿ ೧೦೮೧ ನಟ್ಟುರುಗ್ಯೆ ಸಿ ಟಿ ೧೦೮೧ ನಟ್ಟುರುಗ್ಯೆ ಸಿ ಬಿ ೧೦೮೧ ನಟ್ಟುರುಗ್ಯೆ ೧೦೦ ನಿರ್ಮಿಸಿ 1 ಮೂಡು 1 ವರ್ಷದು 1 ಟಿ ನಿರ್ಮಾನ 1 ಆನ್ ಪರ್ವಾರ 1 ಕೆಗೆ ಪರ್ವಾರ 1 ಕೆಗೆ ಪರ್ವಾರ 1 ಕೆಗೆ ಪರ್ವಾರ 1 ಕೆಗೆ ಪರ್ವಾರ 1 ಕೆಗೆ ಪರ್ವಾರ 1 ಕೆಗೆ ಪರ್ವಾರ 1 ಕೆಗೆ ಪರ್ವಾರ 1 ಕೆಗೆ ಪರ್ವಾರ 1 ಕೆಗೆ ಪರ್ವಾರ 1 ಕೆಗೆ ಪರ್ವಾರ 1 ಕೆಗೆ ಪರ್ವಾರ ನಿರ್ಮಾನ ಪರ್ವಾರ ಕೆಟ್ಟಿ 1 ರಸಬಂಡನೂಲು ಭೂಮಿಗೆ ಕೆಗೆ ಪರ್ವಾರ ನೆಟ್ಟೆ 1 ರಸಬಂಡನೂಲು ಭೂಮಿಗೆ ಕೆಗೆ ಪರ್ವಾರ ನೆಟ್ಟೆ 1 ಪ್ರಭಾವಿತಕ್ಕೆ ನಿರ್ವಾರ ನೆಟ್ಟೆ 1 ಪ್ರಭಾವಿತಕ್ಕೆ ನಿರ್ವಾರ ನೆಟ್ಟೆ ಪರ್ವಾರ ನಿರ್ವಾರ ನೆಟ್ಟೆ ಪ್ರಭಾವಿತಕ್ಕೆ ನಿರ್ವಾರ ನೆಟ್ಟೆ ಪ್ರಭಾವಿತಕ್ಕೆ ನಿರ್ವಾರ ನೆಟ್ಟೆ ಪ್ರಭಾವಿತಕ್ಕೆ ನಿರ್ವಾರ ನೆಟ್ಟೆ ಪ್ರಭಾವಿತಕ್ಕೆ ಸಿ ಪರ್ವಾರ ನೆಟ್ಟೆ ಪ್ರಭಾವಿತಕ್ಕೆ ಸಿ ಪರ್ವಾರ ನೆಟ್ಟೆ ಪ್ರಭಾವಿತಕ್ಕೆ ಸಿ ಪರ್ವಾರ ನೆಟ್ಟೆ ಪ್ರಭಾವಿತಕ್ಕೆ ಸಿ ಪರ್ವಾರ ಸಿ ಪರ್ವಾರ ನಿರ್ವಾರ ನೆಟ್ಟೆ ಪ್ರಭಾವಿತ ಪರ್ವಿತ ಪರ್ವಾರ ಪರ್ವಾರ ನಿರ್ವಾರ ನೆಟ್ಟೆ ಪ್ರಭಾವಿತ ಸಿ ಪರ್ವಾರ ಸಿ ಪರಾರಾ ಸಿ ಪರ್ವಾರ ಸಿ ಪರ್ವಾರ ಸಿ ಪರ್ವಾರ ಸಿ ಪರಾವಾರ ಸಿ ಪರ್ವಾರ ಸಿ ಪರ್ವಾರ ಸಿ ಪರ್ವಾರ ಸಿ ಪರ್ವಾರ ಸಿ ಪರ್ವಾರ ಸಿ ಪರಾವಾರ ಸಿ ಪರ್ವಾರ ಸಿ ಪರ್ವಾರ ಸಿ ಪರ್ವಾರ ಸಿ ಪರ್ವಾರ ಸಿ ಪರ್ವಾರ ಸಿ ಪರ್ವಾರ ಸಿ ಪರಾವಾರ ಸಿ ಪರ್ವಾರ ಸಿ ಪರ್ವಾರ ಸಿ ಪರ್ವಾರ ಸಿ ಪ್ರವಾರ ಸಿ ಪರ್ವಾರ ಸಿ ಪರ್ವಾರ ಸಿ ಪ್ರವಾರ ಸಿ ಪರ್ವಾರ ಸಿ ಪ್ರವಾರ ಸಿ ಪ್ರವಾರ ಸಿ ಪ್ರವಾರ ಸಿ ಪರ್ವಾರ ಸಿ ಪ್ರವಾರ ಸಿ ಪ್ರವಾರ ಸಿ ಪ್ರವಾರ ಸಿ ಪ್ರವಾರ ಸಿ ಪರ್ವಾರ ಸಿ ಪ್ರವಾರ ಸಿ ಪ್ರವಾರ ಸಿ ಪ್ರವಾರ ಸಿ ಪ್ರವಾರ ಸಿ ಪ್ರವಾರ ಸಿ ಪ್ರವಾರ ಸಿ ಪ್ರವಾರ ಸಿ ಪ್ರ

ಅದೇ ದೇವಸ್ಥಾನರ ಗೋಪುರದ ಎದಸಾರ್ಜ್ಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 2'9"×1'3".

¹ಶೃಟ್ಗಾರೀಕೃತರಾಮರಾ
ಿಜನಾಡುಕರಕಾಲದಲ್ಲಿಕಾಂಭಾ
ಿರನ್ನುಮಿಗಳನಾಸನರಕೃನು I ಬಾ
ಿತನ್ನುಮಿಗಳನಾಸನರಕೃನು I ಬಾ
ಿತು I ಅಂಸಮಾನ I ಜೊಂನ I ಧೂರು I ಜಂ
ಿತ I ಇಮುನಾಡುಂಶರಚನಗರು
ಿಕುಂಬರರಗೆಕಾಲುಗರಮೇಲಕಟ್ಟು
ೌಯಿಜ್ಜಯನಲಾಗಿಕುಂಬುರಸೆಟ್ಟ್ರಗಳು
ಿಉಂಟುಡುಂದುಕರನನನ್ನುದು
ಿಶಿಂಪೊರಿಂಗೇಕೃತನಮುಂದಿತುವುದ

10 ನಿಲ್ಲೆ ಭೈಯಿಕ್ಕಿ ಸೆದ್ದಾ ಸವಿರವಣಸನರಶ್ರವು
11-ತುಂಭರದಿಗಳಾಲುಗುರುತೆಗಳುಂದುಕೇಶಕ
12ಟ್ಟು ಕಟ್ಟುಗಯಂಡುವರನಾಗನ (ಜಾತಿಯತೆ
13ರುರ್ಗ ವರಪತಿಂನ ೫ ವರಪಡುಳವಂದು .
14ರಪಣುಭವರಾತಪ್ಪುದರ ೫ ವರಪಾಳಿವಿ
14ರಪಣುಭವರಾತಪ್ಪುದರ ೫ ವರಪಾಳಿವಿ
15ರಪಣ ಪರಣಾಕ್ಕೆ ಕೊಡುಗಳನ್ನು ಗಡಮಾಂ
16ರ್ಷಣೆಯ ನ ೬ ವರಪಡೆಸ್ತಿ ಕಾರ ೩೦ ನ
17 . ಮೇಡಿಕಲಾಪರುವಾತುಭವನ್ನು ॥

⁹¹ಭವ್ರಂಭೂಯಾಶ' II ಶ್ರೀ†

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ಅದೇ ದೇವಸ್ಥಾನದ ಸಾರಕಾಲೆ ಕಂಭದಲ್ಲಿ. ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

4.

ಯೆಳಂದೂರಲ್ಲಿ ಕಾರೇವುರ ಮರದ ತಾಮ, ಶಾಸನ.

ಿಕ್ಷೀನಾಯವರು ॥ ಗುಧಮನ್ನು
ಿವರಸ್ತು ಆಗುರತ್ತು ಉಬಿರಂದ್ರನಾವೆರಬೇರವೇ 1 ತ್ರೈಕ್ಟೆ ನೀ
ಇಕ್ಷನಗರಾರಂಭಮೂಲನ್ನ ಕ್ಲೂಪುನರಬರೇ ೩ ಸ್ಪೆಸ್ತಿತ್ರೀ
ಿಮಹರ್ಮಾತ್ರುವಯಕಾರಿನಾ ಸನಕಕ ವರ್ಷಗಳು
ಿಮಕ್ಕುವರುವಾರನಾ ಸನಕಕ ವರ್ಷಗಳು
ಿಮಕ್ಕುವರುವಾರನಾ ಗುಟ್ಟು ತ್ರೀಪಿದ್ಯಾವ ನಿರ್ದಮಣದ
ಿಮಕ್ಕುವರುವಾದವರು ಬರು ತ್ರೀಪಿದ್ಯಾವ ನಿರ್ದಮಣದ
ಿಮಕ್ಕುವರುವಾದವರು ಬರು ತ್ರೀಪಿದ್ಯಾವ ನಿರ್ವಮಣದ
ಿಮಕ್ಕುವರುವಾದವರು ಬರುವುದುವು ಪ್ರಮುಖ ನಿರ್ದಾ
ಅವಕಿಸುವರುವವದೆಯಲ್ಲಿಯನವರು ಮೈಜಿಸಿದ
ಿಪನಿಸರಕ ಉಭಮಾರಾವೇರುವುದ್ಯವುಯು ಸತ್ತಿಗಿಂ

"ಗುಮಕ್ಷ ನಾರುವುತ್ತ ಸಿಹ್ಹಾ ಸನಗೂ ಸಹಗಗಳು ಬರು
"ಮೈಸ್ಟೀನಾಯ್ಯಾಸ್ಯೇನ್ಬ್ಯಾನ್ ಪ್ರಮುಖ ಯ ರಲುಯು ರವರೂ
"ಗಿಮಕ್ಷ ಗುಣಸಾಯ್ಯಾಸ್ಯೋನ್ಬ್ ಯಾತ್ರ ಯ ರಲುಯು ರವರೂ
"ಕಿಮ್ನ ಗುಣಸಾಲ್ಮಪ್ರೀನ್ಬ್ ಯತ್ತು ಯ ರಲುಯು ರವರೂ
"ಕಿಮ್ನ ಗುಣಸಾಲ್ಮಪ್ರೀನ್ಬ್ ಯತ್ತು ಯ ರಲುಯು ರವರೂ
"ಕಿಮ್ನ ಗುಣಸಾಲ್ಮಪ್ರೀನ್ಬ್ ಯತ್ತು ಯ ರಲುಯು ರವರೂ
"ಕಿಮ್ನ ಗುಣಸಾಲ್ಮಪ್ರೀನ್ಬ್ ಯತ್ತು ಯ ರಲುಯು ರವರೂ
"ಕಿಮ್ನ ರವರಸಾಲಿಪುತ್ತವರು ಬಿಟ್ಟು ಸಿಸಿಸ್ಟರ್ನ್ನೆಯಿಯು
"ವರಸಂಧಿಧಾನಕ್ಕೆ ಯ ಕರಿಸುವ ಕರು ಬ್ರಯಪಾರಿಸುವನ್ನು ಬಿಸಿಸುವ
"ವರಸಂಧಿಧಾನಕ್ಕೆ ಯ ಕರಿಸುವ ಕರು ಬ್ರಯಪಾರಿಸುವನ್ನು ಬಿಸಿಸುವ
"ವರಸಂಧಿಧಾನಕ್ಕೆ ಯ ಕರಿಸುವ ಕರು ಬ್ರಯಪಾರಿಸುವನ್ನು ಬಿಸಿಸುವ
"ವರಸಂಧಿಧಾನಕ್ಕೆ ಯ ಕರಿಸುವ ಪರಿಸುವ ಕರು ಬ್ರಮಪಾರಿಸುವ ಪರ್ಗವ ಪ್ರವಾಣವಾಗಿ ಪರಿಸುವ ಪರಿಸುವ ಪರ್ವವ ಪರಿಸುವ ಪರ್ವವ ಪ್ರವಾಣವಾಗಿ ಪರಿಸುವ ಪರ್ವವ ಪರಿಸುವ ಪರ್ವವ ಪರಿಸುವ ಪರ್ವವ ಪರಿಸುವ ಪರಿಸುವ ಪರ್ವವ ಪರಿಸುವ ಪರ್ವವ ಪರಿಸುವ ಪರ್ವವ ಪರಿಸುವ ಪರ್ವವ ಪರಿಸುವ ಪರ್ವವ ಪರಿಸುವ ಪರಿಸುವ ಪರ್ವವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರ್ವವ ಪರ್ವವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರ್ವವ ಪರಿಸುವ ಪರ್ವವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರಿಸುವ ಪರ್ವವ ಪರಿಸುವ ಪರ್ವವ ಪರಿಸುವ ಪರ್ವವ ಪರಿಸುವ ಪರ್ವವ ಪರಿಸುವ ಪರ್ವವ ಪರಿಸುವ ಪ್ರವಾಣವಾಗಿ ಪರಿಸುವ ಪರಿಸುವ ಪರ್ವವ ಪರಿಸುವ ಪ್ರವಾಣವ ಪರಿಸುವ ಪ್ರವಾಣವಾಗಿ ಪರಿಸುವ ಪ್ರವಾಣವಾಗಿ ಪರಿಸುವ ಪ್ರವಾಣವ ಪರಿಸುವ ಪ್ರವಾಣವಾಗಿದ್ದ ಪ್ರವಾಣವಾಗಿ ಪರ್ವವ ಪ್ರವಾಣವಾಗಿ ಪರ್ವವ ಪ್ರವಾಣವಾಗಿ ಪರ್ವವ ಪ್ರವಾಣವ ಪ್ರವಾಣವಾಗಿ ಪರಿಸುವ ಪ್ರವಾಣವ ಪ್ರವಾಣವ ಪ್ರವಾಣವಾಗಿ ಪರ್ವವ ಪ್ರವಾಣವಾಗಿ ಪರಿಸುವ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವ ಪ್ರವಾಣವ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪರ್ವವ ಪ್ರವಾಣವ ಪ್ರವಾಣವ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವ ಪ್ರವಾಣವಾಗಿ ಪರ್ವವ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವಾಗಿ ಪ್ರವಾಣವ

tocopt.

14ಟ್ಟಿಸಮಸ್ತ ರುದೇಸವಿದರುಗಿಂದ್ದು ಅವರು ಭುವತಿನ
18ಟ್ಟ್ ದರ್ವವಾಸನದ ಶೃವುವಂತ್ತೆ ಎದರ ಶ್ರಾತುಯಾಟ
18ಪ್ಪಡೆಯಾಗಿಲಯನ್ನು ಮೊದ್ದರು ಪ್ರಯಾಣ ಪರ್ಷಕ್ಕೆ ಮೊದ್ದರು ಪ್ರತಿಷ್ಟೆಯಾಗಿಲಯನ್ನು ಯೆಜ್ಜಿನವರು ಪರ್ವವಿದ್ಯ ಪ್ರತಿಷ್ಟೆಯಾಗಿಲಯನ್ನು ಮೊದ್ದರು ಪ್ರತಿಷ್ಟೆಯಾಗಿಲಯನ್ನು ಮೊದ್ದರು ಪ್ರತಿಷ್ಟೆಯಾಗಿಲಯನ್ನು ಮೊದ್ದರು ಪ್ರತಿಷ್ಟೆಯಾಗುವ ಸಂಪ್ರವಾಗಿದಟ್ಟಿಸಿ ಪ್ರಾತಿಷ್ಟೆಯಾಗುವ ಸಂಪ್ರವಾಗಿದಟ್ಟಿಸಿ ಪ್ರಾತಿಷ್ಟೆಯಾಗುವ ಸಂಪ್ರವಾಗಿದಟ್ಟಿಸಿ ಪ್ರಾತಿಷ್ಟೆಯಾಗುವ ಸಂಪ್ರವಾಗಿದಟ್ಟಿಸಿ ಪ್ರಾತಿಷ್ಟೆಯಾಗುವ ಸಂಪ್ರವಾಗಿದಟ್ಟಿಸಿ ಪ್ರಾತಿಷ್ಟೆಯಾಗುವ ಸಂಪ್ರವಾಗಿದ್ದರು ಪ್ರತಿಷ್ಟೆಯಾಗುವ ಸಂಪ್ರವಾಗಿದೆ ಪ್ರತಿಷ್ಟೆಯಾಗುವ ಸಂಪ್ರವಾಗಿದೆ ಪ್ರತಿಷ್ಠೆಯಾಗುವ ಸಂಪ್ರವಾಗಿದೆ ಪ್ರತಿಷ್ಠೆಯಾಗುವ ಸ್ಥೆಯಾಗುವ ಸಂಪ್ರವಾಗಿದೆ ಪ್ರತಿಷ್ಠೆಯಾಗುವ ಸ್ಥೆಯಾಗುವ ಸ್ಥೆಯಾಗುವ ಸಂಪ್ರವಾಗಿದೆ ಪ್ರತಿಷ್ಠೆಯಾಗುವ ಸ್ಥೆಯಾಗುವ ಸ

²⁷ದುಕ್ರಗು ೧೯೨ ನುಂಕಂಗು 🏗 ಉಬಿದುಂಕಂಗು ಸಕ್ಕ ಹಣ ವನ್ನು ನಾಲು

³⁰ಹಾನೇಟಯಂ ಇಂತ್ರಕ್ಕು ವಿರಿ.ಡ ರೂಡಿಕೊಂಡುಲರರುನೆಗೆನಾ ಉಂ 81ಕೂರುವಳಲಾಯಿತೆರಗೆರುುಂತ್ರಾರಕ್ಕೆ ಬೆಚ್ಚಿ ಗಿಕೊಂಡುಯೆಗೆ

³²ರೂರಕಸವಚಾವಡಿಗೆನಲ್ಲಿ:ಕೊಂಡುಬರುವರೀತಿಗೆಸ್ತ್ರಳದಅಧಿಕಾ

33 ಸ್ವ ರುಚುವವಧಿಕರಿಗೆ ಸರ್ವಬೇಕೊಂಡುವನ್ನ ತಿಮಾಡಿಯಿನಿಗೆ 34 ಧರ್ಮಕೆ ಅಭಿಸ್ಥಕುಬುರದಂತೆಶಾಂಬ್ರಿದನ್ನಾನವಂನುಬರಿಸಿಲ 35 ಕ್ಷೀಸಬ್ರಾಯ್ಟ್ ಇರುಆಧಿಕಾರಸ್ತ ರುಆವೃದಿರವರ್ಣ ಯೇಳೋತ್ತ 36 ರುತ್ತ ಕುಟ್ಟಾರು ರುವುಂಕಾವಸಭಿಸಮತ್ತು ರಮುಂಧಿಟುತರುರ್ವ 36 ರುತ್ತ ಕುಟ್ಟಾರು ಮುಂಕಾವಸಭಿಸಮತ್ತ ರಮುಂಧಿಟುತರುರ್ವ 37 ಕ್ಷಭುವನಾಧೀನ್ಯರರಾವರುವಳಿತೀಸಮೇತ್ರ ಶೈರ್ಗೌಂಚ್ಯರನ್ನಾಮಿ ಈವ

³⁸ರದಿವೃನ್ಸೀಕಾದ ಪದ್ಮ್ಯಂಗಳ ಸಂನಿಧಾನದಲ್ಲಿಯೊದರ್ವಾಕ್ಯಾಸನವೆಂ ನು

³⁹ನಾಉಸಮಸ್ತರುತ್ರಿಕರಣಕುದ್ದವಾಗಿದ್ದಾತ್ರಿವಾಚಾರಾರಾವಾ ಸ್ಟ್ರ

್ ... ⁴⁰ವಾಗಿಸವರ್ಬುಸಿಕಾರೇವುರದವುರದಲ್ಲಿನವೇಸ್ಥೆರಸ್ತಾಮಿಗೆಂದಿದ್ದೆ, ⁴¹ಧರ್ಮಕ*ಜೃನ್ನಯಾಟಗೆ*ಧೆವೃ_{ತ್ತ}ಕ್ಕ್ ಬಂಶಾಂತ್ರದವರುನಂದುನಂ

ರೈತ್ತಾರಿ ಿದವಬ್ಬಯಿರುವಪೇಶಗಳಿಂನೆ,ಆರಮನೆಗೆ ಕೊಸವೆಯವೆಯವರೆ ಗೆರುಮಾಗತರನ್ನಿರಬಪ್ಪಗಳ ಮಾಡಿಪೆಉಂಟಾರರವೇನೆಲೋಳನು ಕೈಗ

4⁴ಲ್ಫೋಕ್ಸ್ಕ್ ಮೂರಗು || ಯಿಡಕ್ಕ್ ಸಾಹ್ಷಿಗಳು || ಆದಿತೃಡಂದ್ರನಿ . ಲೋನಲ

4 ಕ್ಷ್ವರ್ನ್ಫ್ಯಾರ್ಭವಿ,ರಾವೇಭ್ಯರಯಂವನಕ್ಷ್ಮ ಆಸ್ಟ್ಯರಾತ್ರಿಕ್ಟ ಉಭೀ ಚ

್ ಸಂವೈದರ್ವಸೈಜಾನಾತ್ತಿಸರಕ್ಷ ೨)ತ್ತಿಸ್ಟೆವತ್ತ ದ್ವಿಗುಣಂ[ಸ) (೧೯೦)ವರರ ಕ್ಷ್ಮಾನಿಮ ಎನಂವರರತ್ತು ಮಹಾರೀಣಸ್ವವತ್ತ ವಿವೃ ಎಂಪವೀರೂ

⁴⁸ದಾನಸುಲನಯೋವರ್ತದ್ವೇರಾನಾಟ್ರೇರ್ಬೇ ಸಾವಿಸಂದಾನ ಸ್ಥರ್ಗವು| ಮ]

⁴⁹ಪ್ನ್ನೇತಿಸುಲಕಾದಪ್ರಾರಂಪರು I

ΩĒ

ಯಿ. ಂಡೂರು ಮೋಟ್ ಅಂಬ್ (ಗ್ರಾಮಕ್ಕೆ ಪ್ಲೈ ಮ<mark>ತ್ತು ಉಗ್ರರ್ ಆಸನನ ಗು</mark>ದಿಗೆ ಪ್ರೈಮ್ಕೆ ನೆಟ್ಟ ಕ್ಷನೆನ್ನಿ ಪ್ರಮಾ 2 6"×1 8'.

ೀರ್ಯವಲ್ತು ಸೃಷ್ಟಿತ್ರೀನಿಜಯಣ ೀ.ರಿವಾಜನಕಕವರುವನಾ ತಿ ವರ್ತವಾನಮರಂ ಧಿರೋಧ್ಯಾರ್ ಕೆಪಕ್ಷನರಭಾವ್ರವವಿಎಂ ಅಕ್ರೀಮ ಸ್ಥಹಾರ ಪಾಧಿರುವಾದಪಡೆಮೇಕೃರ್ತು, 'ವೀರಪ್ರವಾವಸರಾ ಪಡೆಸಾ ರಾಮರು 'ವಿರಿಪ್ರವಾವಸರಾ ಪಡೆಸಾ ರಾಮರು 'ವಿರಿಪ್ರವಾವಸರಾ ಪಡೆಸಾ ರಾಮರು ಿಗಬೇಜರಾಹುವವರಉರ್ಹುಕತ್ತಗಾರ ಿಗುವರ್ನಕ್ಕೆ ಇಮುರುತ್ತು,ಂಜರು ''ರುಲ್ಲೈನಪರ್ ತೊಟ್ಟಿಕ್ರೀನ್ರಿರೆ ರ್ವ್ರಾಮ ''ಗುಲ್ಲೈನಪರ್ ತೊಟ್ಟಿಕ್ರೀನ್ರಿರೆ ''ಗುಲ್ಲೈ ಜೀರ್ಸ್ ವಕ್ಷ್ ಪ್ರದೇಶ ರಾಜಾಗುತ್ತಿಗೆ ಮಾರ್ಕ್ಟ್ ಪಾಗಿಅಪ್ತೆ.....

ಆರ್ಜಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕವಿಲೀಸ್ಥರ ದೇವಾಲಯವಲ್ಲಿ ಹೊರಪ್ರಾಕ್-ರವಲ್ಲಿ ಪೂರ್ವಕ'ಡೆ ಕಲ್ಲಿನಲ್ಲಿ ಗ್ರಂಥ ಮತ್ತು ಆರಪ್ಪರ,...ಪ್ರಮಣ 2 10 × 3 6

7-8

ಆದೇ ದೇವಸ್ಥುನದ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ ಗ್ರಂಡ ಮತ್ತು ಆರವಕ್ಷಕ

•

ಆದೇ ಗ್ರಾಮವಲ್ಲಿ ಸರ್ಕಾರಿ ಚಾವಡೀ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 x 2 3**

'ಸ್ಪಸ್ತಿ ಸಮಸ್ಯಪ್ರಸ್ಕೆ ಸಹಿತಂಗ್ರಿದ ತ್ರ್ರತಾ 'ಪಡಕ್ರವರ್ಶ್ವಿಪ್ (ಸಳಜುಜಬಲ್ರಾಮೀ ಿರನವರ *ಗ್ರಾಂಡರ್ಯಕರ್*ವರುಕ *ನೆಯನಿನವರಂದನ್ನರವವೇವೈ

(ಮುಂದ ಹೋಗಿಥೆ)

10

ಗುಂಬಳಿಯುಗ್ರಹಾರದ ಚಾವಡಿಗೆ ಉತ್ತರರಲ್ಲಿರುವ ^{ವೀರಕ}ಲ್ಲಿನಲ್ಲಿ

ಗ್ರಾಸ ಪತ್ತು ಅನವಕ್ಷನ _ಪ್ರವರ್ಣ 6 × 1 6

11

ಲವೇಸ್ಥಳಿದಲ್ಲಿ

್ರೇನವಚ್ಚು ಆರ್ವ[್] ಸವಾಣ 1 6″×2 ಗ

್ದದೇ ಹೋಬಳ ಹೊನ್ನೂ ರು ಗ್ರಾಮದ ಮಹಾರಿಂೀಸ್ತರ ಹೇವಸ್ಥಾನದ ಉತ್ತರ್ಗಕರಿ ರಳಸಾರೀಕ್ರಾನ ಮೇಲೆ

¹ ಸ್ಪಸ್ತಿತ್ರೀಸ=ವರುಷ ಅಂನೀ ನೇಮಿ ಇಧಿಕಿ~ಂವತ್ಸರ ಇಲ್ಲಿಂದ ವ**ುಂಬೆ ಗ್ರಂಧ ಮ**ತ್ತು ಅರವಕ್ಷರ

13

ಅದೇ ಗ್ರಾಮದ ಕೆಂಗೆರೆಯ ಪೂರ್ವೈ ಜಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಗ್ರ-ಧ ಮಮ್ಮ ಅರಶಕ್ಷಕ ...ಪ್ರಮೂ 3 ×1 6″

14

ಆದೇ ಕಂಗೆರಿಯೊ∨ಗಿನ ಪಶ್ಚಿ ಮಕಡೆ ಹೊಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕ್ಲಳಿನಲ್ಲಿ. ಗ್ರಂಥ ಮತ್ತು ಆರವ್ವರ

15

ಅದೇ ಹೋಬಳ ದುಭಟ್ಟ]ಗ್ರಾಮದ ಸುಬ್ಬೇಗೌಡನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾಣ 7'x 1 9"

^೬ಪ್ರಜೆ ~ಕೃತೃಷ್ಕವೆನ್ನರದಆ ರ್ತಿಮಾಡಿ ²ವಾಡಬ ನೀಲ್ಲು ಕ್ರೀಪಸ್ಥಾವಾರುಂ ⁵ಡಳೀಸ್ಪರ್]್ಯವೀರ ¹⁵ಟಿ ಇ್ರಾಮ ಅಚಿತುಸ್ಸೀ ಮನನು *## (************ 16ಲಿಂಗಮುದ್ರೆ ಕಟ್ಟನಟ್ಟು 17, man 15 7ಕಪ್ರಸಿದ್ದರಾವು 18 25. JF ಸಮು**ದ್ರ**ವರ್ ¹⁹ಗ್ರಾಪುದಿ ಳಗುಳ್ಳ ⁹ ಭಾಜವೆಡೆಯ ಸ್ ಆ ಮ ¹⁰ನವರುದೇವೆರ್ಜಅ್ಯಮನ≾ರೆು (ಮು.ವೆ 11 ಸಂಜ್ಞೆಗಳು ಕಾಣುವರಿಜ್ಞ)

16

ಕಟ್ನ ವಾಡಿ ಗ್ರಾಮದ ಬಿಸವನಗುಡಿಗೆ ಪೂರ್ವ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಶ್ರವ-೧ 4 × 1 6"

ಬಿಜನನನ್ನ ಸ್ಪ್ರೇಂಜರ್ ವ್ಯವದ ೯ರಿದಾ | 5 ಲುತ್ತ ಸ್ಪುನಕರು ಟಿತ್ತ ಭತ್ತಮ

ಜನ್ ಕರ್ಮ - ೧೬೫ನೆಯಿನನೆಗಾದಕ ಮಾತ್ರದಯುವಕನ

ಜನ್ ಕರ್ನು ನಡೆಗಳು ಪ್ರಮಾಣಕರಾದ - ಸೇರ್ಮನನ್ನ

ಕ್ರೇನಿ ರಾಜ್ಯ ನಡೆಗಳು ಮಹಾರಾಯಯ ಕ್ರಿಕ್ಕೆ ನಿರು ಕ್ರಿಕ್ಕೆ ನಡೆಗಳು ಹೊರುತುದರು ಕ್ರಿಕ್ಕೆ ನಡೆಗಳೆಗೆ ಕ್ರಿಕ್ಕೆ ನಡೆಗಳು ಕ್ರಿಕ್ಕೆ ನಡೆಗಳು ಕ್ರಿಕ್ಕೆ ನಡೆಗಳು ಕ್ರಿಕ್

(ಮುಂದೆ 12 ವಶ್ತಿಗಳು ಇಣ್ಣಮೆಜ್ಞ)

ಬಿಳಗಿರಿ ರಂಗನ ಜೆಟ್ಟದಲ್ಲಿರುವ ಬಿಳಕಲ್ಲು ರಂಗನೆ ದೇವಸ್ಪಾನದ ತಾಮ್ರನಾಸನ.

¹ಕುಫಮಸ್ತು I ಸೃಸ್ತಿಕ್ರೀನಿಜ ²ಯಾಭ್ಯುದಯಕಾಲಿವಾಜನ ⁹ಕಕ ಎ೪೯೯ ವಿರುವಸಂ ⁴ದವರ್ತಮಾನನಾದಪ್ಪವೆಂಗ ⁵ಸಂವತ್ಸರವಅಕ್ಕೆಯ.ಜಕು 'ದೃ ಸಯಜ್ಞು ಕ್ರೀದೇವರೇರ್ಪೇತ್ತ ⁷ವ.ದೇವತಾಸಾರ್ವಭೌವ.ಅವಿ ⁸ಲಾಂಡಕೋಟಿಬ್ರಸ್ಕಾಂಡನಾ ⁹ಗುಕಬಿಳಿಕಲತಿರುವೆಂಗಳ

¹⁰ನಾಥಸ್ವಾಮಿಯವರಿಗೆದು ಹನ

¹¹ದವಿಸಿನಪರ,ಶೈಸ್(ಬೆಗ್ ಸ್ಐನಾ 12ಚ:ರುವುಲೆರಾಜನ್ಮಹುಕ ¹³ರಕೊಡ೨ರಮುದ್ದರಾಸ್ಅಮೈ ¹⁴ನವರುಳೊಟ್ನ_್ಕ್ರಓಪಟು ¹⁶ಯೊಸಣವಿನುಡ್ಡಿಯಲ್ಲಿಮವಾ ¹⁷ನವರಿಸಿಯಪತ್ತುದಿನದ ¹⁸ಸೇವೆಯರುನಡಸಿಕೊಂ ¹⁹ಡುಬರಲು೪ವರೂ | ²⁰3 ನಬಿಳಿಗಿರಸು

18

ಯೆರಗಂಒಳ್ಳ ಹೋಬಳ ಯೆರಗಂಬಳ್ಳ ಗ್ರಾಮದಲ್ಲಿ ಮಾದೇರ್ವರ ದೇವಸ್ಥಾನದ ಶ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ವ್ಯವಸಣ 4'×1 2'

¹ಸ್ಮಸ್ತ್ರಕ್ರೀಸಕವರುವ ್ಡಿನಿಕ್ಕೆ ಸಂದವ್ಯವೋದೂ ⁵ತಸಂವತ್ಸರ ದಭಾವ್ರವದ ್ಟಿ ಇಲುನಾಲ್ಯತ್ತು ಹೊಂಟರ ⁵ವೊಡೆಯಸಿವ_{ತಿ}ರುರಿಂಗಂ ⁸ಣವೊಡೆಯರುದೇವರುಬಸವರಾ ⁷ಜದೇವರಿಗೆಗುಂಭಹೡೖಯಬಿಕ್ತ ⁸ನಂಜನಾಡವೊಡ್ಡರಮಗಸಿ

¹⁰೪ ಯಲಿಸವ್ಪ್ರ-ವಾಸ್ಯ

ಗ್ಯಭಾಜೆ 18 . .ಕಾರ್ತ್ವೀಕಪೂ ¹⁴ಬೆಯಕೆಡಿಸಿದವರುವಾರ 15_{ಗಾಸಿಯಗಂಗೆಯತನೇರಿ} ¹⁶ಕವಿಲಿಯಾಕೊಂದನಾ 17 ಪ್ರಕೆಯೋಹರು

19

ಆದೇ ಸ್ಥಳದಲ್ಲಿ. ಪ್ರಮಾಣ 3' × 2'

¹ಸ್ಪಸ್ತಿಕ್ರೀಸಕವರುಸ ಎೀ೭೩ ಸಂದರಾಕ್ಷಸಸಂ ೆವತ್ಸರದಮಾಗಸುದ್ದ ಸ ಎಂಲಾಯಜಗಂಬ೪ಯನೆರಸ ³ನದಜಿಡೆಯಕದುವದೇವರಸಿ**ಸ**್ಯರುಚರಿ ⁴ತರುವಚಿಂನವೀರಂಣವೊಡೆಯರಸಿಷ್ಟ್ರರು ⁵ಹೊಂಣವೀರಂಣನ್ರೇಜೆಯರುದೇವರು ⁶ಆಜಗಂಬಿ?ಯಲೂಇರುಕ್**ಬಸ**ವ ⁷ಪ್ಪನವುಗಬಗುತಹುನಿಗೆಸರ್ವಮಾನೖ

ಯರಿಗೆಯಜಗೆಯ

⁸ನಡದುಬಹನ್ರೆ **ಳ**ಹಾರುವಿತ್ತಿಯ ಕಷಾಗದಲ್ಲಿ ಮೂಲುಬಾಗೆಯಲ್ಲಿ ¹⁰ಬಗುತ್ತುನಬಾಗಹುನುಬಸವೇ ¹¹ಸ್ಪರದೇವರಿಗೆಕಾತ್ತ್ರೀಕ'ದದೀವೇರಾಧನೆ ¹³ಗೆಕೊಂಡುಕೊಟೆಉ ಸೂಧರ್ಮ್ನ

¹³ಕಾರ್ತ್ತ್ರೀಕಭೇಜಿಯಕೆಡೆಸಿದವೆ 11ವಾರಣಾಗಿಯಲಿಕವಿಲ್ಲೆಯಕೊಂದ

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ಅದೇ ಗ್ರಾಮದ ಆಂ≿ನೇಯ ದೇವಸ್ಥಾನದ ಬಳ
ಪ್ರಮಣ 2 6 ×1 2
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<sup>5</sup>್ರೀವೈವ್ಸ್ಗವರಿಂ
                                     <sup>3</sup>ವ ್ರೀಮತ್ತು ಬಿರಿಸು
<sup>1</sup>ಆಾಗೀರ್ಸ್ಗಸಂವರ್ಸ್ನ
                                                                           <sup>6</sup>ಗೆಬಿಟ್ಟ್ರಫ್ತರ
                                     ⁴ಸೆರುವಾ?ಗ⁻ು
<sup>"</sup>ರದಕಾರ್ತ್ತೀ=್ಸ್ ೧
                                             21
     ೬ದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನ ಕರೆಯ ಕಳಗೆ ಪ್ರಸಂನಯ್ಯನ ಬಾಳೇ ರೋಟದಲ್ಲಿ.
                                   ಪ್ರವಾಣ 2 6 ×1 2
                                                        <sup>7</sup>ನು-್ರಯಗ<sub>್</sub>ಂ ಯಿವೃತ್ತುಜೊ
                    ಲಿಂಗಣ
                                                        ಿನಿಗೆಪಟ್ಟವೇವೆಡೆ ಗೆದ್ದೆಯನು
                       ನಿರಸದೇವ
                                                        <sup>8</sup>ನನಿಗೆಲಿಂಗ
              ಹು≺್ನವುಗೆಯೞ
                                                       <sup>10</sup>ಒಡೆ∡ುರುಳೊಂಡು
 ⁴ಒು೪ದು ಸು∖ಗೆಜಹು
                                                       11ಷ್ಟ್ರಾಸ್ಟ್ರರು
 ೆಗ್ಗೆನ ಮಸಜ್ಪಮಾನ್ಯದ
           ಪ್ರತ್ಯ ಹೊಳಗಗೆದ್ದೆಯ
                                               22
                          ಲದೇ ಗ್ರಾಮದಲ್ಲಿ ರ್ಮ ದೀಹ್ಷಿತನ ಹೊಲದಲ್ಲಿ
                                                          'ಅ-ಗಂಬಳೆಯಎಂಜಾಸನದಜಿದೆಮೆ
  'ನವ ಸ್ತುಂಗ ರಜ್ಜುಂಚಡಂದ್ರಚಾಮರವಾ
                                                          <sup>6</sup> ವುರೇ್ಲರ ವೃೈ್ಬು ಕಒನವನ್ನ ಒಡೆಮ
  ಿರವೇ I ತ್ರೈರ್ಟೇಕೃನಗರಾರಂಭಮು ಸ್ತಂಭ ಯ
                                                         252-242g
  <sup>3</sup>ಕಂಭವೇ
                      <sub>ಕ್</sub>ಷರುವ ೧ೀ ಸಂದ
                                  ದು
                                 (ವು ಂಬೆ 4 ಪಜ್ಜಿಗಳು ಕಾಲುವರಿಜ್ಞ )
                                               23
                            ೬ದೇ ಗ್ರಾಮದ ಕಪನೆಯೈನೆ ತಿವ್ವೆ ಹೆಳ್ಳದಲ್ಲಿ
                                         ಪ್ರವಾಣ 3 × 2
                                                                         ಚರುಸ್ಸೀಮೆಯನ್ನೂ...
                                  ವಿಘಸಂ
                                                                         ೬ಗ್ರಾವದಲಾ
                                                                      ಕೂಡಿಗೆಮನ್ನ
                         ರನೆಂಬರ.ಯ
                                                          9 ್ಷಗದೆ ವರಿಗೆ
                       ಗಣಿಗನೂರ
                                ( ಮುಂದೆ 10 ಪಬ್ತಿಗಳು ಅಸ್ಪಪ್ಪವಾಗಿವೆ )
                                                24
                ಲವೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಂಪ್ಷರು ಧತ್ರದ್ಭಾನ ಶಿಂಗದ್ಭಾನ ಹೊಲದಲ್ಲಿ
                                       ಪ್ರಮಾಣ 3 6"×1 6"
                                                                             ಜ್ಸ್ಗುವೆ ಮ
                                         4 ಆವೀರ್ಬ್ಬುಚಂತ್ರವಾ
                                                                     (ಮುಂಡೆ 1 ಪತ್ತಿ-ಳು ಕಣಪಡ್ರಿ)
     ! ರುವ್ಯರ್ಜಿ
                                         ಿಜಿತಿಯರುವಿಜಗ ಬಳಿದು
     <sup>2</sup>ಪತ್ಪರವಭ ವ್ರಪವ
                                         <sup>6</sup>ಸನದಜಿಡೆಯುಕೊಡ
     3 .... ~ ಗುಉಪವ್ಯರು
```

೬ದೇ ಜೋಬಿಳ ಗೆಗೆ<mark>ಗೆನ್ನರು ಗ್ರಾಮದ ನೀ</mark>ಲಕಂರ್ಲ್ಡ್ ಗೆ ದೇವಸ್ಥಾನದ ಒಳ

ದರ್ಳನ್ನಡಕ್ಷರ ... ಪ್ರನೂಣ 5 × 4

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್ಳಿವೆನ್ನೆ ೨ ಬ್ಯಾಗಂತರಿಸ್ಟೇಟುಕಡ್ಗೆ ವಿಳಕ್ಷೆಯಾಳ್, ಕರು ೧ ನಿರ್ವೇಷಕರು ಬ್ಲೇಳೀಟರುತೋಣ್ಣ ದಿಂತರಿಯಾಗಿಗಳು ಣ್ಣಕ್ನಾ ತುಂ

⁶ವೂರಿಪೆ ಜಿತಿಯಿ ಸತ್ ಮಣ್ತು ಮೇಳೆ ಪೆಪೆಸಿಲ್ಲ ಇ್ವು ಗೆಂಮಾ

ಿಲ್ಲಿ ದುವುಣ್ಯು ಮೊಳವೆಜಿರ್ಮಗಣ್ಣು ಗರ್ಮಾಮಿಾದೇಗುಲದಲ ೯ ಜು

¹⁰ವುಸಲ್ಪುವಾದಂಸಿವನಕ್ತಿ ಒಟ ರರ್ಕ್ ಜೆಲ್ಕೋರ್ನ್ನ ನಿಜಯಂ "ಯವರಾಳ್ಮೊಡೇಗುವುಬಂತುನ್ಯರೂ ರೀಷ್ಷಸುವೈ ಅರಕ್ಕು'ಟ್ಟ ಡಗಾ

ಿಮ್ಮಾರ್ಡ್,ಟ್ಡೌಡ್ [ಶ]ಕ್ಷ್ಮಿಟ ರಕರರ್ದ್ಧೇಗ್ನುಮ್ಮಾಡಿನರ್ ಕಪ್ಪು ಸ್ಟ್ರಿ

ియాకూట్నినే క్షారాగ్గ కుండా చేగందా రాహిసియా" ¹⁸విలియువునట ద్వానగరిగినల్నునాక్తి ¹⁵ ఎరియుందినౌరయ్యనట్ట్ దులి రం

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ಆದೇ ದೇವಸ್ಥಾನದ ಎಡಬಾಗದ ಗುಡ್ಡದಮೇರ್ ಒರೆದಿರುವದು

²ಕ್ರೀನಿ•೬=ಂ ಬೇ ²ವರಪರ್ವ್ವರವು ್ರೀಕೈ- ಸೂ

27

ಅದೇ ಗ್ರಾಮದ ಹೊನ್ನಹೆ .ಳೆಯ ಕ್ಲಬಕಟ್ಟೆದು ಬಂಡೆಮೆಂಲೆ

ಪ್ರಮಾಣ 6 9"×7 6 .

¹ ಕ ಭವ ಸ್ತು ಪರಿನಾಡ್ಗೇವೆಸ್ತ್ರ ಬಿದೇವೆಸ್ಪೆಗೂ ⁸ಡರವೆಸ್ತ್ ಳು •ಜನಾಯ್≪ರುಈ≕ ೆಟ್ಟಿಯಲ್ಲಿನಂದ್ಯಲದ್ಗೇನೆಸಿ 4ಂಡಿಕಾಆರೆ ಕೈಲ್ಲಿ≃ ಸ್ಪಿಸಿದನಡೂ ೨

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ಅದೇ ಹೊಳಗೆ ವುರ್ಸ್ ವಡ್ರಕಟ್ಟೆ ಯೇರೀವೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ ∤ ×1 9

 'ಗೆ ಶ್ರವೆ ಡೆಡೆ ಇ' ಕಟ್ಟೆ ಇಡ್ಡ 'ಯೂ' ಕಂತ್ರದ ಪರಹಾಗ್ನ ಕ ವ್ಯವಭಾಗ್ತ ಗ್ರಾಮ ಪರಹಾಗೆ. ಕ ್ಈಗವೈಗಳವಿಯಿಂದಹಾರ್ವಶ್ಯರಂ ರ ಿಸ ವರ್ಯರಂಭಆವನ್ನಾವಿ ಪ್ರತಿ 1'ಆಷ್ಟುವುನ್ಯಾಭವರ್ ರಿಸಿ ್ 1'ಡುವೆನು

೬ವೇ ಗ್ರಾವ.ಕ್ಕೆ, ಆ್ಟ್ರೀಯದಲ್ಲಿ ವುವೈರಿಗರ ಮುವುದೆ ಹುತ್ತದೆ ದಾಸನ ಹಿತ್ತರಿಗೆ ಪುರ್ವ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ 5 8 x P 6'.

ಿರು ಇ ಸ್ತ್ರೀಸ್ಟ್ನಿ ಕ್ರಿವಿಜರ್ಯಪ್ರು

ಬಿರ್ಮ ಬೀಡುವರ್ಗೆ ಪ್ರೇರ್ಣಿಸುವುದರ್ವಾ ಬೀಕು ೧೦

ಬೀನ್ ಮನ್ನು ಮಾರುಪ್ರ ಪ್ರೇರ್ಣವುದರ್ವಾ ಬೀಕು ೧೦

ಬೀನ್ಗೆ ಮನ್ನ ಮಾರುಪ್ರ ಪ್ರೇರ್ಣವುದರ್ವಾ ಬೀಕು ೧೦

ಬೀನ್ಗೆ ಮನ್ನ ಮಾರುಪ್ರ ಪ್ರೀರ್ಣವೆ ಮನೆಯಾ ಪರ್ಸೇ

ಬಿರುವುದಾಗುವುದೆ ಬಿರ್ವ ಬೀರ್ಮಪ್ರದ್ಯ ಮನೆಯಾ ಪರ್ಸೇ

ಬಿರುವುದಾಗುವುದಿ ಬಿರ್ವ ಪ್ರೇರ್ಣವೆ ಪ್ರೀರ್ಣವನಿಯಲ್ಪಾಯವಲ್ಲಿಕೊಂ

ಬರ್ಟ್ ಸಲವ ಗಿನಾಬಸಂಪರ್ಯವೆ ಸಲ್ಯವೆ ಸವರವಾಸಿ ಸಲುಹಂ

ಮುದುಪ್ರವಾಗುವುದು ಪ್ರೀರ್ಣಿಯಾಗುವ ಸ್ಥೆಗಳಿಗೆ ಮನೆಗಳು ಗುಂ

ಬೀರ್ಗೆ ಸರವ ಸ್ಥೆ ಪ್ರಪ್ರವರ್ಷವೆ ಪ್ರಕ್ಷೆ ಸಲುಪ್ರವರ್ಷ, ಸರ್ಗೆ ಬೇರ್ಗೆ ಬರ್ಗು

ಬಿರುವ ಬರ್ಸ್ ಪ್ರಪ್ರವರ್ಷವೆ ಪ್ರಕ್ಷೆ ಸಲುಪ್ರವರ್ಣ, ಸರ್ಗೆ ಬೇರ್ಗು

ಬಿರುವ ಬರ್ಸ್ ಪ್ರಪ್ರವರ್ಣವುದು ಎರಡು ಮಾರ್ಗೆ ಪ್ರಕ್ಷೆಗಳಿಗೆ ಮರುದ್ದಾರ್ ಪ್ರಕ್ಷೆಗಳಿಗೆ ಪ್ರವರ್ಣವುದು ಪ್ರಕ್ಷೆಗಳಿಗೆ ಪ್ರಕ್ಷಗಳಿಗೆ ಪ್ರಕ್ಷೆಗಳಿಗೆ ಪ್ರಕ್ಷೆಗಳಿಗೆ ಪ್ರಕ್ಷೆಗಳಿಗೆ ಪ್ರಕ್ಷೆಗಳಿಗೆ ಪ್ರಕ್ಷಗಳಿಗೆ ಪ್ರಕ್ಷಗಳಿಗೆ ಪ್ರಕ್ಷೆಗಳಿಗೆ ಪ್ರಕ್ಷಗಳಿಗೆ ಪ್ರಕ್ಷಗಳಿಗೆ ಪ್ರಕ್ಷಗಳಿಗೆ ಪ್ರಕ್ಷೆಗಳಿಗೆ ಪ್ರಕ್ಷಗಳಿಗೆ ಪ್ರಕ್ಷಗಳಿಗೆ ಪ್ರಕ್ಷೆಗಳಿಗೆ ಪ್ರಕ್ಷಗಳಿಗೆ ಪ್ರಕ್ಷಗಳಿಗೆ ಪ್ರಕ್ಷೆಗಳಿಗೆ ಪ್ರಕ್ಷೆಗಳಿಗೆ ಪ್ರಕ್ಷಗಳಿಗೆ ಪ್ರಕ್ಷಗಳಿಗೆ ಪ್ರಕ್ಷಗಳಿಗೆ ಪ್ರಕ್ಷೆಗಳಿಗೆ ಪ್ರಕ್ಷೆಗಳಿಗೆ ಪ್ರಕ್ಷಗಳಿಗೆ ಪ್ರಕ್ಷಗಳಿಗೆ ಪ್ರಕ್ಷೆಗಳಿಗೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಗಳಿಗೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್ಕೆ ಪ್ರಕ್ಷಕ್

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೬ದೇ ಸ್ಥಳದಲ್ಲಿ

¹ಕುವಮಸ್ತು ಸೃಸ್ತಿ ಕ್ರೀವಿಜಮಾವೃದ್ಧದವುಣ ²ಲೀವಾಪನಸಕವರುವ ೧೯೯೯ ಸಂಭು ³ವರ್ತಮಾನನಾದವೈದುಸಂವರ್ಧರ

³ಲಖಣ್ಣ ಮ

(ಮುಂದೆ ಕಾಣುವರಿಲ್ಲ)

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ದುರಿಯೂರ ಹೋಒಳ ಯೆರಿಯೂರ ಮೂಲಸ್ವೆ ನೇಕ್ಷರ ದೇವಸ್ಥಾನದ ಕಂಥಗಳ ಉತ್ಪದ್ದಲ್ಲಿ

ನೇ ಕಬ್ ಗ್ರಭ ಮತ್ತು ಅನಪಕ್ಷನ

32

್ಲನೇ ಕಂಭ್ನ ರೇಸವಾಗರೀ ಅಕ್ಷರ

²ಗಳವುಕ್ಕಳ

್ ಕ್ಷತಿ

33

ನನೇ ಆಂಘ್ನ ಬೇವನಾಗರೇ ಅಕ್ಷರ

¹ವಿರಣ

Yelandûr Jagîı.

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ಳಿನೇ ಕಂಭ ಬೇವನಾಗರೀ ಅಕ್ಷರ

35

ಗನೇ ಕಂಭ. ಗ್ರಂಭ ಮತ್ತು ಅರವ<u>ಹ</u>್ವರ್ನ

36

೬ನೇ **ತ್**ರ್ಫ್ತ ¹ಗೊಂಡೆಯಜೆಗ ನೆಸು

\ ²ರಂ೯್ಟ್ರಾಯಕರರಂವುದಳಂ

3.

೭ನೇ ಕಂಭ

¹ಅಲಗೋಡರಾವುಶಿಂಗವೇವರಅರಿ

²ಯಾವೀರದುನವನ್ನು

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ವುದ್ದೂರು ಹೋಬಳ ಮದ್ದೂರಲ್ಲಿ ಕಿಕ್ಕೇರಿ ಬೊಂಗಕೆಸ್ಟ್ರಿಯೆ ಹೊಲದಲ್ಲಿ. ಪ್ರಮಾಣ 4'x 2'6".

'ಗೃಗ್ವಿಶ್ರೀಶಕವರುವ ಎಂಗ್ ಸಂಪವ
'ಹೇಮಾನಕ್ಕೆ ಸಲುವಧಾತುಸಂವತ್ಸರವತೇವ_ರ
'ಹ ನಿರ್ಬುಪುರಾತುಸಂವತ್ಸರವತೇವ_ರ
'ಬ್ಬಪ್ಪುನವರೇವನುವವರನು
'ಬ್ಬಪ್ಪುನವರೇವನುಬುಜನಂಗ ಗುವುದಗುಂವೂಂಕ
'ಜಿತ್ತಿವರ್ಷನೆಗ್ಗವತನೆವಲುಕಂಡಗುಂಬೆಂದುವೇವರು
'ಗಮಂದುಗಜನ್ ಕೊಟ್ಟಿ ಲಾಲುಸರತ್ತುವುವೆಂದುವಡಿ 8
'ಆಮೆಂದುಗಜನುತಂನಂಗರಕೆ ಆಗಗತಿಯಿಂದರುವಾಡ 'ಪಿಮೆಂದುಗಜನುತಂನಂಗರಕೆ ಆಗಗತಿಯಿಂದರುವಾಡ 'ಪೆಮೆಗಳಮೇಕ್ಷಿಸಿವಾಗಿದಮಿಡುತ್ತವಾದಿನಂಗಳುಕರುಣಿಸಿಕೊಟ್ಟಿ ಿಶಾಸ್ಥ್ರಉಪೇದ್ರಶಟ್ಟಗವಿಂದುವರುಸವಣನದಕ್ಕೂ ಪಡೆಕತಿಂ

10 ಪರಕಲುಸಿರಿತ್ತವೇಗಿಹಿಂದವಿನಯಿಂವಿತಗಳು ರವವಾ

11. ಯುನ್ನ ತಮ್ಮ ೧೯ ಕೆತ್ವನಗತ್ತಿದ್ದ ಅಕಂಬ ೫೦ ಜಲಾ

12 ವಿಮನೆಗಳವಾಡಿಕೊಂಡುವರುಪೇಗಜನೂರುನವಿದರವಾ

13 ವಿವರಣೆಯಗುಜರವರಕ್ಕೆ ಆರಾಜ್ಯ ಉತಪ್ಪಡೆಯವನ್ನು ಕೃಗಸ್ಥು

10 ಮಡುಗಿಸರ್ಜ್ನಿ ಮನ್ಯವಾಗಿಕೂಟಿತವಾಗಿಕೊಟ್ಟೆ

3 ನಿಮನುವೇರವ್ರನ್ನಿ (ನಾಗರದ್ವರವ್ಯ)

39

ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಬೆಳಗಂಣ ವಾಸನೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 4″.

'ಸ್ಪಟ್ಟಿರ್ಬಿಡುತ್ತ)ರಾಜಚಿತ್ರ
'ಪರ್ತ್ತಿಗೊಡ್ಡುಗಳುಬಾಗತ್ತಿಯ ರಬಹ್ಮಳಪೇದರಸಸುತ್ತಿದ್ದಿರುವುಂ 'ಗೊಡ್ಡಿರಿಪ್ಪನೀಕಪರುವ 'ಹಿಂಗಿರ ಸಂದರ್ಶವವರಕ್ಕೆ ಸಲು 'ತಿಜರಿ ಸವಸಂಪತ್ತಂದಚಿತ್ರ 'ರಿ ೧೯೬೬) ಕ್ರಿಗೆ ಪತ್ತಿದ್ದೇನವಳ್ಳವರಾಜ ಗ್ರಿವಾರೇಲ್ಪಡ್ಡವನ್ನುವುಕ್ತೀರುವು ''ಮಮೃತರಪಡೆಸುವ್ಯದ್ರೀಯನೇವನ '''ಹುಮಾಗಳುತಂತ್ರಮತ್ತಾಟಾರ್ಮು''ಅ '''ಗ್ರಿಂಭಟ್ಟ್ರೀಬಾಧ್ಯಾಬ್ಗಳಬೇರುವು '''ವೈಳುತಿರಪಡೆ;ಬರದಾಗ, ಚತನವತಿಲ '''ವರತಗಳುವೇಗ್ನ ಗರವಾರ್ಪಟ್ಟಿರೇವಣ್ಣನರು '''ಗರವರವಳ್ಳುವಾರ್ಟ್ಟಿನುಮಗಳಂಬಿಸಟ್ಟಿಗ ಿಜ್ಞಾನಟ್ಟಿದುತುಗಳು ತಾಣುವಲ್ಲ)

"ಹೈನಟ್ಟಿದುತುಗಳು ತಾಣುವಲ್ಲ ರಿತಂಟ್ಟಿಕಲ್ಲೆ

"ರೂಪಿಸುಕ್ಕಿಟ್ಟಿನಟ್ಟಿದುವರುವುಸನ್ನುಇಂ

"ಒರವುಕೊಟ್ಟಿ 'ರಾಜಸನವಕ್ರಿ[ಮ]ವೆಂತ ಪತ ೩ ಅತಿಶ

"ಬರವುಕೊಟ್ಟಿ 'ರಾಜಸನವಕ್ರಿ[ಮ]ವೆಂತ ಪತ ೩ ಅತಿಶ

"ಬರವುಕೊಟ್ಟಿ 'ರಾಜಸನವಕ್ರಿ[ಮ]ವೆಂತ ಪತ ೩ ಅತಿಶ

"ಜನಿಸರಿಂವಿಡಗಲುಕಗಳುರುವಿ ನಿರಾಶಿ ನಾಗ

(3 ಪಲ್ಲಿಗಳು ತಾಣುವಲ್ಲ)

ಹಿಯಾಗ

ಿವಾಡ್ಸಿಬಹುಗುಸಳಗೆಅಜುಗೈದುಗಲಾ ಿಸ್ಪತ್ತು ಕದುಸ್ತಿರ್ದೆ ರ[ಗ]ಲಮನೆಗಳನುಮಾಡಿಸಿವಟ್ಟ ⁹⁹ಣನ್ನು ವಿಗ್ಯಾಗದೂನೆಂದು ಕಲುಗಲಮಿ ⁹⁰ಮೆಮ್ನ ಕಯ್ಯಾದ್ಯ ದಲಲಾಮನೆಮಾಸೆಬಿನಾಗ ⁹¹ರಗಿಆಜಾಗೈದಾಲೆಲಪ್ಪತ್ತು ಕಡ್ಯುವೃದ್ಧವಿಸಿದುವು ³²ನಮನೈಲಂತವಾನ್ಯಿಗವನಿನ v ಕಳಿರೂಬಳೆದವನೆಗೆ

ಚಿನ್ನಗೆಮಾಡಿದರಿನಂಡೊದಲಾಗಿಮೂಜುವರುವನವ ಚಿನ್ನುನಾಶನೆಯವರುವವಂನೆರಮೆಳೈದುಗಲಮ್ಯವನ್ನು ಚಿನ್ನುನಾಶನೆಯವರುವನ್ನು ಎಕ್ಕೆ ಅಳಿವೆಅನ್ನಾಯಗೊಡಿಳಟ್ಟುಗು

್ರೈಗೆಯಾಗಿನುನೆ ಣಪ ೫ ಅನುರ್ಯ್ಬ್ಯಾರಿತಿಜುವರುಐ 8್_{ಬಿನೆಯವ}ರುವ್ರವ್ಯನ್ಗೆಕ್ಕೆ . . .

(ಮುಂದೆ 17 ಪಪ್ತಿಗಳಲ್ಲಿ ಕನ್ನಡ ಗ್ರಂದ ಅರವ ನಾಗರಾಜ್ಞರಗ ಳು ವಿಶ್ರವಾಣ ಬೀದಿಫೆ)

40

ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಿನಿಕಂಪೊನ ಶಿಂಗಯ್ಯನ ಹೊಂದಲ್ಲಿ.

ಪ್ರಮಾಣ 6 × 1′ 9″.

'ಸ್ಪಟ್ಟಿಶ್ರೀಕ್ ಪರ್ಷ

ಿಂಬ್ ಸಂದುವ

ತಿತ್ವ ಕವನಪ್ಪೆ ಸಲುಕಪ್ರಭ

ಕೆಪನಪ್ಪ ರವವನಭೆ ೪

ತಿಬ್ರಶ್ರೀಮತ್ಸ್ ಜವನವಿ,ಪ್ರಮಮ

ಕೆಗ್ರಹದಕ್ಕೆ ಜಮರು ಕಿಸ್ಪರ್ಮನ್ನು ಪ್ರಮುಖ ಸರಿವರವು

ಕೆಸ್ಪರಪ್ರದ ಪ್ರಪರ್ಮವನವರು

ಕೆಸ್ಟರಪ್ರದ ಪ್ರಪರ್ಮವನು

ಕೆಸ್ಟರಪ್ರದ ಪ್ರಪರ್ಮವನು

ಕೆಸ್ಟರಪ್ರದ ಪ್ರಪರ್ಮವನು

ಕೆಸ್ಟರಪ್ರದ ಪ್ರಪರ್ಮವನು

ಕೆಸ್ಟರಪ್ರದ ಪ್ರಪರ್ಮವನ್ನು ಕೃಪಣೆ ಪ್ರಭಾವಕರು

ತಿರುತ್ರ ಶಿಶೀಶಾಪುಜೆಯ ಪ್ರಶ್ನವಣೆ ಪ್ರಭಾವಕರು

ಬಿಯ್ಯಕ್ತ ಸಿಪ್ಪರ್ ಪ್ರಪರಿಸುತ್ತಿ ಪ್ರಮಾಧ್ಯಯ

(ಮುಂದೆ 9 ಪಪ್ತಿಗಳಲ್ಲಿ ಮೇರೆಗಳು ಇವೆ ಹಿಂಭಾಗ ಕಾಣುವರಿಲ್ಲ)

41

ಆದೇ ಗ್ರಾವೆಜ್ ದೇನೇಸ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ. ಜಳಗನ್ನಡದರ —ಪ್ರವಾಣ ೨: 6*×೨: 6*

ೈಸ್ಟ್ರಿ ಸಖವರ್ಷವೆ ಅಭಿನಂದನಾಲ್ಡ ನೆಯಚಿತ್ರ ಬಾನುಸಂಪತ್ಪರ "ರದ್ರರಣಮಾನವನ್ನು ಬಿಲಿನಿಸುಕೀಲುಮಾರವನ್ನು ನಾಲಕ್ಷಾ ನಾಗುವಿಸಲ "ರದ್ಯುವೇಕ್ಷಿಯನ್ನು ಬಿಲ್ಲಿನಿಯಾಗುತ್ತಿ ಸೆಪಿಟ್ಟಿಯಲ್ಲಿ ನಿರ್ದಾಲ್ಪರಿಸ್ಕ್ " "ನ್ನು ನಿರ್ದಾಪಕ್ಷಿ ದನ್ನಿನ ಮಾಡಿಸಿದರೇಕುಲತ್ತ ಸೆಪಿಟ್ಟಿಯಲ್ಲಿ ನಿರ್ದಾಪಕ್ಷಿಗಳ "ನ್ನು ನಂದಿನಪ್ಪು ಆ .. ರವಾರನಂಜನೆಯ ಪಡಿಸಲ್ ಮುಂದು ಸ್ಟೇರಸ್ತಾಯ "ಆಗಿಸಿಯು ರಾವಿಲೆಯನೆಯನ್ನು ಸ್ಥೇತಿಸಲಾ 1 ಸ್ಟೇರಸ್ತಾಯ ೆರಿತ್ತಾಂವ.ಬೋಹರೇಶವನಾಂಧರಾವಸ್ತ್ರಿರ್ವ್ವರವನಪನ್ರಾಣಿ "ವಿಷ್ಟಾಯಾ ಜಾಯಾರೇಕ್ರಿಮಿ #

42

೬ದೇ ದೇವಸ್ತ್ರನಕ್ಕೆ ಪಕ್ತಿಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ. n_0 ರ ಮತ್ತು ಆರತಕ್ಷರ -ಪ್ರಮಾಣ $4 \times 2 \ 6'$

43

ಆದೇ ಗ್ರಾಮದ ಬಿಸಲುಮಾರೀ ಗುಡಿಯಲ್ಲಿರುವ ಕಂಬದಲ್ಲಿ ಗ್ರಂಥ ಮತ್ತು ಅಂಶಕ್ಷರ —ಪ್ರಮಣ 6 ×1

44

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೊಡ್ಡ ಸುಬ್ಬಸಟ್ಟ ಅಂಗಡಿಯ ಕೈಸಾಲೆಯ ಮುಂದೆ ಹೊಳಕೊಂಡಿರುವ ಕಲ್ಲನಲ್ಲಿ ಪ್ರಮಾಣ 2 6 ×2

¹ಶ್ರೀವುಗ್ವಹಾರುಂಡಳಿಗ್ನಾರಂಶಳರಾಡು °ಹೊಂಗುನಂಗಲಿ ನಿನವಸೆವಾನುಂಗಲು °ಜ್ಞೆ ೧ಗಿಗೊಡಭುಜಮಿಲು/ತಾನಬೊಮ್ಮಳಶ್ರೀ, *ವಾರಿನಿಂಪದೇರರುತ್ತುದ್ದೀರಾಜ್ಯಂಗೆಯ್ಡಲ್ಲಿ *ಶ್ರೀವನ್ಮಹಿ.ಪ್ರಧಾನಂಸವ್ವ-೯ ರಿಕಾರಿದಂಡ °ವಾಮಿ-ಜಿಟ್ಟಿ ಎಂದುಂನಿಕಟೆಯಲುವು ಿದ್ದು ರಲೋಳಪುರೋ ಹೆಜೆಯನು 8 ಗಗೆಭರ 9 ರಂಬಟ್ಟ ನಾವನಾಗಿವು ¹⁰ಪ್ಪನೆತಸದಕಿ ಶಿಸಿವವನುಗಂಗೆರಾರ್ರಾಸಿ ¹¹ಯಬರ್ರಿಟಿ ಹೇಂದಂತಪರ ಪವನಯ್ಯು

45

ಆಗರೆವ ಜೋಒಳ ಅಗರೆದಲ್ಲಿ ಲಪ್ಪ್ರೀನೆಂಸಿಂಹ ದೇವಸ್ಥಾನದ ಯಚಲುಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2 6 × 1

ಸ್ಟ್ರೀತ್ರೀರಿಜರೂ ಸ್ಯುವರ್ಯಾತೀನಾವನ "ಕಷ್ಟುಮೂಗಳು ನಟ್ಟಿಕೆಯೆಟ್ಟ ಪ್ರಸಂಪ ತಿಪ್ಪರದಲ್ಪ್ ಮುಜ್ ಎಂಲೂ ಗ್ರೀರುಂಪ್ನ 'ವ ಪಾರೇಶವೇರ್ತ ಚರುವರ್ಗಾಗ್ರವಾ 'ರವರ್ಭಿಕುಚಿತ್ರೀರ್ಮೀಗರ್ನಾಗುಂಪನ 'ಪ್ರಸ್ತಾ ತಾಲವೈಸೇರಿಂತವಾ ರು "ಗಳ ಲನೇ ಕಾಲ್ ವಿಜನಿ ಕೆರುಸ್ ನಿಸಿಂಗ್ ಸರ್ಕ್ "ಸ್ಟರ್ಧಾನವಾಡುಕ್ಷರಗಳುವುಡಿ "ಸಕ್ಕರ ಮುದ್ದ ಮುರ್ಪನಿನಿ "ಸಕ್ಕರ ಮುದ್ದ ಮುರ್ಪನಿನಿ "ಸಕ್ಕರ ಮುದ್ದ ಮುರ್ಪನಿನಿ "ಸಕ್ಕರ ಮುರ್ಪನೆಯ ಪರದುಜ್ಞಮ್ಯ "ಸಕ್ಕರ ಮುರ್ಪನೆಯ ಪರದುಜ್ಞಮ್ಯ "ಸಕ್ಕರ್ ಮುರ್ಪನೆಯ ಪರದುಜ್ಞಮ್ಯ "ಸಕ್ಕರ್ ಮುರ್ಪನೆಯ ಪರದುಜ್ಞಮ್ಯ 13/jonotan.donajadoan
14ರುತ್ತುವನ್ನುವರುವನಿ
15ರ್ಜಲ್ಪನಿಕಿತರ ಗೊಳಡಿಸಿದುಳಿದ
15ರ್ಜಲ್ಪನಿಕಿತರ ಗೊಳಡಿಸಿದುಳಿದ
15ರ್ಮನೂಪನೆಗಿದೆ ವರ್ಗಧ್ಯಾರ
13ರೂಪನಿಸಿದೆದೆಂದು,ಗ
14ರವನಾಗಿ ಶ್ರೀ ಶ್ರೀ
14ರ್ಡನ್ನಿರುವರುವುಗವೇತ
15ರ್ಜಲಿನಿರುವುದ್ಯವನ್ನುವರಿತರಂ
21ರಡುವುದ್ಯವನ್ನುವುಗಾನಿ
21ರೇಜಾ ಪರಿಯಾಣವನ್ನುವುದ್ಯವುದ್ಯವರ್ಷಚತುತ್
16ರ್ಜನ್ನು 1

ಅಪೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಬಾಗರ ಗೋಠೆ ಮೇಲೆ

ಗ್ರದ ದುಶ್ತು ಅರವಕ್ಷರ

47

ಆದೇ ದೇವೆ ್ಸ್ಪನರಲ್ಲಿ ಬಿದ್ದಿರುವ ಮುರವ ಕಂಬದಲ್ಲಿ ಗ್ರಂತ ಮತ್ತು ಅಶವಕ್ಷಕ

48

ಆದೇ ದೇವನ್ನುನದ ಗಫಿ-ಗೈದರ ದೊಂಗಿನ ಗೋಡೆಯಲ್ಲಿ ಗ್ರ ರ ಮತ್ತು ಆರವ್ಷಕ

49 - 51

ಆದೇ ದೇವಸ್ಥಾನದಿಂದ ಬೆಸ್ತ್ರಿರ್ಜಾಕಿ ಮೊಸಲಾಗಿ ಆಟ್ಟುವವಕ್ಕೋಸ್ಕರ ಇಟ್ಟರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ

ಗ್ರೂಪ ಮತ್ತು ಅರನಕ್ಷರ

52

ಲದೇ ಗ್ರಾಮದ ರಾಮೇಸ್ವರ ಜೀವಸ್ಥಾನದ ದಕ್ಷಿಣ ಶಾರ್ಸ್ಪದ ಗೋಡೆ ಮೇಲೆ ಗ್ರವನತ್ತು ಟಾಪ್ಲೇರ

53

ಆದೇ ದೀನಸ್ಥಾನೆತ ಹಿಂಭಾಗೆ ಪೀಂತ ಕಲ್ಲಿನಲ್ಲಿ

^{ಸಿ}ಎನ್ಟಕರವಳಿದ್ದಾರಿಸೇವೆ

54 - 55

೬ದೇ ದೇವಸ್ಥೆನವೆ ಶಕ್ಷಿಣೋತ್ತರ ಗೂ ಡೆಗಳ ವೆಗಳಿತಿಂತಿ °

್ರವಮಪ್ತು ಆರಾಜ್ಞರ್_೯ ್ ್್ಸ್ ≀್ಸ್ !

ਵਰਵ ਦਾਕਸ਼ਨਰਕ ਭਾਰਤ ਦੇ ਜ਼ੁਰੂਸੀ ਦੇ ਜ਼ੁਰੂਸੀ ਹੈ। ਸ੍ਰਾ ਕੁਤਰਤ ਵਰਕੜ੍ਹਰ ਜ਼ੁਰੂਸੀ ਸਾਹਿਤ

ಅದೇ ಗ್ಯಾಮ**ರ ಮ**ೌರ್ಜ್ ದೇವಸ್ಥಾನದ ತುಂಡು ಕಲ್ಲಬ್**ಳ**ಲ್ಲಿ ್ಷ್ ಗ್ರವಕ್ರತ್ರಾ ಆಟ್ಟ್ - - '

60~261 _ ~

್ಲಿ ಜಿಸ್ಟಿಕ್ ಡೇವ್ಡ್ ನವ ಆಳಪಾದ ಕಲ್ಲಬ್ ಳಲ್ಲಿ 🗀 ೯ ಕೆ ಎಕ್ ಗ್ರವ ಕಾರ್ಟ್ನ ಆರಾಕ್ಷಕ್ಕೆ ಎಂದಿ ಸಿನಿ ೆತ್ರದ್ದರ್ರರಾಶಂದರ್ಭವಾಗಿನಿಯುಗಿಳಿಸರ್ವಮಾನ್ಯವಾಗಿಲ್ಲ;ವನಾಗಿಅ ೆ'ಮಧರಿಸಿಕೊಂಡುಬರುವರು | ಯೇವೈದರ್ವನೀಲಿಗಳಿಸರ್ವೇವ್ಯವೇಷಭೂ ಸು] ಸಿಜಾ | ಪರ್ಸೀಜ್ಯರಕರೆಗ್ರಾವ | ವಿಜ್ಯವತ್ತುವನುಂದರು | ಸ್ವದತ್ತಾಂದರತ್ತಾನಾ. ಿಡೋಪರ್ಚವನಸಂಧರಾಂ | ವಟ್ಟರ್ವರ್ಷಸಂಸಂಭಾಗಿನಿಷ್ಟಾಯಾ ಎಲಾಪರೇ ಿ ಕ್ರಿನೀ | ಕ್ರೀವೈದ್ವದಜ |

63

ಆದೇ ಬೋಬಳ ಮುಂಬಳ್ಳೇ ಗ್ರಾಮದ ವೈರ್ಲೈನ್ನರ ಬೇವಳ್ಳುನದ ಹಿಂದ ಬಿದ್ದಿರುವ ಕ್ರಕ್ಷನಲ್ಲಿ ಪ್ರಮಾಣ 1.9°×2.6°

'ಸ್ವಸ್ತ್ರೀಕರಿಸುಗವರುಷನಾಲ್ಕ ೆಮೂವತ್ತಿಯನಡುಸ.ವಿಕವರುಷಕ್ಕೆ . . ³ಷ ೪೩೩೨ .. ಸಳವೆರುವೂ . 'ಮೇಲಿಕಜರ್ವವುದ್ಯುಸಂಪತ್ಯರವಣ್ರ≂ಣ ್ಗ್ರೆಕ್ರೀರ್ವವುವಾದುಂಡಳೇಕ್ಟರಅರಾಮನಿಭಾಡ.... ೇತಪ್ಪವರಾಯಕಗಂಡಚಿತುಸ್ಸಮುತ್ರಾಧಿ. . ೈಕ್ರೀರಿರವಿಸಕ್ಕ್ ಉಫ್ ಡೆಡುವಕುವೂರಕಂದುಣ . ಿಡೆಮರಸ್ಕ್ರಾಧಿವೀರ.ಜ್ಯಂಗೆಯಿವುತ್ತಿಪ್ಪ ಗಲ್ಲಿವೊಂಬಳ್ಳಿಯಾದ ¹⁰ನಕ್ಕೆ ನವ್ಪ ಧರ್ಮ್ಮ ಸಾಸನಧಯಿರದಲ್ಲಿವರನೂಡಣಲಿಂಗಿನ , ಆಕೇರಿದುಮನೆ ಎಗಡೂಅವ್ವ್ಯನಾಯಕಥೆರ್ಪ್ರುಅಮೃ ¹²ತವಡಿದೀವಿಗೆತಿರಳಾಗ್ಸ್ಗಳಿಚಿವ್ವರರ್ವ್ಯುಸಾವುಕರೇವಿಹುಂಡುುಂ ¹³ರಣತೆಂಗಿನತೋಟಚತುಸ್ಸೀಮಯನುಆಂದಾರಸೆಟ್ಟಿಯರ 14ಕ್ಕಳಸೆಟ್ಟದುರುದಿಸಬಿಸಿದ್ದ ರಕಾಯಲುವಾರಿಸೆಟ್ಟದು ¹⁵ದೇವಣ್ಣ ಸೆಟ್ಟ್ರಿಯರುಕೊಂಡುತಾ**ಪ್ರಿ**ವಿಜೆಯಂಗೆಯಿಸಿದ

ಿನೀವಗಳಾವನಾಲ್ ಕವ್ರಿಶಸವಿನೀನಿ 'ವಿರಾನಗಳಿಸಬಹೆ

'ಹುರ್ೈನೂಡಕ್ಕೆ ಸಿಟ್ಟರವರ್ಧನೊಂದುವರ್ಷಗಳಿಸುವ
'ಹಿನೋಟಡೇವಕ್ಷಚನಕ್ಕುಗೆ ಪ್ರವಾಣವಿನಗೆ 'ರೇಶೀಪಲ
'ಹಿನೋಟಡೇವಕ್ಷಚನಕ್ಕುಗೆ ಪ್ರವಾಣವಿನಗೆ ಪರವಿನಗಡಿ

'ರುವರಾಲಿಸಿರೂಗುವುದಾರ್, ವಾಕ್ಯಲಮೂರ್ಕವೆ ಪ್ರವಾಣದರು
'ವಿಟ್ಟರವರ್ಧವನ್ನು ವಾಕ್ಯಲಮೂರ್ಪವೇರ್ಧನಡೆತ್ತೋ
'ಪಿಟಿನುವರ್ಗವನ್ನು ವಾಕ್ಯಲಮೂರ್ಪವೇರ್ನಗಳಿಸುವ
'ಪಿಟಿನುವರ್ಗವನ್ನು ಪುಕ್ಕಲಮೂರ್ಪವೇರ್ನಗಳಿಸುವು
'ಪಿಟಿನುವರ್ಗವನ್ನು ಮುನ್ನು ಮಾರ್ಪದಿನಗಳಿಸುವು
ಪ್ರವರ್ಷವಿಸ್ತು ಪ್ರವಾಣ ಬಿಂದುರಾಜ್ಯಗಳಿಸುವು
ಪ್ರವರ್ಷವಿಸ್ತು ಪ್ರವರ್ಣವಿನ ಪ್ರವರ್ಣವಿಸುವು
ಪ್ರವರ್ಣವಿಸ್ತು ಪ್ರವರ್ಣವಿನ ಪ್ರವರ್ಣವಾಗುವು
ಪ್ರವರ್ಣವಿಸುವುದು ಪ್ರವರ್ಣವಾಗುವು
ಪ್ರವರ್ಣವಾಗುವು
ಪ್ರವರ್ಣವಾಗುವು ಪ್ರವರ್ಣವಾಗುವ ಪ್ರವರ್ಣವಾಗುವು
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ಪ್ರ

CA.

ಆದೇ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರರಲ್ಲಿ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿ

್ರೀಮತುಮುಂಡೃಂಣಕಟ್ಟೆ ³ಡುಮಗೋವಂಣಕಟ್ಟೆಯ ⁴ರುಆಚೆಟ್ಟೆಯರಮತ್ತ ⁶ಳುಗಗಿಸೊಪ್ಪಕೊಡಗಿ ⁶ಯಾಕೊಸಗಿಯನುಆವ ⁷ನೊಸ್ಟಿ ನಳುಬರುಗಂ ⁸ಗೆಯತಡಿಯಲ್ಲಿತಂದು ⁹ತಂದೆತ.ಯಿಗಳಕೊಂದರು ¹⁰ಪಕ್ಕೆ ಜೋಪರು I

65-66

ಆದೇ ದೇವಸ್ಥಾನದ ಭೂರ್ವ ಮತ್ತು ಪಶ್ಚಿಮ ದಿಕ್ಕಗಳ ತಳಸಾದಿ ಕಲ್ಲಗಳಲ್ಲಿ. ಗ್ರಂಥ ಮತ್ತು ಅರಸಪ್ಷಳ

Yelandûn Jâgîn

67

ಅಲೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಫ್ರಾರ್ವೆದಿಕ್ಕಿನಲ್ಲಿರುವ ಪ.ಳುವುರದಲ್ಲಿ ಗ್ರಂಥ ಮತ್ತು ಅರವಹ್ಷರ —ಪ್ರಮಾಣ 3 x 1' 10'

68

ಅದೇ ಗ್ರಾಮದ ಚೌಡೆಕ್ಟರೀ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮೂ 4'6'×24'

'ಸ್ಪಟ್ಟ ಶೈ ಅಕರರುವ ೧೯೪೧ನೆಯ ೧೯೪೨
'ಕೆಸರಿ ರತ್ಯರಗಳ ಲ್ಲೀ ೧೯೨೩ ಕಲ್ಪು',
'ವರ್ಟಿನವರಾರ. ಜಾರಿಯಜರಾಜನವರು
ಕ್ಷೇರಪ್ರಕ್ಷಿ ವರ್ಷವರ್ಷ ಮಹಾರಾಜು 'ರಚ್ಚುವಿರಿಂದ ಜ್ಯಾಂಗೈಯುತ್ತಾರ್ಪ್ನಲ್ಲಿ
ಕ್ಷೀರರದ ಸಕರ-ಚನಾತಪ್ರೂಪ್ಯವರ್ಣವರ್
'ಹುರದ ನಕರ-ಚನಾತಪ್ರೂಪ್ಯವರ್ಣವೇ
'ಹುರುದ ಸಕರ-ಚನಾತಪ್ರೂಪ್ಯವರ್ಣವೇ
'ಹುರುದ ಸಕರ-ಚನಾತಪ್ರೂಪ್ಯವರ್ಣವೇ ಹೆಸರುಜ್ಞ ಗಡ್ಯೇನಮಿವು ಪ್ರಸ್ಥಾನದಿಂದ ಕರ್ಮ ಹೊರತ್ತಿಗೆ ಪರಿಕ್ಷಣವಿಯವು ಸರ್ವದ ಕರೆ
ಹೆದುಜ್ಞ ಗಡ್ಯೇನಮಿವು ಸ್ಥಾನ್ ಭವೀತರೆ
ಹೆದುಜ್ಞ ಗಡ್ಯೇನಮಿವು ಸ್ಥಾನ್ ಭವೀತರೆ
ಹೆದುಜ್ಞ ಗಡ್ಯೇನಮಿವು ಸ್ಥಾನ್ ಭವೀತರೆ
ಹೆದುಜ್ಞ ಗಡ್ಯೇನಮಿವು ಸ್ಥಾನ್ ಭವೀತರೆ
ಹೆದುಜ್ಞ ಗಡ್ಯೇನಮಿವು ಸ್ಥಾನ್ ಭವೀತರೆ
ಹೆದುಜ್ಞ ಗಡ್ಯೇನಮಿವು ಸ್ಥಾನ್ ಭವೀತರೆ
ಹೆದುಜ್ಞ ಗಡ್ಯೇನಮಿವು ಸ್ಥಾನ್ ಭವೀತರೆ
ಹೆದುಜ್ಞ ಗಡ್ಯೇನಮಿವು ಸ್ಥಾನ್ ಭವೀತರೆ
ಹೆದುಜ್ಞ ಗಡ್ಯೇನಮಿವು ಸ್ಥಾನ್ ಭವೀತರೆ
ಹೆದುಜ್ಞ ಗಡ್ಯೇನಮಿವು ಸ್ಥಾನ್ ಸ್ಟರ್ಟಿಸರೆ ಸ್ಥಾನ್ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣಿಸಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರರ್ಣವಾಗಿ ಸ್ಟರರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರರ್ಣವಾಗಿ ಸ್ಟರರಾಣಿ ಸ್ಟರರ್ಣವಾಗಿ ಸ್ಟರಿಸಿ ಸ್ಟರರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರರ್ಣವಾಗಿ ಸ್ಟರರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರರ್ಣಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರ್ಣವಾಗಿ ಸ್ಟರರ್ಣವಾಗಿ ಸ್ಟರ್ಣಿ

11 ವಿನಿಯೋಗವುಳಕ್ಕ ಕೈ ನಾನಾವೇ ಗಳು

14 ಪೇನರವಾನ್ಯಾಲಿ ಕೇ ಮಗ್ಗೆ ೧ಕ್ಕೆ ಗೆ ೧

15 ವನುತ್ಯಜುವರು

10

11 . ಆಚಂದ್ರಾಕ್ಟ್ ಗಸ್ತಿಯಿಯಾ

69

ಲದೇ ಗ್ರಾಮವ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಯ ಒಳ ಗ್ರಹ ಮತ್ತು ಆರವಷ್ಟರ —ಪ್ರಮಾಣ 4 × 2 ೨ . 70

೬ದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ್ತ—ಪ್ರಮಾಣ 5 4′×2 6′

GUNDLUPET TALUQ

ಗುಯ್ಲ ವೇಚೆ ತಾಲೂಕು.

4

ತೆರರ್ಕನಾಯಿ ಹೋಬಳ ತ್ರಿಯೂಬಕಪುರದ ತ್ರಿಯೊಬರ್ಕೇಸ್ವರ ದೇವಸ್ಥಾನದ ಶ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ,

ಪ್ರಶಾಣ 5' x 1' 6"

ೆ'ಮುರುಜಡುವುಕರಸಂಶ್ರಾಶಿಶ್ರಣ್ಯಕಾಂಡಜ್ಞಿಯಂಗವ ತಿ'ವ್ರಾತೀರಿದೆಂದುದ್ದರೇವರಸಂಭಿವಿಭುಗ್ನ ರಜ್ಞೀತ್ರರಜ್ಞಿಗಳಿಂದಂ ತಿ'ೀತ್ರೀವಕರಾಸಭಾರ.ಪ್ರವರ್ಗಳವಾಗಿಳುವುಗುವುದಿಬ್ಬರಿಬಿರಪ್ರಶಾ ತಿ'ಪಕ್ರುಗ_{ನಂ}ರಾಯಮವಾರಾಹಿರಿಗೊಳ್ಳಲ್ಲಿಗೆ ಜಸೇರಾಸವೃದ್ಧಿ ಹಣ

ಿಪ್ನು (ಡಿಸ.ಅನಾವಜ್ಯತ್ಯವರಂ : ಸ್ಪರತ್ತು ದ್ವಿಗ ಣುಪ್ರಣ್ಯಂ ಿಪರವರ್ತ್ತ ನುಮಾನಂ : ಪರತತ್ತು ಪಹರೇಗಸ್ಪರತ್ವ ಲಿನಿಸ್ಟ ³¹ಲಂಭವೇತ್ ! ಸ್ವರತ್ತಾ ಮರಡತ್ತಾ ಯಾಸೋಸಬೇತರಸೂ ರ ಾಂ.1

ಿಸ್ಟ್ಯವರ್ಭಸವನ್ಯಾಗಿರಿವ್ಯಾರವಾಜಾಯರೇಕ್ರಿರಿನ 1 ³ಸವನ್ಯವ್ಯುಯನರ್ಧ್ಯುಗ್ಯತ್ತುನ್ನ ವರ್ಗಾಕಾಲೇಕಾಲೇರು ³ ನೀರೋಧವನ್ನು 1 ಸರ್ವಾನೇಕಾರಿಸುವರಿಗೆಯಲ್ಲಿ ನಮ್ಮ ಸ್ಟ್ರು ತೆರೋಧತ್ಕೊಡುತ್ತುರುವ ಮತ್ತು 1 ಕನ್ನಗಾಗಿ ಪ್ರ ³ರೋಧತ್ಕೊಗಾಗು ನೀಡುವ ಮತ್ತುನ 1 ಕನ್ನರಣದಿಸಿತ್ರು ⁶ಸ್ಟ್ ವರ್ಧ್ಯಕ್ಷಾಗು ನೀಡುವ ಮತ್ತುನ 1 ಕನ್ನರಣದಿಸಿತ್ರು ⁶ಸ್ಟ್ ವರ್ಧ್ಯಕ್ಷಾಗು ನೀಡುವ ಮತ್ತನ 1 ಕನ್ನರಣದಿಸಿತ್ರು

⁴¹ಬ್ಬಿಅರವರಿಸಿಪನಾಕವನುತ್ತರುವವಾಕ.ಒತ್ತಗಳು ⁴ಗೋಉಯಿಷ್ಟನುವಾರನಾಸಿಹುಗಂಗೆರುವಡಿಯಲ್ಲಿರ

್ಯಿಧಿಸಿದರುವಕ್ಕೆ ಹೋಪನುತಂದುಗುರುವಕೊಂದನುವಕ್ಕ ಕ್ಷಮಾಪನುತ್ತವೆಸುವಾಪೆಟ್ಟಿನವಳ ಅನಿಸುವಿಸುವ

⁴⁵ಮೇಶಕೆ ಶೆೇಸಳು!

'ಸ್ಪಟ್ಟ್ ನಿವಿಷವಾಸ್ಥರವಾಗಲೀವಸ್ಥರಕರುವ ಎಬಿ 'ಕೆಯವಿರುಸಂದಶ್ವನರವನ್ನುಬ ೩೦ ಕರಿಜ ಸಮಾರಸುತ್ರಾಂ 'ವಿವೇಗೃಶಾಂಪಲ್ಯೂನವನ್ನಪ್ಪನ್ನಿ ನೀಮತ್ತನಾವಿನೇವನ್ನುನ್ನು ಮ್ರಾನಿಯುವಂ

*ಶ್ರೀತ್ರಿಮಾಬಕರ್ಬದರಳುಗಳಿಗೆಪ್ಪಡನಮಾರ್ಚಕುಮ್ರಾ *ರಾತ್ರವಾರಾಜರಾಜರತ್ವೆವೈಗ್ರೀನೀಡ್ರವಾದಕ್ಕುವ್ಲ 'ವಾಜರಾಜರಾಜರನವನಮಂಕೌಂಡಿಕ್ಟಗೋತ್ರವರಜು 'ಪಾಜರಾಜರಾಜರನವನಮಂಕೌಂಡಿಕ್ಟಗೋತ್ರವರಜು 'ಪ್ರತಿಮೆಕಿತಪ್ತಂಡೂತ್ರವರಾಚರಾಜಗಳರುಕ್ಕ ಉನಾಳುವ ನೂ

ೆದಿಂದರಾಜಗಳೂಪುಡವಟ್ಟುಕೊಟ್ಟರರ್ಮೀಲಾಣಸನತಕ್ರನು

'ಕಂದರು, ಮತ್ಮ ಮದಾಜಾಧಿಕಾಜರ.ಜದರವೇಕ_{ತ್ತ}ರ್ಶ್ರ, ನೀರಪ್ರ

¹¹ಕ್ಕುವ್ದ ರಾಜುವುಮಾರಾಯರುವುದ್ವೀಸ.ಂಬ್ರಾಜ್ಯ-ಗೊರಲ್ಲಿ(ನ) ನಮಗೆನಾಯಕರನ

''ಕ್ಕ ಪಾರೀಪಕರತೆಗೆರುವಡೆರೆರಕಣಂದೆಯನ್ನೆ ಅಧಿನಿಕೊಂಡಿದೆ ''ರೈದುತಾಲುವಗಳಂಣೆಯೊಮಡೆನ್ನೆ ಹಗ್ಗಿರುವಪುರಸಬಹಳೋಡಿ '''ಪ್ಪಾದುಕ್ಕಾದುಕ್ಕೆ ಸಂಚರಿಸಕೊಂಡಿಸಿಕ್ಕೆಯಕ್ಕಾರು ನಕೆ ಸಲೂ '''ಮನ್ ರ್ನಾಪ್ ಆ ಅಂಣಿಯೂರಕ್ಕಾರು ನಕೆಗೆ ಸಿಂಚೆಂನಯನಮ್ಮ

ೊದಗ್ರಾಮ ೧೯ಗ ನಿಕಿ ೯೨ ಅಂತುಗಳಿಸಿಕ ಪಟ್ಟವಕಾವಲುವೋ ¹⁶ಗಾಜರಜಿಗೆಗಾಕಾರತಪ್ರಿಗೆಪೋಜಗಳರಪ್ರಿಗೆರಾಸುಗುತೆಯೆಗೆಲ ¹⁸ಗಾಜರಜಿಗೆಅನಗರತೆಜಿಗೆರಾಯಿಸದರೆಕೆಜೆಗಳುಯಾಜರೆನೆಗೆ ಗಾ

ೀಣದಸುುಳಳುಂಬನಕಾವೆರಿಸುಂಕಮಗ್ಗ ಸೂಕ್ರಮದಾಮಿಕೆಸಲಿ

¹⁸ರವೆತ್ತ ನೆಯುಂತಾರಸರ್ವೈರಪಿಸಿಗಳಾಲವಳಿಯುತ್ತಾಮಗಳಾಸತ ^ಮಕೋಡಿತ್ಸ್ಮೆಯಸರ್ವೈಲರಾಯವನೂರೆಂತಗಾಂತೆಯಲೆತ್ತ್ವರಜ್ಞಿ g

ಆದೇ ಸ್ಥಳದ ಮತ್ತೊಂದು ಕ್ಲೀನಲ್ಲಿ. z_1 ರ್ವಾ 4' $6'' \times 1'$ 9''

¹ಸ್ಪಸ್ತಿಕ್ರೀವಿಜಿಯಾ ಘ್ಯದಯಾರಾಶೀವಾಹೇಕಕವರುವು ಗಳಿಗಿ ಸಂದವರಿಧಾವಿಸಂ ²ವೆತ್ಸರ್ದಶಾರ್ತ್ತೀಕರುದ್ದೆ ಸಲ್ರೀನಾನ್ನವಾಸಾಂದಳೇಶ್ವರಂಜವಾದಿಕೋಳಾಪಳವೆನ್ನಳಹನು ³ವುಆರಸಂಕಸೂನೆಗಾಜಭೇಣಂತಹಕ್ಕೆ ಸ್ಥರಗಜಪೇಟೆಕಾಱಿಕೊಯಿಸಣದೇ ಕಾಧಿಪ ⁴ತಿ**ಊ**ವುದ್ಗೂ ರಯಿಂಮಡಿರಾಯವಡೆಯರಳುಮಾರರ.ಕ್ರೀವೀರನಂಜರಾಯವಜೆಯರನು ಿನೆಯವುಶಾಪ್ರಧಾನವೇದರಾಯನವರವೂಕ್ತ್ಗಳುಖರ್ವತಯನವರುತಿರುವುಲವಲ್ಲಿನುಹುಹ ಿಂದಬಜೆಯಲುಗಳಆರೋಗಣಿಸಯಿದಾನಕ್ಕೆ ಸಮರ್ಸ್ಪಿಸಿಕೊಟ್ಟಗ್ರಾಮವಧರ್ಮ ೇರ್ಲ ಸನವಕ್ರಮವೆಂತೆಂದರೆಲ್ರಿಯಂಬಳಬೇವರಅದ್ಭು ಅವಡಿಗೆ ಸರ್ವಮೂನ್ಯವಾಗಿನ ಿಜೆದುಬಹಸೂಂದುನಹ?ೈಯಲಿನೆಂದುತಂದೆದೇವರಾಯಾವರುಪುರವರ್ಗ್ಡವಾ ಿರಿಂಗಮುದ್ರೆಮಕ್ಟುಹಾಕಿಸಿಕ್ಕೂ ಮಹೊಸ್ತು ಗಿವುರವನುಕಟ್ಟಿಆಸೀಕಾಯಲ್ಲಿಕೆಜಿತಿಯನುಕ ¹⁰ಟ್ಟಲಕ ಮೆ ಕೆಳಗೆಅನ ಕೆಹುಮುರಂನುಯಿತ್ತಿಗೆ ಎ.ಕೆಪುರಗುತ್ತಗೆಭೋಗಿಮಾಡಿಕೊಂ 11 ಡುಅನುಭವಿಸುತಿದ್ದು ಪುರವನುಆಗುತ್ತ ಗೆಹಂನೆರಡುಹೊಂನನೂತ್ರಿಯಂಬಳಬೇವರ ¹²ಭಂರಾರಕ್ಕೆ ವರುಷವೆಯವಂಪ್ರತಿಸಲಿಸಿವೆಗ್ಗ<√ವಾಗಿಪುಟ್ಟಲುಪಂಧಾಹೊಂನ್ನ ನ ರಾಜನ್ಯರವಒಡೆಯು ಗಳಅಜ್ಯೋಗಗೆನ್ನೂ ¹⁴ದಾನಕ್ಕೆ ಸವರ್ಬುಸಿಕೊಟ್ಟೈವಾಗಿಅವುರವಚತುಸ್ಸೀಮೆಗೆಸಲುವಗಗ್ಗೆ ಇದ್ದ ಲುಅಜಕತೋ 1' ಟ್ರಕ್ಕಳಳೊಟಾರಲರುಬೊಂದುವುೀಲುಹೊಂದುನುಂಕಚರಾವಾಯಅಡದೆಯಕ್ಕು ¹⁶ಬುಜಬೆಜಿಬಿನು-ಗುಪೆನವೆ ಕಳುಮುಂತಾದವನುಳಸರ್ವನ್ನೂ ವ್ಯುವನುಅಗುಮಾಡಿಅ ¹⁷ನುಚವಿಸಿಕೊಂಡುತ್ತಿ..... ¹⁸ಸತಧಾತಿಧಿನಿಲೆಗೆಪುಟ್ಟದಪ್ರಮಾಣಿನಹೋನಿಸಬಳಗೆಒಬ್ಬ ದಡೆಡುರಿಗೆವರುವ ೧ 1º ಒಂದ ಕಂಸಯಿ ದಾನಬದಾರ್ಧ ಅಭಿಗಾರಕಿಸದಾನವೀಳೆ ಹುಸೇವಪರಹಾ ಜಸಹಾಲ್ಯ ಅಹೊ ²⁰ಂನಿನಲೆಕ್ಕೆ ದಲ್ಲೂ ಆಗ್ರಾಮದಲ್ಲಿ ತೋಟಿಸಿಕು ಉಂಟು ದಸರ್ವ ಆದಾರುವ ಒಳಗೆ ಗ್ರಾಮದಗು ²¹ಂತಗೆದಾಗ ಎಪ್ಯೂನುತ್ತೋಟದಉರಪ್ಪದುವನ್ನಳಳಿರುವುೀಲಾದಹೊಂನನ್ನಒಬ್ಬ ್ಲಿ ಒಡೆದುರಿಗೆಗೆ ೬ಲೆಕ್ಟ್ ದಲೂಅಸ್ಟ್ರುಒಡೆಯರಿಗೆ ತಕ್ಷ್ ಪ್ಟುಆರ.ಯರಹೊಂದುಉಂ ²³ಟುಅಮೃಜಡೆಹುನುಆರೋಗಣಿಯು . ಕೊಂಡುಚಿತ್ತ ಯಿಸಿಯಿಪರುಅಗ್ರಾಮಉ ²⁴ಂಆಡಕೆಯ ನುಂದಿ: ವಆದಾಯಹೆಚ್ಚು ವಸಂಮದವರು ವವರು ಪ್ರವಲದಾಯನ ²⁵ಂನೆನೋಡಿ ಆಯುಂಡೆಯೇರ್ ಸಲುಉಮಯಿಸಪುರವನ್ನೂ , ಸೋಮಾರವೇವ ²⁹ರಅಧಿಕಾರಿಗಳವಿಭಾಗಿಸಿಆಗ್ರಾವ.ದಗುತ್ತ್ಯಗೆಪಂನೆರಡುಹೊಂನ ²⁷ನೂತೋಟದಉಪಕ್ಷಹ.ಸನೂಕಳರುವೆಗ್ಗ ಳದಲೊಂನನೊಬಡೆ**ಪು**ಕ ^{೨೩}ಗಳ ಕಟ್ಟಳೆಯಾನೂನಡೆಗಿಬಹರೂಅಂದುಆಪ್ರರವಲ್ಲಿಸುೂಮಹಿಸೂರದೇವ ²⁷ಂನಿದಾನವೆಂರವಕ ತ್ರಿಯಾಂಬಿಕಬೇವಾಲ್ಲಿ ವರ್ವ್ವ ತೈದುನವರೂನಿಲಿಸಿವರಂ ಿರ್ಮ್ನ;ಲಾಣಸನ ∎ ರಾನಖಲಾಯೋರ್ನೆಲೈರಾನಾಚ್ಪ್ರೀಯೋನು ³¹ಪುಲನಂ । ದಾನಾತ್ರ್ವರ್ಗ್ಗಮವಾನ್ನೇಡಿಸುಲನಾದಜೆ_ಗತಂಪದಂ । ಸ್ಥರತ್ತಾ ್ದ್ವಾಗುಣಂಪ್ರಣ್ಯಂಪನದತ್ತಾನುವೆ.೪ನಂ 1 ಪರವತ್ತಾಪಹರೇಣಸ್ಥ ^{ತು}ದತ್ತಂ".ವ, ಲಂಭವೇತ' ! ಸೈದೆತ್ತಾಂಜರೆವತ್ತಾಂವಾಯೋಪರೇತಿವನುಂಭರಾಂ !

ೆಪಟ್ಟರವ ಸವಸ್ರುಗರಿವು ಯಾಯಾಯ ್ ರೇಕ್ರಿವಿ: 8 ರೇಶರ್ ಅವಾರಪರಿಸುವುಗಾಜಮಿತಲನ ಯ ರಅ ಗುಪಿರಲಿನ ಸ್ವೀಕಾರ್ಸ್ಟರಮದಕ್ಕೆ ಮೇಳಿತುವೆಬಳಿಸುವುದೇ ತಿ.ಸುವೆಯುನ್ನು ಅಕ್ಕಾರಮದಕ್ಕೆ ಮೇಳಿತುವೆಬಳಿಸುವುದೇ ತಿ.ಸುವೆಯುನ್ನು ಅಕ್ಕಾರನೆಯಲ್ಲಿ ಎನೆಗಿ ಸ್ವಿವರ್ತೆಯೇಗಳ ಪ್ರತಿ ಕೆಗಿದು

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ಆಗೇ ದೇವಸ್ಥಾನವ ಮಹಾವ್ಯಾರದ ಎಳಲಾಗವಲ್ಲಿ ಉತ್ತರಕಡೆಗೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಣ ಚ'9 ×1 9′

ಿನ್ನೆಸ್ತ್ರೀನಿಜದನಿಸ್ಯುವರ್ಷ.ನೀನಾಪನ್=ಪಸುವ ್ಗೆ 'ಕಿಸನಪ್ಪ ್ರೀಮುಖನ್ನವ ಸ್ವವರಲ್ಪ್ (ಹ್) ಗೀಲ ೈ,ಮಸ್ನರ್ಮ ವರ-೧-ತೃರ್ೈ,ನನುರುನ್ತೀಕ್ರಿಮ ೨ ೌಕರೇವರ್'_ರ.ಮ-ುಕ್ಕ ...ಡಿಸ್ಪ್ ಗೊಳ್ಳುದಅಪಸ್ತ್ಯಂಥ 'ಸೇಶ್ರದೆಪುಜ್ಞಾಬಾಧ್ಯಾವಾವಾ.ತಿರಾಜಗಳರು ್ಷ್ಚಳುಸುಳ್ಳವ∿ಿವಿ ವರಾಜಗಳು=ೊಚ್ಚಿದರು=ಕಿಲುಕ ಸನ ⁷ವ್ರ್ ಮವರ್ ಪರ ಕನ್ನ್ರೀರು ಕೃತ್ಯ ಪ್ರಕಾಣ ವಿಶಾಜರಾ ^{*}ಜಪಾವೆ ಇಗ್ನ ಗ್ರೀವೀಶಪ್ರತಾವ_ರ. ವೀಶ-ಕ್ರಮ್ಣ ರ. ಎ. ಪ. ಪು 'ರಾಮರುಪ್ರುದ್ವೀಸಾಲ್ಕ್ರಾಜ್ಯರಲ್ ರವಾಶಿಸಿದನಾಜು 1 ಕರನ್ ಸಲುವತೆರಳ್.ಂಪೆಯ ಜನೆಸಿದೆ ಒಳ್ಳಾ) ¹¹ದುಂಬ ವೀಪರ್ಜ್'ವ~ಜೂನೈಪ್ ಇಸ್ಪಡುವಿಪತ್ರಿಯಂ ¹⁹ವಿಕಪುರಮದ್ದುರುಕ್ಕಾಲುವ ವಿಗ್ಗನೂರುಜ್ಕುವು ¹³ಕಾಲವೆ?ಕೊಟ್ ಸೋಸ್ಸೊಮನೆಸ್ಟ್ ರಾಜ್ಯ ರಾಜ್ಯ ಸೇರಿ* ¹⁴ಸ್ಟರುವಿಷಪುಕರಂಣಿಲ್ಲೆಯಿಕೆದಾಡಿದಿಉಡಿಪಳಿದು? ¹⁵ಗೇವರ್ಮಳ=್ರಪುವಾಗಿಎಂದರುಭರವರ್ಟ್ಟಿಯುಭ್ಭುಗ್ರಾಮ ¹⁰ದೊಳಗ ಇರೆಕಕ್_{ಡ್}ಇದುಭ್ಯೂರೆಕ್ಕ್ಷಿಸೆ ಮ್ಲರ್ಡೌವೆ ¹⁷ಟರಿಗೆಗಳುವೆಟ್ಟದಕಾಸಲಯೋಗಾಜವೆಟಿಗೆಗ*ಾ*ಬಾಯರಿಗೆ ¹³ಲೆ ^ ಜನಗಳ ರೆಲಿಬಿಗೆದಿ, ಸುಗಳ ರೆಲಬಿಗೆ ಆಪಡೆಯಿಗೆ ಅಸೆಗೆರತೆ ¹⁹ಲಾಗೆನಾವಿಸಿದರಲಿಯಿಗೆ= ಎಸಾರಲ್ಲಿಲ್ ಸಾಣದಸುಂ್ಕು

^{ಸಾ}ಶಿಕಿಗೆಕ್ ಪರಿಸುಂಕನ ಗ್ರಸ್ತುಷ ವೆಗವ_್ಬಿಕೆಸಿರಿಯ ಗ ^ಇವೆರ್ಷನೆಮೇ ರಾವರೆರ್ಷಕಾಂಗ್ ನ ಸಗಿಮಜ್ಞು ಿ ಟಾವಸವಾಲಯಗೆಯನ್ನು ಕಿವಕರ್ರ್ರವ್ರಾವಗ್ರಿಸ್ಥೆ ರಾಜ ಇಗೆ ಿ್ಪುಗ್ರಮಗಬೇಕೆಂಡುಸ್ರುವ್ದ್ವರ್ ರೌಗ್ ವರ್ಣ 'ರಾಜಖನಗಳಿಸಾಳ.ವ್≪ವಿಂಡರಾಜದ ಗಳುರಿೖಮ-ಿವಿಕಬೇವರಿಗೆಕರ್ಪುರಶಿಣಿದುಳಲ್ಲವಹಾಗೆಯೊಜಿನಿ ನನ್ನ ್ೆರೆರ=್ಎಐಎಎಲೆಕ್ತಬೇ∀್=. ವನ್ನು ಒಸಿಧಾರೆ ^{*7}ಯನೆ*ಜೆಡಿದಿ=* ಕಟ್ಟಿಫರ್ಸಿ- ಲಾಇ~ನ ೭್ಟ≕ಮಿವ ಿ ಭಌನೀಲ್ನೊಕೇ√ರ್ಜೇವ್ಯಮೀದರ್ಭಮಜಾಂ ≀ ನನೆಌ ್ಜ್ಯಾನ≓ರಗ್ರಾಮೃನ=ರಗ್ರ್ಯಾೖವಿಪ್ರವತ್ತಾವ× ಂತರ್ ≀ ದಾ ³⁰೯ಪುಲನಜ್ನೇನು-ರೈೀಶ ಸ*ಚ್ರೆ* ೀಸೆ ಇಸು≠ €್ ∣ ³¹ದಾನಾತ್ರ್ವನ್ಗ~ವೆವಾಪ್ಡೇಠಿಕುಲ- ಡ.ಕ್ರ್ ⁸'ಪದು ≋ ಸೈಜತ್ತಾದ್ದ್ವಿಗು~್ಫೀಣ್ಯ ಪರ≡ಶ್ತಾನು ⁸³ಮಲನಂ ! ಪ್ರವತ್ತ್ರಪತಾರೇ~ಸೈವ್ಡ್-ನಿಸ್ಟ್ರ ⁸¹లు, భవి: లో 8 స్వర్యూ ఇవరర్న్నాంపాయి. ఇవ ^{ತಿ}೮ೀತಿವಸುಂಧರಾಂ I ಪಡ್ಡಿವರ್ಷಗಳನ್ನೇ'ವಿ ್ಷಿಪ್ ದಜನಾತ್ರಾಮ್.್ನಿಲ್ಲ್ 1 ಈಸಲ್ಲ≂್ಲಾಸ 57~~~~3

(ಮು-ಭ ಕ್ಲೂ ಚಕ್ಕೆ ದೆಸ್ತು ಬೇಗಿದೆ)

4

ಅದೇ ದೇವಸ್ಥಾನದ ರಳವಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ

್ರೀರ್ಣಾಧಿವರಹೇನವಾ । ಕಂಡಸನ್ನು ! ಸೃತ್ಯಕ್ಕಿ ರಿಜಯಾ ಪ್ರಕರ್ಯಾಕ್ರಿಯಾವರ್ಸ್-ಪರುವ ೧೩೯೪ ಸೆ ದನ್ನೈರ್ಲಿಂಪರ್ನ ರಕಾರ್ತ್-ತುಂಗುಲ ಕ್ರೀಡಬರ್ನ ಜಮರೆದಲ್ಲೇ ರತ್ತೆ ಗ್ರಗುರುಮೂರಿಸಿತ್ರಿಯ ಎಳವೇವರನ ಮರ್ತವರ್ನನ್ನು ನ ಹ್ಯುನವರಕಾರ್ಮ್- ಕರ್ತ್ಯದಮ್ಮಾನ್ನೆ ರಷ್ಟುನವ ಬಿರುವಾಗ್ರಿಯಾತ್ರಿದಾನಿಂಬೆ ವರಸ್ತುನಿಕ್ಕಾನಿ ವೃತ್ಯಗಾನ್ರಿಯಾ ಪ್ರಾಯೇಸೂತ್ರರಣಮೇ, ಎಧ್ಯಾಯಾವರದೇಯುವರನ್ನೊ ಕರಿಸುವುಕ್ಕಾರ್ಯನ್ನು ಒತ್ತೇಕ್ಷಿಸಿಕೊಳ್ಳು ಯಾ.ಸನಕ್ರಮನೆಂತೆದರೆ I ನಮ್ಜಿನಕ್ ನಾಂದಯಿಸಿಯೆಯುವುದು ಸನ್ಯಾಸ್ಕ್ಗಳ ಮುಲ್ಲಾ ನಕ್ಕೆ ಪ್ರತಿನಾಮನಾರಕಾರು ಅವುರನೇ ಭ್ರೂಸಿದ್ದಾರೆ ನಿರ್ಮಾಣಕ್ಕೆ ಮುಂದು ಪ್ರತಿನಾಮನಾರಕಾರು ಅವುರನೇ ಭ್ರೂಸಿದ್ದಾರೆ ನಿರ್ಮಾಣಕ್ಕೆ ಮುಂದು ಪ್ರತಿನಾಗಿನ ಪ್ರತಿನಾಮನಾರಕಾರು ಅವುರನೇ ಭಾರ್ತಿ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಾಥಾನಿ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಾಥಾನಿ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಾಥಾನ್ ಪತ್ತಾ ಲೋಚಿತ ಪಿರ್ವಾಪ್ ಪತ್ರಾ ಲೋಚಿತ ಪ್ರಥಾನಿ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಥಾನಿ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಥಾನಿ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಥಾನಿ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಥಾನಿ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಥಾನಿ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಥಾನಿ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಥಾನಿ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಥಾನಿ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಶಾಸ್ತ್ರ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಥಾನಿ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಶಾಸ್ತ್ರವೆ ಪ್ರಶಾಸ್ತ್ರ ಪ್ರಥಾನಿಸಿದ್ದ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಶಾಸ್ತ್ರವೆ ಪ್ರಶಾಸ್ತಿ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರಶ್ನೆ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಶ್ನೆ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಾಥಾನಿಸಿದ್ದ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಶ್ನೆ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಶ್ನೆ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಶ್ನೆ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಶ್ನೆ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಶ್ನೆ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರಶ್ನೆ ಪ್ರವಿನಾಮನಾಯಕ್ಕೆ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರತ್ರಿಸುವ ಪ್ರತಿನಾಮನಾಯಕ್ಕೆ ಪ್ರತ್ರೆ ಪ್ರವಿನಾಮನಾಯಕ್ಕೆ ಪ್ರವಿನಾಮನಾನಿಸು ಪ್ರವಿನಾಮನಾಯಕ್ಕೆ ಪ್ರವಿನಾಮನಾಯಕ್ಕೆ ಪ್ರವಿನಾಮನಾಯಕ್ಕೆ ಪ್ರವಿನಾಮನಾಯಕ್ಕೆ ಪ್ರ

5

ತರಕಣಾಂಬಿ ಗ್ರಾಮದ ಮೂಲಸ್ಥುನೇಕ್ಷರ ದೇವಾಲಯದ ಪೊಳಲಾಗರಿಗೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1.

'ಬಭವನಸ್ತು ಸೃಸ್ತಿ ಶ್ರೀಜವಾ ಘೃದ ಪರಾಲಿ ವಾಹನವ ಕವರು ಪ್ರಂತೀನಿ ಸಂ
'ವಿಮ್ರೀಮಾಡಿ ಪ್ರತಿ ಪ್ರೀಜವಾ ಘೃತಿ ಸಂದರ್ಭದ ಕಾರ್ತೀಕಾರು ಎಂಬ್ರೀಮನ್ನ ದಾವೇದ ಪ್ರೇತ್ರಿಸ್ತಾ ಮಂತೆರಳೇಕಾಂ
'ವಿಮ್ರೀಮೂ ಬಸ್ತಾ ಪರ್ಷದ ಶ್ರೀಮಾನ್ ಪ್ರಚಾನ ಸರಾವ ಸ್ವರ್ಮವ ಸರಾವ ಸ್ವರ್ಮವಾಗಿ ಪ್ರತಿ ಪ್ರಿಗೆ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಕ್ರಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಕ್ರಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಕ್ರಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಕ್ರಿಸಿದ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಕ್ರಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರತಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರತಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರತಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರತಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರತಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರತಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರತಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರತಿ ಪ್ರಕ್ಷಿಸ

ವೇಲ್ಬಾಗವಲ್ಲಿ

¹¹ದ ನರ್ಮಲನೆಯೋರ್ಮಲೈ(ದಾನಾಕ್ಷ್ರೈ(ಯೋನುಪಾಲನಂ | ದಾರಾತ್ರ್ವಗ-

^{1°}ಮವಾಪ್ನ್ನೇ≷ಸಾಲನಾವಚ್ಚುರಂಪದಂ 8

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ಆರ್ ಗ್ರಾಮದ್ದ) ಲಕ್ಷ್ಮೀಡರದರಾಷನ್ಯಾಮಿ ಬೇವಾಲದುವ ಶಾತಾಳಮುಟ್ಲದ ಉತ್ತರಕಡೆ ಜಗರೀಮೇಲೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನ್ನು.

ಪ್ರವಾಣ 5 × 1′ 8″.

'ಕುಭವಸ್ತಾನ್ನತ್ತಿ),ಜಹಸ ವೃದ್ಧವಾರಿಗುಪರುಕವರುವ 'ಗಂತ ೧ ೩೬ ಗಂಡುವರವರ್ಶ ೆರ್ವನ**ಾಪರಕ್ತ್ಯಪ್ಪಿಸ್ಪವತ್ಸರ**ವಕಾ ^{ತಿ}ರ್ವೀಲ್ಯ್ ಎಲ್ರೀಮುವುಸ್ತಾವೇವ ⁸ದೇವೆ ಚತ್ತವ ವರಕಣ ಜಿಜ್ರ್ಯೋಲ್ಡೂ ಿಳವಾಧವೇವಲಕರಗಳೊಳಗಳಮ್ಮುಡ ಹೆಚೆಗ್ರೀಮುಮಹಾಮಂಡಲೀಕ್ಷರಭೇಗಾಂ "ಕಚಕ್ರೇಕ್ಷರಗಡಬೇಟೆಕಾದ , ಜನಾರಿ 16 ಹೋಗುವಲ್ಲವೆಗಳಿಸಿತಮಮುಕರಸಂತ್ 13 ಸಂಶೋಜನೆಕಲಭಂಮೇವ್ರವಾ 18 ಅಕಂಮಹಾವಾಜ್ಯಾಧಿಸತೀಯದುತ್ತು.[ರ] 18 ಕ್ರೀಧಿಲನಂಜರಾದುಪ್ಪನೆಮನುಥೆ 18 ಮಾಹಾಗಿಸಮ್ಮೇಗಿಸುವಾಮಹಾವ್ರ 18 ಧಾನಿವೈದುರಾಶವರಗಳಷ್ಟನೆ 18 ಧಾನಿವೈದುರಾಶವರಗಳಷ್ಟನೆ 18 ಧಾನಿವೈದುರಾಶವರಗಳಷ್ಟನೆ

11ವತ್ತಗಾಜಚಿತ್ರ ಸಂಜವುನವರಗೆ
12ರಂಪನತೆಗಳ್ತು ಮಂಡಡಿ
14ರಂಪನತೆಗಳ್ಳು ಮಂಡಡಿ
14ರಂಪನತೆಗಳ್ಳು ಮಂಡಡಿ
14ರಂಪನನವತ್ರಮರಂಪರಯಾ
15ರಂಪನನವತ್ರಮರಂಪರಯಾ
15ರಂಪನನವತ್ರಮರಂಪರಯಾ
15ರಂಪನನವತ್ರಮರಂಪರಯಾ
15ರಂಪನನವನ್ನು ಪ್ರತಿಕ್ಷಣೆ ಪ್ರಮುಖಸಿಗಳು ಪ್ರತಿಕ್ಷಣೆ

(ಹಿಯ್ದಾಗವಲ್ಲಿ ಆಕ್ಷರಗಳು ಹೋಗಿದೆ.)

7

ಅದೇ ದೇವಾಲದುದ ಉತ್ತರಕಡೆ ಜೊರಭಿತ್ತಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ೈಲ್ಯವುಡ್ಡಹಾದುಂಡಲೇಶ್ವರಜಗತಃಶಿ .ಪಂ ಿನಿರ್ಬ್ಗರಗಂಡಳೊಂಡೆದೇವಲೋಳವುನಾಚರಸು ⁵ಗಳಜೀನ್ನೊ ೯ೀಧಾರ

.

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾನುಭತ್ರ ಜೀವಾಲಯದ ವಾತಾಳಮಂಟಿಸದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನೆಟ್ಟರುವ ಕೆಳ್ಲಿನೆಪ್ಲಿ. ಪ್ರಮೂ 5′ 6″×3′.

ಿಗಿರುತ್ತರಾವ ನಮ್ಮನಾಯನವು ನಿರ್ಬಸವವಿಸ್ತು ಸ್ವಸ್ತ್ರ ಜನಸಭೆಗೆ
ಹಿರುತ್ತವೆ ನಟ್ಟಿ ಕಾರ್ಯಕ್ರಿ ಸಮ್ಮನ್ ನಿರ್ದೇಶಕ್ಕೆ ನಿರ್ಲೆ ನಿರ್ದೇಶಕ್ಕೆ ನಿರ್ದೇ

ಹಿಲ್ಲಗ

17] ಮತೆ ಹಡೆಗಳು ಎಂದ 11 ಕಾಥವಾಗ್ರವೃತ್ತಿತ್ತಿತ್ತವೆ ನಿರ್ವಹಿಸುವ
16ರು ರಮಾಗಿ ನಿರ್ವಹಿಸುವ ನಿರ್ವಹಿಸುವ
16ರು ರಮಾಗಿ ನೆರು ನೀತ ಕ್ರೀಡೆ ಮತ್ತು ಮತ್ತು ಬೆಳ್ಳುವರ್ಮ ನಿರ್ವಹಿಸುವ ನಿರ್ವಹಿಸುವ
16ರು ನಿರ್ವಹಿಸುವ ಬೆಳ್ಳುವ ಮತ್ತು ಬೆಳ್ಳುವ ಮತ್ತು ಬೆಳ್ಳುವ
16ರು ನಿರ್ವಹಿಸುವ ಬೆಳ್ಳುವ ಬೆಳ್ಳುವ ಬೆಳ್ಳುವ
16ರು ನಿರ್ವಹಿಸುವ ಬೆಳ್ಳುವ ಬೆಳ್ಳುವ
16ರು ನಿರ್ವಹಿಸುವ ಬೆಳ್ಳುವ
16ರು ನಿರ್ವಹಿಸುವ ಬೆಳ್ಳುವ
16ರು ನಿರ್ವಹಿಸುವ ಬೆಳ್ಳುವ
16ರು ನಿರ್ವಹಿಸುವ ಬೆಳ್ಳುವ
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ಆದೇ ಗ್ರಾಮದ ದನುಮಂತ ಮಂಟಪ್ಕಲ್ಲಿ ಪ್ರುಮಕಲೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮುಣ (3 ×3 ಸ

'ಕುಜವುನ್ತು ಸ್ಪಸ್ತಿ ಕ್ರೀಜಜಿಸಿದ್ದುದೆಹುಕಾರಿದ ವ[ನ]ಕಕವರುವ ೧೪೩೨ ್-ಂಡ । ವಿಕ್ರವ್ಯಸ್ನದತ್ನರಡ i ಪ್ರಷ್ಟ್ರಳು ೫ಡ ಸೋನ್ನಡ ರದಜ್ಞುಕ್ರೀವುದ್ರಾದಾ ಿರಿರ.ಜದರವೆ.(ಕೃರಶ್ರೀವೀರವೃಠಾವತ್ರೀವೀರವೇಂಹಟವತಿವೇರವು---ರಾಹುರವರು ೆಪ್ರ)ಧ್ವೀರಾಜ್ಯ ಸ್ಟ್ರೆಯುತ್ತ ಂವಿರಲ್ರ್ಯುವ ಂವುಪಾಮೈಸೂರಅಧಿವನರಸುರು ಜಅಯ್ಯನ ⁵ವರುರರ ಕಣಾಂಡೆಯಲಿ 1 ಕೆಂಬನಾರಸಿಂಪನಟ್ಟರುನೂತನವ್ರವಿವೈದುಗಿತರಕಣಾಂವಿ ⁶ದುನುಬಳೇರಿದುಲ್ಲಿನೂ⁻ನವುಂಟವವನೂ ಕಟ್ಟಿಸಿಜನುವುಂತರಾದ.ನ್ನು ಪ್ರತಿಷ್ಠೈ ದುಂಮಾ ⁷ಡಿಆದೇವರವಳಿತರಳ್ಳೂ ಅಲ್ಲಿರೂಡುವಂಧಾನಿತ್ಯಳಟ್ಟಳಹುಸತ್ರಳ್ಳೂ ಸರ್ವ್ಯಮಾನ್ಯವಾಗಿ 1 ಿನಂವುದೆ ೯ರವನಕ್ಕೆ ೧ ಯರಿಂದನಮಗೆದಾಲಿಸಿದರೆಂಕ ಸಾಂಬಿಹುಗೀವು ಹುಹಂಗಳಸ್ಥೆ ಳದ ಿವುತ್ತನಪುರವೆನಿಸಿಕೊಂಬುಗ್ರಾಮವನೂ I ಸಹಿರಗ್ಬ್ರೋರಕಲಾನಧಾರುವು ರ್ವುಕವಾಗಿಸ ¹⁰ನುವುಂತಸ್ಸಾವಿಯವರಪಡಿತರಕ್ಕೂ ಅಲ್ಲಿಮಾಡುವಬ್ರಾಪ್ಟ್ರಗಸತ್ರಕ್ಕೂ ಸರ್ವೈಮಾ ¹¹ನ್ನವಾಗಿನಡಸುವಹ್ಮಗೆ I ವಾಮನಮುದ್ರಸವೇತವಾಗಿಸಲಾಣಸನವಂನೂಮು ¹²ಡಿಸಿಕೊಟ್ಟವಾಗಿಯಿಸಗ್ರಾಮದಚನುಟ್ಟೀಮೆಯವೊಳಗಾದಭೂಮಿಯುಪ್ರರ್ವ್ವ ¹³ವೇರದಾಗ್ಲಿಆಚಂದ್ರಾಕ್ಕ್ ಸ್ಥಾಯಿಯಾಗಿ ಕೊಟ್ಟಕಿಲಾಕ.ಸನೆ ! ¹⁴ದಾನಮಲನೆಯೋರ್<mark>ಪ್ರೈ ಸ್ಫ್ರೇರಾನಾನ್ತೆ ಸಿಯೋ</mark>ನುಮಲನಂ | ಬಾನಾತ್ಸ್ಪ್ರಗ್ಗ ಸಮವಾಪ್ನೇ ತಿಮಲನಾ ¹⁵ವಚ್ಛಾರಂಪದಂ 3 ಏಕೈವವಸುಧಾಲೋಕೀಸರ್ವೈ (ಪಾಮೀವಭೂ,ಸುಹಾಂ I ನಭೋಜ್ಭಾನರರ ¹⁶ಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವೆಸುಂಭರಾ 🏾 ಲಂಭುಂಕ್ತ್ (ಸಕ್ತಿನಂಸರರ್ಬ್ಬುತ್ನ ¹⁷ಯದಿ | ತತಂ ಹಾರಿಣಾಂ I ವಿಕ್ರವ.ಸಂವತ್ಸರ ¹⁸ಆರಫ್ಟ್ . . ಕನುಮಂತಸ್ವಾಮಿಯ 19 ²⁰ಪಹಾರೇಣಸ್ವರತ್ತಂನಿಷ್ಟ್ರಲಂಭವೇತ್ I ಕ್ರೀ

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ಅವೇ ಹೋಬಳ ಕರಕಲ ಮಾದಹಳ್ಳು ಊರಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 4' × 4'.

'ಸ್ಪಸ್ತಿ ಗ್ರಿವಿಜಮಾಭ್ಯದಯರಾಲಿನಾಪನಕಳವರುವ ೧೪೧೯ ಸಂದರ್ವಕಮಾನವಹ

'ಮಿಂಗಳಸಂವತ್ಸರವಕಾರ್ಡೀಕರು ೫೮೦ ಕ್ರೀಮಕೃದಾಮಂಡಲೇಶ್ಯರಗಜದೇಟಿಕಾರಜನಾದಿಕೋಳಾ[ದ]ಳಭೇಣಂ

³ಕಚಕ್ರೈಕ್ಯರೆಅರೆಸಂಕಸೂನೆಗಾಱವೆನು೪ಹನುಮಾಡುಸಣರಾಜ್ಬಾಧಿಸುತ್ರಿ,ದೀರಉ,ಮುರೂರನಂಜರಾಹುಬಡೆಡಬಳಿಕೊರೂರರು 'ಚಂಕರಂಜದಾಯಒಡೆಯರುಮಜಕಾಣಿಯಅಪಸ್ತ ಯನೂಶ್ರವಕಾಕ್ಷ್ಯಪ್ ೩ೀತ್ರವಕಾಂಜೆಯಸಿಂಗ, ಪ್ಯಾರಮಕ್ಕ ಳುಪಡಿಸುಕ್ಕ್ಯವ್ರಮಾ ಣ್ಣಗ್ನೆ ರಾವನಾರಸಿಂಹ

ೆದಜ್ಜನಿಸುವುನ್ನ್ ಸ್ರಾತುವಳಿಸುವತ್ತೆರವರೂಘವಿ ೧೪ ಕಿಷರಾಶ್ರೆಯಾವುಣ್ಯ ಕಾಲದಲ್ಲಿ ಕವನಸಮುತ್ರದಉಭಯಕ್ಕಾಸೇರಿಸುವುದೃಡ ಲ್ಲಿಸೆಲಿಸಿಪನಂವುಕು

್ಲಸ್ಟ್ಯಾಮಿಸ್ರೀನೋರ್ನೇಸ್ವರವೇವರನನ್ನಿ ಧಿಡುತ್ತಿನಹಿರನ್ನೋದ ಕವಾನಧಾರ. ಫಾರ್ವಿಕವಾಗಿಸರ್ವವೊತ್ತರವಂರ್ಡ್ವ್ರೀಅಪ್ರಿ ರವಾಗಿಬಿಟ್ಟ ಕ್ಕೇಟ್ನಗ್ರಾದುಕ್ಕೆ ಪಾಮನಮುಬ್ರೆಯ

್ಕ್ಲೇಷಕರಾಷ್ಟ್ರೀಮೆಗೆಹಾಕಿಸಿ ಕೂಟ್ಟು ಊರಮುಂದೆಕೆಲಾ ನಾಸಕವನುಖರಸಿನವಿಸಿ ಕೊಟ್ಟ ಕೃದುವೆಂತೆಂದರನ್ನೂ ಮುಸೂರುಗಣರಕಕ್ಕೆಯ

ೆರೆರಕನಾಂಪೆಯನಾಮೊಳಗಣವಂಮುವಮಾದಿಷ್ಯಯನೂಅರುಕಾಲುವಳಿಪನುಮಸಕಜ್ಞಿನಳ್ಳೊಡಿಮ.ಪುರಮೊರವಾಗ್ನಿಮಾದಿಷ್ಟ್ರಯ ಗ್ರಾಮಹಿಂದನೂ ಿಆರಮಲಿಗತರುಶಿವೃ ಕಾರ್ಲವ್ನಾ, ಮುಟ್ಟುಆಗ್ರಾಮಕ್ಕೆ ಜೊಸ್ತಾಗಿನಂದುಶಸರ್ಪ್ಷಚೇಶನಂಜರಾಯವುತರೆಂಬೀತಸರಪವವಾಡಿಆಗ್ರಾ

¹⁰ದಕರಾನಧಾರಾವುದ್ದಕ ಮಾಗಿಸರ್ವರೂ ಪ್ರವಾಗಿಸಿಕನ್ನೂ ಮೃದ್ಯವರ್ಸಲಗ್ರಾ ಹಾರವಾಗಿಕೊಟ್ಟುಲಗ್ರಾ ಮದುಸತು, ನಿವರ್ಗವನವನೆ

ಮುದ್ರೆಯಕ್ಕಳನೊಂದ ¹¹ಕಿಸಿಕೊಟ್ಟುಕೆಲಾಣಸನವನುಖರಸಿಂದರವಖಂದೆನೆದಿಸಿಕೊಟ್ಟೆವಾಗಿಆರ ಪುರಾರಕಲ್ಲಿನಲ್ಲೆ ನೀಡಿಯವುರೆದೊರರಾಗಿನಿವರ್ಲಿಕೊಟ್ಟೆಯಾ

ಪೊಮ್ಮು ಮಾಡಿಬ್ಬ್ ಯಾದಚಂನನಂಡ ¹'ಉಮವುರಕ್ಕೆ ಸಲುಸಚತುಗೇಜೆುಹುದಿನರ ≀ ಈಗಾನ್ಯಆದಿಹಾಗಿನೆಟ್ಟಹಾರುನರುಬ್ರೆಯಕ್ಷಬ್ಗಳುಯೊರಡುದಿದ್ದ ಕೋಡಿಯವುರ

ಚಿಚ್ಚ ಂದಿದುರಿಲಲವಾಡಿದುಳೊತ್ತು ಗುಂಡಿದುವವವಣಸೇರೊಸದಾಹಿತ್ರಿ ಸರಿಸೆಟ್ಟಿ ವಾರುವನರುವೈದುಕ್ಕುಬ ೧ ಅಜ್ಜಿ-ವಂತೆಂಕಲಾಗಿನವ

ಿದುನಮುದ್ರೆಯಕಲ್ಲ o ಆಲ್ಲಿನವೇಕಲಾಗಿನವರುಗ್ನು ನಸ್ಥರವರುವಾದನೆಟ್ಟೊಬೆರುನವರಾಗಿರುವರಲಕೊನ್ನ ಲೆಯಾಗಿ ನಡ

¹³ಮೂಲೆಖೆಲ್ಲಿನಟ್ಟವಾಬಸವಾಖೆ್ರಮಕ್ಕುನಿ o ಅಲ್ಲಿಷ್ಟರ್ವೇಟಾಗಿಸುವುಕಳಗಣಗುವು ಗೊಂಡನವು ಎಲೋಸಿಸುವುದ್ದಾನ(ರೊಂ

ಚಿಲ್ಲಾಡಿದಾಕೊಗ್ಗೆ ಸಂಪೂರ್ಣದೊಡುಕಡಮಿಸಬೇಲದರೆಂಕಣಮೂಲೆದಾರೊಕ್ಕಿ ಹುಸ್ಪಾಗಿರನ್ನೆ ಕಟ್ಟಾಗಿ ಅಲ್ಲಿ ಸಂಅಕ್ಷ್ (ಹುಸಾಗಿನಡಲು

Vesskiನೆಸಿದುಮುಜ್ಜ್ ಎದರುನಾಗಂಗನ'ದೈದುವತ್ತನಗಬೇರಿದುಕೆಳಗೆನಟ್ಟಿತಲ್ಲ ೧ ಅಲ್ಲಿಂದಚಂಕಲಾಗಿನದರು.ಜಗನೆಜುರುವ

ಿಕಲಾಗಿನವರುಲ್ಲಾ ಗರವಾಟಕ್ಕೆ ನಾರಿಂದಿಮುವವಾಗುಕ್ಕಾನ್ತಿ ಶಾ?ನಲ್ಲಿನೆಟ್ಟೆಕಲ್ಲೂ ಅಕ್ಷಿಂದಲೆಂಕಲಾಗಿನವರುದುವಾದಿದ್ದ್ರಿಯಅಳು ಿಯಗಿರುದುಲ್ಲಿರುವು ಗಲ್ಲಿ ವರ್ಯಮರುಸುತ್ತವಲ್ಲಾ ೧ ಆಲ್ಲಿಯಂಡುವರುಗಿನವಲ್ಲಿಯಾರ ಸಾವಸ್ಥೆ ಮಾರ್ರವನುಮಾರ ಹಾರಗಟನಗಳಾಗಿಇವರೊಲ್ಬೆಕಾಳಿಗೆಬರಲಾಗಿಸೆಟ್ಟಿಕ್ಲೂ ೧

ಿ ಅದ್ದಿ ವರವಸರಲಾಗಿನಡೆದುವೆ*್ಗೇಡಿ.ಮಿವ*ಾರಿಸುಕ್ಕೆಯನೆಡ ವ*್*ಮೇಗುನಿಸುಟ್ಟುಒ*್ಕಾಗ್ವನ್ನಲಾಯಿ.ರಹಾವ.ಸಮುಶ್ರದ ಕ್ಲರ್ಣ ಲಕ್ಷಿ ವಶದ ವ ಅನವರು.ಮಿನಂದಿಸುವುದೆ

ಾಗಿ "ವಾಡಿಸುವವೃದ್ಧವರ್ಷಗೆ ಮೆ.ಎ್ಆ್ ಗರ್ಸ್ಟ್ ವಿ ಮೆಟ್ಟ್ರೀಕ್ಷಿನರೆ ಲಿ ಮಿ.ವಿವರಾವ ಸಮತ್ರೆ ಎಳ್ಳಲು ೧೬ ಜ್ಞವರ್ಷವರೆಗಾಗಿ ಇಡುವಿವರ್ನ ಪ್ರಾಹಾಗಿ ಹೆಚ್ಚಿಗಳುವ

ಿರ್ಯದಯವನೀನೆ.ಮೇಲ್ ಗರ್ಸ್ಟೈಯಪಡುವಗ್ ೩ ಡಿ ಜ್ಞಿ ವೈಗ್ಯ ೩ ಅಕ್ಷಿ ವರ್ಯವ ಶಲ್ಲಪಡಲ್ಲಿ ಸೇವನಕಡುದಿನಂಡಿ ಮಾಡಿಸ್ಟ್ರ್ ಯಾಗ್ನೆ ಸೇವನ್ನು ಸೇವನ್ನು ಸೇವನ್ನು ಸೇವನ್ನು ಸೇವನ್ನು ಸೇವನ್ನು ಸೇವನ್ನು ಸೇವನ್ನು ಸೇವನ್ನು ಸೇವನ್ನು ಸೇವನ್ನು ಸೇವನ

ೆರಜವಾದಲನಟ್ಟಿಕ್ಕಾಗಿ ಎತ್ತ ವಂತಗರಾಗಿಮಿಸವಾರಿಗಳ್ಳಿಗೆ ಗುರುವೂರಮದಲ್ಲಿ ಜೆ ಇಳಿದವರು ಪಂದುಚ್ಛುಅ ರೆಹ ಪೇಲಿಸುವಿ ರಮಪ್ರಸದುವುತ್ತನ್ನು ಎಲ್ಡಿ

[^]'ಂಡ(ಅಥಿಂದು)ಬಿಡಗಲ ಗಿನಡರ್ಬೇಗ, ರುವ∽ದಿಜ೪ಡುವಿಸ್ಕೀಮೆಬೆ ಅನೆಟಿ ∫್ರೇಥಿಕಾಲ್ಯೌಂದ ಒಡಗಲಾಗಿನಡದು_ಗ್ರ∙ುವಡದಿ≍೪ ಹುಒ್'ಸೀಮೆಬಿಹ-ಪ್ರವೇಕೂಡಗೆಯನಡುವೆ-ಪರ್ಗಳೇರಿ

ಿನಟ್ಟ=ಟ್ಲ ೧ ೬ನಿಯಹಿಸರ-ಗಿಸಚರುಖಾರ್ವರಿಸ?ತೇರ್ಗೆರುಳ್ಗೆ ಡಿಫರಬಿಹಿಸುಜ= ಇಲಿಯಮುಸ್ತೇರಿಯಪರಿಬ್ಬಳುಕ್-ಗ =ಡೆಯನಿಸೆಟ್ಟ್=ಟ್ರಿ ೧ ಅನಿಯಮೂರುಸಾರ್ಗಿಸರ

°ವು(ರುಲಿಹಾಗಿನಡರುಮಿಗರ-ದಿಪ್?ಿೀಡಿಯಪುರದಎಡಿಸೀಮೆಯ

(ಪುಂದೆ ಕ್ಷಬ ಚಿರು ಬೇಗಿಫೆ)

12

ಅದಾ ಹೋರ್ನ ಹುಲ್ಲಾಣಕ್ಕೆ ಆಗ್ನೇಯ ಅರಸೀವರ ಹೇಶಿದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಮಕ್ಕ ಒದೇವರಾಯ

್ಟ್ರೈಸ್ ಮಿ ಲಾಜನ

(ಮುಂದೆ ಕಾಣುಪರಿಜ್ಞ)

13

ಅದೇ ಹೋಬಳ ಯೇರೆಯು ರ ಊರಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮೂಣ 3 x 2

¹ ಸ್ಪಸ್ತಿ ಕ್ರೀನಿಜಯಾ,ಮೈದರ್ಯಾ ಲಿ	್ಮೆಯಾದಯ್ಯನವರುಕ್ಕಟ್ಟಗ್ರಾವೆ ಅಪ್ರತಿವೈ ಕ್ರವು ವೆ.ತೆಂ
² ವಾಹನಕಕವರುವ ೧ ೪ ೨೯ ಸಂದರ್ಷ	⁷ ವರತಿರರ್= ವೀವೆಯರೆಯೂರಗ್ರಾಮಾನುನಿಮಗೆದಾನ
³ ಮಾನವಾದಆನಂದಸಂವತ್ಸರವಕ್ರಾವಣಬ _್ ಬ್ರೀಮ <mark>ವ್</mark> ವೇದಮಾ	ತಿ ವೆಸರದುರೆಯೂರ
TIF	್ ಕೊಟ್ಟಗ್ರಾವು
ೆಪ್ರೌಪ್ಧಾಪನ್ ಚಾರ್ಛರಾಜ್ರೀಪೇಂಗಡೆಯ್ಬಾಡಿಕರುೌರುವಾಳಕ್ರೀ 5ರಂ ನಿಗೆಟೀವುನ ಹಾವುಂಡಲೆ ಕ್ಕರರಾವುದಾಜತಿರು	ಚ ಆೆಂಭನಿತು
⁵ ರೆಂ ನಿಗ್ರೋಮನ್ನ ಹಾವುಂಡಲೆ ಕೈರರಾವೆಡಾಜತಿರು	** ಸವೆ ಮೊನ್ಯವಾಗಿಅನು
(ಮೊಂದೆ 2 ಪಶ್ಚಿತ	ಗಳು ಹೋಗಿವೆ)

a

14

ಲದೇ ಗ್ರಾಮದ ಬಾವತಿ ಪಕ್ಕದ್ರಮನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಗತ್ನ ವಕ್ಷಕ

¹ಸ್ಪಸ್ತಿಲ್ರೀದುಪ್ ಮತ್ತರಸ್ಸದತ್ಸರರ ಪೈತ್ರ . ದೊಳಿಸಿರು ³ಕಾಡಿಗಾವು ್ಕಿಟ್ ಕನ್ನು ರತುಜು ಗೊಳ್ಳೂಳಿಸುವರ

್ ಕ್ಷಿಸಿಕಾರಿಸತ್ತ

-ನಾವನ್ನ ಗಾಲೊಳ ⁸ರ••್ಡುಣಭತ್ತವ ಿಸುಣ್ನ ಮಹಾರೆ,ವರ್ಗ್ಗ ¹⁰ಬಿಟ್ಟಿಂಜರನೞ.ಭ್ಯೂಬಾ 11ರ ಪ್ರಭಾಗವಾಗಿದ್ದೇತ್ರರು

15

ಆದೇ ಹೋಬಳ ಬೆರಟವಳ್ಳ ಗ್ರಾಮದ ಉರಮುಂದಣ ಮೊರೀಲಾವರಿ ಒಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 × 2 67

²ದಾಜಾರವೇಸ್ಪರಮಾದವ=ುರಾಯರವ್ಯವುಣಿಸರು<u>ಕ್ಕ</u> ³ಚೂನಾಮಣಿಮಲೆರಬೊಳ್ಳಗೊಡೆಯಲೆರಾಜರಾಜಸನಿವಾರಸಿ ⁴ರ್ಡಿಗಿರಿದುರ್ಗ್ಗಮ್ಲಮ್ ಕರಾಜ್ಯನಿರ್ಮ್ವೂ ಆರೋಕಾಜ್ಯವೃತ್ತಿ

'ಮಾರ್ಜ್ಯದಯ್ತುರೆ . ಕೇಲ್ ವಿಗ್ ನೇವೇಗ್ನ ಕಡ್ಡಕರ ಶ್ರಿತ್ಯೀ ಿನಜಿ

(ಮುಂದೆ ಕ್ಲೂ ಚಕ್ಕೆ ದೆ.ವ್ಯಪೋಗಿರೆ)

16

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ರಾಮೇಗೌಡನ ಜೊಲದಲ್ಲಿ.

ಗ್ರಧ ಮತ್ತು ಅಕಕ್ಷಮ

17

ಆದೇ ಹೋಬಳ ಕಗ್ಗಳ ಗ್ರಾಮದ ಲಾಕವ ಬಾಗಲ ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4 × 2

ನೃತ್ತಿಕ್ಕೀಜಯಾವುದ್ರವೆಯಾರಿ

²ವಾಜನ್ರ್ರ≓ವರುವ ೧೬೯೦ ಸ ರವರ್ಳಮಾ[ನ]ವಿಕ್ಕುತಿಸಂವಸ್ತ್ರ

⁸ರವೆ.... ಳು ಗ್ರಚೂರ ಜಾಧಿರಾಜವರವೆಸಿಕ್ಟ್ ರೆಅಚ್ಚು ತರಾದುಸ್ತನಾ

⁴ರಾಯರುಪ್ರುಧ್ವೀರಾಜ್ಯಗಮಿಉತ್ತವಿಪ**ಲಾ**

ದೇವೆ ಮಹಾಅರಸು ್... ್ರೀಮಾತು

'ಗಳು-ಗ್ಗಲೂರಗ-ಇರಗ-' ಟ್ಟ್ರ'ಲಾಣಸನ್ತು ಮರಂತೆ ವತ

(ಮುಂದೆ 5 ಪಟ್ಟಿಗಳು ಕಾಣುಪರಿಜ್ಞ)

ಕೆಲಸೂರು ಹೋಬಳ ಕೆಲಸೂರು ಬೆಸ್ತಿಯ ಒಳಗೆ ಗೋಡೇ ಮೇಲೆ.

ಿನ್ರೀಚಂದ್ರದ್ರಭಜಿನೇಂದ್ರಾಹುನಮಃ! 3)ನಮತ್ತರಮಗಂಭೀರಸ್ವಾದ್ಯಾಮಾರ್ಮಿಲಾಂಭನಂಜೀಯಾತ್ರೈಲೋಸ್ಟ್ನಾಭಸ್ಟ್ ಡಿಸ್ ಿನಂಜಿನಕಾಸನಂ ! ಸೃಷ್ಟಿತ್ರೀರಕದರ್ಧನೇತ್ರಿ. ಪಸ್ತ್ರಿತ್ರಯಸಂವೈೀಸ್ಥಿತೇರರ್ಪೇಸಂದ್ರತಿಸರ್ವಧಾರೀಸಿಸುವಾಗುತ್ತದ್ದು ಧಾಸಕ್ಷ್ಯ ವ್ಯಾಂಗುರವಾ

ಿಸರೇವೃ ಗ.ರೋಭಿಯೋಗಆಯು.... ಕರ್ಣಾಟಕನಾವುದೇವಿಲುನೆಕ್ಟಿದ್ದ ನೈತ್ತಿದ್ದೇ ಕುಭೇ I ಕ್ರೀಮಾನ್ಟೋದುಹಿಸೂರುನ್ ಮನಗರೇನವೃದ್ದ ಕಿನಿ

್ ಹಾಸನಾಸೀನೇರಾರ್ಥಿನಬಂದುರಾಜತನುಭೂರಾತ್ರ್ರೇಯಗೋತ್ರೋರಿತೇಕುರ್ವನ್ನನ್ನಿ ಹರುವ ೄನಿಗ್ರಹವುತೇಕಿಷ್ಟಾ ನುರಕ್ಷಣಣೆ ಸುತ್ರೇಕ್ಷ್

ಿವಾನವೃಧುಪೂರಣ್ಯರಾಭಿಕುಗತ್ತು ಸ್ಫೋಪ್ಯ-ಮೂರ್ಜ್ನರು I ನಾನವೇಶ್ವ್ರವಾಲವಾಳಿವಿಲಸರ್ರತ್ನ ಪ್ರಭಾರ್ಜ್ವ-ಪ್ರವಾಯಗಳು ಜಿ.ಗ

ಿಜ್ಯನಿಚಾರಣೈ ಕಚತುರೋಭಾಸ್ಕಾನ್ಯ ರಾನ್ಯಾಗ್ರೋೀತೀಬ್ಬ್ (ವಿಯಿದೌಳೆನಜ್ಞೆ ಉಚಚಾಸ್ಟ್ಲೂನಲೀಲಾನಿಧಿರ್ವಾದಾಶಸ್ತ್ರವಿಚಾರ ಕೋವಿಜಯ

ಿತ್ಯೋಕೃಷ್ಣ ರಾಜೀನೈರು I ತತ್ತಾರಾಕ್ರಿಸಲಾತವಂಡಿತನುತ್ತು ನವತ್ನಗೋತ್ರೋರೈಪೋರಾಜ್ಯಮ್ರಜಯನ . ಜಾವ್ರವಿಲಸ್ಕಾ ಜ್ಞಾಪನಾತ

ಿದ್ದ ಕಾಂತ್ ಶಿವೈಣ್ಯ ದೈವಧಾರ್ಯ ಫಣ್ಯ ಫೆಯಸ್ಟ್ ಸಿನ್ನ ಮಾ ತೃತ್ಯಾವಾಪ್ಸ್ ೀನಾವ್ತು ಕೆಲಸೂರುನಾವನಿನ್ನಲ್ಲಿ ತೈತ್ಯಾಲ ಿಯಾದಿ(ತ) ಸ್ಥಿತಾಂ 1 ೧೯ ಕ್ರೀತಂಪ್ರಪ್ರ ಸತೀರ್ಭಕೃದ್ಧಿ ಜಮಸೇರಜ್ನು ಲಿನೀಸೇನಿ ತಾಯಿಯಾನಾಂ............. ಪ್ರತನ್ನ ಗರ ಅನ್ನು ಕರ್

¹⁰ದ್ದಿ ತಾಂಕೋಭನಾಂಗ್ರಾಮೈಕ್ಡ ರಜ್ಯ-ರಸುಮಠಾಗರುವಿಸಿದ್ದು, ದೃತಿಷ್ಟಾಂಪ್ರನಚನ್ಯೇಳಾಗ್ಯನಿಂಭ . . ಡಾಟಗುರುಣಾವಕ್ತು o ¹¹ರುಧಾವನ್ನ ನಃ ॥ ಕ್ರೀಮಂಗಲಂಭವತು । ವರ್ಧತಾಂಜಿನರಾಸನಂ ॥

19

ಆದೇ ಬಸ್ತಿಯ ಪಶ್ಚಿಮೆದಿಕ್ಕಿನ ಶಾಳಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು

ಪ್ರವಸಣ 2' 6" × 3'.

ಿಸ್ಪಟ್ಟಸವುಸ್ತ್ರಭುವನಾಗ್ರಯಂಬ್ರಿಬ್ಬೀವಜ್ಞಭಂಬರವುಘಟ್ಟಾರಕ ಯಾರ

²ವಕುಲಾಂಬರಮ್ಯಮಣಿಸಮ್ಯಕ್ತಚೂಡಾಮಣಿಮೆಲೆದರೊಳಾ

ೆಡಕವನದ್ಯಡಂವನ್ನಲೆಂಜರಾಜಾನಿಕಾರನಿದ್ದಿಅಸವಾಡುಳೂ ⁴ರಗಿರಿವರ್ಗ್ಗವ್ಯೂಚಲವಂಕರಾವುವುಗೆರಾಜ್ಯಾನಿಮ್ಮ್ಮೂರ್ ಬೋಳರು

ೆಜ್ಬರ್ರತಿದ್ದುಚಿ.ರ್ಜುನಿಸ್ಗಳಿಕಟ್ರಸಾದ ಪಕ್ರಿಸತ್ತಿಗ್ರಾನಿನೀ 'ರವಾಸನಿಕಾದೇಡ ಚ್ರುಧ್ವೀರಾಜ್ಯ-ಗೈಮ್ಯುತ್ತು ವಿರಲುಕಕ 'ರವರ್ಷ ೧೨೫೧ ವಿರೋಧಿಸಂಪತ್ರರವಷ್ಟೆರ್ರಸು ಸಬ್ರಿನಾ ಿದರಂತರ ಚವರ್ಗಿಗಳುವುರಂ

10ಗನ್ನ ತಂಡುಗುವಾದಕ್ಕಲಸೂರವಿಸುವುಶ್ರೀಕಂಪುರ್ಣ

14ಕನಿಸಿಂಧಿಮುವಂದುಂನೆಯವುವಂಬಿನ್ನರುಕುಧರ್ವು ೯

12ಕರುಕ್ಷಗನನಗುಸಿರಾಗ-ಗಮತಡಿಯನ್ನುಪ್ಪಕ್ಷಗನುಮಂ

13ಕರುಕ್ರಮನಾಂತೊಂದತೋಸಕ್ಕೆ ಮೋದರು 1 ಸ್ಪದಶ್ವಾಂದರದ

ಿರದೆಂದುಸ್ಟೆಸ್ತಿ ಕ್ರೀಹೆಂದುನಾಡಮಹಾವ್ರಭುಕೊಲ್ಲ ಣ

¹⁴ತ್ತಾ ಂದಾಯೋಷದೇಶಿವಸುಂಧರು I ಪಟ್ಟರ್ವ್ಯಪ್ರ-ಸವಸ್ಕ್ರೀತಿ ¹⁵ವಿಷ್ಟಾಹೂಯಾಯರೇಕ್ರಿಮಿ I ಎರಡುಗಮ್ಯೕಣಕಾಣಿತ ¹⁶ಯಜ್ಞವೆಆಗಹಿಕೊಂಡವಗುಸೇಹುತಡಿಯುರಿ

ಚ್.....ದ್ಯಗಳಕ್ಷ ಮ್ಯಾಜರು !

20

ಆದೇ ಬಸ್ತ್ರಿಯ ರಳಪಾದಿ ಳಲ್ಲಿನಲ್ಲಿ. ಗ್ರಹ ಮತ್ತು ಆರತಕ್ಷರ

ಅದೇ ಹೋಎಳ ಸೋನೆ.ಹಳ್ಳು ಗ್ರಾಮದ ಊರಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

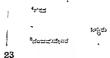
ಪ್ರಮಾಣ G'x ‡'

'ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗ-ರಶ್ಚಂಪಿತಂದ್ರಚಾಮರಬಾದವೇಶ್ರೈರೋ ಿಕ್ಟನಗರ.ರಂಭಮೂಲಸ್ತ್ರ ಒಎಡುಕಂಭವೇಸ್ಪಸ್ತ್ರಿಕ್ಕೇವಿದವಡಿ,ಘೈರಹು ೆರ್ಲಿವಿಮಪನಕಕವರುವ ೧೯೯**೯ ಸ್ಪರುನವೆರಿಧಾತ ಸಂವೆ**ಶೈನರೆಅ_{ತೀ}ಜಬಿ ೫ ⁴ಲುಕ್ರೀಮನ್ನ ಹಾರುಜಾದಿರಾಜರಾಜಪರಮೇಕ್ಯರ¹/ೀನೀರವ್ರಕಾಮ್ರ್ಯಾರಂಗರಾಜಮಹಾರಾಜಕಾವೃದ್ಧೀರಾಜ್ಯಂ ೆಗಮ್ಯುತ್ತಿ ರಲಾಶ್ರೀರುನ್ನ ಜಾಮ್ಮಡಲೆ ಕ್ಯಕರಾವ ರಾಜ್ ರಾಮಾಜ್ಯಿಡ್ಯುಧೀನಮವಾರಾಯರುಸಪ್ಪನಸುದ್ದಿಕೆ ⁶ವಾಚಾರಸಂಪಂನರಾಶದೇವಪೃದ್ಧೀವ್ರವಾಮಪತ್ತಿ ನೆಂಳಗಾವನೆಂಬರೆಗಾಹಿರಿದುವೂದವಪ್ಪುವಿಗಂಗಾದರೆದೇವರು ಿಗಳಾದಮೆದಾಮೆದತ್ತಿ ನಆರೋಗ್-೪ "ಎಟ್ಟೆಂದಾ" ಎನೆ. ದಳನೆಂದು ಕಂಡೆಗಳ ತಿರೆ. ಮೆಲರಾಷ್ಟ್ರೆಬ್ನ ಡೇವಹುವಾರಾಯ ಿರಿಗೆಪು-ಗ್ಯಾನಾಗಪೇಕೆಂಡಳಿಗೊಳನು ಪೃರುಜ್ಞಾನಿಕಕ್-, ವಿಜಿಲವೆಗ್ರಕ್ಕೆ ಸಲುಸವೂಮಿಯನ್ನ ಳಜ್ಪಗನುಚ ⁸ತ್ರಬ್ರುಪ್ಡ ೯ಚಿತ್ರಉ_{ಳೆ}ಮ-ಕಿತ್ರ ಎನುಸ್ವುಮಾನ್ಯವಾಗಿ ಆ್ಡ್ ಳಕ್ಕೆಸಲುವಗದ್ದೆ ಪದ್ದ ಉತ್ಯೋಟಿತು ¹⁰ಡಿಕೆ ಅಡುವುನೆ ಕಳಕೊಟಾರನುವರ್ನಾದಾದ ಅವ್ಯ ವೆರ್ಬ್ ಪಿರ್ಬೆ ಸರ್ವವಾನ್ಯ ರವನ್ನು ಆಗಮಾಡಿಅನುಭವಿಕ್ಕೊಂಡು ¹¹ಒರುವರುಖಿ ದೂಾಮರಾಯರವರುವಳನಾಯಿರೆಂಕವೈನ್ಫಾರ್ರ್ಯನೇಮೆಪ್ನೈಡುಲವರಮುಂದೆನೆಡಿನಿಕೊಟ್ಟಂದಾ ¹⁷್ಮರಾದಸನ೭೦ ಗಳುುವೈನಾವನಇವಷ್ಟುಅಚ್ಯವ್ರಾರ್ಶನ್ತಾ ಯಿಹಾಗಿಸ*ುವು*ತು । ವಾನಪ್ಮೇನ್ನಡೇ ¹³ರ್ವೈನ್ಯವಾರಾಶ್ಗ್ರೇಯೇನ್ರ ಸುಲನಂದಾನಸ್ತೆಗಳಿಸುವಾ ಸುಲನಾರಶ್ವ ರೇಪರಂ 1 ಸ್ಪರ್ವ್ನ ಡ್ಡಿಗ್ಲಳಾವುಗ್ಯಾಂಪಾರ ¹³ರಾ ನುಜಾಲಸಂಪರದರ್ವ ವಹ.ರೇಣಸ್ಟ್ ವರ್ಷ್ತ ನಿಷ್ಟ ಅಂಘಪೇತು (ಸ್ತರವ್ತಾ ಂಪರದರ್ವಾ ಂಪಾರ್ಜೇಜರೇತುವಸಹಿತರದ ¹⁵ಷ್ಟ್ರವರುಷಸಪಸ್ಕ್ರಣಿವಿಷ್ಟ್ರಾಜಾ್ಯಮಯ*ೀ*ಕ್ರಿಮೀ I

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ಆದೇ ಗ್ರಾಮದ ಊರಮುಂದಣ ರಾಮೇನ್ವರ ದೇವಸ್ಥಾನದ ಒಳ

್ರೀನಂಜಾರ್ರಿಂಗಾಹುನನ್ನು 1 ಕಿ.ಳಾ ²ದ್ದು[ಕ್ತ]ಸಂವರ್ಗಿನವರುಲ್ಲ ನ ³ಬ _ಎ ಲೂನಂಜನಗೂಡಸಿಂದಾ



ᅪ

ಲದೇ ಗ್ರಾಮಕ್ಕೆ ಫೂರ್ವ ಒಸವನ ಗುಡಿ ಬಿಳ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಜ್ರವಣಾ 6 6″×1 6″

'ನರುಸ್ತುರ್ಗಳ್ಳು ಎತ್ತಪ್ರಾಸಿ ಪಡಿಸಾರೇಕ್ರೈ ಟಿಸೀಗೈನಗಡರೆಂಥರಾಗುತ್ತರ್ .
'ದಿರುವರೇ ! ಸ್ಪರ್ಟ್ಫಿನಿಜರ್ಡ್ ಪ್ರಗಡಿಸುತ್ತಿಗೆ ಪರೀಕ್ಷಿತೆಗಡರೆಂಥರಾಗುತ್ತರ .
'ಪ್ರಗಡಸ್ಟ್ 19 ರಾಷ್ಟ್ರಾಸ್ಕ್ರೀ ಪಾರ್ಡ್ನೆ ಪ್ರದೇಶ ಪರೀಕ್ಷಿತೆಗೆ ಪ್ರದೇಶ ಪ್ರದೇಶ ಪರೀಕ್ಷಿತೆಗೆ ಪ್ರದೇಶ ಪ್ರವೇಶ ಪ್ರದೇಶ ಪ್ರವೇಶ ಪ್ರದೇಶ ಪ್ರವೇಶ ಪ್ರದೇಶ ಪ್ರವೇಶ ಪ್ರವೇಶ ಪ್ರದೇಶ ಪ್ರವೇಶ ಪ್ರದೇಶ ಪ್ರವೇಶ ಪ್

⁸ವೆಂತೆಂದರೆತೆರಳಣ ಂಬಿಯುನಾಶಿ<mark>ನಲ್ಲಿನಾಸನನ್ದ ವೆಸವ್ರತಾವದೇವ</mark>ೂಯವುರವ್ವ ಸೋವು[ಹ]ಳಯ [°]ಲ್ಲನಡದುಬಹಮೂವತ್ತನ ಲ್ಲ್ ವ್ರಿತ್ತಿ ವೇಗೇನಂಜಲಗೇ ಡ.ಪ್ರಂಪಣಚಿತ್ರವರ್ನಿತ್ತಿ. ೩ ಜಂಗಮವಿಕೃತ್ರಿ ¹⁰ತ್ತ್ತಿ _ ತರಕಣು-ಬಿಯಬ್ರಾಂಶಣ ತತ್ರವ . . ೩ ಜಂಗಮರಚತ್ರವದ್ರಿತ್ತಿ ... ಅಂರುದ್ರಿತ್ತಿ ೧೦ ಸುದ್ದಯಿ ಪತ್ತನಾಲ್ಕ 11ವ್ರಿತ್ತಿಯಂನುಕ್ರಯಕ್ಕೆ ಕೋಡವ್ರಿತ್ತಿಯವಿವರಭದಾರವಭಟ್ಟರನಿ ಜನಾಗಭಟ್ಟರವ್ರಿತ್ತಿ ೧ ಮಾರವಪ ¹²ಟ್ಟಣಪವಿರೂಸುಕ್ಷವೇ=ಗಳನ್ನಿತ್ತಿ ೨ ಅವರತಂವೆ.ದಿರುಗಳನ್ನಿತ್ತಿ ೪ ಮರೂರರಾಯರುಗಳನ್ನಿತ್ತಿ _೩ ಮರೂ 17ರವಿರೂರುಕ್ಷವೇವಗಳವ್ರಿತ್ತಿ ಎ ಮಾರವವಟ್ಟಣದಲಕ್ಷ್ಯಮುಣಿಗಳವ್ರಿತ್ತಿ ಎರುರೂರಕೃಷ್ಣ್ಯ ಭಟ್ಟರವ್ರಿತ್ತಿ ಎ 14ರಕನಾಯಿರಿಂಗರನನ್ನುತ್ತಿ ೧ ಬೊಂನ್ ೊಡನೆಸ್ ಯನಂಜವೃನವ್ರಿತ್ತಿ ೧ ಅಂರಾಜವೃತ್ತ ¹⁵ಮೂರುದ್ರಿತ್ತಿ ಜುಸುವತ್ಕ್ಕ ಲೋಚಿತಕ್ರಯದಲಿಕ್ರಯಕೆ ಕೊಂಡ.ಆಯಿವೈತ್ತ ಮೂರುದ್ರಿತ್ತಿ ಗೆಸಲುವ ಿಗತ್ತೆಪಶ್ನ ಲುರೋಟಿಯಾಕೆಸೂಕಸುವರ್ನಾದೆಯಕಳಕೊಟುರಅರುಗೀಥೂಮಿಹ೪ಪ್ರೇ ¹⁷ದುೂರುಮುಂತಾಗಿಏನುಳಸರ್ವನೋನೈವನುಆಗುಮಾಡಿಕೊಂಡುಆವೀರಯ್ಯದೇವರಕಿನಾ ¹⁸ಲ್ಯದಲ್ಲಿಯಿಸಬಡೆಯರುಗಳುನಾಲ್ಪತ್ತು ಬಡೆಯರುಗಳಿಗೆಸಲುವಸಕಲಸಯಿರಾನಅಜಿಗರವ ¹⁹ರುತ್ತ ಸದಾರ್ವ3 ನರ್ವನವಿಳೆಯವುು,ಂತ್ತಾಗಿಸಲು ಫೆಡೆಸೆಒದೆಯರುಗಳಕ್ಕೀನುವನನೆದೇನರಾದ.ರವ ^{್ಟಿ}ರೂಸವರ್ಟು[ಸಿ]ಕೊಟ್ಟುಆ**್**ೀವುಹ೪ದುಲೂರಮುಂದೇರಾಕಾಸನದಲ್ಲಿರಿಂಗಮುದ್ರಮಕಲ್ಲನುತ್ತಿನ ನೆ ²¹ಡಿಸಿಕೊಟ್ಟಿನ.ಗಿಯಿನವರ್ಮದಲೂಆಚಂದ್ರಾರ್ಕನ್ಗಾಯಿ.ವಿಗಿಸಲುಉದುಎಂದುಆದೇವರಾಯ ್ಜಿನವರುಮಾಡಿಕೊಟ್ಟವರ್ವೇಶಿಸಿಕಾನನ I ರಾನರಾಲನವೋರ್ಮವೈದ.ನಾಡ್ಸ್ರೇಯೋನುಸಾಲನಂದಾನಾತ್ರೊ ²³ರ್ಗ್ಗಮವಾನ್ನ್ನೇಶಿಸ.ಲನಾಡವು ತಂಪವು I ಸ್ಪಡವ್ವಾದ್ವಿಗೂಂಪಣ್ಯಯನಡತ್ತಾನುಸ್ಕಲನಂ . ಿ ಪರವತ್ತಾಪಹಾರೇಣಸ್ವವತ್ತಂನಿಷ್ಟ್ರಲಂಭವೇತು I ಸ್ವದತ್ತಂಪರವತ್ತಂದಾಖೋಸರೇಶುವಸುಂಧರಾಂ ಿ ಪಟ್ಟರ್ವರುಷಸವಸ್ರಾಣಿವಿಷ್ಯಾಹೂಂಜ.ಹೆ.ವೇಕ್ರಿವಿ : 1

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ಅದೇ ಗ್ರಾವೆಂದ ಬ್ರಾಹ್ಮಣರ ವೃತ್ತಿಯ ಚರ್ಪ್ಫೇಡು.

ಸ್ಟ್ರ್ ಕ್ರೀವಿಜಯಾ ಮೈರಯಣಲಿನಾದ ನಕ್ಕಳು ದ್ಯಾನಿಕೊಂಡರವಾಡು ನ ಮಾಗತದುರುವ ಸಂಭಕ್ತರೆ ನೆನ್ನ ವಿಶ್ವದ ಪ್ರವರ್ಣ ಗೀಸೋರು ನಾರನ್ನೇ ನುತ್ತಕ್ಕಾ ಪ್ರಾಣ್ಯ ಕಾಲವೈನ್ಯು ಮತ್ತು ಹಾರ್ಯಾಧಿಕಾದ ನೆನ್ನು ನುವಾಗಪ್ಪು ಮಹತ್ತಿಗೊಳ್ಳ ಪ್ರತಿ ವೆತ್ತುಗೈ ಮುಖ್ಯಾಧೀ ಕ್ಷರಿ ಕಾರ್ಯವೆ ನಿರ್ವಹಿಸುತ್ತವಾಗ ಪ್ರಿಗ್ರೆಯೇ ಪ್ರಾಣ್ಯ ಸಂಪರ್ಧವಾದ ಮುತ್ತಮಾಡು ನೇ ನಡು ತೈನವನ್ನೆ ಹಾರು ಮತ್ತು ಪ್ರತಿ ಪ್ರಾಣ್ಯ ಸ್ಥಾರ್ ಮುತ್ತು ಪರ್ವ ಕೊಡೆ ವಿಶ್ವವೆ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಾಣಿ ಪ್ರತಿ ಪ್ರಾಣಿ ಪ್ರತಿ ಪ್ರಾಣಿ ಪ್ರತಿ ಪ್ರಕ್ಷ ಪ್ರತಿ ಪ್ರತ

ರ್ಣನದ ಬ್ರಾಕ್ಟ್ರಗರ ವಿನಕ್ಕ

- ೧ ದಲ್ಲಾಡ್ಲಿಮೀನ್ ೧ ನಾಸವೇಯಾನ್ನ

- ೧ ವೃಷ್ಣಚೋರ್ಮಿಂಗ್ನ ೧ ಆಶಾಚೋನಿಗಳು
- ೧ ವರ್ಷಕ್ಷೇವಾಗಾಗ. ೧ ವರ್ಷಕ್ಷೇವಾಗಾಗ್,
 - n ಬಿಸ್ಕರ್ಗರವೃತ್ತಿ. n ನಾರುಘಕ್ಷದ್
 - ೧ ರ ರು.ಹುಘಟ್ಟಕ್ಕ

ಅದೇ ಹೋಬಳ ಸೀಗೋಡ್ತಿ ಗ್ರಾಮದ ಕೊಂಜಿನ ಮಾಳದಲ್ಲಿ.

ಗ್ರೇವ ಮತ್ತು ಅಂವಕ್ಷಕ್ಕ....ಪ್ರಮಾಣ 5′ x 2′.

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ಗುಂಡ್ಲು ಪೇಟೆಯ ಕೋಟೆಯೊಳಗೆ ಬಸ್ತಿ ಮಾಳದಲ್ಲಿ ಪುರ್ವಮುಖವಾಗಿ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರವಾಣ 2' 6" × 1'.

^{ಸಿ}ರ್ರಿಮೆತ್ಸರಮಗಂಭೀರಸ್ಥಾದ್ಯಾದಾಮೋಪೆಲಾ-ಛೆಕಂ I ಜೀಡೆದಿ<u>ತ್ತ</u>್ರೈಳೋಕ್ಯನಾವಸ್ಯನಾಸನಂಜಿನವ ²ಸನಂ 1 ಸ್ಪಸ್ತಿಸಮಸ್ತ್ರಭುವನಾಶ್ರಮಪ್ರೀವೃಧ್ವೀಪಲ್ಲಚರುತಾರಾಜಾ ³ಧಿರಾಜನರವೇಸ್ಥರದರವ್ಯಾಟ್ಟ್ರಾರಕವಾದವಕುಳಾಯಿರದ್ವುವೆಂಣಿಸವ್ಯುಕ್ತ್ತ್ವಚೂ ⁴ಡಾವಾಣಿಮ,'ವರೊಳ್ಗ ಂಡಕ್ರದನಪ್ರಚಂಡನಸಹಾಯಕೂರಸನಿವಾರಸಿದ್ದಿ ಗಿರಿ ⁶ರುರ್ಗ್ಗಮಜ್ಞಚಲದು ಕರ,ಮನಿಸ್ಮಂಕವ್ರತಾಪ್ರಯಜನಿಸಚಿಕ್ರವರ್್ತಿಯೊದ್ನುಳವೀ ⁶ರಬಲ್ಲಾ ಳದೇವರುಬವಗವೆಲ್ಡೊ ಮೆರ*ರ್ಮ್ಯಾಂ*ತಸ.ಭಿಸಿರೋರಸಮುದ್ರದನೆಲದೀಡಿನೊ ಿಳುಸುಖಸಂಳಧಾವಿನೋವದಿಂರಾಜ್ಯಂಗೆಡುತ್ತವಿಂರೆರತ್ಪುದಪದ್ಮೋಪಜೀವಿ ⊪ ಪುರುವನಿ ⁸ದಾನರೂಪತೊರೆಲಾಧಿಕ.ಲಾಗ್ರೇ'ಲೋಳಸಂಸ್ತ್ರತಂಗೊರವಗವೆ,*ದಾನ* ಿಗ್ರತನದುಂವಿಸದಾಂಬುಧಿಕೀತ್ತಿ ೯ಸಂಪದೆಯರವಗವುಂ ನವಾನಸುತಂಪರಬಿಟ್ಟಿಗೆ ¹⁰ಪ್ರೆಯನೊಲ್ಡ ತಾಂನಿರುಗವು[ವು]ಸ್ಪತುಪ್ಪುರಜಿನಾಲಬುನುಂಭರದಿಂದೆಮಡಿದ 🛭 ¹¹ವಿನಯನಿಧಿಸನ್ನ್ನ ದರಮನುಚರಿತವರಾನ್ಯಮೂರ್ತ್ತಿವೆಂದರಿದ್ಬೆಹುು್ಗ್ ¹²ಜನತಾಸಂಸ್ಕ್ರಾತನೆಂದೊಂದನುವವುಗ ಣರಣವಿತಾಸಚಿಟ್ಟಗವುಂಡಂ 🛭 ಕ್ರೀಮಧ್ವ್ರಮಿ ¹³ಳಸಂಶೇಸ್ತ್ರಿಸ್ನ ಂದಿಸಂಘೇಸ್ತ್ಯರಸಿಂಗಳುಅನ್ವಯೋ ಒತಿನಿಸ್ಥೇಷದ ಸ್ತ್ರವಾದಾ: ಶಾರಗ್ರೇ B ¹⁴ಸ್ಸ್ಟ್ನೈ ಕ್ರೀಮನ್ನ ಪಾಪ್ರಧಾನಂಕುಮುರಲ<u>ಹ</u>್ಷಣರ್ಬ್ನಾ [ರು]ಕಾಧಿಕಾರಂಮಾಡುತ್ತಿ ¹⁵ರ್ಪ್ಸ್ನರರಾತನನಂನಿಧಾನರೆಲುಸ್ತನ್ನಿ ಸಮಸ್ತ್ರಗುಣಸೇಸಂನೆಸೆವು ಕುಡುಗುನಾಡಮುಂದೂ ಅ ¹⁶ಸವಸ್ತ್ರಪ್ರಧುಗುವೆಂಡುಇತ್ತು ಕರ್ುಭ್ವರಬೆಟ್ಟಿಜಿನಾಲಯಕ್ಕಾ ಪ್ರಕಮ ¹⁷ಡಪ್ಫ್ರೀಯಿಸರ್ವ್ಯಾಬಿದ್ದಾರಿಗಳವರ್ನಂ ಎಎಎ. ನಳಸಂವರ್ನ ¹⁸ರದಜೀಪ್ಟ್ರನ.ದ್ದ್ರ ನೀ ಪಡ್ಡ ವಾಶವಂಶುಧಾರಾವುರ್ವ್ವೇ ಕಂಪೂಡಿಬಿಟ್ಟ್ರದತ್ತಿ 🗈 ಬಸ ¹⁹ದಿಹುಬಿಡ[ಗ]ದಿಜಭಾಗವಲೆರೆಮಲೇಲಿಭೂದ್ದುು ಂಖಂಡನ್ನು ಟಿತಜೇರ್ಣೋ ಜಂಭಾಗ. ²⁰ದ್ದಾರಕ್ಕೆ ಬೇವರವ್ಯವಿಧಾರ್ಚ್ವನೆ ²³ಸ್ರದ್ರಾಪ್ಮಣ 24 ್…ಕ್ಕೊರ್ಡುರಕ್ಕೆ ….. 🏿 ಸೈಡತ್ತ್ರಂಪಡೆತ್ತಾಂಪಾರ್ಟೇಪರೇಶವಸುಭವಾಂ 🕽 ಪಡ್ಡಿ ⁸⁸ರ್ವ್ರರ್ಷಸನಸ್ರಾಣಿವಿಷ್ಠ್ರಾಯಾಂಜಾಡವೇಕ್ರಿಮಿ: 1 ಮಂಗಳರುವಾ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ ^{ಪ್}ಸ್ಪಸ್ತಿ ಕ್ರೀನಣಸ್ಥಳ್ಳೂ ಕಟೆಕಾಲದ್ಲು ಪ್ರವಾಸ್ತು ಜಿಕೆಗಳ ಕಾರು ಕ

ಆದೇ ಸ್ಥಳದಲ್ಲಿ ಉತ್ತರ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲ.

ಪ್ರಮೂಣ 3 6′×1 9′

¹ ವಿಜಯಪ್ರಶರಅನಂ	ಿಚಣ್ಣ ಕೊಟ್ಟದರ್	1 9-9
² ತಬೇವರಿಗೆಸಮಸ್ತ	్ట్రాకంప గాం జా	⁹ ವೆ.ದುನಾಯಕರುಕೊ ¹⁰ ಟ್ಟಗೆದ್ದೆಕೊ ಎಂ ಜೆ
³ ಗಾಡುಪ್ರಜೆಗಳೊಳ	⁷ ನೆಜಳ.ಕೈನಿಲೆಸನ	11 ರ್ಥ ಉಳಂಬ ೧೦೦
್ಗಾಗಿಬೌರದಲಿಬೈ	⁸ ಭಾಗರವಾಡಿದಾರಿಕಾ	1°ವುನೆ ೧ ತೋಟ ೧

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ಗುಂಡ್ಲು ಪೇಟೆಯಲ್ಲಿ ವಿಜಯ ನಾರಾಯಣಸ್ವಾಮಿ ಬೇವಸ್ಥಾನದ ಎಂ.ಬ ವೆಂಟಪದ ಕಂಬದ ಮೇಲೆ.

	2) mile. [X]
¹ ಕೋಭಕೃತ್ ಸಂವರ್ಧ್ಗರದ	⁴ ನಿ.7ಮ ಓಪ ಪ್ರ ಉತ
ಿಣ್ಯವಣಬ ೧೦ ಆಲ್ರಾನಿ	⁵ ಯಕ್ಕಲವನೈವೇದ್ಯವು ಆ

°ದಿತ್ಯಆರಸವರ್ವಕ್ಕಳುರು 30

ಗುಂಡ್ಲು ಪೇಟೆಯ ಕೌರಿ ರಾಜವೆಂಡಿತರ ಮಗ ವೇಂಕಟವೆರರಾಬಾಶ್ರಲ್ಲಿದ್ದ ತಾಮ್ರುಕಾಸನ.

ಮೂರು ಪತ್ರಗಳು ... ನಾಗರಜ್ಞರ

೧ನೇ ಪತ್ರದ ಹಿಳ್ಳಾಗ

^{ನೆ}ಜಮನಾರಾಯಣವೇವರ

ಿಕ್ಷಣಣಾಧಿವರದು ನಡೆಯ ! ನಡುನ್ತು ರೌರ್ಟ್ಡಿಯಿಸುವುದು
ಹುರಚುರನೇ ! ಶೈಟೋಗೈನಗು,ತಂಪವನಿಕುತ್ತಲ್ಲ. ಮನಸಹೇ! ! ಪರೀರ್ಥಿಲಾದ
ತಿಂತನ ಕಂಪ್ರಾ ನಂಡಪ್ರಮಾಡುವುದು ! ಬೇರ್ವ್ರಿಕಿಂಬ್ ಪ್ರಾರ್ಥಿಯ ಪರ್ವಿಗಿ ಪರೀರ್ಥಿಲಾದ
ತಿಂತನ ಕಂಪ್ರಾ ನಂಡಪ್ರಮಾಡುವುದು ಬೇರ್ವ್ರಿಕಿಂಬ್ ಪ್ರಾರ್ಥಿಯ ಪ್ರಾರಾಣಿಯ ಪ್ರಾರ್ಥಿಯ ಪ್ರಾರ್ಥಿಯ ಪ್ರಾರ್ಥಿಯ ಪ್ರಾರ್ಥಿಯ ಪ್ರಾರ್ಥಿಯ ಪ್ರಾರ್ಥಿಯ ಪ್ರಾರ್ಥಿಯ ಪ್ರಾರ್ಥಿಯ ಪ್ರಾರಾಣಿಯ ಪ್ರಾರ್ಥಿಯ ಪ್ರಾರ್ಥಿಯ ಪ್ರಾರ್ಥಿಯ ಪ್ರಾರ್ಥಿಯ ಪ್ರಾರಾಣಿಯ ಪ್ರಾರ್ಥಿಯ ಪ್ರಾರ್ಥಿಯ ಪ್ರಾರ್ಥಿಯ ಪ್ರಾರಾಣಿಯ ಪ್ರಾಣಿಯ ಪ್ರಾಣಿಯ ಪ್ರಾಣಿಯ ಪ್ರಾಣಿಯ ಪ್ರಾರಾಣಿಯ ಪ್

⁷ಪ್ಪರಸಫ್ರೆಡೆಯರೆಧರ್ಡ್ಡು

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ

⁸⁹ಸದಗಿಯುತ್ರೀವಿರೂರುಪ್ರದೇವನ್ಗಾನೇಶ್ರೀಕಾಳ ಪಸ್ತ್ರೀಕಿತ ರಬಸಗರೇ ⁸⁰ವೇಂಕಟಾವ್ರೌಚಕಾಂಚ್ಯಾಂ I ಕ್ರೀಕೈಲೇಕೋಣಕೈಲೇನುಪತಿಪರಿಪರೀಮೋಟಲೇ ³¹ಸಂಗಮೇತ್ರ್ಯರಂಗೇಕ್.ಂಭಭೋನೇ(ಮ)ಹತತಮಸಿದುಜಾಸಂದಿತೀರ್ಧೇನಿವೃತ್ತಾ । ³²ಗೋರ್ಕ್ ೯ರಾವುಸೇತೌಜಗತಿತಿದಿತರೇವ್ಯವೃನೇಷೇಮಪುಣ್ಯಸ್ಥುನೇವೄರ ⁸⁸ಬ್ಧ ನಾನಾವಿಧಬಹಳಮಪಾದುನವಾರಿವೃವಾಷೈ : _| ಹುಸ್ಟೋರಂಚತ್ತುರಂಗವೃ ⁸⁴ಕರಖುರರಜನುವೃದಂಭೋಧಿನುಗೃಷ್ಟಾ ಪೃತ್ಪಕ್ಷಳಲೋದೃತ್ತರಕುಳ ³¹ಕಥರೋತ್ತ್ರ ಎತ.ಕುಂಚಾಭೂತ್ I ಬ್ರಹ್ಮಾಂಡಂವಿಕ್ಬಚಕ್ರಂಭೆಟಮುಡಿತವು ³⁴ಪಾಧೂತಕಂರತ್ನ ಧೇನುಂಸೆನ್ತಾಂಭೋಧೀಂಕ್ಷ ಕಲ್ಪವೇನಿರುಪಲತಿಕೇಕಾಂಚಿ ⁸⁷ನೀಂಕಾಮಪ್ರಮಂ I ಸ್ವರ್ಣಜ್ಞ್ಮಾಂದೋಹಿರಪ್ಯಾಕ್ಷಕರಭಮಿತುಲುಪ್ರಯವಂಗೋ ⁸⁴ಸಹಸ್ರಂದೇಮಾನ್ಯಂದೇಮಗರ್ಭಂಕನಕಕರರರಂಪಂಚಲಾಂಗಲ್ಬರಾನೀತ) ³⁹ಸ್ರಾಜ್ಯ ಸೃಕ್ಷಸ್ಟ್[ನಿ]ರ್ವಿನೈಯಜ್ಞಂಡ್ಯಾಮಿವೆದಸಿತು<u>, । ಆಸ್</u>ಕ್ರಿನ್ಗ ಗೇನವಿ ⁴⁰ಖ್ಯಾನೇಕ್ಷೆ∛ನಿಂದ್ರೇಡಿವೆಂಗನೇ I ರತೋಪೄವಾರ್ಡಾ ನೀರ್ಪಕ್ರೀಕೃಷ್ಣ ರಾಡುವಸೀ ⁴¹ಪತೀ (ಬಿಭ3್ರಗವುಣಿಕೇಯೂರನಿವಿ-ಕೇವಂದುಹೀಭಾನಾಂ (ಕೀರ್ಲ್ಯಾಯಾಗ್ಯಗ ⁴²ವುಂಪತಃಪ್ರಸೃತಯಾದಿನ್ನಂರುಸೈಕೃಂದ್ರಯೇದಿತ್ಯಾಕಂಪುನರಾನವಾರಿ[ರ]ಫೆದ ್ರಿ ಅದ್ದಣಪ್ರಾಹ.ಚ ≀ ಪದ್ಮಾಹ್ಮಣಬಡರು ರ್ನಟೋಜನಿಚತ.ರ್ವಕ್ತೂ ೖೀಳವೆನ್ನೆದ್ದ ಭೂ: 44ಕ್ಕಗಳಲ್ಲೂ ಮರುವೃಮಚಕಮಲಾವೀಣಂಚವಾಗೇಕರೇ 1 ಕರ್ಸ್ರಗಾಂವಾಸ ⁴್ಮೇರೇದರ[ತ]ಇತಿರುಷ ಕಿಂನುಳಶ್ವಾಂಖರಾಸೀನಾನಾಸೇನಾರವೆಂಗತೃಟಿತವೆಸುನು ⁴⁷ತೀರೂಳಳಾಮಲಿಕಾಫಿಃ I ಸಮೋಷೄಸ್ತೈರವರೀರಸ್ತ್ರೆ)ಸಿಧಿಸಲಾಧಿ ್ಟ್ರೀಟಿಕಾಂಜೋಡಿರತ್ತೇಖ್ರಸ್ಥಾಂಡ್ಸ್ಫರ್ನಾಮೇಶುಪ್ರಮುಮಿಡಿದರಿದಾರಾನತೋಡಕ್ಕರ ್ವಿಸಹನೀ 1 ವಸ್ತ್ರಪ್ತ್ ವರ್ಧಿಸುರುತ್ತಿದುರಿದ(ಬಿದ್ರಸುಚಿತಂದುಂದರುತ್ತದೇತ್ಯ "ದ್ಯಾಜಾದ್ರಸ್ಥೂಕಪಡೆಗನ್ನ ಪಡಪೆಗಳೊಡಲಹೊರೇರಪಡಾ ! ತತ್ತದ್ದಿಗ್ನೈತ್ರ ಿರವೃಜಯಿಯದದಪ್ಪೇಂಕಿಕಾಂಸ್ತ್ರತ್ರವತ್ರಸ್ತೆ ಯಾವ್ವಾತಪ್ರತಿಮ್ಮ ಂಗ್ಯತನು

| ಹೆಳುವಿಯೋಗುವು ದ್ಯಾನಕರಾಗ್ರಾಪ | ತೀಂಟ್ರಾಸ್ಟ್ರೀಕ್ಷಿಯೋ[ಸ್ಕಾರ್ಟಿಕ್ ಹಳಗುವೇಂ

| ಹಿಳುವ್ರಿಪ್ರವಾಪ್ಟೇದ್ರಾವೈಕ್ಟ್ಯಾವಕ್ಕ್ ಪಡ್ಡ ಹೆಳುವವಿಧಿದ್ದಾರೆ, ಯಸ್ಪಕ್ಟೀದುಸ್ನ

| ಹಿಳುವ್ರಪ್ರವಾಪ್ಟೇದ್ರಾವೈಕ್ಟ್ಯಾವಕ್ಕ್ ಪಡ್ಡ ಹೆಳುವವಿಧಿದ್ದಾರೆ, ಯಸ್ಪಕ್ಟೀದುಸ್ನ

| ಹಿಳುವುದರುಣ್ಯವಾದ್ದಿಕ್ಕೆ ಹಿಳುವುದಿನ ಕಾರ್ಯವಾದು ಪರೀತ್ರಾತರು

| ಹಿಳುವುದರುಣ್ಯವಾದ್ದಿಕ್ಕೆ ಹಿಳುವುದಿನ ಕಾರ್ಯವಾದು ಪರೀತ್ರಾತರು

| ಹಿಳುವುದರುಣ್ಯವಾದು | ಹಿಳುವುದು ಪರೀತ್ರಿಪ್ರಾತರು | ಹಿರುವಂಪರ್ವಸ್ಥೆ

| ಹಿಳುವುದರುಣ್ಯವಾದು | ಹಿಳುವುದು ಪರೀತ್ರಿಪ್ರಾತರು | ಹಿರುವಂಪರ್ಸನತ್ತು

| ಹಿಳುವುದು ಪರ್ವಾಶದವಾದು | ಹಿಳುವುದು ಪರೀತ್ರಿಪ್ರಾತರು | ಹಿರುವಂಪರ್ನಿಸ್ಟೆ ಹೆಳುವುದು ಪರೀತ್ರಿಪ್ರಾತರು |

| ಹಿಳುವುದು ಪ್ರವರ್ಥ ಪರ್ವಾಶದವಾದು | ಹಿಳುವುದು ಪರೀತ್ರಿಪ್ರವಾದ |

| ಹಿಳುವುದು ಪ್ರವರ್ಥ ಪರ್ವಾಶದವಾದು | ಹಿಳುವುದು ಪ್ರವರ್ಣ |

| ಹಿಳುವುದು ಪ್ರವರ್ಥ ಪರ್ವಾಶದವಾದು ಪರೀತ್ರ ಪರ್ವಿಸ್ಟೆ ಹೆಳುವುದು ಪರೀತ್ರ ಪರ್ವಿಸ್ಟೆ ಹೆಳುವುದು ಪರೀತ್ರ ಪರ್ವಿಸ್ಟೆ ಹೆಳುವುದು ಪರೀತ್ರ ಪರ್ವಿಸ್ಟೆ ಹೆಳುವುದು ಪರೀತ್ರ ಪರ್ವಿಸ್ಟೆ ಹೆಳುವುದು ಪರೀತ್ರ ಪರ್ವಿಸ್ಟೆ ಹೆಳುವುದು ಪರೀತ್ರ ಪರ್ವಿಸ್ಟೆ ಹೆಳುವುದು ಪರೀತ್ರ ಪರ್ವಿಸ್ಟೆ ಹೆಳುವುದು ಪರೀತ್ರ ಪರ್ವಿಸ್ಟೆ ಹೆಳುವುದು ಪರೀತ್ರ ಪರ್ವಿಸ್ಟೆ ಹೆಳುವುದು ಪರೀತ್ರ ಪರ್ವಿಸ್ಟೆ ಹೆಳ್ಳು ಹೆಳ್ಳು ಹೆಳ್ಳು ಹೆಳ್ಳು ಹೆಳ್ಳು ಹೆಳ್ಳು ಹೆಳ್ಳಿಸುತ್ತಿಗೆ ಹಿಳ್ಳು ಹೆಸ್ಟೆ ಹೆಳ್ಳು ಹೆಸ್ಟೆ ಹೆಸ್ಟ

ೂನೇ ಪತ್ರವ ಹಿಂಭಾಗ.

್ರೀಯಾವೈ ನಿರ್ವಧಿಸ್ಟೇವೈತೆ;ಡೆಹುಃ ! ಸ್ತ್ರುತ್ಕೌರಾರ್ಹ≀ಸುಧೀಧಿಸಾದಿದ ⁶¹ಹುನಗರೇರತ್ನಸಿಂದಾಸನಸ_{ಧಿ}ನಿಪ್ಪುಪಾಲಾನಿಕೃಷ್ಣರಾಯಪ್ಷಿತಿವ ⁶²ತಿರರಾಣ್ಯತ್ಯನೀತ್ಯಾನೃಗಾರೀನಿ I ಅಪುರ್ವಾಶ್ರೇರಧಾಸ್ತಕ್ಷಿತಿರ ೆ'ರಕಟ್ಕಾರಾಚಪೇರಾಚಲಾಂಶಾರಾಸೇಶೋರ್ಧಿಸಾರ್ಧಕ್ರಿದ್ದಾನಿ,ಪ ⁶⁴ಎಪ್(ಕೃತ್ಯನೀಕ್ಯಾಸಮೀಘ್ಯಃ) I ಕರಾಶ್ವೇಕಾರಿಸುವನ್ಯಸವಸ್ರೇಣ ⁶³ಜಿತುಕೃತ್ಯೇ ! ಸಪ್ಪತ್ರೀಕಾಶ್ಚಾಪಸಿಭಿಟ್ಟೇಗಣ[ನಾಂ]ಪ್ರಾಟರೇಕ್ರದೆಸಿತ್' ! ಬಿನಿ ⁶¹ಕ್ಕರಾವತ್ನರೇಭಿಬೇರೂ\ಕಿ.೭ೀಕನಾಮಾ , ಮಕ್ಷ*ಪ*ಕ್ಷೇಖಭೇಲ್ನೇಮಸ್ಥಾ ⁶¹ನವ್ಯಾರೇ೭ಧೌ । ರ.ಎ:ಭವ್ರಾವಾಹೀರೇವ್ಯಿ ಲೇನ್ಡರಸನ್ನು ಧೌ । ೮११ ⁶⁸ದದೇವದೇವಾಂತಪುರಾವಾಗರುರೇಜನೇ t ಪರವಾತೃತ್ರ ಮಾಗೇಮವರಾಂಪ್ರಮ ⁸⁸ಧಿತುಖೇಯುವೇ (ಕಾಕ್ಷವಾನ್ನೆಯಾ.ಶಾಜನುವನ್ನಂಭಾಯವಾಜನೇ (ವಾಬಿನೇ ಿಯ್ಯ ಶಿತ್ರಾಹುಸವನ್ನ ಗುಣದಿಕೊ (ಬೌರಿರಾಮುಕ್ಕಿದೇವೆನೈಳೈಂಕ್ ¹¹ಜರ್ವಸಕ್ತ ಟೇರಸುಂ ! ಪ್ರಕಟಿಯಾರ್ಯವರ್ಯನ್ಯುಭಗವನ್ನ ಕ್ಷಿಕುನಿನಾಂ ! ಕಿ ಿವ್ಯಾಪ್ರೈನಿವಾಸೇಡುಗೊಟ್ಟಿನಾದಿಯಾಗಿದ್ದೇ ! ಪ್ರಕಾಣಿಸುವಾಗಾಗ್ಬೇರ್ರ ಸಿಸಿದೈಜಗತೀಪ್() ಫದತ್ನಬ್ರಪಜಿಸಿದ್ರಬೇವಾಣವರ್ಚ್ರಿಸ್ಟನ್ಯುತ್ತು 1 ಬ ಚಿಕ್ಕಾಭ್ರಾಧಿಕುನುವಡಿದಲ್ಲಿ ದೈಕ್ಷಿಣರಕ್ಕೆ ದ್ಯಾಗಿ ಪ್ರಭೇಧವಪ್ಪ ದಾವ್ಯ ಕ್ರಮ ¹³ತ್ನಕ್ಷ ಮಾಡಾಯಿಗ್ರಿರು ! ಗ್ರಾಮಾರಲೊಂದರಪ್ಪೀಟ್ರಾಣಮಾಡ್ತೀತ್ರ "ರಣ್ಣಿತು । ನಾಮ್ನಪೂರ್ವವರ್ಜೀಪ್ರಸಿನ್ನಲ್ರಾಮಮ್ವಾರು 1 ಕ್ರಿಪ್ಡಸಾನ ಗ_{ರವೈದರ}ಶೃತಿರಾದನ್ನ ವಿಜಜಿತಂ 1 ಕೃಶ್ವ್ರದೇರಮಕಾರ.ವೆ.೧:ಕರ್ಮವೀರುಕ ಚಿ_{ಲ್ಲಿಯಂ} । ಸಹಿಸಣ್ಯನಯೊಧುರುಸ್ಥರ್ವಕ್ರಪ್ರತ್ನೆಯನ್ನುರು । ಸರ್ವವೆಚ್ಛಾನನ್ನು ಿಸೀರಾಸಂಹುರಮಸರುವರು ! ಕಿರಿನಿಕ್ಷೇನಕುರಾಣಸಿಪ್ಪಸುತ್ತಜ ್ಯದಲ್ಲಿ ಇಂ 1 ಇಳಿಸುತ್ತಿಲ್ಲರು ಸಂದರ್ಭತ್ತಿ ಮತ್ತು ಇಟ್ಟಿತ್ತು ಕ್ರಮ 1 ಮಾಡಿತ್ತು ¹'ತಟಾಕೃಕ್ಷಕ್ಕಾ (ಮರ್ಲವಸ್ಥಿಕಾ) ಪ್ರತಿಮತ್ರಾರಭಿಕರ್ಗಗೊತ್ಸಮ ^ಟರಾವಪ್ರಕಾಗಳು (ರಾರಣ್ಯರರಾರಣ್ಯ ಸಿನಿಶ್ವ ವಾರ್ಯ್ಯಾಯಾಕಿತಿ " 강 1 도단의 말 다 당독 중 상 동기 사람 모 만호보다 다 다 그 교육 다 그 그렇 ''ಗ್ರಾಶಕ್ರ್ಯಂಗ್ರೇಪ್ I ಕೃಷ್ಣಪ್ರರವಿದ ದಖಿಸಿದಿಗಳು ಮೇ !'ಮನ್ನು ₁₀ 1 ಸರ್ಸ್ಟಿನಪೊರುದಲ್ಲಿ ರಾಗ್ಯವನ್ನೆ ಮನ್ನು ಮ

ೇ?ೀವನಿದಿಸಿದ ಬೇಗುತ್ತ 9ೀಸ್ "ಧತ್ಯು"ಮಾ ಕಿ ಪರ್ವತ್ತ್ ಡೆ.ಡು ಕ್ಶೀಕ್ಸ್ ಮಜ ಬೆ'ಪರೆಜನೈೀೀಿಮುವಮೂಡಲ್ಡ್ಯಾಟ್ ನ ಧವೇವ

⁸³ರವ ಲ್ ಸ್ಟ್ರಜ ಸೂಚಾ ಬೆ ್ಲು I ಪ್ರಚೇಶ್ರರದಿಂದರು ⁸³ವಲುವ-ಜಗಡದೊಡಬೆರದೊಂದು ಸಪ್ಪುದುತ್ತೋಟಿದ-ಬಿಡಗಲು 1

(ಇನ್ನಿ ನ ಪತ್ರಿಗಳು ಬೆರೆಡುವರು, ಗ್ರೇ ಬೆಟ್ಟರ್)

*'ನ ರಜನೋವಿರ್ಧವ ಭಾ ಮರಪುಗೇವೊರುಗುಬೆಗ್ತದವರು 1 ಗೃಷ್ಣ ಜೀವರು

*'ವ ರಜನೋವಿರ್ಧವ್ರುವನೆಂ 1 ಗೃಷ್ಣ ಜೀವರುಮಾರು,ಯರ್ಜನೆ,

*'ವನ್ನು 1 ಲ್ಲೂ 'ೀದ್ರೆಯನ್ನೆ ವೈದೀವಮಾರು,ಯರ್ಜನೆ,

*'ವನ್ನು 2 ಗೃಷ್ಣ ಜೀವರುಮಾರು,ಯಾಗನ್ನಾಜ್ನಿ ಬ್ರಾಲ್ಟ್ 1 ರೈ

*'ವೃತ್ತಿಗಿರ ರಜಗು ಮೋವುರಿಸಿತ್ತಾರ್ಯನಿಸರು 8 ರಾವು ಅರ

100ಡೀನು-ವೈ ಹಾರ್ಬಟ್ಟಿಯೇ ನೇ ಬೇಳು 1 ರಾವನ್ನು ನಿರ್ಗೆಯವನ್ನು ತಿರುಅನಾವತ್ಯುತ ಗರು 8

101ನ್ನರತ್ತು ಪ್ರಭುಣುಕ್ಕ್ ರವರತ್ತು ಮತ್ತುಲನು 1 ಪರತ್ತಾರ್ತು

102ನ್ನು ನಿನ್ನು ಅಭರೀತ 8 ಸೈರತ್ತಾಯರತ್ತು ರಪರೀಸರೇಶಿಸಿ 1

103ನವನ್ನು ನಿನ್ನು ಅಭರೀತ 8 ಸೈರತ್ತಾಯರತ್ತು ರಪರೀಸರೇಶಿಸಿ 1

104ನವನ್ನು ನಿರ್ವಹಿಸಿದ್ದು ಕರ್ಮನೆ ಪರಿಸ್ತಾರ್ಯ ನಿರ್ವಹಿಸು ನಿರಿಸು ನಿರ್ವಹಿಸು ನಿರ್

್ರೀವಿರೂ ಶಾಷ್ಟ್ರ

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ಗುಂಡ್ಲು ಘಟಯ ರಾಮೇಕ್ವರ ದೇವೆಳ್ಳಾನದ ದಕ್ಷಿಣ ಕಡೆ ರಳವಾಧಿ ಕಲ್ಲಿನಲ್ಲಿ

ೆದುನುನಾವುಕ್ರಮಾ ಗಿಜಗಿನ ಟ ಬೋರಿಗೆಕ್ರಯವಾಗಿಕೆ ಂಡುನೆ ಂದ ಬೊತ್ತಿನನಯಿವೇವೃಕ್ಕೆ ಧಾರಯನೆಜದುಕೊಟೆ ಕೆ ಹರು ಬೊರನಕ್ಕ್ಷೆಬ್ಬದರು

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ಅದೇ ದೇವಸ್ಕ್ರಗವ ಗಭ-<mark>ಗೃಹತ ರಕ್ಷಿ</mark>ಣಕಡೆ ತಳಕಾದಿಯಲ್ಲಿ

ೆಸ್ಟ್ರಾಕ್ಟೀಕ್ ವರುಷ್ಟರ್ಗಾಗ ವರ್ಷ್ಡ್ ವಾಜಾಧಾವಿನ ವೆನ್ನೆಯೆಟ್ಟಿತ್ರಗು ೨ ಅ ಕಿ ಸ್ಪ್ಲುಸಮನ್ನ ಪ್ರಕ್ಕಿಸಹಿತಂತ್ರೀಮತ್ನರ್ವನ ಮನ್ನೆದರುವಾಗ ಜ ರ ಗಳಲದಿ ಲಿನಿಲಾಸು ಗೊಂದಿಸಿಯಾವುರರ ಕ್ರೀಮೆಂಡ್ ಮಾಡುವಾಗುತಂದೆ,ಉಸವ್ಯಗಾ ಆ ಮಸ್ಯರಗಳಿಗಿದೀರುತ್ತಾಣ್ಣದ ಹೆಡುವೆಗಾಗುತ್ತಿದ್ದೇ ಕೆಂಬ್ಲೋವೆ ಜಿ.ಪಿ.ರು ಕ್ರಿದ್ಧೀಮಕ್ಕಂಗೆಯುತ್ತಿತ್ವದ್ದಿನಾಗ್ರವಾಧಿ ಜಿಯ್ದೇನಿ ಗಿನಂ ಮಾಡುವೇದರು ತೈರೋಗಳಿದ ತಿಮೆಸ್ಟ್ರೋ ಪ್ರೌಸಾರ್ಕಿಂಡಲಿಕುವ

್ರೀಗ್ ಕ್ಷ್ಮ ಪ್ರವರುಪದ ್ಲೀಸುವಗ ಕ್ಷ್ಯಾಕ್ತಿ ವಾಡಿದ್ದರನ್ನು ಗುನುವರು ಬ್ ರಿಯ್ಯೂ ರಕ್ಷಿಗೆ ಪ್ರಿಕೃತಿಕಟ್ಟಿದುರಿಂಗೆನು ೧ ಉಳಿದೆ ಸುದ್ರರ್ಜಿ ಎಂಸದರ ತಂತುವರೆ ತೆರಡೆತ್ತಾ ಕ್ಷೇರಿಗೆ ತು ಟಿ ಗೆ ಕ್ಷೇಡು ಪಿಗ್ಗಳ ಪ್ರವರ್ಣ ಪ್ರವರ್ಷ ಕ್ಷೇಡೆ ಬೆಳಗಿತ್ತಾರೆ ಪ್ರಾಕ್ಟ್ ಪ್ರಾಕ್ಟ್ ಪ್ರಿಕ್ಟ

³ ನನಚಚಂದ್ರಾಕ್ಷ್ರ್ರಸನ್ನ ಜಲಗಿಸಿನಸಿಕ್ಕೆ ವೆಯಕೊಟ್ಟಡಿರುವಂದೆ ನಡೆಯುವಂಗಳ್ಳೇನ್ನ ವರುವೃ್ಯವಿಜಲಾವಾಯ ರವ್ಯ I ಸೇವನನ್ನೊಡುವರರ್ಜಗೆಯರ್ನ್ನವೇಕಾರ್ರಾರೇಶಾಲಿಯಾಲಿಯೊಡವ ಸರ್ವಾನೇ ನ್ಟಾರಿನ..... ದೋರೂಮೊಡುವರ್ಡರಾದುತೆಂದ್ರ 8 ಸೈರಕ್ತಾಂಮರಶ್ತೀವಾದೊಡುಕಿತನೊಂದು I ಪಸ್ಪಿರೀಶಚನವನ್ನು ಗೆರಿವ್ಯಾಡಾಂಜಿ.ಯತ್ನೇಕ್ರಿಮಿ 8

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ಅದೇ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದ ಪಕ್ಷಿ ಮಕಡೆ ತಳಪಾದೀ ಕ್ಯನಲ್ಲಿ.

... ರಶ್ರೀವರಬೇಷದ.ತ್ನಜನಂಗಳುತಂದೂಳ.ಸಪ್ಪೇಕಮೆಕೈಮಾಳೂಟ್ಟ್ರೀ ನಕ್ಕದ.ವೆ.ಬೆಲಬಿಕಲುಮಹುದುವೆ ಫುಂನಾರದಲ್ಲಿಕಲೇಡದುವಾದನಂಗಳುತಂದೊಳ್ಳಲು ಗಡೆಮಕ್ಕಳ.ಸಾಲಪ್ಗಣಿಕ್ರಿತಕುಲಂಣಬೇವುಶ್ಯಕೀವನಾಗಿ ನೊ

ೇಣ ... ಸಲುವವೆದಾದ ಅಪ್ತರವ್ವಬಲ್ದಾರ್ಗಾನಿಸುರಲಂಪತ್ತು ಇ ಮೋವಿಸಲುಕ್ಷಿಸಬ್ರಕಿಸುತ್ತದು ಎನ್ನಲ್ಲಿ ಯಾನೇ .. ನ ಲೈರುವ್ರುವಿಬೇಶರಮೂಲುಗಳಿನಿರುಗಂಧುಪ್ರರೆವಿತ್ರಪ್ಪುರವಿಗಾದಿರಲುಗೇರುತ್ತಗಳಲ್ಲಿ ನಡಸುವನ್ನದಾರಿವಿಗಳುನ್ನ ವೇದ್ಯಕ್ಕೆ ಲೈ ಅಯ್ಯುವವನತಪ್ಪುಸೊಲ್ ಉಪ್ಪುರೋಗಿಸುಂತವಿರತಿನೆಯೇ ನಗತ್ತುವೇದ್ಯಕಾಲದಲಿ ಎತ್ತ ಡಕೆಲು ಲಿಯ ಶಿಕ್ಷೇಂಶ ನೀಳ ಮತ್ತುವುದುನೀವ

ೆಕ್ಟ್ ಫ್ ಂಬೊಂದು ಸೂರತೆಂಟ್ಟು ಉತ್ಸವವನಿಸವಾಗಿಸುವೊಂಡಿನ್ನೆ ಪ್ರವರ್ಷ ಪ್ರಾಕ್ಟ್ ಸನ್ನು ಯಿಜಾಗಿ ಹಿಂಬರಮ್ಮು ಕಾಸ್ತ್ರಿ ಪಾಗಿ ನಡಸುವವುದ ಅವ್ಯಕ್ಷಕವಾಗಿ ನೋರಸ್ವ ವಶ್ಯವಾಗಿಸುವ ಸಂಪರ್ಧವಾಗಿ ಪ್ರಭಾವಿ ಪ್ರಾಕ್ಟಿ ಪ್ರಸ್ತವಾಗಿ ಪ್ರೀ ಪ್ರಭಾವಿ ಪ್ರತಿಸ್ಥಿಗಳು ಪ್ರಭಿವ್ಯ ಪ್ರಕ್ಷಿಕ್ಟ್ ಪ್ರತಿಸ್ಥಿಕ್ಟ್ ಸ್ಟ್ ಪ್ರಸ್ತಿಸಿಕ್ಕೆ ಪ್ರತಿಸ್ಥಿಕ್ಟ್ ಸ್ಟ್ ಪ್ರಸ್ತಿಸಿಕ್ಕೆ ಪ್ರಸ್ತಿಸಿಕ್ಕಿಸಿಕ್ಕೆ ಪ್ರಸ್ತಿಸಿಕ್ಕಿಸ

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ಅದೇ ದೇವಸ್ಥಾನವ ಗರ್ಭಗೃಹತ ದೊರಭಾಗವ ಉತ್ತರಕಡೆ ತಳಿಸುದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಿಸ್ಪರ್ನ್ನಿಕ್ಷ್ಯೀಸಾಪರುವ ೧೯೨ ಸುವಶರ್ತ್ವವಣನ ಸಂವಿಶ್ವರವಿಶ್ರ೨ ೧೧ ಸೇ. (ಸ್ಪ್ರ್ಯ್ಯುಡುವರುವ.
... ಕ್ರಿನಿನರರುಣ ಸಮಸ್ತ ರುನೀರಾಕನ್ನರು ಅನುಪಡುತ್ತರವೆಂಬುವರಕ್ಷಿತ್ರೀರು
ನಾರುಬ್ರಿತ್ನ ನಿರತರಸ್ವರತವೇಗ ಭಾರತಗಳನ್ನಿಸ್ಟಿ ಕತ್ತಾಗರಬಿಸುತ್ತಿನ ಸರುಚಿತ್ದಿಗೆ ರೂಪಲ್ಲಿನು
ಆಯುಅಸದಾನಿಸ್ಪರಪ್ಪುವ ಪ್ರತಿಕ್ಷಣಗಳನ್ನು ಸ್ಥೀರಾವರಕ್ಷ್ಯೂಯ ಪ್ರಕಾಣವಾಗಿ ೨೩ ನಿರುವ ಪ್ರಕಾಣ ಪರಿಕಾಣ ಸ್ಥಳಿಸುವ ಪರ್ಕಾಣವಾಗಿ ನಾರುವರುಗಳ ಸ್ಥಳಿಸುವ ಪರ್ಕಾಣವಾಗಿ ನಾರುವರುಗಳ ಸ್ಥಳಿಸುವ ಪರ್ಕಾಣವಾಗಿ ಸಂಪರ್ವಗಳ ಪ್ರತಿಕ್ಷಣ್ಣ ಪರ್ಕಾಣಕ್ಷಣೆ ಸಂಪರ್ಧವಾಗಿ ಸಂಪರ್ಧವಾಗಿ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣವಾರ ಪರಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣವಾರ ಪರಕ್ಷಣೆ ಪರ್ಕಾಣಕ್ಷಣೆ ಸಂಪರ್ಧವಾಗಿ ಸಂಪರ್ಧವಾಗಿ ಸಂಪರ್ಧವಾಗಿ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣವಾರ ಪರಕ್ಷಣೆ ಸಂಪರ್ಧವಾಗಿ ಸಂಪರ್ಧವಾಗಿ ಸಂಪರ್ಧವಾಗಿ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣವಾರ ಪರಕ್ಷಣೆ ಸಂಪರ್ಧವಾಗಿ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣವಾಗಿ ಸಂಪರ್ಧವಾಗಿ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸಂಪರ್ಧವಾಗಿ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸಂಪರ್ಧವಾಗಿ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸಂಪರ್ಧವಾಗಿಸುವ ಪರ್ಕ್ಷಣೆ ಸಂಪರ್ಧವಾಗಿ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸಂಪರ್ಧವಾಗಿ ಸ್ಥಳಿಸುವ ಪರ್ಕಾಣ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರ್ಧಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸು ಪರಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸು ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರಕ್ಷಣೆ ಸ್ಥಳಿಸು ಪರಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸು ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸುವ ಪರಕ್ಷಣೆ ಸ್ಥಳಿಸು ಪರಕ್ಷಣೆ ಸ್ಥಳಿಸು ಪರಕ್ಷಣೆ ಸ್ಥಳಿಸು ಪರಕ್ಷಣೆ ಸ್ಥಳಿಸು ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸು ಪರ್ಕ್ಷಣೆ ಸ್ಥಳಿಸು ಸ್ಥಳಿಸು ಪರಕ್ಷಣೆ ಸ್ಥಳಿಸು ಸ್ಥಳಿಸು ಪರಕ್ಷಣೆ ಸ್ಥಳಿಸು ಸ್ಥಳಿಸು ಸ್ಥಳಿಸು ಸ್ಥಳಿಸು ಸ್ಥಳಿಸು ಸ್ಥಳಿಸು ಸ್ಥಳಿಸು ಸ್ಥಳಿಸು ಸ್ಥಳಿಸು ಸ್ಥಳಿಸು ಸ್ಥಳಿಸು ಸ್ಥಳಿಸು ಸ್ಥಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಳಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸು ಸ್ಥಿಸಿಸಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸಿಸಿಸು ಸ್ಥಿಸಿಸು ಸ್ಥಿಸಿಸಿಸು ಸ್

ೆ ನಿಳಯಿಸಲುಸ್ವತಿರಿಸಳವೆಲ್ಲಿಕಾರೋವೆ , ರಸಂಸರಸ್ತತೀರ್ನ್ನ ಕಾಂಪರಾಧರಣವರುವುದ್ಯಾವಜದನ್ನು ಗಾರಿಸುಗ್ ಕಾನದು ಸ್ಟ್ರೀಕ್ಸ್ ಕುರುವನ್ನು ರಾಹಿಸುವಿರುಗಳುವೆ ನಡೆದುವುಗಳುವೆ ಭೂರಾಗಿ ಪ್ರಾರಂಭ ಭಾರತಿಗಳು ಪ್ರಾರಂಭ ಭಾರತಿಗಳು ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರಾರಂಭ ಭಾರತಿಗಳು ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರಶಿ ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರಶಿ ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರತಿ ಭಾರತಿಗಳು ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರವಿ ಪ್ರಶಿ ಪ್ರತಿ ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರತಿ ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರತಿ ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರವಿ ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರತಿ ಪ್ರಶಿ ಪ್ರಶಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಶಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಶಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಶಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ

್ತಿ ಕರ್ನಡುಗೆ ನಾರುಗೊಳ್ಳಲಾಗುವು , ಅಂತಿಮನ್ನಡೆಗಳಿಸುವರ್ಗಳಿಗೆ ಬ್ರೀಕೆಪ್ಪುನಪಡಿಸುವಾಗುವಳು, ಇಲಯವ ನಿಯ್ಯಕ್ಷ್ಮೀಳು. ಶ್ರ. ಎಲ್ಲಸ್ಟ್ಗಳುವನಪಪ್ರ ಪರ್ಯಗಳುವಲ್ಲ ಅಕೋಟೆ ಕಿರ್ನಡುವೆಯುವ ಕರ್ಮವಾಗುವರು ರಲ್ಲ ಅವನವರ ನಿಯಾಸಿಸುವು. ಆಗಾರ್ಯವು ದ್ವಿರೇವರು ಕರ್ನಡುವ ಅವರ ಪ್ರಾವಾಸಿಸುವುದು ಪರಿವೃದ್ಧ ಪರ್ವವಿ ಮೂರ್ವದ ಪ್ರೇವರ್ತನೆ ಮನೇ ನಮ್ಮದಾಗ್ಯಮಗಳುವುದು ಮತ್ತು ಮತ್ತು ಪರ್ವವಿ ಮತ್ತು ಪ್ರಶ್ನೆಯ ಪರ್ವವಿ

್ಈವರ್ಮ್ಯವನುಅವನ್ನೊಬ್ಬಳಾದಿವರ ನುವಯಾಗಳಕ್ಕೆ ಮೊಜ್-ರಿಅವಳಕ್ಕೆ ಮೊಜ್-ರಿಸರುಮತ್ತೆ ಅಂತ್ ಡಿಸ್ ಮೊಜ್-ರಿಸಿ ಸ್ಟರರ್ವ್ಯವರರದ್ವಾ ನಾಯೋಜರೇಕಿರಸುಂಧರುವಷ್ಟ್ರಿದರ್ಪಸಹಸ್ರಾಣಿದಿರ್ನಾಯಾಂಜ ಯತೇಗ್ರಿಮಿ (

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ಗುಂಪ್ಲು ವೇಟಿ ಹೋಟಳ ಕೋಡಿಪ್ಕು ಗ್ರಾಮದ ಮಾರೀಗುಡಿ ಒಳ ಬಿದ್ದಿರುವ ಕಕ್ಷಿನಲ್ಲಿ. ಪ್ರಮಾಣ 3′ 6″× 3′.

್ ಸ್ಪತ್ರೀನಿಡಪೂ ಸ್ಯವಮಿಕಾರಿದ.ಷನೇಕವೆರುವ ೧೯೩೩ನೆಮವಿಶ ಸಂಶತ್ಯರವುಪ್ರುವಿ ೯೦ ಸನಿಕಾರ ಸೂರ್ಮಗ್ರವಣನಣ್ಣಕಾಲಪಲ್ರ್ಯುಮನ್ನ ಐ ದೇವದೇತೆ ಕತ್ತವತ್ರೀಗುರುಮೂರ್ತ್ನಿ ಶ್ರಿಮುಖಕದೇವರಲಮೃತಪಡಿಅಂಗರಂ ಗಭೂಗವೈಭವನತಮ

ಿವವಳ್ಳೆ ಶ್ರೀರುನ್ಯ ಹಾರು. ಜಾರಿರು ಜರಾಜಯನ್ನೇಳ್ಳಲ್ಲಿ ನೀರೀಶ್ರರಾಶಕೃ ರೃ ರಾಯಕು ಹಾರು ಒಂನಿಸೂವನಿಯಾಗಿ ಚಿನ್ನಗಳು ತ್ರರ ಚುರ್ಚಾನಿಯೆಯ

ೆಕ್ಟಲಾಖಿಸಗೂರ್ರವರಾಬಿರಾಜಗಳನ್ನುತ್ತಳ್ಳುಗಳುರುಗೀನಿಂದರ.ಜಗಳುಪೊಜೆಜಬ್ಬಳೂಟ್ಟಡದರ್ಜ್ನು (ರಾಣಸನದಕ್ಕೆ ರಂದಕಕ್ಕೆಗೆ ಮತ್ತಿ ಕಂಡುಕ್ಕೆಗೆ ಮತ್ತು ಸಂಪೂರ್ಣಕ್ಕೆ ಸಂಪೂರ್ಣಕ್ಕೆ ಸಂಪೂರ್ಣಕ್ಕೆ ಸಂಪೂರ್ಣಕ್ಕೆ ಸಂಪೂರ್ಣಕ್ಕೆ ಸಂಪೂರ್ಣಕ್ಕೆ ಸಂಪೂರ್ಣಕ್ಕೆ ಸಂಪೂರ್ಣಕ

ಿಹಾರಾ.ಪಿ.ರಿರಾಜರಾಜಕರನೇಕ್ಷ್ಮರಕ್ಕಿದಿನಕೃದ್ಧ ರಾಯನಾವಾರಾಯರುಬ್ರಧಿನಿಯರಾಜ್ಯಾನಗೆಯಿನಲ್ಲಿ ಕಮಾನಾಯಕರನಷ್ಟೆ. ಸಲವ

" ಗುನಾದವಿಂಕಣೂಪೆಯಸ್ಥಳದಲ್ಲಿಕೊಡಿಸಲ್ಟಿಕಾಲ ವೇಟರಿಗೆಯೂರುಚಂಸದ್ಪುನವುರಸವಲುತ. ಕೋಡಿಷಲ್ಟಿದು ⁷ಗ್ರಾಸೊಕ್ಷೆ ಸಲುವಕೋಡಿಷ್ಟ್ ದುಣ್ಯಮಂಕ್ಕೆ ಗರ್ನಿತಿ ಕ್ಷೀ ಚಂನೆಯುತ್ತಪ್ಪತರಣ್ಯಾದು ೧ಕ್ಕೆ ಗರ್ನಿಕಿ ಅಂತಿಯೊರಗ್ರಾರು ೧ಕ್ಕೆ ಗಳಿಕಿ ೧೮ ಅಂತು

' ರಾಜ್ಯಕ್ರಂಪರಂ ೯ ಸ್ವರತ್ತಾದ್ರಿ 5ಗು ಾಪುಣ್ಯಂಪರಿವಲ್ತಾನುಗೆ ಅನಂ । ಪರೆವತ್ತಿಸಹ ನೇಣ ೮ ಸ್ವರತ್ತಂತಿದ್ದಳಲು ಪನೇಶ' ! ' 'ಸ್ಥರತ್ತಾಂಪರವತ್ತಾಂಪಾಯೋಪರೇಶನಿಸುಂಥರಿಂಂ । ದೆಟ್ಟರ್ವರ್ಷಗಳಿಸುತ್ತಿಗೆ ವಿಷ್ಣಾದಸಂಜಾಯಕೇ ವಿರ್ವಾ (ಕಪ್ರು ¹⁹ಣಾಬಕೃತೋಧರ್ವ್ವ, ಬಬಲನೀಯ ಪ್ರದಸ್ನ ತಃ । ಕರು ರೇವಹಿಕತ್ರುಗೆ ಸ್ಥಿಕ್ಕಳರು - ಚತ್ರೂನ್ನಿ ಕೃಠತತಿ ೩ ಯಾಧರ್ವ್ವವರ ವನಾ

^{ಿಗ್}ನೊಬ್ಬನುಅಸಪರಿಸಿಹನುತಂದುದೂ[ಶಾ]ಶಿಶೃಗಳನೂಗೋವನೊವಾರಗ್.\ಪುಗರ್ಗೆಯತಡಿಯಲ್ಲಿಕೊಂದರು

ೆಗಳ್ಳೆ ಮೋವರು ! ಸುವರ್ಷ್ಟ್ರ್ ಪ್ರವರ್ಷ್ಮನೇಕ್ ಸೈನ್ ಅತಿ ಇಲಿ ಸುಲೀಜಿ ಇವರನ್ನು ! ಸರ್ವಿಸೇಶ್ಟ್ರ್ * ವಿಸುಮರಿಗದೇಮ್ಯಗ ಭೂಜೀಭಾರಣೇಯಾಡಿದ?' ಹಾಗುವಲ್ಯೇ !

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ಆದೇ ಹೋಬಳ ಬೇಡರಾಖೆ ಪಕ್ಷಚ ಪ್ರತಿತ ಬಿಸವನ ಗುಡಿ ಬಿಳ.

ಜ್ರಪ್ತನ್ 3 _%4

' ಅತರು ಸ್ತುತ್ತಿಕ್ಕೀವಿಷದಾ ಪ್ರಾರರ್ಯ ಪ್ರ ಪ್ರಕ್ರಿ ಪ್ರತ್ಯಾವಿಕ್ಕೇವ್ರ ಪ್ರತ್ಯಾವರ್ ಪ್ರತ್ಯ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರೀಸ್ ಪ್ರವ್ಯ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷ ಪ್ರಕ್ರಿಸಿ ಪ್ರಿಸಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ತಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ

11ರ್ಜಿಲಕ್ಷಣ ಚರಗಾಶಗ್ರವ ಗರ್ವೀರ್ವರ ಗೃರ್ವೀನ

' ಪಮ್ಮ ತಾರೆಲಿನ ೫೫ ಅವೇರಭುತಿಯಿನತ್ತಿೖರುವರ್ ¹ರವಿತ್ಸ್ಗಡೆಸುಳಳುಕ್ಷೇವೈರದೃಉತ್ಯೊಟಿಸುತ್ತಾರುವರ್ ಗರು ಮ

್ ಪ್ರೂತ್ಯವನರ್ಸಲ್ದ ಎಂದನ್ನೆ 'ಕ್ಷೀಣಿಮೆ-ಪಡಿದ್ಯವು ವಿತೀ

ಿಡಿಸಲ್ಪಡ್ನವಳ್ಳುವಾದುಗಳಿದ್ದೆಯನಿಸಿ ೧ ''ರರೂಡ್ರ್ಸ್ಟರ ಸೆರಾರ್ಡರ್ಸ್ಟಿಯನಿಸಿ ಮರ್ಶ್ರಗಳ್ಯ ''ರೂಪೆಯಾ ಆ ವ್ರಾಗಾಧ್ಯವಿಗಳ್ಳಾಗಿ ಮ ಅರಥವಿ ''ರೂಪೆಯೊದುರು ನಡೆಸುವಾ ಕ್ರೆಗಳಿಗಳು ''ಆಕ್ರೀರ್ಡ ಪ್ರಾಗಡಬೇರುದ್ದು ನೀಗ್ರವಾವಗಿರು ದಿರ್ವರ್ಗಗಳಿಸುವುದಳಿಗಳಿನ ರಾಗಾದ್ಯರಸ್ವಂತ

37

ಅದೇ ಬೋಟಿ√ ಆಕ್ಷಪ್ ಬೃ ಒ ರಮು ನೇ ಾದ ಯಾಗಿಲ್ಲಿರುವ ಅಕ್ಷಿಸಲ್ಲಿ

E)== 2 x 31

In a paramentary to the analysis of the second of the seco

Gundlupet Taluq.

¹¹್ನವಗಿಧಾರ.ಪೂರ್ವ<mark>ಳಮಾಗಿಕೊಟ್ಟರು ಸ್ವ</mark>ದರ್ಭ್ರಾಂಶದರತ್ತುಂಪಾರ್ ಇ ¹²ಪರೀತಿವಸುವೈರ**ಂಪ**ಷ್ಟಿರ್ವರುಪಸಪರ್ಗ್ಗಾಗಿರಿದ್ದಾಡಬಾಂಜಿ.ಯ ¹³ಕೇತ್ರಿಮೀ ಕ್ರೀ

38

ಆದೇ ಕಲ್ಲಿನ ಬಲಗಡೆ ರೊಡ್ಡ ಕಲ್ಲಿನಲ್ಲಿ.

'ಸ್ಪೆಸ್ತ್ರಿ ಸಿಸುವರುವ ೧೯೩-೨ಕೃತುಸಂವತ್ಯರರಅಸಯುಜಬಳು

'V ಗುರುವ,ರ[ವ]ಲ್ರೀನ್ನರಸಿಂತಜೀವರುವುದುವೀರ ಜೃಂಗೆಯವಪಟ್ಟ

ಜಿಪಕಾ ಪರವಗುವನಸಾಭಿತ್ರ ಹುಲಿಯನಿರಿಯ

* ಸಂಗತ್ತು

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ಆದೇ ಹೋಟಳ ಯಿಾರ್ರಪುರ ಗ್ರಾಮದ ಮಾರೀಟಾವಡಿಗೆ ಪೆಸ್ಟಿಮ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವಾಣ 5′ x 3 6″

ಿರುಭ್ರೃತುಸಂವತ್ಯರವಾರ್ತೀತರು ೧೮.ಸವರ.ಉತರಿನಿರೂಪದಿಂ
ಿಚಿಕ್ಕ ನಂಜಯಅರಸರುಕೋಗನೂರಬಿಸವಯನ
ಿವಿರಡುಗಳೊಟ್ಟಿ ಪುರಸಿತ್ತಿ ಗೆಡುಸಿಲಾದಸನವತ್ರಾರ.ಬೆಂಶೆಂದರೆ
ಸೆನಂಗೂಬರತಾಲಾವಳ್ಳಿಯತೆಂತ ಉಪುರಪುಟುಕಾಲದಿಂದುಗೂರಿಸಿ,
ಜಿಮನುಗಡಪ್ಪೇಕ್ಕ ಲುತಟ್ಟಿದೆದುಳುನುತ್ತವ ಗಿ
ಕೆ ಬೆಳೆರುವೆ, ೪ನುದಿನ್ನ ನಿರ್ದೇಶನಿಸುತ್ತವೆ ನಿ ಗಿ
ಕೆ ಬೆಳೆರುವೆ, ೪ನುದಿನ್ನ ಗಿಭೂವಿಸೀನೆಯಾಗಿಯಿಡದನುಗಿಡದ
ಸಿಕ್ಕಾರ್ಯಪ್ರು ಹೊಸ್ತಾಗಿಭೂವಿಸೀನೆಯಾನುಕುಮಪುರನುಕಡೆ
ಟ್ಟಿಪ್ ಫ್ಲ ಆತೇಳಿಸಿಲ್ಲೊದಿಯನುವೊರೆಯನಾಗಿತೊಂದುತೆಹುದುರಿಯಾ
ಕಿಟ್ಟಪ್ ಫ್ಲ ಆತೇಳಿಸಿಲ್ಲೊದಿಯನುವೊರೆಯನಾಗಿತೊಂದುತೆಹುದುರಿಯಾ
ಕಿರಿಯಲಿತ್ತಾಹಿನಿಯನುತ್ತಗೆಯಾಗಿಸಲಾಜಸವನನುವಿರುಳೊಟ್ಟಿನವಾಗಿ
10ಲಪುರಪ್ಪೆ ಸಲೂವಜಿತುನ್ನಿಯವಿವರ
ಮುಂದೆ 18 ಬಿಜ್ಜೆಗಳು ಯಿರಸತ್ತಿ)

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ಅದೇ ಹೋಟಳ ಸಂಖೀಸ್ತರದ ಹಿರೀಕಾಟಿ ಮಲ್ಲೈಯೈನೆಮನೆ ಪೂರ್ವದಿಕ್ಕಿನ ಗೋಡೆಡುಲ್ಲಿ,

ಪ್ರಮಾಣ 3 × 2 6″.

'ಸುಭವಸ್ತು ' ಸ್ಟರ್ಟ್ರೀವಿಜೆಯಾಭ್ಯದಯಸೆ.೨ನಾಸನ 'ಸಾಕವರುವ ಎನ್ನೂ ಸಂದರ್ಶವಾನಸಾಧಾರಣಸಂವತ್ತರರಕಾರ್ತೀಕ 'ರು ಎಲ್ಫೀಮತೇರಾವಾಸುಜ.ಚುನವಾಸ್ತ್ರೀಮಕ್ಟೇಡರಾರ್ನವು 'ಪ್ರಾವನಾ 'ಲಾರ್ಪ್ರರಾವಣಭಯಸೆಮಾಂತಲಾಯ್-ಪಾರವಾವಾನಸಕ್ಟೆಯೈನವರುತಿರುವುಲಾಜಮ್ಯ 'ನೆನವರನಿರೂಮಂದನಂಮಕೊನಾವನಾದಮೇಶಿಯಾಗ'ಕೊಟ್ಟಿಗ್ರಾಮಸಿಲಾಸುವನ ್ಲಿಕ್ರದ ನಂತ ಎಬಿನಂದುಕಲ್ಪ \@i\vmgವುನಂಬಿಗೆ ಮಿಲ್ಲರವಗ್ರಾಂದನಿನಿಂಗೆ 'ರ್ಲಾಲಿನಿಯಾ ಇನೀಟ್ವೆ ಮಗಿಯಾಗ್ರಾಗ್ ತಿಕುಳ್ಳತ್ತು ಸ್ತಿನಿಕೆಯಾಗಗೊಳ್ಳುದ್ದ ಪ್ರಲಾರ್ಪೀಟಲಾಟು 'ಮನೆಸರ್ವ್ಯಸ್ಥ್ರ ಸರ್ವಅವ ಯವರುಜಗ್ರಮಾಲರು ಪರಿಸಿಕೊಂಡುಅವೆಂದ್ರಾರ್ಕ ಸ್ಥಾಮಿ "ಯಾಗ ಪ್ರತ್ಯಮತ್ರಮಂಪರೆಯಾಗಿಯಾಗ್ರಾಮಪ್ರವೃಹಿತೇ ನಿಗಿಯಾಗಿಸರ್ ಮಾಸ್ಟ್ರಮಿಗೆ 10ಆರು ಮಸ್ಥಿತಿಗಳ ಮು.ರುವೆಯಾಯನ್ನೊಟ್ಟಿಸಿಲಾಗುವರ ್ರೀ

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ಆದೇ ಜ್ಯೋಟ್ ವರ್ರಹಳ್ಳಿ ಗ್ರಾಮನ ಪ್ರರಾಟಾಗಿಲುಗಳ ಉತ್ತರಕಡೆ ಬಿನ್ನಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. $_{\rm sigmod}$ $_{\rm sigmod}$ 6".

ಿಶ್ವೀತ್ರಾಸ್ತ್ರ ಮತ್ತ್ಯರ್ ವಶ್ವರಕಾರ್ತೀಕರಿ ಸ್ವಲ ತ್ರೀವಶ್ವ್ಯಪಾರಾಜಾಧಿರಾಜ 'ಮೇಳುವರಬೇಗಾ,ಡ ಕ್ರ್ಯಾಪ್ಟಿಗಳು ಮತನುವರೆಸುವರುರುವರು 'ಗುವಪ್ರಜಾಗಳುಕ ಕಟ್ಟಿಗಳು ಮತನುತ್ರವಾದಂತೆ-ಪಡೆ ಂಮ್ರಾಮ ಕೈಲು 'ಮೊದರಿ ಜನುಸ್' ಕಳಗುಮಿತಳಲು ಕ್ರೀಂಗ್ ಬೊಜನೆಯಾಜ್ ನೀಡಲೇ,ಅರ 'ಹೋಧನಿರಿ ತೃಜಾಸಿಂದುತಳೂರಪೊಲದಪೆ,ಟಿ 'ಇದ್ದೆಯನ್ನಿರಿ ಕೃಂಡ್ತಾದಿಕರೆ 'ಇದ್ದೆಯನ್ನಿರಿ ಕಂಡ್ತಾದಿಕರೆ

(ಮುಂಚ) ಶಜ್ತಿಗಳು ಕುಣ ವರಿಜ್ಞ) 49

ಅದೇ ಗ್ರಾಮದ ವ್ರರಮುಂದೆ ಬಸವನ ಗುಡಿಗೆ ರಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕ್ಲಡಿನಲ್ಲಿ

ಿಶ್ಚರಾಸ್ತುತ್ತೀಗಳಾಧಿಕತಯೇನವು: ಿಶ್ಚರಾತಾಯಾಕ್ಟರಸಂಪತ್ರರಜಚಿಯಿತ್ರ ಿಶುವೃನವಮಿಪುಟುಕುಜನವಳ್ಳಿದು 'ಸಿದಗಳಾಡನವುತ್ತ ಳ ಪುಟ್ಟರೇವಗಳಾಡ ಪ್ರಮಾಣ 8 × 2′ 3′. ' 'ಂಶ್ರೀಬಿನವೇಶ್ವರವೇಜರಿ'ಅರ್ಕಪೆ ' ಜಿ.ಮನ್ನಿಪಣ[ಒ...]ಕರಕ್ಕರಾವಕರಮರಾಜ್ತ ' ಆ.ಪ್ರಥಮದಬೆ'ಪ್ರ "ೃಮ್ ' ' ಆ.ಎಳುಟ್ಟಿಕೂಡಿ'ಮಾನ್ಯ್ಯೇ

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೬ಪೇ ಬೋಒಳ ದೊಡ್ಡೆ ತುಳ್ಳುರು ಗ್ರಾಮವಲ್ಲಿ ಅಂಜನೇಮ ದೇವಾಯಕ್ಕೆ ಮುಂಡೆ ನೆಟ್ಟೆ ಕರ್ಲ್ಲಾಗಿತ್ತು.

ಿದ್ದುವನುಳುದ ಅತ್ಯೀಡು ಕಿನ್ನಾರ್ಯ ಕೆರುಗಬೊಯ್ಯಿಸಲಾಗು ತಿ ಕರ್ಮಪ್ರಿರುಜಭೆಗಳಿಗಳನುಗ ಕೆರುಗ ತ್ರೀ ಶ್ರೀ ಬಿಸೆಗಳೂಗಿನ ಕೆರುಪುರುಜಭೆಗಳಿಗಳನುಗ ಕೆರುಪುರ ತ್ರೀ ಶ್ರೀ ಬಿಸೆಗಳೂಗು

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..ರೇ ಬೋಬಿಳ ಜೆಟ್ಟಪ್ಫ್, ಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನ<u>ೆ</u>ಲ್ಲಿ

ಶ್ರಮಣ 4 6*×1 6*.

'ನ-ವರ್ಷ-ಬತ್ತರವ 'ಅದಾಮಾರ್ವರವಾಗಿತ' 'ಕ್ರಾರ್ಟ್ ಬ್ರಟ್ಟಿನಮ 'ಕ್ರಾರ್ಟ್ ಬ್ರಟ್ಟಿನಮ 'ಕ್ರಾರ್ಟ್ ಬ್ರಟ್ಟಿನಮ 'ಕ್ರಾರ್ಟ್ ಬ್ರಟ್ಟಿನಮ 'ಕ್ರಾರ್ಟ್ ಬ್ರಟ್ಟಿನಮ 'ಕ್ರಿರ್ಟ್ ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದ್ದ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದ್ದ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದ್ದ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದ್ದ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದ್ದ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಷಿಕ್ಕೆ ಸ್ಟ್ರಿಸ್ ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದ್ದ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದ್ದ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದ್ದ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದ್ದ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದ್ದ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದ್ದ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದ್ದ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದ್ದ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದ್ದ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದ್ದ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಷಿಕ್ಕೆ ಸ್ಟ್ರಿಸ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದ್ದ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದ್ದ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದ್ದ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದ್ದ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದರುವಟ್ಟಿದರುವಟ್ಟಿದರುವಟ್ಟಿದರುವಟ್ಟಿದರುವಟ್ಟಿದರುವಟ್ಟಿದರುವಟ್ಟಿದರುವಟ್ಟಿದರುವಟ್ಟಿದರುವಟ್ಟಿದರುವಟ್ಟಿದರುವಟ್ಟಿದರುವಟ್ಟಿದರುವಟ್ಟಿದರುವಟ್ಟಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವಟ್ಟಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಷಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಷಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಷಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಷಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಷಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರತಿಸಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಷಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಷಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಷಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಷಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಷಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಷಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಷಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಟಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಷಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಷಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಷಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಷಿದರವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಟಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಿಕ್ಟಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಟಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಟಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಟಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಟಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಟಿದರುವ 'ಕ್ರಿರ್ಟಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಟಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಟಿದರುವ 'ಕ್ರಿರ್ಟಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಟಿದರುವ 'ಕ್ರಿರ್ಟಿದರುವ 'ಕ್ರಿರ್ಟ್ ಪ್ರಕ್ಟಿದರುವ 'ಕ್ರಿರ್ಟ ಪ್ರಕ್ಟಿದರು 'ಕ್ರಿರ್ಟಿದರವ 'ಕ್ರಿರ್ಟಿದರು 'ಕ್ರಿರ್ಟಿದರು 'ಕ್ರಿರ್ಟಿದರ

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಈರ್ನ್ಗೆ ಸ್ಮರಾನ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

ಸ್ಥಿಸಿತ್ರೀರಕವರುವ ಒ.ಕೀಜನೆಯವಿರೋ ಸ್ಥಿ ಭಿಕ್ರಾಹುನರುವುದರಪ್ಪನ್ನರು ಎ.ಆ! ಕ್ರೀ ಅ ಿಮನುವ.ಪಾಶ್ರದಾನಂವಡಾವಸ್ಥಾ ಯಕ ಸ್ಥಿ ಕ್ರಿಶ್ರೀರಾಜ್ಯಂತೆಪ್ಯುತ್ತಿರಲುಕುಮಗಲೂರನಾಡ ಜಿ

ీట్బహ్మాయిరి.మగాజనమగంహర్ము గృయిత ిచ్చు ఆద్వనత్తల్లిన 'చెచ్చకాళ్ల జూయ్నమాణచింగ '' ఆడుమె కి,గి క్కి క్కిక

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಸತ್ತಿ ಕಲ್ಲು ಜಗ೨ಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲ. ಕ್ರಮಣ 2′×1′ 6″.

್ನೈಸ್ಟಿಶ್ರೀಕಳವರುವ ೧.೨೯೦ನೆ.
್ಟೈರದಪ್ರವ್ವುವಿ ಲ್ರ್ಯಾ,
ವಿವಾಜಗಳನ್ನರಭರರಾ.
ಭಾವಗತಪ್ಪನರಾಯತ
ಚಿತುಸ್ವಮುದ್ರಾಧಿ,
ವಿನರಟ್ಕುತ್ತರಾಯ
ರಚಕ್ಕ ಕಂಪಂಣ
ಕುಮನಸಂಜೀಣ
ಹಿಯುತ್ತಾಗೆ

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್ಷಹಂಗಳದ ಜೋಬಳಿ ಕಿವವುರಡ ಗ್ರಾಮದ ಚಿಸವೇಗ್ವರ ಜೀನರ್ನೈನದ ಮುಂದ ಕಲ್ಲು ಮಂಟರಡೂಳಗೆ. ಪ್ರಥಾಣ 2′ ೨೯೯೪ ರೇ.

ಿಗ್ಗೆ ಕ್ರೀನಿಸವಾದ್ಯವ 'ದುರ್ಗೆರಿಸಲ್ ಕನ್ನಡ ನಕ್ಕ 'ಗಾರೆಯನಿರೂರಿಗಳುವನ್ನಿಗೆ ವ್ಯವ್ಯವ್ಯವ್ಯವಿ ಎಂಡಿ ಕೊನಗಳು ನರವಲ್ಲಿ ನಡುವುದಾದ ಕಮರಳು ತುರುತುವವರು 'ಮತ್ತಿಟ್- ಜ್ರೀನೀರಾದಾದ ಕಮರಳು ತುರುತುವವರು 'ಮೊರುಗಳುವರ್ಗ್ನಿನಿ ಬಂಗ್ ನ ನನ್ನಡೆದ್ದ ನಂದು 'ಕ್ರಿಗೆಂಟ್ಸ್ ನಮ್ಮ ಸಿಫಿಟಿನೆಯಾಗಿ ಪ್ರಕ್ರೀಯ ಪರಸ್ವರಾಗೆ 'ಗ್ ಅಂಗ್ ಪ್ರೀರಾಗಿ ನಡೆಸಲಾದ ಸಂಗಳಕ್ಕೆ ಮ 'ರೇಶಿಸಿದ್ದ ನಮ್ಮ ಸುರುತುವ ಮಧ್ಯ ಉದುಕಾರಿಸುವು 'ಹೆಮ್ಮ ನಮನಕ್ಕು ಸುರುತುವ ಮಧ್ಯವ ನೇವೆಯಾಗಿದೆಯ ''ಮ್ಯಾ ನಮನಕ್ಕು ಸುರುತುವ ಮಧ್ಯವ ನೇವೆಯಿತಿದೆ. ಚಿತ್ರವೆ ಸಮಾರತಿ ಮಾರವಳನ್ನು ಅಕ್ಕಪಟ್ಟಿ ಪಾತ್ರವಿ ಕ್ರಿಸ್ಟ್ ಪ್ರಾರಂಭವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರಾರಂಭವನ್ನು ಪ್ರಾರಂಭವನ್ನು ಪ್ರಾರಂಭವನ್ನು ಪ್ರಾರಂಭವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರಾರಂಭವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವ್ಯವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರಸ್ತಿ ಪ್ರವರಸ್ತಿ ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರಸ್ತಿ ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರಸ್ಥ ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರಸ್ಥ ಪ್ರವರಸ್ಥ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರಸ್ಥ ಪ್ರವರವನ್ನ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರ್ಥವನ್ನ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರಸ್ಥ ಪ್ರವರಸ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರವಿಸ್ತ ಪ್ರವರ್ಧ ಪ್ರವರ್

ಆದೇ ಮಂಟಿಸಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ

ಪ್ರಮ್∽ 1 6°×10

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ಆದೇ ಹೋಷಳ ಪುತ್ತೆ ನಪ್ರರದ ಹನುಮಂತರಾಯನೆ ಗುಡಿಯ ಒಳ ಬಿದ್ದಿರುವದು

ಪ್ರಶಾಣ 4 × 1 9″

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'ಸ್ಪಸ್ತಿಪ್ರೀನಿಜಹಾಘೖದಹುಕ ರಿವಾಪನಕ
 ಿ-ರರುಸ ೧೫-೨ ಸಂದರ್ಶಿ ನರ್ಬಂದರೈರದಿ ಪಕ್ಕಳು
 ಿದ್ದ ೧೦ ಸೋಮವಾರದಲಾಕ್ರೀತ ಪ್ರಾಜಾಧಿರಾಜರ ಜನರ
 <sup>4</sup>ವೆ ಕ್ಷರಕ್ರಿ-ರ್ನಿಶ್ರತ ಪ್ರವೀಸವೇಂ-್ಓಪತಿವೇದರುವಾ
 ರಾದ ರವರುತ್ರೃನ್ನೀರಾಜ್ಯ ಗ್ರೇಉತ್ತಂಯಿರಲು ಗ್ರವೇಂ≕ಓಪತಿರಾ
 <sup>6</sup>ದೆಖಾಗಿ[ರ್ಟ್ರೂಪರಿಂಡಮಾಸೂಶಾಪ್ ಅಂತೆಂವಿರ ನಂಡವಿರದನರಸರ ಜ
 ಿದ್ಭುನವರುತೆರ≕ಾಂಖಿಹು≕ ವನರ∧ಂಪಸೆ'ೈಯರೆಮಗನಾರ್ನಂ
 <sup>ಕಿ</sup>ಪಸಟ್ಟರುನ ಇತನೆಪ್ರತಿಪ್ಟೆಯಾಗಿತೆರೆ "ಕಾಂಪೆಯುನೆಸುಳೇರಿಯಲಿನೂ
 "ತನವ ಂಟಪವನ –ಟ್ಟ್ರಿ'ಪನ ಮ.ವರಾಯನನುಸ್ರತಿಬ್ದೆ ಯಂನಾಡಿಅವೇವರ
<sup>10</sup>ಸರ್ಡಿರಲ್ಲಿ ಅಲ್ಲಿವರ್ಗಾಟವ ಧಾಸ =ಟ್ಟ್ರಳಿಯಚಿತ್ರ=್ಕ್ಲಿಸರ್ವವಣ ವಾಗಿನಂದು
<sup>11</sup>ದೊರೆತನಕ್ಕೆ ರಾ.ಖ ವರಿಂಜನವುಗೆಬೆ ಲ್ಲಿದತರೆಕ್ ಹಾಡುಸೀಮೆಉಳಿಸುಗ
<sup>1</sup> ಳವ್ನ ಳವರಿಗೆ ಸಾಪ್ರಕಷ್ಟೆ ಹೊಂಡಿಗ್ರಾಮವನು ಸಹಿಗಂಗ್ಯೋರ್ ರಸಪಧಾಗವಾಗಿ
<sup>ಹಿ</sup>ರ್ವ್ಗಳವಾಗಿಆಸನ ರು ತಸ್ಸ್ತಾನಿಯಾವರಪಡಿತರಕ್ಕೆ ಲಕ್ಷಿಮಾಡುವಪ್ರಾಂಡ್ಮಣಚ್ರಕ್ತು
14ನರ್ಷವೊನ್ನ ವಾಗಿನರಸುವಹಾಗೆವ.ಮನನುಂದೈಗೆಯಚಕ್ರದಲುದ್ರೆಯನು ಲಾಉಸನವರಾ
<sup>1</sup> ಡಿಸಿ∝ೊಟ್ಟಿವ್ *ಿಗ್ರಾರುವಚತುನ್ನೀನುವೊಳಗೊಳ್ಳಿದ್ದೂಮಿಸುವುವ ಬೆ⊮ರೆಸುತಿಯಿನ್ನವರ್ಡ್ಡೆ≕ಆ
<sup>16</sup>ಟ್ ರ್ಲ್ರಾಕ್-ಸ್ಥಯಿದ್ದಾಗಲುಕ್ರಮಹೊದುಕ್ಕೇಟ್ಟ ಲ್ಯಾಸಕ ಕ ರ ನಜಲನೆಯೋದ 'ಫೈಕ್[ರಾನ್ಸ್ಟ್ರೇಯೋನು]
ೆ ಘಲನ । ರಾಶ್ಸ್ವಾರ್ಗ್ಗೆ ಗಾಮಪ್ನೇತಿಪ್ರಾರಾವತ್ಯ ಕಂಪತು। ಶಕ್ತವರ್ಥಿನಿಯೇ ಕ ಸರ್ವೇಷ್ ನೆಗಡೆಗಳು ಮಾಂ। ನಮೀ
। मुत्रन्नान्नुहार्विद्यात्रका चर्मान्यका । चर्षात अपुन का ने द्वार्थन वर्षात्र वर्षात्रका । वक्ष्यु सम्प्रावर्षन्त्रस
<sup>19</sup>ಪ್ಪ ಸ್ಥಯಂಡನ್ನ್ ಪಹಾರೀಣಂ I ವಿಕೃವುನ ವಶ್ವರಆರ ಪುರಾಗಿತ್ತಿದೆಯೊರಾಯ ಒಪನುಮೇಶ್ವಳನ್ನು ಮಿ
"'ಹುವರ್ರದಿಕ್ ರಸ್ತ್ ಬ್ರಾಸ್ಟ್ ಇಚಿತ್ರಸ್ತ್ ಸಲ್ಲವರುದು.ರುಸುಂಕ ವಿಟ್ಟಿಲೆಸರ ಅವರ ಇರು
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ನಾರಸರಾಜ್

್ಟ್ರೀವರ್ಷ್ಗವರಿತ ನತಾಯಿಗೆತ್ಪುರಹಾಗಕ್ಕಾಹುರಿಗೋಪತ್ತಿ ಮಾಡಿದವೆನುನಾಯಿ ಿರ್ವಾಸವರಿಯಾಗೆಯೆ ಯಹಾ^{ಕಿ}ದ ರಾಗಾನನ II ಮಂಗಳಮಹಾ I ಕಿ**ಸ**್ರೀ

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ಅದೇ ಹೋಬಳ ಕಟ್ಟಡಳ್ಳ, ಮಾಸ್ತ್ರಿಗೂಡಿ ತಿಟ್ಟನಲ್ಲಿ

ಪ್ರಮಾಣ 1°×4°.

¹ನಪಸ್ತುಂಗ≷ರಕ್ಷುಂಪಿಚಂದ್ರಟಾಪ್ರರಚಾರಪೇತ್ರೈರೋ≝್ಯನಗ ²ರ.ರಂದಮೂಲಸ್ತ್ರ ಯಾಯಕಂಥವೇ । ಸ್ವಸ್ತ್ರಿಕ್ರೀವಿಜಯಾಮ್ಯವರುಣಲಿವ. ಇ ೆನುಕವರುವ ೧೭೦೦ ಸಂದಕೀಲಕಸಂವತ್ಸರದಕಾರ್ತೀಕರು ೧ಲುಕ್ರೀಮೆನ್ನ ರಾ ⁴ದುಂಡಳೇಕ್ಷರ ಣಂಕಚಕ್ರೇ ರಸಂಕಸೂನೆಗಾಟ . ಹನುಮಜವಾದಿ ಗಜ್ಲೀಟೆಕಾಱ್ಕದದೀರಹನುಮವೃಜಜಿಯುಕುಮೂರಣ 'ಮಡಿರಾಜುರಕುಮೂರರುವೇವೆಂಣಬಡೆದುರೆತಂದು **ಬೆ ಬ್ಗೆ ಹು**ಸಂಜ ⁷ರಾಹುಒಡೆಯರೆದರ್ವದಿಂದಬೊಯಿಸಲವೇಕದಳೊಡೂರಮೆರವತೆರೆಕ*ಲ್ಲ*ೆಬಿಡುವಟ್ಟೇಂ ಿದನ್ಲಿಆಗ್ನೇಯ್ನು, ಇದಲಿದ್ರಸಿದ್ಧ ಪ್ರಗಿಸೆಲಸಿದ್ದರಾಸೋತಾಯ್ಯವೇ ಪರಿಅಂಗರೇಗ ಿಬೋಗಅವು ರವಡಿಗೆಕೇತೆರ್ವಾಯಕರತರ್ವದಲಿಸಲವೂನಿಂದ ಆಸೋವಾಯ್ಬರೇವರದ್ಯು ¹⁰ಟನದವು,ಂಪನೆಡಿಸಿಇದ;ಲ.ಕ.ಸನವಲಿಜೊಗ್ಗಾದಸೆಟ್ಟ್ ಹ'ಯುಗ್ರಾವುವಸರ್ವಸೋನ್ಯ್ಯವಗಡೆಡೆ ¹'ದಲುತೋಟಿತ್ಸಡಿಕಡ? , ಅರುಮುಂತ್ರಗಿ , ಸಂದುಬಿಸ್ತದುಎಂ ಿದು ೋನ್ಸಪ್ ಜ. ಚರುಸೀಮೆ ಚುಲಿಕಿಂಗಮುವೈಯ ಸೀಮೆಗಲ್ಲು ಗಳ ನೆಟ್ಟು ಇರಲಾಗಿ ಅನ್ನಡ ¹⁹ರದಲಿರ.ಜಿಕವೇವಿಕವಿಂದಅನೆಟ್ಯಜ ಯಾಗ್ರಾವುದನುಅರೆಮನೆಗೆ . ಹುಲೂನಾಸ್ಪಳಸೋವುಪ್ಪುಲೇಶರಮುಂದಣಕ್ಕು ಕ್ಲಸನಂನುಮಾಡಿ ¹ ಆರಾಗಸಪುವಹಳಕಾಲವೃದರಾರಗಾನಿಲದಾಗಿರಲಾಗಿಆಸೆಟ್ಟಹ;ಮ್ರಾಮಾಅ . ^{ಗಿರ್}ೋದ. ಪ್ರಾದೇವರಅಂಗರ-ಗಭೋಗಅಮ್ರ್ರ ಪರಿ*್ ಅಲಾವ.ಎಂದುಅಸೆ -ೀದುಹುು ¹⁷ವೇವರಕ್ಕೇನಾಗಳೆಸದರ್ಮಿಸಿಅವೇದರೆ, ಯಿಷ್ಕಾಹಬೂರಮುಂಬೆ.ಅಾಕಾಸರಡೆ ಕಂಪಾ 11ಕ್ಕಿ ಸ-ವರ್ಷಪ್ರಕಚಂದ್ರಾರ್ಸನ್ತು ಇಲಾನಚೆಹುರಿಸಿಂದುನಡಿ', ಕೂರ್ಟ್ಟರ್ಟಾನಕ ¹⁸ಸ್ಟ್ರೆಸಪ್ತ ಯ್ಡಿಗೂಂಪಂಗ್ಯಂಪಕರತ್ತಾನುಮಲನಂ 1 ದರದಶ್ತಾಪದ್ಯರೇಣಸ್ಥೆ ಪನ್ನ-ನಿಷ್ಟ ಲ್ಲದನೇಶ 1 ಿಶವರ್ಷವನ್ಯುಳುಹಿಡವರುಗಳಿಗೆಡೆಸಿತಡಿಡುರಿಗೊಳುಬಡ್ರಿಸ್ಟ್ ಕ್ರಾಂಡಕ್ಕು ಕ್ಷಣೀಪರು

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ಲವೇ ಹೋಬೆಳ ಚಾಡ<mark>ದಳ್ಳ</mark> ಊರಮುಂದೆ ಅರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವರ್ಣ 3'× 2'.

'ಕುಥದುಪ್ರಸ್ಪತ್ತಿಕ್ಕಿ'ವಿಷವಾ ಪೃರವ ಣರಿಸುವಳ ಆದರುವ ೧೯೯೯ ಕ.ವರರ್ಶವವಾಸುವಿರಳುಬಳುವೆ 'ಸ್ವವಧುಟ್ಯಗಾವಿ ೧೨ ಉತ್ತಹಪಾನ - ಕ್ಷೇತ್ರವಾಗಿ 'ಅಗ್ವರರಾಶ.ರಾಜರಿಗುಮಲಾ ಜಹ್ಯುವ ಪ್ಯ ಯಚ್ 'ಇಬ್ಲಿಟ್ಟಾರೆ.ಬೆಗೆನಿವ 'ಗರ್ವರ್ವಗೃಹಾಗಿ 'ಥಗಥನ್ನರಾಡಿ ಗ್ರಾವಣಿಕಾಗಿಕ್ಕಿತ್ತಮ 'ನೆಸಪ್ಪಿಸಲ್ಲೊಗಳಿಗಿದ

(ದೊಡ 2 ಜ್ಞಾಗ್ಯ ಕಾಣ್ಯವರಿಗೆ)

ಆದೇ ಊರ ಆರಳಕಟ್ಟೆಯ ವೇಲೆ.

ಪೈಮೂಣ 2'×1' 6".

ಿರುಧಮನ್ನು ವಿ. ೧೮೭೩ ಒತ್ಪರದಿಶಸಿತ
ಿರು ೫ ಲತಿತುಮಲಾ ಜುಡ್ಡುನವರುಅಳಲಂತಜ
ತಿಯನವರಣ್ಯವನ್ನು ಬಿಸ್ಸರ್ಗಾತಕೈ ಕ ತಿಯನವರಣ್ಯವನ್ನು ಬಿಸ್ಸರ್ಗಾತಕೈ ಕ ತೊಯುವುಮಿಗಳಿಸಲ್ಪಗಿಕಮಪ್ಪನಾಯ ಿಹ್ಹಬತಂಪವಿಜಿಯಪುರಕ್ಕೆ ಸಲುತಸೊತ್ ಮನುಗರ್ವಮನ್ನು ಪಾಗ್ತಿಪಿಕಿಯುಂದು ್ಕೇಟ್ಟ ಬಾಸನಯವಳಕ್ಕುವವತಿ 'ರುವುಲದಬಲಹುನವರಬಾರಬ್'ರಂ 'ಗನಾತನಪಾವಾಣಕವಿಸವಾನಿ'ರಪಾ' ¹⁰ಮಮನಾರಸಿಂಪರ(ಪಾರಪಾವ,ಣಳವಿಸವಾನಿ ¹¹ಕಿದಾಪ್'ನಂತರಿಸಂವೆನ್ನನಾಹುತರಾಲಣೆ ¹²ತವಮ

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ಆದೇ ಹೋಬಳ ಒಡ್ಡಗೆರೆ ಗ್ರ್ರಾಮದ ವಕ್ಷಿಣ ಶಿಕ್ಕಿನ ಊರಬಾಗಲ ಬಳ.

'ಮಾಡವಸಂವಶ್ಚರವ 'ಕಂಡವಗ್ನಲವಕಿಟ್ಟವು ಸಾರವ್ಯಗಳುಗೆಂ 'ಕಾರವರುಮಟ್ಟು ಆಶೇಸವನ್ನವೆ ಬೆಗೆ 'ಗುಹಿಕ್ಷ ಕೇನವನಾವಯ' ಹಿಗೆಪಡಿ ೆಯತಾಲೋಕುವೆಂಡ'ರೆಯರುಅ ಳನಾಧಪು ⁶ರವಾಗಿ ಆಡಂದ್ರಾರಕ್ಕ್ರಗಾಲಿಸಿ ⁷ಟಪರು

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ಆವೇ ಸ್ಥಳರಲ್ಲಿ

'ಸ್ಟಸ್ತಿ' ನೀಡುಪುತ್ರಡೆಯಾಲಿವಾಪರುಕವರ್ಸ ಸ್ಕಿತ್ನೀಕ್ಕೆ ಸಂಪದತೇವೂನವಾದಯೋಧಿಕೃತಬಂದತ್ಸದೆದ ಕಿರ್ಮಾನಿರು ಸಲ್ಕುಡುನೈಹಾಮುವಲೇಕ್ಷರರಾಜ ಮಹಾಣ

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- ಆಗಾರಿ ನಿನಿನಿನ್ನೇ ಮುಂತಾವಲಗ್ರಾ ಮನೆಯನುಲ್ಲೂ ಪರಿತಗಳ ತಿರ್ಮಗಳ ಕೆ.

- ಆಗಾರಿ ನಿನಿನಿನ್ನೇ ಮುಂತಾವಲಗ್ರಾ ಮನೆಯನುಲ್ಲೂ ಪರಿತಗಳ ತಿರ್ಮಗಳ ತಿರ್ಮಗಳ ಮುಂತಾವಲಿಸುವವರು

- ಆರ್ಡ್ ಸಂಪಾಗಿಲಾತ್ರ ನಮ್ಮ ಪರ್ವಹೀಸಿಕೆಯ ಪರಮಾರ ಮುಂತಾವಲಿಸುವವರು

- ಸಿನಿವರ್ಗನಮ್ಮ ತಂಪೆಗೀ ಕರ್ಮಪುತ್ರ ಪರಿವರ್ಷಕ್ಕೆ ಪ್ರಾವರ್ಷಕ್ಕೆ ಪರ್ವಹಿಸಿಕೆ ಕಾರ್ಪನ್ನು ಪರ್ವಹಿಸಿಕೆ ಕಾರ್ಪನ್ನು ಪರ್ವಹಿಸಿಕೆ ಕಾರ್ಪನ್ನು ಪರ್ವಹಿಸಿಕೆ ಕಾರ್ಪನ್ನು ಪ್ರವರ್ಷಕ್ಕೆ ನಿರ್ವಹಿಸಿಕೆ ಕಾರ್ಪನ್ನು ಪ್ರತರ್ಧನೆ ನಿರ್ವಹಿಸಿಕೆಯ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪರ್ವಹಿಸಿಕೆಯ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತ್ಯಾತ್ರ ಪರ್ವಹಿಸಿಕೆಯ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತ್ಯವಾಗಿದ್ದ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತ್ಯವಾಗಿದ್ದ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರತರ್ಧನೆ ಪ್ರವರಧನೆ ಪ್ರವರಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರಧನೆ ಪ್ರವರಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರಧನೆ ಪ್ರವರಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರಧನೆ ಪ್ರವರಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರಧನೆ ಪ್ರವರಗೆ ಪ್ರವರಧನೆ ಪ್ರವರಧನೆ ಪ್ರವರಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರಧನೆ ಪ್ರವರಧನೆ ಪ್ರವರಧನೆ ಪ್ರವರಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧ ಪ್ರವರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್ರವರ್ಧನೆ ಪ್

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ಲದೇ ಜೋಬಳ ಹೆಗ್ಗೆವಾಡಿ ಗ್ರ್ರಾಮದ ಕಿವೆಸಂಕರಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಳ

'ಪ್ರಭವಸ್ವವನ್ನಡೆಯೆಯೊತ್ರ 'ಸು ೧೯೨/ನಾನುವುತಾಪ್ರಧಾ 'ನಂತೇಡೆಪುವಂಇ:ಯ 'ಕರಚ್ರುದ್ವೀರಾವೃಂ''ಯೃ 'ಶಿಷಲಿಪ್ ಪ್ರವಿಶಾಸಿತನ 'ದ್ಯುಪೇವೆಂತ್ ಬಿಟ್ಟಿಪೇವೆಡಾ ೆಪವರ್ನಣನತ್ತ ರ.ವೆಜ್ರಯ್ಯನ ಶಿವಾಗಸ್ಯಪ್ರಭಾರೆಯಾರ ರಿಶ್ವರಾಮಜಾರಿಯನಾಗ . 10ಮೇಜವೇವರಾಳಕ್ಕೆ ಎ . 11 ಕೃಪಿಟ್ಟಿದರ್ವವು 12ಂಗಳಂಮಾತ್ರಿಗೆ

ಆದೇ ಹೋಬಳ ಬೊಮ್ಲಾ ಪುರತ ರಾಮೇಸ್ಟರದೇವರ ಗುಡಿಗೆ ಪಕ್ಷಿಮ ವೈಧಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 3'x 3'.

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ಆದೇ ಹೋಬಳ ಕನ್ಸ್ಗಾಗಾಲ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಾಸನದಯ್ಯನ ಗುಡಿಯಲ್ಲಿ. ಶ್ರಮಾಣ 4′×8 ತ್ರ್

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ಸ್ಥಾನ್ಯಾನಿಕ್ಕಾರ್ ಪ್ರಮುಣದ್ದ ಕ್ಷಮ್ಮೆ ಪ್ರಸ್ತಿಕ್ಷಿ ಪ್ರಕ್ರಿಸುವ ಕ್ಷಿಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ್ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರವರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರವರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರವರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರವರ್ ಪ್ರಾರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವಾ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್
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े ೮೩೮ವಿನೃತ್ಯವುವನಿತಳಂ 🛭 ಸ್ಪೆಸ್ತಿಕ್ರೀವೆ ನಡಕುಲಮಿಕುಲಕಮಳವೊಲ್ಲಾ ೯೦ಡ । १ ತಗೆರಗಂಡ । ಿಕರಸಪ್ರಚುತ ≀ ಇಂದುರಿರ ಉತ್ತರ ಮ ≀ ಕೆ ಒುಗಮಾರಿಕೊಂಡದಿಗಾನಟ್ಟ ≀ ನೀಲಿಗಿರಿಸುಥಾ ಇ ್ಗಾಯಗ್ಗ, ಮ್ಲೇಜಲದ್ನು ಗ್ರವೇಸರೀಕಪ್ಪದೂ ಕೆಟ್ಟ್ 1 ಜೊಯಿಸಳರಾಜ್ಯಲಕ್ಷ್ಮೀರಪ್ಷಮ್ರಾಕಾರ ಿ ಅಜಿನವನಾವನಾವತ್ತರ I ಈ ಪೃರಾಡಿದ್ದ ಖದಿಪಟಿನ I ಕಾಂಪ್ರಬಲ್-ಮಲವನಕುಂದರೆ I ಕ ೆರ್ಇಗಡದಜ್ರರ ಜರ I ೭ರಿವಖರ್ಷಕವೊನವೆ ರ್ಡ್ಗನ I ವೈರಿಮೆಂಡ್ಕಳನ ಗ್ರಾಮೆರಾಮಂ ಿಅರಸ ಗುಡರಾಮನಸುರ್ತೆ ತಗ ತರಿಗಾಲಮುದ್ರಿಗರ್ಬೈಸ್ಫ್ರೇಸ್ಡ್ರಾಮಾರ್ (ರೈ೯೦೯ನಾ 'ವಜ್ಞರ । ರುಷ್ಟ್ರಆನವ ಜ್ಞ−೨ ! ಅಳ್ಳಾಳನಾರವಿವೃಕ್ತಿಸುವವವ್ಯಾರಾಥಕ ! ಪರ್ಲೆಸಿನ ಧ≠ಪರ್್ರಕವ ರಮ್ಮಬ್ಬರ≕ಲ್ಡ್ರವರಪ್ರನ ನ ≀ ಹು =ಾಜನ್ರ್ರದನಿತತ್ ≀ ಡುಕಕ.ಂಗದಿ∘ರ ≀ ವೀರಲಕ್ಷ್ಮ್ರೀಯಜುಗ ≀ ನ ಿಲ್ಲಾನವರ್ಸೇಟಿಕಾಜ । ಆರವರತಕನಕಕರ್ಮೃ[ಶ]ಧರಾವ್ರವಾವ । ಗೋ ಗ್ರಾಪ್ಟ್ರಣಬ್ರಿಯ । ವ ೆಕರಾನೀಸಚೆ ೧ಜರಾ । ಸ್ಪತ್ತಿ ಭರಪರ ಶೀಕ್ಷೆರೆಂ । ಕ್ರೀಪೆರ ಮೊಳಪರಾಜಯಿಕರ=ಬಮಾರಂ । .,९ ೆ ವಌದವರ್ಡನ್ನಾ ಯಕರುತೆರಳನ್ನು, ಒುನೆಟೆದೀಡಿನೊಳುಸುಖಸಂಕವಾದಿನೋಧದಿಂಸದಿನಾ ಿಲ್ತ ನಾಡಿ ಮೂಪ್ರತಿಯಲಿಸುತ್ತ ಮಿರ್ಜ್ಗ್ಗಾಧರ್ವ್ಯಬಿತ್ತ ರಾಗಿಕಕೆದರುವ ್ಯೋ/ ನೆಯರಾ ಕ್ಷಸಸ್ಪರದಷ್ಟಿತ್ರಒಮಳ್ಳ ಸೋವ ಪಠ । ಲ್ಡ್ ನೀಸಕ್ಷತ್ರವಾದವು ಗ್ರಕಾ ಿಲೆಹುಲ ಕ್ರೀಮನುಮಹಾದ್ರಧಾನ ಮಾರವರಂಗ್ನಾ ಬೆಳಕರು I ಗೇ ಕರ್ವ್ಯಸೌರಿದುಲು ೆಪ್ರೌಪೈವೂಡಿಸಿವಗೋಟೀನಾವ್ ನವರಲಂಗಭೋಗರಂಗಭೋಗಸಮಸ್ತ್ರವಡಿಸಿರುವ ್ಳಿಯಾಟಕೋಸುಕರಅಲ್ಲಾಳಬೇವರಿಸಲುಅಮುರಪ್ಪರುಣ್ನಾಹು≂ರಿಗೆ ಸಕಾರುಂಣ್ಯರಿ ಿ:≓ರುೀ ರೆಕ್ಸಮಗುನ್ಯಾಗ್ಗಳ್ಳ್ನ್ ಹ್ಯಾಲವನು ≀ ಗೋವಸ್ತ್ರನಗಿರಿಯ ೖೀಗೋ೩(ನಾರವೇವರಿ ೆ ಸಧಾರಾಪುರ್ವೈಕಂಪೂಡಿಸಬ್ಬೇನವಾಗ್ಯವಾಗಿಸ್ಟ್ರೇ ಸಧಾವರವಾರವ ಗಿಕ್ಕೆ ಜ್ವರು । ್ರಿಆ್-ಂಣ್ನ ≂ಗಾಲದಗೀನೂ=್ರಮನೆಂತೆಂದಡೆ

(ಹಿಂದಾಗದಲ್ಲಿ ಅಪ್ಪರಗಳು ಕಾಣುವರಿಜ್ಞ)

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ಆದೇ ಹೋಬು ಗೋಪಾಲಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಿಂಗೇಗೌಡನ ಜೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನವು. ಪ್ರಮಾಣ 4 × 3′.

'ಬಹರುಸ್ತು ಸ್ವಸ್ತಿ ಕೈ ನಿಜಯಾ ವ್ಯುಪಿಯ ಬಳಿದಾಪನ್' ಇತ 'ರಿಷ ಕಾರ್ಗೆ ನೆಯರು ವ್ಯಕ್ತ ನಿಸ್ಕ ತತ್ವರವನು ಫೆಲ ಕಾರ್ಡಿ ಹೆ. ಪ್ರವಾರಕ್ತವೆ ಇತ್ತ[ತ] |ವಾಫ್ ಗೃತಿಕ್ಕಿಯಟ್ ಕೈ ಸೆಮ 'ಸ್ವ ಭುವನಾಕ್ರೆಯಾಪ್ತುದ್ದೀರೆ ಜ್ಯಕೆಯವಾದ ಜಾಧಿಯಾ 'ಜದರತ್ತುವು ಯುಂದಾನಿಯ ಜುಗಿತ್ರಾಕ ರೀಯ್ಟೆ [ತ] ಮಹಾ 'ರಾಯಾದಿಕಾವರ್ ಗಮನ್ನ ಹಾಸೇನ ಸಮತ್ಯರಸ್ಕೆಗೆ ಹೊತ್ತು ಆಜ್ಛಿತರಾದರು ದೀವೈ ತೆಯರುನವಾಗೆ ಆಚ್ಛಿತಮಾನಾದರುವ ಒನ್ನ ಪ್ರತಿಕ್ಕೆ ತೊಟ್ಟುಗೊ

ిద్ద ఈడుగడుండలో గగగాకరశణంచియగిందు 10యా: గిగ్నిబ్యాయెన్కళదయి. గళచుదియాం) 11 మచనుగుండర్ల గాగారియగుంసిననిధవేర 11 మచనుగుండర్ల గాగారియగుంసిననిధవేర

್ಕಾರ್ ¹³೨೪ಎಸ್ಋಕೋಸ್ಥೆ ರವಾಗಿಸಹಿರನ್ ಉರಕರಾನವಾರುವ ರ್ವಕ ಪ^{್ರಾಕ}ೊಫೈವಾಗಿ

l ¹¹ಆಯಿ ಗಳವಾಡಿಯಗಿಸವೂಕ್ರವ ವೆಂತೆಂದಡೆ

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ಆದೇ ಹೋಬಳ ಭಂಡಿಪುರದ ಜಂಗತಿ ಚಿಕ್ಕಾಟಿಮುಸಿದ ವೀರಿಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ. ಗ್ರಂಥ ಮತ್ತು ಅಶಸ್ವರ

ಕೂತನೂರು ಹೋಬಳ ಮಾವಳ್ಳ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವರ ಗಾಡಿಗೆ ಪ್ರಕ್ಷಿಮಕ್ಕೆ ನೆಟ್ಟ ಕ್ಲನ್ಸ್ಲಿ

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ಶ್ರರ್ವಣ 3 x 1′ 3

*ನುವಾದ, ಹುರುಪ್ರಾಧ್ವೀ ಕಾಜ್ಯಗೆ ಸ 3

*ಮವಾದ, ಹುರುಪ್ರಾಧ್ವೀ ಕಾಜ್ಯಗೆ ಸ 3

*ಮವಾದ, ಹುರುಪ್ರಕ್ಷಣ ಹುರುಪ್ರಕ್ಷಣ ಹುರುಪ್ರಕರ್ಣ, ಪೆ

*ಮವಾದಿ ಪರ್ಜನವರ್ಷ * ಸಂತೆ*

*ಹೈರ್ಟ್ಯವೀರಪ್ರತ್ನವರ್ಗನು ಪ
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ಅದೇ ಹೋಷಳ ಹಳೇ ಭೀವುನಬೀಡು ಗ್ರಾಮದ ಒಂಕದ ಲಾಗೆಂಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

63

ಆದೇ ಹೋಟಳ ಮೂಕಹಳ್ಳ ಗ್ರಾಮದ ಬ್ರಾಡ್ಮೇಣಕೇರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮೂ 2' 6 × 2

64

ಆದೇ ಹೋಬಿಳ ಡೆ ನೀಸರ ಗ್ರಾಮಕ್ಕೆ ನೈಯಕ್ಟ್ ಆನ್ನೇಗ್ ಗನ ನಿಜ್ಜೀಗೌಡನ ಹೊಲಸಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4 6′×16

್ಡೆನೂಬ ತಿತ್ತಾರರುವನೆಂದರಿನ್ನಾ ಸಹಿಳಂತಿತ್ವರವು ನಾರ್ಬನ್ನ ಗ್ರಹಚಿತು ಹಿರುಗೋದುವಂತ್ರೀದೇಶಕುರಾಜನೆಯನ್ನು ಕ್ಷೇತ್ರವೆ ಸಂಘಟನ ಸರಾಧೀಕ್ಷರ ಚಿನುದೇಶಕುವರು ಪರಿವೆಚ್ಚನವೆಸೆ ರಾಜ್ಯಂಕ್ಷೆ ಪ್ರವೆತ್ತೆ ಸಂಘಟನ ಸರಾಧೀಕ್ಷರ ಚಿನುವರು ಪರಿಷೆಭೆಯ ಪ್ರವೇಶಕ್ಕೆ ಸಂಪೆತೆಯನ್ನು ಪರಿಸುತ್ತು ಪ್ರೀತೀಯ ಪ್ರ ಪ್ರಾಧ್ಯಕ್ಷೆ ರಾಜನೆ ಪರಿಷತ್ತಿ ಪ್ರವತಿಸುವ ಪ್ರತಿಸ್ಥೆ ಸಂಘಟನೆ ಪ್ರಿ ಪ್ರತಿಸ್ಥೆ ಪ್ರಕ್ಷೆ ಪ್ರತಿಸಿತ್ತಿ ಪ್ರವತಿಸಿತ್ತಿ ಪ್ರತಿಸ್ಥೆ ಪ್ರತಿಸ್ಥೆ ಪ್ರತಿಸ್ಥೆ ಪ್ರತಿಸ್ಥೆ ಪ್ರಿ ಪ್ರತಿಸ್ಥೆ ಪ್ರಕ್ಷೆ ಪ್ರತಿಸಿತ್ತಿ ಪ್ರತಿಸ್ಥೆ ಪ್ರತಿಸ್ಥೆ ಪ್ರಿಸ್ತೆ ಪ್ರಕ್ಷೆ ಪ್ರತಿಸ್ಥೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಶ್ನೆ ಪ್ರಶ್ನೆ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತೆ ಪ್ರಸ್

ಹಿಯಾಗ್ನ

ಿಮಲ್ಲನಮೂಲೆಯಲ್ಲಿನೂರುವರ್ಧಿಕಿದ್ದ ಭಾಗಿವಿರಕ್ಷ ಮುದಕಾಟ್ಟಿಸಿ ಪ್ರಣಮಪ್ರಚುರುವುದುವರುವ "ವರೇಧಿಸಿ ವಿರಕ್ಷ ಸ್ವಾಮಿಯವರ್ಗಿಕೆ ಇಟ್ಟಿನ ಕಲಿಪಿರತೆ ಸಹ್ಯುವರಿಗೆಯು ಮಾರ್ಟ್ಯತನಗಳುಯುವು 'ಸಿದ್ದೇವ ಇನ್ನುವಾಗಿಸೂತುವರ್ಮ' ಬೈನೆ ತನ್ನು ಮೂಡುವುಗಾಗು ಕಡುಗಳುಯಿಯ ಕೊಟ್ಟಿಗ್ರಾ 'ಪರ್ಮತ್ತಮೇರೆ ಸೆಗೆಯರ ಕುಳಿ ಫಿವಿಯಾಸಿಗಳಿಸಿಗೆಂತನ್ನ ಗ ಸೂಘರತೆ ಮೃತ್ಯ ಕನ್ನು ''ಯಿಯಾಗಿನಡೆಯ ರೀಡುವುದುತ್ತಿಗೆ ಕೊಟ್ಟಿಯಾಗಿ ಸರ್ ಪಿಯಿನಮ್ಮಕ್

(ಮುಂದೆ 8 ಜಜ್ಜಿಗಳಲ್ಲಿ ಪಟಸ್ತುತಿ ಮಾತ್ರವಿರಲ್ಲಿ)

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ಅರೀ ಹೋಬಳ ಹೂಕುಂಡ ಗ್ರಾಮ ನಿವೇನಿರಲ್ಲಿ ನಟ್ಟರುವ ಕಟ್ಟಿನಲ್ಲಿ ಪ್ರಥಾಣ 5′ × 2′ 3″.

*ಹಮಸ್ಕು ೧೯೮೮ ಕ್ಷ್ಯೀಪ್ ಕ್ಷಿಪ್ ನಿರ್ದೇಶ್ಯವಗರಾ ರಂಭವಾಗಿರುತ್ತ ನಿರ್ದೇಶ್ಯವಗರಾಗ ಕ್ಷಿಪ್ಪುವಗರಾಗ ಕ್ಷಿಪ್ಪುವಗರಾಗ ಕ್ಷಿಪ್ಪುವಗರಾಗ ಕ್ಷಿಪ್ಪುವಗರಾಗ ಕ್ಷಿಪ್ಪುವಗ್ನ ನಿರ್ವಹಿಸುವ ಕ್ಷಿಪ್ಪುವಗ್ನ ನಿರ್ವಹಿಸುವ ಕ್ಷಿಪ್ಪುವಗರಾಗ ಕ್ಷಿಪ್ಪುವಗಳು ಕ್ಷಿಪ್ಪುವಗರಾಗ ಕ್ಷಿಪ್ಪುವಗಳು ಕ್ಷಿಪ್ಪುವಗರಾಗ ಕ್ಷಿಪ್ಪುವಗರಾಗ ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಪ್ತುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಪ್ತುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಪ್ತುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಪ್ತುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಪ್ತುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಪ್ತುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಿಪ್ಪುವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಣಿಸು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗರು ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಣಿಸು ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವನೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಣಿಸು ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷಪ್ತಿವಗೆ ಕ್ಷ

ಿದ್ದಾರ್ಬ್ಯಕ್ತರವೇ ಜನ್.ಜನಮನದ್ದಾನವನ್ನುತ್ತಿರಾಡರೇ ಸರೀಜಕಪ್ರಾನವನಿಸಲ್ಲಿ ಉತ್ '' ಓರ್ನಿತ್-ಡಿಕ್ಸ್ ಚಾರ್ಡಕ್ಷರನ್ನು ನಿಯಾರ್ಥಿಯಲ್ಲಿ ರೈಗಾರ್ಗೈನ್ನುಪ್ನಾನವೆ ಸರೇವಿ ''' ರೀರ್ನಿತಕಲ್ಪಿತಿಪ್ಪ ರಮಾಡಿದಕ್ಕೆ ತು ವಕ್ಷಸ್ತ್ರಿ-ಪ್ರಾನಾಮ್ಯಕೊಂದುರವೇ ರಂಪಿಸಿದ್ದ ಶೃಕ್ತ ''' ರೋಜಕ ತೈರ್ತ್ಯಸ್ತ್ರಕರ್ಯ ಸ್ಥರ್ ಸಾರೀಪಿಯಿಂದು ಸಂಕರ್ಣಕರು ಸಂಕರ್ಣಿಸಿ ಪ್ರ '' ಮುಂಡಲನ್ನು ಮರ್ಗ್ನಿಕ್ ಪರ್ಗರಿಸಿ ಮಾತ್ರಸ್ಥೆ ಸ್ಥಾನಿಗಳ ವಿದ್ಯಾರಾವಣೆ ತುನ್ನಿಮ

ಮೈಸೂರಾಸಿಂಕಾಸ

(ಮಾಜ್ ೬ಕ್ಷಣಗಳು ಕಾಣುವರಿಲ್ಲ)

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ಆದೇ ಹೋಬಿಳ ಆಲತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ಅಂಕದ ಬಾಗಲ ಬಿಳ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವರ್ಷ 5 × 2 6′.

'ಸ್ವಸ್ತಿಕ್ರೀಸಕವರ್ಷ ೄಾಗಿನಿಮ್ಡ ''ನೆಜೆಂನ್ಲಿವಿಜಯಸಂಪನ್ನನದಥಾಲ ಿಣಸು ಎಂಬ 1 ಕ್ರೀವಾತುವೃತಾ ಕಮಾಕ್ರವತ್ತಿ ೯ರಾಣ 1 ರಿಸರಬಲ್ಲಾ ೪ರೇ

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್ಜಿಸಾಸಮನ್ನಿ ತವಾಗಿಏಕಾ[ಕಾ]ರವಾಗಿಪ್ಪಲ್ಪು ಕ್ರಾಯಲವಣ್ಣು ಕ್ರಾಯವೂದ ಆ ದಸಮಸ್ತೆ ವನೂ ಸರ್ಪ್ರಿಮಾನ್ಯವಾಗಿನಿಧಿ
<sup>2</sup> ನಿರ್ವಜಜಲಸಾರ್ಮಾಗಿದ್ದ ಸಂಭ್ಯಅರ್ಹ್ನೇಆಗ ಮಿಸರುಸ್ತ ಖಾಸಹಿತವಾಗಿನಾರ್ಯಗೋತ್ರದಬ್ಬರಪ್ಪಣರುಗ್ಯಗೆ ೩೦ ನ್ರಿತ್ತಿ
 ್ಯಾಗಿಆಗ್ರಪಾರವರ್ವಡುವೆಂಡಾಗಿಆಕೇರೆಯರಂಣ್ನ ಯಕರುಅನಾರ್ರ ವೇವಗ್ನ ನೆವರಿಗೆ ಆಗುಂಡುಟವಳ್ಳಿಯೆ
<sup>29</sup>ನೂಆಕ. ಹೆಗಳುಇನವಾದಿಯಪ್ಪು ಹಾನೂಧಾವಾಪ್ ಪ್ರ<del>್ವ್ ಕಪ್ಪಗಿಸ</del>ರ್ವ್ಯಮಿ. ಧಾನರಿಜಾರವಾಗಿಅಳುವರಸಂನಿ
<sup>3(</sup>ದಿ ಮಲುಕರ್ಜೆ ದ್ರಾಕ್ಟ್ ಗ್ರಾಯಿ ಹಡಗಿಕೊಟ್ಟರು 🛭 ಆರ ಸವಾಪ್ತರ
                                                                                                            ಗೊಂದುಟಪ್ಟ್ ದಾಲುಕ್ಕಲುವೈ
 <sup>31</sup>ವಾಗಿ ಮಹಳ್ಳಿರುವೃಸಿದ್ದ ಸೀಮಾತ್ರಮವೆಂತೇವಡೆ ೯ ಆರೂದೆರುವಳ್ಳಿರ ಯಾವಾನ್ಯದಲ ಒಂಕ್ಷ ಗ
 ಿ ಊಡಿಪಡಲತ್ಸ್ ಕಸೀವುದುಲುಗುಂಡಿಲದಪಡುಪಣಪಟ್ಟಿಕೊಂಡುವು ಕ್ರಿದಾಲ್ಕು ರಮನಟ್ಟಕ್ಕಾನ್ಗೆ
<sup>33</sup>ಅಲ್ಲಿಂತೆಂ ಕನಡೆದುವು ರಿಯಹಳ್ಳಿದುಮೂ ತಣದೆನೆಗೆಗೆಂಡಿಲವ್ಯೀವು ಎೂವಿ ಎಸ್ಟ್ ದುಪದ್ದ ರಿ.ಮಸಿವರ
<sup>34</sup>ಅವಾದೆಯಹ೪ೖದುಆಗ್ನೇಯದಲುಗುಂಡಿಲದಿಂಒದ್%ು ರವಮಾರಿದಿತೆ.ಳಲ್ಲುರಮನ್ನ್ನ್ಷ≂ಜ್ಞು ೧ ಅ
 ಿಲ್ಲಿ , ಪಡುವಲು ನಸಮು. ರೋಳಿಯಿ 0ಅಲ್ಲಿ ಪಡೆ.ವಲು ನಡದು ಅವು ಅಣಿಮೈ (ಗಣರ್ಕೂಗಿಗಲ್ಲು ಇಟ್ಟ ಹಳ್ಳವೆ ಅಲ್ಲಿಯ
   ಸುವಲು ನಡೆದುಲ್ಲ ೯ ಮಡೆವರಿದುವೆ ರಆಲ್ಲಿ ಮೂಡಲು ಫ್ರೇಣಿಯಲ್ಲುರವು ನವೈ ಕಟ್ಟು ೧ ಅಲ್ಲಿಂದ
 ೆ ದ ವಲುಸಡಮಅವು  ೀಣಿಯಿಂನಡುವ~ಚಿ=್ಮಅರಳಿಯ ಪಡುವಲು-ಹಡಲುಪರಗಣಿಯಿಂತಲ್ಲ.~ವ್ಯವಲು
 ್ ಸಾಗುವೂದಿಎಂಗ್ಫ್ ಚುಷೆದ್ದಾರಿಯಲ್ಲಿ ಗತಿಗಳೂಳನ ನಿಮಲ್ಲೂ ಕರುಸಟ್ಟಳ್ಳಲ್ಲವೆ ಇದರ್ಮನ್ನ
 ಿಮಲ್ಲಿಗತಿಗಉಷನಪ್ಪು ಹುಸೀಮೆ ಆಕಟ್ಟಂಬಡಗನಸದ ಸಂ
                                                                                     ಯಿಸರಾಜ್ಯನ
 ್ (ಮ) ಜಿಪ್ಡರಿಮಿ.ಅಲ್ಲಿ ನೆಂಕಲನಡದು ಉಳಿದು ಯಿ.ಅಲ್ಲಿಂಪಡುವಲುನಪದ ಅವು ಲೊಪ್ಪುಯ
 <sup>41</sup>ಲುಒರವನಟ್ಟ್ ಕಲ್ಟಾ ೧ ಅಲ್ಲಿಂವಿತಗನಡದುವೇರೊಬ್ಬರ ಅಲ್ಲಿಂಪಳಾವಲುನಡದು ಪ್ರಪ್ನೆಮ ರ್ಧಲ್ಲಿಂವಿತಗಲುನಡ
  ್ಕೆ ಪ್ರಕ್ಷುತ್ತು ಪ್ರಕ್ಷಿಸುವ ವಲುಸೈರುತ್ಯ ಪ್ರಕ್ರಿಸಿಕ್ಟ್ರಾರಿ ಅಲ್ಲಿಂಸದು ಪಲ್ರೀಕ್ಷನ್ ಕಪ್ಪು ಪಾಲುಬರೆದು
 ೆ ಸಚ್ಚ=ಬ್ಲ ಗ ಅಲ್ಲಿಂವ್ಸದಲಾಸಚರುತ್ತರೊಪ್ಪೆಯಿ-ಅಪ್ಪಿಂಪಡುವಲಾಸಚರುತ್ತರೂ ಪ್ರಹಾಲುವಿರವನಟ್ಟ
 <sup>44</sup>ಕ್ಕ್ರ್ಯ , ಅನ್ನಿ ಪ್ರಸದಲುರಡದುವೇರೊಪ್ಪೆಯಅಲ್ಲಿಂಪಡುವನಸದುಹೇರೊಪ್ಪ್ ಯುಸ್ವ ಪೂ. ಕ್.ಸ್ಟ್ ಕಡ್ಡುವಿಂಕ್ಯಾಂ
 ್ ಪಶಾಡಲಾಸಡದು ಪೇರೊಫೈ ಡಾಅಲ್ಲಿಂಪಡುವಲ ರ ಘವಾಪ್ರರವರ್ಷಗಣಿಗ ಉಪನ ಇಳ್ಳ ಡುಗರಿಗಷನಷ್ಟು ಯು
  <sup>48</sup>ಕ್ರಿಸ.ಧಿ=ಜ್ಞಿತ್ತಿಡುವ ರ ಆರಾಖಿವಾವುಸದಗರುಗಳಸ್ಕ್ರಿಡು ಅಕ್ವತ್ತಿಡುಸುರು.ಪಡುವ<sub>ಲಿಕ</sub>
  ್ ನ್ ಮಜೇರೆ ಇಗ್ನೆಯಿಂಲಲ್ಲಿ ಎಡಡುವಲುನಡದ ಗರುಗನಸ್ಥಾಯ ಸೇರೊಪ್ಪೆ ಕ್ಷೇ ಇಸ್ಟ್ರಾನ್ ಧಿಯಲು ಒರಜನ
  ೆ ಟೈಕ್ಟ್ ೧ ಆಕ್£ರಡವ.ಯಾಬ್ಬಕ್ಕೆ ನಡರುಪೇರೊಬ್ಬೆಯಅವ ಯ ೄಾಪೆ ರೊ್ಡಬುಲ್ಲುರ
  ೆರುನಟ್ಟಳ್ಳು, ೧ ಲಲ್ಲಿಂಡಂಪಡುವಲುರಡದುಗರುಗಳದ್ಭಾಯಸೊಳ್ಳಾನ ಪ ವ ಪರಕ್ಕೆ ಬೋಗವಾರಿ
    ದ ಕ್ರಾವಿಕಿರವೆಗೆ.ಮೆಲು ೨ರವನಟ್ಟಿಕ್ಟುಬಲ್ಲ್ ಪಡ ವಲುನಡರುಬೆರ<sub>ಡಿ</sub>ರಿಮೇಅಬೇರೊಪ್ಪೆಮೊಳ∽ಾನ
  ಿ ಟ್ಟಿಷಳ್ಳದ ಕಿರ್ಯವೈಕ್ಷವೆಗಳಲ್ಲಿಂದಡುವಲ ನಡದ ಅಭಿಗೈದುನಡುವ ಇನಟ್ಟಿ ಪ್ರಭಲಿಷ್ಟು-ಗಡುವರು
   <sup>87</sup>ನ-ನಡೆ.ಜಿಗಿಸುಳ 0ಸುಳ ಇಡಿಮಿಂಎಂಡೆ-'ನಡೆದಡೆ.ಡೆಇಬೆ-ಡಬೆಗೆ ಸೇಹುವುರನೆ ಅವಕ್ಷದಂ ಹಿ
    ಿಪ್ರಚರ್ವ ೄಳ್ಳೆ ನಡೆದ ರಾಭೆ ನಪ್ಪರದಲ್ಲೄ ಕ್ಷಣಗಡೆಯನ್ನೆ ರವೀಸ್ತೆ ಸೇ. ರಜಿ ರಾಜ್ಯಗತ್ತು ಸ್ಥಾರ್ ಸ್ಟ್ರಿಕ್ಟ್ ನಡಗುಳ
   ರ್ಶಿ ಆರಿಮಜಾಡಿಸುವರು ಘಟ್ರಕವರ್ತ್ರಿಕೆಂಧಿಹ ಅಂಬ್ ವನ್ಲು-ಗಿಷ್ಟೇವಳಿ - ಇನುಮೆ
   <sup>ಖ</sup>ಷವರಿಂದ ಲ್ಲರರ್ವ-ಸ್ಟ್ರಿಕ್ನಲ್ಲಿ ಅಕ್ಷೀಪಂಲಡಗಳಿಗೆದೆ. ೨೩.ಡಿ ಸ.ರ್ವ ಘವ ಫರ್-ಚಿ.ಕರೆ ಆ ಡಿ.ಸುವರ ಘ
   ೆ ಎಸ್ರವರ್-ರೋ ೄರ ಅವರಸ್ಟ್ರಿಕ್ಸ್ನಾ ಕ್ಲಾಫ್ ರ್ಕ್ಸ್ ಕೃತ್ಯಾಗಿ ಡಿಸುಡಿಸುವ ಕೆಸ್ ಇರ್ಕ್ ಅತ್ಯಾಡಿಸುತ್ತಿದೆ.
    ೆ ವ್ಯಕ್ತಲ್ಲಿರೆಯೂ ಇತ್ತಿತ್ವರೈಕ್ಷ ಪೊಲ್ಲಿಂದು ಇತ್ತಿಯಾಡಿತ ಇಳಿಗಡಿದೆ ಅಗಾಡಿತುರುಬಹಗಾಗೆ ಪ್ರಿಫ್ಲಿಸ್ಟ್ ಒಡಗನಿನ
    ್ವವಾ - ಗಿಳವರ್ನಿಸಿದ ಎವ್ಫ್ರೇಸಿರರಣದ ವಿರ್ವಧಾರ್ವದರಾವ ಗೌನ್ಯಾತಿಕ್ಕೆ ನೌಸರಗಲ್ಲಿ ಪ್ರೇರ್ಥಿಕೆ ಮ
    ್ಟ್-್ಸ್ ಕ್ಷ ನಡವಾಗಿನ ಪ್ರಕ್ಷಿ ವೇಶಗಗಳ ಸಟ್ಟಿಯೊಂಡಿಗೆ ಮಾಡಲಾವರ ಎ ಎವುದ್ದರಲ್ಲಾ ಕ್ಷಿದುವ ಕಡ
    נ - ב בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים בינים 
    ್ ಕರ್ಪೇವರಾಯಪ್ಪುಳ್ಳಡು. ಆದರಮ ಚಕ್ರ - ವಿಕೊಳ್ಳಪಕ್ಷದಲ್ಲಗೆ ಮರ್ಚು ಸೃಕ್ಷಣದರು
    יין שקנהבאבאפיים במוצ לאבן די ביביאן יישוב אמיניים לעבור יבוריי
     ר ביי קין דמב באריים בבירות בי סבום וביים על יצ ב בב בואיים ישנים יום
     ್ಟ್ ಆರ್ನ್ನಿಸ್ ಕರಿಸಲೇಂಪಡಿಸುತ್ತೇವನು ರಾ ಎರಡಿ ಗ್ರಾ ರವದಿ ಸ್ಥಾನಿಸಿದ ಕೃಷ್ಣುಗಳುಮಿಂ
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<sup>66</sup>ಒಡ್ಸ್ರಾಮಾಡಿದಲ್ಲಿ ಕೃತಿವೆ ಆಪ್ಪುಕೃತವು ೪ಗ೯೩ ರವಮಾನೆಅಕ್ಷಿಯೀರಾಕೃಪನೋಡಿಪ್ಪರಿದ   ನಟ್ಟಿ ಕಗ್ಗ್ಗಳ್ಲಿಂ
° ಒಡಗಒಮೂರ್ಡ ೨೪/ಮೆಲಸ್ಪೈಳ್ಳದರು~ೆ~ರಡರಾಡಿದ್ದು, ಚಿತ್ರಸ್ವೆಯಿಸಲ್ಲ
<sup>87</sup>ಡದ ಪೇರೊಗೈಯೇಳಗ<del>್ನ-ಜ್ಲಿತ್ತಿ ಹುದ್ದ-ನೊಲಿಯುವತೆಲಾವೆ ರೊದ್ದ ಯೆಲ್ಲಾಯು ತಲಿತವ ಹೇರೊಪ್ಪೆಯಿಂಬ</del>
<sup>6</sup>'ಡರ್ಗವಟವೃಕ್ಷವೆ ಆಲ್ಲಿಂಡ್ ಸ್ನೇಮವೆನೋಡಿನೆಡಮಾಳವೆಪು"ರಿ-ಪರ್ಟೈ ಕ್ಷ ಹೋರರಾರಿಯಬಿಳಿದರೆ
ಿಗೊಟ್ಟಿದ್ದವೂರನತೆಕ್ಕಾಲ್ಕುರರನಟ್ಟೆ=ಲ್ಲಾಂ ಅಕ್ಷಿ ಮೊಡ್ರಗಡಡೆಯಾಳಿದಪುರದಿಂ
್ ಹೋರಹಾಸಿದೆ. ಅಕ್ಷಿಂಪ್ನ ಇರಿ ಅಲ್ಲೆರಿ ಸಿರ್ದೇಶಹರಿದೇಕಿಲಿಕೊಳಡೆಗಾಗಿದೆಗಳ<sub>್ಳೆ</sub>ದ್ದೇ ನಾಅಕ್ಷಿಂ
<sup>ಾ</sup>ಸ್ಕಾಸಲ ನಜದುಹಿರಿಸುತ್ತಾಗ್ಗೆ ಅನುರ<sup>್</sup>ಲ್ಡ್ ಸ್ಟೋರಿಳಿನಡೆದುವೆ ರೊಸೈದಿರಿಂದಿನಗ್ರುಪಡೆದುಅವೇರೊನೈ
''ಎ.ಒ..ರರುನವೃಷ್ಣಾಗಿ ಹೃಗಿನೂಡಲನವರುವೆ ರೇಗೈಯೊಡಸವೆಯತ್ಳಾಯಿದ ಅಲಾಖಾರ್ಯಪ್ರೇಶಕ್ತ ಕ
ೆಿಳ್ಲಿಎಪಿಪರರನೆಯ∹ಗ್ಗರಿಸುಮ್ರರಪ್ಪ ತ್ಲರು ನವೈ≓ಟ್ಟ , ಅೄಿ ಪೂಡಬನಪಡುವೆ,ರೊಪ್ಪೆ
ೆಜಿ ಅಲ್ಲಿ-ಮೂಡಬನಮಾಲ್ಕೈದು ೊಡು ಜಪ್ಪುಗಂಡಿನ
ೆ ಕಬ್ಬ ಕಲ್ಲಿಮೂಡಲನಡೆರುನ∽ಡೆಡುಪೄದುಯಿಸಿ∽ನೈರಬ ಆದಮನೆನಡದು ≓ಿಖೆ
  ನ.ತ್ತಿ ದುಂಗ್ಟ್ರಿಸ್ಟ್ ಪ .ರೆ.ಒಡಿಸಿಸ್ಸ್ ಕಡಿತ್ತು ! ಇ. (ಪ್ರಸಿದ್ಧ ಚತ್ತು ಸೀರ್ವ ಮೆನ್ಡಿ ತಪ್ಪಕರಣಘ
  ರಭರವರ್ಗೆ ರಹಿಶ್ಚಲ್ಲಮಕರಾಹಿಸ್ಟ್ ಕ್ಷಾಪ್ ತನರಸನೆಯೆಸ್ಟ್ ಹಾನೊಳ್ಳಾಯೆ
 'ಸ್ಥ ದಾಪ್ರಧಾನ.ಕೇ' ಪುರ್ವ-ನಿಯ್-ರ ಅನಾರೇಜೆ ವೆ.ಣ್ನ ನವರಿ 'ನಾ ಹುಗೇ ತೃರಜ್ರುಗ್ಮ ಗಳಗಳಿ
್ಥಿ ವಿಶಾಂಪ್ರಶ್ನ ಸಾಪ್ರೆಸ್ಕ್ ನೇಸುಗ್ನ ಮಿಲ್ಯಾಸ್ಟ್ರೇ ಸ್ಥಾನಿಗಳಾಗಿ ಪ್ರಶ್ನೇ ಸ್ಥಾನಿಯ ಪ್ರಸ್ತಿಗೆ ಸಿದ್ದಾನಿಗೆ ಸಿದ್ದಾನಿಗೆ ಸಿ
<sup>''ಜ</sup>ಿಟ್ಟರ್ದ ಕೈ ಪ್ರವಾಣವಾಗಿ ವಿಸಿಕೊಟ್ಟೆ ಲಾಣಸೆನಸ್ ಶಕ್ಷರರಪ್ಪು ಕೈ ಕೇರಮರಂಣ್ನಾಯ ಇಬ್ರೀಪ್ಟ್ ರೊಪ್ಪ
್ರೀಲ್ಲ್ಗಳನಾರ ಕ ಸ್ವರಶ್ತಾಂಪರಶ್ತಾಂಪಾರೋಪೇಕಪಸ್ಕರಾವಸ್ಥಿ ರಾವಸ್ಥಿ ರ್ವರ್ಷ್ಕಾರ್ಯ ಎಂದು ಕ್ರಿ
<sup>87</sup>ದೀ । ರ್ಇಕಾಳಯೋರ್ಮಫೈದಾನ್ಪ್ಟ್ರೀಮೋದಿದುಳ ರನ್ರಸ್ಥೆಗೇವೆ ವಾಕ್ನೇನಿಸಲಾರಚೈತ್ವರು । ಸಾ
                                                                                         ರಾನ್ಯೇ
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ಆದೇ ಹೋಷಿಳ ಜ್ಕೇ ಜಿಂಪಾಡಿಯ ಕಂಕರ ಬಸ್ಲಾಗೆ ತಕ್ಷೇಕ್ತ್ ಅರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಆಳ+ನೃಸ್ವರ		
'ಪ್ಪು' ' ಶಜನೈರ ' ಕೃಜಾನಿ . ' ಕೀರ್ರಸರ	್ ಭಾರತಗಳನ್ನಡೆ ಪ್ರಾಥಿಯಲಾದದ ಕ್ಷೇತ್ರಕ್ಕೆ ಮ ಕ್ಷೇತ್ರಕ್ಕಡೆತ್ತು ಮ ಕ್ಷೇತ್ರಕ್ಕೆ ಮತ್ತು ಪ್ರಾಥಕ್ತಿಗಳು	ಿ ನರಪೆಸುವಾರ ಸಿ. ಮಸ್ಕಾಮೂ ಸಿಕ್ಕಿಗಳುವುದು ಸಿಕ್ಕಿಗಳುವುದು ಕ್ಷಿಗಳುವುದು ಕ್ಷಿಗಳುವುದು ಕ್ಷಿಗಳುವುದು

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timpling of Taluq.
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ಿ ಚಿತ್ರದ್ ದ್ಯುಪ್ತ ವಿರಲ್ | ಕಾರ್ಜಿಗೆ ನೀಡಲ ಚಿತ್ರದ ರಕ್ಷಪ್ ಗ್ರೋಪ್ ಮಾಜಿಯಾಗಿರುವ ನಿನ್ನೆ ಬಿರುಕ್ ಮಾಜಿಯಾಗಿರುವ ನಿನ್ನೆ ಕ್ರೀಪ್ರವಾಣಿಕ್ಕಾಗಿ ನಂತಿ ಕ್ರೀಪ್ರವಾಣಿಕ್ಕಾಗಿ ಕ್ರೀಪ್ರವಾಣಿಕ್ಕಾಗಿ ನಂತಿ ಕ್ರೀಪ್ರವಾಣಿಕ್ಕಾಗಿ ಕ್ರೀಪ್ರವಾಗಿ ಕ್ರೀಪ್ರವಾಣಿಕ್ಕಾಗಿ ಕ್ರೀಪ್ರವಾಗಿ ಕ್ರೀಪ್ರವಾಗಿ ಕ್ರೀಪ್ರವಾಗಿ ಕ್ರೀಪ್ರವಾಗಿ ಕ್ರೀಪ್ರವಾಗಿ ಕ್ರೀಪ್ರವಾಗಿ ಕ್ರೀಪ್ರವಾಗಿ ಕ್ರೀಪ್ರವಾಗಿ ಕ್ರೀಪ್ರವಾಗಿ ಕ್ರೀಪ್ರವಾಗಿ ಕ್ರೀಪ್ರವಾಗಿ ಕ್ರೀಪ್ರವಾಗಿ ಕ್ರೀಪ್ರವಾಗಿ ಕ್ರೀಪ್ರವಾಗಿ ಕ್ರೀಪ್ರವಾಗಿ ಕ್ರೀಪ್ರವಾಗಿ ಕ್ರೀಪ್ರವಾಗಿ ಕ್ರೀಪ್ರವಾಗಿ ಕ್ರೀಪ್ರವಾಗ

ent ರೋಟ್ ಯೋಹನವಳ್ಳ ಗ್ರಾಮ ಸಿವೇಸದಲ್ಲಿ ಪಶ್ಚಿಮಕ್ಕೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ 3/45

ೀಗರಗನ್ನು ! ರಾಹಾರ್ಡೈಕ್ ಪರಾಸ್ತೇತ್ರೀ ೀಯಗಳ್ಳಿರೆಯಾ ರಿಮಾನಕಳಾರಿರ ವ್ಯಮಿಕ್ಸ್ ಸಂದಾರವರ್ತ್ಗ್ರೇಧನಸಂಪತ್ರರವಭಾಲ್ಕು ೯೯೨ 'ಪೂರ್ಣ್ಯಕಾಲದಲ್ಲಿ ಸೇಕಳಾಗಿನಲ್ಲಿ ಸಾರ್ವ ಮಾಗಿಕರಲಿಸುವವಾದ ವಿಶಾವಾರವನಸ್ಥಳಾಗಿಯ 'ಪೂರ್ಣ್ಯಕಾಲದಲ್ಲಿ ಸೇಕಳಾಗಿನಲ್ಲಿ ಸಾರ್ವವನಿಸಿದಾಗಿ ರೀಶೀಜಾಲ್ಡಿ ಪರ್ಭಾರತಿದಿಂದಿ ದಿಸಂತಹತಂತನ್ನ ಮಾನ ರಾಹಾರ್ಪನ್ನ ಮುಖಸಕಲಮಹಾರ್ ಧಾರೋರತಾಯಿತ ತನಾಸಸ್ಕೋಪಂದ್ರಿ ಗತರತಿ! ಇರಂಬದಸೆಗರನ್ನ್ ತ

"ಪ್ರಮುಖಾತದ.ಂದುಕುವಾರವಾರವುಪ್ರಮುಖಪ್ರತ್ನ ರಾಜನ್ಯನ್ಯ ಪ್ರಾಣ್ಯಾಗ ಕರಣನೆಸಿದ್ದು ಪ್ರಾಣವಾರುವರಿದ್ದಾರೆ
"ಗರಗಿಂಹಾಸನಾರೂಶನಾವೆಭಟಾಬಲಪ್ರಕ್ರಾವನರಗಿಂಡಮುವಾರು ಸಂಭಾನತ್ತು ಬ್ರಧ್ಯೀರ ಜ್ಯಾಂಗಯೀಉ

ಮೊದುವಾರು ಸಂಭಾನವಾರು ಪ್ರವಾಣ ಸಂಭಾನವಾರು ಪ್ರಭಾನವಾರವಾರವಾರು ಪ್ರಭಾನವಾರು ಪ್ರಭಾನವಾರವಾರು ಪ್ರಭಾನವಾರವಾರು ಪ್ರಭಾನವಾರು ಪ್ರಭಾನವಾರು ಪ್ರಭಾನವಾರು ಪ್ರಭಾನವಾರು ಪ್ರಭಾನವಾರು ಪ್ರಭಾನವಾರವಾರು ಪ್ರಭಾನವಾರು ಪ್ರಭಾನವಾರು ಪ್ರಭಾನವಾರು ಪ್ರಭಾನವಾರವಾರು ಪ್ರಭಾನವಾರು ಪ್ರ

(ಮುಂಡೆ 14 ಪಟ್ತಿಗಳಲ್ಲಿ ನಿಲ್ಲೆಗಳು ಘಲಸ್ತುತಿ ಸಪ ಯಿರುತ್ತ)

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ಆದೇ ಹೋಬ್ಗು ದೇರಂಬಾಡಿ ಜಂಗಲ ದೊಡ್ಡ ಕಾಟಿಮುಖದ ದೊಡ್ಡತಿ ಮಾಳು ಬಸವನಗುತ್ತಿಗೆ _{ಪುರ್ವಕ್}ಟೆ ಬಿದ್ದರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಿಸ್ಪೆಸ್ಕಿಶ್ರೀ _ಅತ್ಯಸಕವರಿ ²ನಾಯನರವರಿ[ನಾ]ಲ್ಲ ಇವರ್ಷಂ ³ಗಾಣಿ ಪಜತಿಸವಜರಂ *ಕೊನ್ನಲ:ಉಬಿ ಕಡುವುಗವೇಡ್ಡ ಕಟ್ಟರು *ಲರದ:"ವರಕಟ:ಗ(ಪುಟ್ಟಾ ನಗುಪುತ್ರ (ಶವುವರಕೀ:ಲ್ಲೆ ನಜನೊಳಪುರಥೂಮಿ ™ದಾವುವ ಜಕೊಟ್ಟೆಸ್ನನ್ನು ಜ ಕಿಕೊಣ್ಡ ಮತಗಣ್ಯ ಮಚಿಗ್ಗೆ ಕೈಸು ಬೀರ^{್ಯ}ನ್ನಕಟ್ಟಿಸಿದಕೆಯ ನಿ ≀್ತಿಸಿದರ(ಗುಲಸಿಬಿಹೆ.ಪ್.ಗಳ್.೯<u>`</u> n೬ಸು[ಬ್ರಿತ್ರಿಕ.ಕರ್ಗ.ತಜ್ಞರು]ತ್ತಾ ≀'ಜ್ಞ ವಾವರಿದ ಸೂಚಿ

¹⁴ಚಿಕ್≎ಕ್ಕ್ನಿವಿ 1್ಆ್ಗ್ಗಳ ಪರಕಪೀರ 1'ನಕ್ಕನಡಿ ಗ್ಗಿಪ್ರಕನ್ನೆಂ 12.54 (2003.05.2

ಸ್ಥಳ್ಯವೈ,ಬಹೆ-(ಸ್ಟಾಪ

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ರ ಘವಾಪ್ರಕಡ ಹೋಬಳ ಕಸಣಾ ರಾಧ್ಯವಪ್ರರಕ್ಕೆ ಪುರ್ವೈ ಅರುವ ಹೇಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲಿನೆಲ್ಲಿ ಪ್ರವಾಣ 6 10″ × 3 10″

ೆಲವುಗಳ್ಳೂದಾಕ್ಕಾರೆ ಸರ್ಬುಷ್ಕಾನ್ನಮ್ಯ ಕಥೆಸ್ಥಾರ್ತಾದ್ಯರಾದಕ್ಕೆಯ್ಯ, ಕರುವಾಗ್ಯರಾಮ್ಯಗ್ರ್ ಸರ್ಪ್ತಕ್ರಾಯು I ಿಳ-ವಿನರ್ಪಚರಂಗ್ನೆಪ್ರಕ್ಕುತ್ತಾತ್ಮ ಸಂಜಮ ಸೇರ್ಪಾಗ್ರಿಯನೆಯ ಪ್ರತಾಕಗಳ ತಮ್ಮ ಸರ್ಕಾರ 1 ತ್ರೀವಿ ಲ್ಲಿ ಇದುಸೀರಾಗುವಾರವಾನುಲಿಗುವಾಸೀ ಜಮ್ರಾಗ್ ರಜ್ಞನ್ನೂ ಜಾಕರಕರ್ಯವಾಶ್ರತಿ ಕಿ ಸ್ಪರ್ಸ್ಗೆ ಸಮಸ್ಯ ಮ ್ಡ್ ಇನ್ನ್ರಮ್ಯಾಗ್ ಪ್ರಕ್ಷದಭ್ಯಕವುದಾರ.ಆ.೦೦ -- ೯೭೯೩ ಸ್ಥರ್ರವೈ ಪ್ರಕಾರರೀ ಪ್ರಕರಣಕ್ಕೆ ರಂಬಿದ್ದು ಪರ್ವಸಚಿತ್ರಗಾರ್ಥಿ ಹೊರ

ಿಶ≑-ಉಂಬರದಗ್ರಮಣಿಸಪ್ಪ್ರಪಕ್ಷ ಬೆಂದಾಮಿಕೆ ಸುಲಿರಾಜರಾಜಕ, ಶಿವಾಗಳ ಸಕ್ಕಡೆದಿದು. ಪ್ರಶಿರಾಜ ಸಕ್ಕಡೆಗೆ ಒ.ಎಸ್.ನಿ ್ರಪಾಸರಿಸಿಂದ್ರಾಸ್ತ್ರಿಕರ್ನನ್ನು ಬ್ಲವ್ನರ್ಧನೀಯ ಸಂಗ್ರಾಪಾರ್ಗಾರ್ ಸ್ಟ್ರಾಸ್ಟ್ ಸ್ಟ್ರಾಸ್ಟ್ ಸ್ಟ್ರಾಸ್ಟ್ ಸ್ಟ್ರಾಸ್ಟ್ ಸ್ಟ್ರಾಸ್ಟ ್ವಿಸಾಜ್ಯಾತೀಕಣಚತ್ರವರ್ತಿಇವರಿಸಲಾವಜ ಣದಸಂಕಿಕಾವುದಿಸ್ಥಿ, ವರಶ್ರಸದ್ಪ್ರವಿಸ್ಟೇಸ್ವರಪ್ಪು, ಭಾವನವ್ಯಾರಾ ೨೦

'ಹೊಮಿಸಳವಾದಗಳನ್ನಿ ರಕಪ್ರಕಾಮದ್ ಪ್ರ್ವ್ಸ್ ಮಿರಬಲ್ಲ್ ಇದೇವರ್ ರಮುಮಿ ರವಮಾನವಾದ್ರ ಪ್ರಕರ್ಮಿ अग्रम् को विद्यालय के को वर्ष है है । इब वर्ष वर्ष है हर है है । देन क्ष्युं वर्ष र कार्य देन के की कार्य कर

ಕ್ರೀಪಣಿಸುವುದರು, ರಂಭಿನ ನಾಗ್ ನಾಗ್ ಸ್ಟ್ರೀಪ್ ಗೆ ಗೆ ಸ್ಟ್ರೀಪ್ ಸ್ಟ್ರಿಸ್ಟ್ ಕ್ರಿಸ್ಟ್ ಚಾನ್ ಸ್ಟ್ರೀಪ್ ಸ್ಟ್ರಿಸ್ಟ್ ಸ್ಟ್ರಿಸ್ಟ - ಗಾಗ್ಗೆ . ಗಿರಾಶ್ರಬೆ ಕಮಿಂದವಿರಾನ್ನೆ ಸ್ತರಾಸಕೊಂಗಬಾರಿಕೊಡುವುಗಿ ಕಾರ್ಯಿನಿಸಲಾಗು ಕಡೆಸ್ಗಳ ಸಮ್ಮ

ಿರ್ವಾಧವರ್ ಕ್ರವೇಲಿಸಳದಲ್ಲಿರಲ್ಲಿ ಕ್ರಾವಾಸ್ತ್ರವೆಯ ಮಾರ್ವ ಪ್ರ ಕ್ರೀಡೆಗಳವೆಗಳು ¹⁸ಜೀರ್ಜ್ ಗಳದ್ದ ಪಂಗರ ಪೈರವಾಸವಾ ಕರ್ಗೆ ಕೃಪುರಾಮಕಿರ ಸಂಗ್ರಹ ಮೊದಲಕ್ಕೆ ಸರ್ವ ಕರೆಯಾ ಮುಖ್ಯೆ

11 _{ಪರ್ಪ್ಯಕರ್} ಕ್ಷಾಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ರಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ರ

18 सर्वाच्या वेदा में देशीय मानवाच्या के शहर मानवाच्या का मानवाच्या के मुक्त के मानवाच्या प्रकार के स्वरूप के וון פינים שלו בין דום שבם דין בי ביצובה בין קדומון בשימון שבי בינים בין מו בינים בינים בינים בינים בינים בינים

Pertisfarm, meterenospy tangenteranter retente process et ecco المعادة إرصادروا إصار عساوه والمعادة الساور والمعادة وال ್ಆರಾಕ್ಷವೇ ವಾರ್ಪಕ್ರಬಳ್ಳಾದಾರ ವಾಡಲೋಗುಗಾ

ಿನವರದುಕ್ತೇ.ಹರ್ರಕ ರಪ್ಪುಕಪೆಟ್ "בבר תופלבולים אישר סברים בריה מינושת שומום למול בחוץ ברוב של מול של מול ברוב של מול ברוב של מול ברוב של מול ב ಿಗ್ರಾಕಿರಿಯಲದೆನ್ನು ನವೆತ್ವರು ಆಕೊಡಗಿನ ಹೊಳಗಾಗಿ ಸಂಪರ್ವಿಕೆ ಎಂಬಲಿಕಾನ್ ವೇರಣ್ನ ಸೆತ್ರದುವ

ೆಲೆದಳವನೇರಳನ್ ರಚಿಸಾಧವನ್ಯರ ಮಾಸಸ್ಥಾ ರಷ್ಟ್ರಾಮಾಲಗೃ ಸಾರವರನ್ ಅನೀನ ಇಂಗಾಡಗಡುವ ಇನಂಪರೆಯನ್ನು ಜಸೂಜರಾ ಪ್ರಪ್ರಯಪ್ರವಿಷ್ಟ್ರೆವಾಗಿ . ಒಸರಿಸ್ ಸಿಪಿಂತೀಯೆಡುವ ೈದ-ಸೂಪ್ರೀಪ್ನ ನ

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್ಟ್ ವಾಸಮನ್ನಿ ತವಾಗಿಏಕ್ಮ್ ಕ್ರಾರವ ಗಿಸ್ಪರ್ಬ್ಯಾಯಅಘಾರ್ಬ್ಬಾಯವೊಡಲಾದಸಮಸ್ತ್ರವನ್ನೂ ಸಮ್ರೈದುನೈವಾಗಿನಿಧಿ
<sup>21</sup>ನಿಫ್ರೇಜಜಲಸುವ್ಯ.೯೩ದ್ದ ಸ.ರೃಅಫ್ರೀಣಆಗಾಮಿಸಮಸ್ತ್ರ ಬಿ7ಸಹಿತವಾಗಿನಾನಾಗೋತ್ರದಬ್ರುಪ್ಮಣರುಗಳಿಗೆ ೩೦ ನ್ರಿತ್ತಿ
್ಯವಾಗಿಅಗ್ರವಾರವವಾಡುವಂತಾಗಿಆಕೇತಯವಂನ್ನಾ ದುಕರುಅನಾರಣವೇವಣ್ಣ ನೆನರಿಗೆಲಗುಂವುಟಿಪಟ್ಟಿಯೆ
ಿನೂಆಕ. ಚೆಗಉಡನಮಾದಿಯಾಪ೪ೖಯನೂಧಾದಾಘಾರ್ವ್ವೇಕವ.ಗಿಸರ್ವೈಬಾಧ.ಪರಿಹಾರವಾಗಿಆಳುವರಸಂನಿ
ಿರಿಜಾಲು ಆಚ್ ದ್ರಾಕ್ಕ್ ೯ ಸ್ತುಯಿಯಾಗಿಕೊಟ್ಟರು ॥ ಆರ. ಘವಾಪೆರ
                                                                  ಗೊಂದುಟಪ್ಟ್ ದುಲಕಾಲುವ್ಟ್ರಿ
 ೆ'ವಾದಿಯಪ್ಪಡುದ್ರಸಿಶ್ಚ, ನವಾಕ್ರಮವೆಂತಿಂದಡೆ 🏿 ಅಮಾರೆಯವಳ್ಳದೆ.ಯಾಣಸ್ವರಲಬುಕ್ಕ ಗ
 ಿ ಉಡಿದಡಲತ್ತು ರಸ್ತಿಮೆಯಲುಗುಂಡಲದವಡುವಣದಟ್ಟ ತೊಮೆದು ತ್ತಿ ಜುಲುಬರಮನಟ್ಟ ಕಲ್ಲು ೧
<sup>83</sup>ಆಲ್ಲಿಂತೆಂ<del>ತನಡೆದು</del>ನೂರಿಯಹಳ್ಳಿದುನೂರೇಂದೆಸೆಗೆಗೆ ಸಂಡಿಲದ್ಗಳನುಬ್ಬರಿರಾವಳ್ಳಿದುವೆದ್ದ ರಿಮಸಿನರ
 <sup>34</sup>ಆವಾರಹುಪ್ಟ್ರಿಯಅಗ್ನೇಹು<mark>ರಲುಗುಂಡಿಲದಿ</mark>ಂಬಳಗಲು ವವಮಾರದಿಂತೆ.ಅಲುಬರಭಾನಟ್ಟ್ರಕ್ಷ್ಣು ೧ ಅ
 <sup>31</sup>ಲ್ಲಿಂದಡುವಲನಸೆದುವರೋನೆಯ ಅಲ್ಲಿಂದದುವಲನಡರುಅವು (ಣಿಮ್ಮೇಗಣಕೊಡಗಿಗ್ಗಲಿನಟ್ಟವಳವೆಅಲ್ಲಿಂದ
  'ತುವಲುರಡರುಜನ್ನೇ 'ಯಚವರಿದುವೆ.ರಅಲ್ಲಿಮೊಡಲು 🔒 ಫೇಣಿಯಲುಬರೆವುರವುಕ್ಷಸ್ಟು' ೧ ಅಲ್ಲಂಪ
 <sup>37</sup>ಡ.ವಲುನಡವುಆವು (ಣಿಯಿಂನಡುವಣಚಿಕ್ಕ ಅಶಿನಿಯ ಪಡುವಲು ಸದೆಯ ಸರಗಣಿಯಿಂಅ<sub>ಹಿಂ</sub>ಪಡ,ವಲು
  ಸಸವುದವದಿಯಪ್ಪು ಯಹೆದ್ದಾ ರಿಯುಲ್ಲೆ ಗತ್ತಿಗೊಡನ ತಿಯಲುಖರೆದುನಟ್ಟ ಕಟ್ಟುವವವದ ಮಹ್ಯು
  ಿಯಲ್ಲಿಗತಿಗಉಚನಪ್ಪು ಹುಸೀಮೆಆಕಲ್ಲಿ ಬಡೆಗನಪಡಿಸಂ . ಯಿಸರಾಷ್ಟ್ರದ
 ್ (ದ)) ಪದ್ಧಾರಿಯಿಂಅಲ್ಲಿ ತೆಂಳಲುನಡರುಂತಿದ್ದು ರುಂಅಲ್ಲಿಂಪದುವಲಾಸ್ ಮೆಆನ್ಯರೊಬ್ಬದು
 ೆ! ಉಟರದನಟ್ಟಳಲ್ಲ ೧ ಅಲ್ಲಿಯತಗನಾರುವೇರೊಬ್ಬದ ಅಲ್ಲಿಂಪತಾದಲಾಸತರುತಪ್ಪಪ್ಪೆಮ ರಿಅಲ್ಲಿಂಬರಗಲಾನತ
 <sup>47</sup>ದ.ಹೇರೊಪ್ಪೆ ಅಲ್ಲಿಂಪತ.ವಲುಸೈರುತ್ಯ
                                   ಪೇರೊಸ್ಟ್ ಯೇ ಅಲ್ಲಿಂದರು ದಲ್ಪ ಅವೇರೊಸ್ಟ್ ಸಾಲಾಬರರು
 ್ ಸವ್ಟ್ರಕ್ಷಣ್ಣ ಇಲ್ಲಿಂಪರ್ನದಲುನಡವುಪೇರೊಪ್ಪೆಯಿಸ್ ಟ್ಲಿಂಪಡುವಲಾನಪರುಪೇರೊ ಬ್ರಹುಲುಬರದನಟ್ಟ
 ್ಕಿಕ್ಲ್ರು ೧ ಅನ್ಲಿಂಪಡ,ಸಲುನವರುವೇರೊಬ್ಬೆಯಅಲ್ಲಿಂಪಡುವನೆಸರುವೇರೊಸ್ಟ್ರಯನೆತೆ.ವೆನ್ನು ಕಟಿತ್ರುಗ್ಗಿ ಕಿಡ್ಡುನಿಂಕ್ಟ್ಯಂ
 ೆ ಪಡುವಲಾಸಪಡುಪೇರೊಪ್ಪೈಡಾಅಲ್ಲಿಂಪಡುವಲುರಾಘವಾಪುರವಮಾಗಣಿಗಳೂಡನಪ್ಪುಡುಗರಿಗಪನಪನ್ನುಯ
  ್ಕೆ ಕ್ರಿಸೆ.ಧಿಕಲ್ಲತ್ತಿ ಹುನ.ರ . ಆರಾಘವಾಪ್ರಕರ್ದರುಗಳಷ್ಟ್ರ್ ಹು . ಆಕ್ಟುತ್ತಿ ಹುಪುಕದ್ದಿಗಡುವ್ಮ,
 ್ ಸಾದ್ಯಲೀರೊಗ್ಬ್ ಯಿ.ಅಲ್ಲಿ ಹಡುವಲುನಡರುಗರ ಗನಸ್ಟ್ ಯಸೇರೊಪ್ಪೆ ಕ್ಷೇಣಿ ಜನ್ಪಿಸುರಿಯ ಬಟರರನ
  ೆ'ಟೈಳಲ್ಲ, ೧ ಆಕ್ಟ್ರಂವವಾಹಾಬ್ಬಳ್ಳೆ ನಡದುಪೇರೊಪ್ಪೆಯಅನ.ಯಾವು?ಬೇರೊ ್ನರುಲೂರ
  ್ಿದುರಟ್ಟಕ್ಟು, ೧ ಅಲ್ಲಿಂದ್ಯದನುದಲುರಚಿದುಗರುಗರದ? ಚುತೆಂತರ.ಖಿದಿಪುರಕ್ಕೆ ಮೋಸರಾರ
  ್ ದ ಕಾರ್ಲಿಕನೆಸೆಹುಕಾಡಿರವನಟ್ಟಿಕಜ್ಞಾಕಜ್ಞೀಪಡ ವೆಲಾನಡರುವೆದ್ದ ರಿಯೇಅಪೇರೋಕ್ಟೆ ಹೊರ್ಳಣನ
  ೆ ಟ್ಟಪ್ರದಚಿಂದ ನೃಷ್ಟ ಬಿಲ್ಲಲ್ಲಿಂದ ಮರಲ ನತಪ್ಪಲ ಕ್ರೀಸ್ಟೆ ದುನತು ವಣನಟ್ಟ ಪ್ರಕಲ್ಲಲ್ಲಿಂದ ತುಪ್ರಮ
  <sup>90</sup>ನಡಡುಮೊಸುಕಲಿಸುಳೋರಿಯಿಯಿಂದರ್ ಕ್ಷದನಡುವೆಣದಡಡಲೊಂಗೆಮಡುನೆನೆಅಹಳವರಾಟ
  <sup>್ರ</sup>ವಾಡಗ್ಯಾಳ್ನ್ ಮ'ದೂರ್,ಫಡೆನ್ರರದಲ್<u>ಡ <sub>ತಿ</sub>ರ್ಣಿಸುದ್ರ</u>ರನೀರೊತ್ತು ಸಂಗರವೂ ಎಂಬೆಲ್ಲಿ ನಿರಾಜಗ ಸ್ಪೀಕ್ಕೆ ನಡರುವ
  ಶಿಕ್ಷ-ಕರಿಮಗಾಡಿಸುವರ್ ಭವಕ್ರಕದತ್ರಿಸಂಧಿವಣುವರೊಸೆದು, ನಾಗಿಜಿಗಿದ ಕ್ಷೀಗೊಡಿ.
  ಿಡವರಿಸಿದ್ದರಿಸಿರವಾಗಿಕ್ಟಿಕಲ್ಲು ಎ ಅಲ್ಲಿಯಂಪಿಡಗಳಿಸಿದ್ದಅದ್ದಡಿಸುವರು,ಘವ ಫಳವಸ್ಥಿತ್ರೆಸುಡಿ ಪುಡರುಮ
  ್ವರ್ಟದ್ಯಕ್ಕು ಗ್ರಹಾಣಗುರುವನ್ನೇನೆ ಅ ನಿಶ್ರೇತ್ರಮನೆ ದಳುಕರಪಡುವುದುವು ಪ್ರಾತ್ಯಕ್ಕೆ ಕಡೆಯಗ್ಗಿಯ
   ್ವೇರ್ಟ್ಡಿಂದೂಡ್ಡ್ಯಾಪ್ರಪ್ರಕ್ಷ್ಣಿಯೂಡಲುವಾಡಿಸುತ್ತಿಬೆದೆ.ಕೋಡಿಸುವು ಸಂಪಣ್ಣಿಸ್ಟ್ಗಳಲ್ಲಿ ಸಂಬಡಗುವು
   ್ಟಿಸರು - ಆರಥನಿಸಿರುವಸ್ಥಾನಿನರನಾರ್ಥನಾಡುವಟರದಕ್ಕಾನೆ ಪ್ರಾತಿಸಿತ್ತ ನೌಡರಣಿಸಿದ್ದರು ಅನೇಕು
   ್ಟ್ ಸಿಕ್ಕೆ ಕಡದು ಅಪ್ಪು ನಡೆಗಳ ಗಳದ ಸಿಕ್ಕೆ ಮಾಡ್ರಿ, ಮೂಗಲ ನಡಡುತ್ತಿರುತ್ತು ಮತ್ತು ಪರ
   ್ಷ- ಕ್ರೀಸ್ತರ್ ದಾಗ ನರ್ವ ಬೆಟ್ಟರಾದ ಸಂಗ್ರತ್ ನೆ ಮಾಡು ಬಟ್ಟು ಕ್ರೀಸ್ತರ ಕ್ರಾವಾಗಿ ಸಂಗ್ರತ್ ಕ್ರೀಸ್ತರ ಕ್ರೀಸ್ತರ ಕ್ರೀಸ್ತರ ಕ್ರ
   ' ಗೆ ಹೋಡದಾರಿ ಎಸ್ಟ್ರೇಳ್ನ ಪರಿಂತಣದಪರವೆ...' ಕೈದ್ದ 💎 ಕಿಸಿಕೊಳ್ಳುಳಿರಬಾಗಿ ಎಂದು ಕಾಕ್ಸ್ಟುಕ್ಕ ನಡಿದು
   ್ಲಿ ಕ್ಷಾಲಾಂಡ್ಯಾಕ್ ಕರ್ಮದ ಸಂಪರ್ಣಿಸಿದ್ದಾರೆ ಸಂಪರ್ಧದ ಸ್ಥಾಪಕ್ಷ ಪ್ರತಿಯ ಪ್ರಕ್ಷಣೆ ಪ್ರಸ್ತಿಸಿದ್ದಾರೆ.
   , ನಟ್ಟ್ರಿಸ್ತೆಜನದಬಳಿಸುತಪುದಮಾತ್ರ ರಾಶಸಾವಾಗಿಸುತ್ತಿಗೆ ರಾವಿ ದಾರ್ಪಮಾಡರಾವನೆಗೆ
   ಿ ಕ್ಷರಾಪ್ತಿಸಾರುವಾದಿಗಳೊಂದಚಿನುವು ಕ್ಷರಾಜ್ಯರಾಜ್ಯವ ನಿವರಣ್ಣು ರಚ್ಚಿತರಿಸುವಾಗೃ ರಜ್ಞಗೆ ಜಿ.ಚಿತ್ರಾ
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^ಟಒಳಗಲುಮುರಿದಷ್ಟ್ರೆಳ್ಳವೆ ಆಪ್ಟ್ರಿಳ್ಳರವು ಳಗಣಸಿ <mark>ನಡೆಮರನೆಅ್ವಿಂದೀ</mark>ರ್ಕ್ಸ್ಯವನೋಡಿಮುರಿದ ನಟ್ಟಕ್ಟ್ಗಳ್ಲಿಂ ⁶ ಒಜಗಲಮುರಿವನ್ನವಳ್ಳವೆಂಆಸೆಬ್ಬಳ್ಳವರ್ನಾಡೆಣರಡವಹಿಂಡಿರುವೆ ವೆನೈಪ್ಷರಿಂಪ್ಕಳ ⁶ ಜರುಪೇರ್ನ್ಫ್ರೋಳರ್ಗಷ್ಟುತ್ತಿ ಜುಮರನ್ವಲ್ಲಿಂಮೂಡೆಉಪೇರೊಪ್ಪ್ರಯೊಲ್ಲಿಂಮೂಡಲುವಡರುಪೇರೊಪ್ಪೆಯಿ ಬ ^{6°}ಡರ್ಗನಟನೃಕ್ಷಮೆ---ಲ್ಲಿಂಡ್ನ್ (ಮನಸೋಡಿನೆಕಮಾ,ಘವರ್ಗರಿ-ಪ್ರೈಣಕ್ಕೆ ಹೋರಗಾರಿಯವಿಂದದೆ ⁶⁹ಗೊಟ್ಟಿದುಮುರವತೆಯಲೂಗಿರವರಟ್ಟೆ ಕಲ್ಲಾ 6 ಲಕ್ಷಿಂಮೂಡುಗುಡಮರಾಪವಪುರದಿಂ ^{್ರ್ ಕ}ೀದದಾರಿದು(ಅಲ್ಲಿಂಮೂಡ**ಿ ಆಲರ್ನ ರಿಂ**ೆಹೋಡೆಡಾರಿದೆ (ಆಲಕೇರ ಮಾಡೆದುಹ್ನ್ ದ್ಯುಮಅಲ್ಲಿಂ ⁷⁷ರ್ವಾಸಲ ನಡಮಟರಿಸುತ್ತುಗ್ಗೆ ಅಮರನೆತ್ತಿವು ಮಾಡಲಾನಡೆಯಲೆ ರೊಬೈಯಿಂಎಡಗ್ರು ನಡೆದುತ**ೇ**ನೆ ಇಬ್ಬೆ ¹⁷ದುಲ್ಲರವು,ಟ್ಟ್ರಕ್ಟು ೧ ಅನ್ಲಿಂಮಗಡಲನೆದರಪೇರೊಬ್ಬರು ಮೊದೆಯಷ್ಟ್ರಿಯಿಂದಂಅಲಾಗಿಯೇ ರಸ್ತೆ է ೆೀಸುಮಿಷದವೆಸೆಹುಳಗ್ಗೆ ರಿಯವ ರವಮಾಂತೆ ರವಿಸೇನ್ನೆ ಕಲ್ಟು 0 ಅ್ಲೀಮೊಡಲನವರ ಜೆ ರೊಬ್ಬೆ ⁷⁴ಬಿ.೨ಲ್ಲಿಂಮುಡ*ು*ಸಡರುವು ಗ್ರದು ಗುಂಡು ಮಮ್ಮಿಗುಂಡಿನ **≝ಲು ೧ ಅಲ್ಲಂಮೂ**ಡಲುನಡೆರುವ∼ದೆಹುವೈದುರ್ಯಿಕ ನೈದಲು ಅರರಚುವನೆಕರು ≕ೆಟೆ ತುತ್ತಿಯಲ್ಟ್ಫ್ಕ್ ನೆ .ಲೆ್ ಡಿಲದ್ದೆ ಸಿನ್ಸ್ತಿ ∎ ಇಂತೀಪ್ರಸಿದ್ಧಡತ್ನ ಸಮಾನಮೆನ್ನಿ ತನಪರರಾಘ ⁷ರಪ್ಪುವಾರ ಗುಂಪೆ ಟಪ್ಪ್ರಯನುಆಕಾಲವ*ೈಕ್ ತ*ೊಡನಮದೆಯೆಪ್ಟ್ರಿಯನೂಆ್ರ್ಯಿಮ ಿಸ್ಥಪಾವ್ರಧಾನಂ-ಇತೆಹುಡುನ್ನ ಯಲ್ ಅನಾ "ಅರೇವೆಂಗ್ನ ನವರಿ "ನಾರಾಗೋತ್ರವಬ್ರುಕ್ನ ಇರ ಗೆಗೆಅ 1°ಗೃಪ ರವಾಗಿರೂಡುವುರಕ್ಟೊಳುಗ್ ಭಾರ ಪ್ರಸ್ತಿಕ್ ಮಗಿಅಚೆಂದ್ರಾಕ್ಕೆ ಸ್ಪ್ರಿಯಿಯಾಗಿಸಲು ಪಂತಾಗಿ ⁶⁰- 'ಟ್ಟರ್ನ್ಫ್ ಪ್ರವರ್ಗವಾಗಿಸಿರಬ್ ಸಿಟ್ಟ ಆ ಸಾಸಂಜಂತವೃಧರ್ಮೈ ಕ್ಷೇಡಯರ್ವನ್ನ ಯಕರು್ರೀಡಸ್ತರೊಪ್ಪ ⁸¹್ರೀಅಜ್ಞಳನ.ಧೆ 8 ಸ್ಥರತ್ತಾಂವರರತ್ತಾಂದಾಯೋಜರೇತರನು ಘಾಷಸ್ಟ್ರಿರ್ವದ ನಜನ್ರಾ^ಸವಿಷ್ಯಾಯಾ ಜಾಯರೇ₎ ^{9°}ಮೀ ! ರಾನಸುಲನಬೋರ್ಮರೈ(ದಾರಾ*ಪ್ಪೆ)*(ಬೋನಿಸುಲನಂದ್ರಾನಾರ'ನ್ನಗ[°] ಮಿದಾಫ್ಡ್ನೇಲಿಸುಲರ್ಬಚ್ಛತಂಪರಂ [ನಾ **ಯನ್ಸೋ**

ತಿಯ ಪ್ರವರ್ಶಗಳ ವೃಧರ್ಚಾಯಿಸಲೀಗಳ ಸುಂದಿಯೋಭವನ್ನ ಚರ್ಮಗಳಿತಾ ಭಾವಿನ ಸಾರ್ಥಿಸಿ ದ್ರಾನಕ್ಕಿಯೋ

ಕೆ ಎಂದು (ಭಂಡೂ) ಯಾಜಿತೀರಾ ಆಂದ್ರ 1 ಅಂದಿಂದಲಾಗಿಲ್ಲ ಪ್ರಾಗ್ರಾಪ್ ನರಂಗು ಗ್ರಶಿಂದರಾಗಿಯಾಗಿ

ಕೆ ರಾಜಿನನಿರವೆಂದ್ದಿರುವವಿತ್ರೋತ್ತ ಆಗಿತಂತಾಗ್ರೆ ಅಗಳು ಮುರುವಿಂದರು ಪ್ರೇರ್ಧಿಸುತ್ತವೆ ಪ್ರವರ್ಧವಾಗ್ರೆ ಹೆಚ್ಚು ಪ್ರವರ್ಷ ಹೆಚ್ಚು ಪ್ರತ್ಯಾತ ಹೆಚ್ಚು ಪ್ರತ್ಯಾತ ಹೆಚ್ಚು ಪ್ರತ್ಯಾತ ಪ್ರಾರ್ಥಿಸಿ ಪ್ರವರ್ಧವಾಗಿ ಪ್ರವರ್ಧವಾಗಿ

ಕೆ ಟುರಿತೆಂದಾರು ಪರಿತಮಿಸುವವಿಳಗಿಗೆ ಸೇಸುವಿರುವಿರುವಾಗಿ ಪ್ರವರ್ಧವಾಗಿ ಮುರುವಿರುವರು ಪರ್ವರ್ಷವಾಗಿ

ಕೆ ಟುರಿತೆಂದಾರು ಪರಿತಮಿಸುವವಿಳಗಿ ಸೇಸುವಿರುವಿರುವ ಪ್ರವರ್ಧವಾಗಿ ಪ್ರವರ್ಧವಾಗಿ

ಕೆ ಪ್ರತ್ಯಾತವಾಗಿ ಪರಿತ್ಯ ಪರಿತಮಿಸುವಿರುವ ಪ್ರವರ್ಧವಾಗಿ ಪರಿತ್ಯಾತ್ನ ಸಮರ್ಭವಾಗಿ ಪರಿಷರ್ಣಿಸುವಿರುವ ಪರ್ವತಿ ಪರಿತರ್ಣ ಪ್ರವರ್ಧವಾಗಿ

ಕೆ ಪ್ರತ್ಯಾತ ಪರ್ವತಿ ಪರಿತ್ಯ ಪರ್ವತಿ ಪರ್ವತಿ ಪರ್ವಕ್ಷಿಸುವಿರುವ ಪ್ರವರ್ಧವಾಗಿ ಪರಿಷರ್ಣ ಪರ್ವತಿ ಪರವರ್ಧವಾಗಿ ಪರ್ವತಿ ಪರ್ವತಿ ಪರ್ವತಿ ಪರ್ವತಿ ಪರ್ವತಿ ಪರ್ವತಿ ಪರವರ್ಧವಾಗಿ ಪರವರ್ಧವಾಗಿ ಪರ್ವತಿ ಪರವರ್ಧವಾಗಿ ಪರ್ವತಿ ಪರ್ವತಿ ಪರವರ್ಧವಾಗಿ ಪರವರ್ಧವಾಗಿ ಪರವರ್ಧವಾಗಿ ಪರ್ವತಿ ಪರವರ್ಧವಾಗಿ ಪರ್ವತಿ ಪರ್ವತಿ ಪರ್ವತಿ ಪರ್ವತಿ ಪರವರ್ಧವಾಗಿ ಪರ್ವತಿ ಪರ್ವತಿ ಪರ್ವತಿ ಪರ್ವತಿ ಪರ್ವತಿ ಪರ್ವತಿ ಪರ್ವತಿ ಪರವರ್ಧವಾಗಿ ಪರ್ವತಿ ಪರ್ವತಿ ಪರವರಕ್ಷ ಪರ್ವತಿ ಪರ್ವತಿ ಪರ್ವತಿ ಪರವರ್ಧವಾಗಿ ಪರ್ವತಿ ಪರವರ್ಧವಾಗಿ ಪರವರಕ್ಷ ಪರ್ವತಿ ಪರವರ್ಣ ಪರವರ್ಣ ಪರವರ್ಣ ಪರವರ್ಣ ಪರವರ್ಣ ಪರವರ್ಣ ಪರವರ್ಣ ಪರವರ್ಣ ಪರವರ್ಣ ಪರವರ ಪರವರಕ್ಷ ಪರವರ ಪರವರವಾಗಿ ಪರವರ್ಣ ಪರವರ್ಣ ಪರವರಕ್ಷ ಪರವರ ಪರವರ್ಣ ಪರವರ್ಣ ಪರವರ್ಣ ಪರವರ್ಣ ಪರವತಿ ಪರವರ್ಣ ಪರವರ್ಣ ಪರವರಕ್ಷ ಪರವರ್ಣ ಪರವರ್ಣ ಪರವರ್ಣ ಪರವರಕ್ಷ ಪರವರವಾಗಿ ಪ್ರವರವನಿ ಪ್ರವತಿ ಪ್ರವತ್ತ ಪ್ರವರವಾಗಿ ಪರವರಕ್ಷ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪರವರ ಪರವರವಾಗಿ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರಣ ಪರವರ್ಣ ಪ್ರವರವಾಗಿ ಪ್ರವರ್ಧ ಪರವರ್ಣ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರಣ ಪ್ರವರವಿಸಿ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರವರ್ಣ ಪ್ರವರ್ಧ ಪ್

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೬ದೇ ಜೋಒಳ ಬೆಳಚಲವಾಡಿಯ ಅಂಕದ ಬುಗಲಿಗೆ ದಕ್ಷಿಗಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪಳಗನ್ನ ಚನ್ನರ —ಪ್ರಮಾಣ 3 6″×1

¹ ಪ	್ನ ದೊಳೆಬೆಳಚ	¹¹ ನಾ ವೆಪ್ಪವಾರ
ೆಸ್ಪಸ್ತಿಕ್ರೀ . '∀ಜನೈರ	⁷ ಪ್ಪಾಡಿಯನ ುಬಬ *ನಕ್ಕ್ಗೆನ್ನಕ್ಕ್ತಿಯ	1 ನದನಟ್ಟಾಡಿ 13 ಒಳತುವ್ವಾಡಿ
'ర్జలుని	ೆಬೆಟ್ಟನೀಡತ್ತಿ ಹು	15 ಕ್ಷಗಳ ಕ್ಷಣೆ 15 ಕ್ಷಗಳ ಕ್ಷಣೆಯ
⁵ ಆರಸಸರೆ	¹⁰ ನ್ನೂಸೊಳಿಸಿದಿದು	'ಪ್ರಮತ.

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<sup>40</sup>ರಾಸಮನ್ವಿ ತವಾಗಿನಿಕಾ[ಕಾ]ರವ ಗಿಸಲಾರ್್ಪ್ರಯಲಾಲ್ಸ್ಟ್ ಹು ಇದಲ್ಲದ ಮತ್ತ ವನೂಸರ್ಪ್ರವಾನ್ಯವಾಗಿನಿಧಿ
<sup>27</sup>ನಿಷ್ಟೇಜಬಲಸಾರ್ವ, ಸಿವೈಸ್ಕರ್ಧ್ಯಅರ್ಜ್ಗೇಆಗ ಮಿಸಮಸ್ತ ಖ್ಯಸಹಿತವಾಗಿನಾನ್ಯಗೋತ್ರರಬ್ರುಹ್ಮಣರುಗ್ಯಗೆ ೩೦ ವ್ರಿತ್ತಿ
 <sup>6</sup>ರ್ಯಗಿಅಗ್ರಹಾರವರ್ಷಚುವಂತಾಗಿಅೇತಯುರಂಣ್ನಾ ಯಕರೂರ್ನಾಣ ಲೇರಣ್ನ ನೆರರಿ<sup>3</sup> ೨೯ ಂದುಟಳ್ಳಿಗೆಯೆ
<sup>20</sup>ನ್ ಆ=್ಟ್ ಗೆಉಡನಮಾಡಿಯಜ್ಜ್ (ಬನೂಧಾರ್ಜ+ರ್ವೈಕಮಗಿಸೆವೈಲ್ಲಾರ - ರಿಹಾರವಾಗಿಆಳುವರಸಂನಿ
<sup>30</sup>ದಿ ಸಾಲು ಚರೆ ದ್ರಾರ್ಕ್ಗೆ ಸ್ತ್ರುಯಿಯಾಗಿ ಕೊಟ್ಟರು 🛙 ಆರ ಹವಾಪುರ
                                                                                                          ಗೆ ಇಂದುಟಪ್ಟ್ರಿದ ಲುಕ್ಕಲುವೈ
<sup>31</sup>ರ್ವರಿಸುಪ್ಪ್ರೀರ್ಪ್ರಸಕ್ಷ ಸೀರ್ವಕ್ರವಾವೆಂತೆಂದಡೆ 🛭 ಆರೂಪೆಯಮ್ಮ್ ಹ ಯಿಸ್ಟ್ ಸ್ಟ್ ಪಲ ಪ್ರಕ್ಷ್ ಗ
 ಿ ಉಡಿಮಾಲತೂರಸೀಮೆಯಲಾಗುಂಡಿಲದವಡುವೆ ಇರಟ್ಟಿರೋಜಿಮೆ ್ತಿಯಾಬಾದನ್ನು ಕಟ್ಟಿಕ್ಟು ೧
 <sup>33</sup>ಆಲ್ಲಿಂತೆಂಕನಡದುಮಾರಿಯಹ೪ೈಒುಮೂ ೀವೆಸೆಗೆಗು-ಡಿಲವನೀವುರ್ಮಿವಿಜುಪ೪ೖಯಪೆದ್ದರಿ.ಋಸಿವರ
 <sup>34</sup>ಅವಾದೆಯಹಳ್ಳಿದುಆಗ್ನೇಯದಲಾಗುಂಡಿಲದಿಂಒಡ್ ಬರವನಾಗಿ ಬೆಂಕಲು ಬರವನಟ್ಟ ಕಲ್ಲ ೧ ಅ
 <sup>ತಿಂ</sup>ಲ್ಲಿ ಸಮುವಲುನಡೆರು ರೋನೆಯಿ ಅಲ್ಲಿ ಪಡುವಲಾನದದುಅವೆ ಊೆಮ್ನೋಗ್ ಎಗಗಿಗ್ಲು ಇಟ್ಟದ ಕ್ಷಸ್ಕೆಲ್ಲಿಂದ
 ಿ ಮವಲುರೂದುವೈ ೯ ಮಾತವರಿದುವೆ ರಅಲ್ಲಿ ಮೊಸಲು - ಫ್ರೇಣಿಯಲ್ಲುರವುಶಸ್ತ್ರಸ್ಟ್ ೧ ಅಲ್ಲಿಂಪ
 ೆ ಪ್ರವಲುನಡಮುವು (ಣಿಯಿಂನಡುವ್ಹುತ್ತಿ ಅರಿ೪ಯ) ಪಡುವೆಲುನಡಲುಪರಗಣಿಮಿಸಿತ್ವು ಪ್ರವಾದಲಾ
   ್ಮೆ ಸಾವಿಷಾಧಿಯ ಕ್ಯಾ ಮಹೆ ಮಾಡುವುದ ಕ್ಷಮ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್ಷ್ಮಾನ್ ಕ್
  'ದುಲ್ಲಿಗತಿಗೂಡನಹ'ೈದುಸೀಮೆಅಕಲ್ಲಿಂಬಡೆಗನಸರಸಂ
                                                                                      ಯಿಸರ,ಜ್ಞಾ ನದುವಲು ನಡದು
 ್(ದ್)ಹೆದ್ದರಿಮಿ.೨೨ ಸ್ಥಾಕಲನಡದು ೧೪ರು ರು... ಜ್ಞಂಪಡೆ ವೆಲಾರ್ನಡ ಸಕ್ತು ೧೯೭೩ರು
  <sup>41</sup>ಲ್ಲ ಎರಡನಟ್ಟ ಕಲ್ಲಾಣ ಅಜ್ಜಿಯಾಸಗನಡೆದುವೆ ಸೊಗ್ಬರ ಅಲ್ಲಿಂದ ಎವಲುಸನದು ಸವೃಷ್ಟೆಯ ರಿಸ್ತಿಲ್ಲಿ ಎಡಗಲುನಡ
 ೆ ಜಹೇರೊಟ್ಟೆ ಅಲ್ಲಿಂಪನ ಪಲಾಸ್ಟರುತ್ಯ ಹೇರ್ನ್ಫ್ರಾಯಿ ಅಲ್ಲಿಂಪನುವಲು ಪೇರೂಪ್ಪ್ರ ಹಾಲು ಎರರು
  ೆ ಸಚ್ಚು ಕಲ್ಲ ೧ ಅಲ್ಲಿಂಪಪ್ಪದಲಾನತದು ಹೇರು ಕೈಯಿ ಅಲ್ಲಿಂಪಡುವ ಅನಪರು ಪೇಸ್ಬಾಹ ಉಲ್ಲರದ ನಟ್ಟ
  44–ಜ್ಞಾ ೧ ಅಕ್ಷಿಂಪಡುಸಲಾನವಡುಪೇರೊಪೈಡುಅಲ್ಲಿಂಪಡುವನಸದುಳೇರೆ೧ಸ್ಪ್ರಯನಸ ಪ್ರಂ ಆಟ್ ರಾಗ್ನಿ ಒದ್ದುದಿಂ⊸ಕ್ಷಿಂ
  ೊಹಸುವಲುನಡದುಹೇರು ಹೃದುಅಲ್ಲಿಂಗಡುವಲ ರಾಘಮವುರದರ್ವಗೆ ಗೊಡೆನ ಪಲ್ಟಿಯ ಗರಗಹನಹಲ್ಟ್ರಮ
  <sup>68</sup>ತ್ರಿನ ರಿ=ಲ್ಲಿತ್ತಿಡುವ ರ ಆರಾಭವಾಪ್ರಕರಗರುಗನಪ್ಪುಡ ಆರ<sub>ತ</sub>ತ್ತಿಡುಮೆಯಿಸಿದಡುವು
  ೆ ನ್ಯಮಪೇರೊಗ್ಬೆಯಿಂಲರ್ಲ್ಲಿಪ್ ಪುವಲುನಡರುಗರುಗನಪ್ಪಾಯಪೇರೊಪ್ಪೆಗೆ ೀರೆಮನ್ಸಿಸ.ಧಿ.ವ ಉಷಿರವನ
  ್ ಟೈ ಕಲ್ಲೂ ಆ ಆಕ್ಟ್ರಂಡನಾಯಾಸ್ಟ್ರಿಕ್ಕ್ ನಡಡುಪೇರೊನ್ಬೆಯಅವ ಯಾಸ್ಥಾಯ ರೊ್ಡದುಲಬ್
   <sup>4°</sup>ರುನಟ್ಟಳಲ್ಲು <sub>೧</sub> ಆಲ್ಲಿಂಗ್ಲಪಡುವಲುನಡಮಗರುಗನಪ?ೄಮೆಎಕರ ಸಿದೆಗ್ರೆರಕ್ಕೆ ಮೊ-"ರಾರಿ
   ಿದ ಉಲಿಲಪವೆಸೆದುಲು ೨ರಪಸಟ್ಟೆ ಕಲ್ಲು ಅಲ್ಲಿ ಪಡೆ ವೆಲುನಡರು ಪೆರ್ಡ್ಡಿರಿಮಿ, ಅಪೆ ರೊಳೈಮೊಳಗೆ ಇತ
   ೆ ಟೃಹಳ್ಳದಾಪಿಯವೃದ್ಧವಾಅಸ್ಥಿಂಹತಾವಲ ನತರ ಅಫಾಸ್ಟೆದುನತಾವಣನಟ್ಟಪ್ಗಳನೆಅಗ್ಲಿಂದತ ರಲ್ಲ
   <sup>87</sup>ನೆಸದ ದೊಸುಳಲಿಸುಳ್ಳೇಹಿರಿಂಎಂದಪಕ್ಷಿದನೆದುರ್ಗೆರಡೆರೆಮ್ಸ್ ಮನುವನೆಸಿದ್ದೇನೆಂ ಹಿ
    ಿಪ್ ಪರ್ಗ್ಯಾಕ್ಕೆ ನ್ ಡ ಶಾಣಿಪ್ ನಿರವಲಪ್ಷ್ಮೇ ಗಡೆಸುವು ಸನೀತೆ ,ತ್ತು ಪ್ರಕರ್ ಕಡೆಸಲ್ಲಗಳಲ್ಲಿ ಸರ್ವಾಣಕ್ಕೆ ನಡರುವ
    <sup>1</sup>!್ ≓ರಿಜು=ಾಡಿಸುವರಾಭಿನಗ್ರಕದ3್ರಿನಂಧಿಸುಲುವವೆ ಪಮುಂದ.ಗಿಷ್ಣೇಡ್ಫೇ್ನಿಸುಮೆ
    <sup>13</sup>ಇವರಿನೆಜ್ ಲುಖರದ ಇಟ್ಟಿಸ್ಟರು 6 ಅಲ್ಲಿಸರಂಸಿಕೆನ್ ನೆಟ್ಟಲ್ ಡಿಪೆಸಿಡರ ಇವರುಕ್ಕನ್ -ಡೆ ಸಾಡ್ಸಿಸಿದರ ಇ
    ಿ ವರ್ಗರವರ್-ರೋ<sub>ಟ್ಟ</sub>ದ ಉಟನರಸಾಟ್ಟ್ರಕ್ಕಳು ೧ ಅಲ್ಲಿ ಹಣಾನೃದಾಗಿಗೆ ಗಿಜ ಡಿಎಎಡ್ಎಪಿಎ ರೆಸಿಕ್-ಕ್ (ಡಿಹಸ್ಸಿದವ
       ವೇರಲ್ಲಿಂದೂಡ ಪಿ.ಚ.ವೈಜ್ಞವೆಶಾಲ್ಲಿಂಮೂಡಲುವಾಡಿಡುವಕೆ ಬಿದ್ದ ಕೋಡಿಸುವು ರಗಲಿಟ್ಟಳ್ಳ್ಯುಬಡ್ಕುವ
    ಿಕರು ಗಿನಪ್ಪುಳಲೆ ಅಪಪ್ಪಿಳದರುಂದ ವಿನವರ್ಷವರದರಷ್ಟು ಪಿಗ್ಗಳಿನ್ ತ್ರಿನಂಟ ಕೃಷ್ಣವೆ ಸ್ಥಾ ಈ
     ್ಣನ್ನಕ್ಕೆ ನಡವುಅಪ್ಪುಳ್ಳರ ಉಗಗಾಪಟ್ಟಿಮೆಯೊಬ್ಬಿ ಮೂಗಲನಡದ ಬಿ ಡಸ್ಟೆಗ್ನರಗ್ನಲ್ಲಿ ಆ ಇ ಕಡ
     ′ = ೬ ವಿಶ್ವದು ಎನಡು ಸ್ವೀವಾಗಲಾಸ್ಟ್ರೇ(ವೇ ನಿ ಮೂರ್ಯ ಕ ಗ್ರೆಕ್ತಪಡರ ರ ಪದರ್ಕದಿಂದು ಆಬ್ವ್ ಕ
       ಗೆ ಮೇರವಾರಿಯ ಸ್ಪೈಳನೆಸಿ ಕ್ ಕರವರು. ಹೆಗ್ಡೆ ನಿರ್ವಾಸಕ್ಕಾರವಿಗೆ ಬರು ಈ ಸ್ಪಕ್ಷನ್ ರು
      ್ದ ಸರ್ಲೋಗಿದರ ರಿಪುಪ್ರಗೆಲಿತ್ತು ಸ್ಪರ್ವನವಾಗಿ ಪ್ರಮುಖಚಿತ್ರಗಳಿಗಳಿಗೆ ನಿನ್ನೆಗೆ ಮು. ಇನ್ನು
        ರ್ಣ-೧-೯ ನಡದ ಮೊಗ-ಎಟಿಯದಬಡು ದು ರಿಯಮಡರಿನಪ್ಪಿಳ್ಳದೆ ಕನ್ನಿ ವೆ ಎಂದುರ್ಮುಡಲುನಡಡುಕ್ಕನ್ನು
      ್ಕ್ ರರ್ಜ್ಯಗಳ ಕರ್ನಿಸಲಾಚಿಸುವೈಕ್ಷದ ಎಲ್ಲಾರ ಒಡನ್ನು ಮೂಡು ಸ್ಪರ ಕೃಷ್ಣಗಳುಬಂ
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ಟ<sub>ಒಡಇಲು</sub>ನು.ರಿದಷೆಪ್ಪಿಳನೆ.ಆಒಪ್ಪಿಳದನೆ;ಳಗಣಸಿಂಬೆಡೆನುರನೆಅಲ್ಲಿಂದೀವನೈವನೋಡಿಮುರಿದ<sub>.</sub> ನಟ್ಟಕಗ್ಗಲ್ಲಿಂ
ೀಜನಗಲಮೂರಕ್ ಬಳ್ಳಮೆಅಪೆಟ್ಟಳ್ಳರರ್ಮಾರ್ಪಡೆಸಹಿಡಿಯಲ್ಲಿಚಿವೈಪ್ಷರಿಂಪಳ್ಳ್ನ.
ಿ ಪರುಷೇರೊ ೈಯೊಳಗಣಕಜ್ಜತ್ತಿ ದುವುಜನಿತಿಲ್ಲಿಂದುೂಜಿಲುತೇರೊಪ್ಪ ದಿಶಿಕ್ಷಲಿಯೂ ಪೆಲುಸಪಡುವೇರೊಪ್ಪೆಯಿ- ಬ
<sup>6°</sup>ವಗಣಪಟವೃಹ್ಷಮೆಅಲ್ಲಿಂದಾಗ್ನೆ (ಯವನೋಡಿನಡರೂ,ಬೆವಪ್ರೆಸರಿಂಪೆಬೈಣಕ್ಕೆ ಹೋ<mark>ರರಾರಿ</mark>ಯಬಲದದೆ.
ಿಗೊಟ್ಟೆಯಮಾರವತೆಯಉಬರವನಟ್ಟ ಕಲ್ಲು ೧ ಅಲ್ಲಿಂಮೊಡಲ್ಲನೆಡಮನಾಬೆನಪುರದಿಂ
್ಯಾಶ್ಚರವಾರಿಯೇಅಲ್ಲಿಂಮೂರಲ ಆಲತೂರಿಂಗೆ ಜ್ಯೂರಮಾರಿಯೇ ಅತೂರನಡುವೆಯ ಹ್ಯ್ಯೆಯಸೀನುಅಲ್ಲಿಂ
<sup>71</sup>ಪ್ರೂರಲಾನಪಡುಹಿರಿ ಒತ್ತುಗ್ಗೆ ಅಪುರನೆಆಲ್ಲಿ-ಮೇ ಪೆಲ ಸೆಪರುಬೇರೊಪೈಯಿಂಬಿಷಗಲನವೆದುಆ್(ರೊಬೈ
 ...
''ದುಲ್ಲರವಾನವೃಳಲ್ಲ, ಅಲ್ಲಿ-ಮೂಡಲಾನದರುಪೇರೊಗ್ಬಿಯಿಂನಪಡೆಯಪ್ಕೈಯೆಂವಂಅಲತೂರಿಂ'ಮೇಡನ್ನೇ
 ೀನಿಡ್ಪಪ್ಪಿಡದವೆಸೆಹುಕಗ್ಗ ರಿಹುರುವವನ್ನುಎನ್ಪೆರನ್ನೇಸ್ಟ್ರಕ್ಟು , ಅಕ್ಷಿಂಸುಗಡಬಳುರುವೇರೊಪ್ಪೆ
 <sup>74</sup>ಬೆಂಆಲ್ಲಿಂಪೂಡಲುನಡೆಯನ್ನೆ <sub>"ಬ</sub>ಡು ಗೊಂಡು ಪುಟ್ಟುಗುಂಡಿನ
 7 ಕಲ್ಗ ಅಲ್ಲಿಮೂಡಲುನನರುವಾರೆಯಪ್ಪ್ರೆಯಯಿಸಿಗಾನೃದಲು ಆದುಮವನನದು ಳೆಜಿ
 ಿವ್ತು ಯಲುನಟ್ಟ ≓ಲ್ಲಿಂದೆ ∙ಲೆಗ್ಲಡಿಲದೂ=ೂಡಿತ್ತು ∎ ಇಂತೀವ್ರಸಿದೃ ಬೆತಸಿನೀಮಾಸವನ್ನಿ ತನಪಅನಾಖ
 ಿದವುರವಾಡಗುಂದ ಟಪ್ಫ್ರಹಿನ.ಆಕಾಲುವ್ಬೌಕಾಡ್ ಉಪನವನಿಜೆಯಪ್ಬೌದುಸೂಲ್ರ್ಯಾಮ
 ಿನ್ನ ಜಾವೃಧಾನಂಕೇರೆ ಸುರ್ಬ್ನ ಯೌರ ಅನಾರ್ಗಬೇವೆಂಗ್ನ ನವರಿಗೆ ನಾನಾಗೋತ್ರವೆಟ್ರಾಪ್ಮಣರಸ್ಗಳಿಅ
 ್ಗೈದಾರವಾಗಿದೊಡುವುದಕ್ಕೊ (ಸುಗುತ್ತರಾವ್ ಬ್ಬ್ರೀಕರಾಗಿಕಚೆಂದ್ರುಕ್ಕೇಸ್ಪುಯಿಡೂಗಿಸಲುವಂತಾಗಿ
 ಿಕೊಟ್ಟರ್ಡ್ನ ಕೈ ಪ್ರಶಾಣವಾಗಿಒಸಸಿಕೊಟ್ಟ ಅ.ರಾಸನರ್ಇತಪ್ಪರಪ್ರ್ಯಕ್ಕೆ ಕಡೆದುರುನ್ನಾಯಕರುತ್ರೀಪಸ್ತರೊಪ್ಪ
  <sup>81</sup>್ರೀ ಶಿಕ್ಷಗಳನಾದ 1 ಸ್ಥರತ್ತಾಂಪ್ರರತ್ತಾಂವಾಯೋಜರೇಶವನು ರರಾಪಸ್ಟಿರ್ವರ್ಲಸಪನ್ಮ್ರಣಿವಿವ್ಯಾಯಾಂಪಾಯ್ರೇ<sub>)</sub>
  ್ಎ. । ರಾನಸ್ತಲನಯೋರ್ಮರೈೀದಾರಾಬ್ಬ್ರೀಮೋಕುಮಲನಂದಾರಾರ′ನ್ವರ್ಗವುದಾಪ್ತೆಕ್ನಲಿಸುಲನಾದಚ್ಛತಯದಂ ∫ ಸಾ
                                                                                           ರಾನ್ಯೋ
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ತಿದ್ದಿಂದರ್ವಗಳ ನೃಗವಾಗಂತ,ಲೀತಾಲೆ ಮಾನೀಯೊಳವರು ಸರ್ವಾಸೇತಾನಿಭಾವಿನ ಮರ್ಕೈಬೇರಾನ್ನು ಬೊ, ಿಧಾಯೋ(ಧೂಯೋ) ದಾಡತೆರಡವನತಂತ್ರ ೭ ಆಚಿಂದವನೆಗಳ ಪ್ರೈಗಾಗ್ರಜನಿರವನ್ನು ಗ್ರೌಹಿಂದವನೇಶುರಿಂ ಿರಾಶವನಯನ್ನು ಜಾವಿತ್ರೇಡ್ತ ಪನರಾತ್ಯ ಗೀರು ಮಾರುವನ್ನಿ ಪರಿಕಾಣಪ್ ತನೀಕಿಸುವರೇವು ಗ್ರಿಯಟ್ ಆಟೀತಾಂಬತವತನೇಯನೆ ಪೆರುವು ನಡ್ಡ ತ್ರಿಮಾರಾರ್ಯ ೭ ಮೇರುದಿನವನ್ನು ಮಾರುವಾಗವಾಗುತ್ತಿರುವ ಆ ಆರತಿಯಾರುವರವಧಿಸವರಿಳುವ ಧನನನೆ ನಿಮೆಮಿನ ಸುಗ್ರಿಯಾವನೇನ[ದು] ಮುಖವನವರು ಜಿತೋರಣ ಕೇರುವಿತಾರಣ ವೈರನೈ ಪಪರಿವಾಧವನದ ವೆದಾರ್ಗು ಪಕ್ಷಿಮಾರನ ೨ ವಿವರಣ್ಣ ವೈದ್ಯ ಸರಾರಸುಳ್ಳನೆಗೆಟ್ಟು ನಡಧ ಆರಂಪಾರವದ ವೆದವರಿಂದ ಪ್ರೈಗಪ್ತಿಗೆ ಹಾಡಾರ್ಯಾರವಾತ್ತೆ ನೆಯಕ್ ಗಳಂ ಸರಾವಜನೆಗಳು ವಿವರಣಿಸುವ ಪ್ರೈಗಪ್ರೆಗೆ ಹಾಡಾರ್ಯದ ಮತ್ತು ತಿರ್ದಣಿಸಿದ್ದರೆ ಪರ್ವಿತ್ರೀರ್ಥೆಗಳು ಸ್ಥಾಮಜನೆಗಳು ಪರ್ವಿತ್ಯ ಪ್ರೀರ್ಥಾಮಕ್ಕೆ ಪರ್ವಿತ್ಯ ಪ್ರಾಮಾನಿಕ್ಕು ಪ್ರತಿಕ್ಷಿಮೆಗಳು ಗ್ರೌಮುಂಗಡ ಪ್ರೇಗೆ ಮತ್ತು ಕಟ್ಟಿತ್ತೀರ್ವಾಮ ಎಲ್ಲೆ ಪರ್ವಿತ್ಯ ಪ್ರಕ್ಷಿಮೆಗಳು ಗ್ರೌಮುಂಗಡ ಪ್ರೇಗೆ ಮತ್ತು ಕಟ್ಟಿತ್ತೀರ್ವಾಮ ಎಲ್ಲ ಪ್ರೀರ್ಥಿತ್ಯ ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರತಿಕ್ಷಿಮೆಗಳು ಪ್ರತಿಕ್ಷಿಮೆಗಳು ಪ್ರತಿಕ್ಷಿಮಾತ್ತಿಕೊಂಡುತ್ತಿದ್ದ ಪ್ರಕ್ಷಿಮಾತ್ರ ಪ್ರಕ್ಷಿಮಾತ್ರ ಪ್ರಕ್ಷಿಮೆ ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರತಿಕ್ಷಿಮಾತ್ರ ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷೆಯ ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮಾತ್ರ ಪ್ರಕ್ಷಿಮ ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮಾತ್ರ ಪ್ರಕ್ಷಿಮಾತ್ರ ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮಾತ್ರ ಪ್ರಕ್ಷಿಮ ಪ್ರಕ್ಷಿಮ ಪ್ರಕ್ಷಿಸುತ್ತ ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ರಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರವಿಸ್ತಿಸುತ್ತ ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಸಿಸಿದ ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್ಷಿಮೆಗೆ ಪ್ರಕ್ಷಿಮೆಗಳು ಪ್ರಕ್

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ಆದೇ ಹೋಬಳ ಬೆಳಡಲವಾಡಿಯ ಅಂಕದ ಬಾಗರಿಗೆ ರಹ್ಷಿಗಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

	ವಳಗನ್ನವ≾ಕ —ಪ್ರಕಾಣ 3 €"×1	•
¹ಪ	'ಮತ್ತೊಳವಳವೆ	1'ನಾರವೆಡುವಾರ
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	ೆಪ್ಪಾಡಿಸುವುದಜ 'ನಕ್ಕೆ ಸ್ಟೇಕ್ಷ್ಮಿಯ	¹⁷ ಸಿದ್ದ-ಉದೊ ¹³ ಒಳತ್ತವ್ವಾಡಿ
*ಳವನ್ನೆರ *ಳ್ಳವನಿ .	'ಬಿಸ್ಟನೀರತ್ತಿದು -	1 4×47773
ಿಲರಸನರ	¹⁷ ನಜಭೊಳೆಸೆದು	' 'ಿಯಹತ್ತ

## ಅದೇ ಬಾಗರಿಗೆ ಉತ್ತರಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲ

## ಪ್ರಮಾಣ ಕೆ'x2.

'ಕುಥವುನ್ತು \ ಸ್ಪರ್ತಿೈಜಯಾಭ್ಯಕ್ಷ ಮುಂದಿರಾಶನಗ ಿರವರೈಕಾಖಿಕುಗಳು 'ಸವಾಸಿರಾಜಿಕುಗಳು 'ಸವಾಸಿರಾಜಿಕುಮಾರಾಜುರು ಪ್ರಜಿ ಹಿದುಕಿರಾಜಿಕುಮಾರಾಜುರು ಪ್ರಜಿ ಹಿದುಕರಾಜಕ್ಕೆ ಕರ್ತರಾವಗೋವಿಂದು.ಜದ(ಇರುಸಂ ಿಶಸವುಂ ರುಂಕೂಡ ಹೊಂನಪಲಗೆವು 'ಡೆಯರಿಗೆ ಕೊಟ್ಟೆಸಿಲ್ಮಣಸನ ಯಗುತ್ತಿಗೆಯಕ್ರಮನಂ 'ಪೆಂದರೆನಂನುರಿಲ್ಪನವಾನ್ನ ಹೃದುರಅನುರ ⁹ ವಿಜಯಾಪುರದ

(ಮೊದೆ ಕ.ಣ.ಪರಿಲ್ಲ ) 72

# ಅದೇ ಗ್ರಾಮದ ರಾಮರಿಂಗದೇವಸ್ಥುನಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮೂ 3′6″×2 2′

ಿಸ್ಟ್ರುತ್ತಿಗಳುಮರಾಜನಾಣ್ಣ ಳೇಸ್ಪರ್ರೈನಾರ ಹಿಂಡದೇವರು ಸೀರಸನುವರ್ರವನಲ್ಲಿದಿನ ಹಿರುರ್ರಿದ್ದೀರಾಜ್ಯಂಗಮ್ಯುತ್ತ್ವರಿರುಖರ ಕೊರಡ್ಕೆ ರರಣ್ಯರ ನಮ್ಮುಂಟ ಕಿದಿನಾರದಂತುಕುವರನಜ್ಜಿನಿನ ಕೀಡಳ ನಾರಯ್ಯೀರಾವಾನಾದರೇ ಮಗ್ಗಳ ಪೂರಿಸೆರ್ನೈಕ್ಕೆ ಸೀಮ್ಯವಾದ್ರ ಹಿರುನಸಮ್ಯಾಧಿಕಾರಿತರ್ಗ ಕತ್ಪಪ್ಪುಣ್ಣ ಿಸನಂಧಿಧಾನವಲುವಯಿರ

ಿದ್ದೆಯ್ಯ ಎಳಳುಲವಾಡಿಯರ್ ರಾ

ತಿಪ್ಪೆಯ್ನ ಎಳಳುಲವಾಡಿಯರ್ ರಾ

ತಿಪ್ಪುಕ್ಕು ಕರ್ನಾಳಿಗೆಟ್ಟಿರುಅರ್ಡೂ

ತಿಯಾಗಳಿ ಕೆಲ್ಲಿಪ್ರಮೆಸುಲಸ್ಕಾನ

ತಿಪ್ಪವರ್ಕ್ಪಟ್ಟ ವಾಣ್ಯ ಕೇಲಿದೊಂದು

ಕೇಲ್ಲಿಪ್ಪುವಾಡಿಕರಾಗಿಸಿಟ್ಟಿಮೆಣ್ನು

ಕೇಲ್ಲಿಪ್ಪುವಾಡಿಕರಾಗಿಸಿಟ್ಟಿಮೆಣ್ನು

ಕೇರ್ಪ್ನ ಎಯಾಧವ್ಯಕ್ಷದನೆ ಸದರಾಗಪ್ಪು

ಕೇರ್ಪ್

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ಆದೇ ಹೋಬಿಳಿ ಕೋಟ್ಗೆರೆ ಗ್ರಾಮದ ಗಣಪತಿರೇವನ್ನು ನಳ್ಳಿ ಪುರ್ವ ಅರುವ ಕ್ಷೌನಲ್ಲಿ.

ಪ್ರಮುಣ 3′ 5′ x 2 3″.

* ಕೆಲ್ಲವನ್ನು 1 ಸ್ಟರಿಕೃತಿಯಾದು ವಿಜ್ಞರಯ ಕಾರಿ ಹಾಸ್ ಕಡರುವ * ಹೇಳಿ ಹೆಚ್ಚರದ ಪ್ರವೇಶ ಕಾರ್ಯವಾದ ಕಾರ್ಯಕ್ಕೆ ಕಿರ್ದಿಟ್ಟ * ವಾರಣಿ ಕರ್ಲ್ಗಳನ್ನು ಮಾರ್ಡ್ರೈ ಪ್ರಕೀ ಮೃತ್ತ ಅರ್ಡೆ ಗಳಿಕು ಮೇ * ಕಡೆತ್ತ ಕೆಲವ ಸೂರಿಪ್ಪಣೆಯ ನೀಡಿ ಮಾರ್ಡ್ಫ್ ಪ್ರೋಡಿಯ ಮಾರ್ನೆ ನಡೆಗೆ ಅರ್ಜ್ಬ್ರಿಟ್ ಮೈಕ್ ಹಾರೀ ಕಾಳೆ ಪರಕ್ರ ಹೆಚ್ಚರೆ ಮತ್ತು ನಡೆಗೆ ಕೆಲ್ಲಾ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಕಿರ್ನೆ ಹೆಚ್ಚರು ಮಾರ್ಡ್ ಪ್ರಕ್ರಿಸಿ * ಪ್ರಕ್ರ ಕಾರ್ಡ್ಫ್ ಪ್ರಕ್ರಿಸ್ ಕಿರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಿರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಿರ್ನೆ * ಪ್ರಕ್ರ ಕಾರ್ಡ್ಫ್ ಪ್ರಕ್ರಿಸ್ ಕಿರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಿರ್ನೆ * ಪ್ರಕ್ರ ಕಾರ್ಡ್ಫ್ ಪ್ರಕ್ರಿಸ್ ಕರ್ನೆ ಪ್ರಕ್ರಾನ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಾಸ್ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆಸ್ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ರಿಸಿ ಕಾರ್ನೆ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಿಸಿ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಟ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ತ ¹ಎಟ್ಟಿಕೊ

¹ಹೇವಿಳಯ

ಿಸ್ಪಸ್ತಿ ಕ್ರೀಕಕವರು ವರ್ಷ

'ಬಹುಧಾನ್ಯಸಂ 1 ಗ್ರ

²ವಿಕವರಾನೂಜಅ

ಿಯಿನತ್ತೆ ಚಿನೆಸು

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<sup>11</sup>ಳಗೆಸಲುವಚಿತುಗ್ಗ್ರೀವೆಯೂಳಗಣಗ<mark>ವ</mark>ೆ ಪೆಡ್ಡ ಉತ್ಯೋಟಿತುಡಿಕೆಕಳಕರಿ
                     12 ಸುಂಕನುವರ್ನಾಡಾಯಘಳದಾಯವನ್ನು ಮನೆಸಣಕತಪೆಟೆ ಕೆ
                    <sup>13</sup>ದು
                              . ನಿರಿನಿಕ್ಷೇಪ
                                          (ಮೂರೆ ಕಾಣುಸಿದ್ದಿ)
                                                 74
         ಅದೇ ಹೋಳಿಳ ತೊರೆನಳ್ಳ ಗ್ರಾಮದ ಆಲಸ್ತ್ರಾಳವ್ಯುನ ಜಗತಿಮ ಕೆಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.
                               ಹಳಗನ್ನ ಪಪ್ರತ ... ಪ್ರವವಣ 1 6'×1 9'
                                                           <sup>6</sup>ಸಿರಒ೦ದೊಆಗರುರ್ಪ್ರವಿ
    <sup>2</sup>ಬಿಲವಪುಗಲಗಬಿನನ್ನು ಮನೆಗಳ್ಡ
                                                           <sup>7</sup>ಕತ್ತಗಿಸ್ಟಾರ
     <sup>3</sup>ವೆಣ್ನ ಉಷ್ಟೋದುಕ್ಕಳಲ್ಲಿನಸಲ್ಲ
                                                           <sup>3</sup> ವರುಸತ್ತು (
                                                           °ರಜೊತ್ತು ಸುಸುವುದು
     <sup>4</sup>ದುಣತಕೆ ಜಾಯನಾರವೆಯವಾರನಾಸಿ
     <sup>5</sup>ದುಕವಿಲೆಯಅಜೀದೊದೊರೆಬತ್ತ ಜಾಸ
                                                 75
ಅದೇ ಹೋಬಳ ಬಲ್ಲಹಳ್ಳ ಗ್ರಾಮದ ಚತ್ನಿಗರಾಯ ದೇವಸ್ಥಾನವಲ್ಲಿ ಬೃಂದಾವನದ ಪೂರ್ವಕಡೆ ರೆನೆಯಲ್ಲಿ.
                                        "೧୯ ವೃ
                                                                            ್ಲೆಯಾದ್ವ್ .
                                        4ೊಂಚಂ
    <sup>2</sup>ನು) ಗ್ರಾವ
                                                 76
                           ಅದೇ ದೇನಸ್ಥಾನದ ರಂಗಮಂಟಿನವ ಕಂಬದಲ್ಲಿ
                                           ಶ್ರರ್ಷಣ 1′ × 9′
                                                          <sup>4</sup>ಳರಂಗಡಳಂಬಿಂದೂರಿಸೆ
     'ಸೂಸ್ತಿಕ್ರೀಪ್ರವಾದಸಂಪ
     ೆ ಪ್ರಕರಪುಷ್ಯವಿ ೫ ಸೋಸೊ
                                                          <sup>5</sup>ಟ್ಟೆದುನುಗನೂ೨ಋಂಣಕಾ
                                                          ್ಟ್ರಿಗೆ e ಮಸೀರವಾ ಕ್ರೀ ಕ್ರೀ
    ಿಲಿಸ್ಟ್ ಯಕ್ಕೇಸವಭೆರುವವಿ
                                                77
              ಆವೇ ಗ್ರಾಮದ ವಿಭ್ನೇಸ್ವರ ದೇವಕ್ಕಾನಕ್ಕೆ ರಪ್ಪೆಣಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ
                             ಗ್ರವ್ ಮತ್ತು ಆರಪಕ್ಷತೆ —ಪ್ರಮಾಣ 4'×2
                                               78
          ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ ಕುರ್ಲಾಣವ ಪಟೀರಿ ಮೆರಿಬೇವರ ಬೊಂಡಲ್ಲಿ,
                                     ಪ್ರಮಾಣ 3′×2° 6″.
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್ಷಣಸು ಎಂ 1 ಬ್ರಿ 1 ಕ್ರೀ

್ಪ್ಲೈದ್ಯೂಳುನ∞ಜಿಮ

್ಕೇತೆಯರಗಾರು

⁷ಕರುಕೊಳುಗುಣವ

"ರುತ್ಸನ≂.ಗನ±

1)ರುಪ್ರಪ್ರಕ್ಷಕವಾಗಿ

¹³ನೂಜಾರದಕ್ಕೆ...

12-fall En 2 ....

10ಸರನಟ್ಟಿದ ಕಥಾ

ಆದೇ ಹೋಟಳ ನಿಟ್ರೀ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜನ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಯ ಹೊರಗಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 7′.

ನಾಯಹ್ಯಾಂ* ಅಂಸ್ಟ್ರ* ಬಿದಿವಾಸಹ್ಯಾಂ 'ಸ್ಟೆಸ್ಟ್ರಸಕವರ್ಷ ೯೩೧ತ್ತೊನ್ನವೆ 'ದಿಶ್ಚನೇವರಂಪ್ರತಿಬ್ಬೆಗೆಯ್ಸಿಸಿವ 'ಹಿಳಸುವಿಸ್ಟುರಪಡ್ಗಿವರಾಷ್ಟ್ರ 'ಹಿಳಸುವಿಸ್ಟುರ್ ಹಿಚ್ಚಿಸಹೇಗಿತರ 'ಹಿನಾಸವ್ಯಾಸಂಪತ್ತಿರಾಯ 'ಅಳುವಿಸುತ್ತಲಾಯ ಅಭಿಯಂತಿಸಲಿಯ್ಗೆ ಳಪಂಪೊಲ 'ಸಾನಂತ್ರಾಂತಿಯೊಳಿನಿಟ್ಟರರಾಡ '10ವಂಕೂಳನೆಭೂರನಂರಸಗಹ್ಯುನ 'ಗಾವುಣ್ಣ ನಮಗಂವೆಷ್ಟುಗಾವಣ್ಣ '11ಮಗಂವಾಧವಹ್ಯಾಗಗೊಟ್ಟಿಂಬರ 'ಅತನತಮ್ಮ ಜಿವಿವಾಸ್ತೂಗಿಂಟ

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ಅದೇ ಗ್ರಾಮವ ನೆಟ್ಟಿಕಲವರೆ ದ್ರೊಲ್ಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಗ್ರಂಪ ಮತ್ತು ಅರಶಕ್ಷೆರೆ -- ಪ್ರಮಾಣ 2 × 3',

81

ಅದೇ ಗ್ರಾಮದ ದೊರೆ ಹೊಲದಲ್ಲಿ.

ిన్నక్కుకు - జిగడవులు - జిగడవులు - జిగ్గమాగులు - జిగ్గమాగులు - జిగ్గమాగులు - జిగ్గమాగులు ಿಮಾರದ್ಯುಂದು ಮುತ ಿ...ಪರದವನಿನ್ನಿ

82

ಅದೇ ಬೋಬಳ ಅವುತುಗೊಂಡಬಳ್ಳು ಗ್ರಾಮದ ಬಿಸುವನೆಗುಡಿಗೆ ಪಶ್ಚಿ ಮಕ್**ಡೆ ನೆಟ್ಟಿರುವ ಕ್**ಲಿನಲ್ಲಿ. ಪ್ರಮಣ 1°6°×2°6°.

ಿದ್ದಮನ್ನು ಶ್ರೀಜಯವಧುಧಿಸಲಿವ.ಪನಸಕವರುಪಳಿಸಲು

ಬಿನ ೧೯೬೪ ಕನೆಲುವಕರಾಭವನಂತವೃರಶಕಾರ್ತಿಕಲು ೧ಲುಸದಾಸಿದ

ಬಿದುವನುವಾಣದುರಪರವದಿಂದತುಗೊಂಟಾನವು ನೆಡುವರಿನೂ

ಬಿದುವಾಗರಸವಕ್ಕೂಣ. ಮುರ್ತ್ಪ್ರಿಪ್ ಮೆರ್ಮೆಮೆ ಮೆರಿನಿ

ಪರಿಷ್ಠಾಗರ ಮುರ್ಪ್ಪ್ರಿಪ್ ಮುರ್ಪ್ಪ್ರಿಪ್ ಮುರ್ಪ್ಪಿ

ಟಿಕೆ ಟಿಕೆಸಿ ಪರ್ಣಿಸ್ತಾರವಾನೆಯ ಮುರ್ಪ್ಪಿ

( ಮುಂದು 2 ಪಪ್ಪಿಗಳು ಕಾಣ್ಯವನ್ನು )

ಈ ಜ ರುಗಳು ಕಾಸನದ ಮೇಲ್ಭಾಗದಕ್ಷಿನ ವಿಗ್ರಹಗಳ ಬಿ? ಒಂದುಲ್ಪಟ್ಟಿದೆ.

ಆದೇ ಹೋಬಳ ಪಳ್ಳದ ರ್ವದಪಳ್ಳ ಗ್ರಾಮದ <mark>ಸೋವೇನ್ವರ</mark> ದೇವಾಲಯದ ಮುಂದೆ ನೇಟ್ಟರೂವ ಕಕ್ಷಿನಲ್ಲಿ,

ೆ ೨೯ ಜನರೇವರ್ಗೆ ಮತ್ತಿದ ಮತ್ತಿದ ಮತ್ತಿ ಕೆನ ತ್ರಕ್ತ ರಿಲ ಯಿಸೆಜ್ಗಗನ್ನೂ ನವನ್ ಇಸುವಣ್ಣ ನಮ

⁶ಪಾತ್ರಣ್ಯದೇವೆಜ್ಜಿಯನುಚ್ಚಿದ್ದಾವಾಡಿಸ*ೀ* 

ಿಮ ನರ್ಲ್ಲಬ್ ಸಿನಸ್ಕಾನಕ್ಕೆ ಮಸ್ತ ಅಂ ಕೆಡ್ಟರ್ ನಿನೆಜಿಯವನ್ನು ಬ್ರಾತ್ತ್ ಜಂಬುಧಾ ಿದಿಯಆರ ಸ್ವವಾರಸ್ಕ್ರಾನ್ಸ್ ಯನ್ನು ಮ 10 ್ಲಮನಾತ್ತು ಶಿಕಿಪುತ್ತ 11 ಅಿದ್ಯವತ್ತಿಗೆ

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# ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಕಡೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಿನ್ನಟ್ಟಕ್ರೀಮ್ಯ ಪಜಿಪೆಯನ್ ಿಂದರೊರೆಯ್ಮಾರಗ್ನುಗ ಇನ್ನಪ್ಪೊಬಳ್ಳೆಂಗ ಪುಟ್ಟ ಿಂದರೆಗಳನ್ನು ಪರಿಸಿಮಿಯನೆಸರಿದಪ್ಪುಗ್ರಹವೂಸರು ಕೆರಾತ್ರಕ್ಕೆಮಕ್ಕೆ ಪರಿಸಾಮಾಸನಿರಿದಪ್ಪುಗ್ರಿಸಮೊದರು ೆಜೆ ಮನನ್ನು ನಕ್ತಿ ಆಗಾರಿಲೆಯಬೆಳ್ತನನ್ನ ನಡನವೂ ್ಡಿನ್ನಮಾರಿ-ದಿನೆಯಂತೂ ಲೆಲಾವೆನದಿಯಾಗಿ ಅವೆನೈ 'ತಪ್ರಿನ್ನಾಟಾರಿಯೃಕ್ಷ್ಮ್ ನಡೆ ಆಗಿ ಸಾರವತೊಂಬೆ ಿಸಿತೆಸಿಸೆಯೃ ಮವೇವನನಿನ್ನ ಜರ್ಸಿತ

### 85

೬ದೇ ದೋಟಳ ತಗ್ಗೆಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರಕಾರದ ಒಂಜರಿನಲ್ಲಿ ನೆಟ್ಟರುವ ಕಲ್ಲಿನೆಲ್ಲಿ. ಪ್ರಮಣ 3 6*x.‡

್ಷ ಕ್ರೋಡ್ಕ್ರಾಶಿಯ್ಯಾಮ್ಮಾನ್

ಿಕ್ಷಟ್ಟಿ ಶ್ರೀನಮ್ ಕ್ಷ ಭಾರಣಕ್ಕೆ ಮಾಡಿಕ್ಕೆ ಪ್ರಸ್ತಿ ಪ್ರಭಾವ ಪರ್ಯಾಣದ ಮಾಡಿಕೆ ಪ್ರಾರಂಭ ಕ್ಷಿತ್ರಿಗೆ ಪ್ರಸ್ತಿ ಪ್ರಾರಂಭ ಕ್ಷಿತ್ರಿಗೆ ಪ್ರಸ್ತಿ ಪ್ರಾರಂಭ ಕ್ಷಿತ್ರಿಗೆ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ

18 ಆಬ್ರಾಸ್ಮ್ ಜಗೆ 19 ಜೊಸ್ಟಿಂಡನೊ

್ ಇದ್ದ ಸುವು ಪ್ರಗಾರ್ ನಗಳು 1 ಕೂ ಸುವ ಗಳನ್ನು ಪ್ರಗಾರ ನಗಳು

## Gundlupet Taluq.

### ลล

# ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಎರೆಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನ ಡಕ್ಷರೆ.—ಪ್ರವಾಣ 5'× 2' 6".

¹ಸ್ಪ<u>ಸ್ತಿ ಕ್ರೀ</u>ಕ್ರೀಪುರುವಬ್ರಾಧಿ ²ವೀರಾಜ್ಯಗೆಯವೈಳಕಟ್ನು ಡರತೞ್ಲ ³ಯೂರಾಳಆವುಕ್ತ ಇಯುರ

್ಶಿಪಣುವುಜ್ಞುಇರಕ್ಕೆ ಸಾಹ್ಷಿಆ ್ಮ್ರ್ಯಾಪ್ಟ್ ಪೆಲಮ್ಬ್ರಯಶಕರಾಸರರಗ್ಗ ಕ್ರೆಸರ್ ನೆಚ್ಚೋರಧರಳ , ಕನ್ನತಮ್ಬೆ

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## ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

⁷ಸ್ಪಸ್ತಿಕ್ರೀಕೊಂಗು .

⁸ರಾಜ್ಯೀಪುರುವನ್ನ . . ⁹ರಾಜ್ಯಕೆಯೆ .

¹⁰ವಿನೋದಿವೇಣಲೆಯರತ7 ಯೂರಾಳ್ಯತಿ .

¹¹ಜ್ ಮಜ್ಗ ಲದಗರಳೋಜಅರೆ .

12 ಕೊಟ್ಟವು. ತೆಳೆ ಕಲಪುವಕಲವೆ 13 ಜ್ಞಿಕ. ಮೈಯಾಜನುಯಗಂದಕ್ಕಂಕೊಟ್ಟ 14 ಆಳಿ. ತೆ. ಪಹ್ಮಮಾರ್ಮಾಪಕ 15.... ದುಅಟ್ಟುವೆಂ. ಪಂ -16.

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# ಆದೇ ಹೋಬಳ ಕಮ್ಮರಪಳ್ಳ್ರಯ ಮಾರೀಚಾವಡಿಗೆ ಪಶ್ಚಿಮವಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಹಳಗನ್ನೆ ಸಹ್ಯರ...ಪ್ರಮಾಣ 3' x 2'.

'ಸ್ಟ್ರುಕ್ರೀತ್ರೀಪರುಷಟ್ಟು.
'ವಿರಾಜ್ಯಾಳೆಯೆಟಿಕ್ಕ್ ಕೈಲೂರಮಕನ್ನಿರಮ 'ವಿದ್ಯುನ್ನ ಅರಿಉರದಲಗ್ಗೆ ರವರವೆಗ್ಗೆ ಗಡೆತ 'ನಕೆಯಲರಿಲನ್ನು ನಿವ್ವ ವ್ಯಗರುತೊಂಬಿಕ್ಕಾ ರಾಟ್ಟಣ 'ಪತ್ನ ವಿಯಮುವೇಲ್ಪೋಗೆಯುಕೂಡಲೂರುಡ 'ಪತ್ತು ಮೂರಿಸೆರಸುಸನಮಾಗಳುವಿಯ್ಯುಕೊ...

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## ಆದೇ ಕಲ್ಲಿನೆ ಹಿಂಭಾಗದಲ್ಲಿ.

¹³ಸ್ಪಸ್ತಿತ್ರೀಲಾಯವನ್ನಿ ವ್ಯೇರೂಮೂ . ¹⁴ಯ್ಯಾನ್ಡ ಲಮೊಜಮುನಿಜಾನಿಸು ¹⁵ಕಾರೆದ.ರಂಪೇರಳನ್ನೆಯರುತನು ²⁶ಗುಣಸುಗಾರವನ್ನು ೩ಗಳ್ಗೆ ಕೊಟ್ಟಮ . ¹⁷ಇನ್ನ ಸಲ್ಟ್ ಮದುವೇಶನಸ್ಥ್

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ಅರೇ ಗ್ರಾಮಕ್ಕೆ ಪುರ್ವ ಉಪ್ತರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ವಹ್ನಿಗಾಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ 3′×1° 0°.

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⁸ಫಸು ೧೦ಲು ಕ್ರೀಮನ್ಡಮ *ಮಂಡಳೇಕ್ಷರಜವನಿಕಾಗನ

'ಕುಭಜುಸ್ತು 'ಪ್ರಭವಸುಪತ್ನರಅಮ

	• • •	
್	•	10 _{ខេត្តការក} 11 _ យាដម្លឺ 12កំណត់នៅនិತ್ತ រៀកជម្ងឺ 13 _{សិតនា} ក់រ
		91
		. ಎ.ಎಎ ಕೂಡನಿಗೆ ನೀರಕಲ

ಆದೇ ಹೋಬಳ ತೊಂತವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಖಾಸಿಂಸಾಬಿಡು ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

	ಹಳಗನ್ನ ಡಪ್ಷರ ಪ್ರವರ್ಣ 6° 6″×	2' 6".   ¹³ ಹೊರೆಯಾಲ
¹ ಸ್ಪಸ್ತಿ ಕ್ರೀಸಖವರಕವಿಣ್ಣುನೂ ² ಜತೊಂಬಿತ್ತೇಬನೆಯವರಸರು ಪ್ಪರ	್ಟೇ 7ತ್ತಪಾಲೆ	¹⁴ ದೇನವ ¹⁵ ರಿಯರು
್ವೈರ್ ತ್ರೋಜ್ಞ ವಾಡಿಹುವುಬೈಹುತುಕ ತ್ರದ್ಭುನೇ	,ಟ್ರ್ಯಾ, ಟ್ರ್ಯಾಂ	¹⁶ ಗಪೊಕಧ ¹⁷ ರವಸ
ೆಆಯ್ಯನ ೆಯ್ಯ	¹¹ వుణ్మ ¹² ఖ గ	
0	92	

ಆವೇ ಗ್ರಾಮದ ಪೂರ್ವದಿಕ್ಕಿನ ಅಂಕದಬಾಗಲ ಬಳ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″. ಿಲಿವಾಹನಿಕಕವರುವ ನಿಟ್ನಿನಿಯ 4.... ಖರಸಂದತ್ಸರದಆ ¹ಕು*ಫ*ವುಸು ಸ್ಟ್ರೆಸ್ತ್ರೀಜಯಾಘ್ಯರಯಣ (ಮುಂದೆ ಕಾಣುವರಿಲ್ಲ )

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ಅದೇ ಹೋಬಳ ಚೆಕ್ಕಕಾಟ ಗ್ರಾಮದಲ್ಲಿ ಮಳಾದ ಚಂದ್ರನೇಖರ ದೇವಾಯುವ ಬಳ ಪೂಜಾರಿ ಬಸವಹ್ಯಾನ ಹೊಲದಲ್ಲಿ.

# ಪಳಗನ್ನಡಪ್ಷರ.--ಪ್ರಮಾಣ 3' 6"×2' 9".

1ಸಕವರ್ಷ ೯೭೧ ್ಸೆ ವಶ್ಯಕವಿರೋಧಿ ³ಪಸುವುದುಂಬನ್ನೈಸೇಖರರೇನ್ಗ್ಗೆ೯ 'ವೂಕರ್ಯ್ಯಾ ಆಚನ್ನ ರಸ್ಕು ಜುವಾಂಬಿಟ್ಟರ ್ಡಿ ಇವನಗರಂಕವಿಲೆಯುಂದಾಗರಾಗಿ ⁶ಹುುವುನಾಡಕೆ ಜಿ.ಮ. . ಮೆಡುನಾರಂ ್ಲಾದಕಟ್ಟರೆಕೊಟ್ಟರಕ್ಷಣಿಕೊಳವರಿಕೊಟ್ಟೆ . ಸೈರತ್ತೆಂಬ ೇರ[ದ]ರ ಂದಾಯೋಪ[ರೇ]ತವನುಂಧರಾಕಸ್ಟ್ರಿರ್ವರಿಷನೆಪ ಸ್ಕಾಣಿವಿದ್ದಾರ್ಹಾದವೇ..

⁸ಸೋವಸ್ರಾಮಾವರ್ನ್ಬ್ ದಾಲಕ್ಕ್ ರ 10ರಗುವೇಡ್ . . . ಸೋವಸಿವ ¹¹ನಸ್ಥಾನಾರ್ಯಕರ್ಯನಮ….ಪಡಯ ಿಮಗ್ದು. . ಕತ್ರಕಾರರ್ಜ್ವ ರಕ್ಷಿಸುಗ 13 ್ರಚಣ್ಣ ಆಚಾರಿಸುವುಗೇಲಾನಿ 14. ಗ. ಜ್ಞಳಬಾರಿ....ಉಸವರ

17 ಬಿಸಿಯ ಕ್ಷಾರಂ ಹಿಯಾಗೆ, 19ವೀರವಾಣ್ಣಿ ದುವಲೆಯುಂಬೇರಲ್

²⁶ವೆನೂಜುಬತ್ತ ರವುಣ್ಣು ಮೂಜುಪಸುವಂಮಾರೇವರ್ಗ್ಗ ಮೂ ¹⁷ಲೆಯುಂಲಂಕೆಯುಂದಣ್ಣ ಲುಕೊಣ್ಣ ಕೋವಿರಾಜಕೇಸರಿವೆ ¹⁸ರ್ಮ್ಮ ರಾನವಣೆಯಂತ್ರೀರಾಜಾಧಿರಾಜವೇವರಿ ²⁷ಎಕ್ಕ ಗೊಣ್ಣ ದೇವಗಂನನ್ಗಾ ವೆಳಕಿಂಗೆಕೊಟ್ಟಂ . [ಮೈ ¹⁹ಕೆಯಾಣ್ಡು ೩೩ ಆವುರುಸ್ಪಸ್ತಿ ಕ್ರೀಮತುತೊ ⁹⁸..ಹೊಸನಾಡವಿಳನ್ದೆ ವಾಡಿ ಎಂಕೊಂಗಳೆಗಾವುಣ್ಡ ನವೆಂ 20ಜನೆ ಕಾರಾಟ್ಟ್ರಿಯಆಚಯ್ಯು ²⁹ವೊಂವಜಿದುನನುಗಂರಾಚಮ್ಮ ನವಿಜುಳ*್ಬಿ* ²¹ನವುಗಂಕೇಸವಭಟ್ಟಂದೇಗು ³⁰ಯವುಗಂಡುೂಕದ್ಯಂಕ(ಸಿಪಫಟ್ಟರು) ಟ್ವ ²²ಲವೆಂನೂಡಿಸಿತಮ್ಮನೂತಾ ³¹ಸಭಿಯಕದ್ಭುಭೇಸ್ನ ರಕೂಟ್ಟುವಣ್ನ ರಕೊ ²³ವಿತ್ರಗಳಿರ್ವು ತೊಂದ ಕ.ಲದವರೋ ³²ಣ ಭೂವಿುಮಂದಲದಿಂಪಡುವೆಸೀಮೆಯಲಂ  24 ಪ್ಪನಿನೆಡುಂಗೆಯ್ದು ದೇವರ್ಗ್ಗ ³³. ದೆಂದಿ). ಕೊಲ್ಲನೂಲುಭತ್ತದವುಣ್ನು ನಾಲ್ಕಾ ²⁵ಕೊಟ್ಟಭೂಪುಣ ಲದೊ . ³¹ . ಪರ್ಬೇಟ್ನ ಯುಂಸನ್ಗಾ ಪೆಟಕ್ಕಂ . ಕಟುವಿಟ್ಟ . . . 94

# ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

## ಹಳಗನ್ನ ಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6′× ೨′.

⁶ಆಳೆಯುದುಬಿ*ಚ್ಚೆ* ¹ಸ್ಪಸ್ತಿ ಕ್ರೀಸತೖನಾಕ್ಯಾಸೆ ವ್ರುಕ ⁷ಅದೊನ .... ಕವಿಲೆ ²ನಡಿಗಳಪೃಧುವೀರಾಜ್ಯಂ ಕಿ..... ಬ್ರಕಣಸಿ ^{ತಿ}ಗೆಯಬೂತರಸತೊಱರೆಳಾ ⁹ಪಳ್ವಾ ಮಹಾಶಾತಕನಕ್ಕೆ ⁴ರೆಟ್ಟ್ರಿಯಾವದಿಯಳಿಯು ⁵ನೆಲೆಗೊಜುಬೊಗಸೆ

95

ಆದೇ ಜೋಟಳ ಹಿರೀಕಾಟೀ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸರ್ಕಾರದ ಬೀಡುಭೂವಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

## ಪ್ರಮೂಣ 4'×2' G".

⁴ರಗಡೂರನಾಡಪ್ರಭುಗಳುಟಿಕ್ಕ ಮಲಿದುವೆ[,]ಜಿಯರು ಿಸ್ಪೆಸ್ತ್ರಿಕ್ರೀಜಪೊಭ್ಯದಯಕಾಲಿವಾಪನ . ... ್ರಕ್ಮಣಪ್ರೆ-ಪೆಜೆಯುಸಿರಿಹುಕಾ ಿನಂದನಸಂದತ್ನರವವಾಸಕು ೧೯೪೩ ಕ್ರೀಮನು ..... ವ್ಯಜ್ಞವಾದೇವರಗೆಕೊಟ್ಟಗ್ರಾಮಗು

(ಮುಂದೆ ಕಾಣುವರಿಜ್ಞ.)

96

ಕೂರನೂರು ಜೋಬಿಳ ಬೇರೆಂಬಾತಿ ಗ್ರಾಮದ ಮಾರೀಗುತಿ ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

#### ಪ್ರವರ್ಣ 2, 0, × 5,

ಪ್ರಪದ್ಮದ**ಿಸಹಿತಾ**ಡು ¹ಹಿಂನಮ್ಮೊಲರ್ಷನೇ ⁵ಸವ್ವ-ವ್ಯಾಧಿಸರಂಅಳಲ ⁶ದೊಗ್ಗೆಲೆಗುರ್ನವಾ

⁷. ಜ್ರ್ಯಾಸಯಾವರವೇಷ್ಟ್ರಿ

⁹ಧಗರತೀಚ*ಚ*ತ್ರಗ್ರಾಮಾ ³ರ್ಲೈನಾರ,ಹಭಾಗೇಂ

ಅದೇ ಹೋಭಿಳ ಬೇರಂಬಾಡಿ ಜಂಗರಿಗೆ ಸೇರಿದ ಸಾಗಡೆಮರದ ಬಾಂದು ಒಳ ನೆಟ್ಟ ಕಕ್ಷಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1'6"×10".

¹ರ್ಗ್ರಹಿಸಂಮಾಗ

ಿಸು...ಲನಲ . ³ಸ್..ಲನಲ .

98

ಆದೇ ಜಂಗರಿಗೆ ಸೇರಿದ ಮಣ್ಣು ಗೆದ್ದವಣ ಮರದ ಹಟ್ಟ ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′6″ k 1′.

¹ಬೆ ^{ತಿ} ವ್ಯಾಸುಳು

99

ಹಂಗಳದ ಹೋಬಳ ಭಂಡೀಪುರದ ಜಂಗರಿಗೆ ಸೇರಿವ ಕರಡೀಶಜ್ಞು ಬೆಟ್ಟವ ಗುಲಗಂಜಿ ಬೋರೆ ನಿರ್ಣಿಸಿಕ ಮುಖ್ಯ ಗುಂಡಿನ ಮೇಲೆ.

ಿದೆ ²ಮೈಸುರೂ

100

ಅದೇ ಜಂಗರಿಗೆ ಸೇರಿದ ಡುರಿಗಾಲದ ಬಸವನಗುಡಿ ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 2'×2' 6". •

¹ಪ್ಟುಸುರು ಬೆ

101

ಆದೇ ಜಂಗತಿಗೆ ಸೇರಿದ ಬಿಲ್ಲೂರವ್ಯುನ ಗುಡಿ ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' x 9".

¹ಪೈಸುರು

102

ಆದೇ ಜಂಗರಿಗೆ ಸೇರಿದ ಬೆಣಜಕಲ್ಲು ಬೋರೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1'x 2".

¹ದೆ ವೈಸುರು

## YEDATORE TALUQ.

ಯುಚತೊರೆ ರಾಲೂಕು. ——∾ಂ∞——

#### 1

ಯೆಡತೊರೆಯಲ್ಲಿ ಅರ್ಕೇಕ್ಷರ ವೇವನ್ನಾನದ ರಹ್ಷಿಗಾಬಾಗಲ ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರವರ್ಣ 2:3" × 2'.

¹⁸ಮಾನಡರವುದುರುಯಿವುರೆತ್ತವನ್ನು ಜನವರಗಳಾವು ¹⁹ರಮತೀರವಲಿಸವನ್ನ ಕಾಟಿಯನ್ನು ದಾನರಕೊಟ್ಟನಲ ¹⁴ಯೊಧರ್ಮರವಾರುಲ?ಬರವರುಗಬ್ಯೆ ಸಮ್ಮಗಡೀ ಗಳ ¹⁵ವರ್ಧ್ಯ ಮೇವರ್ಕ್ನ ಮೇವರುತಂಪವರು ರಿಮರಿ ¹⁶ರಬುತುವುಕದ್ಯೂರವಧಿಸಿಸರೋವರಕ್ಕೆ ¹⁶ಯೀವರ್ಗಳು;ಬಾಲುಬೈಟಿಯೇನುವುಲರಂ ¹⁶ಯೇವರ್ಗಳು;ಬಾಲುಬೈಟಿಯೇನುವುಲರಂ ¹⁹ಯೇವರಾಯಭಿರಂಪರಂ I ಸ್ಥೆಕಪ್ತಾಂ ¹⁹ಯೇತಿರಮಂಥುಂ I ಪಟ್ಟರ್ವರ್ಥಸಹಸ್ರಾ ²⁰ಶ್ರಿನ್ಯೀತಲತನಾಥ

ż

¹⁰ವು...ಜಲಿಂಗವೃ

¹¹ತಿದ್ದೈವೆತಾಡಿಸೂರ್ಯ್ಯಾಕತ್ತ

. ¹²ರವೇವರಕಾಲುಕಚ್ಚೆ Fಧಾರಾ

 13 ಪೂರ್ಟ್ಟಿಕಂಮಾಡಿಕೊಟ್ಟದ

14 ಕ್ಷ್ಮಿಮಲ್ಪಗವುಣ್ಣನು .

¹⁵ಸೂರ್ಯ್ಬು ಕತ್ತ ರವೇವ

ಯೆಡತೂರೆಯಲ್ಲಿ ಕಾವೇರಿ ನದೀಗಶೈಯ ವಿಸ್ಟ್ರೇಸ್ಪರ ದೇವಸ್ಥಾನದ ಕಂಬಗಳ' ಮೇಲೆ. ಪಳಗತ್ನ ಕಪ್ಪರ,

೧ನೇ ಕಲಬ್ಬಿ

¹ಸ್ಟರ್ಗ್ನಿತ್ರೀರುತ'ಸಕವರಿ
²ಪ ೧೦೧೯ತನೆಯಪ್ರಭ
೩ಇಂವತ್ಸರವಸ್ರವಣಸೋ
⁴ಮವಾರಸೂರ್ಯ್ಯಾಗ್ರಹಣ
ಿಲುತ್ತರೆನಷ್ಟ
ಕತ್ರತೊಜಿತಿನಾ
²ಚಳುಬ್ಬರಿ -

⁹ರೆ. ಲದೆ

್ತಿ ಎನೇ ತಯ್ಮ ¹⁶ನನಸಿಪುತ್ರಕ್ರಿಗಿರುವ ¹⁷ವಕೃತ್ತರದೇವರುಪವು ¹⁸ಮಕೃತ್ತರದೇವ ೬ನೇ ಕಂಬ. ²⁰ಈದನ್ನು ವಅ೪

²¹ದವಂಗಂಗೆಬಾಣರಾ

²²ಸಿರುತಡೆಯಕವಿ ²³ಲೆಯಬ್ರುಮ್ಮಣನು

²⁴ವಕೊನ್ನ ಸಾವದಲುಖೋಡ

²⁵ವುಂಗಳರುಪಾತ್ರೀ

ಯವತೊರೆದುಲ್ಲಿ ಅದೇ ನಡಿದು ಕೈಸಾಲೆ ಮಂಟಪದ ಕಂಬದ ಮೇಲೆ.

# ಪ್ರಮಾಣ 1′3″×1′6″.

¹ಆರ್ಕೇಕ್ಷರಸ್ವಾವಿಯವರಿಗೆ ²ಸ್ಪಸ್ತ್ರಿಕ್ರೀವಿಜಯಾಭ್ಯವ ⁵ದುಣಲಿಮಹನಕಕ ೧೬**೩೭** ಸುವವ 'ರ್ತಮಾಸವಾದಮನ್ಮ ಧಸ್ಯವತ್ಸರರವೈಕಾಖನು ⁵ದ್ದ ೧೫೮೦ ಅರ್ಕಪುವ_ಧರಣೀತೀರವಮತ್ಸತೀ

್ರ್ಯಾರಸಂನಿಧಾನದಲಿಕಾಗೀಕಅಪುಟದೇವ ⁷ರಕೊಪ್ಪಾರಕರಣೀಕರಿಂಗಂಣಬಗಿತಿಂ ೆಪದೊಡ್ಡ ಆಕ್ವಧವಣ೪ಗೆಅಂಗಣ ಒ ⁹ದೊಡಿವಸೇನಾ 1 ³್ರೀ

ರೊಡತೂರೆ ಹೋಬಳ ಮೂಡ್ಲು ಕೊಡ್ಡಲು ಗ್ರಾಮವಲ್ಲಿ ಕಂಟಿವಳ್ಳ ವೋಣೀ ಬಳ ಸುಬ್ಬ;ಸಟ್ಟ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ವುತ್ತು ಅರವಕ್ಷರ.—ಪ್ರವವಣ 4′ 6″ × 3′.

ಆದೇ ಹೋಬಳ ಮಾರ್ಚವಳ್ಳ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯವಲ್ಲಿ ಲಕ್ಕಿಮಜ್ಞನೆ ಮರಿಗೌಡನೆ ಹುಲ್ಲು ಹಿತ್ತ್ರರಿನಲ್ಲಿ ನಟ್ಟರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″× 2′.

'ಕುಚಮಸ್ತು ನಮಸ್ತು ಆಗಾರಕ್ಷು ಇಚೀತ ಪ್ರಚಾಮಕ ೊರವೇ ( ಶ್ರೈರೋಕೃನಗರಾರಂಭಮೂಲಗ್ತಂಭಾಯಕಂಭವೇ ( ಸ್ವಸ್ತಿಜಮಾ ಿಭ್ಯುವಯಾಲಿನಾಪನೇಕವರ್ಷ ೧೫೬೪ ಸಂರುವರ್ತಮನಮದಚಿತ್ರಭಾನು ್ಸಂಪತ್ರರವರ್ಭಾನ್ಗಳಾಗಿ ಇಂ ಕುಕ್ರವಾರದಲ್ಲಿಸೂರ್ಕ್ಬೀಮಾಗಪೂರ್ಣ್ಯಕಾಲವಲ್ಯಾ ೆಮರ್ಗ್ರಾಜಾಧಿರಾಜರಾಜವರವೇನ್ವ ಕರಾಜ್ರೀನೀರವೃಡಾವ್ರೇರಂಗರಾಯನುಸುಘ ್ದಿರಿಂದಾಜ್ಯಂಗಮುತ್ತ್ರಂಯಿರಲಿಕಾಗಿತದ್ದಷ್ಟಣಭುಜವಂಡನಾದವಿರುವಂತೆಂ ⁷ಬಿರ ಗಂಗಮಹಿಸೂರನರನರಾಜಭೂವಾಲರುನಾವುನಂಮಪುರೋಹಿತಲಿಂ ೆಗಾಧಟ್ಟರುನೊಂಲಾದನರಸರಾಜಪುರದಆಶೇಷವಿದ್ಯನ್ನ ಹಾಜನಂಗ °೪ಗನಹಿರಣ್ಯೋದಕರಾನಧಾರಾವುರ್ವಕವಾಗಿಕೊಟ್ಟಲಗ್ರ ¹⁰ಹಾನವಸ್ಥೆ ಳಬಿವರನೂರರ್ಡಪಳ್ಳಿಸಿದ್ರತಿನಾಮಧೇಸುವಾವನ ¹¹ರಸರಾಜಪುರಯಿದರಉಪಗ್ರಾಮಗಳುಆಯರಹ ¹²್ನ ಹಾರುವಹಳ್ಳಿ ಕಾಲೂರುಮಲ್ಪಳ್ಳ ಹಂಗರಬೋಡ ನೆಹ ¹³ಳ ದರ್ಶವಾಳುಹೊಸಹಳ್ಳ ಮೂಲಿಪಟ್ಟು ಯಾಡುಂ ¹⁴ಟುಗ್ರಾಮಗಳಚಿತುಸ್ತ್ರಿಮೆಯೊಳಗಾದಕಟ್ಟಿಕಾಲುವೆಗ ¹⁵ದೆಬೆದಲಾನೊರಲಾರಭೂಮಿಯನುಅಯಿನತ್ತು ವೃತ್ತಿ ¹⁵ಯಾಗಿಸಿಸಲೇದವೆಮಾಡಿತಾಮ್ರುವಾಸನಾರ್ಮಥರಾದಮ 17_{ರಾಜನಂಗಳಿಗೆಸರ್ವವಾನ್ಯವಾಗೆ ಕೊಟ್ಟೆ ಪುರ್ಯಕ್ಕೆ} ವಭಗಿನೀ

¹⁵ಲೋಕೇಸರ್ವೇ ಧಾವೇನಘೂಘಾರಾರ್ಥೆ ಸೇಜಾಗಿನಕರಗ್ರಾಹ್ಯಾವಿದ್ರ

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<sup>18</sup>ರತ್ತಾವಸಂಧರಾ 1 ಸ್ವರಶ್ತಾದ್ದಿ <sub>ನ</sub>ಗುಗಾವುಣ್ಯಂಪರತ್ತಾನು
''ಎ.ಆನಂ 1 ಪರತ್ನ್ನಾರವಾರೇಗುನ್ನಪ್ಪೇರಿಸ್ಟೆ,ಅಂಗರೆ ನ. 1 ಸ್ವರಸ್ತಾಂ
''ಪರವರತ್ತಾಂದಾರೋಪರೀವನೆಯಂಥರಾಂ 1 ಪರ್ಸ್ಥಿಕಾರ್ಗನರಸ್ಕಾಣಿದಿಷ್ಠಾ
'''ಹೂಡುಮರುತ್ತಿದ್ದಿರು 1 ದಾನಮಲ್ಲಿಯೋಮಲ್ಲಿಗೆ,ದಾನಸ್ಕ್ರೀ,
'''ರೋದುಮಲನಂ 1 ದಾನತ್ತ್ಯಾರ್ಗಮಮನ್ನು ಅಮಲನಾಯಕ್ಕಿತಂ
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c

ಲರೇ ಹೋಬಳ ಲಾಳನೆದಳ್ಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಬೆಂಕೀಪರದ ಲಿಂಗವೃನ ಬೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಸಿ ಪ್ರಮೂ 41×31.

'ನೈಸ್ತಿಶ್ರೀವುಸ್ತಹಾವುಣ್ಡ (೪೯)ಸ್ಥರೆ
'ರೈಯವನನ್ನುವಳಕಾಪಸ್ಕೊದ್ದಳುಮು
'೪ರಿನಗಂಗವಿಷ್ಣು ಪರ್ಧ್ಯಮಟ್ಟಿಗಬೊಬ್ಬುಳದೇವೆ
'ರೆಮಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ! ಸಕಪರ್ವ ಎಂಭೀನೆಮವುಮ್ಮು೯
ಕಿಖನಂಪತ್ವನದಉವಣ್ಣ ನಾಯಕ ಪುಣಿಸನು
'ಹುಡುಂಕಾಪಾಳ್ವನುಪಟ್ಟಿದಾಣಿನುಂತಬೆಕಣ್ಣ 'ಹಿಜಿಯಾನ್ಯವಾದಾಪ್ಟು ಪ್ರಾಪಿಸಿಕುತ್ತದೇನರಾನ

²⁴ವದಂ ! ಸ್ಥಸ್ನಿಕ್ಕೀ

ಿರಿಗುಂದತೆಂಡಲಾಗುವುಬಕ್ಕ ನ್ಯಾಗಪೆದ್ದಲಿದೆಗು ಿಂದವನನೆಗವುಗನೆಗೆನ್ನು ಒಡಗೆಲೆಟರುಗಡ ¹⁰ಒಗೆ ಒಗಲಾಗೆಮಿಂಬದ್ ಲೇಮಿಸಲಿಕ್ಕಾಸುಸರುಂಡುಡ ¹¹ಲಿ9ವಹಕ್ಕರಮಣಿಗೆಮಿನತ್ತೆತಲೇಟುವಿಗನವಳ್ಳದಿಂಗೆ ¹²ದೈಯತೆನರ್ವಿ, ದಿಮಪತ್ರನಲ್ಲೇ ಬರುವಳೂಡಿತು 13 . . . ಕುನ್ಯಾ ಒ.[0]ಮಬರೆಪಂ !

7

ಆದೇ ಮೋಟಳ ತೋಟನೆವೆಟ್ಲು ಗ್ರಾಮನಿವೇಶನೆದ ಮಫುದಲ್ಲಿ ಮಾರೀಗುಡಿಗೆ ಈ ಕಾನ್ಯದಲ್ಲಿರುವ ಆಲ್ಲಿನಲ್ಲಿ. ಪ್ರವಾಣ 4 × 3′.

ೆಗುಂಕಲೋ ಗಿ...ಬಿಕ್ಕೆಯಬ್ಬ ತಿಲುವುನ್ನ ರೆಮ್ಮನೋದ್ದಾ ರಸಂಪತ್ಯರದಚನು ತ್ರೈಸುದ್ಧ, ೧೬೩೯೬೬ಕನಾಯ್ದರಮಗಡು ಆದುನಾಯ್ದರುಸತುನಿವುರದಪಂಡಿ 7ರಾಣಧೈರುಕತ್ತಿ ಯಮ್ಲುಜಡೆಯರಮಕ್ಕೆ ೪೨ ೆ.

5 ದ್ಯಾಪ್ಯಾಟತೆಯುಗೆಟ್ಟಿ ಕಟ್ಟು ಗ್ರಾಮವನು

'ರದ್ಮು ಕ್ಟ್ ಕೂಟ್ಟೆ ಮಗಿಕಾಗ್ರಾಮಅವನೊಬ್ಬಿತಬ್ಬದ

'ರೆಮರ್ರ್ಯಕ್ಟಿ ಕೂಟ್ಟೆ ಮಗಿಕಾಗ್ರಾಮಅವನೊಬ್ಬಿತಬ್ಬದ

'ರೆಮರ್ರ್ಯಸಿಯರಿಗೆ ಗೀರ್ರಕೊಂಡುಗುವ

'ಪ್ರಿ ಬ್ರೋಮನತಂದೆತಾಯಿ ಕೊಂಡುಗುತ್ತು ಮೋಡ

'ಸಿದುವ ಕನಗುರುವ ಕೊಂಡುಗುತ್ತು ಬ್ರೋಡ

ಚಿನ್ನು

8

ಬ್ಯಾಡ್ರಹಳ್ಳ ಹೋಒಳ ಬ್ಯಾಡ್ರಹಳ್ಳ ಗ್ರಾಮಕ್ಕೆ ಈಕಾನ್ಯ ಸೋವೇಶ್ವರ ರೇವಾಲಯರ ಬಳ ನಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

³ಡುಗೊಂಡಭುಜಒಳವೀರಗಂಗವೊಯ್ಸಳ ⁴ದೇವ

ద్వ కరుప్రి °ధ్యరూజ్యం ೆಗೆಯ್ಯ 'ತ್ತಿ ರಲ್ಯಗಳವರಿಷ ೧೦೬೪' ಪ್ರಥವ 'ಸಿಂಸತ್ಯರವರೇಷರಬಳ್ಳಿಯಬಗಿದ್ದನವಳಿಎಂದೂ 'ರಿಧಾಖೆಯಡ,ಬುವಂಕೊಂಡು ಜೋಜಿಗ'. ''ರಾಖಯಗುಜಿಗಂಗರಂ,(ಕಿಮವ್ಯಸ್ಟರ್ಗೆ ಗೃನಾದ

ಅದೇ ಜೋಟೀ ಹಳೆಯೂರು ಗ್ರಾಮಕ್ಕೆ ಈಡನ್ನೇ ವನವ ವೋಣಿದುಲ್ಲಿ ನೆಟ್ಟರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4 × 1 6".

⁴ವಿಜಯಾ ಮೃರಹುಣರಿನಾ ಕನಚಳವರುವ ⁵ಂಗ್ನ ನೆಮರುವಿರೋಧ್ಯಾರಿನ I ಮಾ ⁶ರ್ಗಜಿರಸು ೬ 7 ವಂಸರಾವರ್ಷಗೊತ್ರಲಕ್ಷರಾಯನ ⁸ಸೂತ್ರದಯಲ್ಲಾ ಸಾಧ್ಯಾಯಿಗಳಾದ್ರು: 9 ಕಾವನ ಸರ 10 ಗಣ ಗಳಿದ್ರಾವೀರ

(ಮುಂದೆ ಕಾಣುಮ್ಜು)

10

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಸ್ಟರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮ⊋ಣ 5 × 2 6್

'ಮುಡುಭಿಸುವವುನಯಾದ್ರವಮ' ಎಂ
'ಉತ್ರೀಮ'ಳುಮೈನಾವಾಮುಗಪುರವಾಯಕ'
ತಿ ವಗಳೂಮಾಮ್ಮಗೂಡರೂ ಕ್ರೀ
'ಮೆಯುರೀವಾಗಳೊಟ್ಟಿನಾಸನರ'
'ಮೆರಕೊನಡಿಮುಕ್ಕೊಬ್ಬಿನಾಸನರ'
'ಮೆರಕೊನಡಿಮುಕ್ಕೊಬ್ಬಿನಾಸನರ'
'ವೆರಕೂನಡಿಮುಕ್ತಿಯಿಸೂನಿಕ='೪ರ

ಿದ್ದುನೊ. ಯಿಡಕ್ಕೆ ಅವನೊಬ್ಬ ಅ ತಿ ವಾರ್ಇಸಿಯಕವಿರೆಯ 'ಸಿಸ್ಟ್ ಹೋಜನಿತ ಚುತ್ಯವತಾಯಿಕೊಂಡವೊಡ 'ಡಿಕ್ಕೆ ಹೋಜನಿಯುಂದುಳಿಳಿಟವರಕತ್ತೆ ದು ... "ತ್ರಿದಾರವಿರುವಿರುವ ಬಹೆಯರು 'ಚಿತ್ತ ವೀನ್ಪನವಾಗಚಿಕ್ಕ ರಣ್ಮಮಕಳ∕ವತ್ಪನಿದ

11

ಅದೇ ಹೋಬಿಳ ಕುಬ್ಬೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮುದ್ದೇನವಳ್ಳ ಗ್ರಾಮದ ಯೆಲಗೆಕಾಳಂನುನ ಬೇವಾಲಯದ ರೊಲೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5 6"×1 6"

ೀಂಗಳಿಗೆ .

*ನಂಜೆವೇವರಗೆ ಕೊಟ್ಟಗ್ರಾಮವಸಿರು

*ಸುಗನವ ಕೃಮವೆಂತೆ ಎಡೆನಂಮತಂ

*ಬೆಗಳುತ್ತೀ ಕಂಟರಾಜಯ್ಯನವರೆ

*ಸನಂಗಳು .

*ಬೈಗಣಂಗಳವರಗುರುದ್ರಂಗಳಗಳ

13ರವೇವರನೂವೈಶಿವೃದುಮಾಡಿದಳ್ 10ರ್ಜನು ... 19 ಕ್ಕರವೇವರಅಂಗರೂಗ

¹'ದಂದು ವೀರೇಸ್ಫರವೇವರನೂವಿಸವೇಕೃ

ಕ್ಟರಬೀವರಅಂಗರೂಗ ಿಭೋಗಕ್ಕೆ ನೀಲುಸಂಎಗವಕೊ ಚಿಡುತವೇವ ಿತಂದುಡಿಗಳ

( ರೂ ರೆ 14 ಪಟ್ಟಿಗಳು ಕಾಣುವರಿಲ್ಲ )

12

ಆದೇ ಹೋಒಳ ಚುಂಚೆನಕಟ್ಟೆ **ಧನುವ್ಕೋಟ** ಬಳರು ಕಲ್ಲಿನಲ್ಲಿ

ೀ್ಮನವರಒಸಲಗೆವಿ. ಕನಹಿಡಿಮದಾನಮಾಡವೆನ ³ಗುವನಿಗೆಬಗೀ(ರಪತಕ

ಅದೇ ಹೋಬಳ ಮಳ'ರಿ ಗ್ರಾಮಕ್ಕ ಪೂರ್ವ ಮಲ್ಲೇನ್ತರ ದೇವಸ್ಥಾನದ ಗೋಡೇ ಮೇಲೆ.

## ಪಳಗನ್ನ ಡಕ್ಷರೈ.....ಪ್ರಮೂ 1′ 9″ x 1′ 9″.

ಸ್ಟ್ರಾತ್ರೀವಿರಗಂಗವಿದ್ದುವರ್ಧನ 'ಹೊಡ್ಡುಳಿತೇವರುಸುಬಸಂಕರಾ 'ವಿನೋರರಾವಾಧ್ಯಂಗೆಯುತಿಕೆ'ಬಿ 'ವೆರಸ ಗಾಗಂ ನಳಸಂವತ್ತರದ 'ಮ ಮಾರಿತುವಹಿಂಟರವತ್ತಗತ್ತ ಹೊ 'ಮಾಕೊಂಗ್ನು ಮಂಗ್ನ ಜಬಿಟ್ಟಿಡೂವಿಆ 'ಹೆದ್ದು ಮಾರಿತುವಸಂಪ್ರದಲ್ಲಿ ಪಡ್ಡಿ ೇವರೇರವಾನರಿಂಬರುತ್ತಾಣನಾರಿಗೆ ೀವರಕೊಳಗ ೧೦ ಗದ್ದ ರೇಗುಲದಳ ಬಿಹ ಗೀಳಗಟಿ ಜುವೆರಕೊಳಗ ೧೬೪ ಇಂ ಚಿನ್ನಿರಆವನಚಿರಲಾಗುಗಿನ ಚಿನ್ನರಿಯತಡಿಯ ಕವಿಲೆಯನ? ಚಿವ್ರ

14,200

## 14

ಆದೇ ಬೇವಸ್ಥುನರ ಮುಂಬೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಹಳಗನ್ನ ರಕ್ಷಕ,—ಪ್ರಮಣ 6'× 1' 6".

ದುುಂಭಾಗ.		
¹ ಸ್ಪಸ್ತಿಶ್ರೀವುತುವು		
² ಣಲಿಯನುಪಾ <b>ದೇ</b> ವ		
ೆರ್ಗ್ಗಬಿಟ್ಟಭೂಮಿದುತು		
⁴ ವಿನವುಣ್ನು ಕೊಳರಿಂವೆ		
⁵ ಖಡಗಣಸಾರಗೆ ೧೫		
⁶ ಕೊಳಗೆಬೆದೆದೇಗುಲವ		

"ಹೊರೆಇಕ್ಕ ಂಡುಗಳವೆನಿ

~
ೆಮ್ಮಣ್ನು ಜರಚೆಬಿನಾಲ್ಗಂ
⁹ ಡುಗ≾ದೆಮುಕನಕೆಯೆ
¹⁰ ್ಟು ಳೊಳಗಬೇದರೆಕೆಜಿನಿನಾ
¹¹ ಲ್ಲಂದುಗ <b>ೆದೆಂದ</b> ಅಗ್ರಿದೆ
¹² ಪಗಂಗೆಯಬಾಣರಾಸಿದು

×	an.
	17ಮಣಲಿದು
	18
	¹⁹ ಗೌಡು
	²⁰ ಕುಲದರಬದುಗೌಣ್ಣನ
	²¹ ದುಗವುರಗೌಣ್ಣ ಕೊಳ್ಳ
	²² ಗೌಣ್ಣ ನವುಗಮಂಚ
	2317613

16ದುನುಯಿರಬ್ರಾಹ್ಮಣ 15ರಳೂಂದವರೆಸನುನಿ 15

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಕಾಡ ಬಸಪ್ಪನ ತಿಟ್ಟನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲ.

¹³ಡಡಿಹುಸಾಯಿರಕವಿಲೆ

## ಪ್ರಮಾಣ 2' 6"×1' 6".

ಿಕುಭವುಸ್ತು №್ರೀವಿಜಯಾಯ್ಯದ ಿಯವಾದವಾಲಿವಾಹನಕಕ ಿಬರವ ೧೭೪೦ ವರುಕನೆ ೆಯ್ರೀಮುಖಸಂವತ್ಸರದ ⁵ವೈಕಾಖವಿ ಎಂಲಚಾಮರಾಜ ⁶ವಶೀರಕಾರ್ಯ<del>ೂಕ್ಕೆ ಸ</del>ರ್ತರಾದ ⁷ರಾಜೈನವರುಸಿವಬಕ್ತ್ತ ⁸...ಬಸವರಿಂಗದೇವರಿಗೆ ⁹ಕೊಟ್ಟಾರಾಂತಪುರ

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ಅದೇ ಹೋಟಳ ಮಾವತ್ತೂರಿಗೆ ಪಶ್ಚಿಮ ಅಗನರ ಕಾಳನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಸ್ರಮಣ 3'x 2' 6".

'ಜಯಸಂವತ್ಸರಮಾಗ	
⁹ ಬ ಎಲೂಕ <b>ಸಿನಾಯಕರು</b> ಧೆ	
³ ರೆಚಂದ್ರಸೂರ್ಯನುಳಂನಕ	

⁴ ನಾರುಕರ	ಪ7ಯನುಸೂ
⁵ ದೆಯಗೇಗು	ತಂಗೆಉಳಿಗು
⁶ ಶ ಗೆಸ	ಮಾರ್ಕವಾಯ

⁷ನುಯಿಆಯೆರಡುಕೆಂ ⁸ದನಯಿದಕೆಅಳುಸಿದ್ದ್ನ್ನ

ಹನೆಸೋಗೆ ಹೋಪಿಳ ವನಸೋಗ ಗ್ರಾಮದಲ್ಲಿ ಕೇವಗಿರಿಯವಲಾರ್ಯರ ವರಿಲ್ಲವಿದ್ದ ತಾಮ್ರ ನಾಸನೆ. ಎದ್ರಾಗಳು,

## •ನೇ ಪತ್ರವ ಪ್ರೂಭಾಗ

¹ಕಜರುತ್ತು I ಪರೀಕ್ರೀಣರಡಿತಪ್ಪರಂಪ್ಪ್ರಾಪಡಸ್ಸೆಪಡುವಃ I ಪೇರವರ್ರಿಕ ್ಯವಾಯತ್ರಧಾತ್ರೀಭತ್ರಗ್ರಿಸಾವಧಾ I ನರುನ್ನು ಆಗಳನ್ನು ಯಚಂತ್ರಲಾರು ^{ತ್ರೆ}ರ್ಬಾರವೇ । ಶ್ರೈಲೋತೃನಗಲಾರಲ್ಲಿಯೂಲಪ್ಪಂಧಾದ್ಯರಂಭವೇ । ಕಲ್ಬಾಗಾ 'ಜಾಸ್ತು ತಪ್ಪ ಮಶ್ರತಕ್ಕಪತಿವಿರಾವತು I ದಾದ್ಗ ಜೋಶ್ಯಗಜೋದ್ಭುತಂಪ 'ठमाध्यदम्बुईर । स्टुक्ष्रहराज्येवद्रहत्तुवम्ब्रुवकतातुक्कांध्यद्रसः। ್ವದಭ್ಯತ್ರಗಳ್ಳಿ ಇದ್ದೇ ತಮ್ಮ ಕಾರ್ಯಕ್ಷ ಕ್ಷಾಗ್ರೆ ಸ್ಟ್ರೇಕ್ ಸಮ್ಯ ಸ್ಟೇಧಿಕ ् 'ತುಳ್ಳಿರನೈರ್ಧನಾವಾಯಿನಃ । ಫಳ್ಳೈರಸ್ಟ್ರಪೂರವಾಖಜಜಲೈರಾಯು 'ಪ್ರೀವಾಣಿಸ್ನೆತಃ । ಶಸ್ಟ್ರಪ್ಲರ್ನಮಕ್ಕೊಳ್ಳತಪ್ರದಲಹೋನುವೈಜಾಮಾ ಿತಿಸಿಕೌಶ್ಯಾತಸ್ತಸೈದುಮರ್ಹೈದೀದುನಾಶಕಾವ್ಯಕ್ತಪ್ರೊಪ್ಲೇಮಾಡಲು I ¹⁰ದ್ದಾರಕಾರ್, ರಾಜ್ಯ ಸ್ಥಾಪತಿಸ್ತನ್ನ ಸಂತರ್ಣ 1 ಸದ್ಯಕಾರ್ಯನವು ವ್ಯಾಧಾತೆಪ್ಷೀಣೇ "रम्लाक्ष्येक । वर्षकृत्युत्युत्यक्ष्यवस्थानकर्तुत्यानुस्यक । स्कन्ध ¹⁰ವೇಕರಾಜರ್ಜ್ನೀಣವೇಷಾ-ಅಂಕೃತ್ವನೈರಾಃ I ರಮಗೇಡು ಗರೂರೋಕ್ಯ ¹¹ವೇ-ವರ್ಷಗ*ಾಧ್ವಿ*ತ: 1 ಆಶ್ರೈದವನತಿಯಕ್ರುದ್ಧಹೀಸೂರವರೊಡ್ತರು(1 14ರಪ್ಪ-ನೇಖಾಮರೂಪಾಲಸಂಜಜ್ಞೆ (ಯಿಮೂರ್ಯ ) ಹುಟ್ಟೇಪರಬಳಿಸು ''ಕ್ಷೀರಾಖ್ಯರಿರಚಂದ್ರರತಃ ! ಶತ್ಸೂನುರ್ವರಿತಿಂದ್ಮುರಾಜನೃನತಿವ್ಯಂಭೇ ¹⁶ಕ್ಕರ್-ಪೃತ್ರಿತಃ । ಶ್ರೀಮಾತ್ತೃದ್ದಮ್ಮರುಸಿ(ಪತಿಸ್ತರರ್ಜವ್ರು)ನಪ್ರತಾರೇಯತಃ । ¹ ರೀಮನೈಟ್ಟರಬಾರಬಾಜಕೃಜತಿಸ್ತಸ್ಥಳುಹೋಧೂವೃಲೀತಸ್ತ್ರಾವ್ರಾಜವು ¹⁸ಟನತಿಸ್ಪದುವಭೂತ್ಸಾಂಪ್ರಾಪ್ರಲ<u>ಾತ್ಮ</u>್ಯವಹಿತಃ I ಸೋಮುರಾಜಕೈದು ಿಗ್ರಗಟ್ಟಿರಮಲ್ಪ್ ಕಾಲಾಮಯದಾಜ್ಞೆ ಕ್ಯಾರೋಭ್ಯಗಡಿಕ್ರರಾಕ್ರಮಧರ್ಯ ್ಟ್ರೀಕ ಬಕ್ಕಬೆಸಿಗಳು 1 ಕರ್ನಪಡಿಸಿತ್ವಾ ಸಿಕ್ಕ ಶ್ಯಾತಪಡಿಸುತ್ತಾರು ಿಓಲಾಸನಂ I ಸ್ಕಾಪತ್ರಾಜ್ಯಕ್ರಿಲಾವೂರುತ್ರನಿಬಿಳಪ್ಪೋಳಿಕಲೆಯ್ಯಾಳ್ರಿ ಿಕಃ ! ಆಸ್ಟ್ರಾನಿನ್ನ ರಸುವನಿನ್ನರವರುಪ್ರಶೃರ್ಧಿಸಲ್ಪೆಂತವನ್ನೆ ತನ್ನ ಸುಘಾವಿತಾ ್ರಪ್ರಜನ್ಮಪತಿರ್ಧುಮಯಾಖಯಾ ! ಶಪ್ಪೇಗೆಜ್ಜಿಕಿಸುಗ್ರಗಣಸಮ ್ವವತ್ರ್ಯವಾನವ್ಯವಪ್ಪ 1 ಕ್ರೀಮಾಂಪಾತಿದವಾಪ್ರಮಲೈಕ್ರೇಸ್ತ ಿಚಕ್ರೀವಷೀಂ I ಕವ್ಯಂಗಭೂಪ್ರಘಟರಿಂದನ್ನು ದುರವನಾಸವಾಸಕ್ರೀನವ ಿನ್ನ ಎನ್ನವನರಸರಾಷ್ಟ್ರಾಧಾಜಾಮಾಗ್ರಹಣ್ಯ ( ಯಸ್ಟ್ರಾಸ್ಮಿ[ಕ]ಗ್ರಿನೃಪರಚರಣೇ ^{2"}ಧ್ತ್ರಿ ರಾಸಂವರ್ಣಂದ್ರಾವದಿಂಧಾತಃರೆಂಪೈಮನೆಯಿನಳೆಂದುನ್ನು ಕೀರ್ತ್ಯಾ ²⁹ನಿಸೇಶೇ 1 ತರ್ಚ್ರಾಜೇಶದ ಜೇದ್ರಾಸಂದಕ್ಷ್ಮೀರಭಮಂಕರ: 1 ಆಶ್ರಾಸಮ ಿಗುಣಭ್ರಯಯಾಗರನ್ನ ಂಪುಜೀಭಾಮಂ ! ತವೃಂಗೀಚಿಕಬೇವರಾಜಧ ⁹⁾ರನೇರೇವೇಪ್ರನಾವಾಜನಿ I ಕ್ರೀಕಪಾರವಟ್ಟು <del>ರಾರ್ವನರಸ</del>ಲ್ಲಿ ಸಾಗೇರತಿ ್ರಿಸ್ತತ್ಸುತಃ ( ತತ್ಸುಮರ್ವರಕೃಷ್ಣ ರಜನ್ಯಪತ್ರಿಗುಕ್ಕೆ ರಾತಾಶ್ವಜೊಬಿಸ್ಟ್ರೋಗ್ರೀ ^ಪರಿವರುಸ್ಯವಟ್ಟಿನ.ಓಟೀಬೇನಾಜಿನ್ಯಾಯಾಭಿಥಾ 1 ತಸ್ಳೌಸೀತ್ರನಯೋ

³¹ನಯೋಜ್ಯಲಗುಣ್ಯುನೃದ್ಧ ಭೂಸುಲಕೋಯಸ್ಥಾಂಸಂಸರಬಲೇಯುತೀ

³¹ವಸುವುತೀನಾಧ್ಯೇತಿರಿಗ್ಗಂತಿನಾಂ I ನೈರಕ್ಷೋಚಿಭ್ಯಕಾಂಸಂಸರಣಭ್ಯ ಶಾ

³¹ವಿಸುನುತೀನಾಧ್ಯೇತಿರಿಗ್ಗಂತಿನಾಂ I ನೈರಕ್ಷೋಚಿಭ್ಯಕಾಂಸುವುಗುನ್ನು ೪ೀ

³⁶ನಾಂಸರಾ I ಕಾರಿತಾಹನನಿರ್ವಿಡೇರೇಶುಶ್ವೇಶುಭಿಸ್ತರೈ, I ಸಮಸ್ಥಿತೇಶ್ರ ನೇತ್ಯಾ

³⁷ಟೆರಟ್ಟೇಟೈರಬನತ್ಸರೇ I ವೈಷಾಬ್ಬೇರತ್ವರೇಮಾಗಿಲ್ರರೇನೊಡುವಾಸರೇ I

³⁸ಪ್ರತ್ಯಾಯಾಂಗೋತುಲುಪ್ಪ್ರಮ್ಯೂಂಸ<u>ಹ</u>ತ್ಯೇವಾಗಿರುವಗಳೇ I ಕುಭೇರಜ್ರಾ

³⁹ತಿಸ್ತಿಕೇಯೋಗೇತರಣಿವಾದಿನೇ I ವಿವ್ಯಂಸಹತ್ಯೇಮಾಗಿಸಿರುವಾದರ

ನ್ನೇ ಪತ್ರದ ಹಿ**ಯಾಗ**,

⁴⁰ವೆಸಕ್ಕರಃ 1 ಆಕ್ಬಲಾಯನಸೂಪ್ರಾನುಸುವ್ಯಾತ್ರೇದಾನ್ಯಬೋಧ್ವವಃ 1 ರುತ್ರಃಕಂನೀರ ⁴¹ವೇಂದ್ರಸ್ಯಕೃವ್ದ್ಯರಾಜದುಹೀದರೇಃ ! ಪ್ರತ್ರೋರಾಜಾಧಿರಾಜಕ್ರೀಕೃವ್ಡ್ಯರಾಜಕುಹೀ ⁴²ಪತಿಃ । ಕರೇರಜಾವುಧ್ಯದೇರೇಕ್ಷೇತ್ರೇಗೌತಮನಾಮಿಕೇ । ರತ್ನಹಿಹ,ಸನಾರೂಢೋಕುಭೇ ⁴³ಶ್ರೀರಂಗಪಟ್ಟನೇ । ಜೀವವೇದಾಂಗಸಂಪನ್ನಾನ್ಸರ್ವನಾನ್ಪ್ರವಿಕಾರರಾನ । ಸತ್ತರ್ಮ ¹¹ನಿರತಾನಸಾಧೂನಿಕ್ರೌತಸ್ಥಾರ್ತವಿಚಕ್ಷಣಾನಿ I ಕ.ಟುಂಬಿನಭಾತ್ರಭೂನಾನ್ಮಮಿ ⁴⁵ಪ್ಷ_ಾಪರಮಾದರಾರ' I ಯೇತೇಮುಂದಿವೃದ್ಯಾಣುಂಕ್ಸಟುಂಬಭರಗೋಚಿತಂ I ⁴⁶ವೃತ್ತಿ ಜಾತಂತರೋದ.ತುಂಕ್ಷೇತ್ರಾರಾವಾದಿಭಿಸ್ಯುತಂ I ಗ್ರಾಮಾನಕಲ್ಪಡು ⁴⁷ದ್ರಾಜಾಕ್ರೀಮಾನ್ಯರ್ಮ್ಯಕರತ್ಸಲಾ । ಬೋಳೇನ೪ಸ್ತರಾಮಾರಿನೊರನಃಸ್ತರೈರಪ್ । ⁴⁸ಆಣೂರುತಿಫಟ್ಟೈರಬ್ರಸನ್ನರಿಫಟಸ್ತರಾ I ರೂಂಮೇನ್ಫ್ಯ್ಯೂಕನ್ನಾಗ_{ಸ್ತ್ರ} ⁴⁹ಗಾರಾಖ್ಯವೄರಾಟಿ । ದೇವಲಾಪುರಫೈರಾಖ್ಯಪ್ರರಸಾಗರವಲ್ಲಿರಾಟಿ । ಈ ⁸⁰ತ್ರಿಸಟ್ಟಿಸುಪಾಗ್ರಾವ್ಯಾರೇಶೈರ್ಗ್ರಾವ್ಯಕ್ಷ ಕೋಭಿತಂ I ಬರಗೂರ್ನಭಿಸಂಗ್ರಾಮಂ ⁵¹ವ್ಯಾಪಕಗ್ರಾಮಸಂಜುತಂ I ಪ್ರತಿನಾವ್ನೂ ಕೃಪ್ಣ ರಾಜಸಮುದ್ರಯಿತಿಕೀರ್ತಿಂ I ³⁹ಆಗ್ರಹಾರಮದ್ದಾಕ್ತ್ಯಾನಿಸ್ರೇಭ್ಯಬ್ರೀತಿಭಾರ್ವಕಂ I ಗೃಹಾನ್ಸ್ಟಿಧಾಯನಿ ³⁸ಪುಲಾನ್ಪ್ರತಿವೃತ್ತಿವಿಭಾಗಕ: I ಗೃಹೋವಕರಣೈರಬ್ಬಕ್ತ ಂನವಧಾನೈೖರ್ಗುಷ್ಟ ³¹ರ್ಜೈ ಕೈ । ಕೈಲಾದಿಸರ್ವ ಸಂಭಾರೈ ಸ್ಪಂಭ್ಯ ಕಾಂಕ್ಷ್ಮ ಗೃ ಹೋತ್ತ್ರ ಮೂನ । 55ಪ್ರವಿಕೃದ್ಧಿಜವರಾಗ್ಯಂಕ್ಷ ಪತ್ರೀಪತ್ರಯುತಾನ್ಮು ದಾ । ಅ೩(ತಿಗಣಸಂಖ್ಯಾ ⁵⁰ಕಾವೃತ್ತೀಕೃತ್ವದ್ಯವಕ್ಷ್ಮುಧಕು I ಸರ್ವ್ಯವೂನ್ಯಂಚತುಸ್ಪೀರೂಸಂದುಚಂ ⁵⁷ಚಸಮೇತತಃ । ನಿಧಿನಿಕ್ಷೇಸರುವಾಣಸಿದ್ದಿ ಸುದೃಜಲಾನ್ವಿತಂ । ಅಕ್ಷಿಸ್ಯಾ ⁵⁸ಗಾಮಿಸಂಯುಕ್ತ_ಿಅವೃಭ್ಯೇಗೃಂಸಭೂರುವಂ I ವಾಪೀಕೂಪತಟಾಕೈ ್ಟ್ ಕಳೇನಾಶಿಸವುಗ್ವಿತಂ 1 ಪುತ್ರಮತ್ರಾಧಿಭಿಭೋಗ್ಯಂಕ್ರವವಿದಾಚಂದ್ರ ⁶⁰ತಾರಕಂ ( ದಾನಾದಿವಿಕ್ರಿಯಾಣಾಂಡರೋಗ್ಯಂವಿನಿಮಯಸ್ಪಡ ( ಗ್ರಹಾ ⁶¹ರಾಮಹ್ಷೇತ್ರಯುಕ್ತ ಮಗ್ರಹಾರವರಂಸುಧೀಃ 1 ಬ್ರಾಜ್ನ ಸೇ.ಫ್ರೇಳಾಟುಯಿ ⁶²ಭ್ಯಕ್ಷೇಭೃನ್ತು ನಮಮೇತಿಚ I ಸಹಿರಣ್ಯಪರೋಧ.ರಾಭುರೃಕಂಪ್ರದ ⁶³ದಾನೃವಃ ; ಕೃಷ್ಣ್ಯರಾಜಸಮವ್ರಾಖ್ಯೇಹೈಗ್ರಹಾರವರೇದ್ರಿಜಾ: । ವೃತ್ತಿಭಾಜೋವಿ ⁶⁴ರಿಖ್ಯಂತೇವೇದವೇದ,ಂಗ್ರಮಕರ್ಗಾ: 1 ವಿಶ್ವಮಿತ್ರಾನ್ಯಯೋತ್ರೈಕಾಂತಂಗಾ ⁶⁵ಲಾರೈಸ್ಯನಂದನಃ ! ವಾಸ.ಬೇವಾಚಾರೈವರ್ಟ್ಫ್ರೀರುಕ್ಕಾ ಖೋವೃತ್ತಿ ಮಕ್ಕು ತೇ ! ಭಿ ⁶⁸ಟ್ಟ್ರಾಚಾರ್ಯಸುತ್ತೋ<mark>ಧೀಮಾನಾತ್ರೇಯಸ್ತ್ವುಸ್ಥ</mark> ಬ್ರಾಲುದನಃ ! ರಾಮಾಚಾರಾ_ಗಭಿ ⁶⁷ರೋತ್ರೈಕಾಂದಿದ್ದಾನ್ವೈಕ್ತಿಂಸಮಕ್ಕುಕೇ ! ಗಾಭಟ್ಟಸುತೋರಾಮಧ್ಯಾನಿ

್ಟೀಗಾರ್ನವಿಕ್ರುತಃ । ಕಾಂಡಿಗ್ಬಳಗೋತ್ರೂರಸ್ತ್ರೇವಿ.ವೃತ್ತಿವೇ ಕಾಮಿಸಾ ್ ನ್ನು ತೇ | ವಾಧೂಲಗೋತ್ರಜೋತ್ರೈಕಾಂವೇಂಕಟಾಬಾವೈನಂಜನಃ | ಕಂದಾ ⁷⁰ಡಿಪರದಾಚಿ.ರ್ಯೋದಾಜವೋವೈತ್ತಿಮಕ್ಕುತೇ I ವಾಸಿಪ್ಬಳ್ಳು∹ದೇವಸ್ಯ ⁷¹ತನಹೋತ್ರ್ರ್ಸ್ ಲಾಹನೇ I ರಾಮಾಣಸ್ತ್ರೀ ಸ್ಥರಾಣಜ್ಟೋವೃತ್ತಿಮೇಳಾಮಿ ೆಹಳ್ಳುರೇ | ನಾರಾಯ≂,ಟಾರ್ಮಸೂನುರ್ವಾಚಿವೈಸ್ತ್ರಾಕ್ಟಲ,ದುರೇ | ್ರೀಸಿವಾಸುಬಿರೂ ಪ್ರೈಕಾ-ಧೀಮಾನ್ತೃತ್ತಿಂಸವುಶ್ವರೇ । ಜಾರವೃಜಾ 14 ಕ್ಷಮೂ ಶ್ರೈಕಾಯಾಲ" ಫಿಪ್ಲಾ ರೈಕಂಪನಃ । ವಾಸುವೇವಾಲ್ ಪ್ -ವ " 'ಸ್ಪ್ರೀರಸ್ಟ್ರೇವೀವೃತ್ತಿಮನ್ನು ರೇ 1 ೬ನಂತಾ...ಮ-ರನ.ಖಂ.ವಾಸ ಪಗ್ನು ೧ನ್ಯ ೆದುಸ್ಸರೀಃ ಃ ಕ್ರೀನಿವಾಸ,ಭಿರೋತ್ರ ಕ್ರಿಕಾಪ-ಸ್ಟೇರೀವೃತ್ತಿಡುಕ್ಕುರೇ । ' ಭಾವ್ಯಾಜ.ನೈಯೋಲ್ರೈಕಾಂತುವ್ರಲಾಚಾರ್ಯನೊಡೆ । ಆ' ತ್ಯಬಾಮಾ

## <u>_ನೇ ಪತ್ರದ ಮು</u>ಭಾಗ

ಸ್ಪರ್ವತೋವ ಸಿಸ್ಟೋಬ್ಫ್ ಟಿರ್ವಜಾನಿ ! ಜಾರ್ಡ್ ಕ್ರೋತ್ರಲಭ೨ ವೃತ್ತಿವೆ. ಕಾ ೆದ ವಾರಧೀ ( ಆಪಸ್ವಂಭೋಭರರ್ವ್ವಾಸ್.ತ್ರೂ,ರಾವಾರ್ಯ.ಫಿರೇ ) ವೃತ್ತಿದೆು. ^೬ ಕಾಮಿಷಾಸುವ್ಯದರ್ಶತೇಶ್ ಮೆ ಸಕ್ತಿಮೊನಿ I ವೃತ್ತಿ ರೇಣಾನಿಸಿದ್ ಬ್ರೇಟಿಕಾಗ್ಯವಣ್ಣ ^{ರಿಗ}ಕ್ಷಲ್ ಮನಃ ! ಕಾಮಘಟ್ಟು ತೈಜೋನಿದ್ದು ನೈಸ್, ಬೋಹಿಗ*ಿ ಗುತ್ತಿ*ತಃ ! ಕ್ರಲಗೊ ್ಡ ತ್ರಿಕಷಟ್ಟ್ ಕ್ಷಲು ಮನೋ ಝಂಪಗಾಶ್ಮ ಜಾ I ಮಲ್ಹಾಂಪ ಸ್ಟೆನ್ನವಾಶ್ರವೃತ್ತಿದೆ. ್ಕ್ಪಂಸದ 'ನ್ನರೇ 1 ಕೌ.ವಿಇ ಗೋತ್ರಪ್ಪಾಸ್ಟ್ರಲ್ಪ್ ಜುಸ್ತಿಮಿರ ಜುಮಾ I ವೃತ್ತಿಂದೇ ೆಂ-ಟೇ.ಸ್ತೃೃಡ್ರಧೀರಾನೇಕಾಮಿಹ ತೃ೯೩ | ತಿದ್ದ್ವ್ರ್ಯ್ ಸಟ್ಟಿಟ್ಡ್ ಪನ್ಮಂ ನಿನೀವ ್ ಜಾಗುತ್ರದ: 1 ಪ್ರಾಪ್ನ ಚಾಪ್ ಎಸ್ಟ್ರೀತ್ರವೃತ್ತಿವೆ - ಕ್ಷಾ ಮತ್ತಗ: 1 ಪ್ರಾವಭಟ್ಟಿಸುತ್ತೋ ೆಪ್ರತ್ರಕಾಗ್ಯದಸ್ಪುತ್ವಲಾಯನಃ ! ನ ಜಂಡಫಟ್ಟರ್ ಮೈಕಾುವೃತ್ತಿಂದು ಪ್ರುತ್ರನ ವರೇ ! ವಿ ್ ಕ್ನಾ ಮಿತ್ರಾನ್ಯಯಲ್ಟ್ ಕೈಲಾದಾನೋಪ್ಯಾಜಿವಂತಹಾ 1 ವೃತ್ತಿಂ ೋಪಿಸಿ ವಸ್ಟೋಬರ್)ಕೈಟ್ಟ ್ ರ್- ಎರ್ನ್ ಶೇಮರ್ಥಿಕ I ಗೋವಿಎವರ್ ಕ್ಷಿತೋತ್ಪನ್ನ ಕಳ್ಳಾಗ್ರಪ್ಪಾ ಗ್ರಲ್ ಎಂ. I ಸಬಸ್ಪ್ರಭ ಿಟ್ಟು ವೃತ್ತಿವೇನಾ ವಿ.ವರೇವೀಶಕಲ್ಪರ್ಪ! ನಾಗ್ ರಜ್ಞ ಸಂಘೂತ , ಉಾಗ್ಯ್ ವಸ್ತ್ರಂ ್ -ಸೂತ್ರಕ: ! ವೃತ್ತಿಮತ್ರ್ ಸ್ನಿರ್ವೈತ್ಯಾಯ ವ್ಯವೀಕ್ ಟ್ರಫ್ರ ಪ್ರಕ್ಷಾ ಟಿ ಜ.ವ ರಜ್ಞಾನಿದ ंजुर्गत्त्व निया प्राप्त तुर्ब हत्त्री का । एवं ) व. त्व वे च . त्यु १८ . यह धारा च व वे बार ಿ ವಿವಃ 1 ಕು. ತ್ರೈಗೋತ್ರಪ್ )ಬಿಎಸ್. ಚಾರ್ಯತನೂಪ್ಪ ಈ 1 ಒತ್ತ ಜೋಲ್ಟ್ ಕ್ಷಣ ್ಲಿ.ಮ ವೃತ್ತಿವೆ (ಕಾಮಿಹಾಶ್ತಮನಿ 1 ಅಪಸ್ತಂಭಕ್ಷ ಕೌ.ವೀಗೃಣಿ ಮಾಡಿಸುಳ್ಳ ್ಗಿ ವರ್ಷ 1 ವೃತ್ತಿಂಪೇಂಕಟರವೊಡುಕ್ಕುವ ವ್ಯತ್ಯಕ್ಕೆ ಕಾಂ 1 ರವಾಬ್ ರೈಮ ್ಕೆ ಒಾರವ್ಯಾಜ್ಯಾ ಪ್ರಾಕ್ಷಲ ಎಂಡು 1 ಕೃಷ್ಣ ಬಾರ್ಬ್ಫೇವೃತ್ತಿವೆ ಕಾಂಪ್ರಾಕ್ತವಾನ್ನಂ "कर्रान्ड हा. । स कार्यु वर्त्रार ड्राइसी महीकार (राष्ट्र) । उर्वेश्व ಿ ಕೃ - ಕೈಣ ವೃತ್ತಿವೇಕಾ ಸಮ್ಮ್ಯಾರ್ I ಲಾಗಾಹಟ್ಟಿಸುತ್ತೋಮ್ಯಾನ್ಮ್ ನ್ನೂನ್ಗ ಬ್ ೀತ್ರಜ ್ ! ಪ್ರಭಸ್ತ್ಯೇತ್ರಮ್ಡ್ ಇವುತ್ತ ಮೇಕಾಂಸಮನ್ನ ತೀ ! ಬೃಕ್ಕಪ್ಟ್ ಸುತ್ತೆ. ವಿದ್ಯಾನ್ನೆ ितकार सर्वा बुद्धा । श्रीकार प्रदेश स्त्र हो बुद्धा स्त्र प्रत्य प्रदेश । प्रदेश 100 ಬಾರ್ನರ ಇತ್ರವಾದ್ಭಾಗ್ಯ ಬಾರಂವರು 1 ರಂತಾಜನ ಅತನಾಜಕೀರನ (ವೈ ಕ್ಲಿ ाच शु है। चरेता तर्मा कार्य हिन्द्र प्राथमित स्तु है चीर्त कार निर्देश स्टायमित 10'ದ್ನ ತಿನಿರಲ್ಲೇ ತ್ರಸಮುದ್ಧಿ ಮಾನ I vo I ಕೃಷ್ಣ ರಾಜನಮುದ್ರ ಸ್ಪಟಕ ಕ್ಷೀಮಾರಿವಿ 103 मु हु । उर्द्र मंद्रकारमं १९६० श्रेशकारमं स्थापन । सूर्य हु का समयोग्या प्रथम

¹⁰⁴ಹಾರಕ್ಕ್ **೭ಲಾವೃ**ತಿಪ್ಪೈವಾಡಿ<del>ಸಿ ಕೊಟ್ಟರುವವಿವೆರಾ 1 ಬಿರಗೊರುಗ್ಕ್ರಮದಲ</del>ೂರುಬಾ ¹⁰ ಗಿಲಮುಂದೆನಿಲ್ಲಿ: ಲಿಂಪ್ಕೆವ ಲೆ ಎ **ಬಿಲ್ಲೆ ಕಟ್ಟ**ನೆನಿಲೆ ಆ ಚಿಕ್ಕ್ ನುತ್ತಿ ಗಟ್ಟದಳೂರುಮು ¹¹⁰ಂಪಣಾಲಿ , ದುಲಿಕಟ್ಟಿನುಲೆ ೩ ದೊಡ್ಡ ಕಾತ್ತಿಗಟ್ಟಿದಲೂರುಮುಂದಣೀಲಿ , ದುಲ್ಲಿಕ ¹⁰⁷ಟ್ಟನುಲ್ಲೇ ಜೊಂಪೇನಪ್ಪುಲಾರುವು ಯಾಗಲಿ ಎ ದೆನಲ್ಲಿ ಕಟ್ಟಡೇಲ್ಲೆ ಎ ಬ್ಯಾಪಲಾ ¹⁰⁸ಪರದಊರುಮುಂದಣ್ಮಲೆ 6 ಯೆಲ್ಲಿ ಆಕ್ಸ್ಟೀಲೆ 9 ಗೆ ಹೆಗ್ಗರನಪ್ಪು ಅೂರುಮು ⁰ೇದಣಾರೆ _ಇ ಯೆಲಕ್ಟ್ರುಳೆ ೬ ಪೈರಾಪುರವಊರಮೊರಣ.ಲೆ _ಇ ಡೆ.ಲೆಕ ¹¹⁰ಟ್ಟುನಿಲ್ಲಿ ಸಮುವ್ರವಳ್ಳಲಾಶ ಮುಂಡಗ್ನಲ್ಲಿ ಯಲ್ಲಿ =ಟ್ಟುನಲ್ಲಿ = ಕ್ರಾಂಗಟ್ಟ ¹¹¹ದಉರುಮುಂದಣ್ಯರೆ 6 ದುರ್ಲ್ಗೆಟ್ಟ್ಯಾಟ್ 6 ಚೌವೇನಜ್ಫಿಲೂರುಮುಂ ¹¹⁾ರಣಕಿಲೆ 6 ದುಲ್ಲಿ ಕ್*ಟ್ರ್ಯಾಲಿ 8 ಟೋ*ಳೀನಪ್ಟ್ ಲಾರುಮುಂದಿಕಾಲೆ 6 ದುಲ್ಲೆ ¹¹¹ಕಟ್ಟಾತಿರೆ ಕ ಳೆಂದೇನಪ್ಫ್ ಊರುಮುಂದಗಾರೆ ಎ ಡ್ಯೂಕಟ್ಟಿನ ಲೆ ಫ ಮಾ 114ರಿಸ್ಟ್ ಉರುವ-ುಂಪಣ್ ಲಿ - ಹುಲ್ಲೆ ಕಟ್ಟುಕೆಲೆ ೩ ಅಂದುಗ್ರಾಮ ೧೩ ಕ್ಲೆ 11 ಕಿಲಿ ೬ ೨ ಈಗ್ರಾಮಗಳೊಳಗುಳಕ್ಕರ ೪ ಕಸ್ಟ್ರೆ ೬ ಕೊಪ್ಪಲು ೬ ದೇವಸ್ತಾನವಅ 116ರವ.ಸಿಆರಳಬರೆಗೂರಜೋರ್ಡಿಹಾನಿಮಿಗೆಸಲಾವವಾ 1 ಅಭಿತೃಡೆಯಾರ ¹³ ನಿರೋಸಲ್ವ್ ರ್ಬ್ಫೌರ್ಫೂನಿಸಿರಾವು ಇವೃದಯಿಂಯಮನ್ನ ಅಪಕ್ಷ

### <u>ಎನೇ ಪತ್ರದ ಹಿಂಬಾಗ</u>

¹¹⁸ರಾತ್ರಿಕ್ಷ ಉಭೇರ್ಚ'ಂದ್ಬೇಥರ್ಮ್ಡಕ್ಷ ಜಾನ.ತಿನರಸೃವೃತ್ತಂ I ಯೇಕೈಪಜಗಿನೀಲೋ ¹¹⁰ಕೇಸರ್ವೇಷ,ವೇಷನೊಥ,ಜಾಂ ! ನಭೋಜೄನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವನುಂ 120 ರವಾ । ಸ್ವರತ್ತಾಂಪರದತ್ತಾಂದಾಯೋಪರೇತವೆಸುಂಧರಾಂ । ಮಟ್ಟವರುವ 121 ಸಜಸ್ರಾಣಿವಿದ್ದಾ ಹೂಚಾಹುತೇಕ್ರಿಮೀ 1 ದಾನವಾಲನಹೋರ್ಮಕ್ಟೇ ¹²⁻ದಾನಾಭ್ರೇಯೋನುಸಾಲನಂ I ಜಾನ.ತ್ಸ್ವರ್ಗವುವಾಸ್ತ್ರೇಕಿಸಾಲನಾ ¹²³ದ*ತ*್ರುತಂಪದಂ 1

ಶ್ರೀಕ್ರಪ್ಣರಾಜ 1

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ಆದೇ ಕೇಪಗಿರಿಯಾಚಾರ್ಯರ ವೇದಲ್ಲಿದ್ದ ಮತ್ತೊಂದು ತಾಮ, ಕಾಸನ.

### (೧ನೇ ಪತ್ರ ಹೋಗಿದೆ.)

್ತಾನೇ ಪತ್ರದ ಮುಂಭಾಗ, ¹ಭೂದೖರುಃ I ತತ್ತಾರೖಗೖದುವಂಬಜಃಕತಿತನಕ್ಷೋ ²ಣೀಪತೀಂದ್ರಾಸ್ತ್ರತಸ್ಸಂದ್ರಪ್ಪುಂಸ್ವಕಾಲೇವ_{ಟಿ}ದ್ರ ⁸ವತ್ರಮಯಾಕ್ರೀಯಾದವಾರ್ರಿಪ್ರಭುಂ 1 ಸಂಸೇವ್ಯಾಖಿ 'ಳಕಾಮಿತಾರ್ತ್ಮಕಲನಾಕಲ್ಪದ್ರುಮಂಸಂಸ್ಥ್ರವಿಸಿ ( ಿಮಾಭೂವಣರತ್ನ ಭಾಸುರವಾಹೀಕೂರಾಖ್ಯಪು ್ರ್ಯಾಂಸ್ಥಿತ.: । ತರ್ವಂಬಭೂವತಂಸೇಸವಜಾನಿನೃವ ⁷ಶಿಚ್ರೀಮಹೀಕೂರಪುಸ್ಯಾಂ ರಜ್ಞೆಯಾಜ್ಯಲಕ್ಕ್ಮೀ ಿಂಗಕಲಧರಣಿಭೃಲ್ಲು) ಕೋಪಾಬಿವೃದ್ಧೀ ! ಸ್ವಾ ಿಜ್ಞ ಸೈತ್ಯಸಂಧಸ್ತರರವಿತರನಾನಂದಿತಾರ್ತ್ನಿ ¹⁰ವೃಜೋಭೂದೃ ರಸ್ತ್ರಕೃತ್ಯಾಕ್ಟ್ ಕ್ರೌಕ್ಟ್ ಕ್ರಾಮ್

11ನೇಭಾರ್ಗ ಪ್ರೇರಾಜಭೂಪ: । ತರ್ರ್ವಂಪಾಬ್ಧಿ ಸುರಾ ¹²ಕರೋನರವತಿಸ್ಸಂತುವೄಸರ್ವಾಕಯಾನಾಜನ್ಯೇಪ್ರ ¹³ತಿಮಾಕಳಾಸ,ಕುಗಲಃಕಲ್ಪದೖದುಣ್ಣರ್ತೈದು 1 ಕಾ **ವೋವಾರುದೃಕ್ಕಂದಬೈಕ್ಗೌಲಮೋದಾ<u>ಸಿಣ್</u>ಯ 15ಕೇ ಇಗೃಹಂತ್ರೀಮಾನಿಮ್ಮ ಡಿಬಾಮಾ. ಜ ¹⁶ನೃವರ್ತಿಕರ್ನಾಟನೂವಿಗಾವರ್ತಿ I ತತಸ್ಸಮಭ 1, ಇತ್ತುತ್ಯಾಗ್ರಿಶ್ವಿಕ್ಟಿಟಿಯ್ಯುಕ್ಕ್ ಕ್ಟ್ರಾಟ್ಗಳ ¹⁸ಖಾಲಕುಲನಾದುಕೋಜದುತಿಚಾವುಭೂಮ 19ಲಕಃ ! ಪರೋಜನಿನೈ ಮಲಕಃಸಕಲಸಂಪದಾ

^ಌಂಸಾ**ರಕ್**.ಪುರಾತನನೖನಾದಿಕೋಜಯತಿರಾಜ ²¹ಕೆಂಗೀರವೇ । ಕಂಗೀರವಾಸ್ಯಪರಸಂಕಜಸಕ್ತಟಿ

ಬ_{ತ್ತೇಕೆಯ}ರವಾಯಿತಚಟೋರಸುರಾಕಳ ೆ'ಸ್ಟ್ । ಕಖೀರಮದಿನರೆಸ.ಪಡಿಸೇಲನ್ನಮಾಕಂ ಿರೀರಪಾರ್ಕೈಪಾಕಲ್ಪಿರತಾಯನ್ನು (1 ರಸ್ಟಾ ್ಯದ್ರಿಡುಶಿವಿಡು ಬೆಟ್ಟಿಸುವಾರಿಗಿ ಪ್ರಕ್ರಾವಾರ ಎರ್ಯದ ೬೫,೫ಗ ^{ಲೇ}ರ್ಧಾಮರದ್ರುರ್ವಿಷೆ ನ್ಷೀರಂಗೇನುಣಾಣಾವಲಹು ²⁷ಪಾಧಿಕ್ಕರಂಜರ್ಜುರಾಜನೀತ್ಯ I ಸರೈಗ್ರೀರಾವೆಯಂ ^{ಚಿ}ರ್ರ, ಕ. ಗೃವರಿಗಳನೆ ಭಾರ್ಗವಪ್ಪಿ, ವರ್ಷಪ್ಪವ್ಯಾಂ ಿವ್ಯೂಜ್ನೇ ರೀಕ್ಷಿರಾಶ್ಮಾರುಂದ,ವರಿಪ್ರರಾವೇವ ಿರುಜಹಿತೀವ್ರಃ (ರತ್ತಾರ್ಡ್ಷಕೃನಗಾಲಾಯ ¹¹ಪತಿತಿಲಕ್ಷ್ಚುತ್ತ ವೇವಕ್ಷಿತೀಯ್ರೋಮಸ್ಥುರಾ,ಬೋ ಕ್ಷಿಸಿಸಿಸಿಗಳು ತಿರ್ಮಾಸಿಸಿಕ್ಕೆ ಚಿತ್ರಪ ರ್ಣಿಸ್ಫತೀ I ಜಿತ್ವಬಾನ್ಫ್ಯಲಲೇಸಪ್ರಜೀಪಕಣಮು ⁸¹ ಖೇಸಾಗರಾಂಶಾಂಧರಿತ್ರೀಂರಪ್ರನ್ನರ್ವಾನ್ನಿ ಜಾ ^ಖಜ್ಞಾನಿಹುವಿಂತರರನೇರುವಲಪತ್ತಿಯಾಸ ( ³⁶್ರೀವೂನ್ನ ನೀರವನರಸರುಷ್ಟ್ರಿವತಿಣಿಕ್ಕೆ ರೇ ^{ಸ್}ವರ್ಷ್ಷೋನೇಸಾಲಾವಹನಿಜಾಗಿಕೀರಕ್ಷಗೇದೀ ^{3ರ}ಪ್ಲಿಶಾಶ್ವು I ರಸ್ಕ್ರೀಪ್ಟ್ ಶಸ್ಪ್ರಿನಿಸಿಕಿಲಕುಕೃಷ್ಣ ರಾಜಿಗೀ ³⁹ವುಸೀಯಾನಿಜಜ್ಞೇಶಸ್ತುನ್ನ_ುವಜಲನಿಸೇಕೃ ⁴⁾ವೄರಾಜೇಂದ್ರಚಂದ್ರಃ ! ಔರಾರೈಗಾಯೇ ⁴¹ರೈಸುಭೈರೈಕಾಂತಿವರಾಂತ್ಯತಾಪೂರ್ವಕಸದ್ಗು ⁴²ಗಾನಾಂ I ಹುದ್ದೇವವಾಂಬಾಕ್ರಹುತೋ ⁴⁸ಹಿಜಾತಾಶ್ರಖ್ಯಾತರಾಸುಸ್ಯನೃಶಸ್ಯಮಾತಾ I ್ರೀರೇವಮಾಡಿದಾಸುಗುಣನುವಾರಂಕರ್ಶ ⁴⁵ಂಪ್ರಭುಗನ್ಯಪ್ಪುರುಗಸ್ತ್ರಿಲೋಕ್ಯಾಂ ! ಕೋವಾಯ ್ಯಾನಂತಮುಖಾಕ್ಷ್ಮದೇವಾವಿುತಾನವಾಸ್ಸ್ಪಸ್ತ್ನಿ ⁴⁷ಕಲಾಭಿನಂದ್ಯಾ 1 ಯವ್ದಾನಾಂಬುಕಣಃಪದೋ ¹⁸ಧರಭವರೖತ್ತಿೀರ್ನಿಲೀಣಯಿಮೇರಾಕಾಚುದ್ರ ⁴⁹ಫಣೀದ್ರರಾಜತರ್ಗಿಹೇರಾಬೈದೇವ.ಪರ್ಗಾ I ∢ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

್ರಾರ ಎಸ್ಫಾನ್, ಆರ್ಡ್ಫ್ ವಾರ್ಯಕ್ಷ್ ವಾಡು ಶಿಲುವೊದ್ದ ಸ್ಟ್ರೆ ಸಾರ್ವಿಶ್ವ ಪ್ರಮೇಶಶಿವ್ವಜ ಶಿಲುತತ್ತಿಗೆ ಪ್ರವರ್ತನಾಚಿಸು: (ಮಸ್ಥುವು: ಗವಿರೋ ಜೀನ್ಯಮಿನಗಾವರ್ತ್ಪೈನಿಸಾಗ್ವೈರಿಸೀಚಿತ್ತರಂಗ ಶಿವಿಧಿಕಾರುವುದೇವಾಗ್ವೆ ಕರಿತ್ರಿರುವಣೇ ! ಆ ಸ್ಟ್ರೀವ್ ತೆಳೇಸದಾಶಿಕರಣ್ಣಿಗವಾದದ್ದ ನಿನೀತಾ ⁵⁴ಪ್ಲ್ಯಾಂಪಾಣವಾಗಿದ್ರಭಾಗ್ರವಗೈಜೀಸಂಪ**್ತ್ರಿ**) ⁵⁷ಲೋಕ್ಟ್ರಾಂಡುಕ್ಕ 1 ಹುಸ್ಫೋದ್ರಾಮೆಗುರಾಂಕಿ ^೮ಶಾಂಸುವಿಷೆಲಾಂಕೀರ್ಪಿಂತ್ರೀಲೋಕೀಡಶಾಂಶೈತ್ವಾ ⁵⁹ರಂಭುಪುರೋಗವೂಸ್ಸುರಗಣಾಣ್ಣ ಘಾಂಸಿರ ^{೧೦}೬ಕಂಪನೈ: \ ಕುರ್ವಂತಃಕಲದುಂತಿಪನ್ನ ಗವತಿನ್ನ ್ಟ್ರೀಸ್ತ್ರಾರಿರ್ವೋಭರೇತ್ತಿಂಸ್ಪುದರ್ಪ್ಫರ್ಟ್ಕ್ ತಾಖಲು ⁶⁰ವಿಧೀಸರ್ವಜ್ಞಾ ಅವುಸ್ತ್ರವಂ । ಡುಸ್ಫೋಪ್ರ್ಯಕ್ಷೈತ್ರ ್ಡ್ ಚಿನ್ನಾಗಿದ್ದ ಮಸಮಹುವಿಲಳನ್ನ ಶ್ವ ಮಾರ್ಯಗಯೂ ್ಷದ್ವಿಸಿದ್ದ್ ತುಳದ್ದಿ ವ್ಯಕ್ತಿಂಗ್ರಾಸಿಟ್ಟಡ್ಡ ೧, ರಜನ್ಸು ಸ್ಟ್ರವೈ ರಿಫ್ ಕ್ರೀಂಪ್ರಾಕ್ಟ್ ಪ್ರೀಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಾತ್ಯ ಕ್ರಮ್ಡ್ ್ಟ್ ಪ್ರಾಸುತನು ಸೈರೋಧಾವರೊನಾಕ್ಟ್ ರೂರಂಬ್ರೇ ⁶⁷ಪ್ಷಂತೋನುದ್ರಯೊಶಾನನ.ಸದಮಹಿಸಭ್ರಾಂಶಿಶಃ ್ಲ್ಯೂಂನಮಂತೆ ! ಹುತ್ತ ಕವಾಳಕ್ರೀಡಾಪ್ರಾರಂಭೀಮೂ ್ ಕ್ಷ ತಂತ್ರಿಧರೀನಾಂ ! ನಿಕುರುಂಸೇರನಿಯಿದೇರಂ ^{?,}ಭಾಬಿಂಬಾಧರೇವಿಲಂಬೇನ I ಹೆಸಿನಾರ್ಡ್ಡಿನೋ ⁷⁷ವಿತರದೇಜ್ನಡದರೃದಾನಾತ್ಪ ್ರವೈರ್ಕಿನಸ್ತ್ ರಾಗೇ ್ಕ್ ರವತ್ರದಾನಾರ ಪತ್ರರ್ಧಿನಸ್ಪಡರಗೇ ಭಯಪತ್ರ ^{ಸತಿ}ದಾನಾನಾಜೊನವಾಪ್ರರನಿಕಂ<del>ಕ</del>ರುಣಾಕರೇಣ i ?ಕ್ಸೋಹುಂಸರುಸ್ತ್ರಜನಲೋಚನಿನಿದ್ಯಾಗಾ ಿಂತರೖಸಾಪಸರಿಲಾಸನಿಮಿಸಚೂಮಿಃ ! ವಿದ್ಯಾರಿ ^{?*}ನೋವಪಂವೆಸಿಧಿತಭೂಂಸೂರುಕ್ರೀಕೃಷ್ಣರಾಜ ಿನೈದರ್ತಿದರುತಾರಜನ್ರಂ ! ರಾಜಾಧಿರಾಜರಾಜ

### **೬ನೇ ಪತ್ರದ ಹೀಭೀಗ**.

್ಯಾಗ್ರಕ್ತಿ (ರಾಜನಾಶವೇಶ್ವರ: | ವೀರಪ್ರಶಾಮಯದೊಂದಿ(

ಬಿರುದುವರ್ಗನನ: | ಬಿರುವೆಂಡೆಂಡಿರಿಗಂತಹದ

ಬಿರುವುನತವಿರುವರ್ಷತಾರನ: | ಅರ್ನಾದತಕನೌಂ

ಚಿರ್ನಗರ್ವಿತರಿದ್ದರೆಗೆ, ಡಫೇರಾವರ: | ಬಿಸ್
ಚಿಮನೆಯ್ಯೆಂತ್ರಾನ್ಯರುವರತರುಗೇವರಿಸಿನವಿನಾಂ

ಬಿತ್ತು | ನಿವನಿಸಭಾವನುತುಕೊಳ್ಳಾರುವರರರುಗೇವರಿಸಿನವಿನಾಂ

ಬಿತ್ತು | ನಿವನಿಸಭಾವನುತುಕೊಳ್ಳಾರುವರರುಗೇ
ಚಿವರಾವರುವಾರ್ತ: | ಗೀರ್ಮಾಪ್ತರವರ್ಧನೆ;

ಬಿಸುವಾಸವರಸ್ಥಾನಾರಗೆ | ಶ್ರೀರಂಗದಜ್ಞನಗೇರತ್ನ ಸಿಂ

ಬಿಸುವಾಸವರಸ್ಥವರಾರಗೆ | ರಿನಿಂಗದಜ್ಞನಗಳನ್ನು ಸಿಂ

ಬಿಸುವಾಸವರಸ್ಥವರಾರಗೆ | ರಿನಿಂಗದಜ್ಞನಗಳನ್ನು ಸಿಂ

ಬಿಸುವಾಸವರಸ್ಥವರಾರಗೆ | ರಿನಿಂಗದಜ್ಞನಗಳನ್ನು ಸಿಂ

ಬಿಸುವಾಸವರಸ್ಥವರಾರಗೆ | ರಿನಿಂಗದಜ್ಞನಗಳನ್ನು ಸಿಂ

ಬಿಸುವಾಸವರಸ್ಥವರಾರಗಳನಿಗಾತ್ರವಾದ | ರಿನಿಂಗದಜ್ಞನಗಳನ್ನು ಸಿಂ

ಬಿಸುವಾಸವರಸ್ಥಿನ ಪರೀವನಿಗಾವುದುವುದುವುದುವುದುವು

^{೯೦}ರಧಾರಾಮಸೇತೌಸದಾ ಪ್ರಣ್ಯವೇನೇಷ್ಟ್ರೇ ⁹¹ವೇಮಕಾಯ್ಯಾಂ | ಟಿರಂವೇಂಕಟಾವ್ರೌಪರೇರೆಂ ⁰²ಗರಾವು ಚ್ರವರ್ತಂತದು(ವಾಮಿರಾಮಸ್ಥ ⁸'ಧರ್ಮ, 1 ಮುಖ:ಬ್ಲೇಸದ:ಸತ್ಯದ:ಜೀಕಟಾಕ್ಷೇಸ ⁸⁴ತಾಂಕಾಮದೋಗ್ಧ್ರೀರಮಾಪೃದ್ಯರೋಜೇ I <u>ಕ್ಷ</u>ಮಾದಾ ⁶⁵ಂತಿಕಾಂಲೀವಯಾಧರ್ವುಯುದ್ದಿಗಳು ಕೃಷ್ಣ್ಯದಜಜ್ಞಿಲೀ ⁹⁶ಂದ್ರೇವಸಂತಿ I ಸೋಯಾಂದ['] ಜೃುಪುವ_ಳನ್ಸ್ವಯ ⁶ ವುವಿಚರಲಗ್ರುವಚತ್ನು ನಿನಿಸ್ಯಂಪ್ಷ್ಮ ಮಲ್ ⁶⁸ದಂಚನೀಕತ್ಯಧಿಕದರಯುಗನ್ರಾಜ್ಯವೃತ್ತಿಪ್ರಭೇ ^{೪೪}ದಂ । ಶ್ರೀರೇವಾಂಬಾಸಮುದ್ರಾಭಿಧಮ**ು**ಶಘ ¹⁰⁰ಲಗ್ರಾವುರತ್ನ ಂಸ್ತ್ರವೂತುರ್ರಾವ್ಕ್ರುಚೈವ್ಯಗ್ರಹು ¹⁰¹ರೆಂಪ್ರಮುದಿತಪ್ಪದೆಯೀಕಾರೆಯಾವಾಸವಾ ¹⁰²ತ್ರಾ ( ಕ್ರೀರಾರಿವಾಪನಕಕಾಬ್ದಿಗನೇನವಸ್ರನಾ ¹⁰⁰ರ್ವೇತ್ರ್ಯನೀತಿಯುತಪಟ್ಟತಸಂಖ್ಯ-ಕೇಚ । ಯಾತೇ ¹⁰¹ದೃ ವಾಭಿಧವಿಪತ್ಸರಆಗತೇಚರೂಸೇಸುಭು ¹⁰⁵ದ್ರರಚನಾವಸಿನುಕ್ಲ ಸಕ್ಷೇ ( ದೂರ್ಬ್ಯದೇಖ ೪**ನೇ ಪ**ತ್ರದ ಮುಯಾಗೆ. ³⁰⁶ಂಣ್ಯತಮೇತಿಸರ್ವರಾಸ್ತ್ರೇಮಸಿದ್ಧಾಭ್ರಗುವಾಸರಾಢ್ಯಾ I ¹⁰⁷ವಿಷ್ಣ ವೈಕ್ಷಯುಕ್ತಾ ಬಡವಾವನೋ ಸಾನಾರಾಯಣಚ್ರು ¹⁰⁸ದುರಭೂಚ್ವ ಆಸ್ಟಾಂ | ಕಲ್ಯಾಣದ್ಯಯನಿಕವೇರಸುತ್ತು ¹⁰⁹ಭೆರಾಮೇಕ್ರೀಗೌತಮಾಖ್ಯಮುನಿಸೇವಿತಪೂಣ್ಯದೇಕೇ! ¹¹⁰8 ್ಯರಂಗನಾಧಪುರತ:ಫರಳುರ್ಣಪರ್ಷ:3)ೕಕೃಷ್ಣ್ಯಭೂ ¹¹¹ಪತಿರಕಾರಯದಗ್ರಹಾರಂ I ್ರೀವುದ್ಭಾವವಭೂಭರೇಚ ¹¹ ಕಟಲ. ಕೌಂಡಿಣ್ಯ ನದ್ಯಾವೃ ಪ್ರಾಂತ್ರೀಕಿತಿಕೆಂ ¹¹³ಪತ್ಶನವರೇಬಾರ್ಕೇಕರಾಮಾಧಿಸೇ I ಕ್ಷೇತ್ರೇರ್ಕಾಖ್ಯನ ¹¹⁴ಪುರ್ಣ್ಯಪ್ರವ_{ಕ್ತ}ರಮಿಳಣ್ರೀಸಂಪ್ಯಜ್ಞ**ಮವಿ**ಶೇರಾಜ್ಯ ¹¹⁵ಪ್ಷೇತ್ರವರೇರಮಂದಿರಗಣರಾನ್ವೃತ್ತೀರ್ದೆ ಬೌ ¹¹⁰ಬೋರಿತಾಃ|ವಕ್ಷಿಣಬದರೀಕ್ಷೇತ್ರೀರಂಮೈೀಸ್ವಿನ್ನೈಕುಂ ¹¹⁷ರವರ್ಧನಾಭ್ಕಿಲ್ಪೇಯವುಕುಲನಾಧಾನಾ**ಸೇಯಾದವೆಗಿರಿ** ¹¹⁹ರಿ.ಜಕನಕಗುಭವೇನೇ Iಕಲ್ಯಾಣವ್ರವಕ**ಲ್ಯಾಣೇ**ತೀರೇರ ¹¹⁰ಕೇಸರ್ I ಮಂದಿರಾಣಿಮನೋಜ್ಞಾನಿವೃತ್ತೀಕ್ಷಪ್ರದರಾನ್ನ ¹²⁰೭:|ಕ೩ಲಾತಟನೀತಟೇಬಭೇಗರ೪ಗ್ರೀವಪುರೇತಿಮುಂಜ ¹²¹ಳೇಕರುನಾಳುಕ್ಕರ್ದ್ದಿಸೇವಿತೇವರವೃತ್ತ್ಮೀಬೃವಮಂದಿ ¹²⁰ಬ್ಬಾದಾರ್!ಕಾವೇರೀ೦ಟಲಸದರ್ಶಪ್ರ**ದ್ದರಾಸ್ಟೇಸ**.ರ್ಕ್

ಶ್ರೇಳಕಲ

¹²⁵ವಾತಿಪ್ರ} ದೃ ದೇಕಂಸೋಮವಿ೪೦ಸೂಳಲುವುಧೋಟ್ರ ತ್ತಟ್ ^{12ಗೆ}ಂಖಲ್ಸಾನ್ಯಂಸಕಲಧಲಾಭಿರಾವ,ದೇಶಂಜೋದ್ದೂ ರುಂಪ ¹²⁷ತೊರೆರಾವುಸಾಗರಾಖ್ಯಂ | ಸಾತನೂರಾಗ್ರಾಮರತ್ನಂ ^{1″8}ಸಮೊಸ್ವಹುಂ | ಸೇನಾಪತ್ಮಿಚೇಜ್ಲ ಫಟ್ಟಂಪ್ರ್ಯಮರ ¹²⁹ರಂ । ತಿಳ್ಪುರುಂಕನುಗನಘಟ್ಟನಾವುಧೇಯಂಗ್ರಾಮಾ ¹³⁰ಕಲ್ ಧರಾಭಿರಾವುವೇರಂ | ಹೊಂಸ್ಟ್ರೀನ್ಥ ಳಮಿಳಿತ್ಯೋಪ ಳ್ಳದು ¹⁵¹ಕ್ಕ್ ಂಪ್ರಾಯಭದ್ರ ್ರಜವರಘೂಷ-,ದಿಸಿದ್ದೆ ಬೈಟಿ ಪ್ರವೇ ¹³²ವೋವುರುಗ್ರಾಮಂಸರ್ವನವೃದ್ಧಿದಂ<del>ತ</del>ೈ ... ¹⁸³ಸಂಸೋಪಕ್ಕಿಂದರು ಳಿನೇ ಪತ್ರದ ಹಿಂಭಾಗ್ನ ¹¹¹ತ್ರಿಂಸಕ್ಷ ಪೃತ್ತೀರಧಸಾರ್ತಿ ಸಂಗ್ರಾಮಂವಿಧಾಯಾದ್ಭ 133 ರ್ವ ನಿರ್ವಹಣ್ಣದೇರು 1 ಪ್ರಾದ್ಯಚ್ಚ ಪಡ್ಡಿಂಗತಿವೃತ್ತಿ ಯೋಗ್ಯಂಗ್ರಾ ¹³⁶ನೃ ಸಾಲೋದಡುಗಾಬಿಧಾನಂ । ಚತ್ಪಾರಿಂಕವ್ಪೃತ್ತಿ 132 ಲೋಗೃಂನ್ನ ಬಾಲಕಕಾಶ್ಯರಾಮಾಲಂಕೃತ:ಹೊದ್ದ ¹³⁸ನೂರುಂಬ್ರಾರುವ್ಪ್ಟ್ರ<u>ತ್ತಿ</u> (ಕನೋಡುಹಳ್ಳಾಂಚತನ್ರ): 139 ಸೇನಾಖಾಖ್ಯೇವೃತ್ತಿಯು ಸ್ಥಂಪರೇಚೆ 1 ಗ್ರಾಮಂದಾರು 140ಸವ.ಸಿದ್ರಾಖ್ಯಮರ್ಕವುವ್ನ ರಣೀತಬೇ|ವತ್ಯುಕ್ತ ಪಡ್ಟಿ ಸು ¹⁴¹ಲಾಗ್ರಪೃತ್ರಿ ಚಿಕ್ರ ತ್ವಾದದಾನೃವಃ | ರೀಪ್ಷ್ಯರಿಯತಿಸು 142ವೃತ್ತಿಕಲ್ಪನಾಯೋಗ್ಯವುವ್ವ ತರಟಾಕಕೋಭಿತಂ I 143 ನೋವಹ ', ಹೊಳಲುಂಸುಸವು ರೃಂಬ್ರೀತಯೇಶ್ರಘ ¹¹¹ರದಾಗ್ಯಮನೇಶ..!ವೃತ್ತಿ ಮೇಕಾಮಿಜ್ಜ್ ಭಟ್ಟೀಗ್ರಾಮೇಮ 14 ರಳಿಗಾವಿದೇ (ವೃತ್ತೀದ್ವೇರೇಷ್ಟ ವಾಡ್ಯಾಂಡವೃತ್ತಿ ಮೇಕಾಂ ¹⁴⁶ದರೌನೈನಃ # ಮಳಲೂರುಗ್ರಾಮರನ್ನಂಹುಲ್ವ ¹⁴⁷ರೈಸ್ಥಳನ-ಗತಂ I ಸೋಪಹಳ್ಳಿಂದರಾಭೂಪಃಕೃತ್ಯಾಮ ¹⁴ತ್ತೀಸ್ತ್ರಯೋದಕ! ಏತಾಂಕ್ಷ ದ್ಯಾದಕಿಗ್ರಾಮಾನವೊತ್ನಗ್ರಾ 14 ವಸ್ಪ್ರಾಧಾಪುಸ: 18 ೀರ್ಲೆನಾರ್ಯಾಮುದ್ರಾಖ್ಯಮಗ್ರವಾ ್ರಾ ಕ್ರಮಕಾರದ ಕ್ರಾಕ್ಟ್ ಕ್ರಾಕ್ಟ್ರಿಕ್ ಮುಕ್ಕಾರದ ಕ್ರಾಕ್ಟ್ರಿಕ್ರ ¹⁸¹ವೃದ್ಧರಾ: 1 ಕ್ರೀಡ್ರೇಪಾಂಜಗ್ರಹ ರೆಣ್ಮಿಂಡ್ನ ಲ್ವಿರಾಗಣ ^{(ರ:}ಸಂಖ್ಯಾಣಾ | ಏತೀಮಣ್ರಾಮಶತ್ನ್ಯೇಮೀಲಾವಾವುನ

¹²⁷ಸುರೌಶನೇವೇನೇನಿ 1 ಗ್ರಾಮೇಸ್ತಿನ್ನಡರೂರೆರುಮೇ

¹²⁴ಕುವಿವೃತ್ತೀರ್ವರಮಂದಿರಾಣಿಚಾದಾರ' | ಮೋದೂ

¹⁵³ಮುದ್ರಿಕಾಸ್ತ್ರ[ಾ]ಪ್ಡ್ ಸ್ಟರ್ಟ್ಟೀಡ್ಸ್ ಸ್ಟ್ರೀಪ್ರಾಶಾ<mark>ಪ್ಟ್ರತ್ತೀ</mark> ¹⁵⁴ರ್ನೈಸಾಲ್, I ಅನೀಡುವಿಪ್ರಪ್ರವರ ನ್ನಾನಾವಿಘಗೀ ¹⁵⁵ರೃಸೂಶೃಕುಭಾಾವಾಬ್ಯಾನ್ ! ಸಹಿರಗ್ರೋಡಕಥಾರಾಘ್

¹⁵⁸ರ್ವಕರೆಸ್ಕಸ್ಟೋಸ್ತ್ಮನರುವೇಡಿ I ಕುಟಂಬಿನಮಾತ್ರ**ದ** ¹⁵⁷ರಾಮ್ನ ಲೀನ್ ನಿಸದಾ ಕೃತಾನೇಕರುಖಾನಿರ್ದ್ವಿಜಾಗ್ರ್ರ್ಯಾ ¹⁵⁸ನಿಸರುಸ್ತನಸ್ತ್ರಾರ್ಡ್ನವಿಚ್ಛಾರದಕ್ಷ.ಸ್ಟ್ರೇವಾಂತವೇ .

()(ನೆ ಪತ್ರ ಶೋಗಿಫೆ )

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ಅವೇ ಹೋಒಳ ಚಿಕ್ಕಹನಸೋೇ ಗ್ರಾಮಕ್ಸ್ ಅಂ∼ನೇಯ ದೇವಸ್ಥಾನವ ಮುಂದೆ.

ಪ್ರಮಾಣ 3 6"×3

ಸ್ವಧ್ಯಾಯ

³⁴≖ರವಿಷ ∾೬ಂನೆಪುಒಪುಧಾನ್ಯಸಂವತ್ನರ

ಶಿವಸ್ಥೆ ಕ್ಷರ್ಸ್-ಆರ್ಥ-ಗೀತ್ರದ •್ಲಾಹ್

⁶ನಸೂತ್ರವರು≓ ಸವಧ್ಯಾಹೆಸಾಣದ ।

ಕ್ರೀಮನ್ನೆಹಾಗುವಳ ಪಂಚತಿಕ್ಟರಗುಲ್ಲೇ

^{ಕ್ಷ}ತ್ತ್ವಾ*ಲಾವೀ*ಗಾಗುವ_{ರ್}ವಿ ರನಂಜಂಡವೇಶನು

⁹ಪಾಆರ್ ಗಳ≃ ಇವ~ರಕ್ರಿ∘ನ-ಒವಾಜಬೇರ

¹⁰ಮಪಾ*ು*ೆಗಳಗ್ಫ್ಲಪ್ಪು ರ್ನಮಧ ≓ರಾವದೀರು

¹¹ಜಹುವೇವರ ಪ ಅರ್ಗ ಗಳೂ ! ವೇವಾಧಿವೇದರೇವವೇವೆೃ ತ್ತರಗ್ರೀ ಅಂನವಾನಿಮರಿಕಾರ್ಜನವೇದರಅಂಗ

^{?^}ರಂಗ್ರಸ್ಕೇಗನಮಿ,ಭವನಯಿವೇಧ್ಯಕೆರ್ರರಾಸ್ತ್ರ ಪ**ಾಕವಾಗಿನಂ**ರುನ ಜನಾಯಬೇಶವಡೆಸೀವೆಯೊಳ್**್**ದ

¹³ಹನಸ್ಗೊಗೆದುಸ್ತ್ರಳಳಿಸೂರಗ್ರಾಮಗಳಿಸತ್ಗುನುದೊಳೆಗಾವವೂಮಿಯನುಸಿಲಾವಸನವಾ[h]ಸ್ತ್ರರಣ

¹⁴ಗೆನವಾಗಿನಟ್ಟುಕ್ ಟೆಉಯಿಸಿಧವೆ -ಕಆರೊ*ವಿ*ರಾದರೂಆಳುಬದೆಉ ಟಾಪರೆತಂಮತ್ರಬೆತಾ

¹⁵ಯಿಗುರುವೈದಯಿನನೂನಾರ್ರ್ಗಾಯು೦ಕೊಂದೆಬ∵ಪ<ಹೋಗುನರೂಯಿದ

^{!ಳ}ಕೂಆಒಎ*ಒದರೆ ತಂವುವಹಮೊನವನು೭ರರಿಗೆ ಕೊಟಹಾಗೆ 8 ಗ್ರಂಧ 8 ಸ್ವರತ್ನಾರು

¹⁷ಹಿನಾಣಿ ವವಸದಲ್ಲಾ ನಹೋವರೀ ! ನಿವ್ಯಕ್ಷಲ್ತಾ ಸೈಯಂಮಾತ್ ಪ್ರತೀಗಾಣಿತವಳುವ

¹⁰ದಾಗಿ ಕ್ರೀನೀರನೀರದೇಜಗಳಪಬ್ಬಣಾಗಿ ಪಂಗಳಪ್ಪಣ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ

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ಆದೇ ಸ್ಥಳದಲ್ಲಿ ಪ್ರಮಾಣ 4 × 3

'ೆಕ≖ವರುವ ಎೕೀಂ ನೆ.ಕ್ಲುದ ಧ ಗೃನ ವತ್ತ ²ರವಜುಶ್ರಪದಬಿ ೄೂದುವು≕ ಲೋದ್ಪವೆಡಾ ³ಚಸೋವುವಂಕದಪರಿತಗೋತ್ರದಆಣ್ಣ ಯ ೆನಸೂತ್ರದರುಕುಸುಖ ಧ್ಯಾಯಿಗಳುವ I ⁵ಕ್ರೀಮನ್ನ ಜಾಮಂಡ೪ಕವೆಂಡಳೀಕ್ವರಕು**ರೊ** ್ಪ್ರಾಂಗವಿನಾಳದ^{್ರೀ}ವೀರನಂಜಂಡವೇವರು

⁷ರಾಅರಸುಗಳ≖ೊನ್ಌ್ರಾ ಷ-*ರುಜದೆ ವ ⁸ಮಿಹಾಅರಸುಗಳಗ*ರ್ವ*್ನಿಶಿವು ನ~ಸುಧು≕ರರಾದವಿ ರ**ರಾ** ⁹ಜಯರೇ⊾ಮಮಅರಸುಗ*ಳವೇ*ನಾದಿದೇವ 3,66 ನ್ನದಾನಿ

**ಯ್ಲ**ಕಾರ್ಜನದೇವ್ ಅಂಗ

11dori Antri

(ಮುಂದೆ 6 ಪಟ್ತಿಗಳು ಕಾಣುಪಡ್ಡಿ)

ಅವೇ ಗ್ರಾಮದ ಜಿನಬಸ್ತಿಯ ಬಾಗೆನಿನ ಮೆಂಟಿಸಿನ ಮೇಲಿಭಾಗವಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅಕನ್ನುಕ್ಕ

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**ಆವೇ ಸ್ಥಳ**ರಲ್ಲಿ

ಪಳಗನ್ನೆ ಪದ್ಷಕ್ಕ

ೈಗಿನಿಸಬಹನಾವುಸಭ್ಯಗಾಬಿನಗಾಗಿದ್ದ

ಿಂದಿರಲ್ಲಿ ಇನ್ನುರುಸು

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ಅದೇ ಬಿಸ್ತಿಯ ನವರಂಗದ ಬಾಗಲು ಮೇರಿನ ಪಟ್ಟಿಯಲ್ಲಿ

್ಕೀಕೂಡಿಕುವುದ್ಯವ್ಯದುವೇಸಿದುಗಳಪ್ಪು ಕಗುವುಪ್ರಾದಿದಾ ್ಕರಣನ್ನಿಸಿದ್ದುವುದೇರಬೇಜ್ಪಗರುಗಳಪ್ಪ ್ಟಿಪ್ಪುರದಾಮನ್ನುಳಪ್ಪುರಸಂಬಗ್ಗಿ ಕುಶಾಸೋಗಮ ೆಟರಾಗ್ಯಾಕೀರ್ಗ್ನ ದಲ್ಲಾಲಸಮಗಳುಂದುವೈದುಬಸ ಿರಿದುಸಿಂದೊಗನ: ಜರ್ವಜನೆಮಂ[ಬ]ಸರಿದುಸಿತ್ಸುದುಸಿ ''ದಾಹುಸ.ಸಿಸ್ಟಿಂ

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ಅದೇ ಬಿಸದಿದು ಒಳಬಾಗರಿಗೆ ರಕ್ಷಿಣಕತೆ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 3″× 1′ 4″.

ಿಧ್ಯಕ್ಷರಭೂಡದಪ್ಪ ಹೇರ್ಾ, ಗಾಂಪಸವಾ

'ದುವಭನಾಸೀ( 1 ರುತ್ತೀ

'ಪೈಕ್ಟ್ಯಾಂತನೀಪುವರುಗ್ನೆ ಘ

ಕೆಮಾಜನೇ 1 ರವೃನ್ನಿಗಿರುತ್ತಿರುತ್ತ

ಕೀಡುವರಿ, ಕಿಪ್ಪುನ್ಯಾನಿಯರಿಗಳು

'ಹೊಳಗೆ ಹಾಗುತ್ತಾನ್ಯವರ್ಯಿಸಿದೆ

'ಪೊರಗೆ ಹಾಗುತ್ತಾನ್ಯವರ್ಯಿಸಿದೆ

'ಪೊರಗೆ ಹಾಗುತ್ತಾನ್ಯವರ್ಯಿಸಿದೆ

'ಪೊರಗೆ ಹಾಗುತ್ತಾನ್ಯವರ್ಯಿಸಿದೆ

'ಪೊರಗೆ ಹಾಗುತ್ತಾನ್ನಾನಿಯರ್ ಪ್ರತ್ಯಾತನಿಯ ಪ್ರತ್ಯಾತನಿಯ ಪ್ರವ್ಯಾತನ್ನ ಪ್ರವಾಸಿ ಮಾಡುವುದು ಪ್ರತ್ಯಾತನ್ನ ಪ್ರವಾಸಿ ಮಾಡುವುದು ಪ್ರತ್ಯಾತನ್ನ ಪ್ರವಾಸಿ ಮಾಡುವುದು ಪ್ರತ್ಯಾತನ್ನ ಪ್ರತ್ಯಾತನ್ನ ಪ್ರವಾಸಿ ಪ್ರತ್ಯಾತನ್ನ ಪ್ರವಾಸಿ ಪ್ರತ್ಯಾತನ್ನ ಪ್ರವಾಸಿ ಪ್ರತ್ಯಾತನ್ನ ಪ್ರವಾಸಿ ಪ್ರತ್ಯಾತನ್ನ ಪ್ರವಾಸಿ ಪ್ರತ್ಯಾತನ್ನ ಪ್ರವಾಸಿ ಪ್ರತ್ಯಾತನ್ನ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾಸಿ ಪ್ರವಾ

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ಆದೇ ಬಿಸ್ತಿಯ ಬಾಗಲು ಬಳ ಇರುವ ತೊಲೆಗಳ ಮೇಲೆ.

್ಕಾಂಟ್ರಿಕಾಗಳನ್ನು ಸ್ವರ್ಗಳು ಕೊಟ್ಟರವಂದು ಮುಂದುವ ಪಡಪಡಿಸಲಿಗೆಲ್ಲವ್ತಾ ಪ್ರವರ್ಣಕ್ಷಿರತತ್ತಿಯ ಬಿಡಗಣ ಮುಖನಗಿನ್ನು ಗಂದಗಿತ್ತು. ಮುಂದ್ನಿ ನಂತೆಕಾರವಾರುವೆಯ ತತ್ತಿಯ ತಾಂಟ್ರಿಕಾಗನೆಪಡಿಯ 1 .. ಮಡಿಕುಯಕ್ಕಿ ರಕ್ಷ ಕಾರಪ್ಪಡವನ್ನು ಚಲಾಶಕ್ತ ವೇಡರ್ಲೈ ನರ್ಗ್ನ ಪರಗಾಡಿಸಿದಾಗವಿಯ ತುಂಬಿಸಂತ್ರ ರಕ್ಷ ಪ್ರತಿವೇಯುವಗಾಗಿತಪಟ್ಟಿದ ಗೈ ಗತರಿಲೆ ಮತ್ತು ರರ್ಗವ

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ಆವೇ ಗ್ರಾಮರಲ್ಲಿ ಕಾಂತೀಸ್ಥರಸ್ಥಾಮಿ ಬಸದಿ ಬಾಗಲಿನ ತೂಲೆಯ ಮೇಲೆ.

ಹಳಗನ್ನ ಚಕ್ಷಕ್ಕ

¹ತ್ರೀಮೂಳಸಂಭವವೇಶರ್ರಗರತ್ನೊತ್ತ ಗೇರತ್ನ ವಸಯದಾಯಮುಖ್ಯತಿರಾಮೆನ್ನುಮಿಯೆಟ್ಟವರವೇಶ್ವರವತ್ನಿಗೆ ^ಇಲುಸವಾಸಪ್ರೀನ್ನ ತವಿಧಿಯುವವಾಸುನೇಶವಾರುತ್ತಾನ್ನ ವಾಣಿಂದಜಯವೇರಿತ್ತೀತ್ರ ಕಮನಿಪ್ರವರಂತ್ರೀವ್ರಸ್ತ ಕಾನ್ನಯನಾಯಿದ ಸೂರ್ಮ್ಯಂ 1 ವಕರಧನುತನುಂಲಪ್ಪ್ಯ ನಾಗ್ರಜನಿಂಸೀತಾವ್ಯೇವಿಮಲಾತ್ತನ್ನ ಕುಕುಳಜನುರುವುರಾಮನಪ್ರತಿವೆ, ವೇಸರು ನವಲನರಿಮಲ್ಲಿ 49

ಿರಾವಸಿಸ್ಕ್ಯೂ ಜೆ ಸಂಸರ್ವೆ ನಿನಲಿಸಬಂಪತೀನ್ದ, ಇವುಸದಿಯುಂದುನವನೆಲ್ಲೆ ಚಂಗಾಲ್ಟರೂ ಸಗ್ರೀರಾಲೇಂನ್ಸ್ನಲ್ಲೊ ಅನಾಸ್ಕ್ರಟೆಂಗಾಳ್ಯವೇ * ಪಪ್ಪು-ನರ್ವ್ನ ಪಂಪಾದಿಯಾವನೆಗಾಗಲ್ಲಿ ನೀಗಳುಂದನೊತ್ತಗಳನ್ನು ಮುಸುಚಿಲ್ಲೆ ಅಲಿಕಾವೇರಿಯುವನಿದಾಗಳ್ಳ ಅತ್ಯಕ್ಷಮುದಾಯಮುಖ್ಯಂ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅದೀನ್ಬರಸ್ಸ್ಪಾಮಿ ಬಸದಿಯ ಬಲಬಾಗಲಿನ ಹೊಲೆಯ ಮೇಲೆ.

ಪಳಗನ್ನಡಕ್ಷನ.

ಿಶ್ರೀಕೂಜಕಲವು ನೃದುವನಿಯಗಳನ್ನು ಆ ಗತ್ಯವೆ ಸಿದುವರಿಸುವು ಮತ್ತುವೇವರಜೀವೃಗುರುಗಳಪ್ಪದವನನ್ನು ಈಶ್ವಾರಕರ ಸಂಖಗ್ಧಿ ಕಪವನೋಗಪಡಿಂದ ಗೃತೀರ್ಪ್ನದಲ್ಲಾ ಬಸವಿಗಳುಂದುವುದುವಿಗೆ

²ದಿಯುಂತೊಜಿನುವರ್ತಗವನೆಯಲಸದಿಯುವತ್ಸ್ಪರಬದಾದುಮುಖ್ಯಂ

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ನೇಮೀಕ್ಷರಸ್ವಾಮಿ ಬಸರಿಯ ಬಾಗರಿನ ತೊಲೆಯ ಮೇಲೆ.

ಹಳಗನ್ನೆ ಡಕ್ಷರ್ಮ

ಕ್ರೀಡುವೈನ್ಯವಾಗುವಪ್ಪ ತಾರ್ಜೈದ್ರುಭರದೇಶದಃಷ್ಯರೇಉಬಾರ್ಬೋರರರುವೃದ್ಧಾ ಮನ್ನಾ ಭಟ್ಟಾರಕರಯಗಾಧರ್ಮ್ಮಿಗಳ್ಳೆ ಪ್ರ ಕೀರ್ತಿಫಟ್ಟಾರಕರರರುಷ್ಠನ್ನಾ

ಿವಾಶರಣಗ್ನಿ ಸಿದ್ದಾನ್ನ ದೇವೆದವಳಿದ್ದು ಪ್ರ್ಯೀ ರ್ಥಾಯಿನಿವೇದಾರ್ಯನಾರುವೇಯದ್ದೆ ತ್ರಿಯಜ್ಞ ಯಕೀರ್ತ್ತಿದೇವರಿಯಾಗಾ ನಿಮಾನಾಯ-ಮುಖ್ಯರಿನಾನಿಯಾಗಲ್ಲಿ ಪರ್ಶೈ ಸರ್ಕಾಯದಾಯಕವೇಮ್ವಾರವನಿವಾಸಿರುವಾಯದಿದ್ದು ಕೌರ್ಮ್ಗೋಡಿಸಿಥೇಜರುಡಿಸಿ ಕಾಳಿಸಲು

ರಾವುಸ್ವಾಮಿಬಿಟ್ಟಬ್ ಪುಸ್ತ್ವರದತ್ತಿ ಗೆತ್ತೊಬಿಯನ್ನ ಬಿತ್ರಗಾವಂಬಿಫೀರ್ವರದನ್ನ

್ಲಿ ಅನರಿಕೃಮಾದಿತ್ಯದಬಿನ್ನಂ ಎಳ್ ಗೇಣಕೋಲಿಯಂ ಎಗ್ರಂಕಂಪುವೊದಲೆಗುಮಉಪಯಾಗಕ್ಷ್ಮದಕೆಳ

ರಿಗೆ ಆಕೋಲಿದಂ _ ೫೦ರಕನ್ನು ಮಣ್ನ ರತೀಡಿದಕ್ಕೆ ಚರ್ಚಾಳ್ವಂನುಮರನಪ್ಪಾ ಹಣಮನಲ್ಲಿ ೫೦ರಕನ್ನು ಹಣ್ಣು . . .

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ಅದೇ ಗ್ರಾಮವಲ್ಲಿ ದೊಡ್ಡಕರೆ ಏರೀಮೇಲೆ ಮಲ್ಲಿಕಾರ್ಜನೇಕ್ಷರನ ಮಂಟಪವಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″×1′ 6″.

¹ಕ್ಕೀನೃಸ್ತಿತ್ರೀಮತ್ಪ್ರತಾಪಚಿತ್ರ ºವಶ್ರಿ-ಮೋನುಂದೀರಬಲಾಳವೇವರನರ ºತಂದಾರಪಂಪಿಪ್ರೇಡಿಯರಮನೆ ¹ಯಪ್ರಧಾನವಾಗವೇವರನರರುಶ್ಚಳುಚೂಡ ಕೆಪ್ಪನವರಮನೆಯಿಸುವನನೋ⊓ದ.ಅಧಿಕಾ ್ರೀಅರ್ಜ್ ನಾತಯಚಿತ್ರಭಾನುಸುವತ್ವರರ 'ಜ್ ಜತ್ರರು ಎ ಸೋಮವಾರರುಯಅನು 'ಪೆಪ್ರೇಬೆ ಮರಾಗುಚೂಪ್ಪೆನವರು' 'ಆುಲೇಸ್ ಜಂತಾ!'ಅಲಾಳಿಸುವ 'ಗಿರುಆಗಸಿದ ಕರೆಯವರ್ಶ್ನು

### ಆದೇ ಸ್ಥಳದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಇರುನ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' x 3'.

( ಮೇಲ್ಬಾಗ ಜೋಗಿರೆ. )

 1 ಜನಂಮಾತವೆ.ಟ್ಟಿ ಸಿಕೊನ್ನ ನಾಟಡಿವನೆಂದುನ್ನ ರ್ಬಳಿಕ್ಕೆ ಲ್ಡ ನೀಡಾತಬಲ್ಪಿಂಪೈರಿಯಂಕೊಲುತಮಿಂದ್ರಾವಾಸವುಂಪೊರ್ದ್ಗಿಗಂ ²ಅನ್ನಾ ಮುರದುನಾಯಕ*್*ಕಿಕಿಲಿದುಂದೋಜಾಂಬಿಕಾಗಬ್ಬಿ ೯ಸಂಜಾತಂಗಣ್ಣ ರಗಣ್ಣ ನಾರಿಗನನಾಳೆನ್ನೂ ೯ಡಿದೇನಂಜ**ದು** ಿಕ್ಕೀಯಂತಾಬ್ದಾ ಜಿನೆಕೊಯ್ಸ್ಗಳೋಗ್ರಬಲಮುಂನಿನಿಂನ್ನೂ ಸಾಕ್ಷೇಪರಿಂದಾತೆಯ್ರೀಕೊಸವೀಡಿನೊ

್ಳೆಳ್ಸುಭಟರಂಕೊನ್ನೆಯ್ದಿ ದಂಸ್ಯರ್ಗ್ಗಮಂ ≣ ತನಗಾಣ್ಮ ಂರಣಧೀರನೀಪುರುಷವಾಣಿಕ್ಯಂನಿಜಾಗ್ರಾತ್ಮ ಜ ీన్ఫ్రిన్స్ పడమ్మ్య్ చయ్యనాయకాబియనునిస్త్విశమంచరంవి(రేణననెసింస్క్రోగ్గ్ మనేయ్పి వన్ను వడిదళ్ళ్యుకు

⁶ವ್ವೆಸತ'ಪುತ್ರರಂಪನಸೋಗಾಧಿಸವಾಸುದೇವಕುಭಕೃತ್ತೋತಯ್ಯನಂಸುಸ್ಥಿರಂ 🏾

⁷ ಪನಸೋಗೆಯಲ್ಲಿ ಧರ್ಮ್ನ ಸ್ಥಾನವಲ್ಲರು, ಇದು ಸ್ವಾಪ್ತೆ ಬೊಮಿಗೆ ಕೊಟ್ಟು ದೆವೃತ್ತಿ ಕಟ್ಟತಪಟ್ಟ ಮಾಡಿ

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### ಆದೇ ಗ್ರಾಮದ ಕರೆಕಟ್ಟಿಮೇಲೆ ನೆಟ್ಟಿಕಲ್ಲು.

( ವೇಲ್ಫಾಗ ಹೋಗಿಧೆ.)

.....ತ್ರಿಯಿ ಸಭೆಗಟಾಸಲ್ಪನ್ನು ತೆರಾಯಿ ವೈಗಂವುದಭ್ರ. ಮಕ್ಕೊ.... 2'..... ಪ್ರೇವ್ಯಕಂಪುಟ್ಟದನಿಳಾರಪ್ಷಕವಾನ್ಯಾತ. ಳವಿವೃದೇವ

್ತದನ್ನ ವರ್ಗಜನಕಜೆಯನ್ನೆ ಪತಿಗೆನೆಗಟ್ಟ ನಲ್ಲ ೪ನ್ನೀಭಿಮನುಂನೆತ .... ್.....ನಾರಂ ಪರವೂರ್ಗ್ಗಮುಂ ಪಟ್ಟಿಸನ್ತ

ಲೊಳವೀರವಲಗೆಲ್ಲ ಕೃತಾನ್ತನನ್ನೆ ಹರನನ್ನ

..... ನೆದ್ಯುಂದ್ರಗು . ನ್ನಿ ನಂ .... ಗಿತ...... 7. ಸಕಳಂಗ್ಯಗಾನ್ಯಯಂವೆಯ್ದನಿಗ್ಗು ಇ ್ಯದನಮವತೊಳಗುಂ .ಸಂಗ್ರಾಮರಿ.. ್ಕೆ ಪ್ರೇಗಿಯುಂ ಪ್ರಮುಪ್ರೇಸ್ಬ್ನು ಟ್ರು ಕೊನ್ನೆಯ್ದಿದೆ . 1 ಕಿಚ್ಚು ಯನ್ನ ನೆಪೈರನೆಯ್ದ ಜಯಂ . . . .

ಿರಂಖಾದ್ದು ೧ನಿಕ್ಷ ಯವನ್ನು ತತ್ತ ಅಜನಾಸ್ಟ್ರಗೋರಪ್ಪೆಗೆಂಕಾದಿತಾಂ . ಪೆಟ್ಟ್ . , ಇರಣ ¹⁰.ದೆ. ದಯಾಗಿದ್ದು ಮಹಿಲಿಯಕಲ್ನಾ ಜೂನ್ದು ಗೊಟ್ಟ . ರ .

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## ಅದೇ ಹೋಬಳ ಕರತಾಳು ಗ್ರಾಮದ ಹೆಬ್ಬಾ ಗರಿನ ಬಳ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 3°×1′ 6″.

ೈಸಿಗ್ಯಪ್ಪಿಕ್ಯಾಕ್ಕಾಸ್ತ್ರಾಮಿ ಿಸ್ಪಸ್ತಿ ಕ್ರೀವಿಜಯಾಘ್ಯುರಯನಾಲಿವಾಜನಕಕ ³ವರು ಪಂಗಳುನಾ ೧೬۷೯ ⁴ಸಂದರ್ವರಾನವಾದಸರ್ವಜಿತುನಾ ⁵ವುಸಂವತ್ಸರದಬೈತ್ರಬ ೬ಯುಭಾರ್ಗವಾಸು ⁶ರಲ್ಲ್ಯುಮನ್ನ ಹಾಸೇವರೇನೇತ್ತ ಮಜೀವತಾ 'ಸುರ್ವಭಾವುಕಳುಲ್ರೀಲಕ್ಷ್ಮೀಕಾಂತಸ್ವಾಮಿ ⁸ಹುವರನಂಜರಾಹುತಿರುವಾಳುಮಜ್ಜೋತ್ಸ[ವ]ವ °ಬ್ಬ್ರ್ ಮಹಾರಾಜ್ರ್ಯಕಳುಲೆನೂಜಾಜವ

¹⁰ಡೆಡುರೈಯನವರ್ನುಧಾರಾಗ್ರಹೀತ್ತವಾಗಿವೊ 11ಬಗ್ಗೆ ಬಿಂದಟ್ಟ್ರಣಸ್ಥೆ ಳದಕರತ್ತಾಳುಗ್ರಾಮೂ ್ತಿ ವಾತಮರ್ಪವ್ರಪಟ್ಟಣದ , ನಾಲು ¹³೧ಸ್ವರತ್ತ ಯ್ವಿಗುಣಂಪಂಣ್ಯಂಪುರತ್ತ 1 ನುಕಾಲನಂಪರವತ್ತ ಪಹಾರೇಣಸ್ವವ ¹⁵ರ್ರ್ವನಿಸ್ಪ ಲಂಭವೇತ್ತು ಯೊರರ್ವುಕೆಅ ¹⁸ಡಿಮಾಡಿರವನಿಗೆಕಾಸಿಯುರಿಗೋಪತ್ಯ ¹⁷ೆಂಪಪ್ಪುಮಾತೃಗಮನಮಾಡಿದ

18 zzari

## . ಆವೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ರಿಂಗದ ಗುಡಿ ಬಳ ಗದ್ದೆಯಲ್ಲಿ.

### ಪ್ರಮಾಣ 3'×1' 9".

'ಸ್ಪಟ್ಟಕ್ರೀಮನ್ಮವಾಮಂಜಳೇಕ್ವರ <del>ಿಕು</del>ಳೋತ್ತುಂಗಬೋಳ....ಚಂಗಾ ³ಳುವರೇರರು....ಜ⊯ು ಸಂದಚ್ಛರ . ಜಸುಸುವತ್ತು ್<del>ತನ್ನೊಳಕ್ಕೆ</del>ಲಸಂತಿಮಬಾರಿದು

^{ಕೆ}ಮೆಗಮೊಳಹಂತಿಮಾಡಿಆಡೆ . . ..ಕಪ್ಪಿರಬೆಯಟಿತನಡ ⁵ದುತಪುರಿರ ಕಳಪ**ಲಿ**ಇರಮ್ ⁸ಕೆರ?ಜರವಗಲ್ಗೆರು

### (ಮುಂದೆ 2 ಪಪ್ಪಿಗಳು ಕಾಣುಮೆಜ್ಞ )

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ಸಾರಿಗ್ರಾಮದ ಹೋಟಳ ಸಾರಿಗ್ರಾಮದಲ್ಲಿ ರಾಮಾನುಜಾಚಾರ್ಯಕ ದೇವಾಲಸುವ ಉತ್ತರಕಡೆ ದಿಡ್ಡಿ ಬಾಗಲ ಸಮಿಪ ನೆಟ್ಟರುವ ಕ್ಲೇನೆಲ್ಲಿ.

### ಪ್ರದರ್ಷ 4'×1′ 5°

¹ಕೆ _Kವುತೇರಾಮಾನುಖಾಯನಮಃ ಿಸ್ಪೆಸ್ತಿಕುಳಮನ್ನು : ಸ್ಪಸ್ತಿಕ್ರೀವಿಜದವಳ್ಳ ತಿ_{ಗಳುಕಾರಿಸುವನಕರ}ವರ್ಷಂ ^{ಕೆ}ಬುಲು ೧೫೫೦ ಅವನಾವಿಭವನಂ ⁵ವತ್ಯರಂದೂರ್ಗ?ರರು ಎಳ್ರಾೀ 'ವಪ್ರಾಜಾಧಿರುಜರಾಜದರಲ್ಲೇ *ವೆ.ಪ್ರದೇಶಪ್ರವಾದ ಮುಖ್ಯಾಕ್ಯ ಿದ್ದುರೊಸಿಂಪಾಸನ.ರೂಡುಗೈಸಾಪ್ರಾಪ್ಯ ¹⁰ಚೆಮುಡುಂಕೂಡುಗಾನು !! ಎಸ್ಸಪಾಯನಿಗ್ ರಿಪ್ ಸಪ್ರು ರೈಸಪೇಂ ಕಟೆಸ್ಟ :್ನ ಹುದಿದಾರ ಪ್ರತ್ಯುಲೈ ಸ್ಟ್ ಕ್ಷ ಪನಾಮ 19ನಿಪಾರು , ನಂಜಪ್ಪದ ಪುನಿವಾರಿತ ಚಿ_{ಜ್ಞಾಲು}ವುದರ್ಪವಾದ್ಯರಾ. ಭೂಮಿ

''ಕೃದುವ,ಸಣಗನಂಕೃದು . ¹⁹ಸಾಲಗ್ರಾಮಕ್ಕಲಾಸಕಾಖಿರವಿಸಳಸಪ? n . . ಕರ್ನಕ್ಕಿದ್ದೇಶ್ರವರ್ಷಗಳನ भागान व्यवस्थातिक । ೯ ಪಕ್ಷಚೈನ ಎನ್ನು ಮಿಲ್ನುಚಮನೇರು :/ಆರವಾಲವು.ರು.ಮಾಡಿ ವರ್ಧಿಸುವಿತ್ಯಭವಿಷ್ಣಾಗ್ರಿಪುಂಬಾಡ್ಯಮುಂ ್ಯಗೆರಶಕುಣ್ಣದ ದಾಣದ ಪ್ರಜ್ಞಾನಕ್ಕು, ಾಲ ಎಡಾನ್ಯರ್ಥಮಿದಿ≲್) ್'ಕರಭೂಮಿಕಲದು.ಲೊಮಲುರ,ರವಿ こったんし せんしゅんし ್ಯಾಯಾರುಗದ . .

ಅವೇ ಗ್ರಾಮದ ನರಸಿಂವಸ್ಥೆಮಿ ವೇರಾಂಡುವ ಮಹಾದ್ದಾರದ ಬಿಳಿ ಉತ್ತರ-ಡೆ ನಟ್ಟೆ ಕಟ್ಟಿ

ಪ್ರತವಣ 3' 6" × 1 - 3"

(ವಸಲ್ಪಗದ೧ 3 ಪತ್ತಿಗಳು ಗ್ರಾಗಿತ್) A STANDERS CREEK TO ಿದ್ದ ಪ್ರಸಂಕರ್ಮದ *ಗಿಗ್ಗಟಿ ಸಂಶರನ್ಯದತ್ತ ಕಡೆದ י י יל ניוף במנחום! المرياعا ويتالين ومعاسي 

المناسمين الانتهام المناسمة

التداورون بالمصادراة ていし、さんかかってい ''ಜವಾಪಾತ್ರವ್ಯವಾದಾದ್ಯ

1% ಕ್ಷಪ್ತಾಪ್ರೀಡು

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### ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅನಂತನಾಧಸ್ವಾಮಿ ಬಿಸ್ತ್ರಿಯ ಮುಂಭಾಗದ ಕಂಬದಲ್ಲಿ.

¹ ಕ್ರೀವುತ್ಪರವಾಗಂಭೀರಸ್ಯಾದ್ <u>ಯಾ</u>	''ವೀರಪ್ಪನವರಕುಮಾ	
² ರಾವೋಘಲಾಂಚ್ಛನಂ 1 ಜೀಯ್ಯಾತ್ರೈ	¹³ ರಆಂಗೈಯನವರಳು	
ಿಲೋಕ್ಯನಾಧಸ್ಯಕ್ಕೆ ಸನಂಜಿನವಸ	¹⁴ ವೂರುಷಜ•ರುನೋತೀ	
್ನೆನಂ 🏻 ಸ್ಪಸ್ತ್ರಿಕ್ರೀವಿಜಯಾಘ್ಯುರ	¹⁵ ಖಾನೆವೀರಪ್ಪತಂವುತ್ತಿ	
್ಯವಾಲಿಮಹನಕಕಾಬ್ದಿಕ ೧೯೦೦	¹⁶ ಂವುಪ್ಪಸಹಕಾಲಿಗ್ರಾ	
್ನೆನೆಯಈಸ್ಥರಸಂವತ್ಸರವನಾ -	¹⁷ ವುದಲ್ಲಿಯಾನೂತನವಾದ	
್ಕೆ ಘಟ್ಟು ಸ್ಟ್ರಾಪ್ಟ್	¹⁸ ಬ್ಬೆತ್ಯಾಲಮಕಟ್ಟಿಸಿನ್ನೀ 1 ಅ	
⁸ ಸ್ಪಸ್ತ್ನ ್ರೀಸನಗೊಂಡಕೀನಗಣಸಂಸ್ಥಾನ	ಿನಂತಸ್ಕಾಮಿಯನ್ನು ಸ್ಕಾಸ್ತ	
ಿದ್ರೀಲಕ್ಷ್ಗ್ಯೀಸೇನಭಟ್ಟುರಕ	²⁰ ಕ್ಷೇತ್ರಸಹಿತವ್ರತಿವೆ ವೆಗಡಿ	
¹⁰ ಸ್ವಾಮಿಯವರ: ವೃನಾಶಯಿ	²¹ ಯಿರುವೆದಕ್ಕೆ ಭವ್ರಂಕು ಭ	
11 ಜಗೂರ್ರುವುಟ್ಪಣಚಟ್ರ	²² ಂದುಂಗಲಂ II ಕ್ರೀ II	
	7	
_	-	
ಅದೇ ಹೋಬಳ ಹುರುಬಹಳ್ಳದುಲ್ಲಿ ಕುರುಬರ ವೆ	_{ರಿಂಚಕೆ} ಟ್ಟಿಯೆ ಮನೆ ಮುಂದೆ ಇರುವೆ ವೀರಕ್ <i>ಲೆ</i> ನೈ	
ಪಳಗನ್ನ ಸಪ್ಪರ	.ಪ್ರಮಾಣ 4′ 6″× 3′.	
ಿನ್ನಟ್ಟಸಕವ ಿನ್ನಚೋಳ	ದೇವರಾ । ''ಬನಿಕಿಬುಳ	
್ಲಿಕ್ ಲ್ಯಾಪ್ರೆಯ ಕ್ಷಾಪ್ರಿಯಾಗಳ	(ನಯ್ಯ ಪ್ರೀಗಚಂಗ ರಗವುಂಣ್ಣ ನ	
8 _{ಾವಸಂವತ್ಯರದ} ೪೩ಕಾದಿಕ	ಕೆದಡಿ. ರಕುಲದಿತನ ¹⁴ ಮಗಬಿಂಜವು	
್ಲಿ ಕ್ಯಾಪ್ರಮಾಸದ ತಿನೀಡಿಕವೆಗೆ 19ರಾವಾಗು	ಖ ¹⁵ ಣಿರವೇವೆ. ಲಕ್ಕ್ ವಪ್ರತಿ:	
ಕಿಪೆಜನೆತಲೆಬೆವ ¹⁰ ರುತನಿರೆತಿ	ರವಳಟ್ಟಿತ . ಳಂಗೆಪರೆಖಾ	
⁰ ನಮಾಗ್ರೋರಾಜೇ ¹¹ ಣ್ಣ ಸಿಸರುತ್ತಿ	, " " " " " " " " " " " " " " " " " " "	
•	38	
	•	
ಅದೇ ಹೋಬಳ ಮೇಲೂರು ಗ್ರಾಮದಲ್ಲಿ ಸೋಮ	angle and anne angern some agen	
ಹಳಗನ್ನಡಹ್ವರೆ.—೭	ಗ್ರವನಿಣ 2′×1' 6″. ಸ.,   ⁷ ಕ್ ಸಿಲೆ	
ಿ. ಉದ್ದೇವ ಸಿದ್ದಾಡು		
2. ಪೆಟ್ಟಗಳುಡಳ		
ತ. ಗಳುನ್ಕಾಪ ⁶ ವರುಗಂಗ	ಗಿ ಿಶುಗಿ	
:	39 [′]	
ಅದೇ ಗ್ಯಾಮದಲ್ಲಿ ಕಂಭುಶಿಂಗೇಸ್ವರ ದೇ	ಚಸ್ಕಾನದ ಪೆಸ್ಚಿ ಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ	
ಪ್ರಮಾಣ	2' 3"×1' 6"	
¹ ಕ್ರೀಮನ್ನ ಹಾದೇವದೇವೇ	⁸ ದೇವರಿಗೆ	
² ತ್ತ ತುದೆ೧ಗೆ	"ಮಹುವ್ತ ಕುಳವಕಟ್ಟದಜಗಿಆದ	
ಿಮಲು	10 ವರ್ಚ್ಚ್ರ ರಭೂಮಿಗೆತ್ಪುದವನುತಂದು	
4	¹¹ ಕಾಯಿಗೆತ್ತುವವನುವಾರಣಾಗಿದು	
్ ⁵ నంశనమ్మ	¹² ಲಿಕ'ಬಲೆಯಕೊಂದರಾವಕ್ಕೆ ಹೋಪ	
6	¹³ ನುಯಿದನೇಖಿಯರರ್ಮ್ಹ್ವವನೆಮಡೂ	
Talkanto minal shart	1129	
⁷ ಲೇಹನ್ನಿಸಂಕನಪ?		

### ಅವೇ ಗ್ರಾಮದಲ್ಲಿ ಸುಬ್ಬಾಥಟ್ಟನೆ ವೆಸದಲ್ಲಿದ್ದ ರಾಮ್ರ ನಾಸನ. ೫ ಪತ್ರಗಳು–ನಾಗರಕ್ಷರ.

ೂನೇ ಪತ್ರವ ಹಿಂಭಾಗ್ನ

¹ಕುಭವುನ್ನು I ನಮಸ್ಮುಂಗಕಿರಶ್ನ್ವೀಬಿಚಂದೃಚಾಮರಚಾ ²ರವೇ | ರೈ_ನಲೋಕ್ಷ್ಮನಗರಾರಯವುೂಲಸ್ತ್ರಂಭಾಯಕಂಭವೇ | ಅ ³ಗಜಾನನವದ್ದು ರ್ಕಂಗಜಾನನಮತರ್ನಿಕೆಂ I ಅನೇಕ ್ದರಂತಂಭಕ್ತಾನಾವು ಕ್ರಕ್ತರಂತಮುಖಾಸ್ತ್ರಪ್ಪ 1 ಪರೇರ್ಥಿಲಾ ⁵ವೆರಾಶಸ್ಥೆ(ರಂಪ್ಟ್ರ್ರಾವಂಡಸ್ಸ್ರಪಾತುವಃ I ಜೇವೊದ್ರಿಕೆ*ಲಾ* ⁶ದುತ್ರಧಾತ್ರೀಭವ್ರತ್ರಿಹುಂದರಾ I ಆಸ್ತಿಕ್ರೀವೊಂಜನೆಪರಃ ⁷ಕರ್ನಾಟಇ3ವಿಕ್ರುರಃ I ನಿತ್ಯಂಪ್ರವರ್ತತೇದುರ್ರಕಾ ⁸ರ್ಲೋಧರ್ಮಃಕಲಾವ**ಏ । ಪ**ತ್ತನಂತತ್ರವಿಖ್ಯಾತಂತ್ರೀರಂ ⁸ಗಪರಕಬ್ಬಿರಂ I ದೃಕ್ಯತೇಸ್ತ**ಿಪ್**ರಮಿವಕಾವೇರ್ಯಾಂ ¹⁰ವೈತಿವಿಂಬಿತಂ I ಅಧ್ಯಾಸ್ತ್ವೇತತ್ರಕರ್ನಾಟಿಸಿಂಪಾಸ ¹|ನವೆನಿಳನ್ನರ: | ಕ್ರೀದೇವರಾಜಭೂಪಾಲಕಲ್ಯಾಣ ¹²ಗುಣಸುಗರಃ | ಅರ್ಧಿಚಾತಳಸಂದೋಹಸಂರೋ ¹³ವಕರತೋಡುವಃ | ಪ್ರತ್ಯರ್ಧಿವೃಧಿವೀಬಾಲವುೌಳಿ ¹⁵ಲಾರಿತಐಸನಃ I ತುರುವ_ಕುವೄಗಹನದೆಜೆ ¹⁵ನೋವೈದ್ಯವಾಸಲಃ | ಚಂಡಬಾಹುಬಿಲೋದ್ದಂಪನಾಂವೃ 16ಖಂಡನವಂಡಿತಃ | ಚೋಳಕೇರಳನೇಮಳಭೂಮಾಲ ¹⁷ಕರಿಕೇಸರೀ I ಕೊಂಗವಂಗಕಳೆಂಗಾಂಗಭೂಭೃತ್ತಿ ¹⁵ವಿಸರಭಾಸ್ಥರಃ | ಬಿರುವಂಡೆಂಬರಗಂಡೆಸ್ತ್ರರುಣೀಜ ¹⁹ನನವ್ಯಕಾಸುವುಕೋದಂಡಃ | ರಾಜಕುಲಾಬ್ದಿರಣಂ ²⁰ಕಕ್ಕೂರೋಭರಣೀವರಾಹಬಿರುಬಾಂಕಃ । ವೈುಸೂರ ²¹ನಗರಾಧೀಕಃಸೋಯವುನ್ನಹಮೇಭತೇ | ಪ್ರಕಾಪಕೀ ²²ರ್ತಿಮಹಿತ್ಯಪ್ರಜಾಧರ್ಮೇಣವಾಲಯನ l ಸೋಯಂ ²⁸ಪ್ನ್ವವುರಂಗೇಂದ್ರಪ್ಷೇತ್ರಸ್ಟ್ರೈತಸ್ಯಪುರ್ವತಃ I ಕಾವೇ ²⁴ರ್ಯಾಉತ್ತರಭಾಗೇಪಂಣ್ಬಪ್ಪೇತ್ರೀಮನೋರಮೇ । ಅ ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ,

²⁵ಗ್ರ ಜಾರಂಪೇವರಾಜಪುರಾತ್ರಿಮೆ ಕರೋನ್ನ ಹತ' | ವಿನುವಾ ²⁶ಮಾಹಿತಾಗ್ನಿ (ನಾಂಕನ್ನಟ್ಟಿಯೋನೆಯಾಜಿನಾಂ | ನಿಕಮಿಂ ²⁶ರೆತಿನಂಬ್ಯಾನಾಮಗ್ರ ಜಾರೇಶ್ರತಿವ_ರತಾಂ | ಗ್ರಾಮಂತು ²⁶ಭತರಂಬ್ರುವಾತ್ರ ಟಾಕಾಣಮೋಭಿತಂ | ಮುಂಡೊರುನಾ ²⁷ಮಕನನ್ನುನ್ನಗ್ರಾಮಗ್ರುನಂದಿದುರುವ | ಸಂಮುತ್ತಾ ³¹ಪನೇಕೇನಿಧಿವಸ್ಕಬಾಗೇಂದುಗಣಿತವರ್ಷೇಷು I ಹೂ ⁸²ತೇ**ದುವರ್ಶಮಾನೇಶ್ವ ವಂಗವರ್ಷೇ**ತ್ರಮಾಸಿಪುಮ್ಯಾಲ್ಟೇ I ⁵³ಕೃಷ್ಣಪಕ್ಷಗತಾಯಾಯವಕಂವ್ಯಾಮಿಂದುವಾಸರೇ I ³¹ಕುಭೀವುಕರಸಂಕ್ರಾಂತಿಪಂಣ್ಯಕಾಲೇವುನೋರಮೇ I ³⁵ಕ್ರೀಮದ್ದ್ರಾಜಾಧಿರಾಜ್ರ್ಯಾಭೂ**ಪೀಲದರಮೇ**ಕ್ವರಃ 1 ³⁶ಕಲ್ಯಾಣಚರುೋವೀರಪ್ರತಾವಜಿರುವಾಂಕಿತಃ | ³⁷ಆತ್ರೀಯಗೋತ್ರಸಂಜಾರಆಕ್ಟಲಾಯನಸೂ ³⁸ತ್ರವಾನ್ I ಯಕ್ಕಾ ಖೀಚಾವಸಾಜಸ್ಯನಾತ್ರಸ್ಸ ³⁹ದ್ದು ಣವಾರಿಘೇ I ಬೇವರಾಜಸ್ಥತನಯೋರೇವೆರಾ ⁴⁰ಜನುಹೀವತೀ I ದೇಕೇಹೊಯ್ಸಲನಾಡಾವೈೇನಿಜ ⁴¹ವಿಕ್ರಮಣಾರ್ಜಿತೇ । ನರಸಿಂತಪ್ರರಂಬ್ರಾಜ್ಯಮು ⁴²ದಜೀವ್ಯಾವತಿದ್ದರಃ । ಸಾಲಗ್ರಾಮಾಭಿರಾ ⁴³ನಸ್ಯಗ್ರಾಮಸ್ಯದರವರ್ತಿನಃ | ತಟುಕಕ್ರ "ಮುಕಾರಾಮಜರೀಕ್ಷಚ್ಛೇಶ್ರಕಾಲಿನಂ ! ಧನ ⁴⁵ಗೋಧನಧಾನ್ಯಾಂಬುಸಮಿತ್ತು ಕಸಮೆನ್ಸಿ ⁴⁶ತಂ | ಭೂದೇಶಕುಲವಾಸುರ್ಧಂಗ್ರಾವೇಂಮುಂಡೂ ⁴⁷ರುನಾವುಕಂ I ಕೃಲ್ಪೇಳವಿಂಬೀರ್ವೃತ್ತೀಸ್ಸರ್ವ ಎನೇ ಪತ್ರದ ಹಿಯ್ಲಾಗ್ಗೆ ⁴⁹ಕಾವುಫಲೋಡಹಾಣಿ ವೇದಾಂಗವೇದವಿದ್ದೊಳ್ಳವಿಶ್ರೇಭ್<del>ರ</del>ೋನಿ ್ವಿರ್ಧಿಗೋತ್ರಸೂತ್ರೇಫ್ಯ: 1 ಸವ್ಫ್ರೋಫ್ಯನುಖ್ಯ ತಾಗ್ನಿ ಸ್ಟ್ರೇ ⁶⁰ಮೂರ್ರಕನಪ್ತ ಸಂಸ್ಥೆ _{ನೀ}ಭ್ಯಃ I ನಾನಾವಿಧನಾಮಭ್ಯಃ ⁵¹ಸಂಪತ್ಯತ್ಯೇಕವಿಂಸತಿಫ್ಯಕ್ಷ ! ವೃತ್ತಿಂಪ್ರತ್ಯೇಕವೋಕೈ ⁵⁷ಕಂಥ್ತ್ತಿಯುಕ್ತೇನವೇತಸಾ ( ಆಗ್ನಿ ಜೋತ್ರೇಟ್ಟವಕ್ಸಾರಿಕೈ ⁵³ತೇರಂಗೇಕಸಂನಿಧಾ I ಕ್ರೀಮನ್ನಾ ರಾರ್ಯಾಪ್ರೀತ್ರೈಸ್ರಾರಾ ⁵¹ದ್ದಾರಾಪುರಸ್ಸರಂ I ವೃತ್ತಿ ಪ್ರತಿಗೃಹೀತೄನಾಮೇತೇವಾವು ⁵⁵ಗ್ನ ಹೋತ್ತ್ರಿಗಾಂ I ಗೋತ್ರಣಬಾಭಿಧಾನಾದಿಸರ್ವೇಭಾವು ³⁶ತ್ರರಿಖ್ಯತೇ I ಭಾರದ್ವಾಜೋವುಲೇಕಸ್ಯಮತ್ರಕೋವೇಂ<del>ಕ</del> ⁵⁷ಟೀಕರ್ಜ | ದುಜರ್ವೇಡವುಲೇಶಾಖ್ಯಸೋಮಹೂಜ್ಯೇಕವೃತ್ತಿ ⁵⁸ಆತ್ರೇಯಸ್ತುವಿರೂಸುಕ್ಷಸಾತ್ರಕಸ್ತ್ವೃಕ್ಕಲೇಯಜಃ I ಯ ⁵⁹ಜರ್ವೇರಾಕ್ಕೆ ಲೇಯಾಬೈಸೋಮೆಯಾಜ್ಬೇಕವೃತ್ತಿಭಾಕ !

⁶⁰ಲಿಂಗಾಧ್ಯರಣಾದ.ತ್ರೋಗಾತ್ರವರ್ಗೀತ್ರೋದಿತೋಡು

ಸ್ಯಯಭತ್ರೋವೇಂಕಟಡುಜ್ಫೈಕವೃತ್ತಿ

^ಲಮುವಭುಷ್ಟೇ I ಭಾರವ್ಯಾಜನ್ತ್ವಾಭಳೀಕರುತ್ರಕ್ಕೋರಾಮ ಚಯ ^ಟಜಾ I ಮ್ಸ್ಫೇರನಿವೃನೂಮಯಗೋರುದರಾಜೈ(ಕವೈತ್ತಿಭಾಕ್ I ⁶¹ಭಾರದ್ವಾದ್ದು, ಂದುಮಾರ್ದ್ಯಾಮತ್ರೂ, ರೇಕಟಕೃಷ್ಣದು I

ಟ್ಜರ್ವೇರೀವೇಂಕಟಾಖ್ಯಸ್ಥೂರುಮಾರ್ಬೈಕವೃತ್ತಿಭಾಕ I ಮ ⁶⁵ತಿಮುರ್ರೇವಿಸೂಸುಕ್ಷತನೆಹೋಯಜ್ಞಿಕರ್ಮಣ: I ಮತ್ರೋಯ ್ಗ್ರಿತ್ತು ನಂಜರಸೋದುಮಾಜ್ರೇಕವೃತ್ತಿ ಭಾ⊊ ≀ ಬಸವಾಮ್ಟ್ರಿ ⁶⁸ತನದೋದ್ಯಹಜ್ಞವಾದಾಖ್ಯಸ್ಥೂಮಮಃ I ವಾಂನೋಮಾ ೯೬೬ಪಮತ್ರೋತೃಸಿಂಪ್ಟ್ರೈಕಡುತ್ತಿಬಾ≑ I ಭಾರವೃಜ್ಜ್ಮ ⁷⁰ವಾರಾದ್ಯು-ಪುತ್ರೋವೇಂಕಟ್ಕಟ್ಟೆ ಜಗಮದ್ದಾವೇಂಕಟ್ ಕೃ ^{ಗಿ}ಪ್ರಾಮ್ಫೋಮಾಜಪನ್ತೈ(ಕವೃತ್ತಿಭಾ» । ಅವೈಲಾಮ್ಫೇ ∢ನೇ ಪತ್ರವ ಮುಂಡಾಗ,

⁷⁾ದುಹಿರ್ದೇವೀಮಷ್ಟ್ರಾಕಾಕಕಗೊಡ್ರಕ್ಪನೋದೊಭಟ್ಟೆಗುತಃ ^{ನಾ}ವಾತ್ರೋಪೇಂಕಟನ್ನೈಕನೈಕ್ತಿಭಾ೯ । ಭಾರವ್ಯಜೋರಾಮ ಗೆಟ್ಟರ್ಯವೃಕ್ಕ್ಯಾಣದಸವಾ । ದುಜರ್ವೇರೀರ್ಪಚು ⁷⁷ಪ್ರಸ್ಥೋದುಮಾಡ್ಯ ಕರೃತ್ತಿಭಾ೯ I ರಣಕಟೇಶ್ವರವಾತ್ರಸ್ತು

್ಜಿಪ್ಯಕ್ಷೇಸ್ಥೆರಾಶೃಹಾ ! ಸಾಂಕೃತ್ಯಕ್ಷ ಮದಾಜೀಪಸೋಮದಾ "ಜೈ(ಕರೃತ್ತಿಚಾಳಿ ಮತ್ರೊಬೈಕುರುವರಗೃಮಾಜನ್ಸುಂ ⁷³ವರಾಖ್ಯ್ರಕರ್ಷ | ಭಾರತ್ವಾಜೋನವೈಕುಂಡು<u>ಕ್</u>ಷೆತನ್ತೆ _ಬಕ್ಕವೈ ³⁹ಕ್ಕೆ ಭಾಕ್ I ಬೋಗಾನುರಾಷ್ಟ್ರಪದಾಯ್ಯ,ನೈಸಿಂಪನ್ಯ ⁸⁰ತುರ್ಯಜನ್ ! ಗೌತನೋಲಭರೇವೃತ್ತಿಮೇಕಾಂಕಾಮಾ ^ಕ ಕ್ಷಿಸೋಮನ್ಯು I ಅಬ್ಬಾವಧಾನನಮಾತ್ರಮಾಡಿರೊಬ್ಬಡು ^{8್ಜ್}ಜರಸ್ಸುರೀಕ । ರಾಜ್ಞರಾಗಿಕೃಸುರೋಮಕ್ಷಗಳ ^ಮರೃತ್ತಿಬಾಳ | ಜುಪ್ಪ ನಾರಾಯಾಗುತ್ತಿಗ್ಳರಾತ್ರಕೋರಾವಹಂ ಅನೇ ಪತ್ರವ ಮುಖಾಗ. ⁸¹리je: 1 청사교하다는 건집 59 13 리구 차하는 3 부경을 다 おたしないろうないとないではなっていってないにしまい ⁸¹ವಾತ್ರ್ಯೋಸ್ಟ್ರಸ್ನು ನೇವೃತ್ತಿ ಮೇಕಾರ್ಯಕರಗಳ್ಳಿರು 1 ಬಿಕಾ ೯ಮೃದಜ್ವಮತ್ರೋಯಂವೀರದಭವದಜ್ಞಾಜಾ≀ ದೇಕಾಂದ್ರೆ ⁸⁸ದುವೈಕ್ರವೃತ್ತ ವಾಡನೋರ್ಯಾವೊಸ್ಕುತೇ! ಪಾತ್ರೈಗ

⁸⁹ಕಟ್ಟಾರುವೊ_ರದಾನವನ್ಯಚರ್ಮಾರ್ಷ! ಹುಜ್ಜ ನಾಡಾ ⁹⁰ದುಗೂಧೀರವಾಗಿದೆ^ತಗ್ತೈಳಕಶೃತ್ತಿಭಾಕಃ ಹಾರೀತೋದಾ ^{ಕ್ಟ್ರೀಕ}ನೃತ್ತಿ ಆಭಾಸ್ತ್ರೀಧೂಪಣನೋಮಸರ್ಚ | ಹಾಜಾರ್ಡಿತ್ತಾ

93ಕಕಾಮತ್ರಟ್ರೀನಿವಾಳಸ್ಪಪುತ್ರಕಃ ! ರಾಮಡೆಯ್ರ ⁹⁸ಸ್ಟ್ರೈಕವೃಶ್ವಿಚ್ಯೇಂಕಬೇಸ್ಪರಾಯಿಕು 1 ಆತ್ರೇಯೋಬೇಂ ⁹⁵ಕಟಾಖ್ಯಸ್ಥಳಾತ್ರಕೋನುಸಿಂಪಜಾ I ಯಜರ್ವಿಚೃ _ಕೇ ಪತ್ರವ ಹಿಜ್ಞಾಗ್ಗ

^{%ನಿ}ಹರಾಖ್ಯದೀಕ್ಷಿತಸ್ತ್ವೇಕವೃತ್ತಿಭಾ೯ I ಏಕವಿಸ ⁹⁷ತಿಸಂಖ್ಯಾಕಾವರ್ನಿಕಾವೈತ್ತಿವಲ್ಲಸು ≀ ಅಧೆನೇ ೆ ಮಾನಿರ್ನಯಸ್ತು ರಿಬೈತ್ಯದೇಕಭಾವಯಾ । ಮುಂಡೂರಚಿತು ಿಸ್ಟೀಮೆಯಲ್ಲಿ ಕಜ್ಞಾಗಳವಿದರೆ ≀ ಮುಂಡೊರಿಗೆಈಗಾಂ

⁽⁰⁾ನೈತೆಯಾಗವಾದವ್ಯಾಮಂಗಳವಾಡಿಗೆಆ ಸ್ಥೇಯ 101 ಪವ್ಯಾಚೇವರ್ನಲಾಗಿಕುಮೂರುಗ್ರಾಮ-ಗಳಮುನ್ಗು ¹⁶'ಡ್ಡ ಯಲ್ಲಿಗ್ರಾರೂಭಿಮುಖವಾಗಿನೆಟ್ಟವಾಮಕಮುದ್ರೆಕ ^{ıದ}ಲ್ಲ , ಈಕಲ್ಲಿಗತೆಂಕಲುಸಿಸದನಕ್<u>ನೈ</u>ಆಲವರು ^{ಗಿರ}ರದಸವಿಸಿದ್ದಾರ್ಜ್ಗಳಿಗಳುವುಗಳಿಸ್ತು ಸಕ್ಷಿಸ

^Mಟ್ಟದಾಮನಮುದ್ರೆಕಲ್ಲು 6 ಈಕಲ್ಲಿ ನೇಕಲಮುಂಡೂ ^{(0°}ರಗೆದುೂಡಉತೆಯದೆಪಪವರಾಗಿಸೆಟ್ಟ್ರವಾ ^{l07}ಮನೆಯುವೈಕ್ಲಣ ೧ ಈಕಲ್ಲಿಗೆರೆಂಕಲಕೂಡ ^{ಗೀ}ನಾಕಿದಳಲ್ಲಿ ಬಿಡ್ಡೆಗೆ ವಿಷ್ಯಾರಾಗಿತೆವರ

¹⁰ಮೇಲೆನೆಟ್ಟಿಕಾರ್ಸಮರ,ಕಲ್ಲ ೧ ಈಕಲ್ಲಿ^ಚಿಂ ¹¹⁰ಕಲಮುಂಡೂರಿಗೆಲ್ನ್ನ್ ಮನಯರ ಕರ್ಪರವೆ ¹¹¹್ಳ ಮುಂತೂರ.ಯಗ್ಗು ಕೈ ದುಕ್ಷಕರ್ವರಪ್ಪದುಲ್ಲೆ 112ಫಲ್ಟಿಗೆಪತ್ತು ಹೊರುದರುವರಾಗಿಕರೆಕಟ್ಟೆ ಮೇ 110ರನೆಟ್ಟವಾರ ನಮುವೈಕಲ್ಲಾ ೧ ಈ ಕಲ್ಲೇವನ IIIವಲಾಗಿದ್ದುಯೂರಿ*ತೊಳಲುಕರ್ವರಪ**್ನೇ** 115ದುಲ್ಲಿ ಕಲ್ಲಿಗೆಬಡಗಲಾಗಿಬಾರುವೊಲ ¹¹ರಲ್ಲಿನೆಪ್ಟವಾರುನರುದ್ರಕ್ಕು, ೧ ಈಕಲ್ಲಿಗೆ

m_{ಪತಾರಲಾದುರಡಿಗೆರಡ}ೆಲ್ಲಾಗಿದ್ದರವಾರಿನ 118ಕ್ಷಿನೆಟೈವಾಮನೆಯುತ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದನು !ೀದಲ್ಲಿಂಬೆಗೆದು, ಸಲಾಗಿಸೊಲದಡೆವೆರವೆ. ೀ ¹³¹ಕ್ಷ**ಉಲಿದ್ದ ಜ್**ಟಿಷಗೊಕರ್ಪರವ್ಯಾರತ

¹⁸²ದಷ್ಟ್ರಮೂಡೂರಪಬ್ಗು ಜೈದುಜ್ಞಿಸೀನಮರರ 12 ಸಾಜದಲ್ಲಿ ನಟ್ಟ ವಾರ್ಪದು ಪ್ರಕಟ್ಟ ೧ ಈ ಕಲ್ಲಿ 124-ಜನುರಲಾರುವಾರ್ಗನೈಮಕ್ಯಮೈರ್ 123_{ಮೂ}ಡಲೀಗವಾಳ ರತವಷ್ಟ್ರಾಮುಂಡೂರಮುಳ್ಳುನ್ನ

19 ಯಲ್ಲಿನೆವೈರಾಮನಮುದ್ರೆಕಜ್ಞರಿ ೧ ಈಕಲ್ಲಿಗೆಲಡ

¹²⁷ಗಲ್ಲನ್ನಿಗೆವಾಳುಗೆಮೂಡಲು ಸೆದ್ದಾ ಜಗೆಮೂಡಲು ¹²⁸ಬಿಸಿರಿಕಟ್ಟೆಗೆಮೊಡಲಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆ ¹²⁹ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲಾಗಿವೆಬುಡೂರಿಗೆ ¹³⁰ಪಡುವಲಾಗಿಸೆದ್ದಾರಗೆವಾೂಡಲಾಗಿಹ-ಟ್ನೆ ¹³¹ಕಲ್ಲಿನವೇಲೆಪಯಿದವಾಮನಮುದ್ರೆ ೧ ಈಕ ¹³²ಲ್ಲಿಗೆ ಬಿಡಗಲಾಗಿ ಹೆದ್ದಾ ರಿಗೆ ಮೂಡಲಾಗಿ ಮಲು ¹³³ಗನಪ^{್ಪ}ಗಮೂಡಲಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆಕ 135 ಲ್ಲ ಎ ಈಕಲ್ಲಿಗೆಬಡಗಲುಪೆದ್ದಾರಿಗೆಮೂಡಲು ¹³⁵ಮಲಾಗನಹಳ್ಳಿ ಪೆಟ್ಟಹಳ್ಳಿ ಮುಂಡೂರಮುಗ್ಗು ಸ್ಥೆ ¹³⁶ದುಲ್ಲಿಬಂನೀಕಟ್ಟೆಸಮೀಪದಲ್ಲಿನೆಟ್ಟವಾಮ **೪ನೇ ಪ**ತ್ರದ ಹಿಂಭಾಗ, ¹³⁷ನಮುವೈ ಕಲ್ಲು ೧ ಈ ಕಲ್ಲಿಗೆಬಡಗಲಾಗಿಸಿದ್ದಾ ¹³⁸ರಗೆಮೂಡಲಾಗಿಕರೀಮರಡಿಸಮಾವದಲ್ಲಿದೆವೆ ¹³⁰ನೆಮೆಂಗಳವಾಡಿಯುಂಡೊಕವುಗ್ರು ಡ್ಗೆ ಜಾಲ್ಲಿಹುಟ್ಟು ¹⁴¹ಗೆವೂಡಲುಪಾರುವಕಟ್ಟೆ,ಗೆಬಡಗಲುತಿಟ್ಟೆಮೇ 142 ಲೆನೆಟ್ನವಾದುನವುದ್ದೃ ಕಲ್ಲಾ ೧ ಈ ಕಲ್ಲಿಗೆಯೂಡ 143ಲುಮುಂಡೂರಗೆಬಿಡಗೆಲುಮುಂಗಳನಾಡಿಗೆತೆಂಕ್ ¹⁴ಲಾಗಿಗ್ರಾಮಾಭಿಮುಖವಾಗಿನೆಟ್ಟವಾಮನೆಮುಬ್ಬ್ರೈ 145ಕೃಟ್ಣ ೧ ಅಜರುವುಬಂದೆಪೆಟ್ಟಾಗಲಿಗೆಬಲದುಕ್ತಿನ 146 ಲ್ಲಿಮೂಡಮುಖನಾಗಿನೆಟ್ಟವಾದುನೆಯುತ್ತೈಕ ¹⁴⁷ಲ್ಲಾ n ಕಲಾಣಸನವಳಲ್ಲು n ಏಪಂವಿಧಚ ¹⁵⁸ರುಸ್ತೀಮೊನುಭೖವೇನೆಮೆಬರುತ್ತಿೃತಾಃ ] ನಿಧಿನಿಕ್ಷೇಪನೆ ¹⁴⁹ಲಿಲವೇವಾಸಾಹೀಣಿಸೆಂಯುವಃ ! ಆಗಾಮಿಸಿ ¹⁵⁰ದ್ದಸುಧ್ಯಾಬ್ಯಾಅಪ್ಟ್ರಾರೋಗಾಅನುತ್ತಮಾ I ಧೋಗ ¹⁵¹ದೋಗ್ಯಾಥನಿಷ್ಯಂನಿಷ್ಟೇಸಾಮೇವಾಗ್ನಿ ಹೋತ್ರಿಣಾಂ I

¹⁵²ಗ್ರಾಮವರೋಜುಸುವಿಸಭರ್ವಿಪ್ರಪ್ರವರೈಣ್ರವ್ಯ

¹⁵³ಮೊಣಾನಾಂ 1 ಯೋಗ್ಯೋವ್ಯವಹಾರಾಣವಾಧಿಕ್ರಯ ¹⁵¹ದಾನವಿನಿಮಹುಣ್ಣಾನಾಂ I ಯತ್ಪ್ರಾಕ್ಷ ನಮಿಹಗ್ರಾ ¹⁵⁵ವೇರ್ಪ್ರಕಾಶವಾನುಭೂಯತೇ | ರಾಲನೀಯವುವಿಸಭಿ ¹⁵⁶ಸ್ತ್ರಶ್ವಾ ನಮಾನ್ಯಾರಿಪೂರ್ವವತ್ | ಇಮಂದಿವಸಮಾ ¹⁵⁷ರಜ್ಞನ್ರಾಮವೇತಮವಾದ್ದಿಜಾಃ I ಪ್ರತ್ರಮತ್ರವ್ರಮ **ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ್ತ** ¹⁸⁸ತ್ರಾದಿಕ್ರವೆಸಣಾಚಂದ್ರತಾರಕಂ | ಕುಭೋತ್ತರಂನಿರಾಬಾಧಂ ¹⁵⁰ಸುಖೀನಾನುಭವಂತ್ರಿತಿ 1 ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಪ್ಟಾ ¹⁵⁰ಕ್ಕಲಾಯನಸೂತ್ರಿಗಾ | ಯಕ್ಕಾ ಬಿನಾಚಾಮರಾಜವಾ ¹⁶¹ತ್ರೇಣಗೊಳಾಲಿನಾ | ದೇವರಾಜತನೂಜೀನದೇವರಾಜ ^{ೀವ}ವಹೀಭೃರಾ I ವೇದಾಂಗವೇಶವಿದ್ಬ್ರೋವಿಶೈಭ್ಯೋವಿವಿಧ ¹⁶⁷ಗೋತ್ರಸೂತ್ರೇಭ್ಯಣಸದ್ಪ್ರೋಡ್ಯನುಷ್ಟ್ರಿಕಾಗ್ನಿ ಷ್ಟ್ರೇಮಾರಿಕ್ ¹⁶¹ಸವ್ತ ಸಂಸ್ಥೇಭ್ಯಃ I ನಾನಾವಿಧನ. ಮಭ್ಯಸ್ಸಂಪತ್ಯ ¹⁶`ರ್ರೇಕರಿಂಪತಿಭ್ಯನ್ವ | ಅವಂಸ್ಸ್ಪಪಸ್ತ್ರಲಿಖಿತೈರುತ್ತ ¹⁶⁶ನ.ವೂಕ್ಷರೈಃಸುಭೈಃ | ಸಂಚಿಹ್ನಿ ತಂಭೂವರ.ಹಮುದ್ದ) ಸೂ ¹⁶⁷ಚೆವಿರಾಜಿತು | ಸರ್ವಲಕ್ಷಣಸಂಪಂನಂತಾಂಮ್ರಣಸ ¹⁶⁸ನಮುತ್ತಮಂ I ಜ್ಜ್ಯಮರಂಗಕ್ಷೇವ್ರೆಟ್ರೀಮಂಣುರಾಯಣ ¹⁶⁹ಸ್ಟ್ರಸಂಪ್ರೀಕ್ರೈ | ಸಹಿರಂನೆ ೄದಕರಾರಾವಾರ್ದಂದತ್ತಂ ¹⁷⁰ಕುಭೋತ್ರರೆಂಭೂಯಾತ್ | ಏಕೃವಭೆಗಿನೀಲೋಕೇಸರ್ವೇನಾ ¹⁷¹ಮೇರಭೂಘುಜಾಂ i ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ ¹⁷⁹ವಳೂರರಾ I ಸ್ವರ್ಷ್ತ್ವಾಚರರತ್ತಾಂವಾಯೋಪರೇಶವಸುಂಭ ¹⁷⁷ರಾಂ I ಪಸ್ಟಿರ್ವರ್ಷಸತಸ್ರಾಣಿನಿಸ್ಟಾಯಾಯಾಯತೇ 1743 ಮೀ ) ಸ್ಪರವ್ರಾಶ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ಮುರಾಲ ¹⁷⁵ನಂ । ಪರದಲ್ತಾ ಪದಾರೇಣಸ್ಪದತ್ತಂನಿವೃ ಅಂಧವೇಶ್ । ¹¹⁸ರಾನಕಾಲನಮೊರ್ಸ್ಕಳ್ಳೀರಾನಾಭ್ರೇಯೋನುಶಾಲನಂ i ದಾ ¹⁷⁷ವಾಶ್<mark>ಸ್ವರ್ಗಮವಾನ್ನ</mark>ೋದಿದುಲನಾದಬ್ಬೇತೆಂದರಂ I ಕ್ರೀ ¹⁷⁸),ೀವೇವರಾಜ್ (ಕನ್ನಡಪ್ರಕರಲ್ಲಿ)

#### . .

ಪರವನಪಳ್ಳ ಮೋಬಳ ಹೆಬಸೂರು ಗ್ರಾಮದ ರಾಮೇನ್ಯರ ದೇವಸ್ಥಾನದ ಬಾಗಲ ದಕ್ಷಿಣಕಡೆ.

#### ಪಳಗನ್ನಡಕ್ಷರ.....ಪ್ರವೂಣ 3′6″×1′.

¹ ಕ್ಕೀಮವಾಲ	) ³ ಡಿದುವುಗ	ಿಟಹುದಾಸ
² ಸಪತರು	್ಕ್ ಪತ್ರವು	1015HI
³ ಡಿಮೆಪ#	7ದಿಸಿದವರ	11 ದೇಗುಲ
⁴ ಒಬಿತವು	್ ಸೇಕರವಿಳ್ <del>ನ</del> ೂ	, 20,20

# ಆದೇ ದೇವಸ್ಥಾನದ ಮಧ್ಯ ಮುಟವದ ಮಾಳಗಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

⁷ರಾಶ್ವಿಗೊಣ್ಣ ಗಗನು ್… ಮಡಿ.... ⁸ . ಕವಿಲೆಡತಿ 5 ಗವಗೆಮಲ್ಲಿ . . . . . ಪ್ರೇಳ ಿ. ದುತಿಗೆ‰ ್ಕೆಭಗಮ ವಿ.ಶ

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# ಪೆಪ್ಪಿಸೂರು ವೆಂಕಟಗಿರಿಯನ್ಸನ ವಚಿದಲ್ಲಿದ್ದ ಶಾಮ್ರೆ ಕಾಸೆನೆ.

ನಾಗರಪ್ಪರ.—5 ಪತ್ರಗಳು.

ರನೇ ಪತ್ರವ ಹಿಂಭಾಗ

¹ತ್ರೀಗ–ಾರಿಪರಹೇನನ : I ಕುಧವಾಸ್ತ್ರಾನ ಿಮಸ್ತಾಂಗ ರ್ಜ್ನುಂಬಿಚ್ಚರ್ಸ್ತ್ರವಾರುರ್ಬರವೇ 1 ಶ್ರೈಲೋಕ್ಟ್ ಶಿನ್ ರಾವಂಭಮ ಲಸ್ತ್ರಂಭ್ ಹ.ಕಂಥ ಕೇ ≀ ಮ ヹ゙゙ヹ゚゚

ನವೆ ುವ್ದರನ ! ಯಸ್ಫನಾಪಿಸೆಮುವ್ಬೂತೆ ಜಾಯರೇಜ್ ನ್' ≀ ಪುರಾಕಿಲಜ್ ತು ಕ್ಷೆರೌ ! ಪಾಸೆ ಶೇ ಸಿವೃೋಡಾನೆಯಗೊನಪ ಿದ್ನೋ ≀ ಅರ್ಲಾಕ್ಟ್ ದು−ರುಸ್ಯಪ್ರಭಾವಾ=ೈ್ವೇಸ್ಟ್ರಿಪೈಕಿ ¹⁰ಯಕ್ಕೀರಾನ ವರ್ಗೇವ್ಡ್ ಜ್ಞಾತವ್ಯತಾತಮಚ್ಯುತಂ l ಮಾ

¹¹ಮುಂಚಜಗದೀಕನೈರ್ವವಾ,ತ್ವಾಂ^ಕರಣಂಗರೌ ! ಜನ್ಮಾಂ 18 ಕರ್ನಬಪುತ್ರತ್ಯವು ಗೀಕಾರುಕೃಪಾನಿವೇ 1 ಇತ್ಯರ್ಧಿಕೋ ¹³ಪರಸ್ತಾ ಒ ೄವರಂಪ್ರಾಧ್ ಶ ಕೃಪಾಧಿಕ ! ಮೈ (ಅಭಾಕ್ರಾಂತ.o 1್ವುಜೀವುನಾವ್ಸ್ತರಿದ್ದೇನ್ರಶುತ್ರನಾ । ಸಾಸೇಕರೌ ರ್ಸ್ಡ್ ತೇನ್ (ನವ್ಯಪ.ಪ್ರರೀಪರಿಸಲೇಭವೆ

¹⁶ಸ್ಟಗವೂಖ್ಯ. 1 ಕಾರ್ವಯಿಕ್ಕ್ವಾವುನುಸೀಲಯಬೇವಿಮಾ ¹⁷ರಟ್ರೀಬುಕ್ಕ ರಾಜಇನಿಶಾಂಶೈಸನೀಸುಕ.ಸಕ್ಟಾ I ಅಶ್ಚಂದೈವೆ ¹⁸ರಪಸ್ಯರಃಕೃತಯುಗೀ=ರ್ಮಂ=ಲೀಕಾಲೋನ.ವಃಸು**್ಮ** 19ಭೂವ ಗಾತುಭವತ್ ಕಾಮಾಯಿಕಾತ್ರ್ರೈಯಾಡತ್ತುಕ್ಕೊಂದಾ

∡ನೇ ಪತ್ರವ ಪ**ಬ್**ಞ ಗ ²⁰ಭೂಪರೇರವರಜೋಜಿವೆ ೧೯ರುವೇಂದ್ರೋಹಫಾ.)ೀನ್ ವೈ

²¹ರ್ಜಿಸಮಜನಿಸಕ್ಟಿಲ್ ಚಿನ್ನು ಪ್ರತಿಸಿಕ್ಕಾ ಪ್ರತಿಸಿಕ್ಕೆ

^ಇ ಫಣಸ್ಟ್ರೆರು ನ ಮಿಸಾಯಿಗ್ಗೆ ಬೈರಾಕ್ರಾ ಸಾಂಕಾ<del>ಲವರ್</del> ತೈಕ್ಕೆ

^{್ರಾ}ಕರಿತಾಂಪ್ರವೈ೯೨ಕ್ಷಿತೀಕೈ೯೩ I ಕ್ಷೇ ೀಣೀಂಸುಗರಮೇಖಲಾಂ ಚಿಸಕಲಯನಿಸ್ರೂಪ್ಷೇವವೊತ್ರೇಸ್ಥಿ ಪಾಂದಿದ್ಯಾತೀರ್ಧಮನೇ ಕೃ ^{೨ು}ಪಾಂಬುಧಿ್,ೀಭೋಗಾವೆತ್ರಾವರ್ಷ I ರೋಘಃಕಾಟ್ನುಬರು ಿಸ್ಪಷ್ಟೋೀಸರ್ವಾಬದನ್ನರಂಪ್ಷೇತ್ರಂ! ಕೊನ್ನಕ್ಷ ಪಂಸಮುಬ್ರೀರಾ ಿಡ್ಡ್ ೈರ್ನೇರ್ನಿಜಯಲಪ್ಪಕ್ಟ್ ! ಶ್ರೀಮಕ್ಕರಾಜ್ ರಷ್ಟ್ರತ್ರ

ೆ'ರಪ್ಪಮೇ'ಂದಿರಾವಂಕಿಂ I ಪ್ರಾಗಬ್ಯಾಸಾಹಾಕೃಶಾಧಾತ್ರಾ ^ಇಮ್ಲಾಧ್ಯ್ಯನಲ್ಲಿರೀಪಾಧ್ಯಾಃ ತಸ್ತ್ರವ್ಯೂೀರಸಮುದ್ರಪಾರ್ವೆ

ಿನ್ನಸದ್ರಾಜಧಾನೀಕವೆಂ ≀ ಕೃತ್ವಾರಾಜ್ಯವುಕಂಟಕಂಸನಡು ³¹ರಃನಖ್ತಾಂಗಸಂವರ್ಧಿರಂ I ಭಾಗೈ ನೆಕೃತಿಐವಿನಾಂಸುತೆರಿ ೌರೈರ್ರವೈರ್-ನೇಶಾತ್ಮನಾಂ I ಫರ್ನೈರ್ಭ-ರಗವು ದುಂ

್ಚಾರ್ಬ್ನ ವಾಜನಿದ್ದಿಕ್ಕಿಪ್. ≀ ತಸ್ತ್ರಿನಿವ ೧ಗ್ರವೇನಿತಾ 31ಮಸ್ವ ಅಜ್ಟುಕಿಸ್ಟ್ ಶಿವಸಿಲ್ಲ ಬಂದೇಶವಾ ಖಪಲಯೖರು-ತೈರ್ಲೇಷ್ಟರೀನಂಕ್ಷಣರ್ I ವಿಶ್ರೀೀ ಶ್ರ್ವಚನೈರ್ನಿರಾಗಿನಕರಿರ್ಗೂವೆ ("ರಿಕ್ಷ.)ಶ್ರನಾಲ ಸೃಂ 37_{ಕಲನೇ}ದ್ದಾರವಿನುತ ಪ್ರುಪ್ತಂದಿಗೀೖರಬಿ I =ೂವೆ ಗಾಕರ್ಬ್ ³⁰ಸಮರ್ಪತಿಸುಖಾಮನೈರ್ವಹುನಿಖರ್ಪರಂೇವ ಕಿ.ರ್ವ ್ರೌಸ್ಟ್ರಸಂಪತಿನುಸವು ಬಾಧಿಕಾನ್ಗುಲ್ಪುತಿ I ಕೊಂಬ ೂ ಕ್ಷಾಲವೆ ಜವಜೇ ಕೈ

ಎನೇ ಪತ್ರವೆ ಹಿಳ್ಳಾಗ

⁴ಪಡವೀವಿಗ್ರಾ ತಿಮುವ್ರೇಷ್ಯೃತಿಪ್ಷೆ ಸೀನೀರಾಗ್ ರೀಟ್ನೇಪರಿ ್ಹರೇಸಿ ಮಸನೇ°ವೃತಿ ! ಕೃತಿಸ್ತೃತಿಪುರಾಣ•ೈರುಭಮ ^{ಟ್ಟ್ರ್ಯಾ}ತೇದುಸಾಕ್ರತುವಿರಾನ್ೖೆಮ್ರೀಡಿತನ್ನುನೆಸೈರ್ಧೂತ **ಪೈರಪಿಟಿರೋಝಿತಂಚರಿ . ಸುಖ್ಯಮಸ್ಸಾಪ್ಯತೇ I ಪ್ರಮಾಜಯೆ ⁴⁵ತಿಸರ್ವತೋಪರಹರಾಭಿಧೇರಾಜನಿಸೋಯಂಮವಾರಾಜಾಧಿ ⁴⁶ರಾಜೋರ.ಜಪರವೇಕ್ಸರೋ ಅರಿರಾಯವಿಭಾಷೋಭಾಷಾತಿಲಂ ⁴⁷ಟಿರಾಜನ್ಯನಿಹ್ಷಕ.ಸಂಗಮೇಕ್ಷರಕ.ಲಪ್ರದೀಪಕೋ ⁴⁸ಸಕಲಗುಣರತ್ನಾ ಕರಣ್ರೀವೀರಬುಕ್ಕ ರಾಜಕ್ಷೀರಾಂಭೋ ⁴⁹ನಿಧಿಸಾರಿಜಾತಃಸಕಲಜನಸುಕೃತಸಾಬ.ಗ್ಯಾವರಾ ⁵⁰ರಃಸುರಾಸುರವರಿಷದಾರಾಧ್ಯವವಾನಕ್ರೀವಿರೂಪೆ.ಹ್ಷಚರ ⁵¹ಣಕವುಲರಾಜಭೃಂಗೇಪ್ರಣ್ಯಕೀರ್ತಿರವ್ರತಿಪತವ್ರಕಾವಃ ⁵²ಸಕ'ಲರಾಜಲೋಕವೆಂದೈವೊನ'ಚಿತುರುದಧಿವರಿವೈತೆವೈ ⁶³ರ್ನ್ನೀವೆಲಯವ<del>ಾಕಕಾಸನಕ್ರ್ಯ</del>ಾವೂನಿಪರಪರಮಹೀಮ ⁵⁴ಲಃಸುಖೇನವಿಜಯನಗರೀನುಹ್ಮರಾಜಧ್ಮನೀನುಧಿ ⁵⁵ವಸನಿಲನ್ಟ್ರೋತ್ತ ರಸವತ್ಯಧಿಕದ್ದಿಕತ.ಧಿಕೈಕಸ ⁵⁶ಜಸ್ರಸಂಖ್ಯಾಳೇಮುಶಕವರ್ಮೇಮಗತೀಮತವನಂತರಸ್ಟೆ ⁵⁷ನಲಸಂವತ್ಸರಸ್ಥಳ.ಲ್ಲು ಣವೂಸೇಕೃ ವ_ಣಪಕ್ಷೇಶ್ರತಿವ ⁵⁸ದಿತಿಧೌಭೌಮವಾರೇಉತ್ತರಾಳಲ್ಗು ನೀನ<u>ದ</u>ತ್ರೇಿವ ⁵⁹ಸಾಯುಜ್ಯಂಪ್ರಾಪ್ತ ಸೈನುಪ.ರಾಜಾಧಿರಾಜಸ್ಯರ.ಜ ⁶⁰ವರವೇಸ್ವರಸೃಸ್ವಶಿತು ಶ್ರೀವೀರಬುಕ್ಕ ರಾಜ ⁶¹ಸ್ಟಮಾರದ್ದೆಯೆಂದ್ದಾರಾವರವೇಕ್ವರಪ್ರಸಾವಸಿಧ್ಯೆ _{ಲಿ}ನೇ ಪತ್ರದ ಮು ಭಾಗ ⁶²ರ್ದಂನಿರಂಕರಾಯಸುಕೃತಸಿಧೈರ್ಧೆಂಚಹೊಯಿಸಣಬೇಕೇಕಾ ⁶³ವೇರ್ಯಉತ್ತ ರೆತೀರೇಕೊಂಗನಾಡುಸ**್ಲ್ವಾಕೇ**ವಿವಯಃ । ಲೋ

ಟಿವೆ 101 ಗುವುವರಲ್ಲೀ 101 ಗಾಯನವಲೀ 101 ಸರಗೂರು 101 ಕೆಂಡೂರವೆದ ಪರೀ 10 1ಅಂಕ್ ಇಗಟು 101 ಹಂರವರಲ್ಲಿ 101 ವೆಂಡೂರವೆದ ಬೇ 10 1 ಬೆಂಡಂರ 101 ವೆಂಡ್ಡೂ ಪರೀ 10 1 ಬೆಂಡಂರ 101 ವೆಂಡ್ಡೂ ಪರೀ 10 1 ಬೆಂಡಂರ 101 ವೆಂಡ್ಡೂ ಪರೀ 10 1 ಬೆಂಡಂರ 101 ವೆಂಡ್ಡೂ ಪರೀ 10 1 ಬೆಂಡಂರ 101 ಬೆಂಡಂರ 101 ಬೆಂಡಂರ 101 ಬೆಂಡಂರ ಬೆಂಡ್ಡೂ ಪ್ರಾವಿ ಬೆಂಡು ಬೆಂಡ್ಡೂ ಪರೀ 1 ಪೆಂಡು ಬೆಂಡ್ಡೂ ಪ್ರಾವಿ ಬೆಂಡು ಪ್ರಾವಿ ಬೆಂಡು ಪ್ರಾವಿ ಬೆಂಡು ಪ್ರತಿ ಬೆಂಡು ಪ್ರಾವಿ ಬೆಂಡು ಪ್ರತಿ ಬೆಂಡು ಪ್ರಾವಿ ಬೆಂಡು ಪ್ರತಿ ಬೆಂಡು ಪ್ರಾವಿ ಬೆಂಡು ಪ್ರಾವಿ ಬೆಂಡು ಪ್ರಾವಿ ಬೆಂಡು ಪ್ರಾವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪರೀ 1 ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರಾವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರಾವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿಸಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರಿ ಬೆಂಡು ಪ್ರಿ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರವಿ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್ರ ಬೆಂಡು ಪ್

⁷⁹ರಂಗಭಟುಃ I ಭ.ರಮ್ಬ್(ಜದ್ಯ)ಜಾದಕಗ್ರಂಧಿದೇರ್ವ≕್ರಮಿ ⁸⁰ತಾಃ | ಕಾಶ್ಯವದಕಗ್ರಂಧಿನಾಗವೇವಕ್ರಮಿತಾಃ | ಕ್ರೀವತ್ಸ ⁸¹ಸಕಲೇಕ್ವಕಭಟಾಃ | ್ರೀವಶ್ಸಾಗೋಪೀನಾಧಭಟ್ಟಃ | ವಾ ⁸²ಓಸ್ಟ್ರಾವಿಸ್ಟ್ರುಕ್ರಮಿತಾಃ I ವಾಕಿಸ್ಟ್ರಾಆರಾಧ್ಯ್ಯದೇವಾರ್ಯಾಃ ! ⁸³ಭಾರೆದ್ವಾಜ.ಅದೆಧಾನಿವ.ಮನಭಟಾಃ I ⁸⁴ಕ್ಕಾಕ್ಯಪ.ಐದುಲಭಟಾ: 1 **ನಿನೇ ಪತ್ರದ ಹಿಂಭಾಗ** ⁸⁵ಮೆಾನಭಾರ್ಗವಾಹರಿಯಪ್ಪುರ್ಯಾ: 1 ⁸⁶ವಾಕಿದ್ವಾಬಾಲಸೆರಸ್ವತ್ಯಾರ್ಯಾ: | ಭಾರದ್ವುಜ.ಅಲ್ಲಸ್ಪು: | ⁸⁷ಕಾಶೈಮಾಪುಣ್ಯರ್ಧಿಕೊಂದುಳ್ಳಾ: 1 ಭ್ಯರವ್ವಾಜಾಸಾಯಿ ⁸⁸ಭಟಾ: 1 ಕಾಪಿಲಾನಾಗ ನ್ಯಾ: 1 ಉಪವಾನ್ಯುವೇಪ್ಬಾಕಂಪ ⁸⁹೯್ಲಾಃ I ಹಾರೀತ.ಲಿಂಗಣು[,] I ಗೌತಮಃಖರಕುರಾವೆ.ಬೇನಾ ⁹⁰್ I ವಾ'ಸ್ಟ್ರಾವೇವರರ್ಕು I ಕಾಕ್ಯವಾದೇವರನ*ಿ* I ವೈಗ್ವಮಿ ⁹¹ತ್ರಾಅಮಿತಂನ್ಜ್ಯಾಃ I _ಞ.ರವ್ಷಾಜ.ರ ಹುರಸ್ಕಃ ! ಅವಹು<del>ಜ</del>ಃ ⁹²ಕಾಬ್ಬಾಧ್ಯಾಯಿನಃ I ವೈಕ್ಟವಿ ತ್ರಾಅಪದೇವದೀಕ್ಷಿತ.ಃ I ಅಗ ^{ಿನ}ಸ್ತ್ರ್ಯಾಅಪರೇವೆಭಟುಃ I ಅಗಸ್ತ್ರ್ಯಾಮೊಯಿದೇವೆದೀಕ್ಷಿತಾ ಭಾ ⁹¹ರಮ್ಮಜ್ ಎರಪ್ಪೇತಿ ಸಟಾಃ I ಭಾರವ್ವಾಜಾಮಾಯಿದೇವಕ್ರ ⁸⁵ಮಿತಾ. । ಪೈಶ್ವಮಿತ್ರಾಣಿರ್ವಕ್ರತುರೀಫಿತ.. । ಭ ರದ್ದು ⁹⁶ಜಾಲಕ್ಷ್ಮೀಥೆರಕ್ರವಿತಾ । ಕಾರೈಪಕ್ಕವವಬು ⁹⁷ದರಾಯಣಸಿಂಗಣ್ಣಿ ಏ≕ವೈತ್ತಿಭಾಜಾ । ಕಾಕ್ಟರ ⁹⁸ವೈಳುಂರಭಟಾಃ । ಕಾಕೄನಜನಾರ್ದನ*್ಕ*ಟಾಃ *। ಗರ್ಗ್ಯನಾಗ* ⁹⁹ದೇವೆ.ಸರ್ಟ್ 1 ಭಾರದ್ವಾಜಾಪದ್ರಿ ಭಟ.: 1 ಕಾಕೃಪಾಮೆರು ¹⁰⁰ವೆಣ್ಣಾರ್ಯಾ: । ಭಾರವ್ವಾಪಿ ನರಣೀವೇವಾ: । ಭಾರವ_{ತ್ತಿ}ಪಾವಿರೆ ¹⁰¹ವರ್ನಿ I ಆಶ್ರೇಹಸಾಧಾನ್ಯದನರಸಿಂಪ ಭಟಾಃ I ಮಾರೀತಾಅ ¹⁰⁷ರಧ್ಯದೇನಾವಟ್ಟಃ I ಅತ್ರೀಯಾಸಿಂಗಣ್ಣಾಃ I ಭಾರದ್ವುಜಾನ್ಮಗ ¹⁰³ಬೇವೆಕ್ರಮಿತ್ಯ | ಅ.ಗೃಶ್ ಗಂನವುರಸಚಿ ! ಕೌಶಿಕ. ಕೃಷ್ಣ ಭ ¹⁰¹ಟ : 1 ಭಾರವ್ವಾಚ್ನಾ ಪ್ರವ್ಯಥಟು 1 ಕಾಕ್ಟೇಸ್ 'ಂಗವಾರ್ಯಾಚಿ ¹⁰⁵ಧರ್ಭವೋಗಾ: ! ವೈಕ್ವವಿಸ್ರಾವರ್ತ್ಗಬೀಕ್ಷೆತಾ: ! ಆತ್ರೇ ¹⁰⁶ಹ**ಾಳ್ದ್ರಾ** 'ನಾಗಬೇವಭಟಾಃ | ಕಾಕ್ಯಪಾಕುಕ್ಲ ದುಾಜಪಭೈರ 107ರವ್ಕೆಟ್: 1 ಅರಳ ಪ್ರವೇಶದ್ರ್ರಮಸ್ಥಿತ್ವಾ ಪ್ರಗ್ಯ ಸಂಭೂಡು ¹⁰⁸ವೈತ್ತಿಡತುವ್ಟರ್ಯ ಜಾ I ಕೌಂಡಿಗೃನಾಗದೇವ್ಯಲಾಸ್ಪ್ರೈ ¹⁰⁰ತ್ತಿ,11ಮರೀತಸ್ಟ್ರಾವಿತೃದೇವಸ್ಟ್ರೈಕಾವೃತ್ತಿ,1 ಭರರ್ವೃಜ್ಯಾಕ್ರೀಧ ^{:10}ರವೇವಸ್ಟ್ರೈಕಾವೃತ್ತಿ: I ಜಾರೀತಸ್ಛಭಾಸ್ಥರದೇವರೖಕ್ ಇಾವ

*''ದೇವಗೃಸಂಘೂಮಿಕ್ಷಕ್ಕಾತ್ರಿ: 'ಸಘೋಷಸ್ಯರಸ್ಯಗ್ರಾಮಸ್ಥನೀ

¹¹⁸ರ್ನಾಟಭಾಷಮಾವಲಮಸೀಮಾರಿತ್ಯುತ್ಯ 1 ಕೀಗೆಮಳಮೂಡಣ

¹¹⁸ದೊಣಿಯರತದಕ್ಕೇತ*ರಡಿಯಬಹುಲಾಯಿಸಣನ್ಯಾಂದೀಪೆಟ ಸೂರತಂ

^{!!!}ಬೊರ್ರೆಮೆಂದೂರತ್ರಿಸಂಧಿಮರತನೈತಂಕನಡರುವಕ್ಷಿಣಮ ಪಲ್ರೋಕ್ಟ್ ಕೇ ¹¹⁵ನಡೆಂಕ್ಕಳಲೀನೆವೇರೆನಡರುವರ್ವತೇಕರಾಗಿಸಿಕೆಯೀನೆಯ

ಮೇರೆ ^{ಟಿಕ್ಕೆ}ನಷದುನೆಂಕರೋರೈಸಿ…ದುಮೂನಣನಟುಕರೆವೊಳಗೆ

111ರದುಮೂತಣಚೀಚವು ಪ್ರವಿಬಕ್ಕೆ ಣಮನಲೋಫುನೇನೆಯು ದುನೂರ.

118 _ ಮಕ್ಷರೀನೆಯಮ್ನೆಲೆನಡರ್ಲೈದಿದ್ದಾರಲೆತೆಂಕನಡಮುವರು ಪ3..

¹¹⁸. ಪರೊನೆಯಳೂಂಡಿನಜಾವಪಳ್ಳದೇಶನವೆಯಕಿಂಚೆವೃದ್ದೆಮಿ

¹⁸⁷ಹಾಯಿಸಲಿಸೂರಕೆಷ್ಟಾದವಡಿದರೂ ಶ್ರಿಸಂಧೀನೂವನೂ

¹⁸⁷ಷಗಣಪ್ಪರ್ಸ್ಟೆ ರಮಕೂಡಿದರುವಕಡರುವೄ ನೂಡರೋಕ್ಯ ತೇ ಸ ¹²². .ಲಯೆಯನ್ನ ಪ್ರವರ್ಣಕರನಬಡೆಣಕೊಡಿಸುಕ್ಕಡಿಸಿ

^{|ವ}ಗೇನಡೆಯನ್ನಾ ರಸ್ಯಾಣವನ್ನುವರ್ಷವರ್ಷಗಳಿಸುವಾಂ 124 . . ಪಡ.ಪಳಜಿಸಿದ್ದೇವೆ ನಡೆ ಸಪಮಪಳು ಪರಿಯಬಡೆಗೆ ^{10ು}ನಸಹಿಸೊಸ್ಗೆ ಪದ್ಮಪತ್ರೇಳೆನಡೆರುಚಿಯವೈಕ್ಷವೆ.ನಲ್ಡ್

¹³ ಪಡುವನಸೆಸುವ:ಲ್ನೊ ೪ನೆಂತೆಂಳಲೊಲ್ಲಿ _ಕನೆಪೆಂಡುವು ಪ್ರವೆಸಿ

157광장 ...

ಮೇ ಪತ್ರಪ ಹಿಂಭಾಗ.

^{'13}, ನಡಿದು'ಮೀರ್ಣಸೀರಿಯಸುವವೊಗದೆಳವದುವೊ ¹⁰⁰ಯರು ₋ ವನಡಿ*ಖನಿ*ಬರ<del>ೇರ</del>್ ಸೀಲಿನಡುವಲೊ*ೆಬೆನೆ*ಬಳ ¹²⁰ಗೂರಬಡಗಣಪಡಿದಿಡಿಸುವರುವಳೆ<del>ದವು</del>ಸೈರಸುತ್ಯಡಿ ¹⁸¹ಜಿಎಸೂರಪಂನ್ಡೆ ಗೆಯಡ್ಡಿಸೆಂದೀಮಸೇ ಗರವೇನೆ

¹⁹⁷ನಡಮಗುತ್ತ ರಾಮದಲ್ಲೊಕೈತೇನಬಿಡಗಡಿರಿಗಿನದಿನೇರೆ ^{IN}ಪಡುಪತಿರಗಿನ್ನಡಾಮೀಡುಲೀಂಗಿಸಿನೂನಿಮೇರೆಬಿಡಗೆ

¹³⁴ನನಮದೊರಬೈನ್ ಪತುವಣತಃಣ್ಣೀರವಳವೆಂಳೂಡಿಬಿ ್ಷಿಡಸಭಾಧ್ಯರ್ಭಿ, ಪ್ರವೇಶ ಪ್ರವೇಶ ಸಂಗ್ರಹ ಪ್ರವೇಶ ಸಂಗ್ರಹ ಪ್ರವೇಶ ಸಂಗ್ರಹ ಪ್ರವೇಶ ಸಂಗ್ರಹ ಪ್ರವೇಶ ಸಂಗ್ರಹ ಪ್ರವೇಶ ಸಂಗ್ರಹ ಪ್ರ

¹³ದೆನೊರವೆಂಳಣತಟಾಳದಮೂಡಣಳೊಡಿದುಸಾಂಗಿಸುಡ

ಟ್ ಗಮೊಗವೆಕಲ್ಲಿಬಹಮೂಡವೆ.ಸುರ್ಕಿಬಿಡಗನೆಡವೆಯಿ

¹³⁸ಡೆಗೂವೆ ಯಘೂಡಿಸಾಯಬ್ಬಂದಿಕೆ ಹೆಬಸೂರಬೂವನೂರನ್ನು ¹³⁹ಸೆಯ್ಗೇಡಪ್ರೆಲ್ಟ್ರೆದುರು೩ಡನಡೆ."ಎಪ್ಟೆ ರುಣಿರು೩ಡನಡೆ ¹⁴⁰ದುಸಿ ಆ!ಮಳತೆಂಳಣಸೇರೊಪೆಮೂಡನಡೆಯ ರಾರ್ಬಿಮವೆ ⁱⁱⁱಲೋತೈರೇನರೇರೊಬ್ಬಿಯಂಮೂಡನಡೆಮಸೀಗೆವಾಳಗ ¹⁴²ದೆಯತಮಿಬಹುಲಕ್**ರೆಲದ**ಳ್ಳವರಾಂಗಿಸೀ' ಗ್ರಮಳಮೂ 143ಜ್ಞಾನೆಯೀಣಿಯಈಜಂಕ್ಯದಸ್ಪನ್ನ ೯ಗುಜ್ಜಿಯುತ್ತಾರೆದುಕೂ 

¹¹⁸ರೂರತೆಂಳಣಸೆರ್ಬಟಿಕೆಯಲ್ಲು ಕೆಯೊನಾನ್ಯಾಯಿ.ಪಿ 14°ರಿರಬೇದುನಾವನೂರದ್ದಿಸ್ಯಧಿರುೂಡಮೊಗದರೆ ¹⁴⁷ಬ್-ಟಿಮೇರೆನರರುಕೆಂದೀಗೆರಕ್ಷೆಣವಾಸರೋಕ್ಯತೇ 14% ಸ್ಥಕ್ತಿಯೇನೆಯಲಾಂಗಿಸಿಕೆಯೀನೆಯಮೂಡಇತಡಿತಿ ^{ಕಿಳಿ}ದಿದೆಯೇಕನಡಮನಳ್ಳಮೆಭವೆಂಕನಡಡುವೇರೊಬೈದು ಟ್ಟ್-ಗಿ,ವೊರೆಮರಾಹುಳನ⊾ರಶಜಳವರಯವೇ

ಆಗ್ನಿ ಸ್ವೀ ಪತ್ರವ ಮಾಭಾಗ ¹¹ ವೀಚ್**ರಮರಾಂಗಿಸಿ .** ಡವೆವರೆ . . ಸಿಗೊತ್ತರುಕಲುಕಿಸುಗಿಮ್ ವರೊಜ್ಞಯೆ .

ಳೂನಿಆ್ಡ್ನೇಹಸಾಯಿ್*ಪಿ*ದಿರ<del>ಪಳವಿ</del>ವೆಸ . ರವಬಾರಿಸಂಕಲಾಂ'\ಸಿಪ್ಟ್ರಿಕೆವಡುವನಡಬೆ

l∾_{ಪಲ್ಲ}ಪಲ್ಪಗಿಸಿಪಿಡಲವು ರಕ್ಷಣು ಕ<del>ರ್ನಡೆ, ಬ್ರೇ</del>ರಿಸು ಟ್ಕ್ ಎಡಿಬ್ಲೇರಿಯಮೂರ್ಡನವಿಡಿಯೊಡಗಳಿತದೆ.ಎಡ 15'ಗಣಕ್ಕೇಶಿಯಲಾಂಗಿಸಿದಟಾಕರ್ವಜರ್ಗೆಯೊರಸೀಲಿ

ಟೀ_{ದರು}ದರಡರುತ್೩ಾದರಾಜಿಸಿದರಕಟರಕ್ಕೆತ್ತಿನ ≀5°ವೊರ್ದ್ ಪಲಲೆಎಡ್ನಡಡರುಗೈರುರಾೖ್ಯಮೀ ೨೮ರ

19 ಪಕ್ಷ ರಾಣಕನ್ನಡ ಸ್ಥಾನವಿಲ್ಲ ತ್ರರದಾದರೊಳ್ಳಾತೇರು ¹⁶¹ದೆಹುವ ಶ್ವಮಿಸಿಸುವಿತಗನತಪಸಿಮಿಶಕ್ತ್ ರಶ

l_{ಿ ಮಾಳರಬಿತಗ}ಣಳೊಡಿತುರಾಡಿಸಿದಟಾಳರವಿತನ

16ುಣ ಕಡಿದಿಡಿದುಟಿಷಗಳಿಸಿದುವು-ಇಗರ್ವೆದುವಕ್ಷದ ¹⁶⁴ಕೂಡಿದ್ದರವೆ ಖಯೇರ್ನನಡೆಯ ಪಲದಕಗಲ್ಲಾ

15ದುರ್ಕಬಾಡುಬ್ಬಾಯಿಕಬಿಡಪತ್ತದರ್ಬರಕಳುತ್ತಿಯ

¹⁶ ರೃ ಸ್ವಧೀಪಾರ್ವಮದರೋಪೈನೇರಸೀರನಪಳ್ಳಬಹಗಣದೆ , , ^{1,7}ಮೂಡನಡವುಸ್ಕೋವನೂರಿತಟಾಕವತೇಕಣಕ್ಕೊಡಿದು

ಿ ಲಾಯಿಸಿದೇರೊದೆಕೈದ್ದ ಬಹು'ಡುಈಣಪುರಸೋವೆ ¹⁷ನೂರರಿಂಕಣಪ್ರಾಸ್ ಎತ್ತಿ ನರೆರ್ಬಟಿಯಕಗ್ಗ ಲೇರೆ

ಗ್ರೌಗ≾ಎಡಿತು ನೀವದೀಪರು ≀ ಮಾದೀಣನದಲಿದ್ದವೃತಿ

.ಗಿದುನಚ ಕಲೀನುನಲುವುರು | ಪನೇವನಚ್ಯೂನ

¹⁷⁸ಶ್ಚೀಸ್ವರುಂಡೂಡನಿಸ್ಪತಿಕುಲಸಮೂಲವಡಕಿಸ್ತಿ

	vernesistanon	21, 26, 21, 21, 22, 22, 22, 22, 22, 22, 22, 22	
ೋಹರೇ	-		
ಾ,ಯಾಂಜಾಯ	178ಯೋಭವೆದ್ದು: 1 ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಚಾರ್ಧಿವೇಂದ್ರಾನ		
63 17	⁹ ಬೋಭೂಯೋಯಾ	ಣಚತೀರಾಮಚಂದ್ರಃ 🛚	
	(ಕನ್ನಡ:	ಕ್ಷರದಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಹ್ಷ.	
47			
ಲು ಬಳ ಉತ್ತರ	ಕಥೆ ಕಂಭದಲ್ಲಿ.		
⁷ ಕ್ರೀಹೆಸೊಳಲ	{	¹³ ಆದಿವಾರದಂದಗಾ?ಯಕು	
		¹⁴ ಜುದದಲುವುಂಣ್ನ . ಕೊ	
⁸ ರುತಿರುವಾನಂನ್ದ ಪುರವಾಸ		ಿಗೌದುಮಣ್ಣಿ ನಲುಕೊಳಗ	
		¹⁶ ರಡುಇಂತುಹತುಕೊಳಗೆಮೆ ¹⁷ ಣ್ನ ನುಸಭೆಗೆವಾದವೂಜೆಆ	
		¹⁸ ಗೆಪತುಗದ್ಯಾಣಹನ್ನ ನಿಕಿ	
¹² ನಮಾಸದಬಹ	. ಸ್ಥಾಪ್ ನಿ	¹⁹ ತೆಯೆಇಲ್ಲದಂತಾಗಿಸಂದ್ರಾ	
	•	(ಮುಂದೆ ಕಾಣುವರಿಲ್ಲ.)	
48			
ಸಾಗಲು ಬಳ ದಹ್ಹಿ	ಣಕಡೆ ಕಂಭದ್ದ	3.	
⁶ ಸವೂಮಾಂದನುವಿಕಾರಿಸಂವ			
	⁷ ಪ್ಪರದೆಸಿಂಹವೂಸಖ ೭ಆವಿವಾರ		
1	ಿದೆಯನೆಂದಾದೀವಿಗೆಗೆಜೆಂದ್ರಸೂ		
1	⁹ ರ್ಯರುಕ್ಷನ್ನವರಂ		
ĺ	10	*******	
49			
ಚನ್ನಿಗರಾಯ ಕ್ಷೇ	(ವಾಲಯದ ಸುಕಃ	ನಾಸಿ ಮಂಟಿಸರ ದಕ್ಷಿಣಕಡ	
ಗೋಡೆ ಕನ	ಶೈನ <i>್ಲಿ</i> .	<b></b>	
ಗಾಳ್ಮದೇವರುವಿುರೆಲೆ	: ಯಾ _{ಸ್} ಕೇಕವರೇವೆಗ್ಗೆ	೯ಸಂವತ್ಯರ ೧	
	-		
ರ ದೇವಾಲಯವ ೪	<b>ಸಗ</b> ು ಬಳ ಯಿದ್ದ	ಫೂರ್ವಕಡೆ ಕಂಭದಲ್ಲಿ.	
i	_ ಎಸ್.ಬಯುವು	) FO	
	47 ಕನ್ನಡ ಮೂಲದ ಬಿಳಿದ ಪ್ರತಿ ಕನ್ನಡ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ ಉತ್ತರ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬೆಳ್ಳಲ್ಲಿ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿಗೆ ಬಿಗ್ಗಳಿ	್ಟೀಹರ್ನೆ 178 ದೋಭವೆದ್ದಾ: 1 ಸು. 179 ದೋಭವರ್ದ್ದು: 1 ಸು. 179 ದೋಭವರ್ಗೆಯ (ಕನ್ನಡ)  47 ನನುದ ಯೋಗಾನರಸಿಂದ ದೇವಾಲ್ ಬಳ ಉತ್ತರ ಕರೆ ಕಂಭವಲ್ಲಿ.  78 ನಡೆಗಳಲ್ಲಿ 18 ಕಂಭವಲ್ಲಿ.  78 ನಡೆಗಳಲ್ಲಿ 18 ಕಂಭವಲ್ಲಿ.  78 ನಡೆಗಳಲ್ಲಿ 19 ಕರೆ ಕರೆ ಕಂಭವಲ್ಲಿ.  78 ನಡೆಗಳಲ್ಲಿ 19 ಕರೆ ಕರೆ ಕರೆ ಕರೆಗಳನ್ನು 11 ಭರಿಗುವನಂತ್ನ ಪ್ರರಮಸ 11 ಭರಿಗುವನವೆ ಭರದುಸು 12 ನಮಸನವಟಹುಳವಂತ್ನೆ ಮಿ  48 ನಾಗಲು ಬಳ ದಹ್ಷಿಗಣಕೆಡೆ ಕಂಭವಲ್ಲಿ 18 ನಡೆಗಳು ಬಳ ದಹ್ಡಿಗಣಕೆಡೆ ಕಂಭವಲ್ಲಿ 18 ನಡೆಗಳು ಬಳ ದಹ್ಡಿಗಣಕೆಡೆ ಕಂಭವಲ್ಲಿ 18 ನಡೆಗಳು ಬಳ ದಹ್ಡಿಗಣಕೆಡೆ ಕಂಭವಲ್ಲಿ 18 ನಡೆಗಳು ಬಳ ದಹ್ಡಿಗಣಕೆಡೆ ಕಂಭವಲ್ಲಿ 18 ನಡೆಗಳು ಬಳ ದಹ್ಡಿಗಣಕೆಡೆ ಕಂಭವಲ್ಲಿ 18 ನಡೆಗಳು ಬಳ ದಹ್ಡಿಗಣಕೆಡೆ ಕಂಭವಲ್ಲಿ 18 ನಡೆಗಳು ಬಳ ದಹ್ಡಿಗಣಕೆಡೆ ಕಂಭವಲ್ಲಿ 18 ನಡೆಗಳು ಬಳ ದಹ್ಡಿಗಣಕೆಡೆ ಕಂಭವಲ್ಲಿ 18 ನಡೆಗಳು ಬಳ ದಹ್ಡಿಗಣಕೆಡೆ ಕಂಭವಲ್ಲಿ 18 ನಡೆಗಳು ಬಳ ದಹ್ಡಿಗಣಕೆಡೆ ಕಂಭವಲ್ಲಿ 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡೆಗಳು 18 ನಡ	

ದುವತ್ತರೆ ಕಾಲ್ಕಳ್ತು



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⁹ಳವಿಸುವಿಜನಸವುಸ 1ರ್ಷನ್ನೋದಾವಣಹ 11204 CHET.

51 **ಆದೇ ದೇವಾಲದುವ ನವರಂಗಮಂಟ**ಸವ<mark>ಲ್ಲಿ ಮೇಲಿ ಛಾವಣಿಗೆ ಹಾಕಿರುವ </mark>ಕಲ್ಲಿನಲ್ಲೀ

ಪ್ರಮಾಣ 1′ 6″×′4′ 6″. . . . . . . . . . . . . . . . . . . . 7 ನಾರಸಿಂಪದೇವರ

(ಮುದ ಕಾಣುಮಜ್ಞ)

52

ಲಲೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮೃತೇಸ್ವರ ದೇವಾಲಹದ ಬಾಗರಿನ ಒಳಗೆ ರೊರಡು ಮೇಲೆ.

ೆನ್ನಟ್ಟ್ರೀದ ಎರಿಸರೆಯ ಮತ್ತನ್ನ ರಚೀಪ್ಗೆ ಸುಂಕರವನಾದ ಮನ್ನ ಪರಿಸುವಣ್ಣ ವಾರೆಸ್ಕಾ ಕ್ಟೀನಿಗಳೂಟ್ಟಿಸ್ಟ್ರಣ , ಆವನ್ನ ಮಂದಾನಿವರ್ಷನವು ಪ್ರಕ್ರಿಯ ಕಮ್ಮ ಪರಕಾಣದಂಪನಚ ೇವೆಸುಂಕೆಗವಯಮವಾದುತ್ (

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ಆದೇ ಹೋಬಳ ಭೇರ್ಮ ಗ್ರಾಮದ ಅಂಜನೇದು ಹೇವೆಸ್ಥಾನದ ಮುಂಬೆ ನಟ್ಟಿಕ್ಟಲು. ಪ್ರವಾಣ 4′×2′ 5″.

1ಕ್ಕಿಸಿಕಮನ್ನು 1ನರ ಸ್ತುರ್ಇಕಟ್ಟಿಯುಕುವುದಾನುವರು, ನಡೆಗೈ ಹೋಸ್ಥೆಮ್ ನಾರಂಭವೂ ರಸ್ತ್ರರ್ಧವರು ²रक्तर्यः । स्थारम्प्यत्ववर्ण्यात्वराष्ट्री, ग्रम्थम्यात्रमम् । स्थान्य्राप्तस्यान्त्रम् हिल्लानुन्निकार्यस्यः । ್ಷಾಹ್ರೀನಿಯಮಧ್ಯುವಮನಾರಿಸುವಾಶಕವರುಷ-೫ . ಕಿಸಂದಿವರ್ತವೆಜನುವವದಾದನಂದ ಸೈದರೆಪುಷ್ಯ ್ಲಿ ಪ್ರಸಂಪಾರವೂ ಕೆಂಗೂ ಕ್ರಾಂತಿಫೇಗ್ರಕಾಲದ ಲಿಕಾವೇರಿ ಐದ್ಯವರ್ತಿಯಾಗಿತ್ತೆ ಸಂಪರ್ಣಿಸಲ್ಪಣೆ ನಿರ್ಮಾಣಕ ಮುಗ್ಗೆ ತಮ್ಮಣೆ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರುವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರುವಹಣೆಯ ನಿರ್ವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರುವಹಣೆಯ ನಿರುವಹಣೆಯ ನಿರುವಹಣೆಯ ನಿರುವಹಣೆಯ ನಿರುವಹಣೆಯ ನಿರಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣೆಯ ನಿರವಹಣ

⁸ಜೀಗಾರನಿಯನ್ನು ನಿಮರಿಗ್ರಿಸಿರುವ್ರಾಪಾಧಿಯಾಗಾಜುಕುನ್ನುರದಾವ್ರೆ,ದಿನಂಪ್ರರಾಪ ಸಿಂತಂತೆಂಬರಗುಷಭರಣಿಸರಾಪ ್ಟ್ರೀರ್ವವರಾನಾ . ಮಹ್.ಟಿಮೊದಲಿಕಲಗಂಡಲೀಪರಾಜಿಂದಮಂತುವಾರಲೇರೆರಾಜಮೂರು ಉತಮ್ಮೂರುಗಟ್ಟ್ರೀರ ್ಗೆ ಎರಸುನೆಯನ್ನೀಕ್ಷೆ ರರುಗಿಸುವರಿಸ್ರಾಪ್ಟ್ರೀಯಾಗ್ಯನ್ನ ಪ್ರಕ್ರಾಪ್ ಪ್ರತಿಸಿದ್ದಾಗೆ ಅವರ ಪ್ರಕ್ರಿಸ್ತೆ ಪ್ರತಿಸಿದ್ದಾಗೆ ಅವರ ಪ್ರ ಹಿಂದು ಸಂಪಾರ್ಣಕ್ಕೆ ರರುಗಿಸುವರಿಸುತ್ತಿದ್ದೇ ದಾಜ್ಯೀಗೆಯಾಗುತ್ತು ಪ್ರಕ್ರಾಪಕ್ಕ ಪ್ರತಿಸಿದ್ದಾಗೆ ಕಾರ್ಯಕ್ಷೆ ಪ್ರತಿಸಿದ್ದಾಗೆ ಅವರ ಪ

್ಲಿಪ್ರದೇವೇಆಗ್ರವಾಸದೆ.ರಾವಸನೆಚಿತ್ರವರುವೆಂಬಿ ಎಬಿ ವಿವಾನದಲು ಅತ್ರೇಮಾರ್ಡಿಕೃಡುವುದು ಎಸ್. . . . . िकामान्यास्त्रवित्वे नार्यान्युकार्यम् वेषायेवतं नार्यास्त्रवृत्वतेयः विकासमान्यास्त्रवास्त्रवेषाः स्त्रवासम्ब **ಷ**ಗಿ..

ವಾಗ್ಯ 1)ಹುದಾಕಾಸೇರೀನವೈರ್ವೇಡಾಯಿಂದಲವೆಯೊಂದಲ್ಲಿಗಳುವೆದೇವುಗ್ರಾವವೇ ಮುಂದುಕನಲವೇ ಮಾಡಿದಾಗುತ್ತದೆ. ಶುಸಜ್ರು

......ಶ್ರ 11 ಪ್ರಾಣ್ಯಾರಾವಾಣಿಕರ್ಸ್,ಗ್ರಾವರ್ಯಗ್ಗೆ ಪರ್ವೈ,ಗ್ರಾಮಸಿಕರರ್ಸ್ಗೆ ಗ್ರಾಮಸೋಮರಪ್ಪ, ಗ್ರಾಮಸೀರವನ್ನು ಪ್ರಮುಖ ಮಾಡುವನ್ನ

¹⁷ಗ್ರಾವಚಿಕಳೀರ್ಯಗ್ರಾವಚನೇಕಂನೆಯಾಡಿಸ್ಗೆ ಳಕೆಗೆಲವ . . . . ವರಲಕ್ಕಿ . ಬಗ್ರಾವಚುಕ್ಕ ನಷ್ಟ್ ಗ್ರಾಮಗಜ್ಜಿ ಗಾರಕ್ ಪ್ರದ್ಯಾಗ್ರಾಮಮಿಕರ್ಗ

13ಯಿಸವನ್ನೆ ರಡುಉಪಗ್ರಾಮಗಳುಸಹವಾಗಿಯಿಸವೊಂದುಸುವಿರಸ್ಥೆ ಳವನುತೊಂಭತ್ತೆ ರಡುಮುನ್ನಾಗವ್ರಿತ್ತಿ.....

¹⁴ಕೆದವಂಮಾಡಿದೇವರಾಜಪುರವೆಂಬಿಅಭಿಧಾನವಂಮಾಡಿನಾನಾಗೋಶ್ರವನಾನಾಗೂತ್ರವನಾನಾಣಪ್ರೆಗಳಾವಸಕಲವಿದ್ಯಾವಂತ

¹⁵ರಾದಮತ್ರಭೂತರಾದಬ್ರಾಹ್ಮ ಮೇ(ತ್ತ ಮರಿಗೆಯಿಾರಿನದಲುನಾಳುವೊಡಿದಗೆ ಜವಾನಅಕ್ಕರಾನಮ್ಯುರಾದಅನೇಕರಾನವಂ

¹⁶ಸಹಿರ್ನ್ಫೋದಕರಾನಧಾರಾಪೂರ್ವಕವಾಗಿನಮೆಗೆಲಕ್ಷ್ಮಿಕ್ಷಿನಾರಾಯಣಸುವ್ರಸಕ್ಷ ನಾಗಿಲಿಯೆಂದುನಂದು**ಬಿತ್ಕಾ**ದಿ

¹⁷ಸಮಸ್ತ ಏತ್ರುಗಳಗೂಅಕ್ಷ ಹುಪ್ಪೋಲೋಕಾವಾಪ್ತಿ ಮಾಗಲಿಯಿಂದುಕ್ರಿಪ್ಟು ರ್ವಣಬುದ್ಧಿ ಯಿಂದಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆ ಯನೆರೆದು

( ಮುಂದೆ ಕಾಣುವೆಗಿಲ್ಲ. )

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#### ಭೇರ್ಯ ಗ್ರಾಮದ ಶಾಮ್ರ ಶಾಸನೆ.*

ಕುಚಮಸ್ತು 1 ನಮಸ್ತುಂಗಡಿಕಲ್ಲ ಜಿಚೀಂದ್ರಬಾದುರಚಾರವೇ ! ರೈಕ್ಟಿಲೋಶ್ಟನಗರಾರಂಭಮೂಲಸ್ತ್ರಂಭಾಯಸಂಧವೇ ! ಅಗಜಾ ನನೆಸದ್ದಾರ್ಕರಗಜಾನನಮಪರ್ನಿಕಂ 1 ಅನೇಕವಂತಂಭಕ್ತಾನಾಮೇಕವಂತಮುಸಾಸ್ಕರ್ಜೆ 1 ಪರೀಶ್ಚಿಲಾವರಾಪಸ್ಯವಂಪ್ರ್ಯಾರವನ್ನ ಮತುವಃ । ಹೇಮಾದ್ರಿಕಲಾಯತ್ರರಾತ್ರೀಭವ್ರ್ರುಯಂದವ್ । ಜದುತಿಜಗತಿಕ್ಸ್ಪರ್ನಕ್ಷಿ ಣಸ್ಟಾಂಸುವೇರೋಗಕಲಜನವಿಲಾಸುವಾಸ ಕರ್ನಾಟದೇಶ್ಯವೃರಪತಿ[ಜ್]ಕವೇರಸ್ಯುತ್ತ್ರಲಾಯತ್ರವಾರ್ಕ್ನವ್ಯಯಕಲಿತವನ್ನುರ್ಡು ರವಾದಯಿತೋರ್ವ್ಯಾ: 1 ತಕ್ರಾಸ್ತೆ ನಾಗುಣಕರೇರ ತನಯಾಕಲ್ಲೊ (ಲರೀಲಾವುತಾ ! ಶ್ರೀರಂಗೀನಪುರೀತಿವಿತ್ತುವತನಾತದ್ದ ರೈದೀರಾಧಿವಃ ! ಉದ್ದೀಂಸ:ಗರವೇಖವಾಂಸ್ವಖಲತೋನಿಕ್ಕೇಟ್ರತಾರಿ ಪ್ರಧಾಂ | ವಿಶ್ರೇಫ್ರೇವ್ರತಿಸುವಯನ್ನಿಜಯತೇಶ್ರೀರೇವರ್ಸಜೋನ್ನಪೇ | ರಸ್ಯಾಜ್ಞಾಮಧಿಗೆನ್ಯತತ್ ಕೃತಮಹೀದಾನಪ್ರಸಿಪ್ಟೈಚಿರಂ | ಪ ಟ್ಟೇತಾಂಬ್ರಮಯೇವಿಧಾತುಮುಚಿತಂದಾತುಸ್ಥಪನ್ನಾಪ್ಷರೈ: 1 ಪೆಬ್ಬೈರವ್ಯಕರೋವಿಂದಸನಮೆಷಂದಸ್ತೂ ಸದಿತಾಂದ್ರಕ್ರಿಯಾಂಕ್ರೋ ಡೀಕೃತ್ಯತದನ್ನದೋರುಜರಿತನ್ರವ್ಯಾದನಾಭುನ್ನಕಂ I ಅಸೀರತ್ರಿರನಂತರಾಯಿಭಗರ್ವನಾಭೀಸರೋಜೋದಸಾರಾವಿರ್ಭಾಶಚಿತುವರ್ಖ ಖಸ್ಯಜಗತಃಸ್ರಪ್ಪುಸ್ತನೂಜುಪುರಾ 1 ತನ್ನೇತ್ರಾಂಬುರುಹಾಯಿತುಯತಸುತ್ತೀಕಾಂಬರಾಹ್ಲಾದಿರಾ(೦ 1 ಕ್ರೀ)ಸೇವಷ್ಟ್ಯಾವಲಯಸ್ಸುಥಾ ವುಯತನಾರ್ಯನ್ನತ್ತ ರಕ್ಷ ಂದ್ರವಾಣ ! ತಪ್ಪಂತೀಥೂವರಂಸೇಸರುಜನಿನೃಪತಿ-ಕ್ಷೀರವಾರ್ಥಾವಿವೇಂದು:ತಾವೇರ್ಗ್ಯವಕ್ಷಿಣಸ್ಯಾಂಸ್ಥಿರಮಹಿಸ ಪುರೀನಾಯಕ:ನಾಹನಾಂಕ: 1 ಸರ್ವಜ್ಞ್ಯನತ್ನನಂದಸ್ತ್ರತತವಿತರಣಶ್ರೀಣಿತಾರ್ಧೀಪ್ರವೀನೋ ! ರೈಪ್ತಪ್ರತ್ಯರ್ಧಪ್ಪನ್ನಿಸುತತವನನವಿಧೌ ಟಾಮರಾಜಕ್ಷಿತೀರ₀: 1 ತಸ್ಟ್ರ್ಯೀತನಯಃಪ್ರಭೂತವಿನಯೋವಿಣ್ಣತವಿದ್ದಂನಯಸ್ಸ್ಪಿಜನ್ಫೀಪ್ರತಿಮಾಕಲಾಸ.ಕ.ಕಲಃಕಲ್ಪವೃಮಾನೂರಿ ಮ । ಕಾರ್ತೋವಾರುದೃಕಾಂದರೂ ಕುಲಗೃಹಂದಾಜ್ಞಿಣ್ಯಕೇ?ೀಗೃಹಂತ್ರೀಮಜ್ಞಾ ವುವಹೀದರೀಕುಲವರೀಕರ್ನಾಟಭೂವಿಗಳುಜಾಂ । ತ ತಸ್ಸವುದನರ್ಪುತಪ್ರಾಧಿತಪುಂಣ್ಯಪ್ರಂಟೋನ್ನ ರುಪುರಾಶನನ್ನ ಮಧಿಕುಸ್**ಕಲಸಂಮಾಂಸಾಧಕು 1 ಸರಾಹರಿಪರಾರ್ಯೀಪ್ಪರಿನಿ**ವಿದ್ದ,ನಾರಾ ಯಣಃಕೃಪುಳುಕುಲನಾಯಕೋಜಗತಿವೇವೆಥೂಸಾಲಕಃ 1 ಶಸ್ತ್ರು[ತ್]್ರೀದೇವರಾಜಾನ್ನೃಪನುಕುಟವುಗೇಕೆಂದರೂಂಗುಡರಾಬ್ದಿ ವಿವ್ಯೋರರ್:(ನಜಾರ್ಪಕುವಲಯಮಧುನ,ಪ್ಲಾ ದರ್ಯರಾಜಬೆಂದ್ರ್ಯ 1 ಸರ್ಕ್ಟ್ರೀರ್ರಿಯಮಜೆಂದ್ರ ಕಾನ್ಯ ಪತ್ರಿದ ಮನೇಕೃಷ್ಣ ಮೂರ್ತಿಕ್ಟ ಸಾ ಕ್ಷಾತ್ರಗುಂಬ್ರಾಜ್ಟೇದೀಕ್ಷಿತೋನುಘವಮವತಿಸದಾದೇವರಾಜಕ್ಷಿತೀಯ್ರಃ 1 ಮ್ಲೇಫೈರಾಕ್ರಮ್ಯಭೂಮಿಂಕರಿಮಲಕ್ಕು ಬೈರಾಜರಸ್ಪೈಸ್ತ ಧಾನೈ ರ್ವಿಮೈದೇದ್ರಾ ಗಾವಃಸತತಮಕರುಕೈಯೀವೈವಸನಾಪ್ಯನಾಧಾ । ಯಲ್ಲಾದೇವ್ಯ ಧರ್ಮಣನರವತಿತಿಲಕಂದೇವರಾಜಂಪ್ರವನ್ನಾ * ರ.ಪ್ರ್ಯಾಸಂಜೀವನಾಣನಿರವಧಿಕಸುಖೈರೇಧಮಾನಾಖ್ಯಸೂ[ಫ]: ಯಸ್ಫಾ ಖಾಂಗವಿಲ್ಯೇ ಕನೇಂಬುಧಿಸುತ್ತಾದಕ್ಕೈ ಜಿವಾಗ್ಸೈ ಬರೀಚಿತ್ರೇ ವಿಷ್ಣು ಪದಾರವಿಂದಲಗಿತಾಥಕ್ಕೆ ರ್ಧರತ್ರೀಭಾವೇ 1 ಆಸ್ತ್ರೇವಸ್ತ್ರತಳೀಸದಾವಿತರಣಕ್ರೀಚುದವದ್ದೇನಿಸಂರಾಜ್ಞ್ಯಾಂಮು 'ಮಣಿಪ್ರಬ್ಬಯಿರಗೈ ಹೇಸೆಂದತ್ತಿ ರ್ಲೀಕ್ಟಾಂದುರ್ಕ 1 ಹುಸ್ಟೋದ್ದಾ ಮಗುಣಾಂಚಿತಾಂಸುವಿಮಲಾಂಕೀರ್ತಿಂತ್ರಿಲೋಕೀತತಾಂಕ್ರುತ್ತಾನಂಭುಪುರೋಗಮಾಸ್ತು ರಗಣಾಣ್ಣಾ ಫೆ.ಂಕಿರಣ್ಣ ಲನೈ: 1 ಕುರುವಂತಃಕಲದುಂತಿಕರ್ನರಹಿತಕ್ಕೇಷೋನಜೇನಿಮೇರಿನೀಕಿಂಸ್ಕಾರದ್ಯರ್ಥಜಿಸ್ಟಿ ಶಾಖಲುವಿಧಿಸಿರುವ ಇತ್ಯನ್ನಹಂ 1 ಯಸ್ಟೋರ್ನ್ನಪ್ಪೈತ್ರಮಾತ್ರೋರ್ವುಮಾನುಯ ವಿಚನ್ನತ್ತ ರೂತಂಗಯೂ ಕಲ್ರೀರ್ವಾನೂ ಕಟ್ಟಘಂಟು ಘಣಘಣಿ ರವ್ಯೆಸ್ಟೆ ಸ್ಥವೈರಕ್ಷಿತೀಯ್ರ್ಯ 1 ಪ್ರಸ್ಟರ್ ಮಾನಿರಸ್ತ್ರ ಬಿಲಸುತಸುವುರೋಮಕ್ಕ ಕೀಣವನಾಂತಂ 1 ಧಾವಂತೋನುಪ್ರಯಾರಾವನುವವಮೂರ ಭ್ರಾಂತಿತ್ಯಸ್ಥ್ಯಾ ನವುಂತೆ ( ಮಯ್ಯಾ (ಪಂಡಿತಃ)ಖಂಡಿತವುಂಡಲಾಗಿತಬಿರುಟ್ಟೇ ಉಕ್ಷ ನೌಸಾಧನಾ ( ಯಾಂತಿದ್ವೀಪಮರ್ಥ್ಯಬವನ್ನಡಕ್ ಲುಸ್ತೇಕೇರಳಾಗಾರಳಾ ! ಜೈವಾವೈವರ್ಯವತ್ತೋಧ್ಯವಸಾತಾವೃತ್ತೀಕಾರ್ಣಕೊಂಕಣಾ ! ಹೂಗಾಬ್ರಾಣಮಾಡುಣಾಸ್ತ್ರಮಭವನ್ನಷ್ಟೆ ೖ ರ್ರಮಾತ್ರೋತ್ಸವೇ ! ಬೇವಕ್ಷಿತೀವ್ರಸಮರೇಸಕಲಾಂಗಸಂಧಾಕುಂತಾಯುಧೀನರ್,ತೀಕಲಪಟ್ಟು ಸೀಕಾ: ! ರೇಜ್ಪಪ್ಷತೈಸ್ತ್ಪಟಿವಿಳಯರ * ಸ್ಥಳದವೆರೆ ಪ್ರತಿಯಿಂದ್ನ

ಲಾಂತ್ರಜಾಲೈ;ಪುಷ್ಪೈರಿನಾವಗತದತ್ತದಲಾಕವೃಷ್ಣ. ≀ ಲುಹಿಷಾತಾರವಾರ್ದಿಕಳುವೆಟವರವೈ;ಗು≍-ರಾಜರ್ಝರ್-ಗಾಃ ≀ ರಾಣ ನಿರ್ಮಣವೂಪ್ರಮು-ಧಕುರುವಭಕ್ಷ್ಯವು ವೃರಾಜಾಗಲಾಕ್ಷ್ಮ t ಅಂಗಾವಂಗಾಣಾಗಾಗವನ್ನು ಪತಹೋವೂಧವಾವೂರು ಎಲ್ಗಾ l ಮದಾರ್ಕ್ರಾಂತಾಬಧೂಪುಣದರರಿಜಯನೋಡೇವರಾಜಕ್ಷಿತೀಯೋ: 1 ಜೋರೂರೀರೀಖಕ ಜೋವೆಸಹಟರೆಗಳೇ 1 ಮಾರಿತೋಭೆತೀ ಮವೈವಾವಿಸಿದ್ಯಾಜೇದೇವಿದೋರೋಧಗಡಿಸತುಯಭೇಯೇತುಜಾತ್ರಾಣಘೇಷೂ 1 ಕ್ಯಾರೇವೆ ಮುಶಿಸಮಾದಭರ 1 ಬಿಸು ಶುಮಾ ಶಾಳರಾಯಿ ತಿಯೂರೇ ! ಸಸ್ಟ್ರೆಪ್ಯಾಕಾಬೆಳುನಿತ್ತಿ ಅನುಪತಿರಣೇಜೀವರಾಜಾಪತಾನಾಂ ! ಹುಸ್ಕ್ರಪ್ರೂ ವ್ಯಕ್ತಿ ಸ್ಥಾರಕಾರುವಿರುದ್ದಾ ವಿನಯ್ ನಚ್ರೀ 1 ರೀಫ್ ಕ್ಷುಕ್ರಿಸ್ತರೂ ಮನ್ನ ತತಮಾಡಿದಾಗಿ ನೋವಿಕ್ಕೆ ರೀಂತ್ರೈ 1 ಪುತ್ತಾ ಸ್ಟೇಕರ್ನಶಾಳ್ಯದ ಮುಕ್ತಾಲವನ್ನಾ ಕೋಷದ್ ಗವನೂನು 1 ತದ್ದಾಪಾಯಿದ್ರವಾಶಗ್ರ ದಂಶ್ವಲವರ್ಷ್ಟ್ ವೃದ್ಧವಾನಪ್ರತ್ರ್ಯು 1 ದುತ್ತರವಾಳಕ್ರೀತಾದ್ರಾರಂಭ ಭೂ ತ್ವ ತಂತ್ರಿಸ್, ರಾಜ್ಯ 1 ನಿತಾರುಂದ ನವಿಎಂದ ನಾಸ್ತ್ರಾಯಾಗಿ ಎಳ್ಳುವ ಕಡೆನ 1 ಯಾನ್ನ ಪ್ರತಂತ ಘಟನೆಂತ ಘಟನೆಗಳು ಇದ್ದು ವೀಣ್ಯ ಸಾವ್ಯಂತಾಯಾಗುರಣೀರ್ಬ್ಯಾಂ । ಸಮ್ಯೋನಿಕೃತ್ತ ತರಿಕುಂಘಗಳತ್ವರಕ್ತ ಮತ್ತಾಟರಾವಗಣಿತುಂಪಗಾಂತ್ರ್ಯಗಾಗೇ । ಹುನ್ನೇ ಶ್ವೇಷಘಾಟೀಕುರಸವಾಯಾಕ್ಷವಾಗಿಯೇ 1 ಎರಸ್ಟರ್ಗಮ್ ಮೆ ಮೈದಿಕನ್ಯಾಗಾಟಿಎರರ್ಪೈರ್ 1 ಕೃತವತ್ತಿಕರ ಸುಸ್ತು ತತ್ವ ರಸರೋಪನಕ್ಕ ಭೃರಾಂಗವತ್ರೀಗಿಂ । ರೂಭ್ಯಪ್ರಾಯ ಸುಲತಿಕಾರ್ ಕೇಸ್ ಸುರ್ ಜ್ಞಾನಿರಸಿ । ರೃಷ್ಟಾಸುಸ್ಕಾತ] ಕೃ ಪ್ರಾಕ್ಟಿಯಾವತಿನರಾತಿಂಬಣದ್ದಾವೈಟ್ರಾಯಕ್ಟೆ ಬ್ಲವೆ ಸ್ವಿತಾ ರತ್ಯಂಗ್ರಾತಿ ತ್ರಾವಾಗುತ್ತಾರುವ ಆರ್ಥವಾಗಿದ್ದ ಬ್ಲವಾಗಿದ್ದ ನಿರ್ವಹಿಸು ನಿರ್ಮಾಣ (ನಿರ್ವಹಿಸು) ಬ್ಲವಾಗಿದ್ದ ನಿರ್ವಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರಿಸು ನಿರಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರ್ದಹಿಸು ನಿರಿಸು ನಿರಿಸು ನಿರಿಸು ನ चैत्र दू सन्दर्भन्दीत्युल्यकार्युद्धुन्यलेखे व युक्तिक्र मृत्य स्थलकार्यन्न व १९३ वर्षा स्थलकार्यः । जनस्य क्नाचेंग्रष्टाभववर्गात्राह्यु - चर्मात्राह्यस्यात्र्युच्युक्तुत्वयं "रशुच्छर्वयात्रीणमात्रुस्यु रहे के वृत्रे पा । सत्य मुख्य ಮೂಜನೇವನ್ನ ಚರೇಕ್ ಕರ್ತಪ್ರತಾಪತ್ರಿಯ ಕೂಡ್ಯೆಯ್ರಾಗಮಿತ್ತು ಪ್ರಕರ್ಣವಾತತ್ರಗಳು ಬೈಗ್ಗೆ ಪ್ರಕರ್ಮವಾಗಿ ವಿತರಣೇ) ತಬ खुकाल[वर्] । मृत्रुक्ते नेत्र [ब्रोक्टस्टर्स्यम् लका । स्त्रुच् (व)न्यू दर्गादमार्येश्वक । कृत्रेववद्यान्त्रण र । व ರುವಾರೇಣ[]ಸೋಮಾನವುತ್ತ ಹರಲ್ಲಿ ಆಕರ್ಲ ವರೀಮನಾಯ್ಯರುಹಕ್ಕರಿಂ, ಸರಿಮಾಧ್ಯರು | ವಿಶ್ವಾಧಿಕೂ ರವರಿಕೂಡಿಕ ಭೂನಸೂಕ್ರ್ಯಾದೇವರಾಜ್ಯ್ ಪತಿರ್ಕೃಪವ್ಯಕ್ಕೇತ್ಯ: ۱ ರಾಜಾಧಿರಾಜ್ಯಾಪ್ರ್ಯಾಂಡ್ಸ್ ಪರ್ನಿಕ್ಸರ್ಪರ್ಧಿಸ್ತರ್ವವಿಸುತ್ತದೆ ≎ಸ್ಥರ್ಧಿಕ್ಕ ಕಾಸನ: | ಬಿರುವರರಂಭರಣನಃವರ ಎಲಭನಾಡಿಸುತ್ತಂಡರೂರ್ತಾಂಡ: | ಅರಕವಾಗಲೇಶ ಸಾಪಾಣಶಾಶ್ವಕರಭ-ನಡಭಾರಾವರಣದಿದ ಯೇನ್ಮ್ರ್ಯಾಸುವಚಿರತರೂೇನರ್[ನವಿಸ]ನಿ,ಂಳಣಿರಸಿತಭುವನಾತಂಕೋ ಗುರುತರವಳ್ಳಿ ವರಾಜಯರ್ವ್ಲಾವಾರ,ನಿಸೇನವಿರ್ರಮ ಖಶ್ರವಿ ರಜಾಲೋಯಾನ್ಯಂಪನವಿಗಳೃತಾನಿ ! ಸಾತ್ರೇವೃದ್ಯಾಂಶ್ರವರವಿನಜ.ತುಶಾವುೃನ್ನ [ನಾ]ವೇರಮಸೀವನೂರು ! ಗ್ರಾಮೇ ಸ್ಕಾರು-ಜೂರವೃದ್ಯಾ ಹಸತ್ರಂ[ರೇವಸ್ಥು ಪಾಸ್ಪುತ್ವ ಸ್ವಸ್ತ್ರವನ್ಯ ಕರ್ನಾಣಕ್ಕೆ ಸಾಗ್ರಪ್ತ ಸ್ಥಾಪ್ಟ್ ಕ್ಷಾಪ್ಟ್ ಸ್ಟ್ರಾಪ್ಟ್ ಕ್ಷಾಪ್ಟ ಭರ್ವಾನ್ಯಾಸಪ್ರಮುತ್ತಾನ್ನ )ತಿನವುದುರುಳಂ ಪ್ರತಿ-ನಿಪ್ನ -ಶರ್ವಂಪರ್ಗ್ನ ಇ್ರಾವವಿನವನ್ ಪ್ರಸೇಡೆಯನು ತೃತಿನ ಕೀಯವಾ ಸಂ[ಶ್ರ] ಕಾರಂ 1 ಪ್ರವರ್ಷಕ್ರಮಾಡುವರು ತರುಕ್ರಮಗಳಾಗುವಾಗುತ್ತರು. ಇರ್ವಸ್ಥೆಗಳು 1 ಟೆಂ.ಬೇ, ಕಟಾವ್ರೈಪ್ರಕರ್ನಧಾರ್ಟ್ನಪ್ಪನೆ ರ್ರಂತಮ್ಮ ಮಾ]ಮಿಕಾಯನ್ಯರಪ್ಪಾ 1 ಚನರ್ಮಾನಿರಮೃತ್ವ ಮೇ ಹಣ್ಣ ವಸ್ತರ್ಧ 1 ರೈಲೇಫೆ ನೀರ್ಪಂಪೆ ವಶಾ ಸ್ಟೇಶ್ರದಸ್ಥರ್ 1 ಕ್ರಿಸೇ ಯ್ ನ್ಯವರ್ಷದುತ್ತಾರ್ 10 ಸ್ಕೃತೀ ಮುವಿಧಾರ್ಯ ಸಂಸ್ಕೃತ್ವ ಪ್ರವಾಸ್ತ್ರವರ್ ಪ್ರತಿ ಮುಖ್ಯಪ್ಪ ಗರ್ವಸ್ಥ್ರವ್ಯ ಕ್ಲಿಕ್ ಟ್ರ್ಲ್ಫ್ ನಿನ್ನಾರ್ ಪ್ರ ರೋಗ್ಟ್ರೀರವಾಸೃತ್ವರೋಜೀದ್ರವರ್ಷ.ಎ೭ರಾಂತೀರ್ವಜನರ್ಸಾಯಿಗ್ಗಿಸ್ತರದ ವರ.ಇಪ್ಪಿತೀಂಗ್ರೇರ್ವ ತಿ 1 ಸೋಮುವ.ಸ್ನೃಪಿತಿ ಮ್ರಾ ನಿನಪ್ಪನರವೂಲಿಗೆರಜ್ಜ್ನ ಕನ್ಕಾಂಚಿ ವಸ್ಯಾನ್ನಾ ರಾಗಾರೇವಗುರ್ವಾತವನಿಸುವಿಶ್ವಾಭೂಗುರೇಫ್ಟ್ಯಾ(ವಿಗೇವ್ರ)ವಕ್ಕಾರಂತಕ್ಕಿ ಸ್ಥೌತುಪ್ಟ್ [ನ]ಸ್ಟರಿರದಾರಿಸದ್ಗಾ ವರ್ಷತ್ವ ಸ್ಟ್ರೆಜನ್ರಂ I ವಾರಸ್ವಾ ಸ್ಥೆಸ್ಟಾಗ್ರಹರಂ I ರಚಪಾತಿಸುತ್ಪತೀಲ್ ಮೈರಿಗ್ಯಂಪಿತನರನ್ನು ಗಾರಿಕಾವರರ कान्यव बुन्द्याचाक्रवेन्त्रुच पुरंदर्क्यायावव न्यंत्रदेश धर्मं द्रव्यायमानात्र्ये वर्ष्यव्यदे सार्थेत्यकव्यवस्त्रवयस्त्रव ಪ್ರೇಸ್ ಮಮಿಗರ್ಭವ ಕರಸ್ತೆ ಪ್ರಮುತ್ರವರನ್ನು 1 ಜೆ ವಕ್ಷರೂಪರಿಸರುವ ಪ್ರಕ್ರಾಣಕ್ಕೆ ಪ್ರಕ್ರೀಗೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರೀನೆ ಪ್ರಕ್ರಿಸಿ 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ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರ್ಯವಾದ್ಯತನುವಾನಾಗ್ಯಮನ್ನ I ಉಪ್ತಾಣಪ್ತರವರ್ಷ್ಗಳಿಸಿನಿಸ್ ಪ್ರಾಂಟ್ I ಕ್ರೀಡಿಂಗಾಬ್ಲ್ ಒಂದರಿ ಸಂಪ್ರಾಂಣವಾನ ಭೇ I ರ 'ತರ್ವೀಪವರ್ಸ್ಯನತ್ನ ಮಾಳಲಾಯಿಸುವನ್ನ ವೈರಸ್ಟ್ ಉಗ್ಯವವಸುವುರುತ್ತೋಮವಾ I ತಲ್ಲ ಪವರವರ್ನೇಮಾಗಿದ್ದಿತ ವಾರಸ: | ಭ್ರಕ್ಷಿ ರವರುವವಾದಜಾಕೃಪ್ನಾಭಗ್ ಧಿರ್ಮನ್ನು ಪ್ರತಿರಕ್ಷಣ್ಣ ನಿಜನಪೊರುವಾದ ಅಗನ | ಸಹ ಅವರರ್ಷನಿಯ್ದಾನಪ್ಪಲಾಸ್ಕಾನಜನು I ಬದಾರ್ಗಾಪ್ರಗತ್ನು ರೋತ್ಪೆ[ಮೃವುತ್ರಸೂರ್ವದಹೂಜನಾನ I ನೀತಾನ್ನೊಗಾ क्ष्यकार्याच्या विभागानम् । वयवयानं ने शुक्षित्या विभागान्यस्यानं ने वात्र व्याप्तानं विभागान्यस्य विभागान्यस् बाराधेनु व । दाराबातुराच्यावादीरानुदोवादुव्य कार्कक । तुरे ब्रच्याक्ष्यकुव्यत्मान्यक्ष्यं (c)व्यावातान् । स्टान مد على المساعدية عن عدم المعالي العظم المساعد المعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة والمعادمة 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ಮಾನಂಬೇನರಾಜಪೂರ್ವಾಟ್ಯದೂ । ಕೃತಾಂಗ್ವಿತಂಗ್ನಿನವತಿವೃತ್ತಿಭೇವೈಗ್ವಿದಜ್ಯತಂ । ಮಸಾರ್ಥಂಬ್ರಾಜ್ಜ್ ನಾನಾಯಕಾವೇರ್ಬ್ಬ್ಫ್ನೀರ್ಲುತ್ತ ಮೇ | ವುಣಿಕರ್ನಿಳಯಾವ್ಯತೀದುರ್ಲಭೇತ್ರಿದಳ್ಳಿರು | ಕಾವೇರಾ್ಯಸ್ಟ್ರೇತ್ತರೇಭಾಗೇನೃಸಿಂಸಸ್ಯಜಿಪುರರು | ಪಕ್ಷಿಣೇಲೋಕಮಾಸನ್ಯಾಣ ವೇಂಕಟಾರ್ರೀಸ್ತ್ರಾರಕ್ಷಿ ಮೇ । ರತ್ರಪಂಣ್ಯತವೇರಮ್ಯೇಗೃಹಾನ್ನಿ ರ್ಮಾತುಮುದ್ಯರಃ । ಯಿ.ವಂಕ್ಷೇತ್ರಂಕಿವಸ್ಥೇತಿವಿಕ್ಟೇರಸ್ಟಕ್ಟ ಉಂತರಂ । प्र ತ್ಪಾಸ್ತಕೀಯುಕೃತ್ಪಾರದ್ವಿ ನವತ್ಯಾತುಸಂಖ್ಯಯ । ಪಂಚಾಕತ್ವರವಿಸ್ತೀರ್ಣಂಬೈರ್ಘೀಕತಪವಂಕಾಹಂ । ನಿವೇಕನಂಕಲ್ಪೆಯಿತ್ತಾಳ್ಳಕ್ಕೆ ಕ್ರ ಸೈನ್ಫಿಜನ್ಮನಃ । ಸರ್ವೇವಕರಣೈರ್ಯಾತ್ತಾನ್ಮನೋಜ್ಞಾ[ನಿ]ವಿಪೆಳಾಂಸ್ತರಾ । ಪತ್ರರಗ್ರಾಸಸಂಪೂರ್ನಾ[ನಿ]ಕಲ್ಪಯಿತ್ತಾಗೃಹಾಸ್ತ್ರುಧ र । ಭೂಷಗಾನಿಸವಸ್ತ್ರಾಣಿಸವನ್ನಾಸ್ಸುಮಫಾಕ್ಷ್ಮಗಾವೃತ್ತ್ಮೀರ್ಗೃಹಾಂಕ್ಷ್ಮವಿಶ್ರೀಭ್ರೋಹಿರಂಣ್ಯೋದಕಥಾರಯು । ಮೃದಾವ್ವಿಧಿಸರಾ ರೈ(,ಫೈ:ಫುಜಯಿತ್ಸಾಪುಧಳಿವುದಳಿ । ಆಗಾಮಿಭದ್ರನೃಪರಿಪರೀಕ್ಷಾನಾಯಕುರ್ಧಿವಃ । ಪಸನಂಕಾರಯಾಮಾಸಧರ್ಮವರ್ಷಗಾಗ್ರವಿಸನಂ । ಅತ್ರಿಗೋರ್ರ್ಯಾದ್ಧಿ ಚಂದ್ರೇಣಲಕ್ಷ ಲಾಹುಸಾಜಿನಾ | ರಾಮಚಂದ್ರೇಣದರ್ಶ್ವ ನಾಂವೃತ್ತೀನ:ಮಧಿಮಾವೇ | ಯಗ್ನೇವೀಸ್,೨ವಗಸೋ ದು ದುಹಿರಟ್ಟಿಕ್ಕರುತ್ರಕ್ಕೆ 1 ವಿರೂಪಹ್ಷನುರೋಹುತ್ತಾನಂಹಿರಡೆಕ್ಟ್ವೇಕವೃತ್ತಿಭಾಕ 1 ಬಿಸವಾರಟ್ಟರನಹೋಪ್ರಯ್ಯವಾರಾಖ್ಯ ಸೋಮರ್: ! ದಾನೀರೋಯಾಜ್ ಷಮಾತ್ರೋನೃಹಿಂತಪ್ರ್ವೇಕವೃಶ್ತಿ ಭಾಕ್ ! ಆಶ್ರೇ[ಯ]ಅರಸ್ತ್ರಂನೋಯಂವಿರೂಮ್ಹಳ್ಳಬೇಶ್ರಕ: ! ಅ ಕ್ಷೈದುಜ್ಜಗಲೋರ್ಪೇರವೃತ್ತಿಭಾ5ಟಿಟ್ಟರೋಮರ್ಐ | ಹುಜರ್ಜಿಟ್ಟೇಂಕಟಕೃಷ್ಣ ಸುತಸ್ತಿರಮಲಸುತ್ರಕಃ | ಭಾರಸ್ತಾರ್ಜೇರೇ ಕಟ್ಯೂದುಲ್ಲೇ ಕಾಂವೃತ್ತಿ ಮನ್ನು ರೇ ≀ ಭಾರವ್ಯಾಜೋರಾಮಚಂದ್ರಗೊರೋಸ್ಟ್ರೇಬಿಲಹುಜ್ಜರನಮತ್ತೋಡನೂಮಾಗಯಲ್ಲೈ ∤ಕಾಂವೃ ತ್ತಿದ್ದಾಗ್ಯರ್ವವಸ್ತ್ರಾನೇ ! ಅಪ್ಪರಾಣ್ಯೋಯಜರ್ವೇರೀಯಜ್ಪಾಕ್ ಸಾಗೀತ್ರರ್ಕ ! ಸೋಮದಟ್ಟಿಸುವಣಾರ್ಬ್ರಿವೇಂಕಟ್[..]ಸೃತ್ತಿ ಭಾಕ : ಹಾದ್ಯಹಸ್ತಿರದೂರ್ನಭಾರ್ಗ್ರೋಕೇರಾಟಭಟ್ಟಿದಾಯಿತ್ತಾರೇಂಕಟಕ್ಕ ವ್ಯಾಖ್ಯೋಯಾಹವಸ್ತ್ವೇಕವೈತ್ತಿರ್ಬಕ್ : ಭಾರಶ್ವ ಜ್ತು ಕರ್ಮಾನ್ಯದಾರ್ಗ್ರೋಪೇಕಾಕಟ್ಕಟ್ಟ ಜೀವನ್ನಾ ಪಥಾನೀಕಾಸ್ತ್ರಜ್ಞೋ ಯಾಜವನ್ನ ತೀಳವೃತ್ತಿ ಬಾಳ್ 1 ಪುತ್ರೋತೃಸಿಕಾಬಟ್ಟ ಸೈಯ ಗ್ರೇರೀಮಾರ್ಯದ ಪ್ರತಿ ವೃಸಿಂಹರನದೋರಿದ್ದು ಗೃಹೀಪಸ್ತ್ವೀಕವೈತ್ತೀವಕ ! ಮರ್ಶೈಕ್ಕ ಉಸಚ್ಛಗ್ರವಾಸಿದ್ದ (ಸಾಮರ್ಜಿರಿಕ್ ! ನೈ ಸಿಂದರನಯೊಂದಿದ್ದಾಗವು ಸಿಂದಸ್ತ್ರೋಕವುತ್ತಿ ಭಾಕ 1 ಸೂರ್ಜಟ್ಟಿಸ್ಯಕಾತ್ರೋದುಯಾರದ್ದೇರೋಧಯಗಾಜನು 1 ಕಿಂಗರ ಕುಸುವಣಗ್ರಿಕ ಪಲರ್ಸ್ತ್ವೀಕವೃತ್ತಿಭಾಕ । ಸೂರಿಧಟ್ಟ[ಸ್ಟ್ರಮತ್ರೋಡುಂಬರಶ್ವಜೋರಡಬಹುದಃ !ೀಗರಾರಿಸುರಃಕಾಡುವೇಫೇದ್ಯರ್ಶೈಕವೃತ್ತಿ ಭಾಕ I ಎವಾಳರಸ್ಯವಾಮ್ರೀಡುವಾರೀನೋಮಾಜನಾಸುಧೀವುೀಬಿಳಾರೈಸುರೋವಿದ್ದಾನ್ನೋಬಿಳ<u>ನ್ನ</u>ೋಕವೃತ್ತಿಭಾಕ I ದುವ್ ೬ೄರ್ಜ್ಸ್ನ ರ.ಜ.ರ್ವ್ರೋಸೈಸಿಂಪಸ್ಟ್ರೇಶವೃತ್ತಿಚಾಳಿ ! ಸೋರ.ಘಟ್ಟಿಸಬರೋವಿದ್ದಾ೯ವೇಂಪಟ್ಟಿಸಚ್ಛೀರುಹೀಸರು ! ಭಾರವ್ಯಜೋರೆಂಗೆ ಳಾರೈದಿ. ಎ್ರೋಗ್ಯಾನಿ ವರದಟ್ಟು ಈ ಕೃತ್ತಾ ಪರ್ಧಾನಿಸಿದ್ದಾಂಕೃ ಹೊಜ ಪನ್ತ್ವೇ ಕಪ್ಪುಗಳ 1 ಭಾರವು ಜೋವೆಂಗಳಾ ಪಕ್ಷ-ಹಾರ್ಯಕ್ಷಕ್ಷ थेर्युद्धः, का । ಯಾಜ ಮೇಡಿಸಲ್ಲಿಕ್ಟಿಯಿಂದೃತ್ತಿದೆ. काವಿಹಾನ್ನ ನೇ । ಅನ್ನ ಆಸಟ್ಟಿಗ್ರಪ್ ತ್ರೋದುಯುಜ ಸಂ-ಲೇಸಾಗ್ನೆ का ಹೌದ. ಕಸ್ಸುಲ್ಪಡುಮ್ಟೇವಾರೂಳಸ್ತ್ವೇಳವೃತ್ತಿಯಾ 1 ಹಾರೀರಚನಸ್ತರಿಸೋಹುಂತಿರ್ವಲಾಹು-ಸ್ಥರಾಶ್ರಕಃ 1 ಕಸ್ಕು ಪ] ನತ್ತು ಸಬ್ಬೋರ್ಸ್ಫರ್ಟೈದ್ಯಶ್ರೀಕಷ್ಟ್ರಾಬಾರ್ | ಚೆಟ್ಟಿನೀಷಿರಪ್ರ್ಯಾಯುಕಪ್ಯೂಸ್ಟ್ರೀಯಾಜದೋಬುದೇ | ಹೇಳಾಬಲ್ಪ್ಮೀಪಿನನ್ನ ಪ್ರೀಪ್ರ ್ನಂಟ್ಫೈಡ್ಯಹೇಶ್ರರಣಿ! ಪತ್ರೋಂಪ್ರ್ಯಕ್ ಸ್ಟ್ರಾಗ್ಯಕಾಗ್ಯಪೀಪಾಹಪನ್ನುನೀಕಿ ! ಸೋರ್ಪನಟ್ಟಿಸುತೋಳ್ಯ-ವೃತ್ತಿ-ಅಚ್ಚಿಕ್ಕೆ ರ್ಷವೃಗ್ | ರಾವಧಪ್ಪನ್ಯರಾತ್ರೋಹಾಗಿದರಪ್ಪಹಲ್ತಿಯಾಹರು | ಕಿನ್ನಲುನುಸಾಗಿಷ್ಟರಕವುತ್ತಿರುಗ್ಗೈದಳುವುದು: | ಗ್ರಾಗ್ಯಕ್ಕ ರಕ್ಷನ್-ಸ್ಕೂರ್ನಾಡಾಕಾರ್ಡಗ್ರೀಯಾಜುವನ್ನುರೀಕಿ | ವೃಸಿಸ್ಟ[ಗ್ಬ]ಸುರೂ(ಶೈಕಾಂಪುರ್ತಿಂಗಾರುರುಗ್ರಾಗ್ನಿಸ್ತಿಸ್ಟ್ ) ಅಕ್ಕು ಕೃತಾ ದ್ರಾ ಸ್ವರ್ವಾಗಿ ಪರ್ಸ್ಟಿಕ್ ಸಂಪ್ರದೇ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರರ್ಥ ಸ್ವರರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರ್ಥ್ಯ ಸ್ವರಾಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರಾನ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರಾಹ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರ್ಟ್ಟ್ ಸ್ಟರ್ಡ್ನ ಸ್ಟರ್ಥ್ಯ ಸ್ಟರಾನ್ಗ ಸ್ಟರ್ಟ್ನ ಸ್ಟರ್ಟ್ಟ್ ಸ್ಟರ್ಟ್ಟ್ न्दुर्ग - व्यन्तवेद्ध्येर्ग स्थितित्रान्त्रवाकान्यान्यकान्यात्रेत्राम व्यवस्थानम् । व्यवस्थानम् वर्षान्यस्थानम् نظه ( + تان علم بالمان - والمان من المان المان من المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان المان الما ಳಪ≕ ಜ, , ಪ್ರೆಸ್ಟಾಪ್ರವಸ್ಥೆ ನೋತ್ರಣ ಪೈತ್ತಿಸಿದ್ದಾರ್ಯ ಪುರ್ವೈಟ್ಯಾಗ್ರೀ ಪ್ರಾಕ್ಷೇಡಬಹುತ್ತೇವೆ ಈ ಗ್ರೇಷ್ಟ್ ಪ್ರಾಕ್ಷಿ ಪ್ರಕ್ರಿ စ်ႏုံးသောဗိုးကရည္ကေသဆီးသည္တိုင္း၊ ဆားဆံကရုကသည္မွာဆံထားစိုင္သာရွိ ဂူက်က္တင္း၊ ကူး ကူမာရွာရွ and  $-\omega_{2}^{2}$  , was  $\tilde{\Omega}_{2}^{(2)}$  . 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ವೃತ್ತಿಂದಾರಾಯಾಗುನ್ನು ನೇ 1 ವ್ಯಾಭಾಭಕ್ಷ ಸ್ಥಪ್ ತ್ರೂಯಂವಾಗಿದ್ದ ಮಾಡುವೇದರಿತ್ 1 ರಿವಾಭಾಕ್ಷ ಮುರೂರ್ಸ್ಯಕ್ಕ ವೃತ್ತಿಭಾಗ್ತ ಕ್ಲಿಸ್ಟ್ ಜ I ಸಾತ್ರಸ್ತಿಸ್ಥಳದಷ್ಟೆ ಸ್ವರವುದಾಗುವ ಚಿನ್ನಾಗಿ ಪೇರ್ವಾಗಿ ಪ್ರಾಸ್ತಿಸ್ತೆ ಪ್ರಾಸ್ತಿಸ್ತೆ ಅನ್ನಮ I ಸಂಚಿನವನ್ನೆ ಪ್ರಾಸ್ತಿಸ್ತ द्रभूत्योवक्ष्यं म्याद्रम्या व्यवस्थातं । स्वयं मानवार्यस्य स्वयं व्यवस्थातं व्यवस्थातं व्यवस्थातं व्यवस्थातं ದ್ದುನು I ಆತ್ರೇಮುಮ್ಗಿದ್ರೈಕ್ ಪೃತ್ತಿಲ್ಲಾಗ್ಯಿ ನಿರಾಷ್ಟ್ರಮು I ಪಕ್ಷಿಣಾಮೂರ್ತಿ ತನಮಣಿಸೈ ಪೇಸ್ಟರವಾತ್ರಕ್ I ಸಂತಿಲ್ಯೋದುವಾ ಷನ್ನ ಸ್ವೇಕಪ್ಪತ್ತಿ ಮಾರ್ಕ್ ಕ್ಷ ಕ್ಷೇಸ್ತ್ 1 ತಿಂಪೂರ್ವೆಟ್ಟ ಮಾರ್ಡ್ ಯಾಕ್ ಎಡಿಸ್ಟ್ ಯಾಲ್ ಮೂರ್ಗ್ನೆ ಸೇ 1 ಪ್ರತ್ತಿ ಪಾರಾಯಾಗೂ ಕ್ಷೇಕಾಂ 1 व्यु हेरीक व्यान्य मुं के । को कार्यु अहर में स्वान मुंगी हरी के क्षेत्र के में में के कार में हुए में हैं कार वयम् प्रामुक्तार्थिक कर्मुक्तिक व्यवस्थात् । किलक्ष्मुक्तार्थित्वतु वक्ष्मुत्वार्थ्यातः । वर्ष्मुक्युक्त कर्त्वा द्वीवर्षे मुख्यवं निवास कार्ये वा साम् व्यानिक विश्व क्षेत्र में स्थानिक विश्व कार्ये हैं से विश्व विश्व के स्थानिक विश्व कार्ये कार्ये कार्ये कार्ये कार्ये कार्ये कार्ये कार्ये कार्ये कार्ये कार्ये कार्ये कार्ये 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तक्ष्यत्र क्ष्यु कार्ता व्यवस्थित क्ष्म । ज्ञेष्यमानुत्राचार्यस्याच्यास्याच्यास्य । हृत्रीकारस्यत्यस्याचसुर्वेच्यापुरुक्तिवीसुर्गः । कावरार्येसुर क्षरिकृत्येत्वर्थस्यक्ताः। अर्थन्त्रस्युक्ताम्बर्गुत्वाल्यस् त्वत्रुक्तेस्य । हृत्यक्तस्युक्तस्यक्रात्रस्यस्य रहे। विकार शुक्री वस्तर शिल्प्यी है स्वर्षेत्र प्रकार के साम हो के बेट स्वर्ण के स्वर्ण के स्वर्ण के स्वर्ण के स ರೃಹುತ್ರೋಡುತ್ತಿನವಾಸುಸುರೂರ್ನ್ನರೇ 1 ರಿಂಡುಗಾಬಾರ್ಕರಾಶ್ರೋಡು: ಕ್ರೌಕೋರ್ಟ್ಸ್ ರಾಹುತಃ 1 ರಿಂದುಗಾಡಸುತ್ತೋಕ್ಕಾ الدول تأدول والماري والمناور والمناور والماري والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية والمارية 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विद्यात्व्यात्रात्र्यात्र्व्यात्र्यात्र्यात्र्यात्र्या क्षात्राच्येत्राच्याण्येत्रत्त्रेतः । हत्याचत्रुच्यंक्राच्याच्याच्याच्याच्याच्या । त्याहत्त्रत्याचेत्रत्तुवन्तु علون خادما إرتباء المستراع والمستدن من والمناصرة والمستران والمستران والمناس والمناس المستران والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس والمناس 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स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्थे स्वार्ये स्वार्ये स्वार्ये स्वार्थे स्वार्थे स्वार्ये स्वार्ये स्वार्थे स्वार्ये स्वार्थे ad grand anger englighere fill free fraging 12 1 ang 2 22 grad grand areas ! कार्तुद्वत्वरं क्ष्मित्र्तुतान्त्र कृत्यं त्वस्तान्तुत्व । क्ष्यत्वतं त्राम्यत्वत् इत्यान्त्रत्वत्त्रे दे । वृत्यान्त्रत्त्वत्रकृत कार्यसम्बर्गात्रमुत्त्रम् । कार्यकराम्मुलस् सम्बर्गे सम्बर्गाम् । साम्बर्गान् स्ट्रीयमुत्रसम्बर्गान्यस्यान्यस्

ಜುಪಃ I ಸುತ್ಯೋವೇಂಕಟಭೆಟ್ಟಿನ್ಯವೇಂಕಟನ್ನೆ ್ಯೀವೃತ್ತಿಭಾಕ I ಬೆಗ್ಬೀಕ್ರೀದೆತ್ಸೆಗೋರ್ಸ್ರೀಮಂತಿದ್ದ ಲಾರೈಸ್ಯವಾತ್ರಕಃ I ಪದುಗ್ರೀದ ಸುತ್ಯೋಕ್ಸ್ಯೇವನೃತ್ತಿಭಾಗ್ದ ನಾನುಕಣಗ್ನೀಕ್ರೀದೆತ್ಸಗೋತ್ರೋಡುಂಚುತ್ರಸ್ತಿ ರೈಲಯಜ್ಯನಃ I ಭುಜ್ಜೆ (ರಘಪತಿನ್ನೈ ೯ಕಾಂವೃತ್ತಿಂನಾ ರಾಜುನಾತ್ಮಜು I ಭಾರದ್ಯಾಜೋಯಜನ್ನೇದೀವೇಂಕಕೊಳ್ಳಿನೈರಾತ್ರಕಃ I ವಾನ್ಯ ನನಸೆಸೋಕ್ಯೇತನೃತ್ತಿಭಾಗ್ಯೀಂಕರಿಸುತ್ತೆಯು I ಕೌ ತಕಸ್ತುಯಜನ್ನೇದೀಕೊಂಡುಭೆಟ್ಟನ್ಯಲಾತ್ರಕಃ I ಆನಂದಭಟ್ಟಿಕೋರ್ಬ್ಬೇಕಾಂವೃತ್ತಿಂನಾರಾಯರೋತ್ಸತ್ಯ I ತ್ರಿಸುವನಂಮಿಕಾವೇದನ್ನ ತ್ರೀಭ್ವಶ್ರಶ್ರಕ್ತುತ್ತಾ I ಬನೆಮೇತೇದೃತ್ತಿಭಾಜುಸತ್ತೇನವಭಾನನ್ನ ಪಾ I

ಶ್ರೀದೇ**ವ**ರಾಜ.

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ತಿಭ್ವುರು ಹೋಟಳ ತಿಪ್ಪೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಟ್ವೀನಾಸಾಮಣ ದೇವಸ್ಥಾನದ ಉತ್ತರಮಂಟಿಸದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಜ್ಜು.

ಗ್ರಂಧ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರವಾಣ 6'×8'6'.

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ಅದೇ ಗ್ರಾವುಕ್ಕೆ ಕೇರಿದ ಕಾಳಸೆಟ್ಟ ಬಸೆಟ್ಟಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಜಳಗನ್ನರಪ್ರರ --ಪ್ರವಸಣ 5′ 6″ x 8′.

22	ಯವಾಗಿಧಾರಾವುರ್ವ್ವಕಂಮಾಡಿ
172	ಚ್ಚುದತ್ತಿ 1 ಸ್ಪಸ್ತಿಕ್ರೀಮತ್ತ ಹಾಮಣ್ಣ ಳೇಸ್ಟ್ರರತ್ರಿಧುವನಮಲ್ಲವೀರಬಲ್ಲಾ ಳ 🏩
	ಮೆಹಾವೈಧಾನಂಸರ್ವಾಧಿಕಾರಿಹಿರಿಯವುನೆ
14	ಮುರ್ಾಪನ್ಯಾದ್ದು ಹಿರಿಯವೆಂಡನಾದುಳ್ಳ
16	ನಿ.ಮಂಕವಂನಜಕರಣೆಯ
	ಚ ಕ್ರೀನೀರಬಲ್ಲಾ ಳುವೇವಕ
19	ಕಟ್ಟ ಘರ್ನೈಬಹುಲನುಂಕರಮನೆಹು
20	ಬಳವಾಣುಪೂಜವಾಣುನೆಲಾದತ್ತಿ
21	ಮಂಧಾರಾವ್ಯಕ್ಷಕಂಮಾಡಿ
22	ಪತ್ತಿ ! ಮಲೆಪರೊಳಸಾರಿಡ ! ಎಪತಿಯಣ್ನ ಅವಣ್ನ ಅಕೇಸಿಯಣ್ನ ಅ
23	ಮಾರೆಯನಾಯಕ I ಸ್ಥಬಕ್ತಂಪರವತ್ತಂಪಾಯೋಪಬೇತಿವನುಂ
24	ಳಾವಸ್ಕ್ರಿವ್ಯಪ್ರಸ್ತಸ್ತಾಗೆರಿಪ್ಪಾಹಾಂಜಾಯ <b>್ಯ</b> ್ರಿಮಿ
25	ಶ್ರಿಯರಿಯಿಂತಿವನೆಯ್ದೆ ಕಾವಪುತ್ರವಾದಂಗಾಯುಂಪುಜ್ರ್ಯಾಮು
25	ಮಕ್ಕೆ ಯಿರುಕಾಮರೆಕಾಮುವೆಚಾದಿಗೆ ಕುಮಕ್ಷೇತ್ರದೊಳುದಾರಗಾಸಿ
27	ದೊಳ್ಳಳ್ಳೂ (ಟಿಮುನೀಯ ರಂಕವಿರೆಯಂಬೇವ. ಕೈರಂಕೊಯದೊಂದೆಯನಂದೇ
**	ರ್ಜ್ವನಿಯನಾಯವನ್ನರೀಭೂರೋಕರೊಳುನಾನನು [ ಬಲ್ಲಾಳರೇಶನ
53	ದೆಸು . ವೀರವಣ್ನಾಯಕ . ದುರಪ್ನಾಯಕನರಸು
30	ಬೆಗಡೆತೊರೆ ಸಚನ ಗೂಟಗ

ಆದೇ ಗ್ರಾಮದ ಲಪ್ಟ್ಟ್ರೀನಾರಾಯೂಸ್ಥೆಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಇಟ್ಟರುವ ಕಂಥದಲ್ಲಿ.

वरमध्ये बहुन्-चोद्यथः 1, 6,×1,

ರಕ್ಷಿಣಮುಖ. ್ಲ್ರೀರಿ**ಪ್**ರಿ ್ತಮಮುಖ. ಕ್ಕಿಮಾದಲ ⁵ಣ್ಣುಡೆಮರುವೇ ¹ಕ್ರೀಪಯವಿ ⁹ನವರುವರ್ ⁶ವರ . ಸ್ಫುರುಜಣ ²ರೋಧಿಸುವರ, " ದೆ≟(ನರು ⁸ರದಹೇಸ್ಸ್ಟವ ಗಿತಿ

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ಅವೇ ಮೋಟಳ ವಾಡನಪ್ಯೂದುಲ್ಲಿ ಲಜ್ಜ್ಮೀನಾನಿಂದ ಸಸ್ತ್ರೀ ಗಕ್ಷ್ಣು ಕಾನ್ರು ಏನೆನೆ. v, ಪರ್ಗಗಳು*—ನಾಗರಾ*<u>ಪ</u>ರ

ನೇ ಪಕ್ರತ ಜಾಬಾಗ

ಿಕ್ಕದರುನ್ನು 1 ಕ್ರೀಕಾರಿದಕರೂಕರನ ಕನರುಕ್ತು ಎಳಿತ್ತು ಎಂದು ಮುಂದು ಮಾರ್ನೇ 1 ತೈಕಿಸು ಪ್ರವರಣದ ಮೂಲ

ಿಚಾಮಕಂಥವೇ । ಹರೇರ್ನೀರ, ರಡಹನೈರುಷ್ಟ್ರಾರಯಗುಕುವುದ । ವೇಮರ್ರಿಕಲಾಮತ್ರದಾರಿ ಇರಕ್ಕ್ರೌಮೆಂರಫ್ । ಕ

ೈಬ್ರಾರವು ಪ್ರಶ್ನುಪತಿರಿಸುವನ್ನು ಆಗುತ್ತ ಹೋಪ್ಪಿಸಮೋವ್ಯಕ್ತಿಸಲಾ,ಮನಮ್ಮುತ್ತೇ 1 ಆಗ್ಲಿಪ್ಟೇಸುವಾದನ್ನು ವೈರವ

'ಮಿರೇ 5 ನವನೀಕಮಿಶೋದ್ಯಾ ಅರ್ಜುನೀರರವೊಡುತು! ಅನ್ಯಬೀತ್ರ ನಮನ್ನ ಘೇರಿಸಲು/ಕನ್ನಡ-ನಾವಹಿಸುಕ ಶೇಕ್ರೈತ್ರಿ ್ತಿಮನ್ ದೈರಾಯಾಬ್ದೇ ಮಂನಿಸ್ಟ್ ನಃ I ತನ್ಯುಹುನ-ಮಾಡೋಚಿತಕೃಷಾರ್ಷಕ್ರಮನ್ನು ಚಾಡಾಕಿದ್ದ ಕ್ರಾನ್ಯಾತ್ಮ ಕೃತಾಡು

್ರೆಪ್ತ ರಮಕೀಮಂಡಲಾ! ದ್ವಾರಕಾನಗರೀಪ್ರನರೀಸುತ್ತನ್ನ ಸ್ಥಳಂತರಾ! ಸಹ-ಕಾರ್ವವೃದ್ಯ ಅಂತಪ್ಪೀಗೇ ಪ್ರಣಯಕ್ಷನಾ ! ಶ

ಿತಿತಳಮಾರವಾನ್ನೆ ಕಮ್ಮನದಮಾ 1 ಕರ್ನಾಟದೇಶಮಾದ್ಮಾರ್ಕಾರೇವರ್ಗಲುಕೃತುನೈವಾಃ 1 ರವೂಸಿದ್ರಾಂ ವೊಲೋಕ್ಟರೇ

್ರೈರವನಾಶಿಸಚಿಕ್ರಾಮ್-ಜನಸಾರಪ್ರರೋತ್ತ್ರವೇ 1 ತಪ್ಪನೀಚಾವಾಸಾಮಾರ್ಚನಸದಲ್ಲಿ ಭಾರವರನಃ 1 ಪಪ್ಪು-ಸರವಾರೀ

್ನಿಸುರ್ಯರಾವುದಿ ಜನೆವರ್ನಿರುವುದ್ಯಾಕ್ಕಾರ್ಯಶ್ರತ್ತು ಇದ್ದ ವರ್ಸವಾಗ್ ವರ್ಯವಾಗಿದ್ದಾರು ಕ್ಷಮ ಕ್ಷಮ ಕ್ಷಮ ಕ್ಷಮ ಕ್ಷಮ ಕ್ಷಮ ಕ್ಷಮ ಕ

१९२४ मार्च्यक्तस्वर्ष्ट्रस्यम् व्याप्ट्रस्यम् स्थाप्टरस्य स्थाप्टरम् । स्वत्याप्टरम् साम्प्रस्य

المعدول عرشه معامر المعار المعارة والمعارضة والمعارة والمعارة والمعارضة والمعارضة والمعارضة والمعارضة المعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمعارضة والمع िन्द्रोत्यत्रदेशक्तत्वचित्रभेता । वर्ष्यास्त्रदेशत्वर्णत्रेत्रद्धव्यव्यविद्वेद्वरम् स्वत् वर्णेयाच्यस्याम्बरीत

- ¹³ೇತ್ರಿತಿಸುಗ್ರಣೀಸಮಭವಷ್ಟ್ರಲಾಣ್ಯತಾಳಿರ್<mark>ಯೋಡಯಚ್ರೀಮಾನಿಂಮ್</mark>ನಡಿರಾಜರಾಜ್ಭೆನಾಬಲೈಕ್ಷ್ ಕ್ರೇಸ್ಪರ್ಜಿಕ್ರೀಮಹೀಂ ≀ *ತಿ*ದ್ದೆಂ ಕೇಜ್ರವರ ಘವತೆರವನ್ನೂ ಯಮಾನಾಪರಾನಿಕ
- ¹⁴ಶ್ರೀನೂನ್ನ ಂಜರವನರಸರಾಷ್ಟ್ರಭುಜಾವುಗ್ರಗಣ್ಣ I ಯಸ್ಪಾನೀಡ್ಸೈರೃಪಟಚರಣೀಥ್ತ್ತಾರಾನಂವನಾಂದ್ರಾಮಾಂಧಾಕಾರಂಪ್ರಮ ಮುನಲಂಯಿಸ್ತುಕೀ
- ¹⁵ರ್ಕ್ಯಾ-ಶೀತೇ । ಕರನ್ನೆ ಯೇನನುಬದುಗಲ್ಲಿ ಕರ್ಮಾವುಹೀರತಿ। ಅತ್ರಗನುಗುಣಭ್ರಂಕಂವಗಳಿರತ್ನ ನಾಹೀಭುವಾರಿ ಕರ್ವೆಂ ಕೇಟಿಕನೇರಾಜಧರನ್
- ¹⁰ದೇವೇಂದ್ರನಾಮಾಜನ್ರ್ಯಾಕರೀರವರಬ್ಬಿ ಪಾರ್ವವರಸಜ್ಞಿ,೧೯೯೯ ಪತ್ನಿಸು I ತತ್ಸೂನುರ್ವರಕೃಷ್ಣ ರಾಜಾನ್ಯ ಪತಿಕ್ರೀಚಿಕ್ಕ ರಾಜಾನ್ಯ ಜಾವಿಷ್ಟೋ ಕ್ರೀಂರಯಸ್ಥಳನ್ನ
- ಿಸ್ ವ.ಹಿಸ್ತೀಬೇರೀರವೂಂಬಾಭಿರಾ I ಯದ್ದು ನಾಯುಭರೇವರ್ವಾಧಿರಸಾಬಾಘಾರಿಯತ್ತೇ ಜಸುಮುಮ್ರೋಲೀನಪತವ್ಯಾತಿವ್ಯನ್ ವಿಷ್ ರಂಭಾರ್ಮಕ್ಷ ರಾಮಕಾರ್ತ I ಯತ್ತಿ ೮
- ರಂಭಾನುಣ್ಣ ರಾನುಕುತಃ | ಯತ್ತಿ ೮ ¹⁸ರ್ಜಿಸ್ತು ವಿರಾಜಕೇಷರಿದುರೊಂಜುಗ್ರೇಮಾಜದವುಗೆಯದ್ದು ನರೈವಣೀನನವ್ರೂರಸಣಕ್ಕು ದ್ರುಮಾನಂದನೇ/ತನ್ನಾನೀಡ್ತ ನಯೇ!
- ನಯೋಜ್ವಲ್ ಅಣ್ಣು ಸ್ಥ ¹⁹ಭೂಮಾಲಕೋಯಸ್ಕಾಂನಂಸಮುಜೀಯುವೀವಸುವುಜೀನಾಭ್ಯೇತಿರಿಗ್ದೆ ಂತಿನಾಂ I ನೈರಕ್ಷೋಳಿಜ್ಬರಾಂ_{ಶವ} ಘಣ್ಣ ರ.ಮೀರಸ್ಯ ಕೂಡುಗಾನ್ಯವ ನಿ.ಲ್ಲೇತಪ್ತ ಲಭೂಷ
- ²⁰ನಾಯಿತನೃಪತ್ಯಂಶಸ್ತ್ರರೀನಾಂಸನಾ ! ಚೀಟೀಯನ್ನ್ರವಿರೋಧಿಭೂಪತಿ3ರಃ ಕೋಟೀಸುಜೀಜೀಡುತೇಡುತ್ತೇಹನ್ನ್ರಗಶೀಶಾರೇರ ಗಗನೇಭಾಸ್ಥಾನಿತಿದ್ವೋಶಪಃ !
- ್ಯ ಪ್ರೀಕಾರ್ಯ ವಿದ್ಯಾಧವಾಧಿರತಿಸ್ವರ್ಗೇತುಗಳ್ಳಿತ್ಯಧುಗೆಲೋಕೇರೀವ ತಿತ್ವಾಧಾವೃದಾವುದಾರವೀಧಾಯ ಧಾನಾಣಿಸಲ I ಅ ಸ್ವಿತ್ರೀಕರ್ಯವಿದ್ಯಾಧವಾಧಿಕರಿಸಿದ್ದರು.
- ²²ನ್ನಹುಲಸತ್ಸ್ವಟಾಂಬುದಾರೀರ್ದಿರುಣೀರ್ತಿಸ್ತೂ ರ್ವಿವಿರಾಜಿತ**್ರಿದುರನ**್ರ್ಯಾಕಾಂರನಾವೂನೈದಃ I ವರ್ನುಸ್ತುಂತರಮಾನಹೊರಿ ಹ್ಯಲಗುನಾತ್ರಿನಂ
- ⁸³ರಾಜಪ್ರಭುಗ್ರೀಮದ್ದೂ ಡೃಡುಸೂಪರೀಸಪಭವೌಗ್ರೀರಾಮವೈದ್ದಾ ವಿರುಸನಾವುಂಸಮರಾಜ್ಯವೈರಿನಗರೀರಾ ಕೃವ್ಯಾತ<u>ನ್ನ</u> ಅರ್ಬೋ ರಾಜಪ್ರವೃತ್ತಿ ಕಿಂಟುಕೂಡಿ
  - ಿಟಿಮುವರಂಗದ್ಯಂನ್ಯರಾಣವಾಭಾಗಿ ರಾಜ್ರುಯನಾವನೀಕತಿಲಕ್ಕಳಿನಿಸರುವರ್ಜ್ರಮನಿಶ್ಯಾತಾತನಯಾವರೋರ್ಸವರಾಯಿಕ ಕ್ಯಾಕ್ರಾಮನೀಡುಕ I ರತ್ಯಾಧ್ಯ
  - ಚ್ಚಿ ಹಣಾಧಪತ್ರಕರವೀದಾರುತ್ಯರಾಜ್ಞ ಚ್ರಿಯಂತೃರ್ಧಿ ಪ್ರಾಕರ್ಯಕ್ಕೆ ವಿಶ್ರವಸಭ್ಯೆಚ್ರೀವೀರಂಟರ್ಗಳು I ಜ.ನ.ನಿಜ್ಞಿತಿವಾನೆ ಅಣಿಲತಬಾದೀನಿದ್ದಿ ಜೇಚಿತ್ರಣ
  - ್ ಕನ್ನಾ ಜದಿಸಾನವೃ ಬಂಧಿಯೇಡಮಕನಾಳಾಕೀಯಮಸ್ಥಾಧಿಕರ್ | ರಾಷ್ರ್ರೀಡರವೀರಾಜತನಮೌಸ್ಯೀವೇರರಾಜಕ್ರಸಖ್ಯೀವನ್ನು ೦ ಜಮಸೀಪತಿನವರ್ಗನ್ನು ದೈಣ್ಯದ
  - ್ ಕ್ಷ್ಮರ್ಪ್ರವರ್ಷ ದಾಜೀರೀಯವಿರಾಜಾಯಾದಿಭವಾ ಘೂರೇವಸಂಶಕ್ಷತಾವ್ರಸ್ಥರ್ಧ ಕ್ಷಿತಿಯಾಲವಂಬರವಾಗಾಳುರ್ಯಾಕ್ಸರ್ಯಾಕ್ಸ ೨೦ ( ಶರ್ಶ್ರಸ್ಥ್ರಣವರಂ,ಜವರ್ಚರ
  - ಿಸ್ಕ್ರೋರೀವರಾಜಪ್ರಧಾಃಕ್ರೀರುತ್ತೃತ್ಣ ವಹೀನಪೇರ್ವಿಜಜೆ.ಪೇನೇ ಸಾಧಿಪತ್ಯಂತವಾಗಿ ಮತ್ತ ಶೈಮಿಡಿಗೇ,ಮಾಗರಿಂಗಲ್ಪಾರಂ ವಿಮುಖ್ಯಾನ್ನಜೂಡಿದೇ ಚಿನ್ನಾನ್ಯವೈಮಾಲಕ್ಟೇರ್ಭಾಮಲುಜ್ಜಿ ಚಲಾಪುರಾಧ್ಯಾನ್ಯೇಗೆ ಸರ್ವರಿಕಾರಪಡೆಸುವ ಪ್ರತಿಭಾಗಿ ಪರ್ಸ್ಟ್ರಿಸಿಗೆ ಜನ್ನು ಪರಿಜಗಾರು
  - ಿಸ್ಟರ್ಭವಾಗಿ I ಹಾ ಿಸ್ಟರ್ಭವನ್ನಗರರಾಜವಹೀಮಸೇವ್ರಸ್ತಾ ತಮಮಾನನಯನಾಜನನೀಸ ಮಗ್ಳೆ I ಕ್ರೀಮತ್ತೃ ವೄನ್ಯಕರ್ಸಾಗ್ಯರದ್ವಮಾಸ್ರಾ ಧಾನೃವವಣ್ಯರ್ಥ ವಿಶ್ವರ್ಷಣಕಟ್
  - ್ಟ್ರೀರ್ವ್ಯಕಿಲಿಕಬರ್ಬೈರ್ಗುವೇ( ಹುಮ್ರಾರುವ್ರಗಮೈಕನುರ್ಯವಿಸಿಸು) ನೋಟುಬರುವನ್ನು ನೈನ್ಯವ್ಯಮಿನಂಚು ದಿವ್ಯವರ್ಣಿಸಿರುವನವು (ಬ್ರಸ್ತಾಂ

- ^{ಬಿ}ಡಂವಿಸ್ಪಡಕ್ಕಂ ಕನಕಗಜಪಯಾಗ್ಯಂಭಾನ್ಗೂ <mark>ಸಮಸ್ರಂ ಕಲ್ಪದ್ರುಂ</mark> ಕಲ್ಪವ್ವೇಂಧಿಜತನುತುರಿತಂಹ(ಮತ್ಯರಣ್ಯಗರ್ಭಂ 1 ಅ ಥೀನ್ಗೂ ಕಾರ್ನಿಭಾನಜಿನಕನಕಜಂ
- ೆ'ಪರೀವ್ರಃಸದಿನಪುವುಮುನಾರ್ರ್ರಾಘನಗ್ನಾರ್ಧವರ್ಗೇ! ಕಟ್ಟರ್ರುಸ್ತತ್ವರುದ್ಯಾಭಿಹಿತವರುವುದ್ದು ರ್ಯಲಕ್ಷ್ಯಗ್ರಹಾರಂದಿಂ ಕಣ್ಣದುವರೇಶಾರ್ಭದರ್ಪನೆಗೆ ಕಣ್ಣದುವರೇಶಾರ್ಭದರ್ಪನೆಗಳು
- ಿನ್ನತ್ತಿ ಭಾಸಜ್ಞ ನಾನಾಂ! ಕಾಲೀಪಾಹನನಿಲ್ (ಡೇಶರಾಜ್ಜೆ (ವರಭಾವ**ೈಗಿಸಮ**ನ್ನಿ ತೇತ್ರಿಸದ್ನಾ _{(ಕ}ಹೆದಟ್ಟ ಶೈರುವತ್ಸೆ ಲೈಕಿ (ವರ್ಮ ಕೌವತ್ಯರವನಿಸಿ
- ³⁶ಣ್ಣವೇ'ಸ್ಥಿರವಾಸರೇ! ಪೂನ್ಯಾಡೆಗಾಗೋಕುಲುವೃಮ್ಯಾಂರೋಹಿಣ್ಯೂಂಸುಮುಮೂರ್-ಈ ( ಶಿವಂಬಭರಿಸೇರ,ಜ್ರಾ)ರುವ ಸಂಮೇಕ್ಷರಃ ! ಅಸ್ಥಲಾರುನಗೊತ್ತಾನು
- ³⁷ಸಾರ್ಯ ಗ್ರೈಮಾನ್ಯಬೋರ್ಥ್ನರಗಟುತ್ರಕರಂಭವೇಂತ್ರಗ್ಳಪುತ್ರಚ್ರಿಚೃಡೃದ್ಧ ಭೂಜೀಗ ಕ್ರೀತುವಾಜಾಧಾಜ್ಯುನ್ನವ್ಗ ಪಡುಜೀರತಿ: 1 ಸತೆಯಾದುವುದೇರೇ
- ಿಕ್ಷ-ತ್ರ್ರಗೌತಮನಾವುಕೇ, ರತ್ನಸಿಂಹಾಸನಾರೂಪರಸಭ್ರಿಗಳಂಗವಟ್ಟಿಗೇ, ವೇವರೇರಾಂಗಸಂವನ್ನಾ ಪ್ರರ್ವಾಸಕ್ತಾನಿಸುತ್ತದೆ. ೫ ) ಸತ್ತರ್ವನೀತಾನ್ವಾನೂ
- ³³ನೈ ಸಸ್ಕ್ರರ್ರನಿಣರವನೆ। *ಆಪಿಹಿಂ*ಬಿನೇಶಾತ್ರಭೂರಾನಾಹಿತಾಗ್ತಿ (ನ್ಡ್ವಿಜೋರ್ತ್ತಮಾನಿ) ಕಾಂರಾ<u>ನಿ</u> ರಾಶವತ್ನರ್ಗಾನ್ಸಮಾಜ್ಯ ಪರಶೂರವಾಶ 1 ಶತನಾರಾತ 1
- ೆ)ವಿದ್ಯವರ್ಷಾಣಾಂಕುಟುಂಬಿಕೆರಣೋಟರಂ!ವೃತ್ತಿಚಾರಂಶತೋಡಾತುಂಜ್ಞೇಶ್ರಾನಾವನವಿಭಿರ್ಯಾಕಂ! ಗ್ರಾರವನಕ್ಕುರುವು, ಜಾಸೀವಾನ್ಯವರ್ಭಕವತ್ವಚ է
- ⁴¹ಕಾವೇರ್ಯಾಪ್ಟ್ ೀತ್ತರೇರೀನೇಕ್ಟ್ ೀಕ್ಷರಸವಿಸುವಾಗಿ ಪ್ರಸಂವೃವೇಣಸೋಮಲವನಾರ್ವನರಿರಾಜಿತಂಗೆ ಕಂಟ್ಸ್ಟೇರ್ನಡೆತ್ರರಾ ಜರಕನ್ನ ಯಾನೀತಿರಿಸುವಂ ಕೆ
- ಿ ಅಮ್ರಾವ್ಯುವರೂಯುಕ್ತ ಂನವೀರುಲಾಂಶಕಂ! ಪ್ರತಿಕಾರನ್ನಾ ನಂಜಲಾನಸುವುಗತಿೀರ್ನಿತಂ! ಆಗ್ರಹಾರನ್ನು ವೈಕ್ತಾ ವಿಶ್ವಜ್ಞನ್ನು
- ⁴⁷ಭಾರ್ವಕ**ು 1 ಗೃಜಾನ್ಸಿಧಾಯವಿಸ್ತಳಾನ್ಪ್ರವಿದೃತ್ತಿವಿಭಾಗರ**ಃ! ಕರ್ಲೋವಧಾನಸರ್ಯಂಕವಿಚಿತ್ರಾಸ್ತರಣನನ್ನೇ 1 ವೇಕೇಜಕ್ ರಣ್ಯಗೂ ಭಾಗ್ಯಕರ್
- ೆಕ್ಟ್ರೆಸ್ತರಾ I ರಾರಿತ-ಮಲದಬಟ್ಟೈಕ್ಟ್ನನವಧಾನೈಕ್ಟರ್ಗಿತ್ವರೈಕ್ಟ್ರೀಟಿ ಜೈಲಾಸಿಸರ್ವೆಸೆಯಾಲೈಗುಂಬೈರಾಂಸ್ತ್ರಾನ್ಸ್ನ ೈಲೋಲ್ತೌತವ ನ I ರತ್ತಾರ್ವೃತ್ತಿ ಪ್ರಕರಣ್ಯ
- ೀಜರ್ವೆ ಮಿಡ್ಡಿಪ್ಟ್ ನಾರ್ವವಸ್ತ್ರಿಯುತ್ತ ಪಡಸೂರ್ಬ್ಗ ಪೂರ್ತೀಯವನ್ನ ಕುಂದಲೇ! ಅಂಗು, ಪ್ಯಕ್ತಕರುಬ್ಬಾನಿಕಲ್ಪಯಿತ್ತು ಪೈರಕ್ಸರ್ನ 1 ನಂ
- ೆ ಜರಾಜನೃಸೇನೈ ಎಂದ್ವಿಜನ:ಜಾಂದಿಧಾನರ:/ ಕಾರಯಿರಾಕ್ಷಿನ್ನೆಯೊಗ್ರಾಮೆಂಸವಿಂಸರೀಶಾಲಕರ! ಉಸಿಗ್ರಾಮವರ್ರ್ಯನಾರ್ರವಂ ಜನಿಂತತಿ
- ್ಳಿರ್ಬುಪಂ ! ಸರ್ವಮಾನ್ಯಂ, ತರುದೀನಾಸಂಯ, ಶಂಣಿಸಿದುಂತಪ! ನಿಧಿನಿಕ್ಷೇರುಗಾಣಿಸಿದ್ದ ಸಾಧ್ಯಜಲ, ನೈರಂ! ಅಕ್ಷೀಣ ಗಾವಿಸಿಂಯುಕ್ಕಂ

#### ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ,

- . ಕೆಆವೃದೀಗ್ಯಂಸಭೂರುವಂ! ವ.ವೀಕೂಪಚಟಾತ್ರಿಸ್ನ ಕಥೇನಾಶಿಸವೆನ್ನಿರಂ ! ಪುರ್ರವಾರ್ಯರಾಧರ್ಗಗ್ಯಂಕ್ರವಾದಿಯಾದ ರಾರಕಂ ! ರಾನಾಧಿರಿಕ್ರಮ
- ⁴⁹ನಾಂಚಯೋಗ್ಯಂವಿನಿರುಮಸ್ಥಡ । ಗೃಹಾ<mark>ಣಕುಕ್ಷೇತ್ರಯುಕ್ತಂಸರ್ವಸಸ್ಥು</mark>ಸವನ್ನಿನಂಗಿಸ್ರಾವ್ಯ ನೇರ್ವಕುಕುಂಬಿತ್ಸನ್ನೇ ಸೃ ಸ್ಕಾನಕಮನೇಕೃಂದಿನಿರುಮಸ್ಥಡ । ಗೃಹಾಣಕುಕ್ಷೇತ್ರಯುಕ್ತಂಸರ್ವಸ್ಥುಸವನ್ನಿನಂಗಿಸ್ತುವು ಸ್ವಾನಕುಮೇಲಿಚ |
- ಿಸಬರುರ್ಯಕ್ಷ್ಯವರ್ಣಭಾರಾವ್ಯವರ್ಧಕ್ಕರವುದ್ಯಾಗು ಕರ್ಮಕ್ಕೆ ಮಾಡುವಾಗುವ ಕರ್ಮಕ್ಕೆ ಮಾಡುವುದ್ದಾರೆ. ಇತ್ತು ಮಾಡುವುದು ನಿರ್ದೇಶ್ಯವರ ಕ್ಷೇತ್ರಗಳ ಮಾಡುವುದು ಕ್ಷಾಪ್ತಿ ಮಾಡುವುದು ಕ್ಷಾಪ್ತಿ ಮಾಡುವುದು ಕ್ಷಾಪ್ತಿ ಮಾಡುವುದು ಕ್ಷಾಪ್ತಿ ಮಾಡುವುದು ಕ್ಷಾಪ್ತಿ ಮಾಡುವುದು ನ

- ⁵¹ಸಾರಗಾಃ I ಭಾರದ್ವಾಜಕುಲಾಬ್ದಿ ವರ್ಧನ**ವಿಧೋರ್ಗೀಸುಲವಿದ್ದ ನ್ರ**ೇಟಿಸುತ್ರಃ ಕೃಷ್ಣ ವಹೀಸವರಂದ್ರತನಯನ್ನಿ ಮೃದ್ಧಯ ರ್ಯಾಪ್ರಭುಃ I ಕ್ರೀಮನ್ಮೇರ್
  - ^{್ಟ್}ಟವತ್ಯಮಾತ್ಯಸುವುತೇಸ್ತಾ ತೋರ್ಯಜರ್ವೇ<mark>ವನಿದ್ದೃತ್ತಿ ಉ</mark>ಪಚಿಹಿಕೃಷ್ಣ ರಾಜಕಿಲಕಾತ್ರೃತ್ಯಗ್ರಹೀರಾೃವರಂ 1 ಭಾರವಾಣಾ ನ್ಯಯೋತ್ಸಮಾತ್ರಸುವುತೀಸ್ತಾ ತೋರ್ಯಜರ್ವೇವನಿದ್ದೃತ್ತಿ ಉಪಚಿಹಿಕೃಷ್ಣ ರಾಜಕಿಲಕಾತ್ರೃತ್ಯಗ್ರಹೀರಾೃವರಿ ಮು
  - ⁸³ಣಾಖ್ಯೀಪುರೋಹಿತಃ! ವೆಂಕ್ಷಣ್ಣರ್ಯ ಸುತೋತ್ರೈಕಾಯಿಸ್ತೃರ್ಜೊನ್ನಕ್ಕೆ ಮಲ್ಲು ತೇ! ನರನಿಂಪಾರ್ಯತನೆಯೋಮೌನೆಭಾಗೇ ಮಗೂತ್ರಜ: ! ಆಶ್ರೈತಾ
  - ⁶⁴ಮನ್ನು ಶೇವೃತ್ತಿ ಂತಿವ್ದು ಸಾರ್ಯಸ್ತು ಬಪ್ಪೃಡೆಗಿ ಕಾನ್ಯರಾನ್ವಯಜ್ನೋತ್ರೈ ಕಾಂದಾವುರಿಂಬರ್ಯನಂದನೆ 1 ನಾರೇ(ನೇರರು ರ್ಧೀವಾನ್ಯಜನೋಡ್ರ
  - ^{ಟ್ರ್ರ್}ಮಸ್ಸುತೇ l ಭಾರದ್ವಾಜೋಯಾಜಭೋತ್ರಕೃದ್ಧ ಭಾರ್ವಸ್ಥನಂದನಃ l ವೈಲಾರಭಟ್ಟೋನಿರ್ರೇಯ್ರೋವುತ್ತಿವೇಕಾಂಗವೆ ಪ್ರತೇ l ಭಾರದ್ವಾಪಾನ್ಯಯೋತ್ರನ್ನೇ
    - ⁶⁰ನೊರ್ಯನಾರಾಯಣ್ಯತ್ವಜಃ ( ರೀಗಮ್ಫರ್ಯೋಯಾಲರೋತ್ರವೃತ್ತಿ ಮೇಕಾಂನವನ್ನುನೇ ( ವೆಸಿದ್ಮ ಗೋತ್ರಸಂಜಾತೊರ ನೈ ಯಸ್ಥನುತಃನುಧೀ I ಅ
    - ್ರ್ಯಾಕಾಮಕ್ಕುತೇವೃತ್ತಿಂದಾಸೆದ್ದಾರ್ದನ್ನು ಬಸ್ಸ್ಟ್ರುಲ್ I ಕಾಸ್ಯಪ್ರೀಯಾಜಲೋಧೀರವಕ್ಷೇವೇತ್ರ ಮತನೂದ್ಯದಃ I ನೇಶ್ ಚನಾರಾಮಾಣವೇಗವೃತ್ತಿ ವೇಕಾ
  - ⁵⁸ವಿಜಾಕ್ನು ನೇ ! ಕೌಂಡಿನೈಗೋತ್ರಜೋತ್ರೈಕಾಂವೆಂಕಸ್ಪೌರ್ಯನೈನಂದನಃ ! ಬೈವಜ್ಞ್ಯ ಬೇಡಗಿರ್ಮಾರ್ಟ್ರೋಮಿಜಾರ್ಬೇಕ್ರೆ ತ್ರಿ ವಸ್ತುನೇ ! ಕಾರ್ಮಾಯನದಿಣ್ಯ
  - ⁸⁹ವಿತ್ರಾನ್ವೆಯೋನೃಪರೇಸುತಃ! ಧೀಮಾನಿನಂಜಂಪಳಟ್ಟುಮ್ಯೋಲತ್ಪ್ಯುಜೋತ್ರೈ ಕವೃತ್ತಿತಃ ! ಭಾರಾ_{ನ್}ಜನ್ನೆಯೋತ್ರೈ ಕಾಮೈಯ್ಯಂಫಟ್ಟತನೂದ್ರ ಮ ! ಸೂರ್ಯನಾರಾ
  - ್ಯಮೀಸೀಧೀಮಾನ್ಷಪ್ಟೃಂಡೋವೃತ್ತಿ ಮತ್ತು ರೇ 1 ಕೌತರಾನ್ವೆಯಸಂಜಾರೋನರಸಂಘಟ್ಟಿಸುವರು! ಅ೨ೖರಾಮಇ್ನರಸ್ನಿತ್ತಿ೦ ಕೃಷ್ಣ ಭಟ್ಟಸ್ತು ಯಾಜೀಭ 1
  - ್ ಆಶ್ರೀಯಾಣ್ಯವೃಷ್ಣಪ್ರೇತ್ರೈ ಕಾಂತಿರ್ನಾಯಣನುವರಃ 1 ಅನಿಸಿಸಲಾಬಾಡುಗಾಬಪ್ಪು ಚೋವೃತ್ತಿ ವುಸ್ತರಃ 1 ಅತ್ರೇಮ ಸೋತ್ರಗಣಿಗಳು
  - ್ನೈ ಚರ್ನ್ಯಂಗಾರಸ್ವರವರ್ಷ ವೈವ್ಯವಾಹೀಗಾದಾಯೋಗುಪ್ಪ್ರ್ಯಾರ್ಯಕ್ರೈ ಕವೃತ್ತಿ ಸ್ಟ್ ! ಕರಡೆ.ರ್ವಣಗೊಡ್ರಸ್ತು ರ.ಡಾಬಾ ರ್ಯಾಸ್ಪನಂದರ್ನ ! ರ್ಯಾಜ
  - ⁸³ಭೂರರದಾಟಾರ್ಯೋವೈಷ್ಣ ಫೇತ್ರೈಕವೃತ್ತಿ ಮಾನ್ ! ಕರೆಮರ್ಷಣಗೊನ್ನೊತ್ತನಾತಾಬಾರ್ಜುಸುತಾಗುನೀ ! ಕ್ರೀನಿವಾ ಸಾಚಾರ್ವಶಿಕಾಂದಾಜಲೋವೃತ್ತಿದ್ದು ⁶¹ನ್ನ ಲೇ ! ವಾಧೂಲಗೋತ್ರಜೋತ್ರೈಕಾಂಪ್ರಂತರಿಸಲಾಹುಗಾಗುವೇ ! ಪೈಷ್ಣ ವರ್ಷಿಸಂ.ಬಾರ್ಯೋದಾಜ ಮೋವೃತ್ತಿದು
  - ⁶¹ರ್ಬ್ನತೇ । ಸಾಧೂರಗೋತ್ರಜ್ಞೋತ್ರ್ಯಕಾಂವೇಂಪ್ರಜಾಸಾರ್ಯನಂಡನಃ । ವೈವ್ಯ ಮಾರ್ಯಾರ್ಯಾಯಾರ್ಜೀಯಾಜ ಧೋವೃತ್ತಿರು ರಸ್ತ್ನತೇ । ಭಾರವ್ಯಾಜಾ್ಸ್ಯೆಯೋಧಿನೂರಳಿಂಗ
  - ^ಟೀನಂರನಃ I ಗೋಶಾಲೋದಸಾಜಭೂರತ್ರಿ ತಾಂಪೈಸ್ಟ್ಸರ್ನೇವೃತ್ತಿಮನ್ನುಲೇ I ಕೌಂಡಿಸ್ರೋದಸಾಜಭೂರ್ಭರ್ವನಕ್ಕನ್ನು ದಕ್ಷಿಂಗಾರ್ರನಂರನಃ I ಆತ್ರೈಕಾವಸ್ಥೆ ನೀವೃತ್ತಿಯಂ
  - ^ಊಣಬಾರ್ಯಸ್ತುವೈದ್ಯವಃ I ಆರ್ರೈಯೋಯಾಜದೋಧೀಮ್ಯಾರಘನಾಧಿಸಲಾಸುವರಃ I ರಚ್ಚೆಯೈಂಗ ರಚರ_ಿ ಕಾಂಡ್ರ ಪ್ಲವೇಸೃತ್ತಿಮಲ್ನಡೇ I ಕಾಕಿಕೂ
  - ್ಯದಾಜರೊಳಶೈಕ್ರಿಕಾಂತ್ರೀರಂಗಾಚಾರ್ಯನೆಯನ ! ವೈವೄಮಾಂಗದಾಚಾರ್ಯಭಾವನಿಗಮನ್ನು ವೈರಾತಿಯಾರಾಬಾರ್ಯನಂ ಮೊಸ್ಟ್ರೈಕಾಂತಿಯಾರಾಬಾರ್ಯನಂ
  - ೆಡನಃ | ವೈಡ್ಡ್ರವರ್ಣಿಯಾಬರ್ಯೋಧೀಮನ್ನೈತ್ತಿಂಸಮನ್ನವೇ | ಕಳಿಕುನೈಯಲೋಡ್ರೈಕುಂಡಿಸಬುವರ್ಗನುವನಃ | ವೈಡ್ಡವೇಡೇಶಟಬುರ್ಯೋಥನಾವನ್ನು ತ ೆಂದನ್ನು ಫೇ | ಆತ್ರೇದೋಮಾಜರೋತ್ರೈಕಾಂಶಿವೈಂದಾಯಸಂಶಸ್ತರೀ | ್ರರ್ನೆಬಂದು ದಾವರ್ಮಸ್ತುವೈತ್ಯ ಫೇವೃತ್ತಿ
  - ಪ್ರಸ್ತೇ ( ಆಶ್ರೀಯ್,ಬಾಗಾ ನಗ್ಗಳಿ) ಕೋರಾಷ್ಟ್ರೀಗಾಗಾಗಾಗುತ್ತಿದ್ದ ನೇ ಗ್ರಾಮಿಸಿಕೊನ್ನೆದ್ದ ಪ್ರೇಡ್ರಿನಿಸುವುದ್ದ ನೇ ತಿತ್ತಿದ್ದ ಪ

ೀಟರಾವಾಜ ( ವರೆದವೈರಾನವೇಕಾಯವಾಗೋವೃತ್ತಿಮಕ್ಕುಕೇ ) ರಾಜ್ಯಾಜಾನ್ಯಡೋವೈಕಾಂತೇಕಾಟಬಾರ್ಯ ನೆಯನಃ ! ರಿಸುವಳ್ಳಾರುರ್ವೈಪ್ಲ್ಯವಸ್ತುಸುಮಗೋ

ಿದೃತ್ತಿ ಮನ್ನು ತೇ 1 ಕ್ರೀವನ್ನಗೋನ್ರಮೋದಸಾಸ್ತ್ರವೇಶಕುಬಾರ್ಹನಂತನಃ 1 ಕವಿವರ್ಣಿಕಾಂಪಚ್ಛೋದಾಜಕುಗುತ್ರಕೃತ ಪೃತ್ತಿ ಈ I ವಾಧನ್ಯೂಬಹ್ಮೈಬ್ರೋಶ್ರೈಕಾಂತಿಮ್ಮ

ಿಕ್ಕಾಚಾರ್ಯನವರಃ । ಗುರುರಾಮಾಬಾರ್ಮದರ್ಮೋವಿದ್ದಾನ್ನೈತ್ತಿಂದರುತ್ತರೇ | ಮಸಿಸ್ಮೊಬಸ್ಪ್ಯುಡೋನಾರಾಷ್ಟ್ರಾಲ ಕೃಷ್ಣಾರ್ಯನಂದನಃ 1 ತಿರ್ವೈಣ್ಣ ್ ಆರ್ಯದರ್ಜಿ(ತೃರೈತ್ತಿರುಕಾಂಸದುಬ್ಬತೇ I ಮಾನುಬರ್ಗವರೋತ್ರೂನ್ರರುವು ರಾಚಾರ್ಯನಂದನಃ I ನಡೆಸಿಂದಾ

ಚಾರ್ಯಬಿಕ.ಯಿಸ್ತೃಜೋವೃತ್ತಿಮೆನ್ನರೇ । ै'ಆತ್ರೇಬೋಡಾಜ್ಫ್ ಪ್ರೀವಾನೈೇತ್೬ಬಾಗಿಯಾನುವನ್ನ । ವಿವೃದ್ಧೇಂಕ್ ಟಾವಾರ್ಯಪ್ರಕೃತ್ತಿವೆ,ಕಾಮಿಪಾನ್ರುತ್ನ ।

ಗ್ರಸ್ಟ್ ಕೃಷ್ಣಲಾಮನಃ | ಆನಂತ,ಚಾರ್ಯವರ್ಡೋತ್ರಶೃತ್ತಿವೆಸ್ತಕಾಂಸಮಕ್ಕುತೇ | ಮರೂಳಗೂಡ್ರಜೋವಿದ್ದಾನ್ರಾಮಾಚಾ ರ್ಯವನೂದೃರ್ವ | ಹಾಜಾವೋವೇಂಕಟಾಬಾರ್ಡ್ಗನೃ

್ಡ್ರೆ ದೇಕಾಮಿಸಾನ್ನವೇ | ಮಂಡಪಂಗಾರ್ಚಾಸೂಮಿರ್ವಾಸಿದ್ಧ ಸ್ವ್ವೇಕ್ನಿಯಾರ್ಯ | ವಾಸುವುದಾರ್ಯಪಕಾಂಧೀನಾ ಸ್ವೃತ್ತಿಮಿಜಾನ್ನರೇ 1ಆತ್ರೇ

ಿಯಾಗೋತ್ರಗರವಾತೋರಾಭವಾಬಾಸರ್ಕಿನಂಶನಃ ! ಯಾಜಭೋರೇ,ತಟಾಬಾರ್ಬೋವೃತ್ತಿವೇಳಾಮಿಷಕ್ಕಳೇ ! ನಾರಾ

ಿನಸೂತ್ರವಾ । ಲಕ್ಷ್ಮೀದತಿರ್ಮಾಹದನ್ನು ಕುನ್ನೆರೇಸ್ರೈಕ್ ವೈಕ್ತಿಕು 1 ತ್ರೀರತ್ನ ನೀತ್ರನಂಹಾರದರ್ವೇಜ್ವರೆಸುವಮಧೀ (

ಿಜರ್ಷದ್ರವೃಕ್ತಿ ಮೇರಾಂಸಮದ್ದರೇ 1 ಆರ್ಕ್ಗೆಎಂಗುತ್ರಜೋತ್ರೈಕಾಂಪಾರಸ್ವ ಸ್ವನಂದರೇ 1ಟೆನ್ನ ಸೇಕವಸೂಸ್ತಾರಿ

⁸⁰ದ್ದ ಆ್ಯಗೋಡ್ರೆಸ್ ಜಾರೋಪ್ ನೀರ್ಮರ್ಜಿ ನಂಡ 1 ಸುಬ್ಬಾ ಬಸ್ತ್ರ್ಯೀಯ ಸ್ಪೃತಿ ಕ್ರೀಕ್ರೆ ಕ್ರೈತ್ರಿ ಕ್ರೀಕ್ರಾಸಮತ್ತು ಕೇ 1 ಬಾಸಿ (ತೊಳಿ ೇ-೨೯೮೫ | ಮುನ್ನ ಕೋಟಿಯಟ್ಟಿಸುತೋಧೀವನಕ್ಕೃತ್ತಿಂಸವನ್ನು ಕೇ 1 ಕೌಂಡಿನ್ಟೋವವಹನೋಧೀವನಕ್ಕೆ ದಕ್ಕನ್ನು ನಿ

್ಸ್ ಸಂದರ್ಭಕ್ತಿ ಮೇಕಾಮಿದಾನ್ನು ಲೇ । ಕಾನಿಕೋಸವಾಜಭೋದ್ರೈಕಾಂಸೂಪತ್ತಿ ವ್ಯಾಪಘಾನೀ । ಸೂತ್ತಿರುವಲಾಭಿ

ಣಿ_{ಸಂಜಾರ}ವಾರ್ಯಸಂತೋಧಿಸವಾನ್ನಾ ಮರನ್ನ_{್ನಳ}ಕ್ಕು ಚಿತ್ರ್ಯವಃ I ನಂಜಂಡಯಕ್ಕಾವಿಕ್ರೀಂಡ್ರೊಸ್ಟಕ್ಕಿ ಮೇಕಾಂಸಮತ್ನು ನೇ I ^{ಕೆ1}ನಿಂದಾರ್ಯನೆಂದನು ! ವರ್ನಿನೀನೈನಿಯಾಗಿ ಗ್ರತಯಾಜಕರ್ಮವೃತ್ತಿ ಮತ್ತುವೇ ! ಕ್ರೀವರ್ನಿಗೊಡ್ರವೊಡ್ರೈನಾಂಡಾರುವಂ

⁶⁾ರ್ಜಕ್ಷ್ಮೆ ಬೈರೋಯಕ್ಕಾಯಾಜಕೋವೃತ್ತಿಕನ್ನು ತೇ! ಕ್ರೀರತ್ನಗೊಡ್ರವೋಯಕ್ಕಾರಾಕೂಡಂದ್ರಾರ್ಯದುಷ್ಟರ: 1 ತನ

್ಜ್ ಬೋರೈ ಕ್ಷ್ ರತ್ತಿ ಈ 1 ಕ್ರೀಡಕ್ಕೆಗೊಡ್ಡಬಹೊರುಗಿರುವರುವೂರ್ಯಯಜ್ಞನಃ 1 ಗುಬುದುಜ್ಞಾರ್ಯಪಡೆಗುತ್ತದ್ದೆ

್ರ್ವೀ 1 ಕ್ರೀವ್ವಾಗೋತ್ರವೋತ್ರೈಕಾಂಶಪ್ಪ್ರಕಾರ್ಯವುನಯನಃ 1 ಧೀರಾಧ್ವೀಕಾರಾಮಾನ್ತ್ರೀಯಾಜನೋವೃತ್ತಿಸು

ಿನ್ನಡ.ನೆ.ಜಾಲಸೂನಾನಸ್ವಾವಧಾನಿತಃ I ಹಾಸಾರ್ಯ ಭಿರ್ಧೇತ್ರೈಕಾಯಾಜ ನೋಡೃತ್ವಿ ಕಾಸ್ತುರೇ I ಕಾಣಾನ್ವರು

⁸⁷ಕಟಾರ್ಜತನೊದ್ದವೇ l ಗಂಗಾಭರಾಭಿ**ರೋಧೀರುವಾಣ್ಣ-ಜೋವೃತ್ತಿರ**ಮೈತ: । ರಂಗಾರಧಾನಿಸುಗೂನುರ್ಯಾಜವಣಿ³⁾ ಇ.ನ್ನಂದ: ।

<u>-ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.</u>

ಿವಿಸ್ತವಶೈಭಿಧೋಯಜ್ಜುವೃತ್ತಿಮೇಳ.ವಿ.ಪಾತ್ತುವೇ 1 ಭಾರದ್ವಜಾಸ್ತ್ರಯೋಲ್ರೈ ಕ್ಲಾಾಂಗ್ರಾರ್ಯಸ್ಥನವರನಃ 1 ವಿದ್ಯಾನ್ನೇಂ ಕಟ್ಟಾರ್ನ್ನು

⁹¹ಯಾಜ ಮೋವೃತ್ತಿವೆ.ನ್ನುತೇ I ವೇಲ್**ಟೀಕ್ವರಯಜ್ವುತ್ರಯಾಜ್**ಮೋಪರತಾಸ್ವರ್ಯ I ರವ.ಣಾರ್ಯಸುತ್ತೋರೀವಾಸ್ಸ್ ) ಶ್ರಿಮೇಶಾಸಸವ್ಯಕ್ಕುರೇ I ಭಾ

ೀರ್ದ್ಯಾಜನ್ನೆಯೋತ್ರೈಕಾಂಚಿನಂಬರೆಸುತುಸ.ರೀ: l ವಿಸನಾಕ್ಷ್ಯಾಪ್ಟೀರ್ಸೀರುವಾಜೀದಸಜಭೋವೃತ್ತಿ ನ.ಕೃತೇ l ಅಸ್ತೆಂ ಣಯಕ್ಷನಗೊನಾರ್ಜ

^ಯಲವಣ್ ೀರಾಸ್ತ್ರಯ, I ಗಂಗ ಫರ ಭಿರೋತ್ರೈಕಾಂಪೈ ಪಜ್ನೋವೃತ್ತಿಮನ್ನು ನೇ I ಗೋಜಿ,ಲಾರ್ಯಸುರೋತ್ರೈಕಾಂಪೌನ ಭಾಗ್ ಮಗೋತ್ರಮ I

ಭಾಗಾರ್ಪಗಿತ್ರಜ. | ⁸¹ಗೊರ್ಡಲಾಖ್ಯೋಕ್ನು ಜಿದ್ದತ್ತಿ ವೈರಾಜ್ಞ ಸ್ತ್ಯಾಸ್ತ್ರೀಯಾಸು | ಕ್ರೀವತ್ಸಗೊತ್ತಿರಾಸೂನುಣಸು)ತ್ವ ನ್ಯಾಪ್ಟೀಸ್ಕಾನ: | ನ

ಿಂದುಖ್ಯೆಯೊಂದು ⁵⁰ಜರಾಜೀಯಾಜಲೋತ್ರೈಕವೃತ್ತಿತಃ ! ನೈಹಿಸರಾಸ್ತ್ರಿಗಾಸೂರುಸರ್ವಹಿಸುಕಾನೈರು: ! ಯಜ್ಞೇಶ್ವರುಸೋರುದಾ ಜೀವೃತ್ತಿವೇಕಾಮಿಹಾಶ್ವತಃ !

ಿನ. ರೂ.೯ ಗೀತ್ರಸಂಜಾರೋರ್ಲ್ಯಾಯ್ಯಾಬ್ಗಳ್ಳು ನೀವನಃ 1 ಅತ್ರ್ಯೀಕಾಮರ್ರ್ನ ತೇವೃತ್ತಿ ದ್ಯೂ ಮಲಾಖ್ಯನ್ನು ಯಾಜ್ ಮ 1 ಕೌಂ ದಿಕ್ಕಗೋತ್ರಮೋ

⁸⁷ರೈಕ್ಷಿಕಾಂಸೆ ಶಃವೇರ ವಧಾನಿನಃ I ಪೇಠಕಟ್ಯೋನೋಮಯೂಜೀಯಾಜಲೋವೃತ್ತಿವೆ.ಕ್ನುರೇ I ಪಸಿವ_ರ್ಗೊತ್ತಜನೊನು ರ್ನಂಹಿತಸ್ಥಟ

ಿಷ್ಟ್ರಚಃ | ಧೀವನಿನ್ನ ೄಿಂಪಫಟ್ಟನ್ನು ವೃತ್ತಿಪ್ಟೇಕಾಮಿತಾಕ್ನು ತೇ | ಕಾಣ್ಯಮನ್ನೆದುಜೋಶ್ರ್ಯಕಾಲಪ್ಪುಣಾರ್ಹನಾಗುತಃಕ ವೀ | ಅಸೋಟಲಾಭಿಕೂನಿಸಿದಾ

⁹⁰ನೈದ್ವೄರ್ಲೀವೃತ್ತಿಮಕ್ಕುಳೇ I ಹೂಜರ್ಲೋವನ್ನುಖೃನ್ಯನಂದನೋಪರಿಶಾನ್ಯೆಯಃ I ರಿವಜ್ಞ ಪ್ರಾಟ್ಬೀಸಿನೀತ್ರವೃತ್ವೇರ ರ್ದ್ಯಂಗುಣ್ಯ

¹⁰⁰ಭಾರಾಷ್ಟ್ರಯಾಧ್ಯರವನ್ನು ಕೈ ಪ್ರಾಣ್ಯಕೃತ್ಯವಂದನ I ನಾರುಯಜಾಭಿಸಲ್ಪತ್ರವೃತ್ವೇರಭ್ ನನಮ್ಮತ್ತೇ I ಭಾರಾಷ್ಟ್ರ ಜಾನ್ಯಯಾನ್ನ ¹⁰¹ನ್ನ ಕೃಷ್ಣ್ಯಾಯ್ಯಾಪ್ನಿಸ್ತು ರಾಜಜನ I ಗೂಡುಲಾರ್ಯಸಾರ್ವ್ವಿತ್ರವೃತ್ವೇರಭಾ ನಮನ್ನು ವೇ I ಭಾರತ್ಯಜಾನ್ಯಯೋಧಿಕ

ರಾನಕಿರೈಸ್ರಾಕ್ಟಿ 100ಸ್ಟರರರನಃ 1 ಕೃಷ್ಣಾಭರೋಡಾಜರಸ್ತುವೈತ್ವೇರರ್ಯಮಿಸುಗ್ನಿಕೇ 1 ಭಾರವೃಜಾನ್ಯಹಾಗೂರುಕುಟ್ಟೈಹಣ್ಯಕ್ಕುನ್ನ

್ಯಾಯವಾ 1 ಇನ್ನು ಸ್ಥಾರ್ಥವಾದ ಸ್ವಾರ್ಥನ್ 1 ದಾಜಾರ್ವನ್ಗಳು ದಾಖ್ಯಸ್ಥೆ ಸಂಸಂಶ್ರೇದುಗೂತ್ರಜ1 ಗೋಮ ಮಾಡು 1 ಗೀರು

ರೆದ್ಯಾಭೂಗುವಾಗ್ಯತ್ತ

¹⁶ರರ್ಧಮಿವಾಕ್ನು ಜೇ 1 ಆತ್ರೇಮಗೊತ್ರಡಸೂರ್ಮರ್ನೀನಿಂದಾರ್ಯಸ್ಥೆಯಾಜವಾ 1 ಗೋವಾಲೈಯ್ಯಾಜಿಫೋರ್ನೀಮಾನ್ಸ್ನ 'ತ್ತೇಶರ್ಧಂಸಮಶ್ವ ವೇ 1 ಗೋ

¹⁰ ಜಾಲಾರ್ಜುಗುತೋಧೀರಾನ್ಡೌ ಪರ್ಭಾಕವಗೋತ್ರಜಾ 1 ನಂಜಮ್ಮೆಟ್ಟೋಬಪ್ಪು ಟೋತ್ರವೃತ್ತೆ (ರರ್ಧಂಗರುನ್ನು ರೇ. | ೭೮೦ ವರ್ಗೈಯೃತನ್ನು ಜೋಡಾ ಮತ್ಯು ಅತ್ಯಾತ್ತಿ ಕಾರ್ಯಿಯ ಕ್ಷಾಪ್ತಿ ಕಾರ್ಯಿಯ ಕ್ಷಾಪ್ತಿ ಕಾರ್ಯಿಯ ಕ್ಷಾಪ್ತಿ ಕಾರ್ಯಿಯ ಕ್ಷಾಪ್ತಿ ಕಾರ್ಯಿಯ ಕ್ಷಾಪ್ತಿ ಕಾರ್ಯಿಯ ಕ್ಷಾಪ್ತಿ ಕಾರ್ಯಿಯ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ತಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್ಷಿಪ್ಟಿ ಕ್

ಆ ಪೆಗು ¹⁶⁷¢() ! ಪೈಪ್ಟ್ರಮ್ಟ್ ಮೇರಾಬಾರ್ಬೋವೃತ್ತೇರ್ಥೆಯಮನ್ನುತೇ ! ಕ್ರೀನತ್ನಗೊತ್ತಡೊತ್ತು,ಅಂಶಂಗ್ರಹ್ಮಾಂಗ ರೂಪ

ನಃ ಕರೈವೈರ್ಟ್ರೇಕ್ರಗಾ

- ¹⁰³ಖ್ಯೇಯಾಜರೋನ್ನೆಕ್ತಿದೆ. ಶ್ರೀಕೇ । ಹಾಗಿರೋಯಾಜರೊಟ್ರೈಕಾಂಡೊತ್ತೈಡ್ಯಾಟೀರ್ವನಂದನಃ । ಕ್ರೀಕಂಗಾಟಾ ರ್ಜಾನರ್ಹಾಸ್ತ್ರವೈನ್ಯ್ಯಬೇನೃತ್ತಿಗುನ್ನುನ!
- [™]ಕಾರಿಸಿನ್ನರೋತ್ರಮೋಶೈಕಾಂವೇಶಿಕಿಟರ್ಮಸ್ಥಳಿಂದರಃ ! ಪುವಜ್ಞ ಚ್ರೀನಿರಾಸುಖ್ಯೋಮಾಜರೋಪ್ರತ್ತಿರುತ್ತುರೇ ! ಕಾತ್ಯಾಯಸೇರಿಕ್ಕ ಯಾಲ್ಡ್
- ಿದ್ದೀತಿವ್ಯೂ ಪರಾನೀತ I ಸೂಪರ್ನಾರಾಹಾಗೊತ್ತು, ಕಾಂತಾಕ್ಟ್ರಲ್ಗಿ ಸ್ವತ್ತ ಪಶ್ರಾವೇ I ವಿಭಾರ್ಥಪರ್ಗತಮೆ ಜೀಗವಾಸ್ತ ಭಾರ್ಗಪ್ ಕೋರ್ವು I ಅತ್ರೈಕಾವಸ್ತು
- ್ ತನ್ನತ್ತಿ ಕರಿಂಗಬಳನ್ನನ್ನು ಬಸ್ಟ್ಯರ್ಚ 1 ಕ್ರೀವತ್ನಗೋತ್ರಸರಜಾತುಸುತುಬೀದುವಧಾನಿನಃ 1 ಅತ್ಯಕ್ತಾಮನ್ನು ನೇನೃತ್ತಿನಗ ಬ್ಯಳಟ್ಟಿನ್ನು ಮಹಿತು
- भिकार्र्स्टर्सन्देशकार्यक्रित्रोत्राज्यस्थार्थके । चुँच्यू त्यन्नस्थान्द्रीत्र्यकृतस्युवीत्राज्यसम्बद्धाः । स्थार्यकार्यक्रिया
- ¹¹⁹ರ್ಯನಂಬೆನೂರಾಬಳವಳುಧೀಃ । ಅನ್ಮು ಸ್ಥಬ್ರಾಪೌಶ್ರಕ್ಷವೃ ರ್ವೋವೃತ್ತಿ ಪ್ರೇಣಮಿತಾನ್ನು ತಃ । ಗೌರಸ್ರೋನಿಸಾ ಸಾರ್ಯಕನೆ<u>ಬಸ್ತು ಸ್ಥಕ್ತ</u>
- ¹¹¹ರಜನಾಸ್ತ್ರಸ್ವಪಂನೋವೃತ್ತಿ ವರ್ಷವಿನಿಹಾರಸ್ಥಳೇ 1 ಶ್ರೀದವ್ಯಗಾಗತ್ರಮತ್ತು ಪ್ರಕಾಂತಿವೃ ಪ್ರಮಾಧ್ಯಕರ್ಮ । ಧೀರಸಾಧ್ಯೇ ಇಟ್ಟದವರು ಮೈಸುವಾಗಿ
- ¹¹³ರುಕ್ತು ತೇ 1 ಸೀತಾರಾವದಿರ್ಯರವಂಬೋಧನೆದ್ದಾರೆದ್ದಾರೋತ್ರವಿತ್ತು 3ರು 1 ವೇರಾಟೀಕುಂಡರ್ಧ್ಯಾದೋಡ್ನತ್ತಿರುಕಾಂಗರು ಶ್ವರೇ 1 ರತ್ಯೇಜುಗೋತ್ರಗಿಕೊತ್ತುಕಾಂಪಟ್ಟ
- ¹¹⁶ಲೇವಾರ್ಯ ನಂಪನಃ I ಲಕ್ಷ್ಟೀಪತಿರ್ಸಾಧಾರ್ಮನಿತ್ವ ಅಡೋವೃತ್ತಿಮಕ್ಕುತೇ I ತಾಯಿಸ್ಬರೋತ್ರಜೊಡ್ರುಕಾಯಾವುಂ ಪೇಕಟಾಸ್ತ್ರಿಣಃ I ಸೂಮರ್ವೇಂ
- ³³³ಟರಾ<u>ಟ್ರ್ರೀತುರ್ಬಾವೂ ನ</u>ವೈ ವೆಚ್ಚುತೇ I ಅಮ್ಮಜಿರಾಸ್ತ್ರೀಣಸೂನುರ್ಯಾ ಆರೋಪಾನ್ಯರ್ಯ I ಬೆಂನ್ನೈ ಹ್ಯಾನಾಟ್ರ್ರೀ ವಿಶ್ರೇಂದ್ರೋಡೈತ್ತಿ ರೋವಿಸಿ
- ್ ಪಾಕ್ಸ್ಗಳೇ ( ಕೌರಾನೈಗೋತ್ರವಾಸೂನೆರುವಸರತ್ಯಾಬ್ಯಾಂಸ್ತ್ರಿಗಾ ( ಕಾೀರತಿರ್ಮಾಜವನ್ನು ವಿದ್ಯಾನಕ್ಕೈತರೃತ್ತಿಕ್ ) ಕೌಂಡಿನೈಗೋತ್ರನಿಗ
- ¹¹⁹ತ್ರೈಕಾಂರಾವಭವೃಸರ್ವ**ಭೀ: ** ಸಬ್ಬಾಭಸ್ವಾಸ್ಥಿವಿಸ್ಗೆಂಮ್ರೋರ್ಯವೊರ್ನೈ ಮಕ್ಕುರೇ \ ಕಾಣ್ಯಶಾಕ್ರೆಯಾಗಿ ಶೈಕಾಂದೀರಾಭವರುಜ್ಯ
- ¹²⁰ನಃ | ಸೂಸುವೈಯಾಂಣ್ಣ ಪಸ್ತ್ರೀತಯಿತ್ತ್ಯ ಜೋವೃತ್ತಿ ಮತ್ತು ತೇ l ಕ್ರೀವಶ್ವಗೋರ್ವಜೀತ್ರೈ ಕಾಯೀವಸ್ನೇಂಕಟೆರಾದು ≈1 l ತಿಮ್ಮ ವರ್ಧನಿಯ್ರೇಯೊಳ್ಳ
- ¹²¹ರ್ಯಜಯೋವೃತ್ತಿವೆನ್ನುತೇ 1 ಭಾರವ್ಯಜಾನೈಯೋತ್ರೈಕಾಂಧೀನಾನಗೊರುಲಭಟ್ಟಿಜಃ 1ಗಂಗಾಭರಾರಭಾನೀತುಯಾ ಜಯೋವೈತ್ತಿಮನ್ನುತೇ 1 ಕಾಕ್ರಿನೇ
- 122_{ಯೂಜ್}ಫೋಧೀರೂನಿಜೆಂನುರೀಕ್ಷಿತನಂದನ | ವಿರುಭಾವಯಜ್ವಾತ್ರವೃತ್ತಿ ಬೇಕಾಂಸವನ್ನು ತೇ | ಅತ್ರೇಹುಗೊತ್ರಲು ಸೂರ್ಯಾಸ್ತ್ರರಗಳ್ಳ್
- ¹⁸⁹ಲಾಜನ್ । ಕೃವ್ಯಾ ಪರ್ಧನೀವಿ/ಸಂದ್ರೋಡೃತ್ತಿಮೇಶಾಮಿಲಾಗ್ನನೇ । ಭಾರವ್ಯಾಲೋಜನಾಜನೇಶ್ರನಿಸ್ಥನಾಧರ್ಜನ ಪರ್ನ । ಗೋದಾವರ್ಷ ಪ್ರಸರ್ಭನವ
- ¹¹⁴ನ್ನೃತ್ತಿಮೇಕಾಂಸವನ್ನು ತೇ । ಗಾತವೋದಸಾಜಸಭ್ಯಾತ್ರನೂನುಕೃಷ್ಣಾವಧಾನಿನಃ । ದೇಂಕಟೂ,ನಾಹುಣೋಧೀರೂ ನ_{್ನುತ್ತಿ}ಮೇಕಾಂಸವನ್ನು ನೇ । ಸಾತಿರೂಧಾ
- ¹² ಸ್ವರೋಶ್ರೈಕಾಂಗುಬ್ಬಾಫಟ್ಟೆ ಸ್ವನಂವನಃ । ನೀಡುವಧಾನೀವಿಸ್ಕೆ ಉದ್ಯೂಸ್ಕ್ರಾರೋವೃತ್ತಿ ಮನ್ನು ತೇ | ಭಾರವ್ಯಾರ್ಡೇ.ಎ क्ष्मसमुक्षरेकानु
- ುತ್ರೈಕಾವಚ್ಚು ತೇವೃತ್ತಿ ಎಮಿಫೇಕೃಷ್ಣ ಕಣ್ಣಿತು । ಕಾಶ್ಚಪಾತ್ರಯಜೊತ್ರೈಕಾಂಸೂಮರ್ಪೇರಾಟಿಯಾಜ್ಯನಃ । ಸೂ ರ್ಯನಾರಾಯಣು ಶ್ರೀಕೀಯಾಜಪೋನ್ನತ್ತಿತು

- ¹²⁷ರಸ್ಥಿತೇ | ಕಾಕ್ಟರಾನ್ಯದಂಜೋತ್ರೈಕಾಂನಾಗಾದಚ್ಚಿ <mark>ರಸುತಃಸುಧೀ | ಗ</mark>ೋರಾಲಾಸ್ತಿ ್ರಣಿಸ್ಟೆಂಬ್ರೋಮಾಜಲೋತೃತ್ತಿ ಮತ್ತುರೇ | ಕಾರಾನ್ಯದಂಜನೀತ
- ್ಷಿ ವರದೇಕ್ಷರನಂದನಃ ( ಸ್ವಾಮಿಣಸ್ತ್ರ್ರ್ಯಭಿನೀಕ), ಅಾಂಡುಜಲಮೇಶೃತ್ತಿ ವಸ್ತುವೇ ( ಡುಜಲವೋಲನ್ನೆ ನಾರ್ಯಾಶ್ರ ಕಾಲಕಾಡುವನಗೂತ್ರಜಃ (
- ¹²²ನಾರ,ಯಣಸುರೂರಿನವನ್ನೃತ್ತಿದೆ.ಕಾಂಸವನ್ನು ಕೇ I ವಸಿದ್ದ ಗೋಡ್ರಜೀಡ್ರೈಕಾಂಕೃದ್ಯಾರ್ಯಸ್ಥನುತ್ಸಸುರೀ I ಸೀಪರಾಮಭಾರಗ್ಗೆ ರ್ಜುಚಾರುಗೋನ್ನೆ ತಿರುತ್ತಿದೆ.

**ಳಿನೇ ಪ**ರ್ರದ ಮುಂಭಾಗ,

- ¹³⁰ಪಾರಾಯಣಸುತೋಧೀರವಾನತ್ರೇಯಲ್ಲ_{್ಪ}ನ್ನಲಾಸುವಃ I ಪಾರಾಯಾಬಭಿಕೊಡಿದ್ದಾನ್ನೃತ್ತಿ ದೆಸಕಾಮಿಹಾಲ್ನು ತೇ I ಆಗ ಸ್ವಳೋತಿಕೊಳ್ಳು
  - ¹³¹ ಶೈಕಾಂಯಾಜ**ಸ್ತುರ್ಯರಾ**ರ್ಯಜ I ಲೇಕಟನಾರುವನ.ರ್ಯಸ್ತುವೃತ್ತಿಯೋನಾಡುನೊಟ್ಟರೇ I ನಾಗಾರಧನಿಸ ಸೂರ್ನಕ್ಕರಸ್ತು ಸ್ಥ
  - ¹¹²ಲಾಯನಃ ! ನರಸಿಂಹಾಭಿರೋಧೀವಾನ್ನೃತ್ತಿ ಮೇಕಾಮಿಹಾಕ್ನು ತೇ ! ವಾಸಿಷ್ಟ್ರ ಚಾಮಗೋಧೀವಾನ್ನೇಕ್ನೆ ಪಶ್ಯಾರ್ಯಾನಂದನೆ. F ಕಂಕರ್ಮಾಣಯುಂ
  - ¹³³್ರಾತೀವೃತ್ತಿಮೇಕಾಮಿದಕ್ಕುತೇ । ಆತ್ಯೆಹುಸೂಂಭಟ್ಟನ್ನಡನಿಮೆಸ್ತಿರ್ಗುಲಾಭಿಭಃ ! ಸಾರ್ಯಗನರ್ರವನ್ನು ಛ್ರಾತ್ವ ಚಿಪ್ಪಡ್ರೈಕನೃತ್ತಿತಃ ! ನ
  - ¹³⁴ಸಿವೃಗೋತ್ರಸಂಜಾತೋನಾರಾಯಣತನೂದ್ಯರಃ 1 ಆತ್ರೈಕಾವುಸ್ತುತೇವೃತ್ತಿಂದೇವರಣ್ಣಾರ್ಯನ್ನು ಸಾವರ್ಣ 1 ಕೌತಿಕಾ ನ್ಯಯಸಂಜಾತೋರಿಂಗಂಭಟ್ಟನು
  - ¹⁸³ರ್ಜಿಸುಧೀ | ರಾಮಸೂರಿರ್ಯಾಜನೋತ್ರವೃತ್ತಿ ಮೇಳುಂಸಮಕ್ಕನೇ | ಕಾಕಿಕಾನ್ಯಯಜೋತ್ರೈಬಾಂಲಕ್ಷ್ಮೀದತಿತನುವೃ ರಾ: | ಕೇಮಾಗ್ರಿಜನ್ನು ¹⁹⁴ರೆಸಿಂಡ್ರೋಯಾಜನೋವೃತ್ತಿ ಮಕ್ಕುನೇ | ಕ್ರೀವೇಂಕಟಿರಸೇಭತ್ರೂಲೇಧಕಾಕ್ಯಬಾಗೀತ್ರಜಃ | ರಾಮಲೀಸಾರ್ಯಮಿಬ

  - ¹³⁷ಭಾರವ್ದು ಜಾನ್ಯ ಯೋಧೀರಾನ್ಯಾ ಅಭ್ಯೋಚೀಂಕಟಾರ್ಯಜಃ | ಸುಬ್ಬಾಹಟಾ ಪ್ರಭಾವೇಗ್ರೀ ವೃತ್ತಿ ವೇಳಾ ಮಿಹಾಸ್ಕ್ರ ತೇ | ಶ ರತಾನ್ಯೆಯನ್ನೊಳ್ಳು
  - ¹³⁸ಜುವೇರಾಸ್ತ್ರೀನ: | ಧೀಮಾನ್ಸೀತಾರಾವಾಸ್ತ್ರೀಯಾಜ್ ನೋವೈಕ್ತಿವಯ್ನುತೇ | ಆತ್ರೇಯಗೋತ್ಗಜೋತ್ರೈಕಾಂ್ರೀಮ ಸ್ಟೇರ್ಕಟಕೃಷ್ಣ | ರಾಮಾ
  - 139 ಭಟ್ಟಾಭಿಭೋಧೀರವಾವ್ಯಜ್ಞಾರ್ಭೇವೃತ್ತಿಮೆಲ್ನತೇ ! ಕೌಂಡಿನೈಗೋತ್ರಸಂಜಾತೋರ್ನಿವಾರ್ಹ್ನಲ್ಲಿಕಿನಿಸುತ್ತ ! ರಾವರಿಂ ಗಾಭಿಭೋತ್ರೈಕಾಂಯಾಜಾತಿಗೆ
  - ¹⁴⁰ವೃತ್ತಿಮುಸ್ತಿತೇ | ಯಾಜಪದ್ಧಂನಿಭಟ್ಟಸ್ಥನಂದರ್ನೋತರತಾನ್ವೆಯಾ | ಹಿರಿಯಂನ್ಟ್ಯಾಭಿರೋತ್ರೈಕಾಮಾರಾಧ್ಯೋವೃಕ್ತಿಮ ಕನ್ನಡೇ | ಸಂಸ್ಕೃತ್ಯನ್ನಯಸಂಜಾಮೇವೇ
  - ¹⁴ ಆಟಾಗ್ರಿಕವೇನುತಃ ! ದೋಧಾಯನಾಕೃದ್ಧನ್ನು ಸತ್ಪಕ್ತಿ ಮೇಕಾಮಿಶಾಭ್ಯತೇ ! ಭಾರಗ್ರಜಾನ್ಯರೂಪ್ರಯೋಪ್ರಂತೇ . ೬೩೨)ಸಂತಮಧೀಕ ! ವಸ್ಪ್ರಚಿಸ್ತರ್ಮಲಾಭಿವ್ಯೋ
  - 14' ಪ್ರಕ್ತಿ ವೆ (ಕಾಮಿಹಾಕಕ್ಷಿತೇ 1 ಭಾರಂಜ್ಞರೋನ್ಯಯೋತ್ರೈಕಾಂಸುತೋರಂಗ ವರಾನಿಸು 1 ಸೀಕಾರಾಮಯ್ಯಸೀರಯಲ್ಪ್ರಾಟ ಕ್ರೌಂಡೋಧ್ಯಕ್ತಿ ಮಕ್ಕಿತೇ 1 ಗೌತರಾನ್ಯಯಚಿಸಾಧ್ಯಕ್ತಿ -
  - ್ ಕುಂನಾರಾಯಣತನೊದ್ದವಃ I ಧೀವಾಸ್ಟೇಂಕಟಣಸ್ತ್ರೀತಾರ್ಯಾವರ್ಷವೊದ್ದವು ಪ್ರಾವೇ I ಕ್ಷೀವರ್ಷಗೋತ್ರರ್ಜಿತ್ರ ಕ್ಷೀತ್ರ ಸೂರ್ನಾಹೀಕರಾಜ್ಯ ಕ್ಷೀತ್ರಿಕ್ಷಾಕ್ಷಿ

  - 143ರ ತ್ರಾಧನೆನಿರೇಕ್ಷ ರಿಖ್ಯತೇರಕಭಾಸಮಾ । ಕನ್ನ ಜಾಡಿಗೆ ಪ್ರತಿನಾಮಧೇರುವಾದನೆಂಬರಾಜನಮುಶ್ರಕ್ಷ ಉಪಗ್ರಾಮ

ನಾಮೆಗಳು ! ಬೂವ

- । जिल्ला । चंतु ६९६० । ಸಾಂಪ್ಷನದಲ್ಲಿ । ಮೊಂನೇನಪ್ಟ್ । ಪಂಪಾಪುರ । ಬಿಸರನಮ್ಫ್ । ಪೃರಾಪುರ । ಮಂಚನಸ್ಟ್ ।ಬಾ ಲೂರು ! ಸನ್ಮಾಸಿಪುರ ! ಯಚವ
- भित् । ಚಂಗ । ಆರ್ಜನಪರ್, । ಕಂಚಿನಕರ । ಚಿಕ್ಕ ಪಡ್ಡರಗುಡಿ । ಮೊನ್ಮೇನಪರ್ಕಿ । ಗೆಂಧನಪರ್ಕಿ । ಬೇರನಪರ್ಕಿ । ಮೊ ಡ್ಡ ವೆಡ್ಡ ರೆಗುಡಿ 1 ಅಯ್ಯಪ್ಪನೆ
- 148 ರ್ಜ್ನ | ಮುಖವ ೖ | ಕಟ್ಟಣೇತನವಳ್ಳಿ | ಜಿಲತೂರು | ಕೋಟಿಕುರ | ಕಾಕನಹಳ್ಳಿ | ಮೊರಗೊಂಡಹಳ್ಳಿಯಲ್ಲಿಅರ್ಭಗ್ರಾ ಮ ! ಈಣಪತ್ತಾರುಅರೆಗ್ರಾಮಗ
- ¹⁴⁰ಳುಪರಗನಹಳ್ಳಿಗದ್ದೆಸ ಎ....6ಎ ಗಗದ್ದೆಗಳಿಗೆಸಿತವಾವುನಮುಶ್ರೆಕ್ಷ್ಯನೆಟ್ಟಿವಿತರ I ಕನ್ನಂಬಾಗಿಗೆದ್ರತಿರಾದ.ವಾರನಂಜರಾ ¹⁵⁰ಜಸಯುವೈಗ್ರಾಮಕ್ಕೆ ಈದನ್ನಬೆಸ್ತಿತ್ಕಾಗೆತೇಕಲಚಿಕ್ಕ ಆಯರಪ್ಪಗೆಜುಡುವೃದ್ವಕಟ್ಟೆಗೆಪಡುವೈರುಕ್ಯಾಬಿಮುಖವಾಗಿ
- ¹⁵¹ ವಾವನವಎರೈನಲ್ಲ, ೧ ಯಿಸ್ಟ್ ಬೆರುಕಲ್ಪನ್ನ ಯಾಡಿಗೆಮೊಡಲಯಕ್ಕೆ ಆಯೇವೈ ದುಲ್ಲೆ ಗೆಸನುವಲುಕ,ಯಾರಗುಂಡಿ ೋಚಕೆ ಬಿಡಗೆ
- ^{IN}ಲಾಗಿಸಡುವಮುಖಾಗಿನೆಟ್ಟಿಕ್ಸ್ , . ಈಕ್ಟ್ರೆಗೆತ್ರೆಕಲು ಪಟ್ಟಿಗವಮ್ಮನಗುಡಿಗೆಮೂಡಲು ಟೆಕ್ಕ್ ಅದುಂಪಕ್ಕೆಗೆಮಾವಲು
- ¹⁸⁸ದೀರ್ಸೆ(ಟಕ್ಕೆ ಬಿಡಗಲು ಕೆಂಗ್ಲೇಪುಟ್ಟೀೀರೇಲಿಸರುವರುಖವಾಗಿಕಿದ್ದಿಸವಾದುನೆಮುತ್ತೆ) ೧ ಬೊಕ್ಟ್ಗೆಗೆಂಳಲು ಚಿಕ್ಕಆ ದ.ರಪ್ಪ,*ಪಡುವಲಾ
- 14 ಕಾಂಸೀರಗುಂರೀರೋಟಕ್ಕೆ ಜನಗಲು ಕಂಪಂಬಾಡಿಗೆಮೂರಲು ಮಾವಮುಖವಾಗಿನಟ್ಟಕ್ಟು ೧ ಈ ಕಲ್ಲಿಗೆರೆಂಕಲು ಕಂಪಂ ಬಾಡಿಗೆವೂ ಇಲುಚಿಕ್ಕ
- is ಆಯರಪ್ಪ್ರಗೆಸಡುವಲು ಹೇಳೀದಶ್ಚಿ ನಕ್ಷಿಪತುವಮುಖವಾಗಿಸೆಟ್ಟ್ ಕಟ್ಟು ೧ ಈಕಲ್ಲಿಗೆರೆಂಕಲು ಕು-ಬಾರಗುುಡಿಗೆಡೂಡಲಚೆ
- . 18 ಪ್ರ್ಯಾಸಿಸೈರುವು ಕುಂಬುರಗುಂಡಿ(ತೋಟದದತ್ತಿ ಸ್ವಬಚಿಳ್ಳ(ವವರು) ಸೈರುಕ್ಯಾಭಿಮುಖವಾಗಿ ನೆಟ್ಟಕಕ್ಷು) ೧ ಈ ಕಲ್ಲಿ 157ಗೆಮೂಡಲು ಚೆಕ್ಟ್ ಅಯಾಪ್ಟ್ ಗೆರೆಂಕಲ, ಲೂವನಪ್ಪುಗ್ ವಾಯವು ಕರಿಮಾಟಬಗಿಯ್ದು, ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ
- ¹³⁸ಕ್ಟರ್ಟ್ ಈ ಕರ್ಕ್ಲಿಗೆಚಗ್ನೆ (ಹುಕುನೆಂಬಾಡಿಗೆನ್ನೂಡಲು ಬೂವನಿಷ್ಟ್ರೆಗೆಬಿತಗಲಾನ್ಯಾಯತೀರಿದಗುವೈ ಬಳಿಹುಲ್ಲಬಡುವಮುಖ ¹¹⁹ವಾಗಿನಟ್ಟ್ ಕ್ಲರ್, ಈ ಕ್ಲೇಸಿಡಡುವಲು ಲೂ ವನಪ^{್ರೀಸಿ}ವಾಡುವು ಕುಯುರಗುಂಡೀತೋಟಕತೆಂಕಲು ಕನಂಬುಡಿಗೆದುೂಡಲು
- ^{ಟ್ಟ್ಯಾ}ವನಸೂಲಪಠಲೇಕಟ್ಟೆನಲ್ಲಾನೈರುತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲಾಈಕಕ್ಷೇತೆಂಕಲು ಬೂವನಪರೈಗೆಪಡುವಲು ಕಂನಂ ¹⁶¹ಬಾವಿಗೆಸಲುವನೊರೇಡರ್ಳಕ್ಕೆ ಮೂಡಲು ಕುವಲಿರವಲಗಸದೊಲಕ್ಕೆ ವಿಡಗಲು ಪಟ್ಟಣವರೊರ್ಗೆ ಚತೆಂಕಣಬೇರೀವತ್ತಿ ನಲ್ಲುವ
- ¹⁶⁷ಡುವಮುಖವಾಗಿನೆಟ್ಟಳ್ಳು? ೧ ಈಕಲ್ಲಿಗೆ ತೆಂಕಲಯೂವನವಳ್ಳಿಗೆ ನೈರುವು ಕಂನಂಬುಡಿಕವೆ ಕೋಡೀಗೆಲ್ಲಿ ಗಮೂಡಲು
- ¹⁸⁸ಲ್ರಿಕ್ಟ ವರವಕಡವಿಗೆಒಡಗಲುಬೂವನಹ**್ಳ** ಹೊಂದ ಮದ್ದಿ ಕದತೆವರಮೇಲೆಂದುವಬಳವಾಮನಮುವೈಕಲ್ಲಿನಬಹಗ 16 ಣರತ್ನಿ ನಕ್ಷಪಡಮುಖವಾಗಿನಟ್ಟಳಲ್ಲು ೧ ಈ ಕಕ್ಷಿಗೆಜಾವರೂತಿದ್ದು ರಾಜೈಯನರೋಟದರೊಡಿಗೆಮೂಡಲಾಕ.ವೇರೀವತ್ತಿ 105 ಸ್ಟ್ರಣ್ಣು ಇಗಮುಖವಾಗಿನೆಟ್ಟ್ ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಪಡುವಲು ಜನಾರ್ಥನನ್ನು ಮಾಗುವೀತೆಂಕಲ್ಪಡೂ ಇವು ಬೇಕೃಷ್ಟ್ರೈಯನ್ಗ
- 16ಕೆ ಮೂಡಲುತಾವೇರೀಒಡಗೆಲಾಬಹುಜ್ಞಾಬಿಡಗಮುಖವಾಗಿನೆಟ್ಟಿತಜ್ಞಾ ೧ ಈಕಲ್ಲಿಗೆಬೆಡುವಲುಆಹುರಹಳ್ಳಿಹ್ಯಾಂಗವೆರುವೂ
- 16 ಳುಗದ್ದೆ ಗೆತಂಳಲಾದ ಸ್ಥ ರಹಾಳ ತೋಟಕಲ್ನ್ನೇಯಕಾವೇರೀವರ ಸೋಲಕತವಿನುವರ್ಗವಾರೀವತ್ತಿ ನಲ್ಲಾಲವಗಮ ¹⁰ ಖವಾಗಿಸೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಗಳಾವನ್ನಗೋನಿಯಗೌಡಸರಾಜು೯ೀಸೊಲಕ್ಕೆ ಮೂಡಲಗೋವಲೈದುನಮಾನ್ಯದ
- ^{16°}ಗದ್ದೆ ಗೆಪಡುವಲುಕಂನಂಬಾದೀಕರೆಗಡೆಂಕಲುಜನರಕಾಗಿಲೆತಿಟ್ಟೆನ್ನಬಮೂ ಕಮುಖವಾಗಿನೆಟ್ಟ್ ಕಲ್ಲು ಇ

### **ಇನೇ ಪತ್ರಪ** ‱ಭಾಗ.

170ಈ ಕಲ್ಲಿಗೆ ವಾಯವೃವರಗು ನತ್ತೊಟಿದಕ್ಕೆ ಮೂಡಲಾಕುವಯಾಡಿಕೆರೆದು ಭಾಗತಂಕಲವೆಟ್ಟಟ್ಟು ಯೇಳುಕೊಳಗೆಗ ¹¹¹ದ್ದ ಗವಡುವಲು ಮತ್ತಿ ತಾಳವೇರಿಯಮೂಡಮುಖವಾಗಿಸೆಟ್ಟೆ ಕಲ್ಲಿ ೧ ಕುಕಲ್ಲಿಗೆಬಡೆಗಲುಕಂದ್ರ ಯಾದಿಗೆವಡುವಲುಗೋ ⁷⁶⁷ಡಲನ್ಳಾದುಶೀರಗಗಡ್ಡೆ ಬಲಿದುಮೂಡಮೂಡಾಗಿಸೆಟ್ಟ್ ಕಲ್ಲಿ ೧ ಇವಕ್ಕೆ ಕ್ ್ರೌವಿಎನನಪಳ್ಳಿಗೆ..ಡಗಲ್ಲು ಕ್ವಲದುರಷ ್ಯದುಲ್ಲಿಗೆಮೂ

¹⁹⁴ನಲಕ್ಕೆ ಗಲ್ಲವರಟಿಗೆಯನಿರಬಹುಮಧೈಯೂಡಮೆ ಖವಾಗಿನೆಟ್ಟ್ ಕಟ್ಟಾ ಇರಕ್ಕೆ ಆಣಗ್ಯಒ್ಟಾ ಯರಪ್ಪಾಗೆಯುಡಲುಮಿ ವನಪ್ಪಗೆಮಿಡಗಲು

¹⁹ -- ಎಂಗರವ - ಟಿಡಬಡುವರ್ ಪತ್ತಿ ಪಟ್ಟಿಸಬೂಡಮುಖವಾಗಿಸುತ್ತು ಕಟ್ಟು ಎ ಇದಕ್ಕೆ ಈ ಇವೃಕ್ಕೆ ಉಳಿಗೆ ಸುಂಡಲು ಪಟ್ಟ ಕಾರಾರಿಗೆ ಎ - ಇಲಾಕ್ ಮಂಡ

ಿ ಮುಖವ ಗಿನೆಟ್ಟಿಕಲ್ಲಾ ೧ ಇದ**್ದೆ ಈ∙.ನೈಸೋರಿ`ಟೈಗೆಜಿಸುವಲ ಅಜುಸವ**್ಳ-ಬೈೀರಿಮಿಂದನಪ್ಪ ಮಶ್ಚಿ ಸದಳ್ಳಾನುವ ಹ ಇಇರುವನ್ನುತ್ತಿ

ಿ ಕಲ್ಲಿರ್ನರ್ ಗರೌಟ್ಟಿನಜ್ಞಾತುಕರಾಜವಾನಜ್ಜಿಕ್ಲಾ , ಅರಕ್ಕೆ ಅಸ್ತ್ರೇಮರೆ ೯೦'ಟ್ಟ್ರೇರೂಡೂ ಕಟ್ಟೇರೀಕ್ಟ್ರೆಗಳಂ ಐ ಎನ್.ಗಟ್ಟ

ిలు , రాజాక్ల కూడులుకు వినాట్టి గువగలూ ట్విగానికాలా కారాములుకున్నానా రాజాక్టిన్ను ముద్ది కో మాగ్రామం

10 – ಟ್ಫ್ ್ ಸೈರ್-ೈಕಲ್ಟ್ ೀಡುಡ್ಡ ಗಟ್ಟ ರ್ಷವರ್ನ್ಫ್ ಈ ಮಲ್ಲಿ ಗಳನ ಪ್ರಂದತ್ತಿ ಸ್ವಚಿಸುವು ಗಟ್ಟೆ ಪಲ್ಲಲ್ಲಿ ಬಸವನಶುಪ್ರವಾ ಟ್ಯರಗ್ಸ್ ಸಹಾರ

ాగ్ధి లో అంటాలు ఇక్కారు. అండాగా ఇక్కార్లు అంట్ ఈ కిరిక్ జిక్కారు. అండాగా అండి ఈ కిరిక్ జిక్కారు. అండాగా అండాగా మార్గిక్ కిరిక్స్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిరిక్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ కిర్మామ్ క

^{ಿಸ}ರಲ್ಲಿ ಈ ಇಕ್ಟಲಂರನಪ್ಪು (ಮಲ್ಲಿ ⁴ಿತ ಬ್ಲ್ ಂಗುದಲ್ ಎಷ್ಟಳುಅಂತನಪ್ಪು ಇಗ್ಗೆ ರೀವುರಲಪ್ಪೈನಪ್ಟಾ ಈ ಗ್ರಾಮಗಳಯ ^ಇಲೈ ವರ್ಧ್ಯವೃದ್ಧಿಸುತ್ತ್ಯಾಭಿವು ಖನಾಗಿನಟ್ಟ ಪ್ರಬಂ ಇವರ್ಡ್ತಿ ತಂಕೆಯಬಕ್ಕೆ ಮರ್ರೀಪಂಕರ್ಸೇಟಕ್ಕೆ ಪಡುವಲ**ಾ**ಜೆ ರಗ್ನೆ ಡ ಗಲಕ್ಕೆಗೆ ರೀವುರ

^{ರು}ಷ್ಟ್ರಮೂಡಲ**್ಲನ**-ಜಾಸಿಗೆನಲುವನೊರಗ್ ವನವೊಂದವರ ರಣಹಿರೀರತವರ್ಗೊಳೇವೆ। ಬೆಎಂತನವರೖದುಲ್ಲೆ ಗೌಸ್ಕೆ-ಲುವಿ ಸರೀಮರರ್ಯಾ

ಿಳಿದ್ದಲ್ಲವಡುವರು,ಖನಾಗಿಪೆಟ್ಟಿತಜ್ಞು ೧ ಇದ**್ದೆ**ರೆಂತಲ**್ಗಾಗ್ಗೆ ರೀಪುರ್**ಕ್ಕೆಲ್ಡ್ ೀರ್ಯ-ನಟಾಡೀತಾಲುವೆಗೆಎನ್ನಲ್ಲಭೀಮನ ರೇ ಲೆಯ್ನಲ

^{್ಯೊ}ಬ್ಬ್ ಆ್ಟ್ರೆಯ ಇ (ೆಡ್ (ಲೆನ್ ಮನೈಮುಖನ್ನಗಳೆಟ್ಟ್ ಕ್ಟ್ರ್ ಎಂದ್ಕ್ಕೆ ಪನುವಲ್-ನಂಬ್ಯರಿ ಕಾಲಿವೆ ಒಸಗ್ನೆಯೇ ರೀವೇಲ್ ಇೀಕಿನ ^{ಾರಿ}ಲ್ವಒಳಿಯಮೂನಮುಖವ ಗಿನೈ ಕಟ್ಟ್ರಿ ಎಂದಕ್ಕೆ ಒಪಗ್ರತೊಡಿಸಿದಾದುವೈತಂನಂ.ಎಡೀಕ್ ಅನ್ ಜನ ನಟಿಜ್ ಇರಲ

్ట్ కారాడ్లు మీ.గారాడ్లు "గోగమాడు.ఆలివే నేగర్లేగిపేరాలు ఇ ట్వీడా ?" అయ్యరిక్ భార్వినిటీమూడేస్తుున్న గినిట్ట్ బ్లోఫ్ ఇవన్నా ఎడ

ಿಸ್ತಮಗಳ ಎಅಲೆರೆ ನೆಗಡ್ಡೆಗರೆಂಗಳು ಕ ಲೈಡ^{್ನ} ಇಂದು,೧೯೯೮ ಗ್ರೀನನೀತೆಮಗಳನ್ನು ಬಾಡಿ = ಎರ್.೧=ರ ನೀವು ಗೆಲಸ್ಗ ೧ನವು ಿಸ್ತಪ್ಪಾರಉನ್ನ ನಪ್ಪರವೇ (ಒಕ್ಕೆ ರೊಸಲುಗು ಇನ್ನೆಗಡ್ಡೆ/"ಮಗಳೂನ ಬಾಡಿ = ಎರ್.೧=ರ ನೀಡು

್ದಿ ಪ್ರಾವಾಣದ ನಿಮ್ಮ ಪರ್ವಜನ್ ನಿರ್ವಹಿಸುತ್ತಾಗೆ ನಿರ್ವಹಿಸುತ್ತಾಗೆ ಮಾರ್ವಜನ್ನು ಅದು ನಿರ್ವಹಿಸುತ್ತಾಗೆ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ ಬಿಡುವ

೪೯ . ಇನ್ನ ಆರ್. ಆರ್. ಬೈ. ಬೈ. ಪ್ರಕ್ಷಣ ಕ್ರಮ್ ಕ್ರಮ್ ಕ್ರಮ್ ಕ್ರಮಿಸ್ ಕ್ರಮಿಸಿಕ್ಕಾರಿಗಳು ಕ್ರಾಮಿಸಿಕ್ಕಾರಿಗಳು ಕ್ರಮಿಸಿಕ್ಕಾರಿಗಳು ಸ್ಥಾಮಿಸ

ಲ ಲ ಬಿ.) ^{೧11}ನಪ್ಪಳೀಜೊಲ್ಕ್ ಿಂಬಲ್ಲರಮಂದಾ=್ೀಲ್ಲಮಂಟ್ ಪಡ ಮೂಲಾ ಇರುವತ್ತಿನ್ನೂ ಈಗನ್ನಗ ಗಿರಮೇಷಯುಖ ಮನಚ್ಚು

ಿ ಕ್ಲಾಸ್ಟ್ ಎರ್ಫ್ ಈ ಗೃತಗ್ಗಳೀನ್ ಜ್ಞನ್ ಎಸಮು ವರ್ಣ್ ಮಾಡಿಸಿಸಿಸಿಗಳುತ್ತು ಕ್ರಷ್ಟ್ ಸೆಪೆಂಕಲ ಈ ಇರಿ ವರ್ಡ್ಲು ಕ್ರ ತ ಕನ್ನುವಾ ಳಿನೇ ಪತ್ರದ ಮುಂಭಾಗ್ರ

- ²¹³ಗಿನೆಟ್ಟಕ್ಕೂ ೧ ಅಯಕಗ್ಗ ರೀಫರಕ್ಕೆ ನೆಟ್ಟಿಕ್ಕೂ ೯ ಸುಂಪನಸ್ಕ್ /ಬತ ೩೩ಮೆಗೆಕ್ಕನಟ್ಟರಿವರ । ಸುಂಪನಪ್ಕ್ /ಗೆಈರಾನ್ಬೆ) ²¹⁴ಕೋಗೀಗೆದ್ದೆ ರೋಟಕ್ಕ ಎಡಗಲಾಮ್ನಗ್ಗೆ ರಜೊಲಕ್ಕೆ ರೇಶಲನೈರಪ್ಪಮುಖವಾಗಿಸೆಟ್ಟಿಕ್ನೂ ೧ ಈಕ್ಷಣೀಗಲ್ನ್ (ಯಸಾಂಸನ
  - ್ಟ್ರೀಟರ್ ಪ್ರಸ್ತಿಪ್ರಕ್ಷಪ್ರಿಗೆದಡುವ ಎರಡುವ ಕ್ಷದವೆ ಮುತ್ತಿ ಪ್ರಕ್ಷತ್ತು ಪ್ರಕ್ಷತ್ತು ಪ್ರಕ್ಷತ್ತು ಪ್ರಕ್ಷತ್ತು ಪ್ರಕ್ಷಾತ್ರಿಕ್ಕೂ ಕ್ಲಿಸ್ ಕ್ಲಿಸ್ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗೆ ಹಡುವ ಎರಡುವ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ತಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ತಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ತಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ತಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ತಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ತಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ತಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ತಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ತಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ತಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ತಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ತಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ಷಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ಷಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ಷಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ಷಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ರಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ಷಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ಷಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ಷಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ಷಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ಷಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ಷಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ಷಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ಷಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ಷಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ಷಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ಷಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ಷಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ಷಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ಷಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ಷಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ಷಿಸಿಕ್ಕಾಗಿ ಪ್ರಕ್ಷಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್
  - ²¹⁶ನಪ್ಕ್ ಗೆಮೂಡಅಲ್ಪೈನಪ್ಕ್ ಗೆಪಡುವಲುಮೊಡಮುಖವಾಗಿನೆಟ್ಟಿ ಕಲ್ಲಾಂ ಇದಕ್ಕೆ ನಂಕಅಕಾನೇಮೆಗೆಗೆಮೊಡಲಲ್ಪ್ಪು ಪಲ್ಲಾ ಜೊಳಿ
  - ²¹⁷ಕ್ಕೆ ಸಮದಲುವಡುವಮುಬಹಾಗಿನವನಲ್ಲು ಎ ಆರಕ್ಕೆ ತೆಂಕ್ ಅನ್ಯಂಪನವನ್ನಿ ಗೆಆನ್ನೇಯಕನ್ನ ಯಾಡೀಕು ಅವಗವಿಡಗೂರ ನೈಡಿ
  - ²¹⁸ನೆಷ್ಟ್ರ್ (ಮಲ್ಲಿ ಗೆರಡುವಲಪಡುವಮುಟನಾಗಿನೆಟ್ಟಿ ಕ್ಯಾಂ ಎರಕ್ಕೆ ವಾಡ್ಯ-ಸಂಪನಪ್ಪು ಗೆಆಗ್ನ (ಯವಾನರಕಟ್ಟಿ ಗುರುಗಳ ²¹⁸ರೋಟಕ್ಕೆ ಮೂಡಬಕನ್ನ ಂಜಾರೀಕಾಲನೆಗೆ ಬಹಗಲಬೆನೆಗೆ ಮುಟರ್ಮಾನೆಟ್ಟಿ ಕ್ಯಾಂ ಎರಕ್ಕೆ ವಾಯವೈನಾ ಪನಪ್ಪುಗಳ ಸ್ಥೆರಿ ಹುವಳ
  - ್ಲಿ ಆರೋಟಕ್ಕೆ ಪಡುವಲುಸುವನಪ್ಪು,ವಳಲೊಂದಲಗ್ನಿ (ಮಭಾಗವಲ್ಲಿ ವಾಹುವ್ಯವುಖವಾಗುಟ್ಟ್ರತ್ನು , ಇದಕ್ಕೆ ತಂತಯಿನಿ ಕೇಗೌ
  - ²³¹ಡನಹೊಂಗುತ್ತಿಗೆಗಡ್ಡೆಗೆಪಡುವಲುನಾಂಪನವಳ್ಳಿಗೆಆ^{ಸ್ತಿ} (ದುವಕ್**ಳಾರುಕಟೆ***ವುೂಡಲುಸಾಂಪನಪಳ್ಳಿ,ಮೊಲರತೆನಿರಿನಲ್ಲಿಂದಡು ವಮ
  - ^{ಯಾ}ಖವಾಗಿನೆಟಕ್ಟೂ ೄ ಇರಕ್ಕ್ ತೆಳಕಲುಗುಂದನೆಪ್ಳ್ ಗೆಆ್ನ್ನೇಮೆಗೌಡಗೌಡನಗದ್ದೆಗೆ ಪಡುವಲುಕಲ್ಲಡುಡವಾದ ಹುಡೆದಲಕ್ಕೆ ಗೌಡನ
  - ^{ಇದ}ಗಡ್ಡೆಗೆಮೊದಲುಸೇಂಪ್ನ್ ಜೊಲಡೆತವೆರನ್ನಲ್ಲವಾಡುವುದುುವಾಗಿನೆಟ್ಟಿಕ್ಕಲ್ಲಿ ಇಲದಕ್ಕೆ ಪಡುವಲುಸಾಂದನಪ್ಪಿಗೆರುಕ ^{ಇದೇ} ಆ್ರ್ಯೀರಾಮವೇಂಕಟುಚಾರ್ಯರಗಡ್ಡೆಗೆಮಯವೈಕಂಪೆಂಬುದೀಕ.ಲುವೆಗೆತೆಂಕಲ.ಬಡಗಮಬವಾಗಿಸೆಟ್ಟಿಕಲ್ಲ**ಿ ಇ**ರುಕ್ತೆ ವಾಹುವೃಕಂಪಂ
  - ⁹²⁸ಬಾಡೀಕಾಲುವೆಗೆಪಡುವಲುಯೊರವಿಂ<del>ತ</del>ಪಡುಡವಾದುಗವುಗಮೊದಲುಸಾಂಪನಪಳ್ಳಿ(ಗೆನೈರ್ವಶೈಅತ್ತಿ ೀವೆಸರತಾ೪ನ್ನು)ಮೂ ಡಮುನಿನಾ
  - ^{ಜ್ಜ್}ಗಿನೆಜ್ನ ಸಲ್ಲ**ೂ ಇವೆಕ್ಕೆ ಬಿಡಗಲುವಳಗಾ**ಯಾಕೀತೋಟಕ್ಕೆ ಮೂಡಲಾಸುಂದನೆಟ್ನ್ ಗೆದಡುವಲುಪಳೇಕಾಲ್ಲೆ ವತ್ತಿ ಸ್ವಂಮೂಡ ನಿ
  - ²³¹ಗಿನಿಜ್ವ ಕಲ್ಲಾಂ ಅರತ್ತೆ ಬಿಡಗಲಸಾಂಪನಪ್ಪ್ ಗೆಡುವಲಂಪರಗನಪಟ್ಟಿ ಗೆಮೂಪಲುಪಟ್ಟಿ ಣರದಾರಿಗೆಕೇಳಲಕಾಡುರಿಸಿತ್ತಿನಲ್ಲಿ ²⁷⁸ಮೂಡಮುಖವಾಗಿನಿಜ್ವ ಕಟ್ಟು ೧ ಅರತ್ತೆ ಬಿಡಗಲಪರಗನಪಟ್ಟಿ ಗೆಮೂಪಲುಸಾಂಪನ್ಮ್ ಗೆವಾಯಪ್ಯರಮ್ನಗ್ಗೆ ರೆಯಲ್ಲೆ ಗಳಿಂಕ ಲುಕೆಂಮ ²⁷⁸ಣ್ಣ ಗುರಿಸೀಯ ಜ್ಲಿ ಆಗತ್ತಿ ಜನಿಮೂರಿವಾಗಿಸಿಟ್ಟ ಕಲ್ಲಂ ಇರುಕ್ಕೆ ಮೂಡಲುಸುಂಪನಪಟ್ಟಿ ಗೆಬಿಡಗಲಾಮ್ನೇ ಗೈಯೊಳಲ್ಲೇ ತೆಂಕಲು
  - ಬೊಲರತದ ²⁵⁰ರನನ್ನುಲಿತೇಕಮುಖವಾಗಿನೆಟ್ಟ್ ಕಲ್ಟಂ ಇರಕ್ಕೆ ಮೂಡಲುನಾಂಪವಹಳ್ಳಿಗೆಬಿಡಗಲುನಲ್ಲಿಗ್ಗೆ ರೆಡೊಲಕ್ಕೆ ತೆಂಕಲುಸಾಂಪನ
  - ²³¹ దులక్ష కడుచలునెంచనక్కొనుల్లిగ్గ్ రోయిర్హ చబ్బకారల్లపేంకామువినాగినేట్న్ క్వేసి-ఇవరక్త పడగలునుట్టగ్గ్ రివీజల ²⁸³ళ్ల చమిశలురుజేలయే.లక్కే కేంకాలకేంకామువివాగినేట్ని క్వేహి ా అంతునెందనవర్క్ గేడట్న్ క్లాస్ట్లు 62 యంచననేమ

²³¹ಊರಹ ಸರುಈಗ್ರಾ ವುವೇದುಬಿಂದುತ್ತ ಇವೆತಿಳರುಕೊಂಬರುಕಗ್ರಾ ಮತ್ತೆ ಈ ಣನ್ಯಕಬ್ಬ ಆರಪ್ಪಂದಯಲ್ಲಿ ಗೆತೆಂ 1 ಹೆರಗನ

್ ಟ್ ! ಸೈರುತ್ಯಾಭಮಲವಾಗಿನಟ್ಟಿಕ್ಕಲ್ಲೂ ಇರಕ್ಕ್ ಆಗ್ನೇಯಕಗ್ರಾಮಕ್ಕೆ ಈಜನ್ಯಗೂತಿರರೂ ! ಬೀಡ್ಲಾಲ್ಬರೆಗೆ ಗೈಯಮುಲವಾಗಿತ್ತು ಗೈಯಮುಲವಾಗಿತ್ತು

³³¹ಕ್ಕಾ ೧ ಇವಕ್ಕೆ ಆಗ್ನೇಯ । ಜೆಲೆಗಡತಕ್ಕೆ ಮುವಕೃಪತೋಟಗೊ । ಕಾಗ್ರಾಮಕ್ಕೆ ಮೂ । ಮಣುಸೇವೊಂಟಗಲ । ಕಗ್ಗ ಬೋರಿಗೆತ್ತು । ಮ

^{ಜರ್}ಲೀವತ್ತಿ ನಲ್ಲಂದುವರುಖವಾಗಿನೆಟ್ಟಕ್ಕ**ಲ<b>ಂ** ಇವಕ್ಕೆ ತೆಂ । ಈಗ್ರಾಮಕ್ಕೆ ನೂ. । ಹೆಂಗವರ*್ನ್ಯೀ*ಯಲ್ಲಿ ಗೆದ । ಜಲಗಾರರವು ರಚನು ।

²³ ಮುರಮುಟಮಾಗಿನಟ್ಟಕಲ್ಲು ಎದರಕ್ಕೆ ತುಕಲಪಾಂನೇರಪ್ಪ/ಅಗ್ನೆ (ಜುಪರಗಡಪ್ಪ/ಸರ 1ವೇಲರಮಕಕ್ಕೆ ಮೂ 1 ಜಲ ²³ಗಾರರಮುಟಿಗೆಬ 1 ಪಡಿದಮಟರಾಗನೆಟ್ಟಿಕಜ್ಞಾ ಎಡುಕ್ಕರು 1 ಕನ್ನೆ ಜುವಿಕಾಲುವೆಗೆಬ 1 ಪೂ.ನೇರಪ್ಪಿಗಳನ್ನೇ ಹು 1 ಪರಗಡ

^{೨೬)}ಜ್ಞಾಗವೈಗೆನ ( ಈಕಾಲವೆಹುಡರನು:ಸ್ವೀರವೇನೀರೇಶ್ತೀ ವೆಪರವಿಳಿದ್ದಾಣವಾದುವುದಬಲಾಗಿನೆಟ್ಟಿಕ್ಕು? ೧ ಇ ದಕ್ಕೆ ಶ | ಜೊನೇನೆ

್ ಕ್ರಾಪ್ ಕ್ಷಾಪ್ ಕ್ಷ್ಮಾಪ್ ಸ್ಟ್ರಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷಾಪ್ತ್ರಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಟ್ಟ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ಟ್ರಪ್ರಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ್ಷ್ಮಾಪ್ ಕ

ೀಸ್ಟ್ರಿಸ್ ೧ ಇರಕ್ಕೆ ನ 1 ಪಟ್ಟಿ ಇದಂದ್ಯು ಆಗುತಿಗೆಮೂ 1 ಹೊನೇನಪ್ಪುಗೆನೈರುತೈತನ್ನ ಯಾನೀಕಾಲವೆಗು 1 ಈಗಾನ್ಯಮುಖವಾ ಗಿನೆಟ್ಟಡ್ ೧

²¹³ಇದಕ್ಕೆ ಬ 1 ಮೋರೇನಲ್ಫ್ ಗರ 1 ಜೊಸೂನಹಲ್ಲಿ ಗಮೂ 1 ಹೊಸೂರಿಗೆತಂ ( ರುೂಲಿಕರಾನಮೇಲಿಮೂಡನುಬಟನಾಗಿ . ನಟ್ಟಳಲ್ಲ**ು** ಇರುಕ್ತ

⁹⁴ಟ ) ಹೊಸೂರ್'ತು ) ಹೊಸಲೋಟೆಮೆರೀಲೋಟ್ ಮೂ । ಳೊಂತೀಕಲ್ಲಿಗೆವ**್ರ** ಈಸರಿಸಿಸವುಬಹುಡಡೆಯುವಿನಾಗಿನ<mark>ನ್ನು</mark> ಳ ೧ ಇವನ್ನು ಟಿ

ಿಸಿಬಿರುಕರೆಷಲ್ಲಿರಂ ! ಪುರಡಲೊಬ್ಬೆಂಗಿನ ! ಕಬ್ಬಿಜ್ ರವೈರಬೇಕರೇಟಿಸೊಂನೇನಪ್ಪು ಈ ಸಬ್ಬಿಕಳೂರಿಯಬ್ಬುಹುತ ಲಿಸಿಯಿಸಿದಾಗಿನಲ್ಲಿ ಕಟ್ಟ ಎ ಅಂಡಮೋಜೇರ್ಪ್ಯಗೆ ಕಬ್ಬ ಈ ಕನ್ನ ಅಗಾರಿಗ್ರೌರು ಗಳಕ್ಕೆ ನಟ್ಟಿಕಟ್ಟಿ ೬೩ ಪಂಸಾಫರವ್ರಾರು ಆಗ್ ರಾಂಪ್ಕೆ ಕಟ್ಟಣಿಟ್ಟರಿಗರು ! ಹುನಾಫರಕ್ಕೆ ಬಿ ! ಮುಜಿನಪ್ಪು ಮಾಗಗೌಡರುವುಗೊಂಡಿ ! ಪಂಜಾಫರಡೆಕೆಗೆಗೊಂ ! ಮುಡಿ ಬೆರಡಗ

್⁸⁸ದ್ದ ನಡ I ರಂತಮುಖಜಾಗಿನೆಪ್ಟಳಲ್ಲ ೧ ಇದತ್ತ ಬಿಡಗಳಾಮಂಡಳಿದ್ದಾಗಿದ್ದೆಗಡು I ಕರೀಪ್ರನಗದ್ದೆ ಗೆತ್¹ ಕರ್ಮನವ್ನೆಗ ²⁸⁸ಪ I ರಂತಮುಖಜಾಗಿನೆಟ್ಟ ಕ_್ಂದ ಕ್ರೈಮೂಡ I ಪಂದುಪ್ರಸರಾಮ್ನೆಗಡಿ I ಮಂಡನಪ್ನು ಕಂಪೇರೀತಿಟ್ಟಿಗೆಯ I ಕಾವೇಂಡ ಕ್ರಿನಗಡೆ ಕ್ರಿನಗಡೆ

ಿಗಿದ । ತುಂದಯಬಹಾಗಿನವೈಕ ೧ ಇದಳ್ಳೆ ಮೂ | ಪಂಜೀವನಗವೈಗು | ಮಂಚನಪ್ಯಾಗವೈಗನೆಂ । ಮಂಚನಪ್ಯಾ, ಯಲ್ಲೆ ಗಚ ! ....

ಿಸಿದು.ಜನಸ್ಕು ಪಂಪಾಪುಕರವಾಲ್ಲೆ ಕಟ್ಟಿನಮನ್ನವಲ್ಲಿನೆಂಕಮುಖನಾಗಿಸಿದ್ದರೆ ಎ ಇವಕ್ಕೆ ರಾ 1 ಹಂಪಾಪುಕರಗಲ್ಲಿ ಗಮೂ ( ಕಾಲೇಶ್

್ ್ । ಜಂಬುಪುಜನ್ನು (ಬಸ್ಟ್ (ಬೊಲಕ್ಟ್ ಬಿ ) ಪಡುನಮುಖವಾಗಿನೆಟ್ಟೆಕ್ ೧ ಇವಕ್ಕ್ ಮೂ ! ಕಾವೇಗಿನ ! ಜಂಬುಪುತಕ್ಕೆ ಈಣನ್ನೇ ) ಮು.ಸದಶಾ

ಿಸಿಲಕೂರಕರಿಗಳು, 1 ಪತ್ರೀದಿಷ್ಟೇಮೂಲಕ್ಕೆಟ 1 ಪ್ರಸುತ್ಯಾಭಿಮುಖವಾಗಿಳಿಟ್ಟೇಕ 6 ಇಡಕ್ಕೆ ತೆಕ್ಕ 1 ಕಾಸೇಜಿಸಿ 1 ಪರಿಸುವು ರಕ್ಕೆ ಈಚನ್ನಗಳು

್ ಕ್ಷಾರ್ಣ ಕ್ಷಮಿಸಿದ ಸ್ವಾಪಿಸಿ ಕ್ಷಮಿಸ್ಟರು ಕ್ಷಮಿಸಿದ ಬ್ಯಾಪಿಸಿ ಕ್ಷಾಪ್ತಿ ಕ್ಷಮಿಸಿದ ನಿರ್ವಹಿಸಿ ಕ್ಷಮಿಸಿದ ಕ್ಷಮಿಸಿದ ನಿರ್ವಹಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿದ ನಿರ್ವಹಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಸ

ಷಾತೋಟಿಗೆಮೂ I

²³⁵ಕಾವೇರ್ ರ । ವಾಡುವ್ಯಮುಖವಾಗಿನೆಡೃಕ್ ೧ ಇದಕ್ಕೌತೆಂ 1 ಹೆಯಾಪುರಕ್ಕೆ ಸೈರುತ್ಯಸನ್ಪಾಸಿವರಡರುಲ್ಲಿ ೆನ್ನೂ । ಈ ಣನ್ನಮ ಖವಾ

[ೊ]ಗಿನಟ್ಟಳಲ್ಲ**ು ಆರಕ್ಕೆ ಪ । ಪಂ**ಗ.ಪುರಕ್ಕೆ ರಂ । ಸನ್ನಾಸಿಪುರುಬೊಲರತೆವರ್ ವಿ । ಕಾವೇರ್'ಮೂ । ಬಡಗಮುಖವಾಗಿ ಸೆಟ್ಟ

ತನೇ ಪತ್ರದ ಹಿಯ್ಲಾಗ

್ಡಿನ್ಸಾಗಿನಟ್ಟಳ ೧ ಇದಕ್ಕೆ ಬ 1 ಪಂಚುಪ್ರರಜ್ಞೆ ತೆಂ । ಶ್ರೀಕಾಲಾತೆ ಪ । ಸನ್ಯಾಸಿಪುರಕ್ಕೆ ರ್ಬು । ಬಡಗಮುರ್ಬಾಗಿನಟ್ಟ ಈ ೧

^{ಜೂ}ಅಡಳ್ಥದ । ಪಂಪ್ರಪುರಕರೆಂ । ಕಾವೇರ್'ಮೂ । ಸನ್ಯಾಸಿಪುರವದುಲ್ಲಿ "ವಿ । ಒಡಗಮುಖವಾಗಿನೆಟ್ಟಿಗ್ ೧ ಕರ**್**ಲಿ । ಹಂಬಾಪುರಕ್ಕೆ

²⁰¹ರಂ। ಇ ಕಾವುರಳ್ಳಿ ವಾಡುವುಕಾಲುವೆದೆತ್ತಿ ನಜ್ಞ ಆಗ್ನೇಯದ*ು*ಖವಾಗಿಗಡ್ಡು ಕೂ ಇರಳ್ಳೆ ಮೂ । ಬೈರ ಪ್ರರರ್ಗ್ಗಳಿರು। ಪ ನ.ಪು

200ರದಯಲ್ಲಿಗು) | ಆಗ್ನೇಯನುಬರ್ಬಾನ್ಟ್ರಿಕ್ ೧೮ರಕ್ಷಲ | ಬಸವನದ್ಭ್ಯಕ್ಕ್ ಗೆರಂ | ಗೃರ್ಫರಕ್ಕ್ ಮೂ | ಕಟ್ಟ್ರಿ ಬೈಗಿರು

²⁰⁰ವಿಗೆಲೆಡು 1 ಲ್ಡ್ (ಯವ ಸಿಪಿವಾಗಿನೆಟ್ಟಳ್ಳಾರಿ ಎ ಇವ್ಕ್ ಮೊ 1 ಒಸವನಪ್ರ) ್ಲೇಗೆ ೨ ರಿ 1 ರಾಯ್ದುಗೆ ರ | ಜಯಸ್ಥಿನಲ್ಲಿ ವಾಡು

ಿಜ್ನೈ | ರಂಳಮುಖವಾಗಿಸೆಟ್ಟರ್ , ಅದಕ್ಕೆ ಲೆಂ | ಪಂಗಾವರಕ್ಕೆ ಸ್ವಯವು | ಸಂಪ.ಪ್ರರವನಗಳುಸೊಲಕ್ಕೆ ಮೂ | ಸೆಂನಿ ಸೆಟ್ಟೇೊ

್ಷಾನಂ ( ಮಾಡುವಳ್ಳಿನಿಂದಾರ್ಥವನ್ನು ತೆರೆತ್ತಿನ್ನೂ ( ಹಂತುಪುರರ್ಜ್ನನಿಕಂ ) ಹಂತು,ಪ್ರರದದ್ದು ಕಿತ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರತಿಕ್ಕಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರತಿಕ್ಕಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರತಿಕ್ಕಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರತಿಕ್ಕಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ್ರಕ್ರಿಸಿಕ ) ಪ್ರಕ್ರಿಸಿಕ ( ಪ

271ಗುಡಿಗೆಟ ( ಪಡುವಮುಖವ ಗಿನೆಟ್ಟ್ ಕಲ್ಲ ೧ ಇದಿಕ್ಕೆ ಕಂ ( ಪಂಸಿ ಪ್ರಕರಕಲ್ಲಿಗೆಟ ( ಕೃಣಪ್ರಕಕ್ಕೆ ಮೂ ) ಹಂದು ಪುರದ ದ ಲೈಗೆದ ( ಎಂದು

್ಟ್ರಾಮ್ಯುವಾಗನೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಚ 1 ಪಂಚುಫರದಕಜ್ಞೌಸಿ 1 ಪಂಚುಫರದಕಾಲವೆಗೆಮೂ 1 ೖರ ಪುರಕ್ಷ ನೈರುಕ್ಟ 1 ಈಜನ್ನಮುಲವಾ

ಚಾ_{ಗಿನೇವೈ ಆ ೧ ಇದಕ್ಕೆ ಪ ! ಪೈಜಾಪುರಕ್ಕೆ ರೆ೦ ! ಸಂಪಾಪರಕರ್ಗೇಟ್ಕ್ ಬಿ ! ಈ ಚಲಗುಂಡೀಒಳಿಯಬ್ಬಬ್ಬಶಗವ ಬ್ಲರ್ವಾನೇವೃ ಈ ೧ ಇದಕ್ಕೆ ನೈ}

ಇಗ_{ರುತ್ಯವಂದುಪುರವಳಾಲುವೆಗೆಐ 1 ಒ.ಲೂರದುಲ್ಲೆಗೆಮೂ । ಜುಖ ಫರವತೆ (ಟ್ಲ್ವ್ ಪ । ಈಕಾನ್ಯಮುಒವಾಗಿನಟ್ಟಳ ೧ ಇವಳು । ಬೈರಾಪರಸ್ಥೆ}

- ್ ನೈರುಳ್ಳ 1 ಬಾಲೂರೆಯಲ್ಲಿ ಗೆಮೂ 1 ಹಂದಿ.ವುರೆದತೋಟಕ್ಕ್ ಪ 1 ಒಡಿಗಲಾಮುಖವಾಗಿನೆಟ್ಟ್ ಈ ೧ ಇದ**್ಲೆ** ಪ 1 ಬುಳೂರಕ ಲ್ಲಿಗೆಮೂ | ಈ ಮಲೆ ಗಬ |
- ^{2 6} ಪಂಚುರ್ವಕ್ಕೆ ನೈಲತ್ಯ ! ಈಣನೈದುಸ್ಸಿಮ್ ನಿರ್ವಹ ಗೆ ಸ್ವಾರಾಪುರಕ್ಕೆ ಪೆ ! ಜ.ಳೂರೆಯಲ್ಲಿ ಗೆಮೂ ! =ೇಸಿ ಶ್ವ ನ ್ಯಾರೇಗಿಡುವಿಗೆ
  - ರೆಂ । ಜಾರೀಒಡಗವತ್ತಿ ನಲ್ಲಿಮೂಡವ ು೩ಪಾಗಿನೆಟ್ಟ್ ್ ಇದೆಕ್ಕೆ ಬ ! ಬಾಳೂರಕಲ್ಲಿಗಳ ! ಬೈರಾಭರಕ್ಕೆ ವ್ಯಮವ್ಯ ! ಬಾ
- ೆ 'ಗ್ನೇಜ.ಮ.೬ಸಾಗಿನೆಟ್ಟಿಕ ೧ ಇರಕ್ಕೆ ಬಿ ! ಬೈರಾಫರೆಕ್ಕೆ ರಾಜುವು ! ಒಲೂರೆಕಕ್ಷಣಿವ ೨೮೮೦ । ಅರ್ಜನಪ್ಕ್ಯಗೆರು ! ಆಗ್ರೀದ ಮು೩ವ.ಗಿ
- ್ಿನಟ್ಟಿಕ ೧ ಅವಕೈ ಮೂ 1 ಬೈಒಫರಕ್ಕೆ ಬಿ | ಆರ್ಜನಪ್ಟ್ರಿಯಲ್ಲಿ 'ಕೆಂ ! ಹೆಯಾಗಿಡನ-'ಟೈಗೆರ | ಬೆಂ್ಮಬ್ರವಾಗಿ
- ಿ ಬಸವಾದ್ಸ್, ಕ್ಷೇಸ್ : ಆರ್ಜನಪ್ಸ್, ಯಲ್ಲಿ ಗೆರಂ | ಒಂದುರರಕ್ಕೆ ಈ ಬಾನ್ಯವೈರು ಸ್ಥಾಮಖಪ್ಪಗಳೆಚ್ಚ ಕ್ಷೇಸ್ ಪ್ರತ್ಯೇಕ್ತಿರೆಂ |
- ್ ಆರ್ಟ್ಟ್ ಎ. ( ದೃರ್. ನರಕ್ಕೆ ಬಿ ) ಒಸವನಸ್ಥ ಮತ್ತಿ ನರ್ಜಿ ತಡ ತಮುಖಮಗಿನೆಟ್ಟಿತ್ತೂ ೧ ಅಂಶುಕ್ಕೆಯ ೧ ೩ ೩ನನಸಸ
- 28) ಕ್ಷ್ಮ ಕ್ಷ್ಯನಟ್ಟ ನಿವರ ! ಒಸವನಪ್ಫು ಗೆಆಗ್ನೆ (ಡಾ ! ಜಂಪಾವ್ಯರರ್ಕ್ಷ್ಯನ್ಗಳು ! ಮುಚನಪಪ್ಪ, ಪೆಲ್ಡೇವ ! ನಾ ಪ್ರಾರಮ್ಮವಾ
- ²⁸¹ಅದ**್ದೆ ರ | ಹಂಪಾಪುರದ**್ದ್ ಮೆ । ಪಂಪಾರ್ವದೆಮಳಲ್ಲಿಕೊಲ್ಡ್ ಮೂ ! ಒಸವಸಹಾಗ್ಳಿಗೆತೆಂ ! ಒಪಗಳೂಡಿ ಇದನ್ನ
- ಚಿಕ್ಕಾ ೧ 1 ರವಕ್ಕೆ ಒಸವನಪ್ಪದುಲ್ಲಿ ಸೌರಾ ! ಪಂಪ್ ಟ್ಟರ್ ಪ್ರಲೀಷ ! ಹಂಪುವ್ಯ ವ್ಯವನಗರತ್ತಿನಲ್ಲ ಬಳಿಸುವ ಮಾ
- ಜ್ಯಾ ೧ ರರಕ್ಕೆ ಪ 1 ಜ ಪ ಪುರ್ಲಕ್ಟ್ ಬ 1 ಒಸಪನಪ್ಫ್ ೯೦೦ 1 ೖರುಪುರಕ್ತೆ ಮೂ 1 ಬಿಷಗಮ್ಸುವಾಗಿನೆಟ್ಸ್ = ೧ ಇವ
- ಿ ಪ್ರೂ | ಆರ್ಜನವರೈನಾಲ್ಡಿಗಳು | ಒಸನನಪ್ಪ ದಾಲ್ಡೆ ಗೆವಸುವಣಕಲೆ ಟೈಸ್ಟ್ರುಪ್ಯೂಡಮುಬ್ಯ ಗಿನೆಟ್ಟ್ ಕ್ಲಬ್ಬಂ ಇವ
- ಿಚ್ಚಿತರ-ಜಾನಸ್ಥೌತಿಸವನ್ನ್ಯದ ಲೈಗೆಮ್ಫುರ್ಕ್ಸ್ ಲೈಟ್-ಎರೆಎಫ್ರಕ್ಟ್ 1 ತೆಂಕಮುಖರ್ಸನಟ್ಟಿ " ೧
- ್ಯಾಪ್ ಮಾ ! ಗಾಗಕರೆಯಲ್ಲಿ ಗೆರೆಂಲು ! ಮಾಡನ್ನಾಳಿಕ್ಟೆಗೆ ಟ ಟನಸ್ಸ್ ಮಲ್ಲಿ ಗರ್ಕ ಸ್ಟನ್ಸೆರ ಕ್ರಾಫಿಯುಬಾ
- ಿ ೨೪೧ _{ಕಲ್ಲಾಂ}ದ ರವಕ್ಕೆ ರೆಂ | ಮು ವನಪ್ಪ್ ಕಲ್ಟ್ ರ | ಹಂದುವುರದುಕೊಳ್ಳುವೊಲಕೇಷಗಳು | ಒಸವರಪ್ಪು/ ರು. | ಮು
- ೫ ವೃದ್ದದ್ದರ್ವದ ಸ್ಪರ್ಧರುವರಮು೩ವಾಗಿಸೆಟ್ಟರಲ್ಲಿ ಎಅಂತಸ್ರಾವ್ಯವರತ್ಥೆ ಆ೯ ವಂಚರಸ್ಥಾಗ್ರಾಮುಂದಕ್ಕೆ ಇಕ್ಷನೆ ಇಟ್ಟಿಎವರ ! ಮಂಡನಾಸ್ಟ್ ನು ! ಜಯ.ಶ೯ರ್ಷ್ಟ್ ಒದ.ಪರಂತ್ ನೆಪ ! ಒಡಗಡುಖವಾಗ್ ಜೈ ಕ್ಯಾಂ ಇರಕ್ಕ

  - . ಇನ್ನ ಕ್ಷಾಗ್ನೆ ಎನ್ಸ್ ನಂ | ಮೂಡನುಸಿಎಗ್ಸ್ ನೆಸ್ಟ್ ಎ ಇದಕ್ಕೆ ಚಿ ! ಹಿಸೆವನಪ್ಪು ಗೆಕಲಾಗ್ಯ ಇಲ್ಲಿ ಮೊಡಬೇಕೆ

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<sup>216</sup>ಗೆತ್ತೆ। ಮುತನಹ್ಳ್ ಗೆವಾಯವು । ಆಗ್ನೆ (ಯಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲಾ ಎ ಇದಕ್ಕೆ ಮೂ । ಗಳಗೆ ಕರೆಯಲ್ಲೆ ಗೆತೆಂ । ಮಂಚೆ
                                                                                         ನಹ್ನಾಗೆಬ । ಕೆಯ
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²⁹⁷ರಹಳ್ಳಕ್ಕೆ ಪ । ತೆಂಕಮುಖವಾಗಿನೇವೃಕ್ಕ್ಲು ೧ ಇವಕ್ಕೆ ಮೂ । ಗಳಗೆಕೆರೆಹೊಲಕ್ಕೆ ತೆಂ । ಕಾವೇರಿಗೆಪ । ಮಂಚನಹ**್ಳಿಗೆ** ಈಶನ್ನ 🛚

್ ಸೈರುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂ 1 ಕಾವೇರಿಗೆದೆ 1 ಮಂಚನಪ್ಪುಗೆ ಆಗ್ನೇರಾ 1 ಹಂದುಪುರಕಾಣನೈದ ಕಲ್ಲಿಗೆ 299 ಬ । ವಾಯವೈಮುಖವಾಗಿನೆಟ್ಟ್ ಕ ೧ ಇಥಕೆಟ । ಹಂಗುಪುರವಗದ್ದೆ ಗೆಟ । ಮಂತನಪ್ಪಗೆಆಗ್ನೇ ಯಪತ್ತೀದಿಡ್ಡೆ ಹೊಲ

**೫ನೇ ಪ**ತ್ರದ ಮುಂಭಾಗ.

⁸³⁰ಕ್ಕೆ ತೆಂ । ಬಡಗರುುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅದಕ್ಕೆ ಬ । ಹಂಸಾಪುರರಕಲ್ಲಿಗೆನೂ । ಕಾವೇರ್ಸ್ । ಮಂಚನಹ೯್ಗಗೆಆ ³⁰¹ಗ್ನೇಯಮೂಡಮುಖವಾಗಿನೆಪ್ಪಕ್ಟುಂ ೧ ಇದೆಕ್ಕೆ ಪ । ಹಂಮಾಪ್ರರದಕಲ್ಲಿಗೆಬ । ಮಂಚನಹಗ್ಗಿಗೆತೆಂ । ಬಡಗಮುಖ್ರವಾಗಿನೆ ಟ್ಟಕ್ಕಲ್ಲು ೧ ಇದೆ

್ ಕ್ಲಿ ತಿಂ । ಹಂಬುಪುರದ ಕಲ್ಲಿಗೆಬ । ಮಂಚದ ಹಳ್ಳಿಗೆ ತಿಂ । ಬಿಡಗೆ ಮುಖವಾಗಿನಟ್ಟ ಕಲ್ಲು ೧ ಅಂತುಗ್ರಾಮ ಪಂಡಕ್ಕೆ ಕಲ್ಲು en en eus

⁸⁰'ವುಕ್ಕೆ ಕಲ್ಲಸೆಟ್ಟವಿರರಬಾಲೂರಿಗೆಆಗ್ನೇಯ | ಹಂಸಾಪುರದಕಾಲುವೆಗೆಬಿ | ಪೃರಾಪುರದಕಲ್ಲಿಗೆದ | ಕುಸುಗಡೀಗಿರುವೆಗೆಲೆಂ | ವಾಯವೃ

³⁰⁴ಮುಖವಾಗಿನೆಟ್ಟಳಲ್ಲು ೧ ಅದಕ್ಕೆ ಬ | ಬಾಲೂರಿಗೆಮೂ | ಬೃರುವುರದಳಲ್ಲಿಗೆದ | ಈರುಗಡೀಗಿಮದಿಗೆತೆಂ | ವಡುಮುಖ ವಾಗಿನೆಟ್ಟಳ ೧ ಉದಕ್ಕೆಪ ! ಬಾ

³⁰⁾ಲೂರಿಗೆನೂ | ಬೈರಾವುರಕ್ಕೆ ಲೆಂ | ಬಾಲೂರಜೊಲಕ್ಕೆ ಬ | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ ! ಬಾಲೂರಿಗೆನೂ | ಪೈರಾಪ್ರರಸಕಲ್ಲಿಗೆ I ಪ I ಈನ್ನೋ

🥬 ರೇವು, ಜಿವವ, ವಮುಖವಾಗಿನಟ್ಟಳ ೧ ಇದಕ್ಕೆ थे । ಬೈರಾಪುರಕ್ಕೆ ಈಕಾನ್ಯಗೂಡಿದಮೂ । ಜೈರಾಪುರವಕಲ್ಲಿಗೆ ಪ । ಬಾಲೂ ಶಯಲ್ಲೆ ಗೆತೆಂಳಲವೆ

ೆ . . । ಅರ್ಜನಪ್ರೀಯಲ್ಲಿ ಗತ್ತು । ಬಾಲೂರಿಗೆ ಈ ಕುನ್ಯಪೈರಾಪ್ರರದ ಕಲ್ಲಿಗೆಪ । ಅರ್ಜನಪರ್ನೈಯಲ್ಲಿ ಗತ್ತು ಕಣ್ಣಾಲೂರದುಲ್ತಿ

^{೨೧} ಗಿನ | ನೈರುಕೃ**ಮುಖವಾಗಿನಟ್ಟ**ಕ್ ೧ ಇದಕ್ಕೆ **ಬ** | ಬಾಲೂರಿಗೆನಾಡುವೃಅರ್ಜನಪರ್ಕೈಕಲ್ಲಿಗೆತೆಂ | ಡುಕಟ್ಟ್ರೀಕಲ್ಲಿಗೆ**ನು |** ಬಾಲೂರಯಲೆ ಗೆಪ ⁸⁰⁷ಡುವಣವತ್ತಿನಲ್ಲುಆಗ್ನೇ<del>ಯಮುಖನಾಗಿನೆಟ್ಟಿತ</del>್ ೧ ಇರತ್ತ್ವಲಿ I ಹುಡಪ್ಟ್ರೀಕಲ್ಲಿಗೆನೂ I ಬಾಲೂರಕಲ್ಲಿಗೆನಾಹುವ್ಯವೂಡ

ವೆಖಖವಾಗಿನಟ್ಟಳ ೧ ೆ ಿಇದಕ್ಕೆ ಚಿ । ಯಡಪಳ್ಳಿ(ಕಲ್ಲಿಗೆಲೆಂ । ಬಾಲೂರಿಗೆವಾಡುವು । ಯಡಪಳ್ಳಿ ತೋಟಕ್ಕೆ ಮೂ । ಮೂಡಮುಖವಾಗಿನೆಜ್ಜೆ ಕ

ಇದಕ್ಕೆಬ≀ ಜಂಪಾಫನರತೋ

ਗੀ। ਜ਼ੁਰੂ ਤੇ । ਵਰਸਾਹ[ਰਵਾਈ, ਜੋਸ਼ । ਸਾਦਨਰਾਜ਼ੀ । ਸਮਕਤਸਮਸਸਮਨੀ, ਵਲ੍ਹਾਂ ਦਾ ਪਰੰਦੂ ਸ਼ । ਸ.ਦਰਵੀਤਾ । ಜಯ.ಪುರವಕಾಲ್ತೆಗಬ ∎

ಿ! ಕ.ಲ್ವಿವತ್ತಿಸ್ಲುಪಟ್ಟಿಕ ೧ ಇರೆಕ್ಕೆ ಪ ! ಜಾಲೂರಿಗೆತಿಂ ! ಪಂಜಾಕ್ಷರರಕ.ಲೈಗೆಟ ! ಕಾಲ್ವೆವತ್ತಿ ನಲ್ಲಿ ಒನಗಮುಖವಾಗಿನಟ್ಟ ್ ೧ಌರ**್ಷ ಪ** I

್ ಿನಂಗುಪುರವಕಾಲ್ವೆಗೆಬಿ 1 ಬ.ಲೂಟ್ ತಂ | ಬಿಂಡಿಗುರವೇ,ಲಿಮೂ | ಒಡಗದುಖವ ಗಿನೆಟ್ಟಕ್ಟು, ೧ ಅಂಶುಕ್ರಬ್ನ ೧ ನ ಗ್ರಾವ್ಯದಪಕ್ಕ

ು ಉಲ್ಲಾ ! ಸಂಸ್ಥಾಸವರವೆಂಬಗ್ರಾಮಕ್ಕೆ ಕ್ಷನ್ನಟ್ಟವಿವರ | ಹಂದುಸ್ತರದಕ್ಕನೆಗು ! ಹಂದುಪ್ರರವರ್ಜೊಲಕ್ಕೆ ಪ ! ಸಂಸ್ಥಾಸಿ

ು ಸ್ಯಮೀಲವತೆಮನವೇರೆಸೈರುಸ್ತಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇಶಕ್ತತು । ಸನ್ಯಾನಿಪರಕ್ಕೆ ಅಗ್ನೇಯಿಕುವೇರ್ದ । ವಾಯವೈ

- ³¹⁷ಟ್ಟೆ ಆ ೧ ಇದ**್ದೆ ರ । ಕಾವೇರಿಗೆ ೨ । ನರ**್ಯನಿಪೊರೆಕ್ಡೆತೆಂ 1 ಬಿಡಗಮಲವಾ ಗಿನೆಟ್ಟರ್ ೧ ಇರಕ್ಕ್ ಪ । ಸನ್ಯಾನಿಪರಕ್ಕೆ ನೈ ರುತ್ಯ । ಕಾವೇರ್^ನಮಾ ।
- ³¹⁷ರ್ಜ-ಸ್ವಮಖನಾಗಿನಟ್ಟಿಕ್ 6 ಇಲ್ಲ್ ಮೂ 1 ಪರ್ಯಪ್ರ'ರಲ್ಗಳಲ್ಲಿಗೆ 1 ಸರ್ಕೃಷಿಪರಳು 1 ಪಂಪುಧರರಕಾಣಿ, ಗೆರಂ 1 ತೆಲ್ಲಿಸುಖನಾಗಿ
- ^{और}रधुन ० ಇರಕ್ಕೆರೆ । ಸಸ್ಯಾಸಿಪರ್-೨ । ಪಳೀಕಾಲ್ತೆಗೆನ । ಸಸ್ಯಾಸಿಪರಪೂಲಕ್ಕೆ ಮೂ । ಪಂಪಾಪರವರಗಾಲ್ಕೇ ವಕ್ಕಿಪ್ನನಿಸಿಕ
- ಿಸಲಾಬರ್ಗಳಟ್ಟಿಕ್ಟರ್ ೧೮ರಕ್ಕೆ ಮುಂಡಿಸನ್ಯಾಗಿನೆರಕ್ಕೆಯಿ 1 ಮಹುಪುರರಕ್ಷಗಳುಂ 1 ತೆ ಕಮುಖಲಾಗ ಬೈಕ್ಟರ ೧೮.ನಮ್ಮ ತಮ
- ೆ ಹುಕ್ಕಗಷ್ಟನೆಟ್ಟರಿವರ । ಯಸವೃಗೆಟ್ನ್ರೇನು । ಜಾ.ಎರಕ್ಫ್ನ್ನ । ದುಷಸ್ಟ್ ಕೋಟಕ್ಟೆ ಮೂ । ದುಷಪ್ಪ್ರೀಪಾಲ್ಗೆಗೆ ೆ ರು । ಪತ್ತಿಸ್ಥರ್ಭವಾಪ್ರ
- ಿನ್ನಬರಾಗಿನೆಟ್ಟಿಕ್ಕಳು ೧ ಅದಕ್ಕೆ ಬಿ. ೯ ೯ ೯ ೯ ೯ ೯ ೩ ಮಡಬ್ಬ್ ಮೂ ! ಪಡುವಮುಖರಾಗಿನಟ್ಟಿಕ್ಕೂ ಎರಜ್ಜಿ | ಒ ಉಂಶೇಕ್ಷಣೆ ದುಡಿದಲ್ಲಿ
  - ै ै=--रं, । ಅರ್ಜನವಳ್ಳಿಗೆಲೆಂ । ಪರುವಮುಖವಾಗಿರೆಟ್ಟಿಗೊ ೧ ಇರಕ್ಕೆ ಪ । ದಾಡವಳ್ಳಿಗೆ ನುಂ । ಗ ಘಾಷ್ಟ್ರ-ಪೈಗ ರೇ । ದಾಡವಳ್ಳಿಗೆ । ಪತ್ತಿನ
  - ै ात्र = ಸುಖರ್ವಗಳಟ್ಟಿ = ೧ ಇದಕ್ಕೆ ಪ 1 ಯನಮ್ಮಗೊ 1 ಗ ರಾಜ್ಯದಲ್ಲಿ ಗೆ ಂ 1 ಗೆ ರಾಜ್ಯುದಕಿಲ್ಲಿನ । ರಂಗಮುಖನಾಗಿ ಟ್ರಿಕ
    - ್ರೆಸ್ಟ್ ಇದ್ದ್ವ್ ರೇ ( ಗ ರನಪನ್ನಿದುಲ್ಲೆ ಗೆಮ್ ! ಬೆ ರನಪನ್ನಿದುಲ್ಲೆ "ವಿ ! ಮೊವರುಸಿಸಾಗಿನಟ್ಟ್ ಇ ಇದ್ದು ರುಂ ! ದುರಪನ್ನಗತ್ಯು ಕರ್ಮೆಲ್ಡ್ ಪ
  - ಿ . ಚರ್ನಬೈಗಲಾಸ್ಟ್ರಡಕ್ಸ್ಗನವ*್*ಲಪತ್ತಿ ನನ್ನಿಮೂಡಮುಖವಾಗಿರೆಟ್ಟಿಸ್ . ಇದಲ್ಲೆ ತೆಂ1 ಬೆ[.] ಗತ್ತೆ ಸಲಾಸ್ಟ್ರವಾಲಿಗರು 1! ದುಬಿನಲ್ಲಿ ಸುಲ್ಲಿ
  - ್ಕ್ ಕಂತ್ತಿದ್ದ ಮೂರ್ತುವಳಿನೆಟ್ಟ್ ್ ಅರ್ವೈರು ! ಚೆ ನರ್ಸ್ಗಳಿಸು ್ ! ಹೆಚ್ಚಾರಗಲ್ಪಿಸು ! ಆ ಸ್ಥ ಹೆಚ್ಚಾರಗಟ್ಟ್ ಸ್ಥಾರ್ಣಿ

  - ್ಳಿನ್ಸ್ ! ರಂಗಮಜನಾಗಿನಟ್ಟಿಕ್ ೧ ಇದ್ದ್ವೆರು ! ಹಾಳಿನ ತ್ರಿವೆಶಿಟವಗೆಯಬರಾಗಿನ್ನೈಕ್ ೧ ಇದಕ್ಕೆಗೆ ! ೨ ೯೪ ಲಕ್ಷೆ ನೂ. ! ಒನಗರ ಬರಾ
  - ೀನೆಜ್ಞ ಕ , ಇಡಕ್ಕೆ ೨ । ಆ ಕಾಪರವಣೆದೈಗರು । ರೇಕಮುಖವಾಗಿನೆಟ್ಟಿಕ , ಇರಕ್ತೆಮೂ । ರ ಜ ನಡುಗ್ರತ್ನ , । ರಂಕನ್ನು ಪಾಗಿ ಟ್ರಿ
  - ಿ ಕ್ಷ್ಯಾಗಿ ಆದಕ್ಕೆ ವಿ ! ಪ ಶುಪುರವಗಡೈಗೆರೆಂ [ಕೆ "ಮೊಟಪಗಿಸೆಪೈಕ್ವರಿಗ ಅಂತರ್ಗ್ರಾಮಗಿ ಸ್ಪೆಕ್ಸ್ನರಿ ಪ್ರಕ್ರಿ *್ಲೇಸ್ವರಿಯ ! ಎಸಡ
  - ಿಕ್ಟಡುವ್ ನಡೆಯ ಗ್ರೆಸ್ಟ್ ಕೆಮಾಡ. 1 ಮನಪ್ಪಡುದುಲ್ಲಿ ಗತ್ತು 1 ಪಂದುಪರುತ್ತಾರೆಯ 1 ಚೆ ಗಳ್ಳಿ ಬರ್ಗ ರ ಶಕ್ತಿಯೆಗುಬರು ಗಿಟ್ಟಿಕ್ಗಳು
  - ್ ಕ್ಷರು ( ಜುಡಪ್ಫ್ ಕಾಲೈಗೆಟ್ ( ಮಸ್ಥಾರ<del>ನ್ ಲೈ</del>ಗ್ನು )ಟೆ ಇಕ್ತಿಮ್ಯೂ ) ಪಡುವನ್ ೩ಪ್ *ನಟ್ಟಿ = ' ಕ್ಷ್ಮ್ನ್ ; ಕ್ರಾ
  - ಹಿಲ್ಪಿ:ಬ್ರಸರಾವನರಲ್ಲಿನ ( ಡೆಕ್ಸ್ಕ್ ಲ್ಡ್ (ಮ | ಮಹುದೈಮ- ಮನಿಮೈ ಸ್ಟ್ರಾಂ ಎಸ್ಡ್ ನ ) ಡೆ ಸಲ್ಟ್ | ಪಟಾರ್ಥವಾ
  - ಹೀಲವಗು : ವಿಲ್ಲದ ಲ್ಲಗಮೂ : ಆಗಾವುದ ಜನವಾಗಿನೆಟ್ಟಿಕ ೧ ಇವಕ್ಕೆಲ : ಟೆಂಗಕ್ಕೆಪ : ಬೆ ಸಸ್ಕಾದ್ದಲ್ಲೇ : ಕೋಟ್ಟೆ ಗರದ ಲೈಕೆಂಬ ! ಅಂ

- ್ ಗಜೀನಪಳ್ಳಿ 1 ಕೋಜೆಡೆಂಗವನ್ನು ಕವಭೂಮಿಮಜ್ಞಿಸಿನೊಡನುಖವಾಗಿನಟ್ಟಿಕಲ್ಲು ೧ ಅರಕ್ಷೆಬ I ಕೋಜೆಡೆಂಗವಡು ಲೈಗಮೂ I ಡೆಂಗಕ್ಷೆಪ I ಮೂ
- ೆ 'ಜಮುಖವಾಗಿನೆಟ್ಟಳ ೧ ಇದಕ್ಕೆ ಮೂ । ಚೆಂಗಕ್ಕೆ ಬ । ಬೀರನಪ್ಫ್ ಯಲ್ಲಿ ಗೆತಂ । ಹಳೇಕಾಲ್ಪೆಗೆಹ । ಕರ್ತಮುಖವಾಗಿನೆ ಟ್ಟಳ ೧ ಹೊಳೇ
- ್³³⁷ವತ್ತಿ ನ್ಲಂನೆಸ್ಟ್ ಆ್ಯಂಗಳು । ಜೊಳೇರತ್ತಿ ನಮೊಲಕ್ಕೆ ಈರಾನ್ಯ । ಪದುವಮುಖವಾಗಿನೆಟ್ಸ್ ಕ[°] ೧ ! ಇದಕ್ಕೆ ತಂ । ಹ-ಸ.ಫರ ದಗನ್ನೆ ಗೆರ ! ಪಡು
- ಿನೆಟ್ಟಳ ೧ ಇದಕ್ಕೆ ಪ 1 ಪಂಪಿ.ಪುರದಗಡ್ಡೆಗೆಮೂ 1 ಲೆಂಕಮುಖವ ಗಿನೆಟ್ಟಿಳ ೧ ಇದಕ್ಕೆ ಬ 1 ಪಂಪಿ.ಪುರದರ್ಕಲ್ಪಿಗತಂ 1 ಲಿಂಕಮುಖಹಾಗಿನೆ
- ಿ⁽⁽⁾ಟ್ಟರ್ ೧ ಇದಕ್ಕೆ ಬ | ಹಂಗುಪ್ರರರಗದ್ದೆ ಗೆತೆಂಕಲ ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲ? ೧ ಅಂತಯೆಂಗಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲ? ೧ ಹಂಗು ಭವನಗಾ ಕೆಗ್ನೆ ಎಂ. ಆ ಹಲ್ಲೂ ೧೨ ಅರ್ಜನಕ್ಕೆ ಗೆರಡಿಸಿಸಿಸಿವರ | ಕುಗ್ರಾಮಕ್ ಈ ಬಸ್ಸ್ | ಮೂಡಿನಗಳ ಅಗುತ್ತಿನ್ನು ನಿ. ಮೂಡಿನಗಳು
- ್ಟ್ ಎಂ. ಆಕ್ಟ್ ಕ್ಲು, ೧೦೩ ಅರ್ಜ್ ನಪ್ಪ/ಗೆಕ್ಟನಟ್ಟಿವಿವರ । ಈಗ್ರಾಮಕ್ಕ ಈಜನ್ಯ । ಮಾಜೀನಹಳ್ಳೀಯಲ್ಲಿ ಗಳಿಂ । ಅುೀಮಂ ಡಿಗ್ಗೆ ಪ । ನೈರು
- ್'ನೃಮುಖರ್ವಾನೆಟ್ಟಿಕಲ್ಲಾ ೧ ಇದಕ್ಕೆ ಮೂ I ಮಾಜೀನೆಹನ್ನೀಯಲ್ಲಿ ಗೆರೆಂ I ಗಲ್|ಕೆಲೆಯಲ್ಲಿ ಗೆನ I ಆರ್ಜನಹ ೈಗೆನೂ I ಪನುವಮುಖವಾಗಿನಟ್ಟಿ ಕಲ್ಟಾ ೧
- ³⁴³ಇವಕ್ಕೆ ತಂ । ಗರ್ಬಕರೆಯಲ್ಲಿ ಗೆವ ! ಅರ್ಜನನ್ನ್ ಗೆಡೆಸಿಂ ! ಇಲವನುಕ್ಕೆ ಬಿ ! ಬಿಡಗಮುಖವಾಗಿನೆಟ್ಟ ಕ*ಿ* । ಇದಕ್ಕೆ ತಂ! ರಾಶ್ರಿಗತ್ನು ನೇವ್ಯ
- ಿ ''ರಿಗೆಮೂ । ಗಲಗಳೆರೆದುಲ್ಲಿಗೆದ । ಪಡುವಮುಒವಾಗಿನೆಟ್ಟಿಕಲ್ಲು ೧ ಇವಳಿಕೆಂ ) ಗಲಗಳರಕಲ್ಲಿಗೆದ ! ಬಸವನಹಳ್ಳಿಕಲ್ಲಿ ಗೆಬ । ಅ
- ⁹⁴⁸ರ್ಜನಪ್ಯಗೆಆಗ್ನೇಡು । ನಾಡುವ್ಯಮುಖವಾಗಿಸೆಟ್ಟಳ್ ೧ ಇದಳ್ಳೆದ । ಬೈರಾಪುರವೆಕಲ್ಲಿಗೆಬ ) ಅರ್ಜನಮ್ಯಗಳು । ವತ್ತಿ ನೆಲುಒದಗರುಖು
- ³¹⁶ಪಾಗಿನಟ್ಟಕಲ್ಲ ೧ ಇದಕ್ಕೆದ । ಬಾಲೂರರ್ಕಾನ್ಯದಕಲ್ಲಿಗೆಎ । ಅರ್ಜಾನಪರ್ನಿಗತಂ । ಬಸಗಮುಖವಾಗಿನಟ್ಟಿ ೧ ಗಿನೇ ಪತ್ರದ ಹಿ.ಒ.ಗ
  - ⁸⁴⁷-ದಕ್ಕೆ ಪ ; ದುಡಪ್ರ್ಯಾಬೂರಕಲ್ಲಿಗೆನಡಬ ! ದುಡಪರ್ಗೆಗೆಮೂ ! ಲರ್ಜನನು/ಗೆತೆಂ ! ಬಿಡಗಮುಖಮಗಿನಟ್ಟ ಕಲ್ಲು ----
    - ್ ಕ್ಕ್ ಸ್ಟ್ರೀ ( ಯಡಲ್ನ್ ಗಂಧನಪ್ಯ ಕಟ್ಟಿಗೆಬೆಸಮೂ ( ಟೆಕ್ಟ್ ಮತ್ತರಗುತೀಕಲ್ಲಿಗೆತೆಂ ( ) ಬಡಗಮುಖಸ.ಗಿನಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ್ರ ಟೆಕ್ಟ್ ಮತ್ತ
      - ಿ 'ಗುಳ್ಳಿದ್ದರೆ । ಯಿಜ್ನೊಲಕ್ಕೆ ಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಿಳ ೧ ಇದಕ್ಕೆ ತೆಂ । ಆಕ್ಕ ಪಡ್ಡರರಾಷ್ಟಿಕಲ್ಲಿ ಪ । ಅ ರ್ಜನಮ್ಮೇಕಲ್ಲಿ ಪ ! ಮೂಡಮು
      - ಿ ಖಸ.ಗಿಸಟ್ಟಳ ೧ ಇರಳ್ಳೆ ದ I ಚಿತ್ಕ ವಶ್ವ ಭಗುಡೀಕಲ್ಲಿಗೆದೆಂ I ಯರವಾಲದವರದಲ್ಲಿ ಗೆಮೂ I ಮೂಡಮುಖನ ನಿಶೆಟ್ಟಿಕ ೧ ಇರಕನ್ನೆಗಳು
      - ್ಟ್ಲ್ರ್ ಪತ್ರ ಕಗುನೀಕಲ್ಲಿ ನಿರ್ಬಾಗಿ ಸೆಟ್ಟಿಕಲ್ಲಾ ೧ ಇದಕ್ಕೆ ಪ I ಗಂಭನಪ್ಪು ಕಲ್ಲಿ ನಿರ್ವಾಲ ಪತ್ರ ಪತ್ರ ಕಗುನೀಕಲ್ಲಿ ಗತ್ತು ಪತ್ರ ಸರ್ಕರದುಲ್ಲಿ 1 ನಿರ್ವಹಣೆ
      - ್ಲಿವಾಗಿನೆಟ್ಟ್ ಗಲ್ಲೂ ೧೦ರಕ್ಕೆ ತೆ. I ಅರ್ಜನಪಳ್ಳಿಗೆ ನಟಿಕ್ಕ ವಶ್ವ ಬೆಗುವೀಕಲ್ಲಿಗೆ ಮೂ. I ಮೂಡಮುಖರಾಗಿನೆಟ್ಟೆ ಕ**ಿ ಇದ** ಕೈ ಬಿ. I ಅರ್ಜನಪಳ್ಳಿಗೆ ಪ
      - ಿಯಿಂದೂಲ್ಡ್ ಟ ! ಎಕ್ಕವನ್ನರ 'ಬರೀಕ್ಷನ್ ತು ! ತೊತನುಖವಾಗಿಸೆಟ್ಟಿತ' ಎರಡಕ್ಕೆ ಮೂ ! ಚಿಕ್ಕವನ್ನರಗುಡೀಕ್ಷಗ ಕೆಂ ! ಲೋಜಿಗುತ್ತಿ ಮೂ! ಮೂಡಮ
      - ^{್ಟಿ} ಖರ್ವಗಿನಟ್ಟರ , ಇದೆಕ್ಕೆಬಿ ! ಅರ್ಜನವ_{್ಯ}ಗೆಡೆ ! ಯಿಐಸೊಲಕ್ಕೆ ಮೂ ! ತೆಂಕನಬುಬಾಗಿನಟ್ಟಿತ್, ಇದಕ್ಕೆಬ ! ಚಿ ಕ್ಷ್ ವಸ್ತರಗುನೀಕ್ಷನಿಗೆ ಮೂ

- ್ ದೊಬ್ಬಲೀರುಳ್ ವಿ | ಮೂಡಮುಖನಾಗಿನೆಟ್ನೆಕ್ ೧ ಇವಕ್ಕೆ ಪ | ಚಿಕ್ಕ ಪಡ್ಡರಗು ೩೯ಕಲ್ಲ್ ಬ | ಅರ್ಜನಪ್ಘೀಸುಲ್ಲಿ ಗೆತಂ ಕಲವತ್ತಿ ನಲ್ಲುಖಪಗದು
- ಿ ಒವ ಗಿಸೆಟ್ಟಿಕ ೧ ಇದಕ್ಕೆ ಮಯವು ! ಲಿಸ್ಟೆನತೋಟಕ್ಕೆ ಕೆಂ ! ಚಿಕ್ಕ ನಡ್ಡ ಕರ್ಮನ್ನಗಲ | ಈಣನ್ಯದ ಎಲಸಾಗಿಸೆಟ್ಟಿಕ ್ಯ ಯಿಸಕ್ಕ್ ಐ ಹುವೈ I ನೆಂ
- ಿ ಜವೈನರ್ಸ್,ಟ್ಫ್ ರಂ 1 ಸಿಕ್ಕ್ ವಶ್ವ ರಗುಡೀಕಲ್ಲಿಗೆಬ 1 ಜೊರ್ಡ್ಟ್ರುನಪ್ಟ್, ಆಲ್ಲಿಗೆಯು 1 ಬಿಡಗಮುಖವಾಗಿನಟ್ಟ್ ಇ ರಕ್ಕೆ ಬ I ನಂಜ*ಂಡೈ* ಸತ್ಗೇ
- ಉೈಕ್ಕರ | ರೂಪ್ರೈ ನಮ್ಮಗೆಮೂ | ರಂತಟಿನಕರೆಯೇನೀರು/ಪ್ರಕ್ರದೇಶರಗುಗಿಸಿಳಿದ್ದುಂಪೂಡಮುಖನಾಗಿನೆಟ್ಟಕ
- ಿ ಪರ್ರಕ್ಷಣೆಯ ಕ | ಬೆಗಡ್ಡ ವಸ್ತರಗು ಇತ್ತರ್ಣಿಂ | ಚಾರಮುಖವಾಗಿನಪ್ಪಿಕ್ ಎ ಅರ್ಚಕ್ತ ಮೂ | ಅರ್ಜನಪ್ಗಳ ಕನ್ನೆಗೆಯ
- ್ಟಿ ರಾಜ್ಯ ಕರ್ಮ ಕರ್ಮನ್ನಿಗೆ ಕ್ಷೇತ್ರ ಕರ್ಮ ಕರ್ಮನ್ನಾಗು ಕರ್ಮನ್ನು ಕರ್ನಾಗಿ ಕರ್ಮನ್ನು ಕರ್ಮಕ್ಕೆ ಕರ್ಮನ್ನು ಕರ್ಮಕ್ಕೆ ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮಕ್ಕೆ ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರಣಗಳ ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ನು ಕರಣಗಳ ಕರತ್ನು ಕರಣಗಳ ಕರತ್ನು ಕರಣಗಳ ಕರತ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನಿ ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕರ್ಮನ್ನು ಕ ಮುಖನಾಗಿಸಟ್ಟಿಕ ೧೮ರ*್ಕೆ ತೆಂ! ಮ
- ಿಂದ್ರಿಕರಪ್ಪಳಕ್ತಿಮೂ ! ವವರ್ಷವತ್ನಿದಲ್ಲಿಗೆರು | ಅರ್ಪನಪ್ಪುಗಲ ! ಬೆಳ್ಳೇರ ಕರವಾಳಿನ್ನವರೆ ಕಮುಖರಾಗಿನಟ್ಟ ಕ್ಲಬಂಅ ರುಕ್ಲಬ_√ ಕಂ ್ಟೆ - ಕರಣ್ರಮ್ಲ್ - ಸ್ಟ್ರ್ ವಿವರ I ಕರ್ಯದರ್ಕಾನ್ಯ I ಅಯ್ಯನಪ್ಯಾ ಕರ್ಣದ ಕರ್ಯ ವೆಗ್ವ ವಶ್ವ ಕರ್ಣು ಕರ್ಣಿತ್ನು
- ಿ 'ಪ ಗಿನೆಟ್ಟರ್ ೧ ಇವರ್ೈಆಗ್ನೇಡು ! ಆಡುವುನಪ್ಪೇಕಲ್ಲೀವ ! ಕ್ಯಾನಿಕರೇಮೂ ! ವಸುವರು ಖರ್ವಗಿನೆಟ್ಟಿಕ್ಕಳು ೧ ಇ
- ್ ಎ ಯ ಪ್ರತಿಪ್ಟಾದುಲ್ಲಿಗೆರು I ತೆ ಇನುಚಿವಾಗಿಸೆಟ್ಟ್ ಕ್ಲಾಂ ಇದಕ್ಕೆ ಮೂಡಲಾಗೂಡಿನಲ್ನ್ (ಮುಖ್ಯಾನ್ಸರಪ್ಕ್ಗಳಕ್ಕಾಗೆಸೈ
- ಿಸ್ಟ್ರೀಕ್ಟ್ರೆಗೆದ ! ನೈರುವೃಮುಖವಾಗಿನಟ್ಟಿಕ್ ೧ ಅರಕ್ಕೆ ಕೆಂ ! ಮಾರುಗೌಡನಪ್ಟುಕ್ಟ್ರಿಗೆದ ! ಕಂಟಿನಕರೆಗೆಮೂ ! ವನಾವ
- ಿ ವರಾಗೌಡನವ್ನ ಕನ್ನೇಷ | ಕಂಟೆನಕರೆಗವೂ | ಮಾಡನವ್ಯಾಯಲ್ಲಿಗಟ | ಪರ್ಸಾಮುಖನಿ ಗಿನಟ್ಟಿ ಕಂ ಅವಕ್ಕ್ರೇಷ |
- ್ಣ್ಬ್ | ಪನುವನುಖವಾಗಿನೆಟ್ಟಿಕ್ ೧ ಇದ್ದುಕ್ಕೆ ಪ | ಅರ್ಜನೆಯ್ಡ್ಗಳ್ಳಾಗುವಿ | ವ ್ಟೇನಪೄಟ್ಯಕ್ಕ್ ಪ | ವಾದುವೈದುಖವಾ
- ್ ಜ್ಯಾಗ್ನಾ I ಕರ್ಮನೆ ನೆಗೆ ಕೆಂ I ಅರ್ಜನವ್ನಾಗನ್ನೆ ಗಮ್ಮ I ಖಮಗಮುಖವ ಗಿನಟ್ಟಿಕ ೧ ಇದ್ದೇವ I ಕಂಪಿನ ಲೆಗಡೆಂ I
- ಾ್ಕ್ಕಿದು : | ಬಿಷಗಮುಖವ ಗಿನೆಟ್ಟಿಕ್ ೧ ಅದಕ್ಕೆದ ! ಅರ್ಜನಪ್ಟ್ ರಿಪೀಗವರ್ತೇಸಿದಬ್ಬೀರಿಸುತ್ವಗೆನ್ನೂ | ರೊಡ್ಡವನ್ನರ
- ್ '' ಪ್ರಕ್ಷೇ ಕ್ಷಣನೈರೊನ್ನ ವರ್ಷಗರ್ಯಿಲ್ಲೇಕಂ ! ಕ್ಷಣಿಸಿಕರಿಗೆ ಮಹುದ್ಯ ; | ಆಗ್ನೇಯ ಮುಖವಾಗಿಗೆ ೧ ಇದಕ್ಕೆ ಮೂ. | ಗಂ
- ಾರ್ಡಿ ಆ ಸ್ಥೀಸವರ್ಗಾಗಿ ಕಿಂಕಮುಖವಾಗಿನಟ್ಟಿಕ್ ೧ ಅದಕ್ಕೆ ಮೂ ! ದೊನ್ನ ವಸ್ತ್ರಂಗುನೀಕಲ್ಲಿಗೆ ತೆಂ ! ಇಪ್ಪನಕರೆಗೆಬಿ ! ಪಟ್ಟಣ ದಂವ್ಯು ನಗುಡಿಗೆಪ 1 ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ ್ ಎಂ. ಎಂ. ಪ್ರತಿ ನಿರ್ವಹ ನಡ್ಡ ರವ್ಯರಗುಡೀ≕್ಟ್ ಮೂಡಲಾಗುಡಿದರಾವು ಕ್ಷೇತ್ರಿಕಾಲಾರ್ ತಂ 1 ≕ಂಪಿನಕರೆಯಲ್ಲಿ ಗಡುವನ್ನು ನಲ್ಲು ತಂಕಮುಖವಾಗಿಸಿಟ್ಟಳ ೧

- ^{3 ಕ}ಂತರ್ಗಳು ಎಂ ಚಿಕ್ಕ ವಡ್ಡ ರಗುಡೀಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟಿವಿವರ । ಹೊಮ್ಮೇನಪ್ಟೇಕಲ್ಲಿಗೆತೆಂ । ಅರ್ಜನಪ್ಟೇಕಲ್ಲಿಗೆ । ಈ ಊರಿಗೆಬಡಗಣವತ್ತಿನಲ್ಲ
- ಿ ೨ = ಸ್ಟ್ಲುವಾಗಿಸಿಟ್ಟರ್ ೧ ಇರಕ್ಕೆ ಆಗ್ನೆ ೀಯಲರ್ಜಿಸಪ್ಟ್ರೀಕಲ್ಲಿಗೆಲೆಂ ! ಲಿಂಗೈನಪ್ಪೇಟಕ್ಕೆ ಪ ! ಈಣುಂಗೆಮ್ ! ನೈರಸ್ಟ್ ಮುಬವಾಗಿಸೆಟ್ಟರ್ ೧ ಇರಕ್ಕೆ ಮೂ ! ಅ
- ³⁷⁷್ನು, ೧ ಇರಕ್ಕೆಲ್ಲೆ I ಅರ್ಜನಮೈೀಮೊಲಕ್ಕೆ ಪ I ಅರ್ಜನೆಪ್ಟ್ರೀ್ರ್ಣಿಟ I ಮಯವೈಮುಖವಾಗಿನೆಟ್ಟಳ್ ೧ ಇದಕ್ಕೆ ಪ I ಅರ್ಜನಪ್ಟ್ರೀ್ಲಿಗೆಬ ) ಈಜ ರಿಗೆಂ I ಕೂಚರ
- ^{3 ಕಿ}ಲೆ-ಉಲ್ಲಿ ಮೂ | ಮೂಡಮುಖವಾಗಿನಟ್ಟಿಗ್ ೧ ಇವಕ್ಕ್ ಕೆಂ | ಅರ್ಜನಪಟ್ಟಿ ಕಲ್ಲಿಗೆ ೨ । ಈ ಜೊಲಕ್ಕೆ ಪ | ಮುಖವುನು ಖಮಾಗಿನಟ್ಟಿಗ್ ೧ ಇವಕ್ಕೆ ಪ | ಅರ್ಜನಪಟ್ಟಿಗ್ ೧
- ್ಟಿ 1 ಈ ರೀತೆಂ 1 ಬಿಡಗವುಖವ.ಗಿನೆಪ್ಟಕ್ ಎಂದಕ್ಕೆ ರೆಂ | ಅರ್ಜನವ್ಯೇಕಲ್ಲಿಗರ 1 ಈ ಸೇಲಕ್ಕ ೧) ಒಡಗವನ್ನು ವಾಗಿನೆಟ್ಟಿಕ್ ಎಂದಕ್ಕೆ ವ 1 ಅರ್ಜನವ
  - ್ಳೆ್್ಳಳು | ಯರ್ಲ್ಕಡತಿಟ್ಟಗನ್ನೂ | ಪಸುವವ ುಖವ ಗಿನೆಟ್ಟಿಡ್ ೧ ಇರಕ್ತೆ ತೆಂ | ಅರ್ಜಾನಪಟ್ಟಿಗ್ಪರ್ನ್ | ವಾಪಸಕ ಟ್ಟಿಸರ್ಮಿಸದ ನಿವರಾಸವಾಯಿದು
  - ೆ ಗಿಸ್ಟ್ರೆ ಇದ್ದಾ ನೈರುಗ್ಯ ! ಗಂಧನ-ಗ್ರ್ಯ-ಲ್ಲಿಗೆಮೂ ! ಆರ್ಜನಪರ್ಕ್ಟಿಕಲ್ಲಿಗೆಬ ! ಒಡಗಮುಖಮಗಿಸಟ್ಟಿ ಇವಕ್ತ್ ಬ ! ಗಂಧನಪರ್ಕ್ನಿಗೆಮೂ ! ಈ.ಖ
  - ೆ ರ್ವ- ; ರ್ಮುಷಮು,ವಾಗಿನಟ್ಟ= ಎ ಅದಕ್ಕೆ ಬಿ ! ಗೆಂಡನಪಟ್ಟಿ=ದಿಗೆಮೂ ! ಜೊಪ್ಪೇನಪಟ್ಟ=ದಿಗೆಬೆಂ ; ರ್ಮುಡಮುಖ ವಾಗಿಸೆಟ್ಟಡ್ ಎ ಅರಕ್ತೆಬಿ ! ಹೊಮ್ಮೇನ
  - ಿ"ಜ್ಳ್ಳ್ ರೆಂ ! ಪುಲು=ನ=ಟ್ಟಪ್ರಳ್ವ್ ಮೂ ! ಮೇವಮುಖವಾಗಿನೆಟ್ಟಿಕ್ ೧ ಇದಕ್ಕೆ ಮೂ ! ಹೇವತ್ತಿನವರ್ಟ್ನೇಲೈಸ್ಕೇ ಚೆಂ ನುವೀರನಬೇಲಕ್ಷ್ಮಕಂ ! ತೆಂಕಮುಖ
  - ೆ 'ವಾಗಿನಟ್ಟ' , ಇದ್ಕ್ ು । ಜೊನ್ಟ್ರೇನಪ್ಯ ಕಲ್ಲಿಗೆಮೂ । ಈಬೊಲ್ಲ್ ರೆಂ । ಚಿಕ್ಕ ವಶ್ವರಗುಡಿಗೆದ । ಮೂಡಮುಸಿದ ಗಿ ನೆಟ್ಟರ್ , ಇದಕ್ಕೆ ಮೂ । ಜೊನ್ನುನ
  - ೆ^{ನಿಸು}ವ_ೃ(ಕ**್ಸ್ಗ್ ರೆಂ । ಜಕ್ತ್ರದ**್ಕ್ ರೆಗುರ್ನಿವ । ರಂ^ದಮುಖವಾಗಿನೆಟ್ಟಿಕಲ್ಲಿನ ೧ ಅಂತು^ಹ್ಲು, ೧೯ ಬೊವೈ ನವ್ಯಗ್ರಾಮಕ್ಕ್ರ್ ಗಲ್ಲ ನೆಟ್ಟಿರವರ । ಆೂವೈಂ
  - ್ ಸಮ್ಯಗರ್-ನ್ಯ ! ಬೆಗಸ್ಗಗ್ರಪಾರದಯಲ್ಲಿಗೆತಂ ! ಡೊಡ್ಡವಡ್ಡರೆಗುಡೀಯಲ್ಲಿಗೆವ ! ಸಿದ್ಧಲಿ ಗವಡೇರ್-ಟೈಗರ್ಮ-ನವ ೨ ಯಜ್ಞುನೈರಸ್ಟ್
  - ್ಟ್ ಪ್ಲಾಪ್ ಗಳಟ್ಟಿಡ್ ೧ ಇದಕ್ಕೆ ತಂ | ದೇವೆಟ್ಟಡಮ್ಮ್ ಸೆದುಗಿ ! ಚಿಕ್ಷೈನೆಸ್ ೀಟಕ್ಕ್ನೆ ಬಿ ಈಟಕ್ಕೈನ ಇರ್ನೇನೀವಸುವವ ರಿಯಜ್ಞುಪಡುವರುಖವಾಗಿನೆಟ್ಟಿ ಕ್ ೧ ಇದಕ್ಕೆ ತಂ | ್ ನಿನ್ನ ಸ್ವನತ್ಪಗಟಕ್ಕೆ ಪ ! ಬೊಮ್ಮನಷ್ಟ್ ಗೆಮೂ | ಸಂಕಟನಕರೆ ಖೀರಿ-ನೇರೆಪ್ರಿಸ್ಟರೇವರಗುಗಿ ಬೀಯಸುವಷ್ಟುಖ
  - ವಾಗಿನಟ್ಟಿಕ್ ೧ ಇರಕ್ಕೆಲ್ಡ್ (ಡುನಂಜ್ನುಡೈ ಿನವೆ. (೬ಕ್ಕೆರಂ 1 ಎಕ್ಕ ಪಡ್ಡ ಸಗುಡಿಕ್ಟ್ರಾಕ್ ೧ ಆ ಆರಕ್ ರಕ್ಗೇಡಿ ಇ್ವಿ ಪಡುವಮುಖವ ಗಿನಬ್ಬಿಕ ೧ ಇಪಕ್ತ ನೈಗುಳ್ಳ
  - ಕೂಡಿದರು ! ಚಿಕ್ಕ ಪಡ್ಡ ರಗುಡೀಪ್ರಿಗೆ ವಿ ! ಈ ಪರ್ಕಾರಕ ಗಡಿಸ್ಟು ಕಾಡಿದರು ! ಚಿಕ್ಕ ಪಡ್ಡ ರಗುಡೀ
    - ಿ≂ನ್ನೀ । ಯುವವವರುರಕ್ತಮೂ । ವಿಚಾಮಖನ ಗಿನೆಟ್ಟಿಕ್ ಎ ಇದಕ್ಕೆಪ ! ಜಾಮೈನವಳ್ಳಿನ । ದ ಜನಡೆಂಸುವೀ ಕನಸೊಲಕ್ಕೆ ಮೂ । ಪಿಕ್ಕ ವಶ್ಯ ರಾಗ್ಯಕ್ನೂ
    - ಿ ನವರ ಜಗದತ್ತಿನಲ್ಲಿರಡುನವಣ್ಣುನ ಗಿನೆಟ್ಟಿಕ್ ೧ ಇರಕ್ಕೆ ರೇ. ! ಒಕ್ಕಿ ವಶ್ವಕಗುರೀಜೊಲ್ಡ್ ; | ಈ ಎಲ್ ಕ್ರಾಕ್ಟಿತಿ | ವೆ ಇಡಿನವಾಧಿಕರಾಗಿನೋ ! ಒಡಗಮುಖ
    - ಿ ಹಾಗಿನೆಟ್ರಳ ೧ ಇರಕ್ಷೆ ನ I ಬೊಮ್ಮೇನವ್ಡ್ರೌಮೆಲ್ಲೆ ಗೆಮೂ I ಬೊಮ್ಮೇನವ್ಟ್ ಎರೆಡೆನಿರಪ್ಪಲಿ I ಪಡನಮಟವಾ ಗಿನೆಟ್ಟಳ ೧ ಇರಕ್ಟಿನಂ I ಗ ಧನಪ್ಪಲ್

್ರಿಸಿ ಗ್ರಹಕ್ಷಣ್ಣಿಸು | ಚಿತ್ರವನ್ನ ರಸ್ತರೀಕ್ಷಣೆನ | ಚಿತ್ರವಸುಖವಾಗಿನೆಟ್ಟರ ೧ ರಜ್ಜ್ ಪ | ಗ್ರಹಕಷ್ಟಕಷ್ಟನು | ಮೊ ಮೈಗಿಪ್ಪರಿಸ್ಥರಾಕನ

³⁹⁴ಪ್ಟ್ (ದುಲ್ಲೆ ಮೂ । ಈ ಇನ್ನಮುಖಹಾಗಿ 'ಕ್ಟಿಕ್ ಂ ಅದಕ್ಕೆ ತು । ಕಾಕನಹ (ನಮಲ್ಲೆ ಕರ್ನಾ । ಮೊಮ್ಮೆ ನಮ್ಮ (ನಮ್ಮ (ನಮ ಬೆ 'ಮೈ ನಹ ೈ ರೋಗೆ ಬುರ್ವೈಕ್ಸ್ ನಿರ್ಧಾ ನಿರ್ಣ

ಿ ಮಾಡಮುಖವಾಗಿನೆಲ್ಬಳ ೧ ಇದಕ್ಕಲ ! ಜೊಮೈನದ ಲಿ ಗಮುವ್ರಮವೃಕ್ಷಗಳ್ಳಿಗೆ ಮು. ! ಈಜ್ಯಗರ ! ಕರ್ನಕ್ಕಲು ! ಬಂಗತಂ ! ಆಗ್ನೇಯಮುಖನಾಗಿನೆಟ್ಟ

್ ನ \ ದೋಗಆಗ್ರವಾದರ್ವೇಟ್ಲಿದ | ಈಮಲ್ಲಿಗರಂ ಪೆ ವ್ಯೇನಸ್ಕ್ ಅಜಿಲ್ಲಿ ನೆಜ್ಞ ಳರ್ವರವರ್ಗಂತ್ತು ನಜ್ಞುತಂಗಾಗಿ ಮಾಗಿನೆಟ್ಟಿಕ ೧

(ಮು.ಪಿನ ಪತ್ರಗಳು ವೆಇರೆಯಲ್ಲಿ)

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ಅವೇ ಹೋಷ್ ಗಳಗೇಕರೆ ಗ್ರಾಮದ ಉ ರುಬಾಗಲ ಬೆಳ ನೆಟ್ಟ ಕಕ್ಷಿನಲ್ಲಿ ಪ್ರಮೂ 6 × 2 6

'ಕ ಫರುಸ್ತುಸ್ಪಸ್ತ್ರೀಜಮಾಘೖವರ್ಮ0 ೆಮಷನಕ=ನ್\ರ್ಷ, ≻೯ ಸ್ವದಪ್ರಿಲಿನ್∞ವೆಎ ೆನಮದಧಾತುಸಂಪರ್ಧ್ಯರದಪ್ರವೃಗುವು ೧೩ ನಾಗ್ಯಾ ⁴ವಾಸರವಲ್ಯ್ಯೂಮನ್ನ ಪ್ರಾವಾಂಡಳೇಕ್ಷರ_{್ಲಿ}ನುಮೃಜಾ ್ಧೆರ್∞ಹಾಜದರಪ್ಪೇಕ್ಷ್ಯಾಂಗ್ರೀರಪ್ರತಾಪ್ರೀರುಗದೇ ್ವಮ್ ರಾಮ್ ಾನನುಗು ಡಿಮಲ್ ತೃಸಿ ಹಾಸನ.ರೂ 'ಡರ್ಇವೃದ್ಧಿ ರ್ಲ್ಯಾನ್ವಮೃತ್ತಿರಲ್ರ್ಯುವುತುಗಿ ರಸೋದ್ದಿದಗಿ ^ಕರ್ತರೆಗೆ ಪ್ರವಳಾಂಷ್ಕ್ರೀರುವುಜರಾಗಭರವರ ಧೀನ್ವರವಿಂದನ ್ಷಪ್ತ್ ಆರ್ಬ್ಯಜ್ಷ್ನ್ನು ಕಡಿಸಿತ್ತಿದ್ದ ಪ್ರತಿಗಾದ್ಯಪ್ಪನ್ನ ¹⁰್ರುವ್ಲ್ಯಪ್ಪನ್ ಯ್ ರಕ್ಕಿನೆ ಸರವೆಂಕ ಚಪ್ಪನ್ ಯ ಕಯ್ಪುನವರು ಕಾಕ್ಟ 11ಪ್ರಗ (ತ್ರವಅಪಸ್ತ ಎರ್.ಇತ್ರದಯರ್ಜಾಲಾಧ್ಯಾಯಿಗಳಾರರಾ 12ವಾಚಂದ್ರ,ಫಪ್ಪರವಾಕ್ಕಳ ವಿರಲ ಟ್ಟರಿಗೆಕ್ ಸಚ್ಛರಾಗ್ರಪಾರಘೂ ¹³ದಾನದರ್ಮಗಳನ್ನು ಕೃಮಾತ್ಯವರಶಕ್ಕೊನಗರಾಜ್ಯವ*ು* ¹⁴= ವೇರೀಮಧ್ಯದನರಸಿಂಹಪ್ರ-ವಸೀಮೆಗೆಗ**ುವ**ಳಂಸಂಪುರದಗ್ನ ಿಳದಗೆ, ಗೆಳೆಟ್ ಇಪ್ರತಿನಾಮವಾರಣವೊಪ್ಪ[ರ]ವೆಂಎಅಗ್ರಹಾರವನೂನ ಉ ¹⁶ಜೀರ್ಗೊದ್ದಾ ರವಸುಮಾಡಿನಂತುತ್ ಮಿಗ್ ಮಂದುನವರಿಗೆಪ್ರ್ಯಣ್ಯವಾಗಲೆ ¹⁷ಕೆಂದುಆಗ್ರಾಮ್ಉಂಟ್ ದೆ.ವಡಿದೇಡಿಗೆ=್ ಜಿ.ಎೆ=ಡಾ.ಮ=ೂಟರೇಟೆಜಿಟ್ನ ೭(ಗಾ ೀರಸುಕ್ ತಳವ ಕುತ್ತಿಯಿ ಉವೆ ಪಲಾವಯಿ ತಿಎಾಧಿಗಳು ಶಸೂಯಿ ನಾವಿಂದು ^{1º}ನರ್ವರೂನೖಪ್`ಎಯಿಯಪ್ಪನಾಲು "ರೆಕ್ರುವೄಪ್ಪನಾರ್ಹ್'ನ್ನೂರನೆಂಕ ⁰ಟಪ್ಪನಾಯ್-೨ಪ್ಯಾಗವರು-ಗ್ರವಗೋಗ್ರವಚಪಸ್ವ ಉಗೊತ್ತದಮರ್ಜಾರೆಯರಾ ²¹ರುಚ ರೃಭಿಟ್ಟರಮಕ್ಕ **ಳುವಿ**ನಲ್ಕಾಟ್ಟ್ರರಗೆಪೆ ಮಾವ[ಾ]ಡು ೪ೀರದಲ್ಲಿ ್ರೀನರಸಿಂಪ

²²ದೇವರಸಂನಿಧಿಮಲ್ಲಿಮಕರಸಂಕ್ರಾಂತಿಪಾಣ್ಯಕಾಲದಲಿನಂದುತಾಯಿ ²³ರಾಮಂದುಸವರಿಗೆಪ್ರಣ್ಯವಾಗ್ಸೇಕೆಂದುನಾಉನಿಮಗೆಮಿಸರಾಮಾಶು ²⁴ರವೆಂಬಲಗ್ರಹಾರವನುಸಹಿರಂಣ್ಟ್ರೋದಕದಾನಧಾರಾಜ್ಯಾರ್ವಕವಾಗಿಧಾ ²⁵ರೆಯನೆಜರುಕೊಟ್ಟಿ**ವಾಗಿನೀಉಯಿಸಗ್ರಾ**ವೆಕ್ ಸಲಾವ*ಡೆ*ತುಸ್ಸೀವೆಒಳಗುಳ  26 ನಿಧಿನಿಕ್ಷೇಸಜಲರಾಷಾಣಅಕ್ಷೀಣಿಆಗಾವಿಸಿದ್ದ ಸಾರ್ಕೃಂಗಳಂಬಿಅ ³⁷ಸ್ಪ್ರಭೋಗತೇಜನ್ನುವ್ಯಾನಹಿತವಾಗಿನಿದುಗೆಅಧಿಕ್ರಯದಾನವರಿವೆತ್ತ ೯ ²⁸ನಕ್ಕೆ ಯೋಗೈವಾಗಿನೀಉನಿಂದ್ಕು ಪ್ರತ್ರಮಾತ್ರಮಾರಂಪರೆಯಾಗಿ ಆಚೆಂ ²⁹ದ್ರಾರ್ಕಸ್ಟುಯಿಗಳಾಗಿನೀಉಯಿಗಾವ ಗಾಪುರವನೂಸುಬದಲ್ಲಿ ಆನು ³⁰ಭವಿಸಿಕೊಂಡುಬಹಿರಿಎಂದುಬಯಿಯಪ್ಪನಾಯಕರಕ್ಕುವೄಪ್ಪ ³¹ನಾಯಕರಕೊಮಾರವೆಂಕಟಪ್ಪನಾಯಕೈಯ್ಯನವರುಕಾಕ್ಯಪಗೋ ³²ತ್ರದಲವಸ್ಕ್ರಂಭಸೂತ್ರದಯಾದಾಬಿಸುನಾಮಚಂದ್ರಭಟರಮ ³³ಕಳುವಿರಲಭಟ್ಟರಗೆಕೊಟ್ಟಂಧಾಅಗ್ರಹಾರಬೀರ್ಗೋದ್ದಾರವಧನು-³⁴ಕಾಸನಕ್ಕೀನೆಂಕ್ ಟಾದ್ರಿಕ್ರೀಕ್ರೀಕ್ರೀಸ್ವದತ್ತಾದ್ದಿಗುಣಂಪೊಣ್ಯಂ ⁵⁵ವರದತ್ತಾನುಸ.ಲನಂ 1 ಪರದತ್ತಾರಹಾರೇಣಸ್ಪದತ್ತಂನಿವೈ ಲಂಜ ³⁶ವೇಠ ∥ ದಾನಶುಲನಯೋರ್ಮದೈ, ದಾನಾಜ್ಟ್ರೈ ಬೋನುಶುಲನಂ I ದಾ ⁸⁷ನ್ನತ್ಪ್ವರ್ಗ್ಗಮಮಭ್ನು ೀತಿಮಲರಾದಚ್ಯುತಂಪರಂ ( ಯಾದರ್ಮಕೆಅ ⁸⁸ವನಾರೂಬ್ಬ್ರನುಅಳುದಿವರೆತಂಮ್ಮೃತ.ಯಿತಂದೆಗಳವ,ರೆಗ್.ಸಿಲಿ ³⁹ವಧಿಸಿಭುಂಜೆಸ್ತ್ರವುರಕ್ಕೆ ಹೋಪನು a ಮಹಿರೂನಕೆಯಿಜ್ಞವರನ್ನು;

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಳೇ ಹಗೇವಿನಲ್ಲಿ ಶಿಕ್ಕಿದ್ದ ತಾಮ್ರ ಶಾಸನ. ಪತ್ರಗಳು ೫ –ಫಾರ್ವರ ಹಳಗನ್ನಪಕ್ಷರ.

**೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ್ಕ** 

ೆಸ್ಟ್ಟು ಜಿತಂಭಗವು.ಗತಭೆ ನಗಸಾಭೇನವತ್ತ್ಯವಾಭೇನಶ್ರೀಯೆತ್ತುಪ್ಪ ಬೇಯಿಕುಲಾಮೀವೈಂದುವರಭಾಗವೆಭಾಗ್ತ ರೀಸ್ತೆವಿದ್ದೇ ಕ್ರೂರಾರವಣ್ಣಿ ತರುಪಾ ಬೆಲುಗ್ನ ವೈಲ್ಯುವಿಲಿಯಾಕ್ರಮೋದರೆಗಾರುಕಾವಿದರುಗೋರಲ್ಲು ವ್ರಕಾವಿಧಾದ ಕೇವಿದ್ದುವಿತಕಾಲಾಧ್ಯಯನಗೊಡ್ಡುಬ್ರೀವುಪಹ್ತಿ ಂಗುಜಿತವ್ಯೇಕ್ತು ಕರ್ನಾಮಾಧರಾಜುತನ್ನುವುತ್ತು ಬಿತುವನ್ನಾಗತಗೇ ನಾಯಕಕ್ಕೆ (ವಿರ್ಭವಿನಯವಿಹಿತ್ಸ್ ಕಿಂತಿಸವನ್ನುಕ್ಕು ಜಾಜಾಲನವೂ ತ್ರಾಧಿಗತರಾಜ್ಯವ್ರಯೋಜನೋವಿದ್ದಕ್ಕೆ ವಿರ್ಜಾಪನಾತಪೋಪಲಭೂತೋನೀತಿಕಾಗ್ನುಗ್ಯವತ್ತ್ನುವ್ರ ಪ್ರಾಧಿಗತರಾಜ್ಯವ್ರಯೋಜನೋವಿದ್ದಕ್ಕೆ ವಿರ್ಜಾಪನಾವು ಫರಮವಾಧಿಕಾಜುತನ್ನುವೃತ್ತವಿದ್ದ ಬೇಗುತ್ತು ತರುಲೋದರಿವಾಗುತ್ತದೆ ಪ್ರಗೀತಾಶ್ರೀಮನ್ನಾಥ ವರಮವಾಧಿಕಾಜುತನ್ನುವೃತ್ತಿಗೆ ಕೈಪ್ಪ ಕಾಮಪರ್ಗೂ ಮಿಕ್ಕೋನೇಕಬೇ ಹೆಚ್ಚುತ್ತದೆಗೆ ಮುದ್ದವಾಗ್ನಿ ಪಡೆಯಲಿವರಿಗಳಿರುಸ್ಥವಿತ ಬೇಸಾಗ್ರೇಮತ್ತ ಜಾರರ್ವದರಾಧಿದಾಜನತ್ನಿವೈದಿದ್ದಿಹಾಗುರುವೇದ ಕಾ.ಪಂದಾನದಿಕ್ಕಾನ

ೂನೇ ಪ**ತ್ರದ ಮು**್ಲಾಗ್ಮ

ಿದರ್ಯಚರಗಾನವ್ಯಾನ್ರ್ಯಮನ್ನಿಮೈಗೋರನವಾ ಧಿರಾಜಾರತ್ಯುತೃಚ್ಛನ್ನು ಕಚರಣವನ್ನಿ ( ''ರುತರಜಜ್ಪನಿಸ್ಪನ್ನತೋತ್ತ ರಾಜ್ಯಾಸ್ಟ್ ಘುಣಾರಿಸರ್ವ ಕ್ರಮಕ್ರಯನ್ನನ ಜ್ಯಾಕಲಿಯುಗಬ

a mitangrica erwinifer is minniff a eruni militan merus d'are curent d'électé avignéte.

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12 ಮಂತ್ರವಸನ್ನ ಪಂದ್ಯಾವಿಸ್ತೋದ್ಧ ರೇನಿಕ್ಟ್ರಸನ್ನ ಪ್ರಚ್ರೀಮನ್ನಾ ಭವರುತ್ತಾಧಿರುಜಾರತ್ನು ತ್ರೀ
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¹³ವಿದ್ಯಾವಿಸಮಾತಿಸಮದಂಪುಂತಾ ಪ್ರಾನಿರವಾಗ್ರಪಕ್ರಧಾನರಾರ್ಯ್ಯಾಣ್ರೀಮದರಿನೀತನಾ

¹⁴ಮಧೇಷಚಿತ್ರವಿಶ್ವ ಜನವಾಣಕಕ್ಷಿ ತೃದುಚಿತ್ರ ಕಿಳಲಿಕೂತ್ಸೊರುಗೆ ಮೆಕೆಟ್ನ

¹⁸ಗವಾದ್ಯನೇಕಸಮಿತಯಾಬಹುಖಹುವಕ್ರಮತನಿಗಳಿರುವುದನೂಪದಾರವಿನನದಿ ¹⁸ಪ್ತುೀಕೃತಾವ್ತಾಗ್ನಿ ಮುಸುಕಿದ ಕಾ≎ಜ್ ಕನೀತಯಷ್ಟ್ರಾವಂಸ್ಗೆಗೇಟಿ-ಕಾಶಾರಮಂರ್ವಿನೀತನಾಡುವೇದುಡ

ಿದ್ದರ್ಶದ್ವರ್ಶನ್ನ ರಿಜ್ಞರ್ಡರಿಸುತ್ತಿರುವುದರಿಸಿದಾರಿಸುತ್ತು ಕ್ಷಣ್ಣ ಒಪ್ಪಡಕ್ರಿಯನೂ

¹⁴ಗಾಡರಣದು,ಗಲನ೪ನದಎಷ್ಟರನಾತುಫೇದುವಸ್ಥೆಪ್ರತ್ರವತೂರ್ವೀದಿವೃನ್ನನಾಧಿಗತದಿ

### ಎನೇ ಪತ್ರವ ಹಿಂಭಾಗ್ನ

¹⁸ದ್ರುಪಡಿಸಿದೇವರೋಸರೀವರ್ಗ್ಯನೀರ್ತಿಸ್ತ್ರಕೈರಕ್ಷೃಶ್ರಯೋಕ್ಷ್ಮ ಕುಚಿತೀರಪಡಿ

್ಟ್ರಿನಿಕ್ಷರ್ಲಿ ಪಡ್ಕು ಪಡ್ಕು ಪ್ರತಿಕ್ರಿಸ್ತುರೆ ಕಲ್ಪಡೆಯಾನಕ್ಟಿತ್ರಿಕ

²¹ಅನೇಕಸದುವಸಂಪ.ರಿತರಿವೃಂಭಿತ<mark>ರ್ಧಿನದನೆದ</mark>ನಾ ಕುರಿದ್ಬಭುತಾವ್ರಣಸಂದೂ

⁸³ವಭಾಕ್ತದ್ದಿ ಜಹುಳಜ್ಞೆ ಗಲಕ್ಷೇ ಕೃತರಿದ ಅಪಕ್ಷಸ್ಥ ಆಸವಧಿಗಳಿಸ ಕಲನಾಸ್ತ್ರು

ಿಚ್ಛ- ಸ್ಥೂನವನರಾಧಿತತ್ವ ವಾರ್ಗ:ನಿರವವ್ಯಸ್ಥರತಪ್ಪುಧಿವಿನಮಭಿಸ್ಕಾರ್ವವೊಸಪ್ರಧಾ ಕಿಚ್ಛ- ಭೂಧಿಕೃರ-ನಾರಭೇಯಚಲನನಾರಾಹೇಶಿದ್ರವಾರಿದ್ದ ವಿಘಟತ್ಸನಬೇನಚಪಾ

್ರೀ (್ರಿತಾಗೈತ್ರಾದದೃರಪ್ರರುತ್ತದ್ವಿವರ್ಷಕರಣಕ್ಷೇರಸಂದುರಾಭೀರಸಿಸಲಾಗಿರುಕಲ್ಲಿನೇ

ಿನೃನ್ನರವತಿಮೆಕೆಯನ್ನೊಯಿನಪ್ಪಲಧುನೇರುಪ್ಕೊನೆಜ್ಞಭಾತ್ಯನವದಕಪಮವಾದ್ರ

್ಕೆ ಕ್ಷ್ಮೀರಿನ ಆತಸ್ಯಕೊಲಾಣಿ ಮಾರಾಜನ್ಯ, ವಿದಾರಾಪಕರ. ಮೆಲೇಹಣತನ್ನ ಮತ್ರ

### ಳಿಸೇ ಪತ್ರದ ಮುಂಭಾಗೆ.

²⁸ಸವೆ.ವನ*ಸವೆ.ಸ್ತ್ರ ಸುನ್ನು ಮಕ್ಕಬಳಟ್ಟಿತಬಿತಲ್ ತ್ನೆ ನಿಲಸವೆದೆಗಳ

⁹⁹ನುಸ್ಕ್ನಣ್ಣ ನೈಣ್ಣಿ ಇಡರೆಣನಖಮಣ್ಣ ಉನಾಡಾಮಣಚರೆಣನಿಹಿತ್ಸ್ತ್ರಣ್ಯರ

³⁷ಪ್ರಕುಪ್ರತ್ವರಗಳುನಾರಣಗಟ್ಟಿಗಳು ಪ್ರತ್ಯಾಪಕ್ಷಿಗಳು ಸಂಭಿತ್ಯಿಗಳು ಪ್ರತಿ ಹಿನ್ನಾ

31ನ್ನ ಕೋಪೇಜೀಮಕೋಪುವೋಗುಗಾನೈದಫಿಂರ್ಮರಾಯರತಲವೃಭಾಸನಪ್ರೊಜ್ಞನ

3'ನ್ನಾ '೦ರ್ತಗೊ ಕರಮುದ್ದರನುಭಕರನನ್ನಾ ರಾಕ್ ರಕ್ಷಾಕರಣ ರಾಜ್ಯಂಪಮುರೀತ್ರ

ಿರಿದರ್ಜನಿಸಿಕೌರ್ರಜನ್ನು ಸಕ್ಷಿರುತವನ್ನು ರಾಜ್ಯುಚಿತ್ರವನ್ನು ರಂದಿಯಾತೀರ್ವನ್ನ ಜೆ.ಎ ಉ[ಮ]ನ

ೆ ಸತುಪ್ರತಿನಿನಪ್ರವೃತ್ತ ತುಹಾರಾನಜನಿತ ಪ್ರಣ್ಯಾಪರ್ಸೇಶಮುಖರಿತಮನ್ನಿ ರೋದರೇಗ್ರ್ಯ

35 ಪ್ರಕ್ರಪದ ಪ್ರಪ್ರವಾಗ ಮಧೇಜಾಚತ್ತು ತೃಪ್ರಕಾಪಗಿಸಮಿತ ಸಕಲಮಹೀ ಮಲವಾಗಿ

³⁶ಲಿವಸಲಾಲಾಲಿತಬೆರ್ಗಿಮುಗಳಾಧಿಜಭುಜವಿರುಲಿತನ್ನಿ ತಖಡ್ಡ ವೆಟ್ಟೆ ಸವೆಎ

### **ಳಿಸೇ ಪತ್ರದ ಹಿಲ್ಲವಗ್ನ**

³⁷ಕೃ ವ್ಯಾನಿವ_ಡರತ,ಮೇವರಲ್ಲಢಜಮಕ್ಕಿಸರೂತಿಸ್[ಗೌತಗ್ ಮೆರಮುಖಸ⁹ಮುಖಗಳು

8'ವೃನ್ನ ಪತಿಗಜಭಟಾತುಂಭರಿಭೇಕವನ್ನೊ ಪ್ರತಿತರಕ್ಕೆ ಟ್ರೈಟಾವಾತಮಟಲಿತನಿಜಮಜ

ಿಸ್ ಮೈಲರ್ಕ್ಡ್ ಕನಡಾಕ್ಟೆಟ್ಟಬಾರತಕ್ರವಿನಿಂತರ್ಸಕ್ತ ನಾರುಚರ್ಬೆಯಾಗುತ್ತರುನಿಕಾರು

40ತಿಮಣ್ಣ ಲೋಟಪೂಮರಸಮಾರ್ಚಿರಜಯಪತಾಕಾವತಗ ಫಲಿತನಭಗ್ಗೆ ಆಮುಮ

⁴ಗುಂರೂರ್ನ್ನಾಮಗ್ರಾನೋವರಿಷ್ಕ್ರರಾಷ್ಟ್ರಕೂಪಚಾಳುತ್ತುಪ್ರಮಪ್ರಮುಲವ್ರ

⁴⁷ರೀರಸನಾಧನ್ನು ಧನೈನಿಜಹುದಿ ವ್ಯಾತಕ್ರಭ್ಯವೇದ ವೈರ್ಕಟಿಪಲ್ಲವಾನ್ವೆಯ

^ಟಶಿಲಕಾಭ್ಯಂದುಗಿದ್ದಾ ಕಬಿಸಿಕ್ತ ಗೋವಿತ್ನ ನನ್ನಿ ವಾರ್ಡ್ವೂ ವಿಧೇರ್ದಸ್ಯಾಂಸವನುವೈತರಾ ಪ್ಯವಿಧೇ

⁴⁴ಕಾಭ್ಯಾಂನಿಜಕಂಘಟಕಪಟ್ಟಿನಿ**ಳೂಷಿರಲಲ.ಟಪಟ್ಟೋನಿಖ**್ಯರಜವಲಗಂಗಾನ್ಯ ⁴⁵ಯನವನ್ನ ಆಗವಸ್ಥಿ ಮಾಲೀಕೊಂಗುಣಿಮಹಾರಾಜ.. ಧರ. ಜಪರವೆ. ಸ್ಮರ್ಶ್ರೀಕಿ ಮಾರ್ವವ

### ಳಿನೇ ಪತ_{್ರ}ದ ಮುಂಭಾಗ

**ತನ್ಯವ್ರಾತ. ಕಕಲರ. ಜನ್ಬ್ ಾಶಟಿವಿದ್ದಭಟಿತಾನೇಕರತ್ನ ಜ. ಲದುಟೀಕ್ಯ ಪಶ್ರ

**ಭ. ವನಿದತೀನದುರಭನು ಬಣ್ಣ ಮಣ್ಣ ಲೇನೇದ ಪ್ರದಕ್ಷಿ ನೇತೃ ಹತಿರಲಾಸವ ಸ್ಯಯಗಳ 1

**ಅನೇಕವಿ ಕ್ರಮಕ್ರಾವ ಪಿಗ್ನಜಯ ಜಿದ್ದೇ ಪ್ರೀಪ್ ಕಲಕ್ಷ್ಮೈ ವಿರಾಶ ಚರ್ಣ ಸರ್ವಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರದಕ್ಷಿ ಪರ್ವಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರವಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರವ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರವ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ

### ಳಿನೇ ಪತ್ರದ ಹಿಂಬಾಗ

### **ಗನೇ ಪತ್ರದ ಪಖ**ಸಭಾಗ

ದ ಮುಸ್ತಾಗಗ ಆಪತ್ನಾಹಿರಿಜನೆ ನವನೊಂದಜನ ಲೆತ್ತ ಕನ್ನೆಗೆ ಕನ್ನೆ 1 ಕ ಪತ್ತುತ್ತವನ್ನು ಸ್ವಿತ್ಯಾತ್ರವನ್ನು ಪ್ರಶಕ್ತ ನಡೆಸು.

ಆಪತ್ನುಹಿರಿಜನೆ ನವನ್ನು ಪ್ರದಿಶಕ್ತಿಯೆ (ದಾಶಿಕ್ಕು ತಾಗತ್ತು ಸಂಕಳನೆ ಮತ್ತು ವಿಸ್ತಾತ್ರಿಗೆ ಆಮಾರ್ ಪ್ರಾಕ್ತಿಯನ್ನು ಕಿ ಅರ್ಭಗೊಡ್ಡಲಿಯ ಮತ್ತುತ್ತವೆ ಗೊಡಿಸಲಿಯ ನವನ್ನು ಪೇರ್ಯ ತೊ ಅಟ್ಟ ಮಾನ್ಯರ್ಜಿ ಗಡುವ ಬೆಲೆ ರ್ಮನಾಗಿ ನವ ಕ್ಷಾರ್ಯ ಬಿಶ್ರೆಗೆ ಅರುತ್ನು ಮುಷೋಗುವ ಸ್ಥಾರ್ತ್ನವಿ ಕ ಇದು ಅನ್ನು ರಗ ಮುಣ್ಣರು ವಿವಿದ್ಯವಾಗುವ ಕ್ಷಾರ್ಯ ಮುತ್ತುವಿಯ ಪ್ರಕ್ಷಾನು ಕ್ಷಾರ್ಟ್ರೆ, 11ರುವ ಸಮ್ಮರರ ಮುಣ್ಣರು ವಿವಿದ್ಯವಾಗುವ ಕ್ಷಾರ್ತ್ನ ಮತ್ತುವಿಯ ಪ್ರಕ್ಷಾನು ಕ್ಷಾರ್ಟ್ರೆ, ರುವ ಪ್ರೂರು ಪರ್ವೇಕು ಅರುವನೆಗೊಡುತ್ತಿದ್ದರು, ಪ್ರವಿಶಾಸತ್ತುವ ರ ಪ್ರೇಕ್ಷಾನು ಕ್ಷಾರ್ಟ್ ರುವ ಪ್ರೂರು ಪರ್ವಕ್ಷನೆ ಪರ್ವತಿಯ ಪರವಾಗಿ ಮುಣ್ಣರು ಮುತ್ತಿಯ ಪರವಾಗುತ್ತುವ ಪ್ರಹ್ತಿ ಬರವು ಪರ್ವಕ್ಷ ಕ್ಷಾರ್ತಿ ಪ್ರತಿಶಕ್ತಿಯ ಪರವಾಗಿ ಸಮಾತ್ರಿ ತಿ. ಕ್ಷಮೆ ಮತ್ತುವ ಪ್ರತಿಪ್ರವರ್ಷ ಪ್ರಕ್ಷಿಯ ಪರವಾಗಿ ಪ್ರತಿಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷಿಯ ಪರವಾಗಿ ಪ್ರತಿಪ್ರಕ್ಷನೆ ಪರವಾಗಿ ಪ್ರತಿಪ್ರಕ್ಷನೆ ಪರವಾಗಿ ಪ್ರತಿಪ್ರಕ್ಷನೆ ಪ್ರತಿಪ್ರಕ್ಷನೆ ಪ್ರತಿಪ್ರಕ್ಷನೆ ಪರವಾಗಿ ಪ್ರತಿಪ್ರಕ್ಷನೆ ಪ್ರತಿಪ್ರಕ್ಷನೆ ಪ್ರತಿಪ್ತನೆ ಪ್ರತಿಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರತಿಪ್ರಕ್ಷನೆ ಪ್ರತಿಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷಿಯ ಪ್ರತಿಪ್ರಕ್ಷನೆ ಪ್ರತಿಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷಿಯ ಪ್ರತಿಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷಿಯ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರತಿಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರವಿಷ್ಣನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರಕ್ಷನೆ ಪ್ರ

### **೫ನೇ ಪ**ತ್ರವ ಹಿಲ್ಲಾಗ.

್ ವಾದ್ಯಾಬ್ದೇರಿಯೆಗನ್ನು ಗ್ರೋಜ್ಲಿಯಾಗ್ತ್ ನಿಶ್ವ ಸೇಟ್ವೊಗೆಹುತೊರಲ್ ಬರುವಬ್ಬಿಗ್ಗೋಲ್ಲಿ
ಹೆಯಗನ್ನು ಕಾನೇಯುಳಿಕೊಳಿತ್ತು ನೀಡು ! ಬಿಡುರಿಷ್ಟೇಗನ್ನುವುದ್ದೇ ವಾದಭಳಿಗರುವ
ಹೆಭಿಯಗ್ರಮಗ್ರಮುಭೂರಿಸಿತಗೈತಗ್ರವರಾಥಲು ! ಸ್ವತ್ತ ಎಪರತ್ತ ಎಂದರೂಪರೀದ
ಹೆಚ್ಚು ರಾವಭ್ಯೆಯುವುದು ನಿರ್ವಹಿಸಿದರುವುದು ಮಾಡುವುದು ! ಸರ್ವಾನೇ ಶಾಸ್ತ್ರವಿನರು
ಹೆಚ್ಚು ಕಾರಪ್ಪು ಎಂದಿನೇ ಸರ್ವಿಗೆ ವಿಷ್ಯಾಯಾದುವೇ ಕೃರಿ ! ಸರ್ವಾನೇ ಶಾಸ್ತ್ರವಿನರು
ಹೆಚ್ಚು ಕಾರಪ್ಪು ಎಂದು ಮೇ ಭೂರತೀಯ ಪಡೆದು ಮಾಡುವೈ ಯುಪ್ತಾರ್ಯ ನಿರ್ವಹಿಸಿದರು.
ಹೆಚ್ಚು ಕಾರಪ್ಪು ಸರ್ವಹಿಸಿದರು ! ಕಾರ್ಪ್ ಪರಾಧಿಕೆ ಸಿಲಿಟಿಡ ಮೊಡುವುದು ಪಡ್ಡಿಯಾರ್ ಪಡ್ಡಿಯಾಗಿದೆ ಪಡೆದು ಪಡಿಸಿದರು.
ಹೆಚ್ಚು ಕಾರಪ್ಪು ಸರ್ವಹಿಸಿದರು !

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ಆದೇ ಹೋಬಳ ನೆರಗೂರುವುರದ ಗ್ರಾಮಕ್ಕೆ ನೈಯವು ಹೊಂದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ 4' 6" × 2' 6".

ಿಗ್ನೈ ಕ್ರೀಬಹಬಳವೇಗಳಗೆ "ಳ ಶಾಷಸೊಂಡಲೋಗಳಪ್ಪರಬಳು "ಕಾರೋಪರಿಂಕಾಪೂರ್ಣಿಯತ್ತು ತೆಸಕ ಕೆಮಸಗುವರ . . ನೆಯತ್ತು ಕೆಮಮರುಕ್ಕಪಡೆಯಾಗ್ರಜನವಂ ಕೆಮಮರುಕ್ಕಪಡೆಯಾಗ್ರಜನವಂ ಕೆಮಮರುಕ್ಕಪಡೆಯಾಗುವುದುತ ಗೆಯುವರುಕ್ಕಸೇನೊಂದಿನಾಗ್ಯವುಬತ ಗೆಯು ಕೆಮಕಂಟುಕೆಯಂತ್ರದೆಗಳು ್ಲಿ ವಿಜ್ಞಾನಿಕಿಗಳಪ್ಪುದುಅವಾರಿ

ಹಿನೆಯನ್ನು ಕಂಪಳವಾಗುಭುವಾಡುವ ಚಿನ್ನಮ್ಮನ್ರಿಕೆಯವೇಶಕೆಪಲವನಾ

ಹಿನೆಪೇರವಾನರಚನಿಸವರನಂ

ಹಿನೆಪಡುನರಚನಿಸುವರನಂ

ಹಿನೆಮಾದನಿಸುವೃದ್ಧಗತಕೊಂಡ

ಹಿರೆಯನೆನಲ್ಲಿ ಕಾರ್ಯವಿಸ್ಟ್ಟಿ

ಹಿರೆಯನೆನಲ್ಲಿ ನಾಜುವಿಸ್ಟ್ಟಿ

ಹಿರುವಿನ್ನ

### HEGGADADÉVANKÔTE TALUQ

ಹೆಗ್ಗಡದೇವನಕೋಟೆ ತಾಲೂಕು.

ಸರಗೂರು ಹೋಟಳ ಸರಗೂರು **ಗ್ರಾಮಕ್ಕೆ** ದಕ್ಷಿಣ ಪಂಚಬಸ್ತಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6′× 1′ 6′

¹್ರೀವುತ್ರಂದುಗ ಬೀರಸ್ಟ್ರಾದ್ವ ²ರಾವೋಪಲ್ಯಾಟನಂಜೀಯಾತ್ರೈಲೋಕೃನಾರ ³ಸೈರಾಸನಂಜಿನರಾಸನಂ ಕ ಸ್ಪಸ್ತಿ ಕ[್]ವರುಷ**್ನಿ** ⁴೪೬ನೆಯ೩೧೪ಭಕೃತುಸಂದತ್ಸರದವಯಿಣಖರು ⁵೧**೪ ಗು | ಪ್ರಚ-**ಡದೂ ರ್ಜಿಂಜಮಂಜರೀನುಂಡನಮಂಡ ್**ಲಾಗ್ರಖಂಡಿತಾರಾತಿ**ಪ್ರಕಾಂಡಮವಾದುಂಡಳೇಕ್ಷರ 7ಸಮುದ್ರದಾರ್ಯಧೀನೈರ್ೈನುಳುವಿಜಹ ಎ∵ಕ್ಕ ರಾಯರಾ ೆಜ್ಯಾಭ್ಯುವಜೇ,್ರೀರುವೈ, ಕಪರರ್ಪತ್ಪರವೆ, ಸ್ಮರ್ತ್ಯುಮವ ಿಪದ್ದಾರಾಧ=ರಪ್ಪ ್ರೀವಾಸ್ತ್ರಪಾಪ್ರದ.ನ೨ಯಿ ತಯರಂ ¹⁰ಡನಾವರಸಾದವರ್ನ್ಮೋನಜೆ•ವಿರ್ಪೆಯಿಸಳರಾಜ್ಯಾಧಿವ ¹¹ರಿನಾಗಂಣವೈ ಜೊುರಮ ಯಿಂಮಿತೂರ್ವ್ಯತಿ ¹ಿ ತಾಪಪ ರವೂ ರುಂದಲೆ ಗಳಾಗ್ರೆಗಂಗ್ಯ ¹³ರಪ್ಪ^{್ರೀಮತ್ಪ}್ ಡಿತದೇನಯಿನರಕಿದ್ಬರುಬಯಿ ¹⁴ನಾನಮವಾದ್ರಭ ಸುಸಣಿಸುವ೪ಡುಕ್ಕರ ¹⁵ಣಗಳವರುತಮಗೆಸ್ವರ್ಗಬರಗಳನಿಮಿತ್ತವಾಗಿ 16_ಳಗ ಳಜಕ್ರೀಗುಂಪುಟಪಾಧಸ್ವುಮಿಗಳಲು 17ಗರ್ರ-ಭೋಗಸಂಪಕ್ಷಣರ್ಭವಾಗಿತಂಪೂಡು ¹⁸ನಾಡೊಳಗಣತೋಟಿಪ⊽ಹುಗಾ_{ರಿ}ವು , ಅಚೆತ : ¹⁹ಸೀತುಯೊಳಗಳ ಕರಗವ್ಯದವ್ನ ಉತ್ಯೂಚತುಡ

²⁰ಪೆಕುಳದೊಂಬಳಿಆಡುಹೊಂದು ಲುಮೊಂದು ²¹ಹಂದಲಾಮಿಕ್ಕ್ ಹೊತಿನೂದಾಜತೆರೆಸುಂ='ನಿಧಿ ಿನಿ≞ೀವಜಲವಾಪ್ ಣಮುಂತ ವಸಕಲಸ್ವಂ ಸುೖನ≕ುಳ ²³ವನುರಾದುರುವಂಣಾಯ್ಕರ ದ.ಲಿನಾಗಂಣಒ ೆ'ಡೆಯರಳಯಿ ದಭೆಬಿಡಿಸ್ತ್ರೀಗುಂಪುಟರಾಧಸ್ವಾಮಿ 2 ಗ್ಯಗೆಆಚಂದ್ರಾರ್ಕ್ನ ಸಲುವಂತಾಗಿಗುಂಪುಟವುರ ^ಟವೆಂರುಕ್ ಟ್ಟರಾನಕ. ಸನ ಕ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ ²⁷ವಾಲೋಜರೆ,ರವಸುಂದಿರಾಂ ! ಪಸ್ಟ್ರಿಂರ್ವಪ್ರಗ ^{2ಕ}ಜಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯರೇಕ್ರಿಮೀ 1 ಅ<u>ವ</u> ^{ಚಿ}ಯಸು೩ಮಿ, ರಮ್ಮ್ಯ ಮನೀತ್ರೆ ೩ರಕ್ಷಿಸುವಪಂ ³⁰೯೪ ಪ್ರರುವರ್ಗಳ್ಳು ೦ | ಭ<u>ಹ</u>್ರಯಿಬಾತನಸೇಶಾನ ³¹ಕ್ಷಹುವ೩ಮುಕ್ಷಹು-್ಲಾಕ್ಷಹವುಕ್ತು 0 1 ³²ದಾನ**ಸಿ.ಲನೆಯೋರ್ತ್ಕೈ**ಧೈೀವ ನ.ತ'ಕ್ರೀಯೋನುಜು ³'ಲನಂ I ದಾನಾತ್ಸ್ಫ್ರೆಗ್ಗ೯ಪ್ಪವ.ಪ್ನೋತಿಖಾಲನಾದ್ವ್ಯುತಂ ³¹೭ರಂ I ಸುಮಾನ್ಯೋಡು-ರರ್ಮ್ಡ್ರಸ್ನನ್ಸ್ ಪ್ರೀಾಂ ^{ತು}ಕಾಲೇಕಾಲೇಖಾಳಿನೀಯೋ,ಫವದ್ದೀ 1 ಇಫಂಭೂತ್ಯಾಭಾ ³⁶ವಿನೇಶ-ರ್ಧವೇಂದ್ರಾನ್*ಫೂರ್ಯೇ*ಭೂಯೋಯಾ*ವ*ರೇದಾ ⁸⁷ನುಚಯ್ರಃ I

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ಅದೇ ಗ್ರಾಪ-ವಲ್ಲಿ ಕಾಳಮುಟೇ<mark>ಸ್ವರಗುಡಿಯ ದಕ್ಷಿ</mark>ಣಕತೆ ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

# ೬ವೆ∘ ಗ್ರಾಮದಲ್ಲಿ ನರಗಿಂಪದಿಂವೆಸ್ಥಾನದ ರಂಗಮೆಂಟೆರೆದ ಉತ್ತರಕಡೆ ≕ಂಬಿದ ಮೆಿೆ

123-4020 "=~-" ಚನ

ವುಗಮಜಗೂ ⁴ಡ≕ಟಿಸಿದ್ಎಾಗ 5 even - 27

### ಅದೀ ಗ್ರಾಮದಲ್ಲಿ ರ್ಮಭಟ್ಟರ ವರ್ನಲ್ಲಿದ್ದ ತಾಮ್ರ ೧೩೩೩ ~ ವ ರ ಹಳಗನ್ನೆ ಪ್ರಸ್ತರ_೫ಪತ್ರಗಳು<u>-</u>ಆ-ಮುಬ್ರೆ

್ನೇ ಪಸ್ತವಹಿಂಘಗ

್ಡ್ಡ್ ್ಗಳಿವರ್ಬ್ಯಾರರ್ಮ್ಮಮವಾರ ಜಾಧಿರ ಜಾನರವೇ ಕೃಶ_{್ರ•ಪುಞ 0} ೀವಌುಷಪುಹ ರಾಜ5ವೈಘವೀ೯ ಜ್ಯ ಗೆ 'ಬ್ರಜ್ಮದೆ ಹು ಗೇವೃ೯್ರೀಪರುಷನುಹಾರ್≃್ಕಟ್ೆರ ್ರೀ ಪ್ರಕ್ರದ ಟ್ರಿನ್ನಿಪ್ಪ್ ಪ್ರ್ಯಾಂಡ್ಟ್ ೨ ಗಳ್ಳಲ್ಲ ಫೀಟ್ ಪತ್ರವ ಮು ಭಾಗ ಗ ವ್ಲುಜ

### **ಎನೇ ಪ**ತೃದ ಮುುಭಾಗ

'ಪಡ್ಹುು, ≀ ವಪ್ಪಕ್ಷೆ ಪತ್ತುಗವೃ೯್ಲ್ ಚಿತೄ್ನೇಡೆ ಮೂರ್ವ ⁷ಬ್ಬಿರ್ವ್ನ√ವೆಗ್ರೀಟಿಎ್ಡಿಮ್ಸ್ನವೆಯುಳಿ=್ಡಡಿತ್ತುವ ⁸ಡ್ಡವಹೊಳ್ಳಾರಿದೆ_{ಗಳ}್ಳ ಗೃಗಾಖ್ನೊಡಿ<del>ಸ</del>ಚವಾ ೆದುದಟ್ಟುವು ... ಇನೂಡಾಯೆನ್ಮೋಗಿನಸರುಜಟ್ಟುಲ್ಲೊ ¹⁰ಲ್ಲಿದೆ. ಕಃನವರ್ತ್ವಿವು ಆ ಕೊಂಡಾರನ್ ಒಬುಂದು

### ್ದನೇ ಪತ್ರವ ಹಿಂಭ ಗ

11್ಗರುಕವಿಲೆಯುಮ≎್ಗರಂಪಾರ್ವ್ವರು ತೊನ್ನಪ ¹²ಲ್ಟ್ ಮಹಾರ್ ತೆಕ್ ನಪ್ಪೆಮಿಕ್ ಸೈಪ್ರ ದಿನ ¹³ಪ್ರವೃತ್ತ ವುಹಾಧಾನಜನಿತಪುಣ_{್ಯ}ವಮು 14ಪ್ಲಿಸ್ವ ಶ್ವಿರೋಬ್ ಟ್ರೀಫ್ ಸಪ್ರಸ್ ಮನಾ ¹ ಕುಭ ಪೀನ್ರುಧುವೀ=ೊಬ್ಬೀಿಮಾ.ರಾಜೆ ≺

### ∢ನೇ ಪತ್ರದ ವಏ∽ಭಾಗ

¹್ಡಸ್ಟ್ರವುವಾಸಾನಾನ್ತ್ವಃಮುದುಕೊಬ್ಬು ೀಪರಿಮ 17ರಸ*ಆ^ದ-೪್ಕೆ ಎ ಬ್ರಿತ್ತುಮಾಂತಭಕ್ಷ್ಮಿಯಿನ್ರಿ ್ಯಾಕ್ ಡಶಿ ಕ್ರಮ ಸ್ಪಿಟಿನ ಇವರ ಪ್ರವರ್ಷ ¹⁹ವಿಜ್ಜ್ =ನಗೆಡ್ಡು ಕನುಗೇಳವೇಡೆಡೆವರ ಕಾ

### ∢ನೇ ಪಶ್ರತ ಕಿ ⊶ವಗ

್ಜಿನ್_ವೆರ್ವ್ನಟ್ಟಿಯೂರು ಮರ್ಡ್ಫ್ ರ ಮ ಬ್ರಹ್ಮರೇ ಿ'ಯಂಪೆ ಪ್ರುಕಿಅವ<del>-</del> ಕಡೆಡು ಬೆರ್ವ್ಬ್ಬ್ಬದುಗಿ ರುನ್ದಲ್ಲಿ ತೆರ್ನ್ನನ್ಡ್ಲಿ ರವು ಅುವುರುಮರ್ಯ ರ್- ಚಿ-ಸ್ಥೆರ-೨ರ್ಪಂಪೆ ನ್ನು ವಸ್ಥಿ ಪಿ ೯೯೯ ಗಂ

'ಧತ್ತಮುಂಅಸ್ಟ್ಗೇವಾಸ್ತ್ರರಂಪೆರ್ವ್ಪಟ್ಟರ್ಯರ್ಸಿ ಮೆ ಿ ಮೂಡಸ್ತ್ರೂಡಿಲ್ ರ್ವ್ಸ್ ಕ್ಷವೆ ಚೆಂ-ಪ್ಕಾಗ್ಗೊತ್ತಿಗೆ ಿಡಿಂದ ೈವೆ ಪಡುವಾಯ್ ಸರ್ಗಿಲ್ಲಿ ದೇ ್ಷಡ್ ಯ ಕರ್ವೈಳೃಮ್ಗೇಮಿಕ ರ್ಮ್ಡ್ಯಕ್ಟಾಮಿ

### ೇ ಪತ್ರಪ ಹಿಯಾಗ

జిమండాయ్ బ్రైవేహించు బశ్రాస్త్రా ಿಸುವಟ್ಟ ನೊಳ ಸುವೆಷ್ಟ್ ತೆರ್ ३ ರ ³⁰ವೆ ಕೌಯಾ ೨ಕ್ಕೋಜುವಳ್ಳ ವ್ಯಪಡಿಸಿ 31ಪ್ ಯ್ ಗ್ಯಾ ಕ್ಲಿಯ್ಗಳನು 1 ಸ್ಪ್ರೆ ಪ್ರಾ

### ಗನೇ ಪತ್ರವ ಮುಜ್ಞಾಗ

³²ವ್-ರತ್ತಾಂವಾದೊ ಪರೀ ವಸುಶೃಶಾಂ ವಸ್ತ್ಯವಸ್ಥಿಸಪ ³³ಸ್ರೋ ವಿವೃದ್ಯಂಜ ಯ್ ಚ್ರಮ 1 ಎಪ್ ಬ್ರೆ -- ರ್ 5. ಮಕ್ತಾರ ಜಭಿಸ್ಸಗರ ರಿಭೀಯ ೈ.... ಸೈದು ³⁵ರ್ಥಭೂಮಿತ'(ತಸ್ಸ್ ರಾಧಲಂ 1 ಕಾನ್ತ್ರಾವರ್ಯ್ಯರಿವಿಕಂ 1

### **೫ನೇ ಪತ್ರದ ಹಿ**್ಲಾಗ

³⁸ನಗ್ಡಿಗೊತ್ತಗೇರಾಸೂ ಸ್ಥಮಿಕ್ಸೆ ಬೆಳೆದವೆ ರಿ ³ ನಂಎಕ್ಟಡ್ಲ- ವರ್ಷ ೯ರೊಳ

ಆದೇ ಹೋಬಳ ಕಂಕಷ**್ಟ್ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೂರಬಾ**ಗಿಲ ಬಳ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

#### ಪ್ರಮಾಣ 29'x 3

ೆಗ್ಬಿಸ್ತ್ರೀಣರಿವ.ಪನಕಕವರ್ಷ-ಗಳು ೆಂತ್ರೀಗೆ ಧ್ವರುನಾಮಸಂಪತ್ಪರದಲ್ಪೇ 'ಜನು ಎಲು ಕ್ರೀದುವ್ರಾಪಾಧಿರಾಜಮಹಿಸೂರ-ಕೃಷ್ಣರಾ 'ಜವಡೆಯುವರೂಸಂಮುಖವರೀಗೆವಿದ್ಯಂಸವೆಂಳಟಿಸುವೈ ೆಯನವರಿಗೆಂತುಪಳಿಗ್ರಾಮನಂನುಯಿನಿವನಸೆರಜ್ಞೂ

ీనురచ్యిగ్రావిం నిర్ణుల ప్రవాశక్కి ఇం వాగావాగి "ధారడునంటా కిట్నియరువడిందిది నిర్ణునించి లే "త్విటిత్మరు రంచర్శవింగిలతంద్రాగావాగిలను "భవింత ఈ ఎముగువడపించులరు ఒరే అట్టినవా ¹⁰ముంచ్యకృశనన

t

೬ದೇ ಹೋಟಳ ಮರಿಸ್ಕೂರು ದುಗ್ಗರೀ ದೇವಸ್ಥಾನದ ಹಿಂಪೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲ

ಪ್ರಮಾಣ 4 6 ×4 6

ೆಗೃಸ್ತ್ರ್ರ್ರಸ್ ವರುವ ೯೩.೩ನೆ.ಬರಕ್ತ್ತಾಕ್ಷಿನಂ ಿದಶೃರದ್ಯದ ಪದರು ೫ಲು ಕ್ರೀಮನುಮಹ ಚೇರಲ್ಲೋ ಿಟಿಪ್ಮಂಡ್ರಮೂವರುರುಯರಗಂಡನೀಲಗಿರನ್ನಡ್ನಳ್ಳ ಕೆಪೇವರಾಜನೆ ಜೆ.ಮರುವಬಳಿಯುಗರ ಗಳಿಂ ಪೊಂನಿಸಲಿ ನೀರಾಜಯದುಸ್ಥಾಗ ೧೫ ಕುಳಪಬಿಚ್ಚಾಗಲ್ಲು ೧೫ ಕೆ.ಚೆಯರು ಪ್ರಜಿಯವಾಡಿವೇನಿಯ ⁷ ಕೊಂಡುಯಿಪರುಯಿ 8 ಟರಚುಪ

7

ಆದೇ ದೇವಸ್ಥಾನದ ಒಳ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಗೃವವಣ 3 6″×3

ಿ ಗವ್ ಕಾರವೆಂತೋಲದೇನ 'ಪೊರ್ಗ ತ್ತಿಕೋಪರತ್ನೇನಾತ್ರಿಗೈರಾ ಕ್ರೀ 'ರಾಜೀವೃಲೋಳಬೇವರ್ಗ್ಗೆಯಾಣ್ಣಯಪ್ಪವಾಗಜ 'ಹ್ಯಭರ್ಶಿವರ್ಶಪ್ಪ 'ಕ್ಕಿ ಭರ್ಶಿವರ್ಶಪ್ಪ 'ಕ್ಕಿ ಪುರಬೀಪಾ ವರ್ ಕಡೆ ್ಗೆಯ್ಲಿ ದರ್ಭ ಅಯ್ಯನ 12 ಕಜಿಪಿಪ್ ವಿರಯಾದ ರಾಸ್ತಿಪಾನಲುವ 3

8

ಅದೇ ಪೇವಸ್ಥಾನದ ಬಳ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಸಣ 6 × 4 6″,

'ಸ್ಪ್ರೈಂಡ ತಮವಾಗರನ್ನಳುಸರ್ವಾಸ ಶ್ರಿಧಿನಿರಸ್ವರ 'ಡ ಗಾಂ ಜ ಧಿರಾಜವಾರದರ್ಶನ್ ಸೌದ್ಧಿರ ಇನ್ನೆಸ್ತಿಕ್ಕಡ್ಡ 'ಚಿ ಪ ಡ ಗರುರವಾವಾಜಕು ಸಿರವಿಗಳು ಡಗಡಿಗೆ ರಾ. 'ಡ-ಪಾರ್ಯವ್ಯವರ್ಥಾಗಿ ಕರ್ನಮಡುಸೂರ್ನರಾಗುವು 'ಗಾವ ಇ ಕರ್ನುಚಲದು ಗಡದೆ ಬೋಳರಾವ್ಯಶ್ರವಿದ್ಧಾಸ್ ದೇಶ್

ದೈಕ್ 'ಮುವೃಗ್ರಾ ವ ಉಪಾತರೆದಪಟ್ಟಿಸವೃಧಿವ*್ಯಾ* ಒೇಗಾರಸಿ ಜರೆ ತರೆಗರುಪುದ್ದೀರಾಜ್ಯಂತೆಯುತ್ತಿರೇಗ್ 'ಗಾವ ಎಗಾ ಆಟ್ಟಿಗುವಷ್ಟೇವೃಗು ಎನೀಸೋಡುವು 'ಜನಾವ್ಯಸ್ತಪ್ಪಿ ನಿ ನಿಗಿಸುವ ಪರವಾಧಿಸುತ್ತಾ ' ಪ್ರಧಾಪನಿಯಲ್ಲಿ ಕೃರಕಾವನರ್ - ಇಡಲ್ಪರ ಜನರು, 'ಕೈಸ್-ನೂವಾಧನೆನರುವು ನಿನ್ನೆಂದರುವರಾಧಿಕರುವು ''ವೈಸೂ ವಿವೇಶನು ವರ್ಷವನಿದರಿಗೆ ಪ್ರವೇಷ ಪರ ಪರ ನ '' ವೈಸೂ ವಿವೇಶನು ವರ್ಷವನಿದರಿಗೆ ಪ್ರವೇಷ ಪ್ರ ಟಿ ಪ ಪ್ರವೇಷ ಕ್ರೀಪ ಪರೀ ಸರಗೊತ್ತಗೆ ಮತ್ತು ''ಗಿಗ್ಗಾಗ ಪನ್ನೆ ಒಪ್ಪ

(೯ಎ ಜೆ ಬರವರ್ಗಿನ್ನ)

#### . 12

### ಆದೇ ಗ್ರಾಮದ ನರಗಿಂಹದೇವೆಸ್ಥಾನದಲ್ಲಿರುವ ಕಕ್ಷು ತುಂಡಿನಲ್ಲಿ.

#### ಪ್ರವಸಣ 1' 4" x 1' 6'.

•	
್ತೆವನ್ಮು	"ಜ್ಞಳೂ
² ಜ್ಗ ಸೆಮಾಡಿಗಾವುಣ್ಡ	⁷ ಯಂ ಪ್ರಗಣತಿಜ್ಜಾ (
³ ಲೆ . ಆತನೊಳ್ತಾದಿ .	⁶ ವೆನಸೇನಸೋವನಾಗಿಯಮಯ್ಯಾಂಬರೆ,
್ತು ., ಲಕಜಿಸಿಮಜಿಯಿಲ್ಲ	° ಬುಗಾವುಣ್ಡ ಪವುಂಗೆ
⁵ ವು ವಸ್ತ್ರೀಟೆ ಪುಗಲೆನ್ಗು ಒನ್ನ	

#### 13

### ಅದೇ ಗ್ರಾಮದ ಕಾಳಮ್ಮನಗುಡಿದು ತೊಲೆ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ಸ್ಪ <u>ಸ್ತಿ</u> ಕ್ರೀನುಗುನಾಡ	್ಕಾವರಬೀವಮಾಲೆಜೀಯ .
⁹ ಪಳತೂರಕೊಡಗೆಯು	⁶ ಮಗಸುಕಾದಿತುಜುವಮ
³ ಸಿಲುಕುನ್ನ ದತುಜುಂಗೊಳ	⁷ ಗುಲ್ಡಿ ತನೆಯನೆಕ೪ _. ಕೊಂಡಂ
'ವೆಳತೂರಪುದ್ಯುಲೆಯ್ದಿ	ಿಬಿನಿಕ್ಕಿ ಚೌಣ್ಡ ೦ನೀರಸರ್ಗ ತನಾರ

### 14

### ಅದೇ ಗ್ರಾಮದ ಬಾಣೀಸ್ಪರಗುಡಿಯ ಬಳ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 3′ 9″× 1′ 9′.

¹ಸ್ಕಸ್ತಿಕ್ರೀವೀರಬಲ್ಲಾ ಳುದೇ[ವ]ಸಮಗವೀರನ[ರ]ಜಂಗದೇವಬ್ರತುವೀರಜ್ಯಂಗೆ ²ತ್ತ ಇರಲುಪ್ರಮಾದಿಸಂವತ್ಸರದಲ ಸ್ಪಸ್ತಿ ಕ್ರೀನುಗುನಾಡಸುಪ್ರ ³ಘುಇಮ್ಮ ಡಿವೇನೆ ನತರಾಯನನುಗೆನೊಟಿದೇವೆ ಕೂಲಯದ ್ಯಡ್ಡಿ ಜೀದ.ಅಡೆಸ್ಟ್ರಿದುಕಂಕಿಜಯನನುಗನಾಜಿವೇನರುಬ್ಬಲ ಿನಪಳ್ಳ ಯಬೋ" ಜೀಯಚಕ್ಕು ರವಮ"ಜೇಯ ⁶ನೂಗುನಾಡಮಹಪ್ರಭುಗಊಡುದೇವಾಲ್ಬುವಹಿಗಿಯಿಸಿದರು ⁷ಪುದುವಾ? ಕೆಯಪನ್ನು ಡಿಗಳಲ್ಲ ಗೆಉರು ಸ್ಪಶ್ನ ಎಕ್ಕು ಟೆಸಿಬಡಿದರು ⁸ಬಳತೂರಮಾದನ್ನಾದನುಗುನಾಡಗಲುತುಗಳುದಳೆಯರುವು ಿಚ್ಚಲಾಪಡಿದವಾಜೆಒಲ್ಪಿನೆಸೂ ಚಿಸಿದರೇ ವಾಲ್ಬ-ಇಕಿರ ಜೊಂನ್ನು ಗದ್ಯಾ ¹⁰ನ ೩೦ ಕಲುಕುಟೆಗರಕೂಡವಿರ್_ಸ ನಿಂ೦ ವಿ ೭೦ 🏽 ¹¹ಪಲವಾಸಿಗಳಂವತೆರದಲಾವಾರಪಡೆ,ದುವ್ಯಕ್ಕೆ ಳೂ. ಅಾಡೆ ¹⁰ಇಂದವೇ ಚತಾಡೆ ಇಂತೀಮುವರುಲಾ.ಕ್, ಸೈರವೇವ ರ**್**ನೀರೆಗೆಇ ¹³ದೇಷೊಂನುಗ^{್ಗ}್ನು II ಎಳಕ'ಲವೆದ ರುವಾರಕೂಾಟ್ಟ್ಗೆಗೆನುರನೆಸ ¹¹ಸ್ನೂ ಜೆಉಗ ೧೩II ಇನವಿಷೆಡು ೨ವಪ್ಪಮವಾಳ್ಹಿತನ್ನು ¹'ಗಳುವೆಧುಸುಳುವರು ಕ ನಾರಣವೇವರುಪ⊎ಕವೆನದಿವಿಸ್ತಾದ್ಯ ¹⁶ಕಳ,ಹುನೆಇಳರುರೇವರಗುಂಗರಾಣ ಚಿ ಸದವೃಂಜರವತ್ತಂ

### Heggadadêvankôte Taluq.

1²ಲಕ್ಕೆ ಬಿಟ್ಟಂಬಸವಸೆಟ್ಟನನ್ನಾ ದೀವಿಗೆಗಳೊಟ್ಟಂ ¹³ಜದತ್ತಿ ಯನಚುವವಂಈವೇಗುಲವುಂ ¹⁴ಕವಿಲೆಯುಂವಾರಣಾಸಿಯುವು ¹⁵ನಚುವವಾತಕಕ್ಕೆ ಸನ್ಮಂ ॥

#### ಹಿಂಬಾಗ.

### 17

### ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ೪ನೇ ಕಲ್ಲು. ಫುರ್ವದ ಪಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 4″ × 3′ 4″.

'ಸ್ಪಸ್ತಿತ್ರೀನಾರ್ವ್ಯದೇಶನುಂ
'ಗೇಗೆಯುಂಕದಾರಮುಂಗುಣ್ಣ ಕೋಡೆ
'ರಿಲೇಸರವರ್ನ್ನು ರಾವಶ್ರೀರಾಬೇನ್ನೆ 1
'ರೋಳದೇವರ್ಗ್ನೆ ರಾವಣ್ಣು ಆರ್ಬ್ನೆಗ್ನ ರವಾ
'ಪ್ರಮುತ್ಪತ್ತಿಸ ಕನ್ನ ಚಾಲಾಶೀಶಸಂಪತ್ನರ
'ಸೆಪರ್ನೆ ಗುಗೀಯ ಶ್ರೀಮುಖೇಂಪನ್ನರವರವರ್ಗ್ಗೆ 3
'ಸೆಪರ್ನೆ ಗುರೀಯ ಶ್ರೀಮುಖೇಂಪನ್ನರವರವರ್ಗ್ಗೆ 3
'ಸೆಮಪ್ಪುನುಡಿತವನ್ನು ಕಾರ್ಪ್ಲೆ ಪ್ರಮುತ್ಪತ್ತಿಸ ಪತ್ತು ಪ್ರವರ್ಣಿಸಿಕೆ ಪ್ರಮುತ್ತಿಸುತ್ತು ಪ್ರವರ್ಣ ಪ್ರತಿಸಿಕೆ ಪ್ರಾತ್ತಿಸುತ್ತು ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರತಿಸಿಕೆ ಪ್ರಾತ್ತಿಸುತ್ತು ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ

10 ಕ್ಷಣನೆಗಳಿದೆ ಬೆಳಲಾಧರ್ವು ಗುವ್ವ ಧ್ಯಜವಿರು ಜನುನಸುತ್ತಗೆ 11 ನೊನೆರಿಗಳ ಬೆಜ್ಜೆ ಪ್ರ ಅಭುವನವಾತ್ರ ಮುಟ್ಡಿ ಇರಾ 12 ಸುವೇವನು ಗುಳ್ಳವ್ರೂ ಗ್ರವನ್ನು ನಿಮಾರ್ಥಿಸಿದ ಪ್ರೀಕ್ 13 ಸುವಷ್ಟು ಪಾಸನು ಪ್ರವಸ್ತೆ ಮೇಲೆ ಪಗ್ನು ಬ್ರೀಕ್ ಅಪ್ಯು ಹೆಚ್ಚು ಪ್ರ 14 ಸ್ವ ರು ಪಾಹನು ಪ್ರವಸ್ತೆ ವ್ಯೀಕ್ಷಣನೆ ಬ್ರಿಕ್ಕ ಪ್ರ ಮನು 15 ಗಾವಾಹುವೈಬೇರಬೋ ಅಮಣ್ಟ್ ಕ್ರೀಕ್ ಸ್ನ ಜೊಣ್ಣು ಕನ್ನ ರ ಬೇರನಕ 16 ರವಣಂ

(ಮುಂದೆ ಕಲ್ಲಾ ಬಡೆರು ಬೋಗಿದೆ)

#### 18

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಡ್ಡ ಕಟ್ಟೆ ಹೊಲದಲ್ಲಿ ಬಿನಕಲಮೈನ ಗುಡಿಯೆ ಬಳ ಇರುವ ಕಲ್ಪನ್ನಲ್ಲಿ. ಪ್ರಮಾಣ 8: 6" x b' 6".

ಿಸ್ಪಸ್ತಿತ್ರೀನೋಳರಾಜಂಸಕಳರ್ವ,ಧೆಮುಕೊಣ್ಣಾರಾಜೇನ್ಪ್ರದೇವ,ಮನ್ತುರಿವ್ರುಕಭುತಂನೆಗಳವಿರಸರೂಜುಗಮತ್ತಂಗ ಕಾನ್ಯುವಿನಾ

ೀಕ್ಕೂ ಆಸೇಯೂ ಆನಡೆಸೆ ಎರಗ-ಜೀರುಳಂದಿಶ್ರಗಿದ್ದೆ ಆಸ್ಟ್ರಸ್ತ್ರಂಪೆಷಗಂಗಡ. ಕಾರ್ತಿಕಡು, ವಶಸುದ್ದಾರ್,ಗೂ,ರುಣ ರಂ 1 ಕನ್ನ 1 ಸ್ಪನ್ನಿಸ್ತಿಗಳು ತುಸ=ಳಜರಬ್ಬರರವೊಗ್ಗಗಣ್ಯರೂ2 ಕರ್ರೈರಿದಿನ್ತುರುವರುವಿರರನ್ನು ತರಜುವೀರ ರನುಗುನಾಡರಿರರಿ 1 ಎನವ ಇಂದರ್ಜಿರಟ್ಟಿದ

⁴ನನ್ನಪಡುನೆಜಿಯ ,ಗನವನನ್ನಜಗುತನೇಜೇವಮಧಿನವರೆ,ಗಳಟ್ಟಿರತನೂಭವಂಜನನಿಯನ್ನು ನಜಿದಿರಿಂಗ. ಮೃ೯ಂ! ಆಸ್ತ್ರ ಜನನಜ್ಯುಂಗಂ

ಿಕ್ಕನ್ನು ಜನಕಿಲ್-ಮನಿಸಲಾಳಕ್ಷ್ಮೆಗಡೊಳ್ಳದ್ದಳೆಯಲ್ಲಿಟ್ಟಿದರುಭಷ್ಟಾ ಸೆಬ್ಗೇನ್ನ ನಿಳಯಸರಾಗಿರವಾಗಿ 1 ರವಿಗೆ ಪುಟ್ಟ ರಬಡನುತ್ವದ

^{ಕೆ}ರಡಬ್ಬ್ರೀಟಿನಳುದಿನೊಡನೆಪುಟ್ಟರುರಾಯ ಸರಸೆಪ್ತಾಡುರೊಡ ಸಂಭನರವರುರು.ಸಗರಿಸ್ತು೬ ಖೆರುಂಟೆ । ಜೃತ್ತ । ಇಡಿಯುರನ್ನಲ್ಲ

ಿಡಿಯರ್ ಭರಣಾನುಗುನಾಡರಾವರನ್ನೆ ಡೆಕಲಿಕಾಲ್ ರ್ಣ್ನ ಸವಿನೋರರೂಗರಬಿಸಲಾರ್ವು ನೀಗಡಿಸನಿಕ್ಕ್ ಸ್ಟ್ರನಿಗ್ರಾಣನಿಕ್ಕ ತೃನಿರಾಜೆರಗಟಿನೀಟ್ ಆಯ

ಿಜನರನ್ನು ಸೇರಿಸರರನ್ನನನಿಸ್ಪವರ್ಚೊಗ್ರಗನೈನ ! ಅಕ್ಕೆ ರಂ ! ಬೋಳಪ್ಪವರ್ಷಣ್ಣ ಕ್ಷಿಸಿಸುವುಘುಕೀರಳನ್ನೊಟ್ಣ ಭೋಜಲ್ ಳಗಜನೌಸಮದ

ಿನರದತಿಯನಿವರ ಜ್ಯರ್ಜರಾನ್ತು ನರಲೇಶುತ್ತ ನೆನಟಿಸ್ತಾರವಾಧರ್/ೈಕೋಣ್ಮ ಕೈಗುಲ್ಡಿ ನಗ ಚಿಲ್ಲುವ ಉರವಾಗಿ-ಕ ¹⁰ನವಾಮ.ಗೊಣ್ಣ ಚೇ.ಉಸವರ್ಕ್ಟಾರಾಕ್ಷಣ್ಣ ರಾಕ್ಕ್ 1 ಕನ್ನಂ 1 ಪಟ್ಟವನತ್ತಿಗೆಸಂಕಂಡುಲ್ಲಿಗಾದು.ಮಂಗಳಂಗಳಂಬೊಳ ಮಹೀನ್ಲ್ಯುಮಿತ್ತಡೆ

¹¹=ಬಡಿಯರಲ್ಲೇಧನುಜಿವೆಬ್ಬಾ ೪(ಇ'ಪರವುಸಿದದೆಂ । ಇಡ**ಿ**ಡೆವರನೆಯ ಣ್ವ ಡ*ಬಡಿವೆ*ಮಾನುಗಜೀನ್ರೈವನ್ತು ಪ್ರಾಸ್ತ್ ¹²ಡರ್ನಿಸನೆಪದ್ದೀವಿಳಿದುಮಳಾಡಿಯರರ*ಜ್ಞರನ್*ಳಿನಿ ಕಲೆಳೆ ಇದುಳದಿ । ಮನುನಿಧನೆವೆಂ,ಪಡಿದಲಿನೀಹ ನಿರ್ದಿ

ಿತ್ಯವಾಗ್ಯನ್ ಲ್ಲೋಜನಯುತ್ತಿನಕುಲವಭಳೂತ್ವೆ ೯೭ನಿಮಿಸಿ=ರಿಕಾಲೀ?ರೆಸ್ಂಡೆಡರ್ 1 ವನಿ ರನ್ನಂಬೆ ಸ್ಟ್ರೇತ್ನ ¹ನಟ್ಟಾಯಮವನ್ ಉಬ್ಬರಗಳು ಭವರವನ್ನುನಿಭನಿಸಿಸಿಲ್ಲಾಣಿಸರಾವಿಗೆ ಭೊರವಿತೆ ಮೊಳಗೆರವಾಗವೊಳರ 1 ರೃ ¹⁸ತ್ತ 1 ನಿರುವಮೇೀನಿಂಗು ಇವಿಸ್ತ್ರಾಮವಾಹತ್ಯಭ್ವಯಿ ಗಿರುವಿತೆಯಿನಿಗೆ ನನಸ್ಥೆ 'ಕ್ಟ್ರೀ ಸಸ್ಯಾಲ್ ಮೆಡೆ' ರೇಶಿ

¹⁶ದುಸಲ್ಲೊರೀಗಡಿನರುಷ್ಟ್ರಕ್ ನಿಷ್ಟರುಂಣರಾರ್ಗ್ಗಾಜದೆಯರನೆನ್ತು ಪ್ರೇಶಿಸರೆನಿರ್ವ್ಹ್ಯ ೪೬ ಸ್ತ್ರಹಕ್ಕು ಕ್ರಾಮಂ ( ೨ ಕ್ಷ ಶ ( ೂರು

11 ಬ್ ರಶ್ವಿಸಮನಿನರ್ಜ್ ಬೇ ಸ್ವಾಧವಿತ್ಯನ್ನು ಸಂಬರ್ಜಕ್ಷ ನಾಗುವರೆನ್ನ ಮನಿರಜ್ಜಿ ನೈ ಬೈ ಗಡನಿಗೆ ಸ್ಟ್ರೀನರ್ನಲ್ಲೆ ಮ ಟಿರುನರಲಿನಾವಧಿಸರಿಕಳುವ ಸನ್ನಗಳುವರೆನ್ನೇ ಮಾಲಾತನೇ ಬೀಡುವಾಲುತನ್ನು ಮಾರ್ಗಿಸಲಾಗಿ ಪ್ರತಿಭಾವಿಸುವ ಸಂಬ ಟಿನುವುದಿನಿಲ್ಲ 1 ಕ್ಯಾಂ 1 ಜಟ್ಟಿಗಡನಿನೆಗರ ಹಿತಕೊಡ್ಡಿನಾಮಿರುವುತನ್ನ ದಾರ್ಮಿಸಿನಲ್ಲಿ ಟೈಟ್ರಿಯಿನಿನಾವವಾನ ನಟ್ಟ ಿನೆತಲೇ ಪ್ರಸಾಮಿಸಿ ಕ್ಯಾಂಟರ್ 1 ಕರ್ನಿ ಪ್ರತಿಭಾವತಿ ಮಾರ್ಗಿಸಲಾಗಿ ಪ್ರತಿಭಾವಿಸುವ ಪ್ರತಿಭಾವಿಸುವ ಪ್ರತಿಭಾವಿಸುವ ಬಿನುವಾತು ಎಲ್ ಗೀ ಇದೆ ಸಿಗಾಪಕಲರಿನ ಸಂದರವನ್ನು ಕೊಡ್ಡ ಕನಡೆಗಳಿ 1 ತನ್ನದು ಮಶ್ಚ್ ಮುನೋನೆಯಲಿನ್ನು ಗಳಲ್ಲು ಸ್ಥುವ ಗಳನೆ, ಪ್ರವನ್ನ

ಾಗದಕ್ಕಲೀಸ ಸಂಪರವು ಕೂಣ್ಣ ಕನಡರು ! ತನ್ನ ಮಾರ್ಯ್ಟ್ ಯವಿಸ್ಕಾಮಿಯಲ್ಲಿಗಳಲ್ಲಿಲ್ಲ ಇನ್ನ ಜನವನಾ ನೈ ಇನ್ನೇ ಬ್ರಂಕ್ಕಾನಿಕರವನಿಗ್ನ ರವೇ ಸ್ಟ್ರೇಮಾಧಿಯ್ನಗ್ಗೆ ಸಮದಿದರೇ ! ಮಗುನಾಪರಿಸ ಇದಿಗಳವೆಗಳು ಗಿಯುಮ್ನ್ ಇಲ್ಲ

ಾಧನ್ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರದ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರದ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರ್ವಹಣ್ಣ ನಿರದ ನಿರ್ದಹಣ್ಣ ನಿರದ ನಿರ್ವಹಣ್ಣ ನಿರದ ನಿರದಹಣ್ಣ ನಿರ್ದಹಣಿಗೆ ನಿರದಹಣಿಗೆ ನಿರ್ದಹಣಿಗ

್'ತೋಡಿಸಲ್ನು ಚರುಣ್ನ _್ನ್ಯಾ ಶೀವಿಗಳಿತ್ತ ರವಿಸ್ಥಾ ನನೆಗಲಿನಿಕೆದ್ದ್ಯ•್ ನೈಮ್'ಮದಿಂ ! ಪ ತವಿಸಲೇ(್ಗೆ ವೈ.ಬ.ಪಡಿನ ≃ ಜಿಐ

ಿಲ್ಲಿ-೧೯೮೦ಬ್ಗೊಳಬೆಳದುಂ≖ಡ 1ೂರ್ಡ್ಬ್ಯು= ಟೈಮಾರ್ಡಿಮೊದೆಯಾನಕು.ಪ್ರತಿ)ಸ್ಪೋಮತ್ತಂದುತ್ತಂ. 1 ವೃತ್ತ ∣ಿಚಿ ಪ್ರೀ ನವಾ ನೆತ್ತ

ಿತನುಡಿಯರಿ ಪೆ ಗಿವಾಂಪರ್ಗಿನೆನ್ನಾಯರನ್ನ ನಮಮಿಕೆ ಎಪುಟ್ಟಿಗೆಯನ್ನೆನೆಯುಂನೀಡ ಕೊಲ್ಲೇರ್ ಬ್ಯಾಪ್ಟ್ನ ್ಯಾಪ್ಟ್ ಗಿಯಾಕ್ ಮ್ಯಾಗಿಯಾವು ಮತ್ತು ಬೇಗಲೆ ತನ್ನ ಎಫೆಯೆಬ್ಲೀಮೆಟ್ಟ ಡಿಪ್ತೆಂಫೆ ಗಳಿಸಿಗೆ ಎತುಂಬೇರನ್ನು ಮತ್ತು ಸ್ವರ್ತ । ಲಿ ಸೃತ್ಯಂ ;

⁴⁸ಹರವಾಗಿಜೆಂದ್ರಕ್ಕ್ ಕಾರಂಬರಂಸಲುವಂತಾಗಿಧಾರಾ ⁴⁹ಫಾರ್ಮ್ಸ್ ಕಂಪೂಡಿಕೊಟ್ಟದತ್ತಿ, 8 ಈರಮ್ಮ ಸವನಾರನು ಆಗರ

% ವವಾರಣಾಗಿಯಲ್ಲಿ ಕವಿಲಿಯಂಬ್ರಾಜ್ಯ ರಕೊಂಡರು ⁸¹ ವಕ್ಕೆ ಸೋಪರು ೩ ಸ್ಥರಪ್ತಂಪರಪತ್ತ ಂವಾಯೋಜರೇ ⁸² ಶಿವಸುಂಧರಾಸಪ್ಪಿ ವರುಕಸಪಸ್ರಾಣಿವಿಷ್ಟ್ರಾಯಂ ¹³ಜಾಯತ್ಯಕ್ಕಿ ಎು ೩

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### ಅದೇ ಹೋಟಳ ಕ'ಳ್ಳಂಬಾಳು ಕಾಮೇಸ್ಟರ ದೇವಸ್ಥಾದ ಮುಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 3'×1' 8".

¹ಶುಭವನಸ್ತು ಮಗ್ಗೆ ಧಾರ್ಯವಸದರಾವಾಗ್ಗೆ ತ್ತಃವ್ರತಿವ ²ದೃತೇಜಗತಃಬಿತರಂನಂಬೇನಾರ್ವತೀವರವೇಜ್ಯರಾ ॥ ಶಾಲಿಮ ³ಹನರತಭಃ ೧೬೩೦ ಕೌಲಿಯಾಜ್ಯಃ । ೪೯೭೯ ನಂಡವಾರ್ತವೂ *ನವಾದಕಾಳಯುತ್ತಿನಾಮನಂದತೃರನಿಜಲ್ಡೀಜತು ೧೯೪ *ಸೋಡುವಾರವಲೂಸಿಲೆಪುರನಂಬಿಪ್ಪತನಾಮಧೇಯ *ವಾದಕಲಂಬುಳಯಾಗ್ರಾಮ[ವ]ಜ್ಞುತಾಮೇಜ್ಯರನ್ನಾಮಿ ² ಯವರದೇವಾಂದುಕಾಸಿತ್ತಿಳವಾಗಿಬೇಣ್ನ-ಪಾಪಾಂ ⁸ದಪ್ಪನಹಕ್ಕಪ್ರಶು/ದಳಂನಪ್ಪ ಲಿಂಗೇಗಲಡೆನನುಗಳಪ್ಪ ನಿ ⁸ಗೆಲುಷನುಕಪ್ಪ ನಮಗನಂಬುಗಲುಷನುಸಂಬುಗಲುವನೆಮೆ ¹⁰ಕಪ್ಪ ನಿಗುಬಪನುಪೇವಾಲಹುವಂನುಳಪ್ಪ ಪ್ರಿಬಿಂದನಪ್ರತು ¹¹ಕವಾಗಿಜೀರ್ದೆ ಉಧಾರವಾಡಿಸ್ತ ನುಯಾಧರ್ವ ವರಾಗಾ ರಿ ¹³ಸಿಕೊಂಡುಯುವಪ್ರನುಷನವಸುತಯವಾಗೆಯೋ ಆತನಚೇರಣ ¹³ರವಿಂದಗಳಂನೂಸಿರನಪೈಸಿಪತೆದುಕೊಂಡುಬರಲುಳ ¹⁴ಸುತ್ರೀ ನಾಂಧಸವಾಸಿನಾಧ್ಯಂನ್ನ ಮು

۰.

# ಆದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ $_{-}$ ನೇ ಕಲ್ಲಿನಲ್ಲಿ. $_{\rm s, sim}$ 4' $_{\rm x, 2'}$ 10".

¹ನವ.ಸ್ತ್ಯಾಂಗೀರಸ್ತುಂಬಿತಂದ್ರಚಾವುರಚಾರವೇಶೈಳೂಕೃತ ಗಾ

ಿರಂಭಂಮೂಲ್ವ್ಯಾಭಾವಾಜಂಭವೇ 8 ಸ್ಪಟ್ಟಿಸಮಪ್ತುಭುವನಾ ಿಶ್ರಮಂಗ್ರಿಸ್ತಿನ್ನುವಂಮಾರಾವಾಧಿರಾಜಪರವೆನ್ನುರಂ 4ರ್ವ್ಯಾದ ತನೀನ್ವರವರಾಧೀಕ್ಷ್ಮರೆಂಡಾವನತಾಳಾಂಭಿರಮೃತುಣಿಸ ಮೃಕ್ತ್ಯರೊನಾಮಣಿ

ಿಮರಣದಾಜದ.ಅವನಿಕಳಾಗ್ಯ ತಡವಪ್ರವರವನನಾಯ "ಮಿರನಿವುದನ್ನು ನೀವೆಗಳ ವಸ್ತಿಸಲುವರಾವನೆಗೆ ನಾಡಿ ವಿಧನಿವುದನ್ನು ನೀವೆಗಳ ವಸ್ತಿಸಲುವರಾವನೆಗಳು.ಈ ವಿಧನಿವುದನ್ನು ಪರ್ವವನ್ನೆ ಹೊಯ್ಯೆಗ್ರಾಗಿ ನಮ್ಮನಡಿಸಿ ತೀಡರಮಾಜನಾ ಭಾವಿನೋಮಪ್ರವೀ ಪ್ರೇರಾಪ್ತನೆಗಳು ತೀಡರಮಾಲ್ ನೀವೆಪಪ್ರಜನವರ್ಗಿ ಪತ್ರಿಗೆ ಮೊದಲನು ಬಿಯಗ್ರೀಯಿ ತನಿವ ಅರಿವ ಅವ್ಯವತ್ರಿಗೆ ಮೊದಲನು ಬಿಯಕರನಾದಯೂ ಸಂಪ್ರವಾಗಿ ಕಿತ್ರಿಗೆ ಸ್ಪಿತ್ರಿಗೆ ಮೊದಲನು ಪ್ರ

13ಸಮ್ಮ ಕಥಿಕಾಯಿಂದುರಗ್ನ ಗಾರ್ಮಗೊಯಿರರುವುದ

ೆಗಳುವತ್ತು ಮುಚಿಯ್ದರನ್ನು ಯಕರುಪಾರಿತುಲ್ಲ ನಾಡ

ಚಿನುವು ಪ್ರಭುಗಾವುಣ್ಣ ಗಳುಂತುಗುವಾತಕ್ಕೀನೆಷಟೆ

ಚಿನುಯಂತಗಡ್ಡನುವುವವಿನಾರ್ಮ್ನಲ್ಲಿ ೧ ಗೆಪ್ಪನಕ್ಕುಯು

ಹೀಯಂತಗಡ್ಡನುವುವವಿನಾರ್ಮ್ನಲ್ಲಿ ೧ ಗೆಪ್ಪನಕ್ಕುಯು

ಹೀಯುವು ನುವಿಂಗಳುನುವುತ್ತಿನಾಗುವೆಗುನುವೊಳಗು

ಚಿನುಮಂತುನಿನ್ನುವಾಗಳ ಕಲಿಸುಗಕಾರೆ. ದೈರವೇವರನಿನ್ನ

ಚಿನುಮೆದ್ದರ್ಪ್ನು ಕರಮನಾಗಿಧಾರುವುದ್ಯ ಕಂಡುವಿನ

ಹಿಡುಮುನಿಯುಕಾರವೆಯುನ್ನುವು ನುವಿನಾರ್ಮಿನವೆನು

ಹಿಡುಮುನೆಯುಕಾರವೆಯುನ್ನುವು ನಾರುವನ್ನುವವೆನೆ

ಚಿನುಮೆನು ಮೆಸ್ಟರ್ವೆ ಪರವತ್ತು ಮುಖೀಜನೇಕಿನ

ಚಿನುಮೆನು ಮೆಸ್ಟರ್ವೆ ಪರವನ್ನು ಮುಖೀಜನೇಕಿನ

ಚಿನುಮೆನು ಪರಿಸ್ಥರ್ವೆ ನಿರುವಿನಾರ್ಯನಿನಿನ್ನ

ಚಿನುಮೆನು ಪರಿಸ್ಥರ್ವೆ ಪರವನ್ನು ಮುಖೀಜನೇಕಿನೆಸಿನೆ

ಮರುವನ್ನು ಬಿನುಪೊಟ್ಟಿಗು ಮೊಗ್ಗೆ ಬಿನುಪಿನ್ನು ಮುಖೀಜನೆಗೆ ಬಿನುಪಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರವಿನ ನಿರವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರವಿನ ನಿರುವಿನ ನಿರವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರವಿನ ನಿರವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿನಿನ ನಿರುವಿನ ನಿರುವಿನ ನಿರವಿನ ನಿರುವಿನ ನಿರವಿನ ನಿರವಿನ ನಿರುವಿನ ನಿರುವಿನ

ಮಿತಿಭರುವಂಭೈಗ್ವರ್ವರ್ಷನಂ

### ಅದೇ ದೇನಸ್ಥಾನದ ಮುಂದೆ **ಎನೇ** ಕ<u>್</u>ಲಿನ್ನಲ್ಲಿ

ಿಕುಭಮನ್ನು ಸ್ವಸ್ತಿ ತ್ರೀಜಯಾವುದ ಬಿ.ಸ್ ತಿಯಾಗುವ್ರಮಾಣ 1 ಲೇ ಲೈ.ಎ ತಿಂಂತರುಪಟ್ಟೆ ಸಂಚಗಿತಿತರೆ ಪ್ರ ಕೆಪಿ-೧ ಕ್ಯಾರಿವಾಪನಕಗರು ಕಿಪಿ-೧ ಸಂವ್ಯಾಸಿದ್ದಾರ್ತ್ತಿಸಂದ ಕೈರವಚನುತ್ರಕು ೧ ಫಿಸ್ಗಾಕವಾ

⁷ರೌಶ್ಯನಕ್ಷತ್ರಗೇಶಕೀನಪ್ಪತ್ರ ⁶ದಲೂಕುರಡರೊದವನಾ ⁹ಯಾಕದುಕ್ಕಳುದೊಡ್ಡ ಮ ¹⁰ಜ್ಞರಾಜಿಪಿಡೆಯರ್ಪೈ ¹¹ಜಾಗರಿಹುಂದು

( ಮುಂದೆ ಸವೆದು ಹೋಗಿದೆ )

#### 27-31

ಆದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟವವ ಕಂಭಗಳಲ್ಲಿ ಗ್ರಂಥ ಮತ್ತು ಆರವಜ್ಞರ

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ಆದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಸಾಣ 5 6 × 1 9

'ನವ ಸ್ತು ್ದ್ರ್ವ ಸ್ತ್ರಪ್ ರಹಿರ 'ಪೇಡ್ರ್ಯಳಗಳ್ಳ್ ಗಳ್ಳಾಗ ಕು ಅಪ್ಪಂಘರ್ಣಿ ಅಭೇ 8 'ಪ್ರೋಸ್ ಪ್ರಮರಣ ಪ್ರಮ' ಕ್ರಿತ್ರಿನ ಪ್ರಭರಸವಾದ 'ಅ ಧಿರಾಜ್ ರೀ ಸ್ಟ್ರವ್ ಪ್ರಸ್ತೆ ಪ್ರಪ್ರ ಪ್ರ ಕಂಡ್ಲಪ್ ಎ ಪ್ರಿತ್ಯ ಸ್ಪ್ರಪ್ತೆ ಪ್ರವಾಣಿಸುರ 'ರಾಜ್ ಪ್ರಾಪ್ ಕರ್ಗೆ ಪ್ರಗ್ರೇ ಒ ಪ್ರಕರ್ತನೆ ತ ನಿಸಂಕತ್ರವ ಶಕ್ತಿಪರ್ತಿ ಕ್ಷಣಗಳ ನೀರ ಲಾಗಿತ ತಮ್ಮ ಕ್ಷಿಸುವ

ನಿಸಂಗತ್ಯರಾಹ ತಗ್ಗೆಪ್ರೆಕ್ಟ್ ಗ್ರೀಟಿಗಳು ನೀರ ಲ್ಲಾಳಪಿ ಪರುಂ ಕ್ರೀಮಾರ ಕೆರುವಿದ್ದರು. ಇದು ಗ್ರಾಮಾದ ಪ್ರದಿಷ್ಟರ ರಾಜಕಿಸುವ ಪ್ರದಿಷ್ಟರ ಪ್ರತಿ ಪ್ರದೇಶ ಪ್ರದಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಟರ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಸ್ತ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಷ್ಣ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಾಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ

''ಧ್ರಾಚಿ ವ್ರಿಗ್ಗೆ ಸ್ರೈಕ್ನಬ್ಬರ ಸಸ್ತ್ರೀಪಾದಾದ ''ಧಕಂಪಗ್ಗಳಸಂಧಕರ ವರ್ಷಕ್ರಮಾಗರವಾಧವರ ಸ್ವಾ

¹⁸ದಾ=ರುಂಳೆ ಇವೆಡಂಗ್ನಾ ಒು=ೆಸ್ಕಿಸು ಸುವಗ್ ನ ಡಬಕಾಧಿಪ್ಡಿ ¹⁰ತರ್ಮಗಿಸುಖರಿನಾಳುತ್ತವಿಸಿರ್ದ್ದ_{ಗ್}ವರ್ನಡ_್ ನೆ ಿದುಕ್ಟ್ರಕಸ ವಸ್ತರವರ್ಸಾವಕ್ಕಾಗ್ನ ಮಿಅರಿದಾಕ "ಕ್ಷೀಗಾವ್ಪಶ್ರಆಮ್ಮಾಂನುಯೇ ಗ್ಲರ್ವರಗಳು ²⁷ಗ್ರರ್ರದಂದ ರುಗುನ್ಸಾಕ್ಟ್ ಎಳಸಾಗರ ಗೆಗ್ರ್ ಕರ್ನ್ನ ^{ಗ್}ರಿ ಕತ್ತರೀಕದೆಯ್ಲಿ ಕಾರು ಸ್ವರಜೆ ಬ್ಲಾಸಭ್ನ ಆರ ಗ ್ತಿಮಗೆ ನ ಕೊಳಗೆಗಳು ರೂ. ನ ಕ್ರೀಳುರೂರರ್ವರನ ೃಢ ಪ್ರ್ರಹಾದಿದ್ದರ್ಜ್ ಗೆ ಅವವ ನೆದಿಸಲ್ ಕ ಿ ಸುಗಳುಂಸ್ಪ್ರಾಗ್ಯಾಪರವರಿಸ್ ನಿ ಗ್ರೀತ ಪ್ರಾರ್ಕೈಕಾ °ರ ಬಿ*≎ಸೂಜ ಕಾಗಿರುರಾಪ ೨ೄ೯೯ ರ∽೩=೩ ಿಟ್ಟರತ್ತಿ 1 ರ*ಷ್ಟ್ರಮ*ಳವು ಜಂಸ್ಪ್ರಮ-ಐ- ಗಳ ಎಟ್ಟ [^]--ಮಮತ್ತರೂಡು1 ಒ~ ಎರ್ವ್ನಗುಧು≠್ತ್ರೀಣ ಜಾಸಿಗೆ ಹಿಚ್ಚಾಪ ಕೃಷಕೃಪ ಶ್ವಾ ವಿಶ್ಯ ಿ ಶಸೃತಮಳಲು 1 ಸೈದತ್ತಲಾ"ರಶ್ವ ಮರ್ಷೊಲ್( ತಿರಸುಭ− ಡ್ನ_ಟರ್ವೈ್್್್್ ನಿಪ್ಡ 'ಮಾ ಎಮ್ಟ್ರಿಮಿ ಕ

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್ಬ್ರೀರವರ್ಿಗೌಂಸಟಿಧುರಣಿಮಪುತ್ರಿನತಿಭೂರಮಣಿಹು<mark>ನ್ನರಸರೂಪವಾಟು</mark>ಫೇಳ್ತೌದ.ರಜಯಭ.ರಜಸಧಾರನಯಧಾ
್ರಿರೆಫಮಪಾರಪತ್ರಸಕ್ತ ಧೈರಕತ್ತ ಹುಸೆಸಂನಿವಿಅನಿಧಿ<del>ಯ ಮೇವವಾನಿ</del>ಧಿಯಾಗುಗಲೂ ರುನಿಧಿಯಂನೆನರ್ದ್ದ ದೇಕರೆದು
ಿನಿಶ್ಚೀವಾರಜನರನ್ನ ಮನದಾರೂಮಟೆವರಿಕಕಳಧಾರಣಿಹೊಸಿನ್ತು ಪರಕಾನೈದೊರೆಯಾವಳಿ I ಅಕ್ಷ ರಂ I ಪಣ್ಣಿ ಸಂಶ್ರ
ಯಂನುಗಬ್ಬ
ಯಂನುಗಬ್ಬ
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ಿತರ ಭವಂಮುನಿವರಸಿಂಗಮೂತಕರಾವಳೆಯಣ್ಣ ವಿಶ್ಯವ ಂಕುಡಿಯರವ್ಯಭೂಶರಿಕಾಲಕಣ್ನ ೯ ವ ಭ್ಯರಿವರಗಣ್ಣ ೦ವನ್ನಿ ್ಲಿಎನ್ನಾ ಮ[ಣಿ]ತಿವೆಮರಚುಖರಂನಿಜನುವಗನುರಾಗದಿಂದುಣ್ಣ ಲಕ್ಷ್ಮೆಲ್ಲಡಿಟ್ಟ್ ವರ್ಸ್-ಲಾಸ್ಟ್ ೦ಫರಾರ್ಸವಾಗೆನಟ್ಟಿಂ ೩

ೆ³¹್ರೀರ್ಷೆಕಲ್ಪೆ ಮೆರಾದೇವರ್ಗ್ಗೆ ಬಿಜ್ಜ ಘೂಷೊಲಯೋಲಿವರಿಗ್ಗೆ ಮ*ಾದುವಿನ್ಯು* ೯೧ವ ಅತ್ತಿ ಕೆಜಿಸಿರುತೆಂಕಣಕಡೆಯಲಿಅ ದ್ಯುತೊಳಗಗಟ್ಟು ಮು

ೆಮಂಈವಂಸವ[ರಿ]ಪುಟ್ಟಿದವರಿಳಾದಿರಸು*ಸಲಿಸದವರಿನರಕಭಾಜರಸವುರಿ । ಕನ್ನಂ । ಮಜ್ಪಪರಚಕ್ರವ್ನಿಮೊರೂಳಿಕಳು ಮಜೆಯಿ

### 19

೬ದೇ ಹೋಬಳ ಚಕ್ಕೂರು ಬಸವೇಸ್ವರ ದೇವಸ್ಥಾನದ ಬಳ ಅರುವ ಕಲ್ಲಿನಲ್ಲಿ.

#### ಪ್ರಮಾಣ 4 6'x 1'6"

'ಹೃಸ್ತಿಶ್ರೀಕಾರಿಮಾನನಕರವ' 'ಪೇರಾಗಳು ಎತ್ತೀನೆ ಯೀಗ್ಭರಸಾವು 'ಸಂಪತ್ಯರವೃತ್ತವುರುಧ ನಿಗ್ಗಲಮುಹಿ 'ಕೊರತ್ಯವೃದ್ಧಾಹಾವನೆಯರವರುವಿದ್ಯಾಂ 'ಸವೆಂತಹಿಸುಬೈಹುಸವರಿಗೆಚುಕ್ಕೂರು 'ಗ್ರಾಮ ಎನೂ ೪ ಗ್ರಾಮಗಳುಕೆರೆಸಜಾನಹಿ ಿರಂಗ್ಯೋವಕದಿಸಭಾರಾಪುರ್ವಕಕು ಗಿಧ್ಯರಯರವಳೊಟ್ಟ್ರಾಯಿರುವವ ಿರಿಂದಾಅಚಂದ್ರಾಕ್, ವಾಗಿಅನು ಫ ¹⁰ವಿಸಿಕೋಡುವಿರುವದೆಂದುವಿರೆ ¹¹ಕೊಟ್ಟಿಸರ್ವರೂನ್ನು ದಸನ್ನು

#### 20

ಅದೇ ಹೋಒಳ ವುಂಜೇನಪಳ್ಳ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪಕ್ಷ್ಮಿಮದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

### ಪ್ರಮಾಣ 4 ×1 8′

ೆ ಕ್ರೀಮ ನುಶಿಪ್ಪರಸ ಗಳಗೆಲ ಕೆ ಹು ಬಿಟ್ಟರಂಪು-ಗಳ 'ಪ್ರ್ಯಾತ್ತಿ ಮನ್ನುಪ್ಪಣ ಲಿಸರವ ್ರೀಗಳಾಗಿಯಚಿತ್ರಯಲಾಗಿನ್ನ ಇಯ್ಯಾ-ಮಾನಕೊಂದುವಂಗಕ್ಕೆ 10ಕ್ರೋಪರುವಾರಗಾಸಿಸುವತೆ 11ತ್ತಿಯಲಿಕಪುಲಿಯುಕೊಂದ 12ರ್ರೂಸಕ್ಕೆ ಬ್ರೋಪದು 13 ತಿಂಪಿರುಯಜಮಾನದ ಕಮಾ 11ತ್ತಿದರಾರಿಯ

### 21

ಅದೇ ಹೋಬಳ ಮುಳ್ಳೂರು ಗ್ರಾಮದ ಲಹ್ನ್ನೀಕ್ಕಂತ ದೇವಸ್ಥೆ ನೆರೆ ಗೆರುಡ ಕಂಭದ್ದಲ್ಲಿ

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ನತ್ತರ ಮುಖ
1 .....
ದಕ್ಷಿಣ ಮುಖ
ಕ್ರೀಪ್ರಸ
ನ ವ್ ಮುಖ
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^{3ು}ಲ್ಲೆ ನಿಜಕ<del>್ರಜ</del>್ಜಲವನಾದಿತ್ಯಂಸನ್ಯ ಜಿಬಿಕೆಯರಗಾದೆಮಜ್ಞಂಜಲು ಚರಕ'ರಿರ. ಆಬುನ್ನ ವಂಬಿಸರನಿದಂ I ⁸⁰ಕಣ್ಣ ರಿಸಿದಂಮನಿವರಸಿಂಗಾಚುರಿಯುಂಮಚ್ಚ ರಿವರಗಣ್ಣ ಚಾರಿಯು

್ವಿ_೨೫ ೯ಲಿನೂನನವರ್ಷ ೧೫೩ರನೆ ಜನಕ್ಕಾಪ್ತಿ

ವಾಸಿ ಕ

ೆರ್-ಪಕ್ರೀರಂಗಪಟ್ಟಿ೯ವನಾಳುವವುಯಿಸೂರೆ ಚಾಮರಾಜವಡೆ

ರಾವರ ಜೊತೆ

⁴ಲಜ್ಜಿ _ಜ್ ನಡೆ ವಾಜಿಸುವಡಲೆ-ಂಭವವಿವರವೊಡಲರ ಪ್ರಗ್ರಹ್ಣಿ

⁵ವೊಳೂರುೀವೆ ಪ್ರಜೆಪಾವ ರಗಳಲ್ಲಌನು=್೧೩ಕೊ ಡು=ೆಂ ವ

⁶ಛೋವರೆ ವಣ**ಪೃಸುಸಿ**ಲ್ಮರಾಸ್ತ್ರ)

ಮೂಕ್ತಿ ವೆಪ್ರಶೇ?ವೊಡಿಲ್(ನೆ

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ಅದೇ ಹೋಒ. ಈು-ಮರು ಮಾನೀಗುಡಿ ಮುಂದೆ ಕಲ್ಲುಕಟ್ಟೆ ಮೇಲೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ ಗ್ರಂಪ ಮತ್ತು ಆರಶಸ್ತರ –ಪ್ರಶಸಣ 3 6 ×2 2″

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ಆದೇ ಗುಡಿಗೆ ಇ.ಯವೈ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಪನಲ್ಲಿ

ಪ್ರಮಾಣ 3 6″×2 2″

ರು≻ಭಾಗ

1್ನೀನಮಣಿಸಿಂಗ್ಗಳ ಸಂಗಚೆಯೈಲಾ [^]ವುಯಾರಜಿ ಪ್ರೈಲ್ಫೇಕ್ಸಾನ್-ಬ್-ಂಭಾಮ ಲ ⁸ಸ್ತ ಜಾಮಸಂಜನೇ ! ಸೃಸ್ತಿಸಮಸ್ತಭುವನಾ "ಪ್ರಮ್ರೀಎ) ನೀಡಲ್ಲ ಮಹರ ಕಾರ್ಯ ಪರಚ ಿಪ್ಪಕ್ಷನ್ನರಹ್ಡಾರ್ಪ್ ಕ್ರಾಕ್ ಪರ್ವಾಧ್ಯಕ್ಷರಹೂದವ '= ೫ ಎ.ಎರು ಸ ಸ್ಟೆ ಚೂಪ ರುಣಿಮ ್ಲಿ ಕ್ಲಾರ್ ಜ್ಯಾಪ್ ಕ್ಲಾಪ್ ಕ್ಲಾಪ್ ಕ್ಲಾಪ್ ಕ್ಲಾಪ್ ಕ್ಲಿ ويورون ورعيام والمتارين والمتارين ¹⁰ದ -ಸ್ವ ಎನವಳ ಕಲ ಕರ್ಪಶೇವೀಕ್ರಮ-ಸಂಕವ ಗಿರಿಸೋ[ರೃರಿಸ್ಕಾಗೀರ ಜೃಗಮತ್ತರಿದೆ ! ಕತು 1 ಕಾರಾಮಕ ರಹ ರಿಯಕ್ಕಸ್ತಾಗಿರು いれな エガケメのちょうこうこう ಗಿದ್ದಬಹರ್ನ ಪ್ರಕ್ರಿಪತಿಸವಾಗು 15-ವರ್ಷ-೧೯೯೯ - ಜನ್-ಮಸ್--ಚಿತರಪ್ರ パカルカーナー・コイル コンプ・ロス・エス・ナ ! ಪ್ರಪು ನಪ್ಪಡೆ ಟ್ಲ್ಷ್ ಪರ್ಶಿ[ ] [ನ] "ಟ್ರಾರ್ಟ್ಫ್ المحروبين فد بس سرسوونين في بعد وموس المعتديد غراهين عرصور ودعو ويعقبه وسيفيهم مرسية بعالوه على

ಿಮಾರವ ಇಂಡುಗ್ನ ಹಸ್ಟರು ಸೇನವರಣ್ಣ ಹು ಇಲ್ಲ-ಮಾರಲ ತಮೇಕ ವಿಸ್ಪಿಗ್ರಸಮಾನಿಸು ಿಶಾರ್ಣ ಶ್ವಮಿದ್ಯು ಕಂತನ ಪ್ರಮುಖ ಹಿಂಭಾಗೆ ಹಿಂಭಾಗ

್ಯಾಕ್ಟರನ ವತ್ತರವರ್ರಪ್ರವರ್ಷಸ್ಕ್ ಮಿ-ರಿ ಿವಾಗಲ್ಲ್ ೯೯ನಕ್ಷ ಶ್ರಣಮುದ್ಮ ಂನುಯೋಗಬರೆ= "ರೇ-ಸೋಮಗ್ರಪ್ಪದ್ಯಮುವಾಗನಾಡ=ಉ ついなかっているまいかけいかいまにろける ್ಡೆಮಿಪ್ಟು-ಪು ಕ್ಷ್ವತ ಪ್ರಕ್ರಾಗ್ಯಗಳು ಇಕ ಿ ನಾಗು - ತೊಳಗೆ - ಕ್ರುಂತ ರನ್ಯು - ರವ್ ಕವ ³⁰ಜಲ್ನಾಜ-ಉ ಸದಿನ ಲೈನಾತೆಸದಸ್ತರ) Sign Personal English to Signature to משיבות בישיבות בישיבות ಹಾಸ್...ಜಪ್ಸ್ರ≁್ಯಡಮಿ ಜನ ೌಚ್ `ಪರಪುಪ್ರಕ್ಷವ ∾ಭಿವ∺ ಆ ಬವು とだこととなべるよう・してこれとれている ಕ ಪರಿಸರಿಕಮಿಸದರ್ಪ-ಇತೆ المراجعة والمراجعة المراجعة المراجعة المراجعة

40ಗಂಡ ಮಂನೆಯಜೀಟಿಕೆಆಆ

41 ಕ್ರಿ ಶಜನಕಲ್ಪ ರಿಹ್ಲೆ ಪರವಾರಿಸಬೇವರಸತ್ಯೆರಾ

42 ರೇಯು ಭವರಯಿಲ್ಲರು ಮೆರುವುದ್ಯನಾರಸಿ

43 ರ್ಷನ್ ಯಾಕಂಪುವಪ್ರವನಿಪ್ಪ ರಸಹುವವರ

44 ಕ್ರೀ ರಮ್ಮ ಪಡುಪಮಪ್ಪ ಮಿಟಿ ಮನಾಯಕ

45 ರಾಕ್ಟ್ಯ ಬಾಳಕರಿಯುಗ ಕಾಮೇಕ್ಯ ರಜೇಪರಚಂಗಭೋ

46 ಗುರಂಗಭೋಗಕ್ಕೆ ಮಗುನಾವೊಳಗಣಕುಂದೂರನುವ ಏಡಿ

47 ನಾಲ್ಕು ಮಾಸಮಸ್ತ ಪ್ರಭಾಗ ಚಾಗಳುಂಸರ್ಜು ಬಾಜೆಪಂ

ಅದೇ ಹೋಟಿಳ ಹೆಳ್ಳೆಂಬಾಳು ಕಾಮೇಕ್ರ ಪ್ರಶಾಣ ಕ್ಷಿ

ಪ್ರಶಾಣ ಕ್ಷಿ

ಪ್ರಶಾಣ ಕ್ಷಿ

ಪ್ರಶಾಣ ಕ್ಷಿ

ಪ್ರಶಾಣ ಕ್ಷಿ

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ಪ್ರಶಾಣ ಕ್ಷಿ

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ಪ್ರಶಾಣ ಕ್ಷಿ

ಪ್ರಶಾಣ ಕ್ಷ

4ºಹರವಾಗಿರುವೃಕ್ಕ್ ಕಾ.ರಂಬರಂಸಲವಂತಾಗಿಧಾರಾ

4ºಫಾರ್ಡ್ವ ಕಂಪಾಡಿಕೊಟ್ಟದಲ್ಲಿ | ಈಧರ್ಮ್ನ ವನಾರನು

ಲೇರ

ಹಿರವಾರಗಾಗಿಯಲ್ಲಿ ಕವಿಲೆವೇಯ್ರಾಪ್ಮ ರಕೊಂಪಶಾ

ಟಿಪಕ್ಕೆ ಜೋಷರು | ಸ್ವರವ್ವಂಪರದತ್ತಂಪಾಯೋಜರೇ

5ºಚಿವನುಂಥರಾಸಟ್ಟವರು ಸಸ್ತರಸ್ತೆ ಸಾಧನ್ಯಾಯಾಂ

"ಜ.ಯವರಕ್ಕೆಮಿ 1

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### ಅದೇ ಹೋಟಳ ಕಟ್ಟಂಬಾಳು ಕಾಮೇಕ್ಷರ ದೇವಸ್ಥಾದ ಮುಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ ಕ್ರಮಣ 3′×1′ 8″.

ಿಕ್ಕುವವನ್ನು ವಾಗ್ಗೆ ಧಾರ್ಮವನವರಾವಾಗ್ಗತ್ತ ಚ್ರಾತಿಜೆ ಿದ್ಯತೀಜಗತಚುತರಂದಂದೇನುರ್ವತೀದರವೇಡ್ಬೇರ್ ॥ ಕಾರಿವಾ ಿಹರಕಕರ್ಚ ೧೬೬೦ ಕರಿಯಾಜ್ಯಕಃ | ಕೀರ್ನ ನಂದವಾರ್ವರೂ ಸೆಮಾರಕಾಳದುತ್ತು ನಾಮನಂದರ್ಧನಿಜಲ್ಬೇಜರು ೧೬೬ ಸೋಮಾರಕಾಲಗಳುತ್ತಿ ನಾಮನಂದರ್ಧನಿಜಲ್ಬೇಜರು ೧೬೬ ಸೋಮಾರಕಾಲಗಳುತ್ತಿನ ಮಧ್ಯತಿನಾಮಧೇಯ ಶಿವಾದಕಲಂಬುಳೆಯಿಗ್ರಾರು[ದ]ಲ್ಲು ಕಾಮೇಕ್ಷ್ರರಣ್ಯಮಿ 7 ಹುವಕರೇಮಲದ ಅರಸಿತ್ತಿ ಳಕಾಗಿಜೀನ್ನ ಕಾವರಂ ⁸ದಪ್ಪನವಕ್ಷ್ಯಪ್ಪಕುಳದಳಂಸಪ್ಪರಿಂಗ್(ಗಲುಷನಮಗಕಪ್ಪಣ ⁹ಗೊಲ್ಲಷನಿಸುಗನಂಮಿಗೆಲುತನರುಗಳುಷನೆಯಗೆ ¹⁰ಕಷ್ಟಣಗೊಲಡುವೆಯೇನಾಲಯುರುವು _ಟಬಿಂಧಸಪ್ರರು ¹¹ಕಮಾಗಿಜೀರ್ನಲುಧಾರವಾಡಿತ್ತ ನುರ್ಮಿಧರುಗಡೆದರುವುರಿ ¹².ಹೊಂಡುವಾದಪ್ಪತುಷನಮುತಯಿವಾನೆಯೋಜಕನಜೆರನಾ ¹³ರದಿಂದಗಳಂನುಗಿನನವೈಗಿ "ತೆರುಳೊಂಡುಬರಲುಳ ¹³ಹುಗ್ರೀಣಂಡನವಾಗಿಸುವೇಂದ್ನ ಮು

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### ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಹನೇ ಕಲ್ಲಿನಲ್ಲಿ.

### ಪ್ರಮಾಣ 4'×2 10'

ಿವರ್ಷಗ್ರು ಆ.ಸಮ್ಮ ಯಹಿತ್ತುಗಾರುಕೂರವೇಶೈಳೊಳ್ಳಾರ ಗಂಡಿ ಪ್ರಿಕ್ಷಾ ಮಾಡ್ತು ಪ್ರಾರ್ಥಕ್ಕೆ ಪ್ರಾರ್ಥಿ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರವರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರವರ್ಥ ಪ್ರಾರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಥ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಥ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಥ ಪ್ರವರ್ಧ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಧ ಪ್ರವರ್ಥ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಥ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಥ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಣ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ್ಥ ಪ್ರವರ

^ಚಗಳತನ್ನು ರು ಚಯ್ಯದಣ್ನಾ ಯಕರುಂಪರಿನಾಲ್ಕು ನಾಡೆ 14ನವುನ್ನ ಪ್ರಭುಗಾವುಣ್ಣು ಗಳುಂನುಗುವಾಡ್ರೀಮೆಚ ¹⁵ವ-ಕದಒಂಕಗಪ್ರಪಯಿಂದುಡಿನಾಡಾಳ್ಬವು-ದ್ದಿ ಗಪುಡಕಲ್ಲಂಬಾ ¹⁶ಳಸಮಸ್ತ್ರ ನಬರಂಗಳುಮುಖ್ಯವಾಗಿನುಗುನಾಡೊಳಗಣ  17 ಳುಂದೂರನುಳಲ್ಲಿಯು $^{\prime}$ ಳಲಿದುಗಳಾವೆ.. ಕ್ಸರದೇವರನಿತ್ಯ ¹⁸ನಿವೇದ್ಯ3್ರೀಕಾರ್ದ್ಫ್ರಾನಚವಂರಾಗಿಧಾರ್, ಪುರ್ವ್ಸ್ಕ್ ಕಂಮಾಡಿ ¹⁰ಕೊಟ್ಟದತ್ತಿ ¶ ಯಿಾಧರ್ನ್ಮಾವನಾವನ ನುಂಪ⊽ಹಿಡವನು ²⁰ವಾರಣಾಸಿಯಲುಕವಿಲೆಯಯ್ರಾಹ್ಮಣರುವಂಕೊಂ ²¹ದರುಪದಲುಕೋತ ೩ ಸ್ವರತ್ತ ಂಪರವತ್ತ ಂಮಯೋಪರೇತಿನ ²²ಸುಂಧರಾವಟ್ಟ್ರರ್ವೈರ್ವಸಪಸ್ರಾಣಿವಿವ್ಯಾಯಾ.ಪಾಯ ²³ಲೇಕ್ರಿಮಿ I ದೇವರವಸೆಯಮುಂದೆಮುರಾರಿನು ವತ್ತರು ಬಸ್ತ್ರ್ರಾಸಪಂಸಪಂತೆಸೆಗೆ **ಪ**ತಿ ಮನೆನಡೆಮೆಮುಖಹೆಸ್ವಬಾಜೋ .. ಮಿತಿಪ್ರರುಷ್ಕ್ಯಸ್ಟ್ರ್ಯ್ಷ್ಷಂಗಳಂಪೇಡು**ಗ**ುಂ

		-	
ಆದೇ ಹೋಬಳ ಚವರ ಗ್ರಾ	್ರವುದ ಬಸವನ ಗ	ುಡಿಯು ರಂಗಮೂಟ್ಸ	id ಬೋ <b>ದಗೆ ಕ</b> ಲ್ಲಿನಲ್ಲಿ.
'ನೈಸ್ತಿಕ್ಕೀನಿಜಯಸಭ್ಯಾರಯಣಲಿನಾ 'ಜನರಕನರ್ವನು ೧೬೪೦ಕ್ ತಿಕಂಟ ಸಂವಚರಮಗಳು 		್ಲಿ	
	_	4	
ಅವೇ ದೋಟಿಳ ಬೇಚೆರಾ	ಲ್ ಬಸ <b>ನನಕೋ</b> ಟ	ಚಿಸವನೆಗುಡಿಯು ಕ	<b>ಯುಂದೆ ಇ</b> ರುವ ಕಲ್ಲಿನಲ್ಲಿ.
	ಪ್ರವಾಣ 2'	6"×10".	
1 ಆನಂದಸಂ	1 ್ ನನ	ಶ	¹¹ ೯ಓದವೆವಾರಣಸಿ
ಿನತ್ಸರದಲ್ಪ್	7ಯಗ್ರ ¹² ಯಲುಬ್ರಾಮಣನಕ್ಕೂ		
⁸ ಜನಿ ಸಲ್ಲಾ			¹³ ದನಾಸಕೆಹೋಪರು
4 ತಿಂದುರಾಜ			148 pt
⁵ ವೊಡೆಯ		್ರಕ್ರವುವನುಅ	<i>y</i> .
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ಅದೇ ಹೋಬಿಳ ಜುಃ	ಣಸೇಹ <b>್ಳ</b> , ಗ್ರಾಮಕ್ಕೆ	, ಸೈಯತ್ಪ ವೆಗಳದ	ಲ್ಲಿನ ಕ <i>ಲ್ಲನ</i> ಲ್ಲಿ.
,	ಶ್ರಮಣ 1'	3"×3".	
¹ ಸೊಸ್ತಿಕ್ರೀವಕವರುವ	1	⁶ ತ್ರುಸೀಮೆಬಳ	בְּהָתְּיַת
² ೧೪_೦ನೆಡುಬಿಂಗಳ	ಿನಿಜ್ಞೆ(ಪನಾಲ್ಲು ಸಮಿಸುo(ಕ)		
³ ಸಂವಕ್ಷ್ಮರದಆಕ್ಕ್ರಯಿಜ	1	¹⁰ ಕ್ ಯಾಲುಬಳಗ	ುಯಿನು <b>ಆ</b>
⁴ ಬ ಜಲುನರಸಂಣನಯಕರು	1	¹⁷ ವರನುಆಳುದಿಗ	<b>ೆ</b> ವರುನ
⁵ ಯೆಜವುನಯಕರುಗಣಚಾ		¹² ಕನರಕಕುಂಬಿ	ಯವತ
⁶ ರಿಲಿಂಗಯಿಗೆಸೂತ್ರಗುತ್ತಗೆ ⁷ ಗ ಎಂಯಿಹುಣಿಸಹ ^{ನ್ನ} ಚ	1	13 ₅	

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಕ್ಷಿಮ ಪಟೇಶ ಮಲ್ಲೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

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### ಅದೇ ಹೊಂಬಳ ಬೇಚಿರಾಖ್ ನಲ್ಲೂರು ಗ್ರಾಮದ ವೀರಥದ್ರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪ್ರವಾದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರವಾಣ 3 6* x 3

'ಸ್ಪಸ್ತಿ') ವಿಜರ್ಮ ಘೃರ್ ಹುನಾ ೨ವ ಕನಸೆ ಕರೆರುವ ²∾%∍ಸಮ ವಾರಖರಸಂವತ್ಪರದ

ರೆಬ್ರೋಚುಳವೇವೆಮಹಾರಾಯರು

ಆಸ್ಥಾನದೆ ಡೆಸುವಡಿಸವೆಪ್ಯುನವರಕಾರ್ಯ್ಯ ನ್ಯಾಪ್ರಕರ್ ಚಿದ್ಗುವು ⁵≟≐ರ್ತ್ತಡದ ಜಿ ಜಿಯಲಿಸರ್ವ್ಯಮಾನೃವಾಗಿಕೊಟ್ಟ ್ಯಪ್ತ್ವ್ ಿಬಹುನಾಡವಳಗನಲ್ಲೂರಗ್ರಾಮದೆಡೆ ಸೀಮೆಯೊಳಗಾ

⁸ರೂ<u>ಕ್ಷೀಣಿಲ್ದಾರಿ,ನಿಧಿನಿದ್ದೇ</u>ವಜಲರಾವಾಗಿದ್ದ ಸಾ ಿದ್ಯಗಳಂಬಲಸ್ಪ್ರಭೋಗ್(ಜನಾಂಪ್ಯವ∨ೡಗಿ=ೆ ಟೆಮಗಿ ¹⁰ನೀವನಿವ್ಯು ಕೃತ್ರರ್ತತ್ರವರೆಯರೆಯಾಗಿಅಚೆಂ ^{!!}ದ್ರಾಕ್ಕ್ರೇಸ್ತ್ರಯಿಗಳಾಗಿಸುಕವಲಿಅನುಭವ್ಗಿಕ್ ಸ್ಟುಹಿ 120ದುಂದುಕೊಟಿಸಲಾಸಾಕನಸ್ವದತ್ತ ಎಬೆರದತ್ತ ಎಡಾ ¹³ಯೋಪ್(ತಿವೆಸುಂಧರಾವಸ್ಟ್ರಿವ್ಯ-ಗುರ್ಸಪಸ್ರಾಗಿನಿ (ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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## ಆದೇ ಗ್ರಾಮದ ಸರಹದ್ದಿನ ಸಣ್ಣ ಖಂಡೇ ಮೇಲೆ

¹ಸ್ಪಗರೇ ²ಸ - ೧೯೬೧ನೇಡಿ ³ಕ್ಕೂರುತಾರೀ^{ತ್ರ} ೭ 'ಯಿಕರಿಗೆವುವಗವು ೪ ⁵ಣಿಪೇಲಿವೆಲಗು ೯ ಗೆಜ ⁶ಭುಮಿಸಾಗರೆಗೆಕೇ ಿಹಾದ

¹⁰ರಪ್ರರವಾ 11ವನಾಗರೆಗೆ ¹²ಸಲವೆಸಿದೆು

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ಅದೇ ಹೋಬಳ ಹಂಚೀವರದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬ್ರಸ್ಟ್ಯಕಟ್ಟಿಯ ಜಮಿಸಿನಿನ್ವರುವ ವೀರ ಕ್ವನಿನ್ನೆ ಪಳಗನ್ನೆ ಡಕ್ಷರ —ಪ್ರವಸಣ 4 × 8

175½ "ಕ್ರೀವ ತ್ ್ದಿದ್ದು ಡಿ 4ಜಜನೆ)ರಾ

⁵ಡು.೨೮೨೮ಾ

್ಡಕ್ಕೋಟಿನೆಲೂರೆ... ಜೆಯಮಾಗಿ ಫಣ್ಡ ನಮಗಬೀರಗಾವುಣ್ಡ ಕ್ರಾಮೀ ⁷ರನೀಜಿವನ್ನು ⁸ನಲಾಜಿಸಿದ

وير و 10-6-2 114gg

12 ಪ್ರಕಟ್ಟೆ ವಿನ್ನ ಎಂ' ಡಬ್ಬಿ ಕ್ ಜನಿ

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# ಅದೇ ಹೋಟ್ ಮಸಹಸ್ಥ ಗ್ರಾಮದ ಗುರುಳುವಜರೀಗುಡಿಡು ಮು.ಬೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

¹ನ್ನಸ್ತಿಕ್ರೀವಿಜೆಮ್ ಘೃರ್ ಹುಸ್ <del>ರಿವಾಸನ್ನ</del> ಿವರುವ ೧೪ ೪ ಸರ್ವಜಿತುಸಂಪತ್ನ ವಸ್ರಾರ್ವೆ ೧ ್ಮೆ ಸು-್ರವಾ ವಲೂ ಸ್ರುಪ್ಥ ಪೇಶಪುಪಾದ ಯದವರೆ 'ಕ್ಷಿಗ್ರಮಜನ್ನ್ ಸರ್ಬರ್ಕ್ರವೈರಾಮನಾಡು=ರಂತು ಿಕೊಡೆಸ್ಗ∢ನೆಸಿದುದೂರೆದಪಡಿರಕ−ಯ∽೪್ನಮ್ಮ್ ನೂ والمعدلاء والمرسعة وعديدوه معالمته ್ರದ್ದ ಕ್ರೂಡ ಸ್ವಫಾಹ್ಸಿದ ಕ್ಕಾರ್ನನ್ನು ಕಥುವು ೀಗಾವಅವ್ರಗಲ್-ಎನಿಧಿನಲ್ಲೇಯಲ್ ಮಾಗ್ಯಾಸ್ಕ್ ಪು ಕ್ಷ ನಿರಾವಗಿದ್ದರು ನಿರ್ವಹಿತ ಕೊಡ್ಡು ಕ್ಷಾಗ್ರಿಕ್ ಕ್ಷಾಗಿ ಕ್ಷಾಗಿ ಕ್ಷಾಗಿ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ್ಷಾಗಿಕ್ಕೆ ಕ

10ತ್ರಪಾತ್ರಮಯ್ ನಂತತಿಮಾಗಿಲ್ಲ್ ಪ್ರಕ್ಷೇಸ್ತಾರ್ಮಿಗಳುಗ ‼ಆನ್ನುವಿ.ಕೊಡುಹಿ.೦ಜೆ ಸುನ್ತಹ್ಲ್ ಇಕ್ ಕ !

¹⁷ವಧಗಿನಿ ರೂ.ಕೇನರ್ಲೈನ ಸ್ತ್ರೀವ ಸ್ತ್ರವಿ ಪ್ರವಾಸ್ಥೆ ಸಮೀಲಾಗಿ

'ಷ-ಌ್ರಹ್ಮ ರರ್ಷ್ಕ್ರಶ್ವ ವೆ ಗಿಸುವಾ ! ಸ್ವರ್ಷ್ವ್ಯಜನಸ್ತ್ರಾಂದದ್ದೆ - ಇತ್ತರನ್ನು ومرساء كالمرابع ಗಿಳಿಯಾ ದಾಜನಾವನ್ಯುವಾಗಿ

ಅದೇ ಹೋಬಳ ಜೇಚಿರಾಖ್ ಪುರದಕಟ್ಟೆ ಗ್ರಾಮದ ದೊಡ್ಡಾಲದ ಮರಕ್ಕ್ ಉತ್ತರ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

### ಪ್ರಮಾಣ 4' × 2'.

| ಶ್ರೀಕೃಸ್ತಿಸವನ್ನು ಶ್ರೀಮಂಪರಾಜಾಧಿರಾಜರ

ಿಜನರವುಕ್ಯರಶ್ರೀನೀರಪ್ರಕಾಪಪುರಪಡುವ

ವಿನಯಾಕರಮುಗಳುಕೊನೊಡೆಯುರಳೊದು

'ರೆನಂಜರಂ.ಜಪ್ರೇಡೆಯರುನ್ಸಿಸ್ತಿ ಶ್ರೀಜಯಾಧ್ಯು ಪ

'ಹುಕಲೆಯುಗಪ್ರವಾಣು ಕಿನ್ನಿಂಂ ಪರುವಕ್ಷೆ ಸಂಪಕರಿ
'ವರುವ ಕಿನಿನಿಂ ಕಾರಿಸೂಪನೆಕಕವರುವು ೧೯೯೧ ನೆಯಾಗುಕ್ಷ

'ಸಂವತ್ಯರವಷ್ಟೆಪ್ಪ್ಯಕು ೫ ಕುತ್ರವಾರಪಲುಕಣಲಾನಾಡಿಗೆಸಲಾನ

ಹಿಜ್ಜೆವುಭೀಮೇಜ್ನೆರಜೀರದಲ್ಲಿ ಜೈರಪಜ್ಞೆಪರಿಗೆ ಅವ್ಯುತಪಡಿತರಗ

'ರರಗೊಣ್ಣಿಪಕ್ಷ್ ನಾವೃತಿಗೆಸರ್ವಮಾನ್ಯೆಯಕ್ಕೆ ಸಂಬಣ

'ರರಗೊಣ್ಣಿಪಕ್ಷ ನಾವೃತಿಗೆಸರ್ವಮಾನ್ಯವುಗಿನಂಜರಾಜವೊ

'ದಿನರವು ನುರ್ಕೆಟಿಉಅರಿತಪಹವಾನಕ್ರಯಕ್ಕೆ ಸಂಬಣ

11ದುಯಿದಕ್ಕೆ ಆವನಾರ್ಬ್ಬನಾದರುತ್ತುಅವಶರಿಸಿದುಂ

12ಟಾದರೆ || ಗೋಉಬ್ರಾಂಹ್ಮಣರನುಗಂಗೆ ತಡಿದು

13ಟ್ಟಿಕೊಂದುಗುವಕ್ಕೆ ಹೋಗುವನು | ಗುರುವನುತಂದೆ

14ತಾಯಿಸುಕಾಸೀಜ್ಷೇತ್ರದಲ್ಲಿಕೊಂದುಗುವಕ್ಕೆ ಹೋ

13ಗುವನೂವಿಭೂತಿರುವ್ರಾಹ್ಜಿಗೆತ್ತುವುದುಗುತ್ತೆ,

16ದೋವನೂಪತ್ತ ತಾಯುತ್ತೆಂದರು

17ಗುವುದವನೂ | ಗೋವತಲೆಪುಚಯುಕ್ತಿ

16ದರಾದಕ್ಕೆ ಹೋಗುವನೂಭ್ರೂಯಪತ್ರಚುವ

18ಕ್ಕೆ ಹೋಗುವನೂಯಿಂಬೀಗುತಕಕ್ಕೆ ಹೋಗುವನೂ

²⁶ಗೆನಂಜಗೌ• ²⁷ದ

#### ಖಲನ.ರ್ಸ್ಕದಲ್ಲಿ

¹⁰ ನಂಜರಾಜವೆಂ	²³ ಮನೆಮಾಡಿದ
²¹ ಡೆಯರಪುರನ	²⁴ ಸರಗುರಸಿಂಗ
²² ಡೆಜಗೆತೆಗದು	ಿ ಗೌಡನಮ

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೬ದೇ ಹೋಬಳ ಕೊತ್ತಾಗಾಲದ ವೆಡರೀಗವಿಯ ಬಳ ಂನೇ ಕಲ್ಲಿನ್ಲಲ

್ರೀರುಶ್ಚರ್ಚಿ ಸೆಪ್ಟಿ "ರವರ್ಷವೂರಿಪ್ರರುಜನು ತೆನಿಸ್ಟೇರ್ನ್ ಗೃತ್ತಿಯಿಂದ 'ಪ್ರೋಗ್ಯ ಕಾರ್ಚ್ನಿತಿನ 'ಹುರ್ಕಮತ್ತುಗೈರು.ಆ 'ಹಾರ್ಗಮನ್ನು' ಪ್ರತಿಗಾಸವಾದ 'ಪ್ರೋಗ್ಯ ಸ್ಥಾಪ್ನಿಕಿನ ಸಂಪರಿಸವಾದಿ * ಯ ದುರಿಯಲ್ಪನಅಮೇರಬೈರವರ

*ಟೆಟ್ಟೆಯರಿಗಿಸುತ್ತದಿಗಾವಿಭೈರುವರ

*ಆ ಮುರ್ಪಗತಿಗೆಮುತ್ತಗನ

!'ರಾಗುವ =ರಿಗುಮಿದ ರವರು

!'ರಾಗಾಗುವಲ್ಪೈಗಲಿಗಿ'ರು

!'ರಾಗುವ ರತಿಗುತ್ತಿರು ಅ

!'ವಿವರ್ಡ್ಫ್ ಪುರ್ಪನಿಸಿ ಅ

!'ವಿವರ್ಡ್ಫ್ ಪುರ್ಪನಿಸಿ ಪತ್ತತತ್ತಿತ್ತಿತ್ತಿ

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ಅಪೇ ಗಡಿಯ ಮುಂಜ _ಎನೀ ಕಲ್ಲಿ ಕಲ್ಲ

#### ದ್ರ≓೫ಣ8 6*x 3.

ಗೃಹ್ಮ ನಿನಿಜ್ಞರ್ಸ್ನ ದ ಬಸೇರಿಕು ಜರ್ಗಕರ ರಷ್ಟು ಸಂತಮಿಯಗೆಯ ಎಜ್ರನ್ ನೇಗೆ ಜೀವೈಕಾ ಸೀಗೆಯೆದಾಗರಲಾಗಿ ಬೆಳ ಕೆಗೆ ರಹ ತಾರುಹುದಾಗ ಪೇಗ್ ಜಕ್ರುಗೆಂಡೆ ಬಿಡ್ಡೆ ಇವರಕ್ಕುಡ್ರುಗಳಿಗೆ ತಂಕ ಪಸ್ಸಿಮ್ಮಗಾರಾಹುತ್ ಕೆಗ್ನೇಪಿಮೆ ಹೀಡು "ಹುಳುವೇ-ವೇ ವಿವಾಧ ಕ್ಷಾಪ್ತೆಪ್ ವ್ಯವ್ಯ ಕ್ಷಾಪ್ಟ್ರಿತ್ರ. ಪ್ರವರಣ ಕ್ಟೀ-ಪ್ರಾಮ್ಮ ಕಿಲ ಇಗಳನ್ನು ಶಿಲ ಪುರತ್ತ ಪಡುಮಾಗ್ರ 'ಪೆ ಪರ್ಕ್ಷಿಗೂ ಪರೀಪ್ ಪ್ರೋಯ ಪರ್ಕಾಗಿ ಕ್ಯಾಪ್ಟ್ 'ಪ್ರೇಪ್ ಪರ್ಸ್ಟ್ ಪ್ರಕ್ಷೆ ಪರಕ್ಷ ಭೋಗಿನ ಪರ್ಸ್ಟಪ್ಪೆ ನುಳೊಟೆಬಿಟೆವಾಗಿನೀವುನಿಂಮಪುತ್ರ್ರದಉತ್ಸವರಂವರೆಸಂತತಿ ಹಾಗಿಆಚಂದ್ರುರ್ಕಸ್ನಾ ಅಗಳಾಗಿಸುಬದರಿಅನುಭವಿಸಿಕೊಂಡು ಬಹಿರಿಯೆಂದುನಿಂದುಗೆನಿಲಾಸುವರ | ಗ್ರಂಧ | ಹೆಸ್ಟ್ ವೆಫಗಿ ನೀಲೋಕೇಸರ್ವ್ವೇಷ ಂಚೈ ವಭೂಧುಜಾಂನಭೋಜ್ಯಾನಕರ

¹⁴ಪ್ರರತ್ತಾ ವಸುಂಘಾ ! ಸ್ವರತ್ತಾಂಪರದತ್ತಾಂನಾಯೋಪರೇತ

¹⁵ರಾಸಸ್ಟ್ರಿವರ್ಣಸತಸ್ರಾಣಿವಿಸ್ಟ್ರಾಯಾಂಜಾಯಕೇಕ್ರಿಮಿ I ದಾನ ¹⁶ಖಾಲನೆಹೋರ್ಮ್ನ್ರಶ್ಟ್ರೇದಾನಾಭ್ರೇಯೋನುಸಾಲನಂ ! ರಾನಾ 17ಶಸ್ತ್ರರ್ಗವುವಾಘ್ನೆ (ಶಿಚಾಲನಾದಚ್ಛುತಂಘಲಂ 🏾

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ಅದೇ ಗುಡಿಯ ಮುಂದೆ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಿತ್ರೈಲೋಕ್ಟ್ ನಗರಾರಂಭವ ೧೯೪೩ ೦೦೩ ೦೦೩ ¹ಕುಭರ್ಮ) ಗೇಗಾರರ § ²ನಮಸ್ತು ಆಗಾರಬ್ಬ ಯಿಚಂದ್ರಟ್ ಮಾಡಾರವೇ 1 (ಮ:ಎವೆ ಬರವಣಿಗೆ ಇಲ್ಲಿ)

45

ಅವೇ ಗ್ರಾಮದಲ್ಲಿ ಹೊಳಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2′×6″.

4ಗಡಸುದ ್ಹತು ⁵ವಂ ಜ ಲ.ಗು 2 ನಂ ್ಗೆಭವಾನಿ . ⁸ವತ್ಸರವಳ

46

ಅದೇ ಹೋಬಿಳ ಮನುಗನಪಳ್ಳ ಗ್ರಾಮರಲ್ಲಿ ಮಲ್ಲಯೖನ ಹೊಲರಲ್ಲಿರುವ ಕಕ್ಷನಲ್ಲಿ.

¹ವಿಕ್ರವುಸಂವತ್ಸರದವೈಣಖ

ಪ್ರಮಾಣ 4′6″×1′6″. ್ಯಿಸ್ಟ್ರ್ ಜ್ಞೂಯಿಂವಾಡಿದೇವರಾಹೂಜಿಸು | ಿವುನ್ಯಗನಪ್ಟ್,

47

ಅದೇ ಹೊಲದ ಪಶ್ಚಿವುದಲ್ಲಿ ಇರುವ <del>ಕ</del>ಲ್ಲಿನಲ್ಲಿ.

ಿವುದುವಣಿಗರೆ ದೊಡ್ಡ ತಾಯೆವೀರೆಸ್ಕ್ರಗ್ಗೆ ವನೆ **48**  ಿಮಂಗಳಮಾದ ಶ್ರೀ ಕ್ರೀ ೧ ವ್ಯಯಕೈಯಕೊಟ್ಟ

⁷ಳಗೆಬಂದ

ಕೆದು

ನೆವ್ಯುನಪಳ್ಳ ಹೋಒಳ ಬಂಕುವಾಡಿ ಗ್ರಾಮದ ಆಂಜನೇಡು ದೇವಸ್ಥಾನಕ್ಕೆ ವಾದುವುದ್ದಲ್ಲಿರುವ ಕಕ್ಷಿನಲ್ಲಿ ಪ್ರ^{ಮ್ಯಣ 2 × 2 .} ್ಬಿಂಕ್ಕಮಡಿಗೈಮಗ ∨ ಸುತ್ರಿಗತ್ತಗೆ

'ರವಿಲೋದ್ಗ ರಸಂವ ²ತ್ಸರದ#ಾಲ್ಗ್ರಸರ್ನುಲಾ ್ಷ ಸಖಪರುಸ್ ೧೪೩೨ ಸಂದಲ್ಲಿ ್ಗಸುಮೊದಲಿದಾಮೋದರ ಿದ್ದಿದಲ್ಲೀರವಡೆಯಲಗನಂಮ 7-2012 to 2770 ಕರಿಗಳನ್ನು ನಿರ್ವಹಿಸಲಾಗಲ್ಲ %ಚಿತ್ರವೇಶ

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## ಅದೇ ಹೋಟಳ ನರನೀವುರದ ಸಾಸನಗುಡಿದುಲ್ಲಿ _ಗಟ್ಟ್ನ ಕಲ್ಲಿನಲ್ಲಿ.

### ಪ್ರವಾಣ 5'×2' 6".

ಿಸರಗೂರವಾರಸಿಂಪದೇವರೇಗತಿ

ಕೆಲಭವನನ್ನು ನಮನ್ನು ಂಗಸಿದಕ್ಕು ೧೦೩

ಕೆಜರ್ಮ್ರಾಟಾಕುರಬಾರುಯೋಲ್ಕೈ ಬೋತೃನ

ಕೆಗುರಂಭಮೂಲ್ಸ್ ಂಥಾಯಕುಭವೇ ( ಸ್ಪೆಸ್ಟಿ ಕ್ರೀ ಕಿನಿಜರ್ಮಾನಿಕರ್ಮರ್ ರಿಜ್ಯಾಮಾರ್ಥ್ಯವರುಕಾರಿವಾಪನೇಕರ್ಮ್ಯಾಣಾಕು

ಕೆಜನ್ನು ಸಂದ್ರೆ ಜಯಾಸಂಪತ್ರಗರಭಾಲ್ಯಾಣಾಕು

ಕೆಜರಾಜಪರಮುಕ್ಷ್ಯಪ್ರಭತ್ನು . , ಸಂದಾ

ಕೆಜರಾಜಪರಮುಕ್ಷ್ಯಪ್ರಭತ್ನು . , ಸಂದಾ

ಕೆಜರಾಜಪರಮುಕ್ಷ್ಯಪ್ರಭತ್ನು . , ಸಂದಾ

ಕೆಜರಾಜಪರಮುಕ್ಷ್ಯಪ್ರಭತ್ನು ಪ್ರತಿರುಮಾರದ

10ರವರನ್ನು ಧ್ಯೀರಾಜ್ಯಪ್ರೇ ಉತ್ತಿರಲುಮಾರದ

11ರೆ ಭರವರನಾರವನಾಯಕರಕುಕೂರರುವಳನಾ

12ರುವಿಂಗರಾಜೈಯನವರುವಾರಸಿಂಪ್ನೆನನ್ನುವಿ . 13 ದುವರಅಂಗರಂಗವೈಭೋಗಅಮ್ಯುತಪಡಿ
14 ಆರೋಗಣಿರೀವರುವನಗೆನರಗೂರಸ್ವಳಕ್ಕೆ
15 ಸಲುವನರಸೀಪುರವಗುನ್ನು ೧ ಕ್ಕೆ ಸಲುವ
16 ಜಿತನೀಮೆಯುನು ಕೊಟ್ಟರಾನವನನ |
17 ಸ್ವವವ್ತಾದ್ಯಿಗುಣಂಪ್ರಣ್ಯಂಪರವತ್ತಾನುವು
18 ಅನಂಪರವತ್ತಾ ಸಮಾರಣಕ್ಕಂತ್ರ ಎನ್ನು ಲಂಜ
18 ಜೀರುವುದತ್ತಾ ಸಮಾರಣಕ್ಕಂತ್ರ ಎನ್ನು ಬಂಜಿ
18 ಜೀರುವುದತ್ತಾ ಎನುವನ್ನು ಮಾರ್ಯಜೀತ್ರ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದಾರಣಕ್ಕೆ ನಿರ್ದ

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### ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಜನನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

### ಪ್ರಮೂಣ 4'6"×4'4".

'ಸ್ಪಸ್ತಿ ಸರುಸ್ತ	¹³ ವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸಂಕ್ರ	51579D
22 77 75	ಮಣಾಸುದ್ದ ಏಕಾರಸಿ ೧೧	² ಿಸಿವೆಂ ಶಿ
ಿಶಂಗ್ರೀವುಸ್ಥ '	¹⁵ ಬ್ರಹಸ್ಪತಿನಾಂಪಂದುವೆಗ್ಗ ರಾಡಿದು	್ಯಾಸ್ಟ್ರಿಬ್ಬಿಯೂ .
⁴ ಹಾರುಣ್ಡ V ನೈರ	್ತ್ ಕಟನ್ನು ಗಾವಣ್ಣ ನ	²⁷ ಳುನೆಗರ್ದ್ಗಬಯಿ
⁵ ದ್ದಾರಾವಶೀಭ)	¹¹ ಬೃಹುವುತ್ರಬೀಡಗವು ಪಂತುಜ್ಜುವಂದು	^{೨೪} ನಾಡಪಟ್ಟಣಸರ
	ಗುಚಿಕೆಕ್ಟರಂ	ಿಬಿಗೂರಕೊಡೆಗ
ganause , ,	17 h. yeard	³⁰ ಪ7ಮತುಜಾ
8ದಾಬಿತ್ರೀ	¹⁸ ಕೊನ್ನುಸ _	³¹ ವೆಂದಬ್ರಿದಕ್ಕರ
ಿ _{ಬರಾ} ಪ್ರರಾಜ್ಯ	¹⁰ ರ ಗು	³'ನಿಜನಿದುಸ್ಕಘಟ್ಟರ
10 death 1	% ₹ . 8	53 .ಳರನಕೊನ್ನುರು
Harriston and the state of the state of	21612Dt	³⁴ ಲುವಂದುಗರಸಿದ
215	³² ರಣ್ನ	
12 ಗಳನಂ	23 ಕಲ್ಲ	⁵⁵ ಬೀ.ಡಂ ೩

ರುಲ್ಪಾಗರಲ್ಲಿ ಿಸ್ಪಟ್ಟ ಸಮಸ್ತ್ರ ಕೂನ್ನ ತೂರಅವರುಗವುದ್ದಾಗಳುಕೊಟ್ಟರುಬೀನೆಯ - ಕನ್ನಡು ಅವರುಕಾಯಿಗಳುಣ್ಣ

³'ತಬ್(ಳುಕವಿಲಿದು:ಕೊ

39Z

ಆದೇ ಗ್ರಾನುಕ್ಕೆ ವಕ್ಷಿದು ಕಾಂತಯ್ಯನ ಹೊಲವಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲ.

ಶ್ರವಹಣ 4° 6″ × 2° 4″. ಕ್ರೀ

ದೆ '್ರವಶುಸ್ತುಕ್ರೀಮಸ್ತರವೆ.ಗ

್ಯಂಬೀರಾಮಹ್ಮ ಹಾವೋ ಪಲಾಂಭನಂಬೇಯಾ

್ರೈಲೋಕ್ಯವಾಧಸ್ಯವ್ಯಸಸಂಚರ್ಪನಂ

್ನೆಸ್ಟ್ ಶ್ರೀದಿದರು ಪಟ್ಟಿದ ಪಿಕ್ಟಾರಿದ ಜನಪಲಿವರು ಿಷ ೯೬೫೧ ವಿಲೋಧಿಸಂ I ಶಾತ್ರಿ೯ ಇರು ೫ ಭಾನು 1 ತ್ರೀವುದ್ರಾಪಾಧಿರು

್ಜಿಮಪಾರ, ಪ್ರಾಣ್ಣಿ ವೃಧಾಜನಡೆ ಖರಯ್ಗಳವರುವು ಬಹಸೂಕನ

ೆಗುವಶ್ವರವು ಸಿಂಪಾಸೆಕಾಶ್ಗುಧಾಗುತ್ತೃದ್ದೀನ.ಂಡ್ರ್ಯಾಪ್ನಂಗೆಯ್ಯಂದು I ವಳವಾಯಿಕರೆಗು ಿಯಲ್ಲಿನ್ನಲಿಸಿಸಿಕೊಂಡು, ಪರಿಗೆಯೋದವನೆಯನ್ನು ಅಪ್ಪಣಿಮೆನಗಳುಂಡಿನಿಂಪಡೊಡಿ ೀರ್ಜೂರಿಗೆಮಸ್ತ್ರವಿಗೆದ್ದೇ ನಡೇವನಕೋಟೆಅವೆಲಿಯಾರಿದ್ದಾನೈಯನಮಗದೇವಡಂ

¹⁰ದ್ರೈಹಸೆಯ ನವಣಗಳನ್ನೆಗಳೊಂಡಿದ್ದ ತಾರೋಶಸ್ಥಾಕಿಸುಗುವಯೋಬಾವುತರತ ¹¹ಹಿತಪುರಗ್ರಾನ. ಪಶ್ವವವಲುಕಂಡು ಎತ್ತರಿಂ ನರಪವುಗುವಿಗುತುವಾಕಕ್ಕು ಗ್ರೂಕಿ ¹²ಅವೃತಿವೃದಾಬಿಸಿಕೊಟ್ಟವು ಯಾಲಿಸಿಪ್ಟೆ ಮುಡಿಸಿಸುನಿಗತುಂಡುವ ¹³ಂ ಯವಳೇಯಅಚುಪತಕಳಾಗೊಗಡುತಕಾಗು ಂಡಿಂ ಯಾಲಿಸುವ

್ಗೆ ಯಿವಳೀರವಳಹುಸಹಕಾಳವೂಗಡುಕಂಗು ಹಾಗ್ರಿ ಯಸ್ಯಲಗವು ¹⁴ರ್ವಹತ್ತಿಹೊಲ ಕಕ್ಷ ಕುಳಮೊಗಡುಕಂಗು ಹಿಳಿ ಪುಭಯಂಪಂನೆರಡು

¹⁸ವರವಾದವದಲಭೂಮಿಗೆಯಿಸಲಾತ್ತ್ರಿಗಳು ೧೯ ಸೋಮವಾರದಲಾಃಲಾವ್ರ ¹⁰ತಿವೆ ್ಟನೊಡಿಯೊಳಯಿತಳವುತ್ತುವಂತ್ರು ¹⁷ಮಗಿನಿರುವಾಧಿಕಸರ್ವದವನ್ನಮಗಿಅಪ್ಪಣಿಕೊ

18ಡಿಸಿದಲ್ಪಳನಾ 1

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ಆದೇ ಹೋಬಳ ಹೆಗ್ಗನೂರು ಗ್ರಾಮಕ್ಕೆ ಐಶ್ಚಿಮ ಮಾರೀಗುರಿಗೆ ಹೋಗುವ ದಾರಿಮಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 4'×3'.

ಿಸ್ಪಸ್ತ್ರ ಕ್ರೀಸಕವರು ಪ್ರಸುವಿರವನಾನೂ ಅಮುಸತಪೊಂಬತೆನೆಯ

ಿಕ್ರೋಧನಸಂಪತ್ರರವಣ್ಯೇಡ್ನ್ನನು v ಅವಿಶೃನಾರದಲ್ರೀಮನ್ನ ಹಾಚೇರಜೋ ಿಳವಾಂತೃಮುವರುರಾಹುತಗಂಡಕೊಳಿಸಿಹುಗಿಂಗಪ್ಪುಒಡೆಯರಕೊಡು

ೆರಚೆಂಸರಾಯಬಡೆಯರುತಪಡೆಸುತಿಂದುನು

⁵ನಿಗೆಟಿಜುನಾಡಸ್ತ್ರಳರಲಿಗ್ಗೆ ನೂರುಗ್ರಾಮನೆಮ

⁶ಸರ್ವೈ ವಾಸ್ಯವಾಗಿಕೊಟ್ಟೆಉಚಯ್ರಸೂರಿಸುಮೆಕ್ಟಂ

"ನಕಲುತಬ್ಬರಚೆಗೆಂಗೆಯತಡಿಸುಲಿಗೇವ

್ಕೊಂಡವಾಸಕ್ಕೆ ಹೋಸುರುವಾರಣಾಗಿಯಲಿ ಶಿಕ್ಕುವತ್ತಾಯಿಸುಕೊಂಡವಾಸಕ್ಕೆ ಹೋಸುರು

¹⁰ಕತ್ತದು ತಿಂಬುರೂಸಕರರುಗ

¹¹ಸಂದ ಗರ್ತಿ ಕ್ರೋಡನಸಂಪತ್ನರದ ¹²ಜೀವೃಸು-

¹⁷ಕ್ರೀವೀಕನಾ

¹⁵ನೆಗನುರ ¹⁸ಚತುಸೀವೆ: ¹⁷ಒಳಗಾಗಿ ¹⁸ಕೊಟ್ಟರು

### ಅದೇ ಗುಡಿಯ ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವರ ಹಳಗನ್ನ ಡಹ್ಞರ — ಪ್ರಮೂಣ  $3'4" \times 3'$ . ( ಮೇಲ್ಬ್ರಾಗ ವಡೆದು ಹೋಗಿಭ )

ಯರಿಂಗುಣವರ್ಕೊಂಮೆಯರ್ಕ್ಯಬೆವರ್ತುನ್ನು ಡೂರೊ ರೋಡೆದಿರ್ರಾದರುಂಗಲರೊಡೆದಿಗೆ/ಗಳಿಟೆ ಮಡಿರಿಡೆದಿರೆ/ಇಡಿರೂ ರರುಂದುರ್ವಲ್ನ ಆ್ಯರಾಜರ್ಮೇಟ್ನೂ ರರೊದುಳ್ಳಾಯಿಗರ್ಬಿರ್ವಾಣಹಾಗ

್ಲಿದರ್ಶಾವಿಲವಾಣಿಗರಿರ್ಮಾರವರೀಸಿಲತೋಗ್ ಚಿವ್ರವಾನವರ್ಕ್ನಾನ್ನೆ ಮಾಗುಗರ್ಭಾಮಾರೆಯರ್ಸ್ಗಳಕ್ಕೆ ಪ್ರಗೂರರ್ಶೋರತಮಂಗಲನೊಡೆದ ನಿಮರ್ ಮಗರ್ಭಾಮಾರೆಯರ್ಸ್ಗಳಕ್ಕೆ ಪ್ರಗೂರರ್ಶೋರತಮಂಗಲನೊಡೆದ ವಿವರ್ತರಾಮಕಾರಿಯಪೊಲವವರೂ ಪ್ರಕರನ್ನು ಮೊಸಲುಮೊನ್ನೆ ಯಾಮಾರಾಶಕನಕ್ಕ್ ೧ ೫

ಿಪ್ಟೇಲನವ

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### ಆದೇ ಹೋಒಳ ಕಾಟವಾಳ' ಗ್ರಾಮದ ಮಾಸ್ತ್ರಿಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಕ್ರಮಣ 2′10″×2′.

¹ಭಾವಸಂತ್ರರವಲ್ಲು ೧ ²ವೆಕುವ್ಯ ೧೦೮೧ ವೇಶಬ್ರಧಿ ³ವುರವೊಕ್ಕ ಭಾವನಂಜಯವೇವ ⁴ಜಗೆಕರಯವೀರಯನೂಕಾ ⁵ಟಿಫ಼ಾಳನೂಫಕ್ತಿ ಮಾಡಿದೆಯಿನ

ೆರವ್ತು ಪನೂಆರೊಬ್ಬರೂ 7ಆ೪ಹಿವಸರುವ ರಣಾ ಓಯಲ್ಲಿ ಸಾಸಿನಿ ಕನಿಲೆಯ ಿಕೊಂಡರೋ ಕಳ್ಳೆ ಹೋಪರೂ 4 -- 1

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### ಲದೇ ಹೋಬಳ ಬೆಳೆಯೂರು ನಂಜಂಚೇಕ್ಷರ ದೇವಸ್ಥಾನದ ಬಳ ನೆಟ್ಟ ಕ್ಲೇನ್ನಲ್ಲಿ. ಪ್ರಮಣ 4' x 4'.

ೆಸ್ಟೆನ್ನ್ಯನವರತಪ್ರಬಳಂಬ

'ಳಿರಿಕಮನವರವನೆಗಳನ್ನು

ತಿಸ್ತತನಿವರಿಸರುವನ್ನುವತ್ತು ಮಹಾರಸಂಹಾ

ತಿಸ್ತತನಿವರಿಸರುವನುಖನ್ನುವತ್ತು ಮಹಾರಸಂಹಾ

ಕಿರೀದಾಧ್ಯಪ್ಪಸ್ಥತಪತ್ಷಿಣಮೋಧ್ಯಗಣ್ಣ ನೀಕರತೆಗ

ಕಿಸ್ತಾನನನ್ನನವಾದುವರುಭುತ್ತಿಸಂಕೊ

'ದಳಯಕುರಾಂಜಸಭಾನರಿಭ್ರು ಕೀಮಭಿಕನಮಾರುವತ್ತಿಸ್ತಿಪಾಸ್ತ್ರಿ

ಕೇಮಭಿಕನಮಾರುವತ್ತಿಸಿಪಾಸ್ತ್ರಿ

ಕೇಮಭಿಕನಮಾರುವತ್ತಿಸಿಪಾಸ್ತ್ರಿ

ಕೇಮಭಿಕನಮಾರುವತ್ತಿಸಿಪಾಸ್ತ್ರಿ

ಕಿರ್ಮಾಭಿಕನವಾದಕ್ಕೆ

ಕಿರ್ಮಾಭಿಕನವಾದಕ್ಕೆ

ಕಿರ್ಭಾಷಣೆಗಳನಾದಕ್ಕೆ

ಕಿರ್ಭಾಷಣೆಗಳನಂದರು

ಕಿರ್ಮಾಭಿಕನವಾದಕ್ಕೆ

ಕೆರ್ಭಾಷಣೆಗಳನಂದರು

ಕಿರ್ಮಾಭಿಕನವಾದಕ್ಕೆ

ಕೆರ್ನೆ ಪಾರ್ಣಕ್ಕರನವಾದಕ್ಕೆ

ಕೆರ್ನೆ ಪಾರ್ಣಕ್ಕರನವಾದಕ್ಕೆ

ಕೆರ್ನೆ ಪಾರ್ಣಕ್ಕರನವಾದಕ್ಕೆ

ಕೆರ್ನೆ ಪಾರ್ಣಕ್ಕರನವಾದಕ್ಕೆ ಕ್ರೀನೆರ ¹²ರೊಡೆಡುರ್ಗೈಸಳವ ¹³ರೀಸಾಯಿರರೊಂಭ ¹⁴ತ್ತನೆಹುತ್ರಭವ ಹಿಯಾಗ

> ¹⁵ಸಂಪತ್ರರರಲಿರುಗನಣಬಸುಟ್ಟ ¹⁶ಳಮಗ್ನು ಉರಭವಿಷತ್ತ ಮುನಿಜ್ಞ ತಿರು ¹⁷ಪಮ್ಟೀಡಿಪ್ಗೆ ಬಾರವಣಿಸಲಿಯಬಹುಲವುಂ ¹⁸ಪೆಟ್ಟಿಯಿವನನಕ್ಕಿ ಬಿಂದುವಸ್ಯೆಯ

19 ಳಸಕ್ತಿ ಜೀಯರ್ಗ್ಗೆ ಧಾರವಿಜೆಯನ್ನು 20ನಮದಂಳೂಟ್ಟಿ ಇದನ್ನಾದಂ

"ವಶ್ಚಾತುವಾರ: ತಳಸಭ್ವ

ಅದೇ ಜೋಬಳ ಕಿತ್ತೂರು ಗ್ರಾಮದಲ್ಲಿ ರಾಮೇಕ್ವರ ದೇವಸ್ತಾನರ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′×3'6″.

¹ಅಸತೀನೀಳಚಳಾಳಕಾ೪ಗ(ಸ) ²ಸತೀಸಂಘರ್ಣ್ನ್ ಚನ್ನಾ)ನನಕ್ಕೆ ಸತೀಸಾ ' ⁸ಗ್ರಕಟಾಕ್ಷಸಾತಕಸತೀವಿಶ್ವ**ಸ್ಪ**ಥ 'ಸ್ಟ್ರಾತರಕ್ಕ ಸತೀನೂತಲತಾಂಗದೀ.... ⁵ಸಯುಗ್ಡ ಬಿಡುಲ್ನಾ ಡನಂ 1 ಸ್ಪೆಸ್ತಿ ಸಮೆಧಿಗ ⁶ತಪ**ಲ್ಚ್ ಮಹಾಸ**ಬ್ದ ಮಹಾಮಣ್ಣ ಳೇ ⁷ಸ್ಸರವೀರಮಹೇಕ್ಷರಕರನತೈನೇತ್ರಮ ⁸ಲೆಪರಾದಿತೖಳರಂಬಳಂ೧ೀರವಂಪಲ್ಲಿಕಾಳಾ ್ಗಳಂಗತ್ಯರಾಧೇಯಂಗುತ್ತಗೊತ್ತು ಜ್ಗಂನಿರ್ಭ್ಯ ¹⁰ಯರಾವುನೀತಿಸಾಸ್ತ್ರ್ರಗವುದಾನವಿನೋವಂಧರ್ಮೈಸಂ ¹¹ಗತ್ಯರುವ_{ಟಿ}ನಿಮ್ಸ್ರರನಿವ_{ಟೆ}ಜನವತ್ಸಳಕ್ರೀ 12ವಿಷ್ಣು ಪದಸೇಕರಂಬನವಾಸಿವಿಪ್ರಯಾ ¹⁹ಧೀಕ್ಷರಂವರ್ಷನ್ವರಭಕ್ತ ಡ್ರೀಮಾನ್ಮ[ಪಾ]ಮಣ್ಡಳೇ 14ಕ್ಕರರಾಜಾಧಿಸಾಜವೇರಬಹುಲ್ನಾಡನಾಡಧಿಕಾ ¹⁵ರಿವಿವ್ಮುಂಬಹುಲ್ನಾ ಡಮ್ದು ಮುನ್ನೂ ಅಮನೇಕ 16ಫಾಜ್ಯಗೆಯ್ಯುತ್ತಿರೆಬೂವನಾಡಿಸಾಂವೈನಾಡ.೮೨ 17ವಸ್ಥಿಂನಳಲಾಪಣಿಯುಂತರುವುರಗಲದಕ್ಕಿಣಸು 13ರಂಕೇರಳನಾಡಪುತ್ತಾಪನಿಗರೆಯುನಿಡುಳನಾಡರಾ 19 . ರಂತಾದವನ್ನು ನಾನಭನ್ನ ವರ್ಧಿಯಾಕಿಕ್ಕೆ ್ನಾಡಧಿಗ.ರಹಾವಪುನ್ನ ಪರಿಗಾರಿಸುವಣಿಗೆಯು₀ ್ಟ್ರಿಕೆಸಕರಾಲ ೧೦೦೧ ಸಿದ್ದಾರ್ಶ್ವಿಗುವನ್ನರವರೊಗ್ಗೆಗ ್ಗಿರವಾಸರಆವೊಜ್ಞನ್ಯಯುಂಕಕ್ರಾನ್ತಿಯುಂಸೂರ್ವೈ ಿಗೃಷಣದನ್ನು ಕಿತ್ತೂ ರಾವಲನನ್ನ ಕೀರ್ತ್ತಿ ವ.ಪಾಸಗದ ಪ್ರ ²⁴ರದರಾಜಸ್ತ್ರನದವಿಯವ್ಯೇಕ್ವರವೇವೆ ಿರ್ಗ್ಗಳನ್ನೆ ಫೇಳದಉತಿರವರ್ಷ್ಕ್ಯವಿರ್ವಪುಳಕಿಂದಂಬೆಟ್ಟೆ |

²⁶ದತ್ತಿ ಕೀರ್ತಿಮಜಾನಗರಪುರದವನ್ನೆ ರಡಜೊಳಗೆ ಹಿಯಾಗ

²⁷..ಣವುಟ್ಟ್ ರೆಯಕಾರು ^{೨೪}ಸಿದ್ದಾಯವುಂಕಿತ್ತೂರಫು ²⁹ರಿಪತ್ತಮುಂಪೆರ್ಗ್ಗಡೆಗಳ . . . . ³⁰ಮುರುಸಮಟ್ಟಿಗೆಯುವುದುವು ³¹ದಲೂಕಪಲೆಯವುದಿನ ⁹²ತ್ತಮುಂಜಯಪುರದಪುದಿವೆ ³³ತ್ತ ಮುಂಪೊಸವ್ರೇಜಲಪುದಿವತ್ತ ಮುಂ ³⁴ಕಡವಲಪುದಿರತ್ತ ಮುಂಕೊಟ್ಟುದೇವೆ ³⁵ರು ಸ್ವಪ್ತದೆ ಕೆಳಗೆ ಧಾರೆಯುವುಗ್ಗೆ ³⁶ರವಿನಲ್ಲದೇವರ್ಚಕ್ಕಿ ಗಾವು ⁸⁷ಣ್ಣು ಗಳ್ಗೆ ಕನ್ನೆ ಗವೆಸಿದಿಯಾಗೆ ³⁸ರಳಭೋಗಸಹಿತವಾಗಕಟ್ಟಿಕಲ್ಲನಡಿ ³⁹ಸಿವರುಸುಕ್ಷಿಸರೆಗೂರಗ್ರಾಮೆಯಕಿತ್ತಡಿಯೂ

⁴⁰ರಶೆರ್ಮ್ರೋಜಿಗಾ ಫ್ರಣ್ಡ ನುಂಸಾಗರೆಯಗಾವೆಣ್ಡಿ ಕಿ. ಗಳುಮಾರಗದಗಾವೈಣ್ಡು ಗಳುಳುನ್ನ ತೊರೆನಾಡಾ ಿಳ್ಳನುವೆಂಗೆಯೂಕರೆಮ್ಮಾ ಕಡಿಗುವುಣ್ಡನು ¹³ವಾಗಿರುಗತ್ಯವಾಗ್ಯಗಾವಣ್ಣ ನುಂಕೋ *'ಟಿಯವಚರ್ಮಗಾವೈಗ್ಗುಗಳುಂಗಾಪ್ಪೆ ! ⁴⁾ನವಿಷಂವಿಷವಿಸಿಕೃಪರ್ವೇವೆಸ್ವಂವಿಷಮುಚ್ಚ ್ಯೂನಿವರ್ಷಕಾಕಿನೆಂಪ್ಪಾದೇವಸ್ಯೆಂಥತ್ರವಾತ್ರಿಕಂ ! ್ಸ್ ಪತ್ತ ಎಪರವತ್ತ ಂಪಾಯೋಪರೀಶಿವನಸ್ಥ ರಾವಟ್ಟಿವ್ಸ್

⁴³ಸಸಸ್ರಾನೆವಿಪ್ಟಾಯಾಂಜಾಡುವೇಕ್ರಿಮಿ ⁴⁷ಅರವರನರನೇನವೋವನಎರ≾

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ಆದೇ ಗ್ರಾಮದ ಬಗ್ತಿ ದೇವೆಸ್ಥಾನಕ್ಕೆ ರಕ್ಷಣ ಜೇಶಿ ಬಳ.

'ಕು**ಭಮಮ್ಮಕೃಷ್ಟಿಗೆ** ²ಹಾಬ್ದರದಲಿಹಪನಕಕೆ ³ವರುಣ ಎರ್ನಟಿ ಸಂವಪರಿ ್<del>ರ್ಮಾ</del>ಂಡ್ಸ್ ಕಡಪ್ಪಳು ಎ , ಗ್ಯಾಸಿ ವ್ಯವಾಧಿವಾದದ

್ಜ್ಜ್ವರೆವೆಸ್ಸ್ ರವು೩೯ಾ ⁷ಪುರಾಧೀನ 1 ವೇಪರಾಜವ 'ಡೆಪ್ಟನಕುವರ್ಷ 1 **ಆ**ಎ(ರವ ⁸ದಾಮಆರಸೇಶವಕ್ಕ**ಸಂ**ಪು 10ನರಗೂರಪ್ಪಳದ ಶೂರಸೇಪರೋ ¹¹ಗನಿರಂಜೈಯ್ಯನಿಗೆಕಿತ್ತೂ ರಸ್ತ್ರಳ ¹²ದಲಿಕೆಂಬಿರುವುಜಕಕೊ ¹³ಟಉತಿಬಳಿದುವುಣೆ ¹⁴ಗಕಂಗ ೧೦ ವರಾಜ ಹಿಂಭಾಗ, ¹⁵ಬೊಮಿಕೊ _ರಂ..... ²³ ರು ೫ ಬೇವರಾಜ ²⁴ವಡೇರೂ ೫ ಕ್ರೀ I ಶ್ರೀ I

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿ ಮಕಡೆ ದಾಸನಾಯಕನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಪುರದಲಿಂಗ [°]ರಜಾವ್ಯೇಜೀರುಮೆದ ³ಪ್'ಿಯಮಟ್ಟ<del>ರಕ</del> ಪ್ರಮಾಣ 1' 6" × 10'. 'ಪೆ ಗಿನಂ 'ಜದುಬೇವರಿಗೆ 'ಕೊಟ್ಟಬೂಮಿದುನು

⁷ಆಳುಪಿದರೆತೆಂ ⁸ದೆಕೊಂದೆಸಾದ ⁸ಆೆಹೋಹರು

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ಆದೇ ಹೋಬಳ ಸಾಗರೆ ಗ್ರಾಮದ ಊರಬಾಗಿಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನೆಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′

¹ಕ್ರೀಗಣಾಧಿಪಡೆಯೇನೆಮುಕುಭವುಸ್ತು ಸ್ಪೆಸ್ತಿ ಕ್ರೀಜಹೂಭ್ಯುವಯಕಾಲಿವಾ ಿಪನ್ಯಕವರುವ ೧೩ ೨೧ನೆಯಮೇಲಿಸಲುವಾಧಿಕಾರ್ಧಿಸಂಪತ್ಪರವಶುವೃಲ ೧೧ ಲು ⁸ಮಕರಸಂಕ್ರಾಂತಿಫ್ರಂಣ್ಯಕಾಲದಲೂನರಸಂಣನಾಯಕವೊಸೆಯರಬೇನ್ನೊ ೯ೕಧಾರಾ ್ಬೆಯನಾಡವೊಳಗಣಚತುರ್ವೇದಿದುಂಗಲವುದನಾಗರಯು ಕ್ಷಮದೇ ದವಿದ್ಯ ⁵ನ್ನ ಹಾಜನಂಗಳೂತಂದುಅಭ್ಯಾರದತಾಂಬ್ರಿಕಾಸನವನೂಡಿವನಗದುುದ್ರದ**ಿ**ಪ್ಪರಸಅ ಿಯನವರಿಗತೋಜಲಾಗಿತಿವರಸಲಹುನವರೂವರಸಂಣನಾಡುಕ್ಕಾಬಿಡೆಯರಿಗೆಬಿಂದ "ಹಂಪೂಡಿಆನಿರೂಪದಿಂದತ್ವಿಪರಸಲಯನವರೊಯಿಸಭಾಗತೆಯಗ್ರಾಮ ೧ ⁸ಆಕಾಲವಳಿಕೆಟಿಯಬಂಡಗೆಕಲಾವಾಗಿಪೀಡನವಳ್ಳಿಯಗ್ರಾಮ ನ ಕೂಡಿಗ್ರಾಮ ⁹ಎರಡ್ಜಚತೆಪಟ್ಟೀಮೆಗೆ ಮಮನಮುಖ್ಯೆ ಹುಕ್ಕ್ಯುನೊತ್ತಾಕಿಸರ್ವಮಾಂನ್ಯವಾಗಿಬಿಟಿವಾ ¹⁰ಗಿಯಿಗು ಮಗಳಗೆಸಲವಂಧಾಸಕಲಸ್ಸಾಂವ್ಯಾಸುಂಕಸಮೆಯುನಿನುಳಸಕಲಚರು ¹¹ಯಉಯಿಗಳನ್ನುರವನುತಾಜನಂಗ೪ಗೆಸಲುರುಯಿಗಳನ್ನುರರಸರ್ವನೂನೈಕನಾ ¹²ದವರುವಾರಣಾಸಿಗಂಗಾತೀರದಲ್ಲಿಗೋಉಬ್ರಿತ್ವರನುತಂದುತಂದತಾಯಿ ¹³ಗಳನೂ ಕೊಂದವೋ ಪ್ರಕರ್ಷೇಪರು 8 ರ.ನವಾಲನಯೋರ್ನು ವೈದಾನಾಶ್ರೇಯೋನ್ರುವು ¹⁴ಲನಂದಾನಾಸ್ವರ್ಗವುವಾಧ್ನೇ (ತಿವಾಲನಾರಚ್ಚು ತಂದರಂ | ಸ್ಪರತ್ತಾರ್ದಿಗುಣಂಪುಂ ¹⁵ನ್ನಂಜರದತ್ತಾ ನುಪಂಜನೆಂಪರದತ್ತಾ ಪರ್ಪರೀನಸ್ಪ್ರದತ್ತೆ ಂನಿಸ್ಕುಲಂಭವೇ ¹⁴ತು I ಸ್ವದತ್ತಾಂದರದತ್ತುಂದಾಯೋಜರೇತಿದ*ಸುಂ*ಧರಃವ**ಟ್ಟ**ರ್ವರುವಸಹನ್ನಾ

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17ಣಿವಿಷ್ಟಾಯಾಯಾಯಶೇಕ್ರಿಮೀ ಕ್ರೀವಿಶುಸುವು ಕ್ರೀಕ್ರೀಕ್ರೀ

ಆದೇ ಗ್ರಾಮವ ಕಂಕರೇಕ್ವರ ದೇವಸ್ಥಾನವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 2"

'ಸ್ವಸ್ತಿತ್ರೀಜಯಾಧ್ಯರಪ್ಪಸಖರ 'ರುಸ ೧೭೨೯ ಸಂವರತ್ತ ಕರೂಪಸರ್ವ್ಯಪ್ ಿತುಸಂವಶ್ವರಯತೆಯಿತ್ರನು ಗಲು ಶ್ರೀ 'ಮತುದೇವರೃರುಸ್ಕಗಡೆಯನಂಖರತೇ ್ ವರತಂಮ್ಯ ಡಿಗಳುಜೊತ್ತಾ ಆಗೋನಿಂದ್ಯರ್ತ್ನ ತೆ ಯವರುಗಳಿಗೆ ಕೂಟ್ಟ ಸಾಸನತೊಂಡಉಪಡಿಗೆ ಮ ಸುವರುಗಾರು ಹತಿಹುಜೊಲಭನ್ನು ರಾಷ್ಟ್ರನೂ ಸಿಸಂಖರದೇವರಿಂಗಳುವುವುದುಕ್ಕೆ ಕೊಟ್ಟ ಆರ್ವಾಯಾಧರ್ಮ್ಯ ಪನುಂಅರೊಬ್ಬರು ಅಳುಮ ¹⁰ದೆಡೆಗೆಂಗೆಯತರಿಯಲ್ಲಿಗೋರರಿಸಿವರ್ಗೊಸ ¹¹ ಕೆಹೋಪರುಯಿವನಜಿರಿದುಆರೋಖ ರ³ ¹²ಬಿಹಸುಂಶಾಧಿಕಾರಿಗಳುತಪ್ಪದೆನವನು 15

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ಅದೇ ದೇವಸ್ಥಾನದ ⊥ನೇ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 2'x 2'.

ಸ್ಟಾನ್ಟ್ರೈಪರ್ಯಬ್ಬ ಶರುಸಖವರುನ ಕ್ಯೂಕ್ ಪಿರುಸನಂದರತ್ತ ಗರುವನರ್ನೈಜಿತುಸಂಪತ್ನ ತಿರದಭನ್ಯನ್ನು ಎ ಬುಧವಾರದಲ್ಪು ರಾತುನಂ ತಿರದಭನ್ಯನ್ನು ಎ ಬುಧವಾರದಲ್ಪು ರಾತುನಂ ತಿರದಭನರಮುಂದಿಹನೂರಿಯವೇವರ ಗೆ ತಿರುದರುವಲ್ಪ ವಾನದದ್ದವಿಗೆ ಸಂಗನಟ್ಟಿ ನಾರತುಂದು ಕೊಟ್ಟಿದವೆಕ್ಕಾಗಂ ! ಯಾಹಣವಿಲ್ಲಿ ಬಿಡಿ ತಿಂ ್ಗಳೂಪಕ್ಕೆ ಶಳಸಡ್ಡಿ ಯಮಾಡುದಿಲಯು

್ಲಿಯಿಂದಡಿಸಬರಿಲುವೆಸುವರುಯಿಸರನ್ನು ಶರ್ಮ

ಹೆಸರಿದ್ದ ರೆವಾರಣಾಗಿಯಲಿ(ರವರಿಕಾರಿಯು

ಂ ಯರೋಡಕ್ಕೆ ಹೋವರ.ತನ್ನು ರಮ್ಯ ಗಾಹ್ನಿ

ಚುರಾಕ್ಕ್ ಗ್ಯಾ ರವ.ಗಿಬಿಟ್ಟಿ ನ

... ಹುನಿಸಬರಹ

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ಆರೇ ದೇವಸ್ಥಾನದ ಇನೇ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರವಾಣ 2' 6'×2'.

'ಸ್ಪೆಸ್ತಿತ್ರೀಜರಮಧ್ಯುವಯಗಳವರುಗ ಇತ್ತಿ'ನೆಂಡರತ್ತ್ ನಮನಸರ್ವಜಿತುಗಂಪತ್ತೆಗರಲ್ಪೀಜನು
'ದ್ದಿ... ಸುಂಕರಚನ್ನುರುಸಂಖರದೇರ
'ನೆಂದರುದಿಗಳಮೂಡಿಸವರ್ಷ್ಟ ಸಂಜನವಾ
'ದ ಪಣ . ಸುಂಕರಸರ್ವೈಸಾವನವು
'ನೆ ಪಣ . ಸುಂಕರಸರ್ವೈಸಾವನ್ನು 'ನೈಜಾಗಂ ! ಅತ್ಯಾರರುಬಹರು 'ಪೇಂದನೂಅರ್ವರ್ಯ್ಟ್ ಸ್ಟ್ರೆರೆ ಟಿಗಳಿ 'ಮಾರ್ವರ್ಯದೆಯಿಂದು ಪ್ರಿರಿಸ್ಕೆ ಪಾರ್ವಿಕ್ ಪ್ರಾ

ಿಜರಾಲೋಟ್ಟ್ರವಾಗಿಲ್ಲೋಭರುನ್ನಿನ

ಿರ್ವೈಕ್ಕ್ ಭೇಷರಾವರವರ್ಗಾ

ಚೀಮಾನಿಕರಲುತ್ತವರು ಮಾ
ಚಿತ್ರಗಳನ್ನು ಪ್ರಾಕ್ಟ್

ಚಿತ್ರನ್ನಡನನ್ನು ಕ್ಷೇತ್ರವನ್ನು

ಚಿತ್ರವು ಪರಸತ್ತ ಪಾ
ಚಿಪ್ರವಿಕ್ಕರನ್ನು ಪ್ರಕ್ಷಣೆಗಳನ್ನು

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ಆದೇ ದೇವಸ್ಥಾನರ ಬಳ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

'ಗೈಪ್ರಿಕ್ರೀರಿಜಯಾಭ್ಯರಮಣಲಿನಾಶನಚಿನಿಸರಂ
'ಗಳು ನೇ ಸಂವರ್ಷವಾಸನಾವರ್ಸವಾಜಿಸನಂ
'ವತ್ತರವುತ್ತವ್ಯಬ್ಧ , ಬಿಸವಾರರಜ್ಞಿಗ್ರೀಮರ್ಲಿಂಡ 'ಪೇರ್ತರಮ್ಯವ್ಯವ್ಯ , ಬಿಸವಾರರಜ್ಞಿಗ್ರೀಮರ್ಲಿಂಡಿ 'ಪೇರರಯು-ವೆಹಸುರಿಸತಿಸ್ತರವಾದಿಗೆನವೆಸುತ್ತಾರವಾಸಿ ೆಪರೀವಿಗ್ಗೆ ಕಿಂಗಪಜ್ಞ ರಮಂಗ ್ಕೊಟ್ಟರರ್ಮಗ. ಕ ಬಿಸಪ=ವಿಸ್ಪಾತ್ತಿ ಸಿ.ಗಳು ಎಕ್ಕ ಸಿಬ್ಬಳಿಸವೆಯನಸಿತಿ . . .

(ಮುಂದೆ ಕಾಣುಮೆಜ್ಞ)

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರಗೂರ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ದಳು	ಗನ್ನ ಡಕ್ಷಕ.		
ೆನ್ನಸ್ತಿ ಶ್ರೀಚಿಕ್ಕ ಉರನ?ಯ. ಿಬರಟಿಯದೇಸಿಗ, ಅಯ್ದನಾ ತಿಕಳಿಯವರೆಗವುಕ್ಕ ಳರ ಸ	¹ ਹੈਜਕਤ ਤ ਨ੍ਰਿਸ਼ਹਿਰ		
	65		
ಆದೇ ಹೋಬಳ ಆಗತ್ತೂರು ಗ್ರಾ:	ಮದ ಮಧ್ಯೆ ಇರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.		
¹ ಸ್ಪಸ್ತಿಸಮನ್ನಪ್ರಸಸ್ತಿಸ ³ ಬಯಿರ. ² ಹಿತ್ರೀನುತುಆಗತೂರ ⁴ ಸ	ತ್ತಿಗೆ ರಾಜನಾ . ್ರೆರಾಜ್ಯಂಸರಗೂ ಮುನಾನನ್ನ ಕಲ್ಲ 1		
	36		
ಆದೇ ಗ್ರಾಮದ ಹೊಳಕೆರೆಯಲ್ಲಿ ಭೂಮಿಯೊಳಗೆ ಮುಚ್ಚಿಕೊಂಡಿಕ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.			
	e' 6"×2' 10".		
ಿರೋಧಿನಿಕ್ಕಾತುಸಂಪತ್ಪರರವರುಕಖ  ಕೆಕು ೧.೨೮   ಕ್ರೀಮ್ಯಾನಿಮಪಾಮಂಡ  ಕೆರೀಕ್ಷರನಂದ್ಯಾಲತಿಂದೆರೆದ್ದಿನಿಪಾಅರಸು  ಕೆಗಳೂ   ಕೋಟೆಯಿಸಿಕೆರುದೊಳಗಾದ   ಕಣಿ  ಕೆದುಮನಿತೂಳಗನಟುವಗುಮಾರಗತ್ನೂ    ಕೆರನಂದೋಳನಂಜಿರೊಡೆಯನ್ನಿಗೆ ಮರ್ಥು  ಕೆಲನಂದೋಳನಂಜಿರೊಡೆಯನ್ನು   ಮರ್ಹಕ್ಕೆ  ಕೆಲವಾ.ನೋಟ್ಟಿಯಅಳುವಿವರುಗೊಡ್ಡುನ್ನಾಯಕರಿತಿಂ  ಕೆಲವಾ.ನೋಟ್ಟಿಯಅಳುವಿವರುಗೊಡ್ಡುನ್ನು    ಕೆಲವಾ.ನೋಟ್ಟಿಯಅಳುವಿವರುಗೊಡ್ಡುನ್ನು    ಕೆಲವಾ.ನೋಟ್ಟಿಯಲೀವಿರುವಕ್ಕೆ ಪರ್ವಾಗೆ  10 ಯಕೊಂದುವರೆಯೊಳಯಿಸ್ಥಿ ಪರ್ವಾಗೆ  11 ದೋಳುನಂಜಿಕೊಡೆದುದುಗೊಂಡುವಕ್ಕೆ ಪರ್ವಕರೆಗೆ	19ಲಮ್ರತವಣಿಗಳಗತ್ತೂ ರಗ್ರಾಮದಲ್ಲಿಗೆ ೩೬ 19ಲಯಿತಿನವಿನ್ನಡನಂಜಲಾಗುಡಿನಂಡೋಳನಂ 19ಜೀವೇವರುವ ಟಡಮಾಕಿಟಿ,ಅಲ್ಲಿಹಾಗೋಳುವಂಜೆ 18ನ್ನುರಂಣಪೊಡೆಯವಗಳುಮುರಗಳಗುತ್ತೂ ರಿ 18ನ್ನೇಗೆ ೧೯೯ ಉಭಿಯಾಗ ೫೦ ವರುವವರುವಂಪ್ರವಿಡು 19ಆಯಿವತುವರಹನುಜನುಬಯಿಸಿಕೊಡುಸುಬದಲ್ಲಿಪರು ಯವ		
	57		
	 ಆಗೌಡನೆ ಹಿತ್ತಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು ತುಂಡಿನಲ್ಲಿ.		
(ವೇಳಲಾಭಾಗ ಹೋಗಿದ್ರ)  * ಪ್ರಧಾ  ವೇವನ್ನ ಜಾವೇರಬೊಗ್ನ .  *ವರವಾದುರಗಂಡ  *ಫಾದ-ಂಗಪ್ಪವೇಡೆ  * ರೇರಪಟ್ಟಳುಡೆಯಾ .	ಹಿಂಭಾಗ ⁸ ರಗುರ _್ "ದಾಗಿಕೊಟ್ಟ್ ¹⁰ ಗೊಂದುಲ " ದಶುಸೊಂದರು ¹ ಟಿತಬೇರುವು ೪೪೦		
್ಲೇವ್ರ್ಯಾಂಬ್ಯಾಲ .	15 rdxxxx x x x		

ಿದ್ದು ಉಪಟ್ಟಿಗೆಯನಡುಗಳೆ .

### ಆದೇ ಹೋಟಳ ಬೆಳತೂರು ಗ್ರಾಮದ ರುದ್ರವ್ಪನ ಮನೆಡುಲ್ಲಿದ್ದ ಕಲ್ಲುತುಂಡಿನಲ್ಲಿ. ಪ್ರಮಾಣ 1°9°×1′6°.

'ವಿಭರಸಂ 'ಳಿತೂರನು 'ಮೃನಾರಬಿಟ್ಟೆ.... 'ಕಮಿಯಾಟ್ಟಿಪ....

ೆಯವೊಗಳುಗು ಓಪ.... ಕರು ಇಂ ಅಂತುಯಿಸಿದ್ದು... ಗೆಆಗಿ ವಶಕುರುವವಾ ಯಿಸೊಂದರು ಕ್ರೀ ಕ್ರೀ

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### ಆದೇ ಗ್ರಾಮದ ರುದ್ರಸ್ತನ ಹಿತ್ತಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮೂ 4' 6" × 3'.

ೈಕ್ರೀ 1 ನಳಸಂಪತ್ನದವನಾನು ನಿ ಸ್ತ್ರೀಯಮಹಿಸುನಾಮಕರುಮ್ಯವಗೆ ತೀಂಪಾಗಳೊಟ್ಟಿನೀಮೆಹತ್ತಲಸೊಲಸೋಜಿಮವಾ ಕೆಲಾವೆಯಂದೆ , ರ್ಣನಸವೆಕೊಟನೆಂದತೆಅಂತು ತಿಯವೃನುಭರಡೆಂದ್ರಮಗಳಿಮಿಯಂಬೇಕನಾವಿ ಿಸುತ್ತಿಪರಿಯಾಸಿ ನೆಗೆತಿಸುವವರಗಳಿಗೆಯ ''ಹೆಂಬಾಲಿಸಿಕೀರಾಕೊಂಡುಗಳಿಗುತ್ತಾ , ರಕೊಂ ''ರಮೋಗಕೆಯೋಡರೂ ಕಿಂಬಿಯಸಾವಕೆಯಿಗೆವರೊ ''ಕಲ್ತೆ ಯಸಿಂದರೊಳಗೆಕೊಂಡುಗಿಕತನಾಯತಿಂ ಚಿಲ್ಲಿಯ

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### ಆದೇ ಗ್ರಾಮದ ಜೊಲೇರ ಬೀದಿ ಶಕ್ಕರಕ್ಷಿರುವ ಕಕ್ಷಿನಶ್ಲಿ.

¹ಕ್ರೀಸಕವರುವ ೧೪೩೩ರವನೆಯ ²ಮುವತ್ವರವಣ್ಯವಣಕು ೩ ಮುಗೆ ೆಳವನ್ನಬಡದುವ್ಯವೈದೇನರ್ಯ್ಯಳತ್ತ್ರಗಡಿಸಲ್ಲಾ

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### ఆదే? మೋమిళ మొనకుచ్చే గ్రామాధ్య వహ్హల లింగిగాడిన మొదడిని నెట్టి, శక్షనస్థి. కృమాణ 3°×116°.

ಸ್ಟ್ರ್ಯ್ಯೈಲ್ಯೆಯನ್ನನ್ನ ಮತ್ತೆ ಬಿಮ ಸಭಾಷಚಿತು... ಗಟಿಮ ತಿಮ್ಮವರಕವೃಭಾತಿಕಮ್ರುತರ ಹಿಸುವಾಗಕೊಟೆಯವರನ್ನು ತಿಮಮುಲುಗಿನ[ಸ]ಸಂತ್ರವ ಆಯಾಧಿಸು ನೀರುಗುವ ಕಟ್ಟೆಯಾಗುತ್ತನೆಗೆ ಮತ್ತು ಕಿರುವುದನ್ನು ಮತ್ತು ಮಾಹಾರ ಸ್ಥಿಯಪ್ಪನ್ನ ಮತ್ತು ಮಾಹಾರ ಸ್ಥಿಯಪ್ಪನ ಮತ್ತು ಮಾಹಾರ ಸ್ಥಿಯಪ್ಪನ ಮತ್ತು ಮಾಹಾರ ಸ್ಥಿಯಪ್ಪನ ಮತ್ತು ಮಾಹಾರ ಸ್ಥಿಯಪ್ಪನ ಮತ್ತು ಮಾಹಾರ ಸ್ಥಿಯಪ್ಪನ ಮತ್ತು ಮಾಹಾರ ಸ್ಥಿಯಪ್ಪನ ಮತ್ತು ಮತ್ತು ಮ ₁₈ಲೆಯ ಕ್ರೇಗ್ರೆಸತ್ತಿಯದಕ್ಕೆ ಅ

ಹಿಚ್ಚಾಗ

¹³ಗಬ್ ಅತ್ರಮ ನೀಡಿಗ ¹³ಬ್ರಾಲ್ನ್ ಬೇಗುರುವೇನ ¹⁴ತಮತ ಜಿನಾಯವೇನ ¹⁵ದಾವಳಜನವನ್ನು

ಅದೇ ಹೋಬಳ ಮಗ್ಗೆ ಗ್ರಾಮದಲ್ಲಿ ಮೊರೀಗುಡಿಯ ಪಶ್ಚಿಮಕಡೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಲಕ್ಷ್ಮೀನಾರಣದ್ಭನವರ ಜೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮೂ 4′x 3′.

ಿಸ್ಪಟ್ಟಕ್ರೀಡು

*ಹಗುವಿರುವ

*ಹಗುವಿರುವ

*ಹಗುವಿರುವ

*ಹನುವನ್ನರಂಳು

*ವಿರುವುದ್ಯುರಸ

*ಹಾರರುಪಾರಿರುಪಬೇರಂ

*ಮಿಮ್ನ ನಾಡೆದಾಜ್ಯಂ

*ಗೆಯ್ಯ ನ್ಯ ಮ

ಕೀಲಯಲೊಂಗುಳೆ

*ರಾಭಾ ಕಂತುತ್ತಾನ

¹¹ಱುಮೂನಿಸರವ

12ರುವಾದುರಳೊಳುವ 13ರ್ಡವಿಬ್ರಾಯ 14ರಿಸ್ತ್ರವನ್ನೆಯ 15ರ್ವ್ರವೈಲಯ್ಟು 15ರ್ವ್ರವೈಲಯ್ಟು 15ರ್ನ್ರವೈಲಯ್ಟು 17ರ್ನಮಿಸ್ಕ್ರೆಗೆಯನ್ನು 18ರ್ಲಿಷದಲ್ಲಾ, 1 18ರ್ಳಿಸುತ್ತಾರ್, 1 18ರ್ಳಿಸುತ್ತಾರೆ, 1 18ರ್ಲಿಸುತ್ತಾರೆ, 1 18ರ್ಲಿಸುತ್ತಾರೆ, 1 10ರ್ಟಿಸುತ್ತಾರೆ, 1 10ರ್ಟಿಸುತ್ತಾರೆ, 1 ిడ్డలగ్ర డబజు ిడరాణములు ిచర్యుయ్యునువె ిస్టుబురున్న ఈంగు కోగియులుయ్యుచ్ను కిశ్వాజుగప్ప చకురు కిశ్వాజుగప్ప చకురు కిశ్వాజుగప్ప చకురు కిశ్వాముత్తాలు కిశ్వాముత్తాలు కిశ్వాముత్తాలు కిశ్వాముత్తాలు కిశ్వాముత్తాలు కిశ్వాముత్తాలు కిశ్వాముత్తాలు కిశ్వాముత్తాలు కిశ్వాముత్తాలు కిశ్వాముత్తాలు

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ಅದೇ ಗ್ರಾಮಣ್ಯೆ ಸೇರಿದ ಎರೆಕುರೆಮಂದಿ ಯಾನೇಭ್ಯರ ದೇವಸ್ಥಾನದ ಮುಂಜಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 4′ 6″ × 2′.

¹-ಫೋನವಾಸ್ತುಂಗಜನಸ್ತಿಂಗಜೆಂದ್ರ ²ಟಾಮರಬಾರವೇಶೈ ಬ್ರೀನ್ಬೇನೆಗೆ ³ದಾರಂಭಮಾಲಸ್ತೆಂಭಾಯಕಂ ⁴ಭವೇಸ್ಪಗ್ತಿಸಮನ್ನಭುವನಾಶ್ರಿಯಂ ⁵ಶ್ರೀಪ್ರೆನ್ಬೀವ್ಯಭತ್ರೀಯಂನಿಮ °ದಾಮೇರಿನೀದಿವನೆಯನೆಗೆಂಡಳವಾನಿ ²ಸಗಳವನನನೆ-ಪರಾಯವುದಾನತಿವರ ಿಹಾರವನನೆಯನ್ನುಧಾನತಿವರ ³ಸಕವುವನವನುಮತ್ತುಧಾನತಿವರ ³ಸಕವುವನವನೆಯನ್ನುಧಾನತಿವರ ³ಸಕವುವನವನೆಯನ್ನುಧಾನತಿವರ ಪರ್ವತಿವರ್ಧನೆಕೆ ಪರ್ವತಿವರ್ಧನೆ ¹ಎಂದಿರುನಡವುಬಂಗಳಸಂ ¹²ದತ್ತಗರವರುಕುನು ಸಲುಬಯ ¹³ನಾಸೆಗಳಗಾಮಗ್ಗೆ ಯಜಾಶೇ ¹⁴ಟ್ಟರೆದೇಶರಅಂಗಭೋಗರಂಗ ¹³ಟೋಗಕ್ಕೆ ಬಿರುವಾಸೋಳಗಣ ¹⁵ಟೋಗತ್ತು ಬಿರುವಾಸೋಳಗಣ ¹⁷ಮಾರ್ಯಪ್ರಭಾತಿ ಕೊಟ್ಟೆಯ ¹⁸ನರಸೀಸರಾಯಮಜಾರಾಯ ¹⁸ರಗುವರಿಕಾಲಸ್ಥಿ ರವಜ್ಯವಾಗ ²⁰ಬೇಡೆಯಕೊಟ್ಟೆ ನಾಗಿದೆಯುತ್ತ ೯ ²⁰ಬಾದಯರಂಸಲುವಂತಾ ²¹ಬಾದಯರಂಸಲುವಂತಾ

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31<sub>ಕ್ಕೆ ಹೋಹ</sub>ರುಗೋದಾವರೀರಿತಂಬೆಯ
       <sup>23</sup>ದತ್ತಿ ಭಹುಭಿರ್ವಂಸುಧಾಘುಕ್ತಿ
                                                                        <sup>32</sup>ಕೊಂದೆಸಾಬಕ್ಕೆ ಹೋಪರುವಾರಣಾ
ಹಿಯಾಗೆ.
                                                                        <sup>33</sup>ನಿಯತಡಿಯಲಿತಂದುಗುರು
       <sup>24</sup>ರಾಜಭಸರರಾಧಿಭಯಿಸ್ಕ
                                                                        <sup>34</sup>ವಕೊಂಡಮಾಸಕ್ಕೆ ಹೋಹರು
       <sup>23</sup>ದುಸ್ಯಯದಾಭೂಮಿತಸ್ಯತ
                                                                         <sup>35</sup>ಯಾಕತ್ತ್ರದುತಿಂದವರು
        <sup>26</sup>ಸ್ಗತಧಾಸಲಂ l ಸ್ಪರತ್ತಂಪರದತ್ತಂ
                                                                        <sup>35</sup>ಯಿಬೆಕೆತೆಸಿದೆ
        27ವಾಯೋಪರೇತವೆಸುಂಧರೇಕ
                                                                         <sup>37</sup>ವರುನಾದುತಿಂದ
        <sup>28</sup>ಷ್ಟ್ರಿರ್ವ್ಫರುವಸ್ಥಾನ್ರಾಣಿನ್ರಿಸ್ಟಾ
                                                                         <sup>35</sup>ವೆರು
        <sup>29</sup>ಯಾಂಜಾಯತೇಕ್ರಿಮಿಗಂ
        <sup>30</sup>ಗೆಯತಡಿಯಲಿಗೋವಕೊಂದಬೇವ
                                                             75
          ಅದೇ ಹೋಬಳ ಮಳಲಿದಾಖಲೆ ಸೋಮೇದೇವರ ಹುಂಡಿ ಸೋಮೇಸ್ವರ ಬೇವಸ್ಥಾನದ ಮುಂದೆ
                                                      ನುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.
                                                                          <sup>3</sup>ಚಿತ್ರಬಿರುಕಣ್ಣಿ (ರವನೈಕ್ಯ . .
           , ರವಲಡಾಗತ್ತ್ ಕ್ರೀತಾವ್ತ್ ಕಿಂಗಿತ್ರಕ್ಕಳಲ್ಲಿ
           <sup>9</sup>ಕದೆಂಬವಂಸೋಧ್ಭವಾಂಘರಾಂಭನ . . .
                                                              76
                                        ಆದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.
                                                                                               <sup>5</sup>ದ್ರದೇವರಿಗೆಬಿಬ್ಬ್
                                                     3್ಲ್ಲಿಸ್ಟ್ ರಬ್ಯೆಯ್ಡ್ನ
            <sup>1</sup>ವಿರೋಧಿಸಂಪತ್ಪರ
                                                                                               ್ಬಿಎಮಿಕಂ ೧೦೦
                                                     <sup>ಕೆ</sup>ಯ್ಯನವುಟದವೀರಬ
            <sup>2</sup>ದೆಸ್ರವಣಗು ಇಲುಮೆರೆ
                                                                77
                                     ಲದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಎದುರಿಗೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ
                                                                          <sup>14</sup>ಜಾಬರವವುಲ್ನಾ ಂಹಿರವಿಜಿಯಾಾರಿಯಅಬ್ಬರಾಣೆಯನ
                                                                                                                 ರ್ಗಾಗರಣ್ಣ
             <sup>1</sup>ಸ್ಪಸ್ತಿ ಕ್ರೀಮೆಕ್ ಬಾಣುಮಲ್ನಾ ಡಗೋ
              <sup>2</sup>ರವುಣ
                                                                          15ರಮು
                                                                          16న్నఎజ
              3-ಟಾರಿಕಾ
                                                                          17ದಾಬಾರಿ
              4ಳಗವಲಿ
                                                                          <sup>18</sup>ದುವುಬ
              ಶಿಬಿಡುಕಲ್ನಾದು
                                                                          19ರಾಧಿಯ
              ್ವಚರವನ್ನೊ
                                                                          ವ್ಯಜನ್ತು ಬ್ಯಾ
              7. ಬಿಲ್ಲಾಲ್
                                                                          <sup>21</sup>ದುಌ
               ೇಸುಲಿಯಾದೆ
                                                                           ವಿಸುವರೆ
               క్షాణ్యనిబ్బాయ
                                                                           ವಿಮಕ್ಷಳಾರೆಯಾ..ರಾಲವೈರರಸಗಳ Ⅰ ..ಗನಾ
              <sup>10</sup>ದಾಮಕಡಂಬಕಂ
                                                                                                                    ನಾವುಬಿಸಬಿ
              11ಟ್ಫೇರ್ಬ್ ಇಬಹು
                                                                           ್. ಇತ್ತ ದ್ವಅಮೈಬೈಗಬಾರಿ
              <sup>15</sup>ಲ್ನಾ ಕರ್ಯಪ್ರವಸ್ಥೆ
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13ವು೧:೭ಪ್ರಸತ್ತಿವಾ

### ಆದೇ ಹೋಬಳ ಸೋಗಳ್ಳ ಗ್ರಾಮದ ಮಾರೀ ಗುಡಿಯ ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

#### ಪ್ರವಾಣ 4' x 2' 6".

ೆಕ್ರಿಗ್ನಪ್ಪಿ ಅದ್ಯಅವಿತ್ಯಮಂಡಲೋಡಿರುವುಂ

ಿಡಲೋರರಸತ್ವರದ ಮಿಳಿನೆಯಚಿತ್ರಭಾನುಸಂಶನ್ವರದ

ಿರಸ್ಪರ್ಯಿಜನು ಎಂಬರ್ಗ್ರಿಮನ್ನ ಪಾರಾಜಾಧಿರಾಜಾಜದರವೇ

ಿಸ್ಪರಮೇರಿನೀನಿಗಾನರಗಂಡತ್ ಸಾರಿಸಾಳಾವಕ್ರೀವಿರಶೃಸ್ವ ರಾಯ

ಹಿತ್ರಧಾನಾಡಬಹತ್ಸುದ್ದು ನಮಾಜನಾನ್ಯಾರ್ಣು ನಿರ್ದೇಶ್ವ ಸ್ಥರ್ಮೆ

ತೆನಕ್ಕೆ ಸಲುವಕೋಟಿನೀಡುದುವೇಳಗಣವಿರುವು

ಡೆಸಕ್ಕೆ ಸಲುವಕೋಟಿನೀಡುದುವೇಳಗಣವಿರುವು

ಡೆಸಕ್ಕೆ ಸಲುವಕೋಟಿನೀಡುದುವೇಳಗಣವಿರುವು

ಡೆಸಕ್ಕೆ ಸಲುವಕೋಟಿನೀಡುದುವೇಳಗಣವಿರುವು

⁸ಹಾಡಯಲಗೆರನ್ನು ಕಾಗಲಿಂದುಬಸವಪ್ಪಿದೈ ⁹ನವರುವ,ಟಕರೆಯರಾವೇಸ್ಥರರಿಂಗನೆಅಂಗ 10 ಭೋಗಕ್ಕ ಕಲವಾಗಿಕೊಟ್ಟಿ ವಾಗಿಯಿಗ್ರಾಮಕ್ಕೆ ಸಂ 11 ವಡತುಸ್ಪೀಡುಡುರಿತ್ತ ೧ ಅದಾದುಸುಂಕನಡು 12 ದುಮೊರಲಾದನಕಲನ್ನು ವ್ಯತನುಸವ್ಯ ಮಾ 13 ಸ್ಟ್ರವಾಗಿಕೊಟ್ಟೆ ಗ್ರಾಮಯಾಗ್ರಾಮಕ್ಕೆ ಡ್ರುವರರು 14 ಆಪ್ತದುಸುತ್ತಾವಧನ್ನು - ಇನೀಟ್ಟಿಸಿ ಸಕ್ಕಿಸುವ 15 ಪ್ರಸ್ತಾಪ್ರಯಕ್ ನೀತ್ರು ಯಕ್ಷಿಸುವಾತನನಂ 16 ಪಾನಪ್ಪದುಚಯಪ್ಪದುವಗಾಗೆಯಲ್ಲಿ ಗೋ 17 ಉಬ್ರತ್ವ ಜಗುರುವಕೊಂಡುತ್ತಾರೊಗುವರು

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### ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಪಟೇಲ ಕೆಂಚನಾದುಕನ ಮನೆ ಅಂಗಳದಲ್ಲಿ ,ನೇ ವೀರಕಲ್ಲು.

¹ಗೈತ್ರಿ ಸಕಪರ್ಸಂ ೧೦೯೯ನೆಯಸರ್ವ್ಯಜಿತ್ಯಂಪತ್ರಿಸುವುಗಳ ²ಮಾನವನ್ನು ಅರವಿಚ್ಚುಪ್ಪು ಬೀರುದುಲ್ಲಾ ತನರಸುಗುಟ್ಟುಳ್ಳುನ ²ಫೇಳಲಾತ್ನ ಯ್ಯನಾಣ್ಯುನಗಾವೇಕ್ಸ್ ನನ್ನು ಬಂಕಿಯಸಸರ ³ಹೆರನುಜಿಪಿಸುವುಕಿಳುವವಿಂ ³ಹೆಚಿಸುವುಳಿ ಆದರ್ಭಿಸ್ಕಾಣಿಸ್ಕೆ? ⁶ಯುಮಂಮುತ್ತಿ ಜಿಲ್ಲವಾಗಳ ⁷ಸೋಗುಬ್ಳ ಕಾಜಜಿಪಯ್ಯನವುಗಂ

ಿಸೋನೆಯ್ಬಿನಾಡುಸಟ್ಟಲೆಳ್ತೂ ರವೡಿ ತ.ಅುವುದುಂಸೆಜೆಯು ಮಂದೆಯ

ಿಗಿಕ್ಕ ಕಾದಿಸತ್ತಂ 1 ಕನ್ನ [ ನೆಜೆಸೊಜುಕು ¹⁰ದುರಸುಯಿರರಜುನುಜುಳ್ಳಿರ ¹³ಮಾರುತ್ತ ಹುರುಪೊನೆಟೆಯಂ ¹³ಮಣ್ಣುಕ್ಕೆ ಸೋಗುತ್ತ ಹುರುಪ ¹³ಮಣ್ಣುಕ್ಕೆ ಸೋಗುತ್ತ ಹುರುಪಿ ¹³... ಸುಕಟ್ಟುಕುರಿಯಿಂದಲೋ ¹⁴ಕಕ್ಕೆ ಸೇವಂ 1 ಮಂಗಳಂ

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### ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇ ವೀರಕಲ್ಲು,

ಸ್ಟಿಸ್ತಿತ್ರೀಮತುಸಳ ²ವರವನಂದಲ ³ಯ್ದನೆಯಾರುಭಿರೋದ್ಗಾ ⁴ರಸಂಪತ್ಸೆರಬಲೀವ_ಟ ⁵ಮಾಪರಜುಣ್ನುವೆ . ಬಾ . . ⁶ಬಯಿನಾಡಸವೆ . . ⁷ನಕಕುರಲರನ್ನು ಪೂರವ ⁸ಜಲವಿಜನಿಲಾಮನ ⁹್ಕೆ ಕಬಾಮಣ್ಣ ಗನ್ನು ¹⁰್ಕಣ್ಣ ಗವಸ್ತು ¹¹ ¹⁵ಮಪ್ಟ್ ¹³ನ್ನ ಸಗಳಿಯತುಜು ¹⁴ವಳಂ..ಕಿಡನ್ನ ಮ ¹⁵ಗಂಬಮ್ಮ ತುಜು ¹⁶..ತುಜುಗಳ.. ¹⁷ಸತ್ತಂ

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### ಆದೇ ಸ್ಥ*ಳ*ರಲ್ಲಿ **ಇನೇ ವೀ**ರಕಲ್ಲು.

್ಟ್ ಸ್ರಭವನ್ನವತ್ಸರದ ಕಾರ್ತಿಕನು ಎಲಾಸೋಗಪ್ಟ್ ಯುನಿಂಗ್.

³ಕಾದಿದೞಳಾಳಗಿತೆಗೆಸೂದಯಿಸರಗಲುಗೂರ ³ದೋಯಿಸುಯಿಸಿದನು * ನಮಕ

## ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪುಟ್ಟಸಾಮಿ ಮನೆಯ ಬಳ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 1' 2"×1'6'.

¹ಕ್ರೀವುತುವುಂದು ²ಭಿಸೆಂವಚಿತದವಸಕ ⁵ಸದವರಪುತುಗುಂವುನ

⁴ನಕೊಡಗೆಯಿದಕೆತಶಿವರೆ ⁵ಗೋಡುಂಸತಿ-ದೆತುನ

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## ಆದೇ ಗ್ರಾಮರಲ್ಲಿ ಹೊಲೇರ ಹೊನ್ನೈನ ಮನೆಯ ಬಳ ವೀರಕಲ್ಲಿನೆಲ್ಲಿ.

¹ಕಾಳಾಯುಕ್ತಿ ಸಂಪತ್ಸರ ²ದವಯಿಸುಳಸು ಸಲು ³ಕಾದಿದಲಿಬಯಿನ ನೂರಗೆಯೊಂಗ್ಗಳು ⁴ನೋಗೆಪ್ಟ್ ಸಿಂಗಪಟ್ಟಣ

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## ಲದೇ ಹೋಟ್ ನಿಲವಾಗಿರಿ ಗ್ರಾವುದ ಮಾರೀಗುಡಿಯ ಮುಂಬೆ ಆರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರವರಣ 4'×2',

'ನ್ನನ್ನಿಶ್ರೀಜಯ 'ಮೃಡಿಯನವನಗಳಿನಾ 'ಮನಗಳವರ್ಷ ೧೪೩೨ನೆಯವಿ 'ಶ್ರಮಸಂದತ್ಯನರಆಟ್ಟಿನರು ೧೦ ಚಂ 'ರೈ ಕ ತ್ರೀಡುನಮನಾಮಂಸಲೇಸ್ಕರ 'ಕ್ರುವೄದಯರಮಜ್ಞನೈರನಿಸುಮಿಂ 'ಹಾಗನಾಮಕರುಡಾವೃದ್ವರಸಂಜಯ ೆ.

*ಉಳುವವಿಗಳುವುಗುವಿಗಳುವುದು

*ಉಳುವವಿಗಳುವುಗುವಿಗಳು

*ಬರುವುಗುವಿಗವಿಗಳುವುದು

*ಬರುವುದುವುದುವುದುಬರುವುದು

*ಬರುವುದುವುದುವುದುಬರುವುದು

*ಬರುವುದುವುದುವುದುವುದು

*ಬರುವುದುವುದುವುದುವರು

*ಬರುವುದುವುದುವರು

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## ಅದೇ ಹೋಬಿಳ ನೆರ್ಳ ಗ್ರಾಮವ ಮಧ್ಯೆ ದೇವಿನಮರದ ಕೆರಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾಣ 4 × 1′8′.

ಿರುಧಮನ್ನು ನಮನ್ನು ರಾಜಿಕಲ್ಟ ಯಾರಪ್ರಾಬಾಮಾನುವರೆತ್ತು ಬಿರೀ ಕೈನುಮಾರಂಥಮೂಲ್ವ್ ಪ್ರಾಯಾರಕ್ಕಳೆಗೆ 1 ಸ್ಪೆಸ್ತಿ ಕೈನಿಮಾಮಾನುವ ತಿಯಾಲಿನಾಹನಕತ್ತರವರ ೧೯೯೫ ಸಂಶೇವರ್ತ ಮನನಾವರಿಗೇ ಕೇರೃತಪಾವತ್ವರವರನಾಮನಿ ಎಂ ಸಿರೀಮಾನ್ ಕಾ ಕೈವ್ಲ ... ಸಂತ್ರಮಾಳುಗಾವೆ ಕೆಯಪ್ಪುಸಂಶಾಮದ್ದು . .

...... . . . . . . . . . . . . . . .

ನೀರಾದಪ್ಪಿಸೂರುಗ್ಯಮಹುಆಗರೂರರಿಗಳು
 ಹುಣಗಾಗಿ ಸಂದರ್ಭವಿದಶ್ವಳಕಸಲಾರೆ
 ಚಿಕ್ಕಗಡುವಾಡವರಿಗ್ರಾಮವನುಳುವಗೆಗ್ಗೇದರಮಾರ್ಥದಿ

86

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇನ್ವರ ದೇವಸ್ಥಾನದ ಬಳ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪಳಸ್ವಾಡಕ್ಷಳ

ೆಸ್ಪಟ್ಟಕ್ಕೀಯ್ಯಾಗವಿಜೆಯನ್ರಿಯರಿಯನ್ಲು ಹೆದು ಪ್ರಿಗೆ ಫ್ರೇಡ್ಯಾನಿನಾಬ್ ಅವಿವೇದ್ಯಾನಿನ್ನ ಪ್ರೀನ್ಯಾತ್ರವಟ್ಟಿದ್ದು, ಒರುವಣಿ ಆ ಮಾರ್ಡಾಟ್ನೊಂಡ್ಯಾನ್ನಿಪ್ಪಗಳುಂಡಾನ್ಕೊ ಸ್ಥಮಾರ್ಯವನ್ನ ಜುತೂಕ್ತ ಆದ್ರರಿಕ್ಕ್ ನಿರ್ವೇಷಿಯಾನೆಯುವರ ಸ್ಥವ್ಯ ಪ್ರಾಪ್ತು ಮರ್ವುಪ ಕ್ಷಿಕೆ ಹೆದ್ದಾಕ್ಕ ಬೇಕೀಜಲ್ ತರುವರಿವಿಯೆ ನಿನಾರ ನಾಜಕ್ತೆ ಬಕ್ಕೇಟ ಪ್ರಿಸ್ತಾತ್ರಿವಕ್ಕ ಸ್ಥವೀಕ್ ಪರ್ಗವನ್ನು ಸೋರ್ವಯ ಪಂದಕ್ಕೆ

87

ಅದೇ ಹೋಬಳ ಮಾಗುಡಿಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನೀಲಕಂಬೇಗ್ಗರ ಜೀವಸ್ಥಾನದ ಪ್ರಾಕಾರ ರೂಳಗೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪುರ್ಪದ ಹಳಗನ್ನಡಕ್ಷರ

ೆಸ್ಟರ್ನ್ನುತ್ತೀನುಶ್ ವನುರಂ "ಬ್ರಧುವೀರಾಜ್ಯಂಕೆಯವಡಿ ತಿರುವಸ್ಥರ್ಗತ್ತಿ ಜೆಯಮರಿಯಾದಿ ಕೊಟ್ಟುವನೇಬೇವಿಟ್ಟಾರಿಕವಾನೇಚತ್ತೊ,ನ ೆಪ್ಟ್ ಮಹಾವಾತಕಸಂಯೂಕ್ತ್ವವ ೆಪ್ಪೇವಲನ್ನಿ ಕಾತಪತಿಪತ್ತೂಂ ಹಿಂಭಾಗ

*ರೆದ್ದಿ ನಾಕೆಯ್ಯಸರಕೊಳ್ಗ

*ರೇವರುಣ್ಣು ಮಾತ್ರಾರವಿಜೆತೆ

*ತ್ತವರು ತಿರ್ವಾಧಿಕಾಯಕ್ಕೊ ನಿರಂಪ್ರಾತ್ರಿ

*ರೇವರುತ್ತಾನಿಕಾಯಕ್ಕೊ ನಿರಂಪ್ರಾತ್ರಿ

*ರೇವರನಾಸಿಸುತ್ತು ಕರುಪ್ರಾವ್ಯು ೯೧ರು

*ಸುನಿರಕವಿಲೆಯುವಾನಿಕೊನ್ನೋನ್

*ರೇವೈ ನಿರ್ವಾಭಿ ಉಳ್ತಿತ್ತಿನ್ನೆ ಹೈ ಗ್ಯೆ ಇತ್ತಿ

*ತಿಟ್ಟಲ್ಟ ಪಟ್ಟಿಯೊಂದುಪೂರಗ

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ಲದೇ ಗ್ರಾಮದ ಪೂರ್ವಬಾಗಿಲ ಆೂಪನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ (ರೇ.ಬ್ಬಗ ಕೂಳಿದೆ)

್ರಿಕ್ ಚಿನ್ನಲ್ಲಿ ಬೆರೆದ ಮುವಿಯವರು ಗುಂದಿವರೆ ತಪ್ಪು ಸಲ್ ಮಾಜ್ಞಪ್ಪ ಬಿವರೆಗುವತೆಂದುವವರುವೆ ಮಾಡ ಶಿರ್ ಯಾರ್ವಣಿಗೆ ತಪ್ಪುಲ್ಲಿ ಸೋಲು ಪ್ರವಸ್ತಿರಿ ನೆಡುಪವರಾಗೆ ಕೇಂಜಿಯ ವೃತ್ತಿ ಮುಂದನದೆವಿಸು ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರವಿಸ್ತಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಿ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಟ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್

ಹೆಗ್ಗೆ ಡದೇವನ ಕೋಟೆ ಹೋಬಳ ಬೇಜಿರಾಖ್ ಹೋರಹಳ್ಳ ಗ್ರಾಮನಿವೇಶನದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮೂ 2' 6" x 2'.  1 ್ರೀರುರ್ಮಧಿಸಂವತ್ಸರ ²ದಭಾದ್ರವರಬ ಎಂಲಂದು ⁶ದೊಡಯೇರಿಗೆ ವನಾರ್ಯ... ್ಲಲೆಯನವರ .... ⁴ನಾಯಕರಕೊಡಗೆನ…. 90 ಆದೇ ಹೋಬಳ ಮಟಕರೆ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರವಹಣ 2'x 1' 6". ⁵ಯಳೊಂತರನಯಿನರ_ೇಕಳೊ ⁶ಟ್ಟ್ರಸದ್ಧ ³ಮಟಕ0ರಾ[ಮ]ದೇವರಿಗೆ ⁴ರುಲಗನಪ೪ಸಿವನೆಕ್ಕನಟ್ಟ ⁷ಆವರೆಗೆರೆ 91 ಆದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 2'×2'. ⁶ಅವಿಕರೂಸಬಿರೆಗೆವುಲ್ಲಿಗನಹೆ;ಯಗಾ ¹ವಿಮಸಂದತ್ಪರದಸ್ರಾವ ²ಣಸು ೧ಸ್ಕೋಸುಂಕದವಿ ⁷ಣ ಎಲ್ನ್ಯನುಸರ್ಶೈರೂನೈವಾಗಿವೇ ಿವರಅಂಗರ ಗಭೋಗಕ್ಕೆ ಬಿಟ್ಟಿ... ⁵ಜೆಯಣ್ಣ ನುವುಬಳೆರಿಯಣ ⁴ವಾನಾಧರೇವರಿಗೆಬಿಟ್ಟಸಾಪ್ಬುಆಉರ ಿಂಭರ್ಮ್ಡ್ ವನ೪ದವರು... ಿಯಗ್ಗ ಸುಂಇವೊಬ್ಬಿ ಸುಂಕಬಳವಾಜು ್ತ ತಡಿಹುರಿಕನ್ನಿ (ಮುಂದೆ ಕಲ್ಲ ಹೋಗಿದೆ) 92 ಆವೇ ಗ್ರಾಮಕ್ಕೆ, ದಕ್ಷಿಣ ಜೌಳ ಸಾವೇಬರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ವ್ಯಮಾಣ 3'6"×1'3". ⁷ಗೆಡ್ಡ ಗು೪ಸಾಸಿ ⁴ಬಿಟ್ಟಳಪ್ಪ ಲೆಗು ¹ಸ್ಪಸ್ತಿಶ್ರೀ..ನಾಯಕ ⁸ರಪಟಟ್ಟರ ²ವು . . . . ಬಸ್ಮು ಬ್ಯು ⁵ನಿಅಜಾಸಾಸಿಕ ್ಷಣ್ಣೆ ಆಗಮಿಯಲೂ ³ರಾವೇಸ್ಥಳದೇವರಿಗೆ 93 ಲವೇ ಗ್ರಾಮಕ್ಕ್, ರಕ್ಷಿಣ ಬಪ್ಪನಹಳ್ಳ, ಸರಪ<mark>ದ್ದಿ ನಲ್ಲಿ ಮುಸೇ</mark>ರಜಾ 🗦 ಎಂಬುವನ ಹೊಲದಲ್ಲಿರುವ ಕ್ಲಳಿನಲ್ಲಿ. ಭಾರ್ವರ ದಳಗನ್ನ ಸಹ್ಷರ. __ರ್ರಮಾಣ 3° 6" × 2° 8". ಸ್ವಸ್ತಿಕ್ರೀಧಾರಾದಂದ್ರೇಶಜ್ಞ.... ..ಲವಿರಾಯೋನುಂಕೊಟ್ಟೋನುಂಕೊಡಗೂರನ್ನ್ನ ನಾಸಿಸಾ[ಸ್ರಿಕಕವಿಲಿಪಸಿಂಸಾನಿಪ್ಪೇಪುವಾ ²..ರ್.ವೀರಾಜ್ಯ ಕೆಯಕವ್ಪು ರಸಚತೂಪ್ಪು **ತ್ತ ಅಸಿ**ಗಾಗಿ... 8 ಆದನೂಕ್ತ ಉಳಿಸುತ್ತಿ ಮಕ್ಕಳಪ್ಪು ... ..ರಿಯರಗರಲ್ಲೊಬಿನಾಡಮಿಸೂಜಾನಾನೆ... ಿ...ಪನ್ಯಗೆ ( . . ಱುಆಳೆದಾವನೆಟ್ಟರೆವೆಗ್ಗಳಡೆ . .

್ತಿ ಜಿಯುಂಪೆ ಇನ್ಫೇಗೆ ಮುಖಾರವಾರಿಯುತ್ತಿ

## ಆದೇ ಹೋಬಳ ಜಯೀರಗೆ ಗ್ರಾಮದ ಮಧೈ ಬಿದ್ದಿರುವ ವರಳಕ್ಕ್ರನಲ್ಲಿ,

ೆಸ್ಪಸ್ತಿತ್ರೀಕಕವರ್ಸ್ ೧.ಎ.ಎ ವಿಕಾಝಾಶ್ರಪಡ ೆರು ೫ ಶ್ರೀಪೌತವನೀಲಗಿರಿ . ವರಗೋಪ್ನು . ನ ತಿಬಿಯಬೇರಾಜ್ಯಗೆಯ್ಡಲಿಪೈರಗ

ೆಯಜಂಟೇಸ್ಸರವೇರ ...... ಶಿಯನಾಡೆನ .....

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## ಆದೇ ಗ್ರಾಮದ ಮೂರೀಗುಡಿ ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

## ಪ್ರವಾಣ 4'×1' 6".

ಿನವಸ್ತುಂಗುವ ಿಡ್ಸುಯಿಡಂಪ್ರಬಾ ತಿಮರಬಾರವೇ I ತ್ರೈಲೋಕ್ಯವ ಿಗೆದರಂಭಮೂಲ ಪಿಸ್ಟ[ಂ]ಭಾಡುಸಂಭವೇ II ಿನಳಸಂವತ್ಸರವರೆತಿಗೆ ⁷ಸು ೧೮೫ ನರಸಂಗನಾ ⁸ಯಕರಿಗೆರೆಂರ್ಮವಾಗ ⁶ಲಿಎಂದುತಿಸ್ವರಸರುವು ¹⁶ಟಿಕರಿಸುರಾವುದ್ಯು

11ದೇವರ್ಗಿಸವ-ವರ್ಷ 12ಗೆಯೆಟ್ಟಿ ಪಯಿರ 13ಗೆಯೆದ ಕೆತಪ್ಪಿರವ 14ರುಗಂಗೆಯತಡೀರಿ 15ಟ್ರ ಪ್ರಕರಕೊಂದ 18

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ಲದೇ ಹೋಬಳ ಗುಡಮಪಳ್ಳ ಗ್ರಾಮದಲ್ಲಿ ಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ೧ನೇ ಕಲ್ಲು.

### ಪ್ರಮಾಣ 4' × 2' 6".

ೆಸ್ಟ್ರ್ರ್ರ್ರೆಗಳವರುವ ೧೩-೧ನೆಯಬ ತಮಾನ್ಯಗಂಪರ್ವ್ಯರವನ್ನುಗ್ಗಳು ತಿರ್ಬಿಂಬ ಧನುಸಂಕ್ರ್ರಾತಿಯಪ್ಪುವರು ಕಿಶಾರಶ್ವಮಿಸ್ಥರಸಆಯನವರುದಂ ತಮಾನಗಳಿಸಿಯವನಕಳಿಂದುರುವುಗ್ಯ ಆರಂಭವರಕ್ಕೆ ನಾಗರಸಆದುನವರುಳೊಟ್ಟ ತಿರಾರ್ವಸತ್ತಿನ್ನೆಯಗರವಧಿಯಾಗ್ರಮ ೧ ಯಿ. ಿಗ್ರದುಕ್ಕ ಸಲವಚನು ನೀಡಿಯನ್ನಿಷ್ಟಟ್ಟು ದಳದಾಯ 10ದನುಸರ್ವವಾನ್ಯವಾಗಿಕೊಟ್ಟಿಗ್ರಾಮ 1 ಗ್ರಂಥ 1 ಆಪ್ಷ ದುಸು 11 ಬರಿಸಿರರರ್ವವನಿಜ್ಜಿಸಿರಕ್ಷಿಸುವ ಪುನ್ನರರ್ವಾಗ್ಗಳಕ್ಕು o 12 ಭಕ್ಷಿಸುವಾಶಂಸಂತಾನಪ್ರಯವಾಯುಪ್ರಮಂತು 13 ಲಕ್ಷಯವರಕ್ಕು o 1 ಯಿಸಿಗ್ರಾರುಕ್ಕೆ ಪ್ರುಕ್ತಳುಬರು 14 ಗಾರಿಸುವತಿಯಲಿಗೋತ್ತೆಯ್ಯಾಪ್ಟ್ ಇರಕೊಂಡಿದೇ 15 ಸಕ್ತ ಜೋಡಲಿ

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## ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ಹನೇ ಕಲ್ಲು.

¹ಸೊಸ್ತಿ ಸ್ರೀಕಳವರು ²ಷ ೧೬೦೧ನೆಯ ³ಎಂಗಳಸಂವತ್ಸರ ⁴ದಕಾರ್ತಿಳಸುದ್ಧ ೫ಲು ಯೆಜೆುಮೆ ನಾಯಕರುವುರಿಕರೆಯನಂಜಾಸ್ಟ್ ಟಿ

್ರವಾಸಟ್ಟೆಯರಿಗೆಜೊರನವಾಗಿಯರಕ್ಷಿ ಗಣಬಗೆರಬಡಗೆಯಿಕಂಪಾಚಿಗರುಕ ಪಟ್ಟರಾಣವಾಗಸೂತ್ವಗುತ್ತಿಗೆಗೆ ೭ ಮ ಆತ್ರಕಾಣವಾಗಿಯುತ್ತು

ಅದೇ ಹೋಬಳ ಬಪ್ಪನಪಳ್ಳ ,್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಮ್ಮ ಗೃಮ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಕ್ಷ ೯ ೩ 6 × ೨

> ¹ಸ್ಪ್ಫ್ರೇಸ್-ವರುಷ ಎ.೯- ಸಂದರ್ಭ ಎವಸಂವತ್ಸರದಲ್ಲಿನಿ ತ್ರಸ್ತವ್ಧ ೯ ಿಲ್ರೌ, ಕನ್ನಿ ಮ್ಲ ವರ್ಶ್ವ ಪ್ರರಾಜಚ್ , ಪರ್ತ್ತಿ ಹೊಮಿಸಳಮಿ ಜಬಳಕ್ರೀನಿ ಅಬಲ್ಲಾ [©]ಳರೇವ-ಸ[ು]ಶ್ರಿನ್ನೀದಜ್ಯಂಮ್ ಪತ್ತಿಳ್ಳುತ ಪನ್ನಿಲಗಿರನಾ ^{ಕೆ}ಡು ಡೆದುದಿರ್ಜರಾಜೀಂದೃಷೇಳಿತ ಇನಬಿಗುವರಿಗೆ ಇಳು ^{ಶಿ}ಜ್'ಗೂ ಮಮ್ನೆ _ಕ್ಷರ್-ವ<del>ಸ್</del>ಡೆಮಿ೨ಪಡೆತೊಳುವೇವೆರಌಬೇ ⁶ವನವರನು<u>ಗ್</u> ಳುವೆಗ್ಗ ಜೆವೇವರುನೆಐತಿನಾಡ್ಪವ್ವನಪ್ಪಾದು ನುಪ"ುವಪೀ ುವರಲಗೃಹ"ವಾಗಿಇವೆ "ಚತ್ತುಗ್ನೀಮ್ಲೆಳಗಾ ి-13 రైలు చేగాగాని సొలసెన్నబజులాభాగాన్ని వర 'ಜ -ಮನ್ಯನಾನ್ಯಿ ವೃಧೂಗ್ ಎಸ್ಡಿವ್ಯಸಎಸ್ತಟಿಸಬ-ಸ ¹⁰ವ−ನಮಸ್ರಮಗಿಅವಿ−್ರಯದ ನ ಗಳು≺ಎವ್ವಕ್ ಗಿಸಹಿರ ಇಪ್ಪೀ ¹¹ರ=ದಿಂಪಪ್ರಧಾರಾಪ ರ್ಷ್ವ-ಂವಾಡಿಗ್ರಾಮ-ಧಿವೇತರೆ ಒೇಒನ್ ಥ ¹⁹ರೇವ್ ರ್ ವಿಶ್ವ ಎನ್ ನ್ ನ್ ನ್ ನ್ಯೀಬ್ರಾಸ್ಟ್ರ ನೆಟ್ಟೆ ವಸ್ತ್ರರವಾಡಿರಬಾಳೆ ¹⁷ವ್ರಿತ್ತಿ ಎ° ಅನ್ತು ಆ೩ ವ್ರಿತ್ತಿಯಎಸ್.ಧರ್ನೈರಿ-ರವೆಡಎಸ್ಡುಸಂರತಿಸ್ರಾಂ ¹⁴ಪ್ಪ ಕ್ಷರಸಂತತಿಪ ರಂಪರೆಯಾಗಿ ತಂಡ್ರಾಕ್ಟ್ ಕರು ಕಂನವರಿಹು ತ್ರಗ ¹⁵ಪ್ ರಿಸ**್ಥರು-ಜೆ**ರೆ ಮೊಳುಪು∹್ತ್ರೆಸೆಲಮಾ\ಆಪೆಗ್ಗಡೆವೇವನವರು ¹⁶ಹೊಸವೀಟಿಯತಾಳಂದೊರೆದುಕಾಲುವೆದುಳಿಳ^{್ನ}ೂನಟ್ನು ಕೊಟ್ಟ ¹⁷ರುಗಲ್ಪಗೋಓ(ನಾಧವೇದರಿಂಗವಿ)ತ್ತಿ ಎಕ್ಕೆಸ ಎ ಒಂರೂಗ್ ಲೈಯನವರಿಂ ಿಗ್ರೊತ್ತಿ ಕಿಕೆಸ ಕ ಹಾಕ್ಯಬಳ ಪಡೆಯಗಡೆಗೆನೆಲ್ಲ ಅಂಡಳುವೆಹುಂ ¹⁹ಗೆಸೂ ಅನ್ನು ಆರ್ಸ್ಪ್ಲೈಸ ೫ ಒಟ್ಟೆ ದೀನಸೆರುಮಾರ್ ವ್ರಿತ್ತಿ ೧=ಸ**ಿ ಬಿಟ್ಟ** ರಂ ిగవా భంగ ప్రత్తించిన ఈ ఆ చ్యగాలో ప్రేత్తించ్చిన ఈ ఏమ్స్ భక్తురి ²¹ಲಗೆವ್ರಿತ್ತಿ ೧ಕ್ಕ್ ಸಂ ಪ್ರಾರೇಜ್ಯಕ್ಟ್ರಿಲಗೆವ್ರಿತ್ತಿ ಎಕ್ಕೆ ಸಂಪರಿಯಂ ್ರ್ ೯೧ಗವೃತ್ತಿ ಕ್ಷ್ಮೆಸ ಕ್ಷಮಪಟ್ಟಿ ಅಪವಾಗುವ್ ಆಗೆತ್ರಿತ್ತಿ ಕ್ಷ್ಮ್ರೆಸ ಕನ ಚಿಕ್ತಾಡಕ್ರವರ್ಶ್ವಿಗರ್ರಿತ್ತಿ ಎಸ ಎಲಿಜಿನ ತಿಸ್ಸನ್ ಸರ್ವಭುಗರ್ರಿತ್ತಿ ಎಲ್ಲೆಸೆ ೧ ಅಲ್ಲಾ ್ಳಿರುರುವರ್ಗಳನ್ನವುತ್ತಿ ಕ್ಲೌಸ ಕ ಪಟ್ಟಯ್ಯಾಸ್ತ್ರತ್ತಿ ಕಕ್ಷೆಸ ಕ ತುಮಾ ిణయాన్నిత్త్రి రాక్ట్రీన గుడానెయిలా చా లాన్నిత్త్రి రాక్ట్రీన గాగాన ್ಟಿಳಬ್ಬುರುವರ್ಷದ್ರಾತ್ತಿ ೧್ಕ್ ಸ ೧ ರೂಪದ್ದರವ್ರಿತ್ತಿ ೧ ಕ್ಲ ಸ ೧ ಒಂಗ್ನಾಂ "గ్ర్మిక్త్రి ఎక్కడ 6 లమాన్మలో ప్రిక్తి ఎక్కడ 6 దారార్యవాల్పుక్తి ఎక్క ್ ಸಂ ಅರೇವಚ ವ್ರತ್ತಿ ಂಗ್ಲೆ ಸಂ ಪರ್ವಚ್ಚ್ ರಾಗ್ರತ್ತಿ ಗ್ಲ್ ಸಂ ^ಇಅರ್ಪುವನ _ಮರ್=ಫರ್ವ್ ಐ ಡಿಕೊಟ್ಟರ್ನನರು-ಗಳ ⁸⁰ನ ಸಾೇಕ್ರೀವಾನಕ ಎನಡೊ ದು ಕೈ ಡಾ ್ರೆ ಡೋ ರ ಬ್ ವಾ ಶ_{ನ್}ಲ್ಡ್ ರ್ಗವ ಸಾಸ್ಟ್ರೇ ಸ್ಟ್ ್ ಕ್ಷೀ ಪಡ್ರಕ ವಾಸ್ತ್ರು ಸಮೇ ಪ್ರಾ ಿಂದದ್ದೀರ್ವೆಂದಿ ಪ್ಲೀೃಪ್ಪ ರ್ಷ-ಪ್ರೋಮಿಪ್ಪ್ಲಾಡ ಪ್ರವರ್ಣಿ ಪ್ರುರ್ಡಿ ಸ್ಟ್ರಪ್ತ್ಯವ್ ಪ್ರಾಂದರ್ಜ್ನ ಲೀ ವಸು ಕರಾ ! ಪ್ಲ್ಯಪ್ಪಣುಪನ

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ಅದೇ ಹೋಬಳ ಹುಣಿಸೇಕುಕ್ತಿ ಗ್ರಾಮವ ಮೂರೀಗುದಿದು ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 3' ೩ 2' 6".

¹ ವಿಭವಸಂಆ <i>ತ</i> ರ	⁵ ್ಕಭೇಸಕೊಡೆಯರುಂ	
² ರಳಲೂಗ.ಣನಾಸವಸು	6 ಯನಮಲಗುಡಗಿ ಬೋಹ	
³ ಖಂಪಡೆಯಿದೇನುರಗ <del>ಳ</del>	⁷ ಪಿರಿಯರುಗ೪ಗೆ-ಕೊಂಡ	
⁴ ತಿಪರಸಹುನಿಗೆ		
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ಆದೇ ? ಗನೇ ತುಂಡು	ಗುತಿಯ ಬಳ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲ	ುಗಳಲ್ಲಿ.
, ಗ್ರೀ ಆಗ್ರಾಸ್ ಕ್ಯಾಲವ್ಟ್ರಭೋ	್ಗೆ ತಿರುವುಚಗೆಗೆ, ರಂದುಂ	⁷ ಗಂಗೆವೆರುಮಾಳಗೆಆದಿ
²ಗ್ರಾತ್ತಿದ್ದ ನಲಚಕ್ರ	್ಲೇ ಗಿಗೆ ಗ್ನಾಗ್ ಗಿ ಮುಜ	8 odicing off
ೆಆಚ್ಚು ವಿಗೆ «ರಾಮಂಣ್ನ ಆಗೆ	⁸ ವಂಡಬಳೆಗೆ ೧ಇದುತರಿ	ి ఆస్తు
_ನೇ ಹುಂಡು	¹² ತರುದೇವು	¹⁵ ಗೆಂ ದಾರ್ಘವೇವ
10,672	³⁸ ಹುಸಗೆವ್ರಿತ್ತಿ ೧	¹⁶ . ್ತೆಗೊಗ್ಗೆ ಎರುಯ
¹¹	1484 ಭ್ಯವಾದ್ಯಂ	
ಳಿನೇ ಮಂಡು.  17 . ವಿಧಿನಿಷ್ಟೇಬೆಜಲಮವಾಣಅತ್ತಿ:  18 ಸಾಮ್ಯಕ್ಕಳಗಾಗಿಧಾರೆಯಪಡದ2  19 ಅವವ್ಯನನ್ನೂ ರ್.ವಿ.)ಪ್ರಿ ಎಪರದಂಣ ಕಿನೇ ತುಂದು.	್ರಿಕ್ತಿಯೊ ಜ್ಯಾಗಿ ಇದರ	ಸ್ , ಚಡೆಪ್ಪಂಗೆ , ಅಲುಳನಾಧಂ 
	, ಸರಂಗಣ್ನಲ್ ಂಸಾರಕ್ನು ಲ್ ಎಲಾಸುಂಗ್ನ	erit.
25	…ಣ್ನಡ್ -ಮರಪ್ಪನ್ ಎರಗುಪಂಣ್ನ ಚ	್
26		ನುಕ್ಷಾಸಿದರನು
	. ಆವನಾನೊಬಿಸುವಟ್ಟುದುವರಡಿಸಿದವನುಗಂ	
²°ಲುಸಾವಿರಬ್	)ವೃಣರನುಸ್ಕರ್ಗುರ]ಗೋರನುಳೊ <b>ಬೆ</b> ಸುಮ	(ಲುಜ್ಯೋವನು
	( ಪ್ರೇಲಭಾಗ ವಶಮ ಹೋಗಿಫೆ)	
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ಅಜೀ ಹೋಬಳಿ ರೊರಾ	ೇಳ್ಳ ಗ್ರಾಮದ ಮಾವಳೇನ್ವರನ ಗುಡಿ ೧	ೊಳಗೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ
• •	ಶ್ರರವಣ 3 6″×2′.	
ि इ.स. १७७ इ.स.	'ವ್ರವವರು ೩೮೩ರು 'ಜವರ ಕೃತವೇಶರಿ 'ಕ್ರೂಪರ್ವಾ ಭುನವನ	್ಕೆ ್ರೇ

### Heggadadévankôte Taluq.

)ಲಸುರ್ಕ್ಯದಲ್ಲಿ			
17 گئی۔۔۔۔۔۔۔۔	¹⁹ ಮಂಗಳ	1	² ಜೊ
18	²ⁿ ಕ್ರೀನಾ	j	²² ವರಿಸ
	(ಮುಂದೆ 7 ಪಣಿ ಗಳು ≃ಾಣ	1275/a) 1	

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ಅದೇ ಹೋಬಳ ಜಿವ್ಯುರಗಳ್ಳ, ದ ಐಲೆ ವೆಜ್ಡೆ ರವಾಳ್ಬಕ್ಕೆ, ದಕ್ಷಿಣ ಗಣಗಲೆಮಾದ ಹೊಲದಕ್ಷರುವ ಕಕ್ಷಿನಲ್ಲಿ. ಪ್ರಮಾಣ 6′×3′.4′.

ಿಸ್ಟ್ರೆ ತ್ರಿಕ್ಷೀನುತುತೆಂಳೇರುಯಬಿ ರೆದು

ಿನುನ್ನು ಹಲ್ಲಿ ರಕೊರಗೋಡಿಸುತನುತಂನಗೆ,ಮುದಿ

ಿಗೆಬಿಟಿಅಂತರ ಕ ಕಿಂಂಕಿಕಿಂತ್ನ ಪರವಸಂತನುವಿ

ಸಿನುನವತ್ಸರವಪ್ಪೆನುಬಬಳ v! ಅವ್ಯಮಿ ಶೀ ಮೆನು

ಸಿನ್ನುತ್ರ ಎಫ್ ಕೀನಿಂ ಎಕ್ಕಿ ಪ್ ಕಿತಿಯೋಗೆ ಎಂದು ನ!

'ದೆ ಇವೆ ೧೬!! ಕ್ರೀಮೆತುಸಮಸ್ಪಪ್ರಸ್ತುಸಜತಂ

ಸಿರ್ಜ್ಲು ಮಹೆ ಕೈವತ್ತಿಗಯಕೊರತುಕ್ರವಾಗಚಕ್ಕರ

ತಿರ್ಷಗಳಗೆ ಕ್ರೀಮೆಕುತನನಂ ವಿವನಸ್ಥೆಪೆಪ

ತಿರ್ಷಗಳಗೆ ಕ್ರೀಮೆಕುತನನಂ ವಿವನಸ್ಥೆಪೆಪ

ತಿರ್ಷದೆಯಿಸುವಕುತುಕಾಗಿನಂದುಕ್ಕುಪೆತ್ತಿಗೆ

ವಿವಾದವರೆಯಾಗುತ್ತಪ್ಪತ್ತಿಗೆ ಗ್ರೀಮೆತುನುಗಿಂ

"ಸುವಾದವರೆಯಾಗುವುದು ಪ್ರಯುತಿಗಳುಗೇಟುವತೆ

"ಸುವಾದವರೆಯಾಗುವುದು ಪ್ರಯುತಿಗಳುಗಳುಗಳುವತೆ

"ಸುವಾದವರೆಯಾಗುವುದು ಪ್ರಯುತಿಗಳುಗಳುಗಳುತೆ

"ಸುವಾದವರೆಯಾಗುವುದು ಪರಿಯವರೆಯಾಗುವುದು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯಾಗಿದುವುದು ಪರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಸಂಪ್ರದಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರೆಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರೆಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರ ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರು ಪರಿಯವರಿಯವರು ಪರಿಯವರಿಯವರು ಪ್ರವಿದ್ಯವಿದು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು ಪರಿಯವರು

11ಮನ್ಯವಾಗಧಾದ ಪುರ್ವೈಶವಾಗಿವೇ ಲಯ್ಯಳೂಟೆ
11ನೆ.ನೆನವತ್ರವು ಅಫೇರಪತ್ತು, ೀಮೆಲವನ್ನ ತಮೆ
16ಗಂಡೆದಲ್ಲವು 1 ನಿಧಿನಿಷ್ಟೇದಹೆ ಪುಗ್ಯವಿ
16ಲಂತನು ನಿರಾಯಪುರ್ಬೈದು ಅಪ್ಪುಗೆ ಬಾಗು
17ತನನ್ನ ಮಾನ್ಯವಾಗಿಕೊಟ್ಟ ಆಗ್ರಹವನಗಳು ನಿರಾ
17ವನ್ನು ಮಾನ್ಯವಾಗಿಕೊಟ್ಟ ಆಗ್ರಹವನಗಳು ನಿರಾ
17ವವು ಮೆರುವು ಮನವಾಗು ನಿರಾ
18ರುವು ಮನವಾಗು ಬಾರುವು ಪ್ರತ್ಯ ಪ್ರಕ್ಷಾ ಬಿರುವು ಪ್ರತ್ಯ ಪ್ರಕ್ಷಾ ಬಿರುವು ಪ್ರತ್ಯ ಪ್ರಕ್ಷಾ ಬಿರುವು ಪ್ರತ್ಯ ಪ್ರಕ್ಷಿ ಬಿರುವು ಪ್ರತ್ಯ ಪ್ರಕ್ಷಿ ಬಿರುವು ಪ್ರತ್ಯ ಪ್ರಕ್ಷಿ ಪ್ರತ್ಯ ಪ್ರಕ್ಷಿ ಪ್ರತ್ಯ ಪ್ರಕ್ಷಿ ಪ್ರತ್ಯ ಪ್ರಕ್ಷಿ ಪ್ರತ್ಯ ಪ್ರಕ್ಷಿ ಪ್ರತ್ಯ ಪ್ರಕ್ಷಿ ಪ್ರತ್ಯ ಪ್ರಕ್ಷಿ ಪ್ರತ್ಯ ಪ್ರಕ್ಷಿ ಪ್ರತ್ಯ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಿ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷಿ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಿ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ತ

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ಚಿಡಿದನಾ

ಆದೇ ಹೊಂದಲ್ಲಿ ಬಿಸ್ತಿರುವ ದಾರವನ್ನೆ ದೆಕಲ್ಲಿನ ಮೇಲೆ

¹ಬಿಂಬೈನಾಸಉಚ್ಚೆ cಗಿರು

್ಟೀರೋಜನವುಳಂಕ(ತ್ರೋಜಂನವ ಼

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ಲದೇ ದೋಬಳ ಕೊಳಗಾಲ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಡು ಮುಂದೆ ನಟ್ಟ ಕ್ವನ್ಸ್ಲಿ. ಘರ್ವದ ದಳಗನ್ನಡನೆಳೆ.—ಪ್ರಮಾಣ ರ್.6*x 2:

ತ್ರೀರಾಜಾಧಿರಾಜದೇವಗೆ ಯಾಣ್ತಾಗ್ಯ 'ಹಿಜಮಸಖವರರ್ ೯೭೫ನೆ 'ಹಿಜರಿಜಜೆಟ್ಟ್ರೈವಸಂತರ್ವರತ 'ಜೀವೃವಸಂತರಸತ್ತ ಪದ್ದೆತ್ತು... 'ಬೀಲಾಕ್ರಣವರನ್ನು ನವಲೆ... 'ಬೀಲಾಕ್ರಣವರನ್ನು ನವಲೆ... 'ನಾಡಲತ್ತ ಹಚ್ಚೋಗಾವುಗ್ಯ ನವೆ... 'ಗಂದಾಶಪ್ರದಾವಗಣ್ಣ ವರತ್ತಿಗೆ ಸಿಕೆ

ೀವಾಪೇಜ್ಞಗಾಗೇಜ್ಯರವೇವರಂದ್ರತಿ

¹³ವೈಗಮ್ಯಾಬಿಟ್ಟಿಸೂವಿಚಾರಿತ್ವರಡು

¹³ನೂಲಾಭೆಟ್ಟಿಸಂತಪುವತ್ತ್ರರಡು

¹³ನವ್ಯಾರೇಚಿನ್ ಒಂದನ್ನೆ ರಾ. 13ನವ್ಯಾರೇಚಿನ್ ಒಂದನ್ನೆ ರಾ. 13ನವು ರೀಚಿನ್ ಒಂದನ್ನೆ ರಾ. 15ನವು ರೀಚಿನ್ ಒಂದನ್ನೆ ರಾ. 15ನವು ರೀಚಿನ್ ಒಂದನ್ನೆ ರಾ. 15ನವನ್ನ

¹⁴ಮೇವಿಟ್ಟಿರುಶವನೇ~ವರಂಳ ¹³ಮೆಯುಂಕಟೆಮುಂಕರಿರೆ ¹⁴ಯುಂದಿಗರು]ಹೂರುವರ

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ಆರೇ ಹೋಬಳ ವೂರ್ಚಪಳ್ಳ, ಗ್ರಾಮವ ಪಪೇಲ್ ಅಮ್ದಿ ರೌಕರೀರಿಸಿ ಸೇಬಿಯ ಮನೆಯ ಬಳ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾಣ ಕ್ಷಗ್ಗಳಲ್ಲಿ

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ಲದೇ ಹೋಬಳ ಬೇಜಿರಾಜ, ಕೇತಳ್ಳ, ಗ್ರಾಮದಲ್ಲಿ ಹಂಸಾಪುರಕ್ಕೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲ

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ಶ್ರಮಣ 2'×1'.

*ಶ್ರೀ 'ವಿನಲವರ್ಕ್ 'ಕ್ಟ್ರೀಪಟ್ಟೇನವ

*ಸವನಿಷ್ಣು 'ಸಮುಸ್ತರವಾಗಿ 'ರಮಗಬದ್ರದು

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ಆದೇ ಹೋಬಳ ಕಣ್ನಿ ರುನಹುಂಡಿ ಹೊಸೂರು ಗ್ರಾಮದ ಪುಟ್ಟೇಗೌಡನೆ ಹಿತ್ತಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 6 x 2

¹ಕ್ರೀಗೌ,ಧಿವತೆಯೇನಮೇರುಭಮೆಸ್ತು I ಚೆತುರ್ಮುಖಮು  2 ಖಾಂಭೂ(ಜವೆನೆಷೆಂಸೆವೆರೊರ್ಮೆವು | ಮೂನಸೇರಮತಾಂನಿಶ್ಬಂಸರ್ವ ಿಕುಕ್ರಸರಸ್ಪತೀ II ನರ್ಮನ್ತುಂಗಹಿರಚ್ಚುಯಿನಿಂದ್ರಟ್ಟರಾರಟ್ಕಳವೇತ್ರ್ಯ ೆಲೋ ಕೃನಗರಾರಜಭಾಮೂಲಸ್ಪ್ರಂಭಾಹಾರಂದವೇ 🏽 ಸೃಸ್ತ್ರಿಕ್ರೀವಿಜರಾವಧ್ಯಾದದು ಿಣಲಿವಾಹನಕಕವರುವಂಗಳು ಎ೯೯.ಎ ಸೆಂರವರ್ರಮಾನವ್ಯವನ್ನಧ್ಯರಣಸಂಪತ್ನರ ್ವವನಾರ್ಗಾರಬ ಕ್ಷ ಉತ್ಪೀಮದ್ಯಾಜಾಧಿರಾಜರಾಜದರಪ್ಪೇಕ್ಷರ],ೀನೀರವೃತಾಪತ್ರೀನೀರತ್ರೀಮೈನೂ ⁷ರವೇವರಾಜನಪೇಶೈಹ್ಯಾನವರು3್ರೀರೆಂಗಪಟ್ಟಿಕಾರಸಿಂಹ್ವಾಸನದಲಿಬ್ರಲ್ಟೀರಾಜ್ಯಂಗೈ ಫತ್ತಿ ಕಲು [©]ಆತ್ರೀಗೋತ್ರದಲ್ಟ್ಫ್ರಲಾಯನಸೂತ್ರದರುಕ್ಕುತ್ಯಾಲಾಧ್ಯಾಯಿಗಳ.ಬಮೈಸೂರವೇನರಾಜನಡೆಯ ಿರವರಪಉತ್ಸರಾದದೇನರಾಜನಡೆಯರವರವುತ್ರರಾವಕ್ಯಾೀರನೆಯನವರುಗಉತಮ*ೋತ್ರವಆ  10 ಪಸ್ತ ಂಭಸೂತ್ರದ ಮರ್ಜಾಬ್ಬಾಬಾಧ್ಬಾಗಾಗಳಾದ ಕಾಟೂರಗೇಖತ್ಪುದರೈಗಳ ಪಉತ್ರರಾವರ ಘು ¹¹ಪತ್ರಿಯ್ಯಗಳ ಪುತ್ರರಾವಜದವು ಯೈಗೆಯಿರಸಿಕೊಟ್ಟಿಸಿರಾವ್ಯ ಸನೆದಕ್ಕರುವೆಂತೆಂದರೆಕೊತ್ತಾಗಾ ¹²ಲದವಳಿತದಲ್ಲಿಯಿರುವವಿಳುಗುಂಬವೆಂಬಿಗ್ರಾಮಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದಕಂಬೀರವ ಪ್ರಕ್ರಮವು ¹³ಗ್ನೀಮೇವಿವರ I ಕಲುಕೂಡಿಂದಂದು ದಲುವಾದಿದ್**7ಯಿಂದ**ಯೆಂಕಲು ಅಲಾಗಿ 7ಯಿಂದಂದ ಮನ ಿ. ಬಿ. ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡುವ ಮಾಡು 15ತ್ರುದಿವಸವಪ್ರಂಗ್ಯಕಾಲದಲ್ಲಿಸಹಿರಂಗ್ಯೋದಕರ ಪರ್ವಾಪುರ್ಮ್ನಕ ನಾಗಿಕೊಟವಾಗಿಅತ್ರೇಮ ¹⁶ಗೋತ್ರದಆಸ್ಟೆಌಾಯನೆಗೂತ್ರವರು ಕುಡಿಬಾಧ್ಯಾಯಿಗಳಾ<mark>ರವ</mark>ೆಬ್ರಸೂರವೇವಡಜನಡೆ*ಪಪ*ಾರರವು

¹⁷ತ್ರರಾವದೇವರಾಜನಡೆಯರಎರಪುತ್ರರಾವಕ-ಬೀರವೆರೌನಿವರುಗವುತತ್ತುಗೋತ್ರದಅನ<u>ಿಗ್ನ</u> ಂಭಸೂತ್ರದ ¹⁸ಯಜ್ಞಾನಿ,ಬಾಧ್ಯಾಯಿಗಳುವಕಾಟೂರಗವುರವಯಗಳವವುತ್ರರಾವರಘುವತ್ಯೆಯಿಗಳವುತ್ರರಾವದೆಟ್ಟ್ ಸೈದು ¹⁹ಗೆಕಂದೀರವಪುರವೆಯಗ್ರಾಮವನುನಿಧಿನಿಕ್ಷೇ<del>ಪದಲಮವಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧನಾಧ್ಯಗಳ</del>ಂಬಿಅ ²⁰ವೃಭೋಗತೇಜಸ್ಸಾಂಮೈಗಳನುಆಗುಮಾಡಿಆನುಭವಿಸಿಕೊಂಡಬಹಿರಿಮಂದುಧಾರಾಶಕ್ತ ವಾಗಿಕೇಂಟೈವಾಗಿ ²¹ಗವುತವಾಗೋತ್ರವಅವ<mark>ಸ್ತ್ರಂ</mark>ಭಸೂತ್ರವ್ರಯಚಾಕಾಲಾಧ್ಯಾಯಿಸಲಾವಕಾಟೂರಗವುತ್ತವ್ವಯ-ಇಪವುತ್ರರಾವ ²⁷ರಭುವರೈಯಗಳಪುತ್ರರಾವಷೆಟನ್ನು ಮೈಗೆ ಅತ್ಯೇಮಿಗೋ ವೈಆನ್ಯಲಾಯನಸೂ ವೈದರು ಕುಣ ಬಾಧ್ಯಾಯಿಗಳಾ ರ ²⁹ಮೈಸೂರದೇವರ,ಜನಡೆಯನವರಸವುತ್ರರಾದವೇವೆರಾಜ<mark>್ವವಸೆಯರವರ</mark>ಪುತ್ರರಾದ ಕಂದೀರವರಿಸಿನವರು ²⁴ನಂಮುತ್ರುಗ?ಗೆವುನರಾವಿೃತಿಸಹಿತನಯಿವಜನ್ನಿರಪೈಕುವರೋಕಾವ.ಪ್ತಿಯಾಗಲಿಯಂದುನಾವುನಂಮಸ್ತ್ರೀಪುತ್ರಗ್ಗಾತಿ ²⁵ರಾಹಾದ್ಯಸಾವಂತಾನುಮತದಿಂದಳಂದೀರಮಪುರವೆಂಬಿಗ್ರಾಮವನುನೀವುಮಾಡುವಆಧಿಕೃಯರಾಸವರವರ್ತನಗಳಂ ²⁶ಬಿನೆನನಾರಚಿತುವ_{ನ್ನಿ}ಹಣನುಹೋಗ್ಯವಾಗಿನೀವುನಿಂಮಫೆತ್ರವಭಿತ್ರವನೆಯರೆಯಾಗಿಅ.ತಂದ್ರಾರ್ಕನ್ತು ಯಿಗಳಾಗಿಸುಖ ²⁷ದಿಂದರುಭವಿಸಿಕೊಂಡುಬಹಿರಿದುಂದುಬರಸಿಕೊಟ್ಟಿಸೂರಾನವನ್ನ 1 ಸ್ವವರ್ಡ್ತಾ ಪ್ರತ್ರಿಕಾರೂದುವಿತ್ರುವತ್ತಾ ಸ ^{2°}ಜೋಡರೀ । ಅನೈರರ್ಡ್ತಾನ್ಸ್ರಯಂವೂತಾವಿಪ್ರವರ್ಧ್ತಾವನಿಂದು ೩ ರಾನೆಯಿಳಿನಲ್ಲೊರ್ನಾಫೈದಾನಾಶ್ರೀಯೋನುಮಲನಂದಾ ²⁹ನಾಸ್ಥರ್ಗವುವಾವೈ ೀರಿಶಾಲನಾದಪ್ರತಂಪರಂ 1 ಮಧ್ಯಂತಜಾವರಮಹೀಸತಿವಂಗಜ.ವ.ದೇಭೂಮಿರಾಸರಕಮುಜ್ಯ ⁸⁰ಲಧರ್ಮಚಿತ್ತಾಃವುರೄರ್ಮವೇಠಿಶಂಬಾಲನವೂಚರಂಠಿತ**್ತಾರು**ಕರೈಹುರುಮೕಸಿರಸುವದಾಮಿ । ಕ್ರೀ ⁸¹ಯಿಸ್**ರಂ**ೀರವಪುರವೆಂಬಿಗ್ರಾಮಳೆಪುರ್ವರಕ್ಷೇಪ್ಟ್ ಮೋತ್ತ ರವರಿಯಿರಂತ್ತಾ ವಾಮನಮುವ್ರೆಳಲುಗಳು ೧೬ **ತ್ರೀದೇವರಾಜ** ³²ಕಸಭವುಸ್ತುವುಂಗಳಮವಾ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ

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ಅದೇ ಹೋಬಿಳ ಆಲನಪಳ್ಳ ಗ್ರಾವುಕ್ಕೆ ಪಕ್ಷಿಮ ಮಾಸ್ತಿಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

'ಕುಭವನಸ್ತು 8 ಕಾರಿಮಷನೆಶಕ.ಟ್ರಿ

*ನಿಗ್ನೂ ಸಂಪರ್ವ್ಯವನನವರಸುಭಾರಣ

*ಸಂಪತ್ನರಕಾರ್ತಿಕಾರ, ಎಂಬುಬೈನೊರಳರಲೀ

*ವರ್ಷನೊಡರಿಸುಭಾರವವರ ಪೈದ್ಯಾನಿಗೆಯನಿಸಿಕೊ

*ಪೃ 'ಟಾದುನವಶ್ರವನಪ್ರೆವೃತಿವೆಂಶಸ್ವೆಯ್ಯನಿಸಿಕಾಕಿ

*ಗೇಕ, ಜಸಿವನವಿಸ್ಯ...

- ಆರುವರಪಡತೆ

ೆಡ್ಡ ಲಥೂಮಿಯನ್ನಲ್ಲ. ನಾಸನುರಸಿಳುಟ್ಟುಯಿರೇಡೆ ಿದಾಗಿಅವನವಿಂದವುತ್ರಪ್ಪುತ್ರವಾದವರವಾಗಿಅವೆಂ ¹⁸ವ್ರಅರ್ಥ್ಥನ್ನು ಯಾಗಿಅನೊಭವಿಸಿಕೊಂಚುಬರುವವು ¹⁸ಮೆಯರಳಿಸಬ್ಬಲರಗನ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ ¹⁸ಲುವರಳಿಸಬ್ಬಲರಗನ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ

3್ರೀದೇವರಾಜ

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¹³ಭೂಮಿ

ಅದೇ ಹೋಬಳ ಕ್ಯಾತನೆದಳ್ಳದು ಲಕ್ಷ್ಮೀಕಾಂತವೇವೆಸ್ತಾನೆವೆ ರಂಗಮಂಟವರ ಕಂಭೆರ ಬಡರಲ್ಲಿ

* was but a t 18 4"

ಚ್ಛೇಣ ಮುಖ

'ಸ್ಪಟ್ಟಿಂಗಳಿಸಲಾಲ ಕ ಸಾವಿರದವಿಂದಿ 'ಪರಜನೆಯದುಂದ ಬಿಸಂಪಡರದಲ್ಲಿ 'ಪರಸ್ಕಾರಕೊಪರಕೇಡ'ಗೊಂಗವಿಯಬಲರಿಸ 'ಮುಳಿಕೆಮಹೇತರಪಟ್ಟಿಯವರ್ಡಿ ಮೆರಿಸಾರ 'ಪ್ರೇಕರುಪೇಡರಪಟ್ಟಿಯವರ್ಡಿ ಮೆರಿಸಾರ 'ಪ್ರೇವರಪೇಜಾರಪಡುತ್ತಿಗಳಿಸಬೇವಕ್ ಿಟ್ಟದಲ್ಲಿರುವರಿಸುವರಿಸಿ ಖನಕಗೌಂಡಯಿಂ ಿದ್ದಯಾರ್ಥದೇರವನ್ನು ಒಂದಿಸಿದುವಿ ಕೆಪಡವನಿಸಿ ಪ್ರತಿಷ್ಠೆಯಿಂದ ಪಿಲಾಸಿಯಿವು "ಲೀಕನೂ ಪಡ್ಡಿಡ ಪ್ರಪ್ತಿ ಪ್ರಾವನೆದೆಯನಿ ಶಿಲುಭನ್ನಡ ಪ್ರವನವನ್ನು ಗೌಸರಿಸುವಳಿತಿ "ಒಲ್ಲಾನ ಪ್ರಾವನದ ಪ್ರೋಸರಿಸುವ ಪರೀತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರವಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರವಿಷ್ಠಿತಿ ಪ್ರತಿಸಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರವಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರವಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರವಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರವಿಷ್ಠಿತಿ ಪ್ರತಿಸಿ ಪ್ರತಿಷ್ಠಿತಿ ಪ್ರವಿಷ್ಠಿತಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪಿದ್ದಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರವಿಸಿ ಪ್ರವಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರವಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರಿಸಿ ಪ್ರತಿಸಿ ಪ್ರತಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರತಿಸಿ ಪಿಸಿ ಪಿಸಿ ಪ್ರಿಸಿ ಪಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪಿಸಿ ಪ್ರಿಸಿ ಪಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಿಸ

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<sup>12</sup>ವನಜಚಿರೇವನವುಗಟೊಳಂಣ್ನ ಜೀಯಗೌಡನಮ
<sup>13</sup>ಗಅಂಕಪಡೊಯ್ದಗೊಂಡನವುಗದೇವಂಣ್ನ ನೊ
<sup>13</sup>ಳಗಾದನವುಸ್ತ ಪ್ರಭುನಕಲರುಕೂಡಿ
ಮಾರ್ವ್ಯ ಮುಖ
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..ಸೂಡಿಗದೆಬೆದಲಂಪಿಟ್ಟು

18 ಬೇವಂಗೆರ್ಮಿಸ್ತಾನವನುಧಾರಾಜೀರ್ಟ್ಬಿಂದು ¹⁷ಡಿಕೊಟ್ಟುಕ್ಕೀಕಾರಿಯವನಡೆಸಿದರುಮಂ ¹⁸ಗಳಪ್ಪಡಾ ( ಮುಂದೆ ಕಾಣುವರಿಜ್ಜ)

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ಆದೇ ಜೋಟಳ ಜೀಚರ್.5 ದೊತ್ತ ಕೆರೆಯೂರು ಮಾರೀಗುಡಿಯ ಮುಂದಿ ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ 2 6′×2 3 .

ಿಗ್ರದಿಕಾರಿಸುವತ್ಪರದಅವಾಸಕು ೧೧ ೯ ಸ್ಪರ್ಸ್ತಿತ್ತೀವರುತ್ತಯೂ

ಿರಚಂದ್ರರಾತಸ್ಥೆ ವಿಗಾಗಿತಪ್ಪರಸರುಪುಡವಟ್ಟುನೂ

ಿಸಿಕಾರ್ಟ್ಟ್ ಸನವತ್ರಮನಂತೆಂದರೆ ಪರಸೊಬ್ಬೆಡುತ್ತಾನ್ನು ಭಿರ್ಣಿಸಿದ್ದರು ಪರಸೊಬ್ಬೆಡುತ್ತಾನೆ ಜಿಟ್ಟಿದ್ದು ಆರಂಗಪ್ಪಡಿಸುಂದುಅವನಾ ಆರಂಗಪ್ಪಡಿಸುಂದುಅವನಾ ಆರಂಗಪ್ಪಡಿಸುಂದುಅವನಾ ಆರಂಗಪ್ಪಡಿಸುಂದುಅವನಾ ಆರಂಗಪ್ಪಡಿಸುಂದುಅವನಾ ಆರಂಗಪ್ಪಡಿಸುಂದುಅವನಾ ಆರಂಗಪ್ಪಡಿಸುವವರು ನಿರ್ಣಿಸುವವರು ಪ್ರಕ್ಷಾಕ್ಕೆ ಕೊಟ್ಟೆ ಆರಂಗಪ್ಪಡಿಸುವವರು ಪರಸ್ಕಾಕ್ಕೆ ಕೊಟ್ಟೆ ಆರಂಗಪ್ಪಡಿಸುವವನಾಗಿದ್ದ ಪರಸ್ಕಾಕ್ಕೆ ಕೊಟ್ಟೆ ಆರಂಗಪ್ಪಡಿಸುವವನಾಗಿದ್ದ ಪರಸ್ಕಾಕ್ಕೆ ಕೊಟ್ಟೆ ಆರಂಗಪ್ಪಡಿಸುವವನಾಗಿದ್ದ ಪರಸ್ಕಾಕ್ಕೆ ಕೊಟ್ಟೆ ಆರಂಗಪ್ಪಡೆಸುವವನ್ನು ಆರಂಗಪ್ಪಡೆಸುವವರು ಪರಸ್ಕಾಕ್ಕೆ ಕೊಟ್ಟಿದ್ದ ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಆರಂಗಪ್ಪಡೆಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪ್ರಕ್ಷವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವವನ್ನು ಪರಸ್ಕಾಕಿಸುವನ್ನು ಪರಸ್ಕಾಕಿಸುವನ್ನು ಪರಸ್ಕಾಕಿಸುವನ್ನು ಪರಸ್ಕಾಕಿಸುವನ್ನು ಪ್ರವಸ್ಥಿಸುವನ್ನು ಪರಸ್ಕಾಕಿಸುವನ್ನು ಪರಸ್ಕಾಕಿಸುವನ್ನು ಪ್ರವಸ್ಥಿಸುವ ಪ್ರಕ್ಷಣೆ ಪ್ರವಸ್ಥಿಸುವ ಪ್ರಸ್ತಿಸುವನ್ನು ಪ್ರವಸ್ಥಿಸುವ ಪ್ರಕ್ಷಣೆಗೆ ಪ್ರಸ್ತಿಸುವ ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸು ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸು ಪ್ರವಸ್ಥಿಸು ಪ್ರವಸ್ಥಿಸು ಪ್ರವಸ್ಥಿಸು ಪ್ರವಸ್ಥಿಸು ಪ್ರವಸ್ಥಿಸುವ ಪ್ರವಸ್ಥಿಸು ಪ್ರವಸ್ಥಿಸು ಪ

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ಆದೇ ಜೋಒಳ ಕೊತ್ತಗಾಲವ ಶಾಳುಕೋಟಿಯಲ್ಲಿ ಪಟೀಲ ಬಿಸಿವೇಗೌಡನ ಜೊಲವಜ್ಞರುವ ಕಜ್ಞನಲ್ಲಿ ಪ್ರಮಾಣ 2 . 6 ×6*

> . ರವಿಸರಿದುವೀರ್ನೀರುಕ್ಷರವಾಡಿಸಿದಗೆ ಪರ್ಧಿಗಳಬಲವಾಡಿಯರಿಗೆ ಅನ್ನುಗಡ್ಡೆಗೆ ಎ ಈ ಪವನಗಾರ್ಯದಲ್ಲಿ ಎಂಂದುದು ದುಸೊಲುಕೀಂಚಿತಪಡಿಸಿದುಸೊಲಕುಂ ಬಿಗಡಿದು ಹಿಂದಣದೊಲ ಕುಂ ಅಯವಷ್ಟೆ ಉಂಎಂತಿಸಕರ್ಷಗಳಿ ಎಕ್ಕೂ ಅನಂದುವು ಕೆರಬೈತ್ರಕು ೫ ಬ್ರಿಎಂದು-ರಿಜಯನಮ್ಮುಸ್ತ್ರಲ್ಲಿದಾದಪ ರಾಕವಾಗಿಸಿಟ್ಟಿದತ್ತಿ ಮೊ.ಗಳಂ ಕ್ರೀತ್ರೀ ಕ್ರೀ

## HUŅSÛR TALUQ

ಮಣಸೂರು ದಾಲೂಕು.

1

ಕಿರಜೀಜಿ ಮೋ...ಆ ಕಟ್ಟೇವಾಳಲಾಡಿ ಗ್ರಾಮಕ ಮೆಸ್೪ರವೆ ಣಕ್ಷೇವನ್ನಾನಕ ಮುಖಮಾಟಕಕ ಬಿಲ್ಲಾರೆ ಗೋಡೆಯ ಕೆಲ್ಲನಲ್ಲಿ

> ೀ ಕರುತ್ತು 1 ಸ್ಪತ್ತಿಕ್ಕಿನಿಸಾ ಪ್ರನಡರ್ಗಾರಿಪ ಪರಕಕರ್ ಕೆ ಗುಳಿಸಿ ಪರ್ಲಿನ ಪ್ರೇಡಿಸಿಸ್ ಪ್ರಕಡೆಯೇ ಪ್ರಕ್ರಿಸಿ 'ಬಿಎರಸೂರ್, ಮಿರೆಜ್ನ್ಗಿನಿವ ಸಮ್ಮಾನಿಸ್ ಸೇರಿಯಾವ 'ಆರಾನ ಮನಮ್ ನಿನಿ' ಮುವ ಪರನಡ್ ಬರರತ್ರುವಿತ್ತಿಗೆ ನ 'ಪರು ಕ ಇರಸಿನೆಯಾಸಿಸಿ ಪರೀತ್ರ ಕ್ಷಿನೆ ಸಮರ್ಪ 'ಆ 1 ನಿರ್ದಿಕ್ಷೆಯನ್ನು 1

> > 2

ಅದೇ ಗ್ರಾಪ ಕ್ಕೆ ವಕ್ಷಿಣ ನಾಲೆಮ ರ್ಸ್ಟ್ಫಾಫಟ್ಟರ ಬೀ ಬಿದ್ದಿರುವ ಕಂಭದಲ್ಲಿ.

ಶ್ರರ್ಮಣ 5 4

3

ಅದೇ ಹೋಬಳ ಕೊ.ಪಾಳು ಗ್ರಾಮದ ಸೋಮೇನ್ವರ ದೀವಸ್ಥಾನದ ತಳಪಾದಿಯ ಕ್ಲಾನನೆಮೇಲೆ

'ಸ್ಟರ್ನೈ ತ್ರೀರುನೈಜಾದು ಜನೇ' ನೀಡಿ ಸ್ಥಾನಕ್ ಮೇಗಳಿಕಾರ್ಸ್ಡಿಸ್ ರಾಡಿಕೇಳು ಹಾನುಗ ಎಸವಾನೆಗೊಂಡಸ್ ಜನೀರಿ ರ ಗಂಗದಿದ್ದು ಪರ್ವ್ಯವರೂ ವಿಸ್ತಳರೇ ಮಾಡುವ ಪಡಿಬಾರಿಯಾಗ್ ಕೈಡಾ ಗಬೇದರುವುದು ಇತ್ಯಾಗವನ್ನು ರೃತಿ ರೇಷರ ಈ ವ್ಯಂಗ್ ನೆದೆ ಸರ್ವವೇ ಸಂಪತ್ರಗುತ್ತಿತ್ತಗೆ ಸದ್ದರ್ಪ ಮಡಿಸಿತ್ತಿದ್ದಾರೆ ಪರಿಚಾನವೆ ಎರಳಿನರ ಇದ್ದೇ ನ್ಲಿ ಸು ರಂತದ ನಡುರಗಳು ಸಂಪತಿಯಾಗುವ ಗಡೆಯುತ್ತಿದ್ದಾರೆ ಪ್ರತಿಯತ್ತಿ ಪ್ರಾರಮತ್ತು ಸಾಹ್ವಿನತೆ ಪಡಿತ್ರಿಸಿತ ದಾರ್ಜ್ನಿಗೆ ನೈಮಿ ರಿಕೆ ದೆನ್ನ ಜಿಯಾತ್ರಿಸ್ ಗಳು ತಿನಗಳೂರರ್ಗಾಗಿ ಸಿಟ್ಟಿರತ್ತಿ

ಆದೇ	ದೇವಸ್ಥಾನವ	<b>ು</b> ಡಗದೆ	ಚೌಕಟ್ಟನ	ಕಲ್ಲಿನಲ್ಲಿ

			- o zija e gan	<b>≒</b> •
'ಸ್ಪೆಸ್ತಿ ೈದುರುವುದಗಂ	1	ಗವಿಲಗಳುಕೂಡಿಸಿ	1	ೆದಳನಡಿಳಂಬ
		5		
ಅದೇ ಬೋಬಿಳ ಕಿರಸೊ	ಕ್ಲು ಗ್ರಾವ	ಶಿಕ್ಕ ಪೂರ್ವ ಶ್ರೀನಿ:	ವಾಸಯ್ಯಾಂಗಾರ್ರ	ಗೆದ್ದೆ ಡುಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ
		≲ಿ¤ಜ	<b>'</b> 3".	
'ವಿಶ್ಣುನಾಧಪ್ರ		1	ೆಗದ್ದೆ ಮಂಗಳ	
² ರವಬಸದಿ <b>ಯ</b>		ļ	⁴ಪುಜಾತ್ರೀತ್ರೀ	
		6		
ಅದೇ ಹೋಬಳ ಮ	ರೆದೂರು ಗ	್ರಾಮೆಡಲ್ಲಿ ಮಲ್ಲೇನ್ವ	ರ ದೇವಸ್ಥಾನದ	ಬಳ ಗಾಣಕ ಮೇಲೆ.
		ನಾಗರುಕ್ಷರ,		
¹ក.⊯	j	³ ಕೇವೆಪುವನ್ನುಯ ,	1	⁵ಧರ್ನ
³ ್ತಯನವುಗ	1	⁴ ವೊಡಿಸಗಾಣನ 7		
		•		
ಅದೇ ಗ್ರಾವುದ ವೇಣ:	ಗಿರುಮಾಲ	ಕೃಷ್ಣ,ಸ್ವಾಮ ದೇವಸ ತೊಲೆಯ ಕ್ಯಕ್ಷನ್ಯ	್ಟಿನದ ಪುಬಪು ಶ್ರಿ	ಂಬನದ ಫ್ರೀರ್ವಭಾಗದ
.¹ಕ್ರೀಗೋಶೀನಾಭವೇ <b>ವ</b> ರಗಂ	ಧನೋಟಿಪಟ್ಟೆ,	ಣಸಾಮಿನಾಗಿಸೆಟ್ಟಿ <b>ಯಮಾ</b>	<b>ಗೋ</b> ಸಿಸಪ್ಪಿಯಧನ	್ಮ್ರ ವುಂಗಳಮವಾಕ್ರೀ
		8		
ಅದೇ ಹೋಬಳ ಮೂಕನಪಳ್ಳ	ಗ್ರಾಮಕ್ಕ್	ಪ್ರೈಮೆ ನಂಗಿಂಪಸ್ಪಾ	ನಿುದೇವನ್ನು <mark>ನ</mark> ದ	ಬಲಗಡೆ ಬಾಗಿಲ ಚೌಕಟ್ಟಿನ
¹ ಶಾಲಿವಾಹನ	-	∿ృక౩ం ర∀గ ⁸	1	⁸ ವಡೆಯುರಪ <b>ರ</b>
² ಕಳವರ್ಷಂ		'ಕ್ರೀಕೃಷ್ಣಾರಾಜ		⁶ ಧರ್ಮ
		9		
	ಅದೇ '	ಬಾಗಿಲ ಎಡಗಡೆ ಚೌ	ಕಟ್ಟನಲ್ಲ.	
¹ ಯಶ್ರಸಲ್ಲಿ	1	³ ನವರತನುಜ		ಿಸುಬ್ಬಹ್ಬುಸ
²ನಾರಣವ್ಪ್ರದ್ಯು	i	್ಯ ≀ ವೆಂಕ್ಕಟ	ĺ	⁶ ಕೇವೆ
*		10		-
<b>ల</b> దే <b>ং</b>	ಗ್ರಾವುದ ಅ	<i>ಾಜನೀಡುದೇವೆಸ</i> ್ಟಿನೇ	ವ <b>ಾನೇ ವೀ</b> ರಕ್ರಶ್ಣಿ	ಸ್ಲ್ರ.
		ಪ್ರಮೂಣ 5′×3′.	-	

¹ಸ್ಪಸ್ತ್ಮಿತ್ರೀರಾಜೇನ್ಪ್ರಚೋಳದೇವರಿಗೆ ²ಯಾಣ್ಣು ಬಂಭತ್ತಾವರ್ಮಕ್ರಾವಣಸಚದಿ ³ರೈನ್ಲರವನ್ನುರ_{್ತಿ,} ಮನೊಜೆಯ,ರವರಲಹ್ಷಗಾವು ⁴ಣ್ಣ ನಮಗಬನ್ನು,ಗಾವುಗ್ಡ ನಾಜರಾಜೇನ್ರೃಯೋಟಸೈಟಿ

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5
                                                             ''ಯ ಪ್ರದು ಸಿರ್ವಾಪಣ್ನ ಸಬಿಣ್ಣ ಸು
                  ಚಲದಜ್ಞ ರಾವ್ಯ ಗಡಿಯಂ-ಪೆಸ್ಟ
     <sup>6</sup>ನೆ ಪರಜ.ಲೆಗ ಕ್ರೀಸ್.ಜೀವೃಟೆ ೩ೕ∀ಿಟೈ5
                                                             "ಮೈದು-ಮುಲೆನ್ಗಳು
ಬ
     <sup>7</sup>ಸತ್ತಬೆಅಳನ್ನ ರಿಜ್ನಪ್ಪಗಳು
                                                             <sup>13</sup>ಗ−ಟ ರಜನಕರಡೆಯಲು=ಜು
     °ರಿಸುವುನಸರಾಜೀತ್ರ್ರತೆ ,ಇನಾಟ್ಟರದು
                                                             <sup>14</sup> ರ-ರಗ್ಗಿ ಎಲ್ಟು ಕಣ್ಣುಗಡೆ (ಳಸ್ಟ್ರಿ
     ಿಚ್ .(೯ಚ್ಛದಸ್ವಾನ್ಕಿ =ೊನ್ನತ ಶೃದ್ಯು
                                                             15 బ్యాస్ చిరుజ్ మ్య
    10 ನ ಕ್ರೀನ್ ತಳವಾನ್ನ ರಸ್ಕಟ್ಟರೆಯ್ ಕಳ
                                                            ಚ್ಚಿವಕಲ್ಲು
                                                   11
                         ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವಸಿಕ್ಕಿನಲ್ಲಿ ..ನೇ ಕಲ್ಲಿನಲ್ಲಿ
                                         ಪ್ರಮಾಣ 3 6°×3 1°
ಮುಂಭಾಗ
               (ಜೀಲ್ಬ್ ಗ ಹೋಗಿಸೆ)
                                                           Įį
                                                                         ≂ೆ ಜ ಶ
                                                                         ವಿನವೆವೆರುಂ
                        ತಬ್ಬ
                                                                ನಗಣ್ತದು ವಾಕನೆ
     ಿ=ಜಿಯಣರ ≖ವಿ
                                                                   ತೋಳಸೆಟ್ಟಿ ಕೊನ್ನರದ ಸಿ
    ³ಲೆದ್ನ-್ಲೇಸ್ಡ
                                                           15
                                                                  ಚಿಟ್ಸವಂ
     <sup>4</sup>ಅನ್ನರುದ್ದು ವ ರವುರ
                                                           16
                                                                   ರವುರಾಜೀನ್ಪ್ರಚ್ಲೇಳಸ್ಟ್ಟ
     `ಪರಿಸರಿವರಿಯಿಸಲಾ
                                                           37
                                                                        ಶೆಗಲ್ಟ್ ಪಡಿಸನಾಹುಂ
                                                           <sup>18</sup> ಸೂಕಸೇರಿನಾಯ್- ≕ಟ್ಟಿಕೊಌ್ಡಬಿಡ
    °ಜವೆಆಳ್ಳುರ.ಜ.ಸ್ಲೆಣ್ಡು
                                                           19ರೂ.ರಿಉರ್ನೆಸ್ಪ್ರಸ್ ಪ್ರುಲ್ಲೊ
     <sup>7</sup>ದು,್ಕ್ ವಗಾಪ್ಪ್ ನಸಮಿ
    ್ಯಾಣ ಕ್ಷತ್ತಿತ್ತಿಕ್ಕಾಗ್ನು
                                                           <sup>ಇ</sup>ಅವರಆಯ ಪ್ರುಗಂಜನವರೆರುವೆಯ=ಟ
                                                          ಿತನ್ನು ಆಟ್ಟಿಗೆ ಸೊಟ್ಟರಾಜೇಶ್ರ್ಯವೋಳನ್ ಟ್ಟರೆಯಂ
     °ನ್ನ-'ಜೈಸೆ <sub>ಸ್ತ</sub>=ಟೈರ=^ಡಗಿ
    10 ಕರ್ನಬಹ್ಮೆಕಾಲ್ಡ್ ಕ್ವಾಗ
                                                                   (ಮು.ವೆ ಒಂವಳಿಗೆ ಇಲ್ಲ)
                                                  12
     ಲದೇ ಹೋಒಳ ಬುನಿಕುವೈ ಗ್ರಾಮಕ್ಕೆ ಫೂರ್ವ ಕೆರೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ
                                          ಪ್ರವೇಣ 3×1 4*
                                                           ಿಮನಮ್ರೀಕಂಬರವೇಶ
                                                          'ವನ್ಯುಪ್ಪರ್ವ ರ್ವ ಸ್ತ್ರಾ
                     ರೆಸಿ
                                                          11 ಮಂಡುಬಿಟ್ಟಿಸಿಳಾ
                                                          1"ಕನ
               ಒಪಡಿಗೆಸ
     'ಬರ್ಜುನಿ=ಬಸ್ಪೆಯನ್ರಾ
                                                13
    ಪೆಗ್ಗೇವೂರ ಪೆಲ್ಲಾ, ತೆಗ್ಗೆಂಡ-ರ ಗ್ರಾವ ವ ಪುರ್ವೈರ ಓಳಿ ಮಲ್ಲಿನ ವೀರ್ರಲು ತೆಂಡುಗಳಲ್ಲಿ
                                                          。ひんかいころく こっさ
     15/2 x 12 = - - - 3x3 = x x >
                                                          <sup>7</sup>E----ユニ:ヿ゙゚゠ゐ ---
     ಿಪ್ಸ್ ರಜಲ್ಪ ಪ್ರಸ್ತ ಪಡೆ ಗೃಳೀಸ್ವರ
ಿ≂್ಟರ್ ಸ್ತ್ಯಾಂಗಡೆ ಭಡ ಕಾಶ್ವರ ಪರ≕ಲ
                                                          <sup>8</sup>ನೆಪ್ರಿಕ ೨~ಕಕ<sub>್ಕ</sub>ಗ
                                                          السيد - عديد
     <sub>ಕ</sub>ದಣಪ್ಪತ್ತನ್ನ ದ್ರಾ
ಕ್ಷಣಪ್ಪನ್ನ ವರ್ಧ
```

## ೬ದೇ ಹೋಬಳ ಹೊನ್ನೇನಹಳ್ಳ ಒಸ್ತ್ರೀಗುಡಿಯ ಬಾಗಲ ಎಡಭಾಗದಲ್ಲಿ

'ಸ್ಪಸ್ತಿತ್ರೀಮೂಲಸಂಭವೀಸಿಯಗೇಂಪೊ
'ಸ್ತೆ ತಗ್ಗತ್ತು ಕೊಂಡಕುಂದುವುಯಪರಸೋಗೆ
'ಯುಗುರುತ್ತಿಗಳು ತುಂಬಿಯುಂದುಂದೇ
'ವರುತ್ತುರುತ್ತುತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರತಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗೆ ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗೆ ಪ್ರವಿಭಾವತ್ತಿಗಳು ಪ್ರವಿಭಾವತ್ತಿಗೆ ಪ್ರವಿಭಾವತ್ತಿಗೆ ಪ್ರವಿಭಾವತ್ತಿಗೆ ಪ್ರವಿಭಾವತ್ತಿಗೆ ಪ್ರವಿಭಾವತ್ತಿಗೆ ಪ್ರವಿಭಾವತ್ತಿಗೆ ಪ್ರವಿಭಾವತ್ತಿಗೆ ಪ್ರವಿಭಾವತ್ತಿಗೆ ಪ್ರವಿಭಾವತ್ತಿಗೆ ಪ್ರವಿಭಾವತ್ತಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾವತ್ತಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಸಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾಗಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾವತಿಗೆ ಪ್ರವಿಭಾ

ಿಸದಿಯಗಂಧಗಾಡಿಯನುಗರ್ಭೀಂಪ ರಿನಮ್ಮನೂ ಕೊಟ್ಟುಮಾಡಿಸಿದರು * ಬ.ಮ ಿಬರಿದೇವರೂಬರ್ನ್ಯಾದ್ಯರಂಪಿಎಸಿ 10ರರು * ಮಂಗಳಮಪಾ)್ರೀಡವೆನ್ಯದರ 11ರುವರಕಕ್ಕೆ ಹೋಹರು 8

#### 15

## ಪೆರಿದೂಪಟ್ಟದ ಹೋಬಳ ಪೆರಿಸೂಪಟ್ಟದ ಚೆನ್ನಿಗರ.ಯ ರೇವಸ್ಥೆನರ ಚೌಕಟ್ಟನ ಕಲ್ಲಮೇಲೆ.

ಿರುವನ್ನು 1 ನರಸ್ತು 
ಿಂಗುರಲ್ಲಿ ಎಸೆಂ 
ಿಂಗುರಲ್ಲಿ ಎಸೆಂ 
ನೈಟೂದುರುಗಳಿದೇ 
ಕ್ರೈಟೋದ್ಯನಗರಾರಂ 
ಕರ್ಮಾರ್ಯಕ್ರಿಯ 
ಹಿಂಗಂಧರೇ 1 ಸ್ಟ್ರಾಸ್ಟ್ರಿ 
ಹಿಂದುರುವರರಾಕ 
ಕರ್ಮಿಸರ್ವಾಧಾರ್ 
ಹಿನುಸರ್ವ್ಯಧಾರ್ 
ಚಿನ್ನುರರ್ವು 
ಕರ್ಮ್ಯಾರ್ಯಕ್ರಿಯ 
ಕರ್ಮನ್ಯರ್ಥನ್ನು 
ಕರ್ಮನ್ಯರ್ಥನ್ನು 
ಕರ್ಮನ್ಯರ್ಥನ್ನು 
ಕರ್ಮನ್ಯರ್ಥನ್ನು 
ಕರ್ಮನ್ಯರ್ಥನ್ನು 
ಕರ್ಮನ್ಯರ್ಥನ್ನು 
ಕರ್ಮನ್ಯರ್ಥನ್ನು 
ಕರ್ಮನ್ಯರ್ಥನ್ನು 
ಕರ್ಮನ್ಯರ್ಥನ್ನು 
ಕರ್ಮನ್ಯರ್ಥನ್ನು 
ಕರ್ಮನ್ಯರ್ಥನ್ನು 
ಕರ್ಮನ್ಯರ್ಥನ್ನು 
ಕರ್ಮನ್ಯರ್ಥನ್ನು 
ಕರ್ಮನ್ಯರ್ಥನ್ನು 
ಕರ್ಮನ್ಯರ್ಥನ್ನು 
ಕರ್ಮನ್ಯರ್ಥನ್ನು 
ಕರ್ಮನ್ಯರ್ಥನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ಯರ್ಥನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
ಕರ್ಮನ್ನು 
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ನಿರ್ವಹಿಸುವುದು ಮಾತ್ರು
ನಿರ್ವಹಿಸುವುದು ಮಾತ್ರು
ನಿರ್ವಹಿಸುವುದು ಮಾತ್ರು
ನಿರ್ವಹಿಸುವುದು ಮಾತ್ರು
ನಿರ್ವಹಿಸುವುದು ಮಾತ್ರು
ನಿರ್ವಹಿಸುವುದು ಮಾತ್ರು ಮಾತ್ರು
ನಿರ್ವಹಿಸುವುದು ಮಾತ್ರು
ನಿರ್ವಹಿಸುವುದು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರಿ ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರಿ ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರಿ ಮಾತ್ರು ಮಾತ್ರು ಮಾತ್ರಿ ಮಾತ್ರಿ ಮಾತ್ರು ಮಾತ್ರಿ ಮಾತ್ರಿ ಮಾತ್ರಿ ಮಾತ್ರಿ ಮಾತ್ರಿ ಮಾತ್ರಿ ಮಾತ್ರಿ ಮಾತ್ರಿ ಮಾತ್ರಿ ಮಾತ್ರಿ ಮಾತ್ರಿ ಮಾತ್ರಿ ಮಾತ್ರಿ ಮಾತ್ರಿ ಮಾತ್ರಿ ಮಾತ್ರಿ ಮಾತ್ರಿ ಮಾತ್ರಿ ಮಾತ್ರಿ ಮಾ

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ಅದೇ ಪೇವಸ್ಥಾನದ ಒಳ ನಟ್ಟ ಕೃತಿನ ಮೇಲೆ ನಾರ್ಗವರ ಪಕ್ರವಾಣ 2 0°×2 'ಆ ಸಾಗಾಧವೇಜಾಖಿಕಲರ್ಜ್ (ಈ ವಿಕಾಣವಾಜ)

ಪೆರಿಯಾಸಟ್ಟೆ ರಲ್ಲಿರುವ ಹಿಟ್ಲ ಹೆಬ್ಬಾಗಿಲ ಗ್ರಾಮರಲ್ಲಿ ಜೋತಿದಾರ ನೆಂಹಂಡಹುೃನ ಸೊಸೆ ಪಾರ್ನತಮ್ಮನ ವೇರಲ್ಲಿರ್ದ ತಾಮ್ರಕಾಸನೆ.

ಭಾರ್ವರ ಪಳಗನ್ನ ಡಜ್ಞರ_1 ಪ್ರತಗಳು_ಹಿಂಡದ ಮುದ್ರ

೧ನೇ ಪತ್ರದ ಒಂಬಾಗ

ಿಸ್ತೆನು 1 ಜಯತಿನಲಾನುರವುನಾಟಶ್ವರಹಿತರಾಣಿಸಿರಣಬಟಿತವರಣಯಾಗೆ 'ದೆಣ್ಣ ಕರ್ರಣ್ಣ ಅಪಸ್ತ್ ಪ್ರಶ್ನ್ವಪ್ರಕರಾಗನೇಲ್ರಿಪ್ಯಾ 8 ಸ್ಪಸ್ತಿ ನಿಜಮರೈಜ 'ಮನ್ನಾ ವಿವಸ್ಥಾಮಿರುವಾಗೇನರೂತ್ಯಗಳಾನವ್ಯಾ ವಿಕಾಧಿಸಿಕ್ತ ಸೃರೂರವು 'ಸಗೋತ್ರಸ್ಪವಾದೀಭತ್ರಸ್ಪಪ್ರತಿಕೃತಸ್ಪಾದ್ಯಾ ಪ್ರಯತಿರ್ಣಾ ಮರಸ್ಯ

. ಆನೇ ಪತ್ರದ ಮು ಭಾಗ ಿಕಳಸಬ್ಬಾನಾವಿಭಿವ್ಯ⊱ದುಪಾರ್ಬಿಪೈೀವಿಡಪಬಿಡಮೈಗೇಕರನ್ನು⊱ಗ್ ಿಗೇತನ್ನದ್ದರೇಸಪ್ತಮೇವಾರ್ಗ್ಗೇಶಿರವಾಸುತ್ತದೆಕ್ಷರಿಸರವಾಸುವನು

⁷ಫುರ್ಮ್ಯ-ಅನೇಕಜನ್ಮುತ್ತರೋಪಾರ್ಜ್ಜಿ-ಅವಿಫಲವಿಸಿದ್ದ; ಪುಣ್ಯಸ್ಥವ್ಯ: ⁸ಮಪತಿಸವರಸಂಕಟೆ ಸ್ವಧುಜಎಂದು,ಕೃವಿವಾದ,ಪ್ರತಿವಾಲ

#### ಎನೇ ಪತ್ರರ ಹಿಯ್ಲಾಗ,

ಿವಿ ಸನೈನ್ವರ್ಯ್ಫ್ರೀಸನ್ಬುಕ್ಸ್ಟ್ರಪಾಸುವ.ಅನರಕ್ಷೇಸರ್ವೈಬೇರಬನ್ನು: ¹⁰ದೇನ್ನು ಜಾಲಕುಬ್ರಾಕ್ಷ್ಮ ಜನಾಫೈಂರ್ಕ್ಟ್ ನರಸುದ್ದಿ ಜನೆಸೇಸ್ಟ್ರೀಜಕ್ರ

¹¹ವಸ್ಸಕಗೋನವಸ್ಸನವಜ್ಞಿ(ತ್ರಹಲವಣ್ಣಿ ವರ್ತ್ತ್ರನೀಗ್ರಾರುಹಿರಣ್ಣನನ್ನಿರಿ ¹²ನೈ ಕನಿವಶ್ರರಾನನಿಸ್ಥೇಹುಭಿಷ್ಠಿ ರತಿವರನರ್ಸ್ಟಿಜ್ಞ ಪ್ರತರ್ಭನಾವ

#### ∢ನೇ ಪತ್ರದ ಮುಜ್ಞಾಗ

¹³ಸವೈಪಾಶೀವಿಷ್ಣು ರಿವಬ್ರಷ್ಟ್ರಗೃಣ್ರಿ.ವಿಜಮ ವಮೃಗೇಕವರ್ಸ್ಟ್ ಧರ್ಮೈ

ಿವ ನಾಡಪಡ್ರು ಸ್ಥ ನಾಡುಆರರ್ವೈ ಣಿಕಾಘಟಿಪಡೆಗಾಗಿಗೊಳ ಚಿಕ್ರಾ ಸಂಪೇಶನೇ ರಾಜ್ಯ ವಿಶೇಜ್ಗ ಅಸ್ತಾ ವಿಜ್ಞೆ ತ್ರಾ ಹುಸರ್ವೈ ಸ್ಟ್ರಾಮಿಸೇ

¹⁶ಕಜುನೀಂಕ್ಷಗ್ರಾವುವುಸಮನೀಯದೇವವುಪತಕ್ಷಣವುಬ್ರಷ್ಟರೇಮ

### **ಳನೇ ಪತ್ರದ ಹಿಯಾಗ**

''ಸಮಯ್ಯನಜಭಾಜ್ರವಣಯನ್ನ ಪ್ರಕರಿಸ್ಟ್ರಿ ಇವ್ರುವೈತ ''ಪಪ್ರೊ ತ್ಯೂ ಟಿವರತ್ತ ವಾನಿಯೋನ್ಯಾನಪಪ್ರಿಸಾಗತತ್ತುಗ್ರಿಗಳಳು '''ದೈವತಿ , ಅಜಾಗುತ್ರಭಾವ್ಮಗಳಸ್ತು ಕ್ಷಾಪ್ ಪತ್ತುಗ್ರಿಸಿಗಳು ಇದುತ್ತು ಶ್ರದ್ಧಯಭಾಷ್ಠಿ ರಮುಚಿತ್ರಜೀವತಾಂಗ್ರೆಗಡೆ ವಾರ್ಡ್ಟ್ರೀಮೊಳುಮುಳಿಯು

## ^೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ್ತ

ಿ'ರವಲ್ಲಾ ದಾನುಗೀಯ್ಲೇ ಕಃ ∎ ಯಾನೀಪದು ತಾನಿ ಪ್ರರಾಶೇವ್ರೈ, ಬರ್ವೆ ಶ್ವಾನಿನರ್ಸ್ಟ್ಯಾನ್ಫ್ ದುರ್ ಿದ್ದೆ ದಾಣಿವರ್ಸ್ಟ್ ಕಾರ್ಯೆಯನ್ನು ಒಗಿರವಾಜ್ಜೆ ನುಮಾರ್ಚ್ಯನ್ನು ತಿಳಿದಿನಿತಿ ಇದಲ್ಲ ಿಯಾತ್ತಾ ದಾಜುಸ್ವೆಗರಾಯಿಕ ಮತ್ತುಕುವ ತಾನೆಯತ್ತೂ ಜನನತ್ಯುತ್ತ ಲ್ವಾಯಿಸುಭಿವೈ-ಸುಧಾ ಿಯಾತ್ತಾ ದಾಜುಸ್ವೆಗರಾಯಿಕ ಮತ್ತುಮಕ್ಕೆಯಾ ಭೂಮಿತ್ವ ಸೃತಸ್ವತಾ ಘುಮಿತಿ ೩ ಕೀರ್ತ್ತಿ ಕರೇ ಶಿಲಿಯಿಕ ಪಟ್ಟೆಕಾ ಕ

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ಆದೇ ಹೋಬಳ ಕಂಪರಾವುರದ ಕರ್ಕಾಹೇಕ್ಷರ ದೇವಸ್ಥೆನದ ಶ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಕುರ್ವಹ ಹಗಸ್ಕರಷ್ಟರ...ಹ್ರವವಾಗಿ 4' × 1' 6'.

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ಮುಂಭಾಗ್ತ
                                                                   ات . . . . . . . . . . . .
                  (ಮೇಲ್ಪ್ರಾಗ ಜೋಗಿಭ)
                                                                   .... .. . . ...... ,
       1. . ಸೇಳಿಸಣ್ಣು ಸಟ್ಟನ . .
                                                                   ... ಪಂಕಯಕಲಿಗರಾ...
      ².,೪ಕದಕವನಪ್ಪಲು..
                                                                ''ಇಪಯೊಟಿನಾಡ.ಕದನ್ನಿಸಾಸಿ
       3.....ಮಣಿಸುವಲು..
                                                                <sup>15</sup>ರಮುವನಿಳಿದ್ದೇವ ಪ್ರಚ್ನಿಗ
         . . . . . . . ಪರಮಕ್ಕ ಪತ್ತೊಂದುಕ
                                                                <sup>1</sup>್ಅರುಸುಗಿಬುನುಟ<u>್ತ</u>ಿಕೆಖಿ
       ⁵ಳ..ಸೆಮಿಕನಿಜ್ಜವತ್ತುರ...
                                                                <sup>17</sup>ಕೇಗೆಬರ್ಕ್ನನ್ನು ಗನ್ನೆ ಲೈ ಗ್ಯಾಂ
       <sup>6</sup>ಜಿಉನಿಇಪ್ಪರ್ಕಾಅಯ್ಯು
                                                                1`ದಲನಕ್ಟೊ೯(ಬಂದೇಡಕೆ.ಬೆಉ
       <sup>7</sup>ವುದಾಹಕರಾಸಕ್ತಮುಬ್ಬ
                                                                <sup>19</sup>ಳೊಟ್ಟಿ5ವಾದ್ಯ5ಎಟಿಅವು
       ೈಗಳಲಾಗಾವೆ ಹ್ಯಾನೀವ್ರಗ
                                                                กระเรางเพราะจาม<sub>เรรา</sub>
       toctan.
                                                                        ( ನುಂದೆ ಕನಿ ನಿಳುವ)
 ವಿಸರ್ಪಕ್ಷ ಪಕ್ಷ.
      <sup>21</sup>ರರ....
                                           <sup>21</sup>mtf.a
                                                                                 <sup>27</sup>≈d∉r
      <sup>ದ್ದಾ</sup>ಕ ಸ
                                           : ម្លៃស
                                                                                 *ug)..
      ಶಸ್ತ್ರಗಪರಿ
                                          **CH::1
                                                                                 <sup>24</sup>₹3....
                                              (ದುಜೆ ರೋಚ)
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್ೆೆಜೊಯಿಸಳಮಜ್ಲ, ∨್ರೀನೀರಒಲ್ಲಾ ಳವೇವರಸನುವೋರಸಮುದ್ರದನೆಲೆ⊅ಿಡಿನಲಾಸುಖಸಂಕದಾವಿನೋದರಿ⊱ಬ್ರಿಧ್ಬೀದಜ್ಯಮೂ ಚುತಿಪಲ್ಲಿ 🛭 ಕೋಟಿಯಕಾಸ್ಪ್ರೆಯಮಾದಿಯ

⁷ನಾದ್ಕು ಂ್ಉರ್ಬೀಬಾಳುತ್ತತು ದುರೆ ವ<del>ಜಾನಕೆದುನೂಕೊಟ್ಟುಲ</del>ವೂದೆಯನಾದ್ಕು ನಸಪುವರ್ರಮಕಂದಾದುಕೆಕುನ್ನ ನ್ನಜೊಳಗೆಕೊಳಟೆ

ೆದ್ದ ಕುಪ್ಪೆಲಸ್ತೆ ರಣಿಸಲುವಕಾಲುವಳಿಸುತ್ತ ನೂಆತನಮಕ್ಕೆ ಳುವುಕ್ಕೆ ಳುತಪ್ಪುದೆಅಪತ್ತು ನಾಡವೆನು ಅತನಸಲುಖವರಣಿಯ ಕಂಡಾ **ಯಸಾವಿ**ರಳಿಸಲುವಂ

ಿಕಾಗಿಕಾರುಣ್ಯಂವಾಡಿ 🛭 ಕ್ರೀವಾನುಮಹಾವ್ರಧಾನಂಪೆಟ್ಟರ್ಗರಂಣಯ್ಯ ರಕೂಡಮಲ್ಪರೆಗೆಹೆ೯ರೆಯಾಗಿಕ್ಟ್ 🥻 ಳೊಂಡುಒಂದಲ್ಲಿ! ಆಪಟ್ಟನ್ನೆ ಮಣ್ನ ಯ್ಲ

¹⁰ರುವಲ್ಪರೆನಡರುಚಂಗಾಳ್ಯದುಪದೇವನನು^ತ್ಸಿಸಲ್ಪರೆಯನಟ್ಟಿಣವನು=ಟೈನೆರವೀನಾಗಿಯಿರುವಿನ್ನಲ್ಲಿ ತ್ರೀಮನುಪಾದ o ಚಳೇಸ್ಸೆರೆ-ಚಂಗ ಳ್ವವೆಂದುಬೆ-ವೆಪ್ಪನುಬುಳ

11ಗ-ವನಂದಿದೇವಕ,ಜಾವೆಯರುವೆಯಾದಿವೈದೇವಮುಂತ್ತಾ ಶತಿಲ್ಲಾ ನಾಡಕೊಡಗರುಕೂಡಿಕುಲ್ಪರೆಗೆನವರಾಯಿ ಪೆಟ್ಟರ್ಗವ ್ಯಾಯಕರ ಕೊಡೆಕ.ದಿದರಿಯ ಹಸಂಗಾ

## ಘಒಳ ಅರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ಲೇಳ ರಧಿಸರನ್ರೇ ¹²ಮವ್ಯದರಣದಲ್ಲಿ (

¹³ಜ೪ಳಿಗೆ ಡೆರೆಗೋವರಿಿರಘೆಂಟಿ~ೋಟೆಪು≕ಸ್ಪೆದುರೂದೆಸುನಾದ್ತು

''ಯ ಆನೂಸಾಲ್ಪರೆಯವೆಸತಸಂಗ್ರಾಮದರಿ 1 ಪಟ್ಟೆರೈ

¹⁵ಟೆಕೆಡುವಾಗ i ಯ ವಳವು .

¹⁸ಬೀರಜಯಃ್ರೀಯನೆಯ್ಡಿ ಸ್ಪೆಸ್ತ್ರಿಕ್ರೀವಿಜಯಾಭ್ಯುವಯೇಕ್ಷ್ಮ್ ಕ್

¹⁷ಸುಗೀ | ಬ್ರಿ | ರಯ | ಆಪ್ಪರಗಣಿ. . ಯ

¹⁸ವೈಆುವ್ರಿಸಿ _{ಟ್ಟ}್ ಳೊಳಗೆದೇವ ಲೋಕದಪ್ರುಪ್ತಿ ಗಾಗಿಮಹಪದವಿಯನುಪಡದ

²⁰ನಾಜೊಳಗಣಪೊಂನೆಮನಪ್ರಾಹುನೂಸುಲ್ಪರೆಡುವು ದುನೂಪಟ್ಟರೈರೆಂ೯ಾಮ್ಕೆ ದುಆಚಂ ಮಹಾತ್ರೀ

²¹ರ್ರಾರ್ಕ್ಫ್ರಮ್ಡಿಯಿಡನಗಿನೆತ್ತರುಕೊಡಗಿದ್ದಾಗಿ

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## ಅದೇ ದೇವಸ್ಥಾನದೊಳಗಿನೆ ಬಾವಿಯ ಕಲ್ಲಿನ ಮೇಲೆ

1≠ರಕಂಪೇಕ್ಷರಸ್ತಾಮಿಗೆ [ಕು]್ಗೀ 1 ²ಮೆಲ್ಲಂಣನವರವುಗನಂಜ್ರಾಡ್'ಟ್ಟಗಂಗಾಭಾವಿಸೇ

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ಕಗ್ಗು ೧ಡಿ ಹೋಟಳ ಕಗ್ಗುಂಡಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಬಳ ಕಲ್ಲಿನ್ನಲ್ಲಿ

## ಪ್ರಮಾಣ 5 ×1 8°

'_{೫೯೪ನೇ}ಸಯದತ−ವೊನನಾದಪರಿಧಾ ವಿಸ್ಪವತ್ಸಕವರಾರ್ಗ್ಗೌಕು ಆಗು ⁸ರುವಾರದಲ್ರೀರುನ್ನ ಜ.ರ[.]ಜ್ ಧಿರಾ

ಜಯ

⁹ಜರಾಜಪರಮೇ್ಗರ

¹⁰ವಧಾಜವನೇರೈ

¹ರುಭವುಸ್ತುನವಸ್ತುಂಗ^{ಸಿ}ಸಕ್ಚ್ಯಂ ²ಬಿಚಂದ್ರಚಾವ ರಚಾರವೇ I ³ತ್ರೈರೋಕ್ಸ್ ನಗರಾರಂಭಮೂಲಸ್ತ್ರಂ ⁴ಭಾಯಕಂಥವೇ ! ಸ್ಪಸ್ತಿ ಕ್ರೀವಿಜಯಾ ⁵ಭ್ರುರಯಾಲಿವಾಸನ್ಯಕವರುವ ೧

³ವಾರ್ಧಾಪ್ರಭವನಂ ೯ ಆಪಾಕ.) ೬ ಜೇವ್ರವಾರ್ರೇರನ್ತು

11ಟೀವ ಸತ್ಯರಧರ್ಮ ಕಕ್ಕೊಟ

12ದಿಗೆ ಪ್ರತಿನಾವಭೇಯ ವಾರವೇಶ ದಾಜ

12 ಪ್ರಶವೆಂಬಗ್ರಾವಾದು ಮಧಾರ ಪೂರ್ವ

13 ಪ್ರಶವೆಂಬಗ್ರಾವಾದು ಮಧಾರ ಪ್ರವಾಧ

14 ಕನಾಗಿ ದರ್ಶನ ಪ್ರಭವಿಸು ಕನೇಳು ವಅಷ್ಟ ಭೋ,

15 ಗತ್ಯಲಹ ಸ್ವವ್ಯ ಅಂಸಲು ಪರು ಬೆಳೆ

16 ಅನ್ಯ ಪರ್ತ್ಯ ಅಸ್ತಲು ಪರು ಬಿಂದು

17 ಕೊಟ್ಟಿ ಜಾನ ಕ್ರಿಸ್ ಪ್ರಶವಾದ್ದಿಗೆ ಗ್ರಂಪ್ರೆ ಪ್ರಭಾಗಿ ಪ್ರಶವಿಸಿದ್ದಾರೆ.

18 ಪ್ರಗ್ನಂಪ ಪರವಾದು ಪಿಂದು ಪರಿಕಾರಿಗೆ ಗ್ರಂಪ್ರೆ ಪ್ರಶವಿಸಿದ್ದಾರೆ.

18 ಪ್ರಗ್ನಂಪ ಪರವಾದು ಪರಿಕಾರದೆ

ಿಕಾಸಹಾರೇಲ್ವ್ ರತಂನಿವೃ

ಬಿಲಂಪರೇಶ' 8 ಸ್ಥೆರಸ್ತಾಪ್ರಕ್ರಿಸಾ

ಬಿಲಾಸ್ಟರುವತ್ತಿರ್ವಾಸಯೇದರೇ 1 ಅನೇ
ಬಿರ್ವಾಸ್ತ್ರದೆಯಾನು ಕಾರತ್ತಾಂಭೂಮಿಂ

ಬಿರಾವ್ಯಪ್ರಕ್ಷೇಶ' 8 ಯಿಸರರ್ಸ್ ಕೆಅಪ

ಬಿಲಾಸ್ಥ್ರೂರು ಕರ್ನಗೆ ಗೇ

ಬಿರಾವಾನದರ್ಶ 8

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## ೬ವೇ ಹೋಬಿಳ ಸನ್ಫಾಸಿಪುರದ ಮಾರೀಗುಡಿಯ ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

'ಕ್ರೀರು ಏಸ.ರು ''ಆರರತ್ ೧ ಿಲುನ್ಯಯಾಜೊಡೆಯರ ⁴≾ೂಡವಿರದಾಯಬ ⁵ಡೆಯರುಸಿಂಗವು ⁶ಚಟಿರಗೆಕೊಟಿರು

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## ಆದೇ ಗ್ರಾಮದ ಜೋಡೀರಾರ ನರಗಿಂದಭಟ್ಟರಿಂದ ಬಂದ ತಾಮ್ರರಾಸನ.

## ∢ ಪತ್ರಗಳು...ನ.ಗರುಕ್ಷರ

<u>ಇದೆ ಪ್ರತ್ಯದ ಪ್ರಬಯಾಗ</u> ¹ಕುಥಮನ್ತು I ನಮಸ್ತುಂಗ,ರಕ್ಷಾಯಚ್*ಮ್ರ* ²ಬಾರ್ವರಬಾರವೇ 1 ತ್ರೈಲೋ ಿಷ್ಟನ್ ರಾರಂಭವಚಾಲಸ್ತ್ರಮ,ಯನಯ್ಗನೇ 1 'ಸ್ಪಸ್ತಿಸ್ತಿ,ಜಹಸಘೃರಮಣ≎ವಾ≍ನು ^{*}ಇವರ್ಷ *ಜೀಕ* ಪರ್ಕ್ಷನೆಗಲವನ್ಯಥವೆ ⁸ನ್ನರಸ್ವರವರಾಶಕ್ಕನ್ನ ಎಲಸರಿತ 'ಗೂ ಸ್ವಪರಕ್ಕಣಮರಕೂತ್ರಪರ, ೪೭.ಖ 'ದ.','ರಸ್ತ್ರಪಾರುಡ0ೀಶನ×ಸರೇ'್ನರ ್ಕ್ಲೋತ್ತುಲ್ಸಮಕ್ಕನ್ಕಳುವು<mark>ರ</mark>ಕ್ಕಾಮರಾಜ ಿರಾಜರಾವಿಸಿಕ್ಕರ್ಕ್ರವೀಕರೃತ್ತಪ್ರುೇಳು : ಆರೂಗ್ರವಚ್ಛರಾವವನೂತ್ರವರ್ಷನಾ ಗಿಳುವ ಇಪ್ಪಡಪ್ಪುನಾಗಡ-ಒಬ್ಬುಸುವಂ والمرام والمرابع والمرابع والمرام والمرام والمواهدة "ಆಕ್ರಗ ಜೀಕ್ರವ್ ನಮ್ಮ ಬರ್ಲಾಟ್ನ ರಕ್ಷ ಅರವಿ ಕಾಮಿ g panagan ulu debutaranlub ¹¹847,***60>**************

¹⁹ವವ<del>್ಯಜಾಸಮದುದರಿಸಿಸಿಕ್ಕ್</del>ರೇರಕಧಾಂಪು hನೇ ಪಶ್ರವ ಹಿಯ್ಲಾಗ<u>.</u> ಿರ್ದಕನ್ನೆಗಳೊಟ್ಟಿದಾಗಿಅವೀರಾಯಿಧಿಮತತ್ತು ್ಯಾಸ್ಕ್ ಪ್ರಾಲಿವರ್ಣಗ್ಗೆ ಜನ್ ಪ್ರೌಗಿಲ್ ಪರ್ಗಾತಕ ²²ಗೂಡಿಯೊದ್ದಬಡಗಳುವವಪ್ಪುದರಕ ³³ಲಲೊರಟಿ ಮೀವಂತಂಕರಾಂಕೀವತ್ಪುಳಮೆಜೊಳ ್ಯಿಯಲ್ಲಿ (ದರ್ಪಾಯದಾಗಕಪ್ಪ ಬೆಳಗಾ ಿನಿಸಿದ್ದ ಸಾಧ್ಯಗಳೆಯಲದ್ದೆ ಭೋಗತೇಜನ್ನು ್ ಪ್ರತಿಕ್ಷದ ಮಾರ್ಡ್ ಚಿದ್ದ ಅಮಲಾಗಿ ಬ ್ಟ್ ಕ್ಷಾಯಾಯ ಸಂಸ್ಥೆಗಳ ನಿರ್ವದಿ ಸಂಪ್ರಾಗಿ ಿತ್ರವರ್ಷಣಖಿಸುವನುಪ್ರೀಕುಕ್ಕ ್ ಪ್ರವಾಣ-ಮಡರಣ್ಯಕ್ರಾಡುವುದರವಾ "ಗ್ರಹಾಮಾ.ಜಾಕದದ್ದಗ್ನಕ್ಕೆ)ತಿಕ ್ಟಿಸಿಕಾದ ಸವದಾಭ್ಯಗವು ಒಳಕಾಡ ****************** Hadiadrandunk datalege k

್ರವಸ್ಥಾರವರಾಗಿತ್ತದ್ದಾರ್ಗ ಕರವ

_{ರ್}ದ್ದಿದರ್ಜಿನ್ಯಾಪ್ಪಾರ್ಚ್ಗಳು

### Hunsûr Taluq.

ೆದನಾರದಲತ್ರೀಮನ್ನಾ ಬಾಸುಂ

ಡೆಳಕಮಂಡಲೇಕ್ಬರಕುಲೋತ್ತು ಒಗಪಂಗಾಳುವ

ಸ್ರೀವೀರನಂಜರಾಯವಟ್ಟೀಜಿದ್ರ, ಇದರ

ಕ್ಷೆಮೆಜಿಯರಿಗೆನಂದಿಸುಲವಲಗು ಚಳೀಕ್ಷಿರಆರ

ಸುಗಳೂನಿದುಗಬ್ಬಕ್ಕೆ ದುಮಮಿಕ್ತಿ ಆಸ್ಕರ್ಕ್ನೆ ಗೆಕೊ

10ಜ್ಞಳಾಯಕಿತುಗಳು ಬಹುಕ್ತು ಗೆಕೊ

11ಮೆಯನುನಂವುಸ್ಥರಣಚಿಯೆಂದಪ್ಪೆ ಡಂಬಟುಕೊಟ್ಟು ಜ. 12ಜ್ಞೆ ಯುಉಂಬುಳಿಯಿಗ್ರಾಮಸೀರುಗಳಿಗೆ ಅರೊಬ್ಬರು 13ಲ್ಲು ದವರುತಂವೆ.ಗುರುವರು ದತಂವೆರಾಯಿಗೇ ಪ್ರಬ್ರಾಪ್ಮಂ 14ರನುವಾರಣಾಸಿಯಲ್ಲಿ ಕೊಂಡರುವಳಿಯೋ ಪರುತ್ತಿಂ 15ಕೊಟ್ಟೆ ಸಿಲಾಣಸನ

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ಆದೇ ಗ್ರಾಮವಲ್ಲಿ ಈಸ್ಪರದೇವಸ್ಥೆ ನಕ್ಕೆ ರಹ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 6 6"×5' 3".

ಿಶ್ರೀ। ಆಯುಪ್ಟರಾಖಲವಾರೋಗ್ಯಯಾಕೋವೃದ್ಧಿಕ್ರಿಯಾವಹಂ । ಹೋರಾರಾನಿಗ್ರಹಾ ैला०खंबद्धंत्रह्मं बुरामते । राष्ट्रवास्यु ।। रचवंद्यन ೧೨६२ ನೆಯ ಿರ.ರಣನೆಂವತ್ಸರಪಟೀವ್ಯ ಬ ೧ ಕುಕ್ರವಾರರಂದುಕ್ರೀಮನುಮ ⁴ಜಾಪ್ರಧಾನಂನಾಗಿಯುದಂಣಾಯ್ದ ರಕುಮೊರಕೇತೆಯವೆಂಡ್ಕಾ ಯೈರುಂ ⁵ದೇವೆದೇವೆಂಗಿ*ತಂ*ಗನಾಡಮೊಡಬಾಗಿಲುಪೆಲಹಾಳನುಕೊಡಗಿ ⁷ಆಪ್ಲಪಾಳಚಿತುಗೇವೆುಬೊಳಗುಳಸ್ಥಾನಮಾನ್ಯಕೆಜೆಗೆದ್ದ ಪೆದ್ದ ಲಾ ^{ಕೆ}ಆಕ್ಷೀಣಿಆಗಾಮಿನಿದಿಸಿಕ್ಷೇವಹಲಪಾವಾಣಿಸಿದ್ದ ಸ.ಧ್ಯಅವೃಘ್ಯೇಗ ⁸ತೇಜಸ್ವವ್ಯಾಸಮಸ್ಥವ್ಯಿಸಹಿತಆಕೇತಮವಂನ್ನ ಚ್ರಾರಸ್ತ್ರೀಪ್ರತ್ರ ¹⁰ಜ್ಞಾತಿಸುವಂತರ.ಯಾದಾವ್ಯತುವುತಪುರಸ್ಪರವಾಗಿಸ್ಪರುಚ್ಯಾ 11 ಗಿಒನೆಂಬಿಟ್ಟು ಆಕೇತದ ವರಣ್ನಾ ಹ್ಯು ರುಆರಾಘವದೇವರಗೆ ಹಿರಂ ''ಪ್ಯೋವಕದಾರುವುದ್ಯಕ್ಕರವಾಡಿಅಚಂದ್ರಾಕ್ಕೆ ಸಭ್ಯಯಿಹಾಗಿನ 14ರವಂತಾಗಿವಿಟ್ಟಾಳೊಟ್ಟೆ ಲಾಣಸನ 8 ನ್ಯೂರಾಕ್ಷರವಾಧಿತಾಕ್ಷ ¹⁴ರಂಪ.ತಿತ್ಸರ್ವ್ಫ್ರ್ಯಪ್ರಮಾಗಿತಿತಿ II ಯಿಂತಪ್ಪುರಕಸೇನಂಗಿಣವಟ್ಟವುನ ¹³ಬರ್-ಆಳೇತಮವಂನ್ನಾಯ್ಕರಬಹಸ್ತವೊವ್ವಕ್ರೀಅಜ್ಞಾಳನಾಥ ¹⁴ಸ್ವರತ್ತ ಂಪರರತ್ತ ಂಪಾರೋಪಕೇತ್ಸವಸಾಂಥವಾಂಪಟ್ಟ್ರರ್ವ್ಯ ರ್ವಸಹಸ್ರಾಣಿ ¹⁷ವಿಪ್ಪಾಡೆಸಂಖಾಡುತ್ತಕ್ರಿಮೀ II

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ಆದೇ ಜೋಬಳ ಚಿಕ್ಕ ಮನ್ನೂ ರು ಗ್ರಾಮವ ಕರೆಗೆ ಪೂರ್ವ ಕಟ್ಟಿಯ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮೂ 3′ 2″ × 3° 2″.

#### ಮುಂಭಾಗ್ತ

ಬಂಭಾಗ, 

ಸ್ಟೆಸ್ತಿತ್ರೀದರಿತುಗಳನರ್ವ ಗುರ್ತಿ ಜೆಪುಕೋಭ

ಸ್ಟೆಸ್ಟ್ ತ್ರೀದರಿತುಗಳನರ್ವ ಗುರ್ತಿ ಜೀವರಿತೆಗಳ

ಸ್ಟೆಸ್ಟ್ ಪ್ರೀದರಿತುಗಳನ್ನು ಸಂಪರ್ಧವಾಗಿ ಪ್ರತಿಪರಿಕೆಗಳ

ಕೆರ್ನವಿನಿಯರಿ 1 ರುತ್ಸ್ಟರ್ಕಾರ್ಯವರ್ಷದಿಗಳು

ಕೆರುವುದರ್ಭಕರತ್ತುಗಳು ಪ್ರದೇಶ್ವ ಮತ್ತು 1 ಆ

ಕೆರುವುದರುವುದು ಪ್ರಕಾರಂಪದವರು 2 ಅಂ

ಗೆರತೆಯನೆಗಳು ಕೆರುವುದು ಸಂಪರ್ಧವಾಗಿ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ರಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಟಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ತಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಷಿಸಿಕೆ ಪ್ರಕ್ಟ

## **೬**ಪೇ ಹೋಬಳ ಆಮತನಪಳ್ಳ ಬಸವೆನೆ ಗು2ದು ಬಿಳ್ಳನೇ ಕಲ್ಲಿನಲ್ಲಿ,

## ವೃಮಣ 5 x 2 4*

^{ಕೆ}ಗೆ .. ನಯಿಸೇವ್ಯಕ್ಕೆ ಸೆಲವಾ ¹ಸ್ಪಸ್ತಿ ಕ್ರೀನಿಜಮಾರ್ಭುರ ಗ್ರೀರುತ್ನ ವಾಮಂತ;≃ ²ಯಸಾಲಿವಾಹನಸ≖ವರುಸ ¹⁰ವು≿ವಲೇ ೈರಕಾರೋತ್ತು ಎಂಡು ³ಗಳು ೧೭೯೬ ನೆಯಕ್ಕೊನನ ¹¹ಗಾಳುರ. _/ವೀರಚಿಕರಾಜ್ಯಾರೆಯ ⁴ಸಂಪತ್ಸರವಆಸ.ಷನು _೧ ¹²ಜೆಯನುಅಮಿತನ¤೯ಮಗ್ರಾ ್ಲ್ರೋವುಜ್ಜ್ ಹಾರೇಪರೇವೇ ¹³ಮೂ ವರ್ಷ-ಆರ್. ಕೊಟ್ಟಿಯ ್ತ್ರಮ್ರೀನಿಅ-ನವಾನಿವೆ.ಲ್ಲಿ ⁷ಕಾರ್ಜನವೇಪರಅ*ಶ*ರಲ್ ಭೋ

(ಮುಜೆ ೫ ಕಪ್ಪೆಗಳು ಕಾಣಕರಿಸಿ)

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ಲವೇ ಸ್ಥಳರಲ್ಲಿ -ನೇ ಕಲ್ಲ

ಪ್ರಮಣ 2 8*×2 6*

'ಸಿದವೇ ಮಾಡಿರಿ . . .

'ರಿ≖ಕ್ತೆಡು ಕಿಂಪ ನ್ನೇರಾವಿ ಮಿಸಲೇಳು ನು≍ಕ್ಕಿವ

²ನುಆಳುಸಿವರ್ಸುತ್ತನರೇಪರೊನ °ವನುಸೂಲೆಮರಿ*ೆ ಎಟ್ಟನೋಬೇ

(ಮೂವೆ ಸವೆಶು ಆವೆ)

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ಲವೇ ಸೋಹಿಳ ಬಳ್ಳದೇ_{ಳೆ.} ಗ್ರಾಮದಲ್ಲಿ ರುತ್ರಸ್ತನೆ ಮನೆಯ ಹಿತ್ತೆಂಲ್ಲಿ

## ಪ್ರವಾಣ 2 6"×1 2"

⁷-೨∹ಳ∞ೊಂಡರು ⁴ದುವ≎ಸಗ ್ಲಿಸಕ್ಕರಪ 1ವಿಸಕ್ಕಪಚನವಣ 'ಮಲೋಸೆನಾದು "ನಿಇಸರ ²ರವು-ಡಪಪಪಸಾಗಿ ಕ್ಷೂ-ಬ ್ಹ್ಲಿವ್,ಪಿ ³ಬಸರ್ವ ಬ್ರೇಸ್ ಮೊ

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ಅದೇ ಹೋಬಳ ಳೋದು.ಎಪುರದ ಗ್ರಾಮದಲ್ಲಿ ಶ೨೬೨ ಕರೀಗೌಡನ ಹಿತ್ತಲ ಒಳ ಸರ್ಕಾರೀ ನಿವೇಶ ನ್ಯಲ್ಲಿರುವ ಕಲ್ಪಿನಲ್ಲಿ.

## ಪ್ರವರ್ಷ 6 × 1′ 6″

'ಕ್ಕ್ರಾಪ್ಸ್ ನಡೆಮ್ಂ 1..ಆಕ್ರಗ್ರಾಬೀಶ್ರವ್ಯ ಪಾಸ್ಟ المعادة المتارية والمتارة ²ಭವೇಶ್ I ದುನ್ನಗ್ರಗಾಯವು 'ಪ್ರಮುದ್ಧರ್ಪೈದವರಭಾ ಿನದೋನ್ಸ್ರಲೀವೆ ಕುಪುಹಾದವೇ |

ಿರ್ವಾನಿರಣಪಡಿಸಿ (ವೆಸಲಾಗಿ ಸನಮ ಹೋಗಿರೆ)

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಮದೇವರ ಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

	ಹಳಗನ್ನ ಡಕ್ಷರ.	·
್ರೀಬಜಾಶಿರ್ಲ	. ³ ದಬೆಳ್ಳ ರೆಯುವರಿ	⁵ ಕ್ಕಿ ಕದಿಸರ್ಗ್ಗೆ ತನಜ್ಬಂ,
ವಲ್ಲವಭರಯ	*ubತಂಪ್ಪಕಗೊಡ	್ಆಣ್ಣ ಗವಣಾಗಟ್ಟರ _್ .
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ಅದೇ ಹೋಬಳ	ವುಲ್ಲಿನಾಧಪುರದ ಬಸವನ ಗು	ಡಿಯ ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.
•	ಪ್ರಮಾಣ 7′×2′ ೧″.	
¹ ಸ್ಮಸ್ತಿ ಸಮರಿಗತಪಂಜ	ಕನುಕಾಕಟ್ಟ ಮಹುನುಂಡಲೇಕ್ವರಂ .	
³ಳಸವೇತಮಂಡ೪ಕಂ		
⁷ ನಿರುತವ.ಂಡಲೀಕರುಂ	ಗಿನಿತುಬಿರುದ <b>.</b>	 ಶುಂಡರೀಕರ
⁸ ್ನಬಿಸುವವೆಸಗೊಂಬ	, ಪುಂಡ <b>ಭ</b> ಕರಗಂಡಗಂಡರಗೋವಕರೂ	್ಂಳೆಬಲ್ಲ
	ಕ್ರಪಲಚ್ ಕರದೀವಡಡಿಗೆಬಿರುವರಭೀನು	
¹⁰ ಇನ್ನು ಸಮಸ್ತ್ರನವೆಂದಿ	ಪ್ರಸಸ್ತಿ ಸಹಿತಕ್ರೀಮತುಕುಲೋತುಂಗ	ಚೋಳಚ
11ದ(ವರುಕ್ರೀಮನುಮ	. ಅಗ್ಯಾರ್ಹ, ಉಗ್ನತೀತನವ್ಯದ್ದು	• • • • • • •
12	್ರೀವುನುವುತುಪ್ರಧಾತಸೆಟ್ಟಿದ್ದು	•••••
19	. ದೇವನುಂಲಕ್ಷ್ಮ್ಮ ದೇವನುಂದುಂಚಲೇಸ	:ನುಂಬೆರಸುಸುಕಸಂಕರಾವಿನೋದದಿಂದೋ
¹⁶ ರ್ವೈನೆವೇಪರಾಜನವರ	ರುರಾಜ್ಯಂಗೆದೆಸ್ತುತ್ತ ಮಿರಿತೆತ್ಪಾದದಲ್ಲೊ	್ತೀಸಜೀವಿಹಿರಿಯಣವೊಸೋಮೈಸ
¹⁵ ಕೊಟ್ಟಿದು° .ಳವಿಯ	್ಣಾನ್ಮುದುರಗಪುಡಬುಚಹ	<b>ರಿಕ</b> ಲ್ಲದೇವೆ ಪಡಮಧಾರಾ
¹⁰ ಪುರ್ವ್ವಕ್ಕವಡಿಡೆಯ	ರಿಗೆ <b>ಜಿಯಸ್ಕೂ</b> ನುನಾರವೇನರಿಗೆಬಿಟ್ಟನಿ	ಶ್ರೀಧರ್ಮ್ಯವುಂದ್ರತಿಜೀಳಿಗಿ
¹⁷ ದವೆರುವಾರನಾ:ಸಿಯೀ	ಖಸಾಸಿವೆಕಬಲ್ಲೊಂಕೋಡುಕ್ಕೂಳಗು	ದುಂದೂನ್ನ ಲುಕ
¹⁸ ಟ್ಟಸಿಸಬ್ರಹ್ಮಣರಿಗೆಕೆ	ೂಟ್ಟ್ರೆಪಳಂಧರ್ವ್ಯ-ವೆ.ನೇರರಬ್ರವ್ಮಣ	ರುವುಸಂಕರಕ್ಕಟಳ
¹⁹ ಯವರಗಾಸಿಯಲುಕ್	ೂಂದಸಲ I ತೊಳಗುವ <b>ವ</b> ಿತ್ತಿನೆಕ್ಕ್ರನಂ	^{ಕ್ಷ} ಕ್ಷಾಪ್ತ ಕ್ಷಾಪ್ತ ಕ್ಷಾಪ್ತ ಕ್ಷಾಪ್ತ ಕ್ಷಾಪ್ತ ಕ್ಷಾಪ್ತ ಕ್ಷಾಪ್ತ ಕ್ಷಾಪ್ತ ಕ್ಷಾಪ್ತ ಕ್ಷಾಪ್ತ ಕ್ಷಾಪ್ತ ಕ್ಷಾಪ್ತ ಕ್ಷಾಪ್ತ ಕ್ಷಾಪ್ತ
⁹⁰ ಜುಕೂಲನಂಚ	<b>ಳವುನೋಸರಿಸಲ</b> ರೆಖೆಪ್ರೇಗೆಕಡುಕ	್ನೇಮಳೆಯುನೊಡಳ್ದ ಶೀವರಕುಚಂಗಳನಪ್ಪು
21	.ಕೂಡುಗೆಸ್ಕೇಮನಭೇಶೖಸಿದ್ಧಿ	ರಾಂ! ಸ್ವರತ್ತ₀ಪಠವತ್ತ ಂವಾಯೋಪರೇತವೆಸುಂ
	( ಮುಂದಿಕ್ಕೆ ಬರದಿಜ್ಞ)	
	34	
ಅದೇ ಹೋಟಳ ರಿವ	ಇಭರದ ಕರೆಗೆ ಏಷ್ಟಿಣ ಹೊಲವ್ಗ	್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಕ್ಷಿನಲ್ಲಿ.
1. ಸಮಸ್ತಪ್ರಸ್ತಾಸಹಿತ		• • • • • • • • • • • • • • • • • • • •
ೆಸುವರು. ರ್ಗ್ವಇರಭ		ಸುಘಟರ
ೆಶ್ರಧಿನೀರಾಜ್ಯ-ಚಪಾತ್ರ		

ಆದೇ ಹೋಟ∨ ಕಾಳತಿಂನುನಷ್ಟು ಮುಂದೆ ಬೀಚಿರಾವ್ ಆವೃರಕೂಡಿಗಿ ಗ್ರಾಮದ ಹೊನ್ನೆ ದ್ರುನೆ ಹೊಲದಲ್ಲಿರುವ ನೀರಕಲ್ಲಿನಲ್ಲಿ

'ಕ್ರೀವಪ್ಪೀರತಂಗ

²ಳುವರಸಗುಶಿರಿರ ಜು

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<mark>ಟೆಟ್ಟಿದಪುರದ ಹೋಬಳ</mark> ಬೆಟ್ಟದಪು೦ದ ಪಟೀಲ ನಂದೀ ಬಸಟ್ಟಿದು ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿರುವ ಕ್ಟೇನಲ್ಲಿ,

ಪ್ರದಾಣ 8 6″ × 3′ 3″.

'ಕುಥಮಸ್ತು ನವ್ಮಸ್ತು ಚಾರಕ್ಷು ಇಬೀತಿಂದ್ರೆಟಾ ²ವೆ.ರಬಾರವೇ I ಲ್ರೈಲೋಕ್ಸ್ ಕಾಗುಾಜಂಭಾವಾಸ*ಂ*ಸ್ತ್ರಂಭಾ*ರ್ಮಂ*ಧವೇ ೈಕ್ಗಳುದೆದುಗೆ ಕಣ್ಣಿಸಿರುವಯಾವುಗಾಲಿಲುವಬ್ಬರುಗಳಿದ್ದಾ ೆಂಗ್ಲೂ ಸಂದರ್ಭವಂಗಸಂವತ್ಸರವವುಕಾಖಕಾತಿ ಆಶ್ರೀಮಂಡಲೇಸ್ವರಡ ⁵ಮಹಾಜಹುನವರತಿರುವುಲಯಿಜಹುವೇವರುವಅರಸೆಗಳವರುನಂ<mark>ಜಹ</mark>ಾ ⁸ರಾಜಟಿ*ಣವರುವೃಗಣವಳುಗೆಕೊಟನಾ*ಗಾಸನವಕ್ರದುವೇವನತಿ ⁷ರುವ.೬ರ್.ಬ.ಸಸ್ವರಾಜನೇ(ದುರಾಜಯಿನವೆರುಡಮಣಜಹುಸವರನುತ<del>ರುದೆ</del> ⁸ತಿರುವು**ಲರಾಜಯಿನದರುರಾಮರಾಜಯನವರಗೂ**ತಿಂಡೂಜುವುನ**ರಲಗೂವುಂ** ್ಟ್ರಿಮಗಳಿದೆಸಿದ್ದವೆ ಕಲವಾಗಿಯ ಇವೆ ನುಆಂನವಾಗಿ ಮೆಲ್ಲಿ ಕಾರ್ಜನ ಸ್ಥಾ ¹⁰ಮಿಯಿಆಂಗ್ರ್ ಸಿನೈಭವವಭೋಗಪಡಿಗೆಚಳನಾಳ್ಳನನ್ನೇ ಚವನಂಜರಾಮಡ ¹¹ಟ್ನ್ಯಣದಆರಸುಗಳುಪುರಿಟಾದಪರಿಮಂತರಲ್ಲಮೊದಿಸಿದುಸಿಲಶಾಕಪೊಟಾ ¹²ದಪರಿಯಂತಕಕ್ಕಡಸಲ್ಲಿಹೆಯಾ ಆ ಕಾಸನವನುನಟಕೊಟ್ಟೆಕಾಡಿಕೇಕಾರು ^{1°}ದೀಲಕಂಶಲೇಸುಳತುಂಗ್ಕವೈನಾರ್ಕಾಸಿಆಮಿಕೊಸಗಿಅ<u>ಹ</u>ವರಿದು ¹⁴ರಾಮಕಾರ್ಪನೆನತೀರ್ರದಲ್ಲಿ್ರಿಸೈಳವರ್ಭವಾರಮಲೀ.ಜ ಸಸ್ಟುಮಿಆ ¹⁵ಕರಿಳೆಹಾಗಿತಿರುವಶಿಸಂತಿರುವೆಂಗಳನಾದಸ್ಥಾಮಿ_{ಲೆ}ಪಾಳೆಡರ್ಗಿಕ್ಸುನೀ 16ಪತ್ರಿನಂಜುಂಡೇಗಡಅಕೂಕೆಯಾಗಿತ್ರೀರುಗವರ್ಟದರೂಗನ.ರಸ.ಮಿಭಾ ¹⁷ಲನಕೆಯಾಗಿ ಕೈಲಾಸನೈಕ್ಕು ರವಜನಿಕೆಯಾ "ಅಂಸವಾನಿಮಕ್ಷ ಕ.ರ್ಜನಸ್ನಾ ಮಿ ³⁸ಯಾರೋಶೈಸಾಕಮಧ್ಯದರಿ ಲಾಣಗನವನ್ನುನೆಯ ಕೊಟ್ಟಿತ್ವರ್ನಿ ಪತ್ತು ತಾಡು ¹⁹ರ್ಕ್-ನಿಂದುಯಿನ್ನನ್ನೊಂದನಾತಾದಿತ್ರುಗಾಗಂಪ್ರಣ್ಯದ್-ಲಿ ಿಯಿಯವೆ, ಕೆಲಪಡಿಸೀಮೆನು ಅಂತಮಾಡಿದ್ದು ಕಾರ್ಜ್ ಕ್ ಗ್ಯಾಪಿ ಎ.ಅಂ ²¹ಗರಂಗವೈಥವರಧ್ಯೇಗಪಡಿಗೆ: ಸೈನೈನ್'ಟ' ಕೊಟೆವುೈೇ್ರ್ ಪಟಣ ²²ಕರುಶ್ರರ್ಗರಣೆಗೂಕೊಡಬದಿದವ**ೆ** ರ]ರೊಕ್ಕ ವರಚರ್ರಾಜ್ಯನರ್ಫೆಂಕ ²³ರನಂದರಾಮಕಟೀರರಲ್ಲಿಗಳುಉಂಟುವನರಿಯಂತರಕ್ಕು ೨.೩ ⁸¹ದೂವಿಂದು:ಯಿಸಆಕಾಕಲಾಯಿಸವಸರದೇಶವೆನೊತ್ಸೆಕ್ಕ್ ಸ್ಟ್ ಪಗ್ರ ^{೨೬}ದಿರೊಳವನಸಸಿಟಕೊಟೆಉಳಿಯುಂಪರಾಜಗಳಕೊಡಸಾರ.ಪ^ ೕಳಂ ²⁸ಕರಾಜಗಳು3್ರೀಕ≎ರರಾಜಗ_{್ನ}ಳ]≠ೊಮಾರರಾಪರುವ್ರಗಳು ಗಳ ಕಾ ೫೬ಪಕ್ಷಿಅದಂಧಾ?ಲಾಣಸರದೂ/ಆವ್ಯಾ3ಸೀವೆ ಮುಳ್ಯಜನಾ ²³ಯವೆಟೀವರಾಜ್ಯವಪ್ಪೇಳಾಗಿಸುಲ್ಲಿ ಕಾರ್ಜ್ನಾಸ್ಟ್ರಾಮಿಸು

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<sup>29</sup>ಪುರವಾರ್ಗವಳೂಡಿದುರುವ<sub>)</sub>ಗಣ್ಯಗಳವೊದಲಹೆಸರುಬರಿಯ
<sup>80</sup>ರಾಜನುಚಂಗಾಳ್ವನವೊಂಕವನು ಕೂಡಿನಂಜವಾಯಪಟಣ
<sup>81</sup>ದೆರಾಜ್ಯಕೆಆಧಿಪತಿತನಕೆಸಲುವನುನಾಉಕೊಟಂಧಾವುಳ
<sup>82</sup>ಲವಾಡಿಸೀಮೆಯುವಿರಿಯಾಜನಕೂಡಿದುಬಿಟಿಂಧಾಜೆ
<sup>33</sup>ಗುರಿರೊಳಉಬರಿದುರಾಜನಿಗೆಬಿಟುಕೊಟಿರುವುುಂದೆಶ್ರೀ
<sup>84</sup>ರಂಗಪಟಣಕೆಬಿಂದುನಿಂದಂಧುವೊರೆಯಾಗಲಿವುಂನೆಯು
<sup>35</sup>ರಾಗಲಿಸುರುವ ಸ್ಥಗಾಜನಾಗಲಿವೃಭುಮಾ7ಗಾಜನಾಗಲಿಯಿಾ
<sup>38</sup>ಅವಣಿಗೆತಸ್ತಿ ದವತಂನಪತ್ತ ಕಾಡುತ್ತಾನೆತಕಿಸಿಕೊಂಡುಹೋದ
<sup>87</sup>ಹಾಗೆತಂನವಹ ಮಾನವನು ಅನಾಮಿಕರಿಗೆ ಕೊಟೆಹಾಗೆ ತಂಮ
<sup>88</sup>ಯಿಸ್ಪತ್ತೊಂದುವ¤ರಾ<u>ಬ</u>ತ್ಕುಗತಿಗೂಗತಿಗೋತ್ರವಿಜ್ಞರಕರ್ಮದಲಿನು
<sup>89</sup>ಳುಗಿಯಿರುವನುಯುದಕ್ತಶ್ಪದೆಯೆಂದುಲಕ್ಷದೆ ......ವೆರು
<sup>40</sup>ಸುವಿರಜಂಗಮಬೇವರಮುಂದೆಳೊಟ್ಕರಾಣುಸನಮಳಲವಾ
<sup>41</sup>ಡಿಸೀಮೆಯನುನಂಜರಾಯಪಟಣವರಾಜ್ಯದರಗುದಿರೂ ಕವನು ರಾಮರಾ
<sup>42</sup>ಜಯನವರಸುತರಾದತಿರುವುಲರಾಜಯನವರಕ್ಟೆಯೈಳ್ರೀಕೇರರಾ
 <sup>43</sup>ಜಗಳಗೆ,ತರಾದರುದ್ರಗಣಂಗಳ ವರುವಡವಂಧಾಕಿಲಾಕಾಸನಕೆ ವುಂ
 <sup>4</sup>'ಗಲಮಹಾ ಕ್ರೀ ಕ್ರೀ ೄ ಯಾವಖಣಿನುಕಲಕೋಟೆಯ
 <sup>45</sup> , ಉ<sup>9</sup>ರಾದುಸಾಕ್ಷಿಯಾಗಿಪಂನೆರಡುಅಳ್ಳಾರುಸಾಕ್ಷಿಯಾ
<sup>46</sup>ಗಿಕೊಟಂಧಾ)ಲಾಣನನ
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ಆದೇ ಗ್ರಾವಾದ ಕೋಟಗೆ ಈಕಾನ್ಯ ಸುಬ್ರಾಯರ ತೋಟದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ವೈಶೂಣ 2'6" x 2'6".

ಹಿಂಭಾಗ

¹⁶ಬೀಳುಪಯಿಧ್ಯರ್ಮಕೆಸಕ್ಷಿ*ತೆ ರೆಕೇತ್ರೆ~ಚಿಲ

[™]ಕಾಂದರದೇವರತುಂಗದ ಅವಿಅವಒಳಗೊಡೆಲ

¹⁹ಸ್ಕ<del>ೇಮಚಿಸುವದ</del>ವ;ೆಯೆಸೇನ್ಪೊಂಡನೇಳ

¹°ಗರಗವಡುವೃದ್ ಳುಯಿ ರೀಸಕ್ಷಿಗ*ೆ*ಒವಕು

^೧ಗುಕುರವುಜ್ಞಿಕಾರ್ಜನದೇವರುಮ ್ರೀ ^{ತ್ರೀ}

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೬ದೇ ಗ್ರಾಮದ ರೆಸ್ಟರ್ಗೂಳದ ನೀರು ವೆ ಚಿಗೆಯುವ ಸೋರಾನವ ಒಳ ಬಿಶ್ವಿರುವ ಕಂಭವಲ್ಲಿ.

ಪ್ರವ್ಯಾ 3 2″×1 4″

⁵ನೇಷಬೇಸದೇವನ್ನ ¹ئىرد ್ಡ್ರ್ ಪಾಸ್ಕ್ ಳು ²ನುವಾರಣಸ್ಕ್ರವತ್ತ "ನ-ಜವೃದ್ಭನ

³ರವಕಾರ್ತಿಕಸುವ ೫ ⁸ವರು ಕಟ್ಟಿಸಿದಭಾವಿ ⁴ಲ⊾ಜಟ್ಟರಪ್ರಪ

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ಆದೇ ಗ್ರಾಮದ ಮರ್ಲ್ಲಿಂಜ್ ನ⊤್ಷಮಿಸು ಉತ ವರಿ*ಗ್ರ*ಮತ ಗುತಿ*ಸಿನಳ*ಗಿನ ಕಂಡಿನ *ಭನೆ*ಯ ಮೇಲೆ

ಿದಿಭವಸ್ತು (ದರಿದ್≼್' ಎ ್ಎ । ವಿಕ್ರುಶ ಸಂಪತ್ತನಾ ಅವಾದ್ರು ಪ್ರಸೋಪುವ ರ । ಸ್ಕ್ರೀಮನ್ನೆ ಹಾಲೇವೆನೆಡ್ನೇ ್ಡ್ ಪ್ರುಂಸವಾನಿಮ್ಯ?-.ಜ್ ರೇವರಾ I ಸಂಪರ್ಧಿಯಪಟ್ಟೇರರಸೇ ನಾರಂ ಹರ್ಷೆ.ಇಕೊಸಾರಸೇ ಚ್ರಡ I ಕೃ≓ಂ ಿರೆದುಜದ ನವರಳ ಪರ್ವರೂರ್೦_ ರ ೯೭ ವೈವವೆಯ ಅರಸ್ಟರ್ಗೆಂತ್ ಚಿತ್ರಗು ಹುಗ್ಗಾವರಿನ್ ( ಹುಗಡ ವರ್ಶ್ರಗುವ ್ಲೆಗಳಿಸಬಹುದ್ ! ನೈದು ವ್ರೀರೋಧದಮ್ ! ಸಂರ≪ ರುದ್ಧು..ಜ ವ ನವರ್ಗಿ! ಮಿವೆ ರಾಜಕ್ಕೆ ತೆಮ ಿವಾಗರಿಮೆಯ ! ವಿರಂಜಕಚ ರಿಸಿಲೈಜಾನವ ಗರಿಮ ಈ | ಚಂಗಾಗ್ಯಹ ರಹ ೄಕ್ಷಣುಸ್ಥೆಯಿದೆಯಳೊಂದಿಗೆಟೆ

∪್ಸ್ ಮಾಡ ≀ಟ್ಲುರ್ಟಿ! ಸ್ಪ್ಲೇ ≍ೆ ಕ

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೬ದೇ ಗ್ರಾಮದ ವ ಶ್ಲೀರ್ಯನಜಟ್ಟಿದ ಮೇಲಿನ ದಾವ್ಯಾನರ್ಡೆಳ್ ನೆಟ್ಟ ಇನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 3 2"×1 6"

ರ್ಜಿ ಸ್ಮಾಮಿಎವಾಡುರೆಕ್ನೊಮೈ 'ಟಿರೈಳಾನುಸಂಪ್ಡ್ ಕರಸ್ಕ್ರರ್ಷ್ ರ ಗಳಿಸಿ ^{*}ಅರು−ಎ್ •ಪಸೀವೆ.ಮಲಿಸಿ≺್ಸ⊤ಲವ

ೈ,ಮನ್ನ ಮಹದೇವೆ (ತೈಕ್ಟ್ರಾ) ! - ್ನ್ನೆಸ್ಸ್ - ಟೃ - ಎಟ್ಟಿಸುಸು ದಮಿ ³ಗಿರಿಆಂಸಫ್ಡಾಮಲ್ಲಿ=ಕರ್ಎಸ್ನ್ ಮಿ 11ನ್ನವರ-ಡಿಕ್ಕೊಸರಕ್ಕೆ ನಮ್ಮ ಕ್ ಉಸ್ಪು

<del>1</del>ದುವಾರವೃಶ್ರೀ: ರವಶ್ವ್ರಗಳ ¹²ಮಿ-್ನರಾನ್ಸ್ ಕನ್ನಲ್ಲಿ ಹೊರಕೆಕಾರ 5ರಿಯೆಟ್ೖೆದೆ.∜ಬೆಲ್ ನರಿಸ್⊂್ತಸು ಿದ್ಯರಿಎ-೯೪ ವಿ.ಮಪರಪ್ಪಡ

್ಕೊಟ್ಟಲ್ಸ್ಟ್ ಸ್ಟ್ರಾಪ್ಟ್ 1 ( ಷ್ಲುವೆ ಕಾಗ್ಯಪಡಿಜ್ಞ)

⁹ನ್ನುರಿಂದ್ರವರೆಸುವ^ನನ ನ್ಯಾಡ<del>ಸ್ಕ್</del>ಮಾರ್ವ ಕಿ

ೆಕರಿಯುಗದಲ್ಲಿ ಕಾಲೆಕೈಲ್ಟಿಸ್ಟ್ ಜಿಕೊಂಡಂದಾಲಂತ್ನ ರಾನಿಕುಲ್ಲಿ ಕಾರ್ಜ್ ನನ್ನು ಮಿಡುವರ್ಸ್ಕೆ ಗುಡ ಿದರ್ಜ್ಜರ್ಗೆಗೆ ಸ್ಥಾನಲೆಯಟೆಂನವೀರೆಗೌ ಚಿಶಕಾವಾರಗಂಗಾಧರೈದ್ಭುನೂ ಮಾಡಿಸಿದಂ ್ಥೆದಾರು ಸೇವೆಲಾನತ್ನ

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ಬೆಟ್ಟದಪುರದ ಮಲ್ಲಿಕಾರ್ಜನ ಬೆಟ್ಟದ ಬುಡೆದಲ್ಲಿ ಗೋಪುರದ ಕೆಳಗೆ.

ೈೀವುತ ಸುವಂದಿಸುಕಟಕಂದೆಮ್ಲಿಂಮಾಸವಂದಿವಡೇರು ²ಮಲ್ಲಿಕಾರ್ಜನಗೆನಮಸ್ಕು ರಾ

#### 44

ಆದೇ ಸ್ಥಳದ ಬಲಗಡೆ ಆನೆಯ ಮೇಲೆ.

'ಪ್ರಳಯಕಾಲದಅಂನದಾನಿಸುಲ್ಲಿಕಾರ್ಜ್ ನನವೆಬೈರಾನೆ

4:

ಆದೇ ಸ್ಥಳದ ಎಡಗಡೆ ಆನೆಯವೇಶೆ

¹ಪ್ರಳಯಕಾಲದಸಿಡ್ಡೆ ಮಲ್ಲಿಕಾರ್ಜ್ ಸಪಟ್ಟದರನೆ

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ಟೆಟ್ಟದಪುರದ ಮಜರೆ ಬೇಚಿರ.⊊ ಮಲ್ಲಿನ್ ಧವುರದ ಬಸವನೆ ಗುಡಿಯ ಮುಂದೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

## ಪ್ರವಚಣ5′ 6″ × 4′.

¹ಯಿಸಸ್ವರಸಂವತ್ಸರಪಾಲ್ಗಣನು -ಲ್ರ್ಯಾಮತುವೀರಸಂಪ ೆಂರಾಹುರನಿರೂಪದಿಂಲಖಂಣ್ನ ಪ್ರಜೆಯರು ಕುಡುಕುರವು ಿನ್ನಿಕಾರ್ಜನವೇವರಿಗೆಬೇವತಾರ್ಚನೆಗೆಕಟ್ಟಳೆದುಕಸೇವುವದುವ 'ಆವಸರರಕಟ್ಟಳಗೆವಸ್ತ್ರಕುಗಂಧರ್ರವೃಗ.ಧಕರ್ಮ್ಬಂಕ ⁵ಸ್ತು ರಿಸುಗಂಧಪ್ರಪ್ಪುಧೂಪರೀವ ನೈವೇರ್ಭತ.ಂಬ್ಯೀಯಂ ್ಯವರ್ವೈರಪುಜೆಗೆತನ್ನೃ, ୧ ಕಗ ollo ಪ್ರಜ್ವಾಕೆಗ all ಗಂಧಗ oll ಕರ್ಪ್ರೇರಗ _೧ ಕನ್ನುರಿಗೆ cll ಕ್ಯುಕ್ರಮಗೆ cll ರೂಪಕ್ಕೆ ನಂದಾರೀನಿಗೆ ೇಗೆಡುವುಗ ೧೦ ನೈವೇ೭ೖನ (II) ಅಡಕೆಯಲಿಗೆಂಬ್ರಡಿಸರ್ವೈ ೧ ಿಕ್ಷಗೂ ಉಗ ೫ ನ್ಲಾಯೆಂಗ್ ಮಜನಕೆಗೂ ಮೆ ಇನ್ತಾನಡವಧರ್ಮ್ಮ ¹⁰ಕಟ್ಟಳಗೊಳ್ಳುರುವಸಲುವವರಡವೆ ೧ ಕಂಗ್ರೆಸಿ 11ಪ್ರತಿನವಸುವರಕಕೊಡ್ಡಸಿಂಗವಲ್ಟೇವಕ್ಲ ವಾಲವಳೊಂಡಕಪಾಡು ೧ 1º ಕೃತಜುವವರದಗೆ ೨೫ ಕಷ್ಟೆರವಲಾಯಿದ್ದರ್ಶ್ವ ಅಮಿರಾಸೋನಿಂನ ್ನ ಹು ¹³ನುಸಿವರಾತ್ರೆಯ 2ರಿಯಲಿಮಲ್ಲಿಕಾರ್ಜ್ನವೆೇವರಸಂನಿಧಿದು ಅ.ರ. ರಾಸ್ತ್ ರಾಕ್ ವಾಗಿರ 14ರ್ನ್ನು ನಿನಿಸಿತ್ತ ಪಾಗಿಸರ್ವ್ಯ ಪವಿಸ್ಥವ ಗಿರ್ಲ್ ಪ್ರೇಡೆಯನೂ ಪ ವೇಪರಾಯಿಗೆ ¹⁰ಕೊಟ್ಟರಗಿಅಪ್,ದಹತೂದೇ,ಮಕ್ಷೆ ಳಗುಕ್ಷಕೆಯೆ . . . ಗಶ್ಯದಶ್ವಲ . ಗುವಸಡಿಕೊಂ 16ಕ್ಕಳದುನೆಮುಂಡಗೆದಿನು.ಳಸರ್ವಸ್ಥನು ಸು[ವ]ರ್ನಮದುಖ್ಯ ಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟಬೇವೆರಾಯಿ 17ವುಆದೇವರಭ ಜಾರಿಗಳುಯಿಕಟ್ಟಳಲುರೂತವ ....ಯಿಶರ್ಮದಅ೯ಬ ^{ಚಿ}ಹುಕಟ್ಟಳೆದುರ್ವಸಕನಡೂ . ^{1º}ದವರ.ರಾವೇರಿದಸಾಡಿಮರಿ..... . . . . . . . . . ಪವದರಿಸೋಜರು

## ಲದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಮುಂ**ಲೆ** ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ

#### ಪ್ರಪಸಣ 2′ 9″ × 2′ 6″.

⁷ಸುಭಾನುಸ್ಕವತ್ಸ್ವತದ ²ಆಗಾಡಸು _{೧೮೦}ರ್ಗರುವ.ಸ ³ಕಲಗುಣಸಂಪನ್ನ ರಪ್ಪಸಾಂತಪ್ಯಾ ⁴ವೇವವಡೆಯರಅಂಗ**ಧ.**ರನುಮ ಿನೆದುವೀರವನೂತ್ರೀಗಿರಿವುಲ್ಲಿಕಾರ್ಜ ⁶ನವೇವರಿಗೆಲಖ್ಯಣವು:ಜಿಡುರೊಬಿ ⁷ಟ್ಟರುಲ್ಲಿನಾಧಪ್ರಕರವುಕದೆ ಜಿ.ದುನೂ

⁸ದೇವರಆಂಗರಂಗಭೋಗ<del>ಸ್ಟೆ</del>ಬಿಟ್ಟೆಉದಿು "ದಆರೊಬ್ಬನೂಯಿಭರ್ವ್ಯ ವನಡಗಿಬಾರ ¹⁰ದೆಆ?ಏರ್ವೇರ ದವತನಗೆಗುರುವಿಲ್ಲರಿಂ ... !!ಗವ್ಜಿಗಂಗೆಮತಡಿಯಲಿಕಬಿಲೆದುಕೊಂ ¹'ವರರುಯಿಲ<u>ತ್ತ್ರ್ ಕೊಟಿಸುಸನವೆ</u> ವೃ 1 ಶ್ರೀಮಲ್ಲಿಕ. ಹಳಿ ನದೇವರು !

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ಅದೇ ಹೋಬಳ ಕೆಟ್ಟಹಳ್ಳ ಗ್ರಾಮದ ಅರಳ್ಳಮಕರ ಬಳ ೨ ಕಲ್ಲಗಳಲ್ಲಿ

್ನ್ ಕ್ಲುಲ್ಸ್ರಮಣ 2′ 6″×2′ 6′.

³..ಮನ್ನಜಾರಾಜಾಧಿರಾಜರಾಜನ ಿರವೇಸ್ಥರಶ್ರೀವೀರವೃತಾವ್ರೀಕ್ರುವ ್ಣರಾಯ ಿವುಹುಮುರಕಾರ್ಯ್ಯಕಿಕರ್ರಾಣಕ್ಕಾ

'ಸ್ಣರಾದುನಾಯಕರ್ರ;ರುನ್ಡಪಡೇ 'ವಪ್ಪವಂಗೆ . . . ⁵ವೇವರ*ತ*ಬಿಸೇಖವುಂತ್ರವೃಷ್ಣಬಾಣಸಿಗೆ ... ⁷ವಿನಿಯೋಗದಬಲುವರ್ ಕೋಟೆಯ

-ನೇ ಕಲ್ಲು—ಪ್ರವಾಣ 4′ 6″ × 2¹ 3′

⁸ಸೀವೆುಯತುಂಗಸ್ಕಳದಸೆಟಿವ? ಿದುಗ್ರಾಮವನು ಕೊಟ್ಟೊಳ್ಳಾ|

¹⁰ವ್ಕಕೆಆಳುಬದವರುವಾರ ¹⁾ನ್ಸಾನಿಯಕ್ಷಗೋವಕೊಂದರು.ದ

1,4 ನ್ಯಕ್ಷಯಾಗಿ ಕ್ರೀ ಕ್ರೀ

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ಲದೇ ಹೋಚಳ ನಂದೀಪುರ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಡು ಹಿಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

### ಪ್ರಮಾಣ 5 × ೨ ೧′.

ಸಕವರ್ಷ ವಿ೯೫ನ 3 ಸಂಐತ್ಸರದಚಯಿತ್ರ 3 ನಡಿವ ಹಾವೀರರಾಜ ಪ್ರೇವೆ ಕಲ್ಲಾನಟ್ಟುಕೊಬ್ಬ

ಆರೋ ಕ್ರಾರುಆಳು

.. ರಂಜಿ ಗೆಯ ... ತ<del>ಿಂಕನುಖವಾಗಿ</del> ಸುರೆಯ ಸೇವಿಸಿದವರೆ ವ್ಯಾಪ್ತಣೆ

¹¹ಕ್ಕೆ (ಪರುಮಿಷ_{ಟೆ}ನುಅಳುಬಿತ ¹ ಪರು

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೬ದೇ ಹೋಒ೪ ಕುಡಕೂರು ಗ್ರಾಮದ ಒಸವೇಶ್ವರಗುಡಿಯ ಬಳ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾಣ 9 x 1′ 3′

¹ಸ್ಪಸ್ತಿಸಕವರ್ಷ _{೯೧೯} ರೆ.ಬುಬೇವುಳಂ ಿವರುತತ್ಶುತ್ರ , (ರ. ಸ.ರ.ವಿಹುರರಾಜ್ಯ ಪ್ರುರ.ಮರುವುತು ) ್ಜಿನ್ನಿ ಟಾಗಿರು

ೆಡುಳೂರಭಿಚಲದೋರದ್ಭುನವಾಗಂವೂರಯ್ಯಂಬಿನವಾರನೊ ಿಬಿಸಂವತ್ಸರಂಪ್ರಕತ್ರಿಕಗುತ್ತಿರ ಕ್ರಮಾತ್ರ ಉತ್ತಾವರ್ಗ್ನಾನಗಿದ್ದೇ ತಿನ್ನ ಯಾಗ್ಯ ಯೂರಬುವಿನೊಳ್ಳತ್ತ ಮೂರಯ್ಯಂತುಮಳೂರಲ್ಲ

## ಆದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ಕಲ್ಲು

ಪ್ರಮೂಣ 6 x 1

¹ಶ್ರೀರ್ಮಿ≕ುಡುಕುರು

್ಆ ∹ಡಾನಿಮಲಿ

^ಇ≕ಜ ನವೇವರುಗೆ

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ಆದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು

## ಪ್ರವ್ಯಾಣ 6 × 4

ೈಗಿಸುತ್ತ ಸಂವರ್ಷಕರ್ತತ್ತಿಕ್ಕಾಸುವ ಎ.ಖ "೬ ಎರಾನಿವ ಲಿಕರ್ಜನಬೇವರಪುರ" ಹಗುರ ತಿನುತ್ತ ಕಡುಪ್ರಮಗಳು ಎಲೆಲ ಶಿಂಕೊಂಡಿ ಕೆರುಗಿ ವೇವಶ್ರತ್ತು ವಿಮಾಪಕ್ ಸಮಾರವನಾಡತು ಶಿಕಾನಿವ ದರಪುರತ್ತಮುವಿ ಎಂ.ನೊ ಡುವಿರ ೆಲ ಗಿಶುವರವೊನಂಗಗಾದ 'ವಿಶ್ವಗನಡ 'ಪ್ರವರ್ಣನು ಟನೆಪೊಗಿ ಬೇರವಯಿಯವನು 'ಆಗಡಿ 'ಎಂಪುಮಾಗ್ತಿ ನವಿಗಿಗೆ ಹರನವ್ ಜಲಿಯ 'ೀವಲ್ಲೂ ಸಾಹಿತಿ ಪರ್ವಹತ್ತು ಪಪರಿಸಿ 'ಎಂಡಿ (ಮುಂದೆ ಒರವಳಿಗೆ ಇಲ್ಲಿ)

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**ಅವೆಂ ಗ್ರಾಮದ ಬಸನಣ್ಣನ ಜೀವಸ್ಥಾನಕ್ಕ ವಶ್ತಿಮ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ** 

ಪ್ರಮಾಣ 2 9 ×1 4″

¹⁻್ಪೆಸ್ತ್ರಿ ಮತ ಬಾ "ವವಸಂವತ್ಸರದಭಿ ವ್ರ ⁸ಪವ್ , ನೋಮವ ರವ

⁷ದನ್ನ ⁸ ಸ

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ಆರೇ ಸ್ಥಳರಲ್ಲಿ <u>-</u>ನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವರ್ಞ 4 × 19

¹ಸ್ಪ್ರಸ್ತ್ರೀವಿಜಮ್ ಸ್ಟುವೆಯನಾ ²ದ್ ಕವರ್ಷ*ಿ.* ನೆಯ ³ಚಿತ್ರ್ಯಾನುಸಂವತ್ನರರ ⁴ಕಾರ್ತ್ತಿಕ್ ನು ನನಿಕ್ರವಾ

್ಲೆಟ್ಟಿದ ನ^ದ ೪ ಟೆಯಿತನು ¹⁰ವವರ್ರಬಂದ ¹¹ಖ್ ಲಿಸ್ಸೇರು ಕ್ರೀ ಕ್ರೀ ^{1 ಸ}ೀ

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ಅದೇ ಗ್ರಾಮದ ೨ಂಗರಾಜಅರಸಿನವರ ಮನೆಯ ರಕ್ಷಿಣಕಡೆ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ

## ಪ್ರಮಾಣ 2 × 2 6"

¹್ರೀವು ಕಲ್ಪಗಿಗಾನಂವ ಸ್ವರಶಕಾರ್ತಿಕನು ²್ಲು ನುಂಕವಪುಟ್ಟರಾಸರಬ್ ಟೈವವು ¹ಲ್ಲಿಕಾರ್ಜನವೇವರಿಗೆ ಕುಮಕಾರಗ್ರಮವರಿ ೆಮೂಜುಮಗ್ಗೆ ರಸಣಪರೇವರಬ್ಬಿಟೆಜಾಗಿಯಿ ಶಿಧಮ್ರ್ಯವನು ಗಡವರೆಗೆ ಬೆಯತೌಯ್ ಶುಲ್ಲಿ ಶಿಹುತ್ತೂವನು ಕ್ಷತೆ ಪೂರ್ವವಿ ¹ಕ್ರೀಸುಧರುಸ್ತು 1 ನವ.ಸ್ತ್ರಂಗಿ,ರಕ್ಷ್ಮುಟಿಚಂದ್ರಬಾ

ಿಮಾಲಾರಪೇತ್ರೈಲೋಳ್ಳನೆಗರುರಂಬಿತಾಗಲಸಂಶವೇ ಪಟ್ಟರ್ರೀ

ಿದರುನಾಲಿನಜನಗಳ ದರುವ ಾಕ್ಷಾನಿಸುಧಾರುಸಂದತ್ಯರ 🥻

⁵ಸುಕಾಧ್ಯಾಯಿಗಳಾವೆಶ್ಚಿದುಂದ್ಯಹಾಮಂಡ?ಕಮಂಡಳೇಕ್ಕರ

. ಕ.ಲೋಖ್ಯವರ.ಡಸೋದುವಂಸರ ..ಅಶ್ರೇನೆ . . |

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[⊥]ೆಕ್ರೀದೀರ್ಬ್ರೇಶ್ರೌರಾಜೈ ∴ಪರಸುಗಳವರಕುವಾರ . . .

¹⁰ಪಾರಣಗಿ ... ಪಾರಕ್ತೆ ಹೋಡರು

ಿಚೈಡುಸವರಕೊಡ್ಡರವೀರಪ್ರಿಡುಸವರುಕ್ರೀಮಂಗ್ಯಹ . . ಕ ಜಾವರನಂದಾದೀರಕೆಸಲು ......

ಿ ್ಕರ್ಯಕ್ಷ ಆರೊಬ್ಬರುಆಳವಿದರೆ ಗೋಉಬ್ರಹ್ಮ್ಯ

್ತಣ್ಯಮಸಿಲಾಸ.ಸನಕ್ಷ ಸ್ಪಭವನ್ನು ಕ್ರೀ

ಲದೇ ಸೋಒಳ ಮೇಲೂರು ಗ್ರಾಮದ ಆಂಜನೇಡು ಹೇವಸ್ಥಾನದ ಮುಂಬೆ ಎರುವ ಳಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 6' 6"×3' 6".

. uscravy u

ಆರು ಮೂಂಬಲ ಸಂಗರಸಟ್ಟಿದಲ್ಲಗೆ ಸಂದರ್ಭಗಣನೆಸಿನೊಂಡ ಮಟು ಅತಿನರಿ.

El - W. W.
'ಟ್ಟಿದ್ದ ಭೂಮಿಯಾಧವಲ್ಲ ಇಕ್ಕೆ ಡುವ ರೋಜನೆಯಾಗಣವರು 'ಸುಪಾಶ್ರತಿವೈದುಂತನಾಡಿಸಿ . 'ಗಿಳುತಿಯಾಗುವು' ಡು ''ಗನ್ನ ಬಾಪಿಟ್ಟೆ
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ರೆಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ.
್ರವಜಣ 3 × 3′
ೆರಕ್ಕರ್ರವಶ್ರಚಂಡರಣ್ಣಾ ಹುಳರುವೇಶಡ ೆಯ ಗರದಲ್ಲಿಬಂ ೆಡಗ ರಗ 'ಳು ಕಾಣುವರಿಜ್ಞ)
i9
ಸವನ ಗುಡಿಯ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.
3′ 6″× 3′.
'ಟ್ಟರು ಚರುವುದರಾಧಾಮಿಕುಡಿನಿರಾವರುಚಂಗಾ 'ಳುವನೇವನದನ್ನು ಸಾರಿರುವೆಯರು   ಸ್ಪರತ್ತ ಎಡ 'ರೆದತ್ತ ಮಾಯೋಜರೇಡಿಸಸುರುವನನ್ನು ವೈಕ್ ರ[ವ]ಸವನ್ರ 'ಗೆಲಿವಿಶ್ಚಾಯಾಂಜಾಯತೇ)ಮಿ № ಆವರ್ಷನಿಸಿವ್ಯ ಸಂಧ ಹಿಲ್ಲಾಗ! 11ರ್ವೈವನ್ಯದ

13-ಪರಿತೆಯಕೊಂಡು ಪರಲಾರ್ಪೇ
14-ಪನವ ಪ್ರಣಿತೆ ಪಂಗ್ರಿಷ
15 ಸ್ಟ್ರಾಮಿಯಾಟ್ರೇಸ್ಟರ
13-ಮಗತ್ತೆ ರುನಾಗಪ್ರಶವೂದಿಯೊಳ
1 ಗಂಪ್ರಾ-ಪಪ ರುಗಪ್ರಿಸಲೀ-ಸ ನ
ಕೆನ ಗಂಪರಿಯಾಗಿಯಾಗಿತ
19-ಪಪ್ರಾನಿಯ ಮಾನಿಕೊಡುಗಳ

್ಟಿಯರಿಯೆ-"ಬಹಗಲಗೊಡ್ಡ ನಡುಕಲಿದ್ದಗಲು ಇ ಿದಿರುವುಗ್ನಾ ಪ್ರೂನೀರು ॥ ರಾಮೆ ಸ್ವಕಿಪ್ಕನನು ಪ ಪುರುವರ್ಜ್ಯಗರೊಮಿ ಗಟ್ಟೆಯರಾರಾಮ "ವರ್ಷ="ಪ ಕೃತಿದೆ ಕ್ಷೇಕ್ರಾರ ಜನೇವರ ಗವಿಮ ಕ ರಮ ವೆ.ರಾ ರಾರಕ್ಕೊ ಮಾ ಹ ರಾಗಿಸೋ ನನೆ ರಾಣ್ಣಿಸುತ್ತಾರ ಕ ರು !

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೬-೯ ಬೆ ಿಒ ಆನೆವಾಳು ಗ್ರಾಮದ ಶ.ಳ ಒಸ್ತಿಯೋ ಗಿರುವ ಜಿಕ್ಕವಾರ ಜೆನೆಬಿಂಬರ ಹಿಂ್ನ ಗಡಲ್ಲಿ

'ಪ್ರವ~ದಿ ತೆಸ್ಕವತ್ಸೆರವನಾ ಖ್ಯೇ *ು , ವಿ ಎ-ರು * ೬ನಂತನ 'ಪ್ರೌಪೆಸಿ

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## ಅದೇ ಒಸ್ತಿಯ ಕ ಗಮಂಟಿನಜ ನೈ.ಎ.ೈ = *ವೆ*ಡ ಮೆಂ*ತೆ*

'್ರಿ ವ ಪ್ರಕಾಶ ಇ 403
''ಸವೃಭವನೆ (ಇರು ತೈನಂಜೇಯು
'ತ್ರ ು ಲೋತ್ಯನತಸ್ಪರನಇಂಜಿನು
'ಸಾತನ ಸಾವರ್ಶನ ಪತ್ರರವಮ

ೆರ್ಗ್ಗಳ್ ರೈದ ಸೀರುಖತನೆನಾ 'ಳಬ್ಲ್ ಗಗ್ರಾಸ್ ನಗತ್ ನನ 'ಗಗೂಡಗು ನಡ ತೆ ಡೆಡುಎ 'ಪಿಸ್ ಯುನಿ ನೇವ ಮಾಎತ ೀರುಗ ಇವನ್ನು⊱ಾೀಕೆಂಡು ೀಕ್ಟ್ಗಬರ್ಡ್ಫೈಪ್ಚನೆನವು ಬ ' ರವುಕ್ರಿ ಕ್ರೀ

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## ಅದೇ ಮಂಟಪದಲ್ಲಿ ಉತ್ತರ ಬ ಗಲ ಗರ್ಬೆಗುಡಿದು ಒಂಗಡೆ ಗೋಗೆಯ ಮೆಂಗ

್ರೀವ ') " ಭಾಣಸ ವಶ್ವರವನ ಗಾ ೆಸುವ ಎಂದು ಎಆನೆವಳಒಂತ್ಕಾ ೯ಗಳು ತಿವ'ವುತ್ತ ಉತ್ಪತ್ತ ೯ಗಳುವ'ು ಮನು 'ಗಹುಸ್ಥಿರ" ಇಂದುಣಗು ಪರಿಸೆಫೇಕ್ಟ ಿವಗ ೇಲೆಯಿಳಟ್ಟಿನಿದ್ದು, ಜ ಬೇಒಂ ಪಡ್ಡ °ವತಿಪುಲ್ತೂಡುಭರ್ವ್ಯುಸಂಜ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ತವೆ∘ ಮೇ.ಎಳ ಹಿರಿ∘ಮಳಲಿ ಗ್ರಾಮದ ಎ.ವನ ಗುದಿಯೆ ಒಳ್ಳನೆ∘ ≔ಲ್ಲಿನ್ಸ

### ಪ್ರವಾಣ 3 × 4

. . .

'ಟರ್ಗಳುನಾಡುತ್ತಾಜ ಬಜ್ಜ್ಯಾರಾಡತ್ಯಾ ವಿಧೋಕ್ ಲೇ 1 ವಿ ಜಯವಿದ್ದಿ ಜರೆ ರ್ಷಗ್ರ್ಯ' ತಿನಿಜಹರಡು ಕೆ ಆ ರಸ್ತ್ರ 'ಪನ್ಯದ ಕಿ ಗೀನಾಗ[ನ್]ವ ಮಹಿ ಪತ್ತಿ 'ಸಸ್ಥಿಪ್ರಂ 'ಗ್ ಕೀಗ್ತಗೃತ್ಯಿದ್ಯಕ್ಕಾಗಳು' 1 ನಂ ಪ್ರ ಮಾಡುತ್ತಸ್ಥಕ್ಷ್ಯವಾಗ್ಧಾರ್ಣಿಗಳು 1 ನೆಗೈಡುರ್ಡೆ ವೆ ಹ ಪೇವಶ್ವರ ಪ್ಯಾಸರಿಸ್ತರ : ಟಿಸ್ಟ್ ಂತ ಸ್ವರ್ತ್ಯ ಹಸ್ತಾನ್ ಪಡ್ಡಿಸ್ಟ್ ಪ್ರಸ್ತಿಪ್ರಾಗು ಬಿಗೆ ಪ್ರಾಹ್ಯೀ ಬ್ಯಾಪ್ಟ್ ಪ್ರಸ್ತಿಪ್ರಾಗು ಗ್ರೌಪಾಪ್ಟ್ ! ಹಿಚ್ಚಾಗ್ ಬಿ ಕಿಲ್ಲಸ್ ಸ್ಟ್ರಾಸ್ಟ್ ಪ್ರ

## ಆದೇ ಗುಡಿಯ ಬಳ _ನೇ ಕಲ್ಲಿಸಲ್ಲಿ.

### ಪ್ರಮಾಣ 3′ 6″ x 4′ 6″.

^{ಚಿ}ಪ್ಪರಾಮಣ್ನ ನಬರ

³¹ಬ್ಲಿಂಬರಿದನಾಡುನಗ

³⁵ವೇವೆಂಗ್ನ್ ಮಾಮಿಗನ

ಿ,ಇಗಿ ಕ್ಷಮೀಗ್ ಗಿ

^ಉದನ.ಚಲಭ್ಯಣ

⁵⁴ನ.ದ ≬

ಿಸ್ಪಸ್ತಿ ಸ[ಕ]ವರ್ಷ ರ್ಗಳನೆಯಧಾ ಿಪ್ರವರ್ತ್ತಿಸೆಸ್ಪಸ್ತಿ ಸತ್ಯವಾಖ್ಯಕೊಯ್ಯ ಿಮಜಾರಾಜಾಧಿರಾಜಕುವಳ.ಳಪುರವ ೆಸ್ಪ ಗಿರಿನಾವಜಸರುತ್ತ ರಜ್ಞ ಸಮರಯ್ಯ	್ಷಣಿವರ್ಶ್ಟ್ರಭರ್ಜ್ದ ⁶ ತ್ತನ್ವ ಜಾವಾಳು ರೇಸ್ಯರನಂ ⁷ ಪ್ಪನ.ಡರುಣಲ	ಳಿಗೇಗವಾಡಿಮೂತ್ತಿ ಆರ್ಬ್ಫ್ಯಗುವುದು ೧೯೮೩ ಮಯ್ದು ನಗೊಮ್ಮ ದ್ಯುಗಕುವೈನಾಡ ೂರೆಯಗ್ರಾಪಾರರವೆ ದ್ಯಗ ೊಮ್ಮೆ ದ್ಯಂಕೊಟ್ಟಗ್ರಹಿತವನಗ್ರವಾ ಯ.
ಿದೊ 10೬೭೮ನನ 1 ಪದ್ಯಯ್ಯನ೪ 12ದ ಸುಗ್ಗ ಮ 1° ಮೃಸದಾಗ 1-ಪ್ರೇಸದಾಗ 1-ಪ್ರೇಸದರಾಣ	10 ಹಸಗೆದ್ದುಗ 16 ನೀಟಿಸ ನ 17 ಗವಾ 18 ಮತ್ತು 2 ಯಾ 19 ಅಂಸಿದನಿದನ 20 ರಣಸಿದು	ಿಕೆ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದ್ದಾಗಿ ನಿರಿಸಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದಿದ್ದಾಗಿ ನಿರಿಸಿದಿದ್ದಾಗಿ ನಿರ್ವಹಿಸಿದಿ
ಅದೇ ಹೋಬಳ ಚಿ	65 ಕ್ಕ್ರಮಳಲಿ ಗ್ರಾಮದ ಬಸವನೆ ಗುಡಿಯು	ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ
	ಪ್ರಮಾಣ 4′ 6″ × 1′ 6′	
<b>ಮುಂ</b> ಭಾಗ	¹⁶ ಡಗೆಪುನೂನಾಡಿಂ	²⁵ ಧ.ನಿಆಳ.ಬರಡ
¹ ಕೋ <del>ಭಕೃ</del>	17ಗವಿಡ್ಸಿಕೊಂಡುಲವ	²⁶ ನಾಜಸಂಪಕ್ಷಿಕೊಂ
² ತುಸಂವಶ್ಸರದ	¹⁸ ಕೆಪ್ರತಿಯಾಗಿಚಿಕ್ಕ ಮ∀	²⁷ ಪುದರುಯಿಂತ
'ಪುಸ್ಥ್ಯಗು .	ಹೀಭಾಗ	²⁸ ಪೈರಕ್ಕೆ ನಾಡಲ್ಲೊ

66

¹⁹ಲೆಯಚರುಸೀಖೆ

 20 ಯಲುಕೃಗವೆವೇವ

²¹ರಂಗಕಲ್ಲಳಟ್ಟು

²¹ವಿಟ್ಟರಾನಸಿಲಾ

²¹ಸುಸುಯಿದಕ್ಕೆ

^ಚಲಪಅಕ್ಸುಪ್ರ

11 ಜ್ ಕೊಟ್ಟ್ರಸಾಸನ

1'ದ ಕ್ರವು ನೇತುರಡೆತಾ

¹¹ದೂವಶೂರುಮೇಲೂರು

ಿ ಪ್ರವರ್ಣಕಅಸವಾಳ

¹⁵ . ಜುಫೇರಕೊ

### ಅವೇ ಹೋಬಳ ಜೆಟ್ಟಿದರುಂಗೆ ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಬಳ ೧ನೇ ಕನ್ನಿನಲ್ಲಿ. ricinm of CT v 31 47

	9)5385 2 8 × 1 4 .	
¹ ರ.ತು	[ ಕೆರಿಸುಂಗವಸ್ಥೆಂಗ್ನು	⁷ n≓
² ವೀರಂಣರೂ	³ ದು. ದು.ಗೆ.	ೆನಗುಂಕವನ್ನೂ ಕು
'ದೂಡುಣಿಸು.	6	ಿದುಕೂರದ,ಲಿಕಾರ್ಜ್ಜ್ರ್

	ಹುಣಸೂರು ಪಾಲೂಕಾ	
10ನರ್ನಜರನೆ 11ದಿಸೇಯಿಯವರ್ರಕ್ ಭಾಗ 12ಗಿರವು 13ದೇವರ್ಗಸುಂಕ 14ಕ್ಕೂನಟ್ಟಿದುಗಡ	ಿಕ್ಷಣವಸ್ಥ್ಯಂ ಎರೆ ಟಿವನಿನಡ್ಡು ರ ಸಿಸುತ್ತ ಟಿವ್ರಕ್ಷಾವನಡಿಸಿ ಚಿತ್ರಕ್ಷಾವನಡಿಸಿ ಚಿತ್ರಕ್ಷಾವನಡಿಸಿ ಚಿತ್ರಕ್ಷಾವನಡಿಸಿ	ಿರಚೇವಲ್ಲಗುರುವಿಜ್ಞ ಹಿಗ್ಗೆ ವಿಡು . ತಿಕಾರಿಯುಕೊಂಡು . ತಿಕ್ಕವಿರೆಯುಕೊಂಡು . ತಿಕ್ಕವಿರುಗಳಿಗೆ ಪ್ರತಿ . ಮುಗಳದೂರಾ ತಿಕ್ಕಿಗೆ ತಿಗೆ ತಿಗೆ
	67 ಅದೇ ಸ್ಥಳರಲ್ಲಿನೇ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ ೨′ 6″×1′.	
್ಯುಭಾಗ 'ಕ್ರೀನೀಲಕಸಂ 'ರವ ತಿ	್ವೇಚಿಸಬಾಗುವರ ಕೆನಡಸುವರಕ್ಕೆ ಮು ಕೆಗ್ನ ಆಗ್ರಾಮ 11 ಜನಡಯಿಸುವ . 12 ಬಿಸ್ತರವಾಸಲಾಗಿ	¹³ ಬರವಗುಗೆಡು   ಹಿಂಭಾಗ   ¹⁴ ನಂ. ,   15ಬರ   15 ⁸ ಕ್ರೀ
	68 ಆದೇ ಸ್ಥಳರಲ್ಲಿ ತಿನೇ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ 3'×1'6".	
'ಸ್ಟ್ರಾನ ಕ್ರೀನಾಶವರುನ ಎಎಎ ಇದು	ಿದ್ದು ದಾನಂತೊಟಿವಾಗಿರಾ  11 ಉವನನ	18ದಿಕ್ಕಂಡರುಮುಖೆನಡೆ 18ದನುತಿಗರು, ಭರಪ್ರಿಗೆ 18ದನುತಿಗರು, ಭರಪ್ರಿಗೆ 18ದುವಹಳಾತ್ರವಆ 18ದುವಹಳಾತ್ರವೆ 18ದೇವಹುದುರಿಜ್ಞ 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18ರಣಮಾಡಿದು 18
	69 ಆವೇ ಸ್ಥಳದಲ್ಲಿ ೪ನೇ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಸಾಣ 1′6″×1′6″.	ಕ್ಷಕ್ರೆಸೋದರು
ಿಆದಿದೇವರನೆಂದಾದೀವಿಗೆಕೊಟ್ಟೆಗಾ ?ಜನುಂಕವನುಆರುಶಗೌಸಿ	-35000	e é

²ಣಸುಂಕವನ.ಆರುಶ;್

## ಆದೇ ಊರಮುಂದೆ ನೆಟ್ಟ ಎನೇ ಕಕ್ಷನ್ಪಲ್ಲಿ.

#### ಪ್ರಮಾಣ 4'×3'.

1	_	
'ಸ್ವಸ್ತಿತ್ರೀ		11 ಬೀರರಾಜಗೆ ಗೆ ಕೊಟ್ಟೂಂಬಳಿ
⁹ ರಾಜರಾಜಬೇವಮತಾ _ಅ	್ ನವನ್ನು ಜನೆಗಳ ಕಾರ್ಯವಾಗಿ	12 ಸಾಸನದ
10	OH1118 745201/05/9	***********
¹⁰ ಸೀವೆಯಪಟಣ	ವ್ರೇಡೆಯರು	²³ ಲಮಹಾ ಕ್ರೀ ಕ್ರೀ ತ್ರೀ

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# ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

### ಪ್ರಮಾಣ 6'×2' 6".

ಿರುವಮನ್ನು ನಮನ್ನು ಆಗಸುರಬ್ಬಹು ಚಿರರ್ರಯನೂನುಭವೇನುತ್ತಿರೆ. ಕಿರುವಯನಭವೇನುತ್ತಿರೆ. ಕಿರುವಯನಭವೇನುತ್ತಿರುವ ಹೆ ನೀಲನೆಯವುಹುಸುವವ್ಯರಬಡ್ಡು ಕೆವುರು ೧೮೦೦ ಹುಮಕಾಲೋಪ್ಪರಯರನೋ ಕಿವುರು ನಾರು ಹುಮಕಾಲೋಪ್ಪರಯರನೋ ಕಿನುವನದಮರೀಪ್ ಇಪ್ಪರಚಿಲ್ದಾರು ಕಿನುವನದುವಾರುವಾಗ್ ಪರ್ವ ಕ್ರೀಮೆಂನಿಮುವಾರುವಾಗ್ ತಮ್ಮ ಚಿಪ್ಪರೇಶಕಲೇತ್ತು ದುರ್ವೆಗಳ್ಳುಕ್ಕೇ ಚೀರ್ಪ್ರೀಕರಲೆಯದುವರೆನಮಾರು ಚಿರುವನಿಯವಾರುವಾಗ್ಯನ್ನುಕ್ಕೇ ಚೀರ್ಪ್ರೀಕರಲೆಯದುವರೆನಮಾರುವ ಚಿರುವನಿಯವಾರುವಾಗ್ಯನ್ನುಕ್ಕೇ 6".

11ರವ್ರೈಳಕಂಶ್ಯೌಡಡವಿಗೂತಾಯಿ

15ವ್ಯಭೂರುಗೂಸೊಂತಶಿಲದೊಡಗೂ

16ವ್ಯಭೂರುಗೂಸೊಂತಶಿಲದೊಡಗೂ

18ವ್ಯಭೂರುಗಿರುಕುನಮಹಾದೇ

18ವ್ಯಭೂರ ಮ್ರೇಗಿರಿಅಂನವಾನಿಮ

18ವ್ಯಭೂರ ಮ್ರೇಗಿರಿಅಂನವಾನಿಮ

18ವ್ಯಭೂರ ಮ್ರೇಗಿರಿಅಂನವಾನಿಮ

18ವ್ಯಭೂರ ಮ್ರೇಗಿರಿಅಂನವಾನಿದು

18ವ್ಯಭೂರ ಮ್ರೇಗಿರಿಕೆ ಮಾರ್ಗಿ ಮರ್ಗಿನ

21ರವನೆಯ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರೆಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರೆಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರೆಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರೆಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರ್ಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮರೆಗೆ ಮ

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ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚಿಕ್ಕರಿಸಿನವರ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

### ಪ್ರಮ≈ಣ 3′ x 1′ 3″.

'ನಾರ್ವರ 'ನಡುತ್ತರವರಂಬವಿನು ೧ 'ಲುಮುತ್ತಿನವತ್ತಿನುಲ'' ದ 'ಆಮ್ಎಡನಿಲವಿನವರ 'ಮೈ' ಕೊಟಿಸಿನಡಿನಮತ್ತೊಲ 'ಅಮೊಬೀಡುಮುತ್ತಾಗುವಿ 'ದೊಬೀಡುಮುತ್ತಾಗುವಿ ್ಡಿಯಿನ್ನುವರಗಂಗೆಮಧ 'ಡಿಕಾಲೆಯಳೊಂಡವರುವು ''ರಳಾಸಿಮರಿಶ್ರಿಶ್ವಣರು ''ಳೊಂಡರಾವಣದುವನವು ಪರ ''ರೂಪರಾವಣ್ಯದುವನವು ಪರ ''ರೂಪರಪ್ರದೇಶ

## ಅದೇ ಹೋಬಳ ನಾಗನಪಳ್ಳ ಗ್ರಾಮವ ಬಸವನೆ ಗುಡಿಯ ಬಳ ಕಲ್ಲಿನ್ನಲ್ಲಿ ಕ್ರಮಣ 6'x 3'.

ಪ್ರಮ	≈ 6′×3′,
**  **  **  **  **  **  **  **  **  **	8 . ೯೯ 10 ಶ್ವಿರಶಾಸನವಾಗಿಕೊಟ್ಟಿನಲ್ಲ 17ಒನುತಿಳುಬರರ 18 ಗುವಾರಸಾಗಿ ಬೋಪರು ಚೌಖರುತುಬರಕುವಂತ ಪರರಗೆಕೊಟ್ಟಿವಾಗೆ "ಬಿಂಪರಾಸವಧಿಗಳಪ್ಪೆಗಿರಾ 8 ಮದ್ದಾರಿ, ಕ್ರೀಕ್ರೀಕ
•	74
ಅದೇ ಹೋಬಳ ಹರರೂರು ಗ್ರಾಪ	ಬದ ಉರಬಾಗಲ್ಲೂ ನಟ್ಟ ಕ್ಲಕನ್ನಡಿ.
<b>ಪ್ರಮಾ</b> ಣ	4 6"×2
ಯೊಪರವಾರೂ  ಇಂನವಾ	ನಿವ್ಯಲ್ಲಿಕಾ ರ್ಜನದೇವರಿಗೆ
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<b>ಆದೀ ಗ್ರಾವೆ.</b> ವ ಬಿಸವನೆ	ಗುಡಿದು ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.
<b>ಪ್ರ</b> ಮಾಣ	1 6"×3'
¹ ಪಲನಸದ <i>ವ</i> ೃರದಲ್ಲಾವಿ	7ಸಂಪರ-ದಾಶೀವಿ"ಬಿಟಿದ್ದಟ
್ಲಿ ಸ್ಕೇಲಪರಮಾರಸ್ಕೇರ ನಾತ	್ಗೆ ಕರ್ಪವೈ-ಕ್ಟರ್ನ್ಲರುಡಿಸಿದರ
³ ದೇವರ್¹ವಿಶ್ಯಪಯ-ಆ್ಫ=್ಷಗಳ	ೆರ್ಸ್-*ಪ ತಿರಿಮ=೩ಲೆಪ್-ಕೊಂ
⁴ ಅವೆಸಿದುಅಯ್ಯೆಗಳು•್ಂ	ಿವಸಾವಕಮೋಪದಿನಾಯದಡಿಌ
'ಮೃಗಾಗಪ್ಪುಆಗವೇಕೆ.ವಾ	11ಕ್ಷರಲ್ಲರುವುಗಾಳವಾಪ್ರಕ
್ಪೆಟ್ಟ _{ಆರಂಭದ} ರ.ಟಸಾಮ್ಯಪೇಡಿಗೆ	
7	6
ಆದೇ ಕಲ್ಲಿನ	ಹೀರ್ಯದಲ್ಲಿ
ಿಪಲದನ ವಶ್ವರದಲ್-ಇವಿ- ಸೂಪರದ.	¹⁴ ಡ.ವೃಗಾಗಿ ಅವರವೇ ಧರ _ನ ಗಳ ಕಡಿದ
ಿಂದ್ಯೇರುರಾನವೇದರ್ ಕವರ, ಪ್ರಾರ್ಡಿಯನ್ನು	المراجين الميروك سيراء

^ಟಳದ್ದವಿರೂಸವೇರರನ ರಾಡಿ ದಿ^{ರಿಕ್}ಸಟ್ಟಿದೆ₃

≀_{೫ ೬೭ಕ}ತ್ಯಯಿಸುವನ ಮು.ಡೆರನ

'ಹ್ಮಕೇವರದ ಕರ್ಷೆಗಳ್ಳು ಮರವ

¹⁸€_₹#3 _~ 1

## Hunsûr Talug

eದೇ ಹೋಒಳ ಗ್ರೋರಹಳ್ಳ, ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೋಳೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

	ಪ್ರಮಾಣ 2 6 × 9′.	
¹ ಆ ಗಿರಸಂವತ್ಸರದ [°] ಲುಗಿಂಸಗ ³ ಉಡ-ಟ್ಟವ	⁴ ಅಂಸದಾನಿ ''ಮಲ್ಲಿ ಕಂರ್ಜನವೇ ''ವರಿಗೆಸಿಂಗವ	⁷ ಟ್ಟ್ರಣವಪುಟ ⁸ ಸೆಟನಂಬಿವರ ⁹ ದ ಕೊಟಸ ¹⁰ ನ

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ಅದೇ ಗ್ರಾಮದ ಮಜರೆ ಅಲ್ಪನಾಯಕನಹಳ್ಳ ಬಸವನ ಗುಡಿಯ ಒಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮೂಣ 32 x 3. 'ಸ್ಪೆಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಭ ರಯಸ.ಲಿವಾಸ ⁸ನೆತೆಸಲವರುಸ್ಗಳು ಮೂಜನೆವಿದು ^{ತಿ}ಸಂದತ್ಸರದವೈದಖಎ೪ ಬೃರ್ಹಾರದಲ್ರೂನು ⁴ನ್ಡ ಕಾಮಂತ್ಯ=ಮಂಡಳೇಕ್ಷರಕುಲೋತ್ತುಂಗ್ವೆಂಗಾಳುವ 'ಕ್ರೀನೀರನಂಜ.ಸುದೇವರಬ್ರೀಮಂಸುಮಹಾದೇವವೇನ್ರೇತ್ತಮ ⁶ಕ್ರೀಗಿ¢ಅಂನರಾನಿಮಲ್ಲಿಕಾರ್ಹ್ಸವೇವರ**ಅಂಗ**ರಂಗ

⁷ಬೋಗಕ್ಕೆ ಅಲ್ಲಿನಾ ಮಕ್ಕಸ್ತ್ ಗ್ರಾಮವನು ಸರ್ವಮಾನ್ಯ ⁸ವ.ಗಿಕೊರೊರುಾವೆಆವನಾನೊಬ್ಬನುಯಿಾರ ⁸ರ್ವೈ-್ಫ್ಲೆ ಅಳುವಿದರೆವ.ರ**್**ಗಿಯತಡಿಯಲ್ಲಿಗ [™]ಉಬ್ರಾಂಪುರ=ೊಂದ≈.ಪಕ್ಕೆ ಹೋಪರುಪ್ತೆ ¹¹ರಂದೆರ.ಯಕ್ಕೊವಸವಾಸತ್ತ್ರನಾಯ ¹²ತಿಂದದೋನಕ್ಕ ಹೋಷರು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಕೊಟಸ.ಸ

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ಆವೇ ಹೋಒ೪ ಸುರಗಳ ಹಳೇಊರ ಬಳಿ ಅರ೪೪ಮರದ ಕೆಳಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾಣ 3 x 3 3*

¹್ರೀಕು*ಫಡಸ್ತ್ರಾನಪುನ್ತು ಆ*ಗೌಕಸ್ತು*ಯಿತೆಂ*ಟ್ರಲಾಮರವಾಶವೇ । ²ತ್ರೈಲೀಗ್ಸ್ ನಗರ್ ವರುಸಿಕಿ<u>ಸ್ತೆಂ</u>ಭಾಹ ್ಯಭವೇಸ್ಪಟ್ಟಿಲ್ರೀರಿಬೆಡಗ್ಕಾಗ್ರಿದಲು ³ಸ.ಲಿವ.ಜನ್-ಜರುಷ್ಕ್ನ ನೆಹ್ಮಜೀವೆ೫'ಯಿಸಂವಕ್ಷರವಭಾಲು ಣ ⁴ಬ ಒಡಬ್ಡುರವರ್ರ್ಯವುಸುಮಹಾವೇಡವೇಜೆ (ತ್ತವರ್) ಗಿರಿಅಡಿಸರಾನಿ ಿವ ಸ್ಥಿಕ.ರ್ಪನಸ್ಪಾಮಿಯಲ್ಲಿಂಗರ್ನಗೆಭೊಳಗನೈವೇವೃಕ್ಕೆ ಸೆಲವಾಗಿಯವು ′= ಲೀನ್ಫಳರಾವ ಆಸ್ತಾನಸೂತ್ರವರು ಕುಸ್ಕರ್ಕಾನ್ಯ ್ಯಾಗಿದ್ದಾರ ಸ್ಥದ ಜನಿಡಾಗದುಂಡಳೇಗೃರಕು.೨೯.ಕ್ಷ್ಮುವರ್ಷ- v_ತ ್ರೀಪ ಗ್ರಾಗಾರರ ಗೈಜನೆ ಪರುವಾ ಗಸುಗಳಗಳಾಗುತ್ತವು ಗ ೯ ಧ:೯೮೦.ಚಳು 。 ್ರ ಎಲ್ಲಾರ್ಬರ್ಗಿಲುಗಳ ಪ್ರಸಹದಭರವನ್ನಿಗೆ ಸೌವು ಆ ಸಂಪರ್ಗಿತ ಿ ಇದರ್ವುಳಗಳೂಗಿದ್ದರ್ಗಿ ತರ್ಗಾಗುವ ಗಳವೀ ಕಗಡನ್ನು ಕ್ಷ್ಮಾತ್ಮ ್ರಿಕ್ ಗರ್ಪಿಡರ್ಪ್ಟಕ್ಕಲ್ ೈದಿ ಈ ಮಾನವನ್ನೂ ಕನ್ನಡಕ್ಕೆ ⁸⁷ವರ್ಷವ^{್ ಸ}ಪ್ ರೀಕ್ಲಡವೆ ಪಕ್ಷಿರೂ ಪರ <del>ಸಾವಿ</del>ರ್ಗ್ಲಾಡು المناه مع من من من من المناه من المناه من المناه المناه المناه المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد المناهد ್ಟಳಾ ಜ್ಟೀರ್ಗಾವ ಕ್ರೋಡ-ತರ್ಷ್ಕಾ "ジャナン

ಿಕವರುವ ೧೯೩೩ನೆಯವಿರೋಧ್ಯರುಸಂಪ್ಷ ಿಪ್ಪರದಜೀವ್ಯಟ್ಟೂ ೧ ಸುತ್ರವಾದ ಎಮತುರೋಧ್ಯವ ಿರುವಸೋಧುವಂಕದಚಿತ್ರೇಯ್ ಪ್ರದಶಸ್ತಿಲ ಿರುವಸೂವ್ರವರುಕುಸ ಸಾಧ್ಯಯಿಗು ಪತ್ರಿ ಿರುವುಮಪಾವು ಪರಿತಮಂಪಲೀಕ್ಷೆರಕಾಲೋಪ್ರಂ ಿರುವುಮಪಾವು ಪರಿತಮಂಪಲೀಕ್ಷೆರಕಾಲೋಪ್ರಂ ಿರುವುದು ಪರಿತಮಂತೆ ಮಕ್ಷಕಾರ್ಜನೆಗೆ ಪರಿತಮಿತ ಮಕ್ಷಕಾರ್ಜನೆಗೆ

¹³ದೇವಅರಸುಬೀರವಿಸ್ಸೆಜೀಡುಸವರ ಕೊಮಾ ¹⁴ ರೆಡುಲಿಬಾಳ್ದು ಕಾಹ್ಮ್ಯಜ್ಞಿ

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¹⁸ಳಿಹುಂನ್ರ್ರೀವುಂದುವಾರೇದರೇನ್ರೇತ್ತವು

** ಕ್ರೀಗಿರಿಅಂತ್ನ ರಾನಿಮ್ಲ -ಾರ್ಜನರೇ

**ವರಅರಗರಂಗ ಸೋಗವಿಧವಳೆ

** ಜಳುಗನಬಳ್ಳಿ ಲ್ಯೂನ ವನನಿಸ್ಥಿ ರಣ

**ನನಾಗಿನೆಮಳು ಸೊಸಿತಾರವ ್ರ್ಯವನಂಭರಿಂ

**ಸ್ಟರ್ಬುಳುವಿವರರು ಪಳಿಸೋಪರುವಂ

**ವರ್ಪಲಿಂಗುರುವೈದ

**ವರ್ಪಲಿಂಗುರುವೈದ

**ವರ್ಪಾನಿಯಲಿಕೊಂಡರು ಪಳಿಸೋಪರು

²⁴ಅವನಕ್ಕಡುಸಮೊಲಮಾರಿಗ ²⁸ದಹಾಗೆಯೊ.ದುಳೇಟಿಸಿಲ ಸ.ಸನಕ್ಕೆಸುವ ²⁸ಮಸ್ತು ಮಂಗಲದುಹಾತ್ರೀತ್ರೀ

²⁷ಸೇನಲೋತದೇವೆದ್ದಲ್ಪುನವುಗನಂಜಕ್ಕನಬರ ²⁸ಜಕಂಮರಕಲಗೆಯಿದ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ

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## ಅದೇ ಜೋಬಳ ನೆಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಊರ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

#### ಪ್ರಮಾಣ 5 9 x 8

್ರೈಡರಿವಾ[ವಿ]ನಂತನರಡಮಾಗಿವಿ ೧೦೪೦

ಸ್ಟ್ರಿಸ್ತಿಸ್ತಿ ಕ್ರೀಪಡೆಯಾದ್ದಿದ್ದರುನ್ನ ರಿನಾಪಕನ

ಸ್ಥರವರಿನ ಗ್ರೀಕ್ಷನಮಹರುನವರರ ವಿನಂಪತ್ರ

ಸರವನಾಗಬ ೧೦೩೩ ಮನ್ನು ಜಾವೇನವೇ ಸ್ವರ್ಧ ರಿನಿ

ಸಿರ್ಬೀನ್ರೈನವಿಲ್ಸ್ ವಲ್ಯಾಗಿಯನ್ನು ಜಾವೇನವೇ ಸ್ವರ್ಧ ರು

ಸ್ರಿಗುಂಬಂನ್ನ ಮನಿಮಲ್ಲಿ ಕಾರ್ಜನನ್ನು ವಿನಿಮಾನಿಕಲಾಗರಂ

ಸ್ರೆಗುಂಬಂನ್ನ ಮನಿಮಲ್ಲಿ ಕಾರ್ಜನನ್ನು ವಿನಿಮಾನಿಕಲಾಗರಂ

ಸ್ರೆಗುಂಬಂನ್ನ ಮನಿಮಲ್ಲಿ ಕಾರ್ಜನನ್ನು ವಿನಿಮಾನಿಯಾಗುವುದು ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ಮಾಪ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೇಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ದೀಷ್ಟ ನಿರ್ಡ

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## ಅವೇ ಮೇಬಿಳ -ರ್ತೇಗನೆಹಳ್ಳು ಗ್ರಾಮವ ಬಸವನ ಗುದಿಯ ಬಳ ಕಲ್ಲಿನಲ್ಲಿ

¹ಕರಸ್ಕವತ್ಸರರ೨ಸವ ೆಡಲು ಶ್ರೀನಿರಿಅಂನವಾನಿ ³ಮಲ್ಲಿ=ರ್ಜನವೇನರಆಂಗರಂ ⁵ಸಮೋಗಕ್ಕೆ ಕೆಲವಾಗಿ ಪ್ರವರ್ಷ 4 6 × 2 6
"ಮಂಡಲೀಸ್ಯರಕುಲ್ಲೇತ್ತುಂಗ
"ಅ ರಸ ಜೀಯನು
" ಜಗಗ್ರಾಮವನು
ಕಿ ಆಗುವರತಂದು

ಿರಂಪತಿ.ವಿ ಗೋಉಪ್ರಾ ಪ್ರುಶ ¹⁰ನುವ ರಇ.ಸಿಡುರಿಕೂ ಡ ¹¹ಗೆ.ಪಕಪೋಹರು 9್ರೀ ಕ್ರೀ

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪುರ್ವ	ಪ್ರಟ್ಟಿಡ್ಯುನ	ಹೊಲವಲ್ಲಿರುವ	ಕ್ <i>ಲ್ಲಿನ</i> ್ಲಿ.
ಪಳಗನ್ನಡ≝ರ —ಪ್ರಮಾಣ 5′×3′ 6′			

(6 ಪಪ್ತಿಗಳು ಜೋಗಿವೆ) ... ......... ಜೈಗೊಳರೆಕ್ಟಂ 12 ಬಿಸ್ಟ್ . ಫ್ಲೇ ಇಟ್ಟಲಾಗ್ನಡ್ಡುತಿ ದಮರಮದ್ಯ 90

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಹ್ನಿಣ ಬಾರಕನ ಅನಾಮತೀ ಜಮಿಸಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

## ಪ್ರಮಾಣ 2′6″ x 1′4′

... ... .ಜಂ . . . . ಕೊ .... ..ದರರಾಬಡೆಗಲು ಯಲಿಸಹಗದೆಯಿನು .. .ಆವೀರಂಣಗಳಕಯ್ಯಲುತತು ⁵ಕಾಲೋಚಿತಕ್ರಯ**ದ್ರವ್ಯವನೂಕೊಂ**ಡು ⁶ನಿಯತಕರವಹಸಿದ್ದಾ ಯಕಬೀಜವೊ ನ್ನೆ ನುಕೊಂಡುಯಿಂ ನೆಹಗಡ್ಡೆ ಜಿಡ್ಡ ⁸ಲಿಂಗೆನ್ಯಾಯಅಂಸ್ಸ್ರಾಯಚವರೆಕು ಿಗೆಯಿಲ್ಲೆ ಂದುಆವೀರಣ್ನ ಂ[ಗ]೪ಗೆಆಮ

¹⁰ವಾಜನಗಳುಧಾರುವುವರ್ನೈಕಂಮಾಡಿ "ಆವುರವ್ರಣನಾಧನಿತ್ಯವರದವುಲ್ಲಿ ¹²ಕ,ರ್ಜನದೇವರಗಿಸಲುದೆಂದುಕಲ್ಲನ ¹³ಟ್ಟುಕೊಟ್ಟುಬಿಂಸಿರವಸನಇಂತ ' ಸ್ವದೊಪ್ಪ *ಕ್ರೀನಂದಿನಾಧ- ಯಿಾವಾಸ ¹⁶ನವವಿರದಡಮಲೋಜವುಂಗಳ ار بار اود مع¹⁷ما

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ಅದೇ ಹೋಟಳ ಬೇಚಿರಾಕ ಹೊನ್ನು ಪುರದ ಬಸವನ ಗುಡಿಗೆ ಪೂರ್ವ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ,

ಪೂರ್ವದ ಹಳಗನ್ನ ಡಜ್ಞರ

¹್ರೀಪನ್ದಿ ವಡಿದುಗವುಣ್ಣ ಚೆಟ್ಟರ "ಉತ್ತವಯ್ಯ

ಿಶೆಳ್ಗ ಲಿಯಉರ ⁴ೞಃವಿನೊಳ್ಳತ್ತ_೦

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ಅದೇ ಜೋಟಳ ಕೂರಗಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಪವೇರ ಗೊ-ಪದ್ಭುನ ಜೊಲದಲ್ಲಿದುವ ಕಲ್ಲಿನಲ್ಲಿ

ಹಳಗೆನ್ನಡಜ್ಞರೆ — ಪ್ರಮಾಣ  $4 \times 2'$ .

¹ಸ್ಪಸ್ತಿ ೨/ಜಿರ್ಮ್ನ ²ನಡಿಗಳ್ಳು ಮನೀರಾಜ್ಯಂ ್ಟುದಾನಿಕ್ಷ ಕ್ಷಮ್ ಮ್ ಇ ್ಟ್ ಸಿರವಾನಿಜಿಯ ಿಪ್ಪನಾಳುತ್ತಿರಕುರ್ಗ್ಗಲ್ಲ ⁶ಬೂತುಗನರಸಿಸರವು ಕ ⁷ರುಗ್ಗಳಗಾವುಗ್ಡ

⁵ತಾಮ್ಮತ್ತಿ ರ್ಬ್ಫೊರಮಾಗಳೊಳ್ಳಾರಿ ಿಸತ್ತ ಕೌಂದಕ್ಕೆ ವಿಜನುವ್ಯರಸಕ 10 ಇಳಗಿ ದೆಟ್ಟು ವುಜಭಟ್ಟು ಭತ್ತಾಗೆ ನಾವಧ "ಕ್ಕ್ ಸಕ್ತಿ ಮುದಿರಬೂತಹ್ಯ ಕನಕರ °=ುಡಿಸಾರವರೆ ಕಟಿಡುವೃತ್ತಿ ಸಂಚಿತಾರಹ್ಯು

( ಮ್ಯುಪೆ ಬರವಣಿಗೆ ಯೈ )

# ಅದೇ ಸ್ಥಳ**ದಲ್ಲಿ ೩ನೇ** ಕಲ್ಲಿನಲ್ಲಿ.

# ವೃಮ್ಯಣ 3 4'x 1'3

ಿಅಂಗರಸ್ಪವೃತ್ವರರವಾ ಪೆಸು ೧ ಉತ್ಪೀಗಿಂಗ್ ವಕಾ 'ರೇಂದ್ನ ವನಿಮೆಲ್ಲಿ ಕಾರ್ಜನವೇ ಕೆವರಿಗೆ "ಂಕವರ್ಜಗಳನ ರಿಯಾನವಟ್ಟು ಕೊಟ್ಟವುನ್ಯಾಮಲ್ಲಿ ಕಾರ್ಜನು ಯುರ್ಗೆ ಮೃಕವ ಗಮೇಕಾಗಿಯೆ ವೇರ್ಬ್ಯನೆಂದೆ 'ರೀರಸ್ಥೆ ಸಲುಬುದಕ್ಕೆ ಹಿಂ "ಯುಪುರಚಿಕಪುರಮಲ್ಲಿ ನಿ.ಧೆ "ಬೈರಪೇನುಯುಪುರಯಿಸುತ್ತರೆ "ಗಿಸುಕಾಲ್ಥ ಅಸತ್ತ್ವಗೆನುಂಕವನುಮೆ "ಗೈಸುಂಕವು ಯುವಣ ಮನು!

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# ಆದೇ ಸ್ಥಳ**ದ**ಲ್ಲಿ ಕನೇ ಕಲ್ಲಿನಲ್ಲಿ.

# ಪ್ರವ೩ಣ 3′ 6″ x 2

2 ಸಂವತ್ಯರದವುಗಳು ೧೬೪ ಅಂನದಾ ನಿವಟ್ಟಿಧಿನ ಸಶ್ರೀಮಲ್ಲಿಕಾರ್ಜ ನಡೆದರೆ ಕೆ-ಮ್ರುತರ್ಡು ನಡೆಯುತ್ತಿದ್ದಾರೆ. ಹಿಂದೇಶ್ವಕ್ತ ಪೇತರು ಮತ್ತು ಸಹರಾಯ ಕೆಲಿನವರು ವಾಂಗವಟ್ಟಣದ ಗೋದಪ್ಪರುವರ ಗಮಿಸ್ತರಿಡ ತುಗ್ ಕೆಲಸಹರು ಹೊಜ. ಹಿತ್ತಾನುವಾಗಿ ಮಿನವರಿಸ್ತರ್ಗ 10 ಈ ಹಂಗನಿ ಡಿಗೆಬಿಂದಅರು ನಗಳು

11 ಈ ನನಸಹಿಸಿದೆಯ ನಾಯ್ಯ ರುಮುಂತ ಇಆ

12 ಕಿಪಿಡರ ಪಾರ್ಗಿಸಿ ಮೆನ್ನೆಸ್)

13 ಕಿಪಿಡರ ಪಾರ್ಗಿಸಿ ಮೆನ್ನೆಸ್)

13 ಕನಸಹಿಸಿದ ಪಾರ್ಕ್ನ ಹೋಪರುಗಂಗೆ

3 ಕನಸಹಿಸಿದ ಪಾರ್ಕ್ನ ಹೋಪರುಗಂಗೆ

3 ಕನಸಹಿಸಿದ ಪ್ರತ್ಯ ಕರ್ನೆಸ್ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರವ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರವ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರ ಪ್ರವ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರ ಪ್ರಕ್ಷ ಪ್ರ ಪ್ರ

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# ఆవా న్వళథల్లి ఇదే? శాక్షిదల్లి

# ಪ್ರವ್ಯಾಣ 2 6″×3

. ದು ಕುರ್ಜನವೇನರ್ಗಳ . ದ ಮ0 ಗಬೇವೆ ನರರದಲ್ಲ್ ಹೆಳುನುಳಿಗ .... ಹುಳಬಿಟಿಮಗಿಮಿನಿರವರ್ಗಳತನಿವೆ ವರು ಪರಿಸುವಸದೇಗಿ,ಶಿವವರು "ಗಲ್ಲಿಮಪಡಿದ ಲಿಮನಿಗನಾಯಕಿಂದವರ ಗತ್ತೆ "ತಂದಗರು ದುಗಿತಗಾಮಕಿಂದವರುಂದನ್ನುದ ನನೇ "ಪುಕ್ರೀರುಬ್ಲೇಕಾರ್ಜನವೇವರು ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ

ಅದೇ ಹೋಬಿಳ ಬಾರಸಿ ಗ್ರಾಮವ ಬಸವನೆ ಗುಡಿಯ ಬಿಳ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

	. J	** **
	ಪ್ರವಾಣ 1'×1'2'.	
¹ ವುಲ್ಲಿಕಾರ್ಜನನಾ	'ಟರ್ಜಿ ಸ್ಪಡಯಿನಸೆಂ	10
⁻ ಡ್ತು ಸಮಗ್ರೀರು	⁶ ವತ್ಸರದ	11
್ವಿ ಕ್ರಾಸ್ಟ್ ಕ್ರಾಸ್ಟ್ ಕ್ರಾಸ್ಟ್ ಕ್ರಾಸ್ಟ್ ಕ್ರಾಸ್ಟ್ ಕ್ರಾಸ್ಟ್ ಕ್ರಾಸ್ಟ್ ಕ್ರಾಸ್ಟ್ ಕ್ರಾಸ್ಟ್ ಕ್ರಾಸ್ಟ್ ಕ್ರಾಸ್ಟ್ ಕ್ರಾಸ್ಟ್ ಕ್ರ	,	''ಕ್ಕಿತಪ್ಪಿದವರುಹಲ್ಲಿಯ
ೆರೆದೆನೆನುಜನಾ _೧	್. ಗೊಡಿಯಾದ	¹³ ಕೊಂದರುವಕೆಹೋವರ
	100	
	100	
•	ಲ್ಲೇ ಗುಡಿಯ ಮೂ <b>ದೆ ಒನೇ</b> ಕೃ	క్లనల్లి.
	ಪ್ರವಸಣ (×2 6′.	
¹ ಬ್ಬೆಯಸಂಶತ್ಸರರ	ರಾವುಸೆಟ್ಟ	ಿನಿರೂಪದಿಂದಬಿನ್ನ ಹ .
್ಯಾಮಗಳನ್ನು ಕಾರ್ತಿಕನ್ನೂ ಕನ.	್ಗೆವುಳುಜಬೇರಳೊ	
	101	
	ಅದೇ ಸ್ಥಳವಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ	•
	ಪ್ರವಾಣ 5′ × 2′ 10″.	
್ಡ ಸವ್ವ ಿರವ್ಯಾಜಾಕ್ರವ 'ಗುಡೆವಸ್ತ 'ವ್ಯಾಜಾಕ್ರನ 'ಕಾನಂಜಂನರು 'ಪ್ಪಸ್ತಾ ನಿಕತ ಶಿವಾಡಿನಿರಿಸಿ	ವೃ ಭಾರತ - ಪ್ರಭಾತ ಸ್ಥಭಾತ ಸಹತ್ಯಾಗಳಿನ ಪೂಜೆಯಾಡರನ್ನು ಪ್ರಭಾತ ಸಹತ್ಯಾಗಳಿನ ಹೋಟರಾಗ್ರಾರ ಭಾರತ ಪರ್ವಾ ಪಾಜನವನಿಸುಕು ಪಡ್ಡಿ ಪಡ್ಡುತ್ತಾನೆ ಪ್ರಭಾತ ಪರ್ವಾ ಪಾಜನವನಿಸುಕು ಪಡ್ಡುತ್ತಾನೆ ಪ್ರಭಾತ ಪ್ರಭಾವ ಸಹತ್ಯಾ ಪರ್ವವಿನ ಮಾರ್ಥಿ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾ ಪ್ರಭಾವ ಪ್ರಭಾ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ಯವ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಸ್ಥ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭಾ ಪ್ರಭ	್ ಗು ಕರ ವ್ಯಕ್ತಕಂ ವಾಬಿಟ್ಟ ಪ್ರಮೃದರುವ ಪ್ರಭಾರವ
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<b>ಆ</b> ದೆ	ę ಗುಡಿಯ ಹಿಯಾಗ <b>ರಲ್ಲಿರುವ</b> ಕಕ್ಷ	್ರನ್ನಲ್ಲಿ.
	ಪ್ರಮಾಣ 4.6 ×2.6.	
	٠.	ದೇವರುವೀ
¹ವಿಜ್ಞಮಸುವತ್ಸರಆ	ಕನ	ಕೊಂದವರು
² ಸಡಬ ೧೪ ಲೂ ಮರಿಕಾ ⁸ ರ್ಜುನವೇವರಿಗೆವಿರಸಮ		ುತ್ತಿದವರುತ್ತು ಚ್ರಾಬದವರು
*ನುನಂಜಯವೇವರುಆಗ	32007	rama.

⁵ರ__ರರ್ಮ.....ನಕಕೊಟೆರು

ಆದೇ ಹೋಬಳ ಕೊಣಸೂರು ಗ್ರಾವೆಯ ಬಸವನಗುಡಿಯ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ,

ಪ್ರಮಾಣ 4 3'x 2 9'.

¹ಕುಭಮನ_{್ನು}ನಮನ್ನು ಂಗಕಿರಕ್ಷುಂಬಿ*ಬೆ-*ಪ್ರಚಾನುರಬಾರವೇ ತ್ರೈಲೋ ²ಕ್ಷನಗರಾರ ಭಮೂಲಸ್ತ್ರಮಾಹ-ಸಂವವೇ ! ಸ್ಥಸ್ತಿ ತ್ರೀರಿಜ ³ಯಾಯೇದ್ರಮಾಸಾವಿವಾಜನಸತ ಎಕ್ಕಿಂ ಕರಸಂಪತ್ರರ ⁴ವರ್ರ್-ಕಟ ಎಲ್ರ್ಯೂಮನ್ನಪಾಜೀವರೇಕ್ರೇತ್ತವಸ್ರ್ಯೇರಿ ೨೦ ನದಾರಿದ್ದುಕ್ಷಿಕ.ರ್ಜನನ್ನುಮಿಹಿಸಿದರುತ್ತಿದ್ದುಕ್ಕಿತು ⁶ಸೋವುವಂಸವರುಕುಸ್ಕಳೊಬೆರಿರಗೋತ್ರದನಂಜರಾ ⁷ಯನೆಟ್ನ್,೯್ವಆರಸುಗಳು ೈೀಕ್-ರೆರಾಜಎುನೆ≾ರೆಕುನೊ ⁶ರರುಟರಿಯಾರ,ಜಾವುದೀಪಮೂಜಾಅರಸುಗಳೂಕಾನುವ ⁹ಟ್ಪದರಾಣಿವಾಸ<del>ಕ್</del>ಕ್ಷೇಲಾಸವಾಗಲಿಯಿಂದೆ.ಅದರ≤ಸ ¹⁰ರಲಿಕೊಠ | ವಿರುಖಾ<u>ಹ</u>್ಷಕ್ಷಕದವರ್ವಸಿಲುಸುಸನೆ | ಯಿಾ ¹¹ರರ್ಮಕೆನಂಜರಾಯಪಟಣವರಾಜ್ಯರದೊರೆಅ ^೨'ಗಲಿ ಪುಹ್ತಳಾಗರಿಯೊಂದರ್ವಿಕತಬದದೆ ! ಗುರು ಜಂಗದು । ದ್ರೋಹಿತೀರ್ವಪ್ರಸಾದಕೆಜೊ ^{! ಕ}ರಗು | ಜೀವಲೋಕಮರ್ವ್ಯಲೋಕಕೊರಗು | ಕಾಗಿಶಿ ೧೦೦೦ ¹⁵ಫಓಲೆ.ಯಂಜಂಗವು ಕೊ-ದ ಮತಕಕ್ಷಿ ಬೋಗುವನು ಇಂ ¹⁶ದಾದಸುತ್ತುವವರವಂಡಿರಪೂಲೇರು

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ಹಾಂನಹಳ್ಳ ಹೋಬಳ ದಾರನಹಳ್ಳ, ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಬಳ ಇರುವ ಈಕ್ಷಿನಲ್ಲಿ.

# ಪ್ರಮಾಣ 3, 4, × 1 •

ಿಸ್ಟರಿಕ್ಷಿಕ್ರೀಸಾರ್ಪರಿಸಂಪದ್ಧದವಷೇಷ್ಟರು ೧ ಈ ಕ್ರೀಡುರದ್ದಾಪಡುವುತಹುಂಡ

'ಲೇಶ್ವರಶಂಟೊದ್ದು ಈ ಸಿನ್ನಿಗುವುಗಿಂದಿರು ನೀಡು ಮುನ್ನಿನ ಮಾಡುವವರ ಪುತ್ತ

'ಗಡೆಸುವರ ಮುತ್ತುಗರೆ ಶಿವ್ರೆಗುವ ಗಳವರು 1 ಗಂಡು ಮೇಟುನಾಗಿಂದ ಬಿಡುವುತ್ತ

'ಸೇಕರೆದ ಸಂಜ್ಞೆ ಮಾಡುವುದು ಹೆಸಿದ್ದಾರೆ ಪಡೆಗುವುದು ಪರಿಷಾಗಿಲ್ಲ ನಿರ್ವಹ ಪುಷ್ಠಿನಿನ

'ಸೇಕರೆದ ಸಂಜ್ಞೆ ಮಾಡುವುದ ಪರ್ವೆಗೆ ಗಳವರ ಪಡೆಸಿದ್ದಾರೆ ಪಡೆಗಳ್ಳು ನೀಡುವ ಪುಷ್ಠಿನಿನ

'ಹಡಾರಿಸುವು ಬಿಡುವುದು ಹೆಸೆಗೆ ಗೇಗಿ ವ್ಯವಿಸುವ ಪ್ರತಿ ಪಡೆಗಳ್ಳು ನೀಡುವ ಪಡೆಗಳು ಪ್ರತಿ ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು ಪಡೆಗಳು

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<sup>17</sup>ರಿಯೆಂದುಕೊಟ್ಟಂಧಾಸಿಲಾಸನಾನ <sub>.</sub>
                                   ್ಲ್ಲಿಕೆನೆಂದರಾಯಪಟ್ಟಣವೆರಾಜ್ಯವವರಗಳಾಗರಿವುರಕೆ
<sup>14</sup>ಬಂದಲ್ಲಿಕಾರಿ ....ಯಿನವರ್ನಡುವರವ್ಯರಾಯಿಗೆತುವ
<sup>18</sup>ಹಾಗೆ,..... ಹೆಂಡರಮೊಲಮೂರಿಗರು ಹಾಗೆಯೆಂದುಕೊನ್ಗಳು,ಸಂಸನ ಕ
<sup>38</sup>మంగళమవా 51 5° 51 డెక్క్ దెబ్బరవలంనవానిచెచ్దికావిజ్ఞానన్వామిచున్ననడ్వుచెచ్చే చెప్పయనరర
                                                    ಗುರುನೆದ್ದುವುರೆ.....
                                            105
       ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಜೆಟ್ಟಿದ್ಯಾರಕ್ಕೆ ಹೋಗುವ ವ್ರೇಣಿಯ ಗಾಣವ ಕಲ್ಲಿನಲ್ಲಿ.
                                                                         <sup>7</sup>ಗಾಣವನೆನ್ಸಿದೆ
 <sup>I</sup>ಕಕವರುವ
                                     <sup>4</sup>ರು ೧೧ ಆಸುಳುವ
 ³⊶ೀಪ[ರ]ಫಾ[ವಿ]ಸಂ
                                     ಶಿಆಶೈರಮಕ್ಷ್ ಳು
 <sup>3</sup>ವತ್ಸರವಕಾರ್ತ್ತಿಕ
                                     <sup>6</sup>ಎಬಿ.ರವೀರರಸು
                                           106
ಆದೇ ಹೋಬಳಿ ಚಾಮರಾಹುನಕೋಟೆಯ ಹೊಳಗಡ್ಡೆ ಬಸವನಗುಡಿಯ ಮುಂದೆ ವೀರಕಲ್ಲಿನಲ್ಲಿ,
                 ¹ಕ್ರೀಮತುಪ್ರಬದಸಂಪತ್ಸರದಕಾತಿ—ಒಪುಳಬಿನಿಗೆ
                 <sup>2</sup>ದುಉತ್ತೆಯವದೂಳೋಟಿಸುವೀರನಾದುಳನಿಗೆ
                                  (ಒುಂದೆ ಒರವಣಿಗೆಯಲ್ಲ)
                                           107
       ಆದೇ ಜೋಬಿಳ ರಾಜನವೆಳಗುರಿ ಗ್ರಾಮವ ಮಾರೀಗುಡಿಯ ಬಿಳ್ಳಾನೇ ಕಲ್ಲಿನಲ್ಲಿ
                                     ಪ್ರಮಾಣ 2 x 1_3°
         ( ಪ್ರೇಯಾಣಗ ಹೋಗಿವೆ )
                                                     ಿಶಿಂಭವ ಆಡಿಡ್ಯಕ್ರಮಯೇನಿಡ
                                                     <sup>6</sup>3ವಾದೇವೆ ಕೋ
                                                                        ಹೋಹಿವೀರಂ
 1
                         ಸೆಲ್ಸಿಕ
                                                     'ಣನಫೈ.ಪರ್ೀಕ್, ಕ್ಯಪೇವಿಳಾ
                      ಗಂಗೆಯಾಡಿ
                                                    ್ವೇಗಳನ್ನೆ ಸ್ಪ್ರೇಮಲ್ಲಿಕಾಜ್ ನ
 <sup>3</sup>ಯರಿತ್ಸಗೇಳುಕ≵ಲೆಮೆ≕ೊ
                                                     <sup>8</sup>ಕ್ಕೀಮಲ್ಲಿ=ಾರ್ಜನ
 ೆಂದತ್ವನಮಾತಾಹಿತುಗಳನು
                                          108
                              eದೇ ಗುಡಿಯ ಬು  ಹನೇ ಕಲ್ಲಿನಲ್ಲಿ.
                                 ಪ್ರಮಾಣ 3 6"×1'6"
                                                    ಿನುವೇವರ್ ಕ್ರೀಕಾರ್ಯ-ಕ್ಲೆಸು ಕರೆ . .
 <sup>1</sup>ಸರ್ವ್ಯಜಿತುಸಂ
                                                   <sup>10</sup>ಸುಚಿತ್ರ ಸರಾವಿಇ ಸವಿ
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ಿಕ್ಷ-ಕರ್ನು ನಡ್ಡುಕರು

- ಹೆಚ್ಚುವರನ್ನು ಹೆಚ್ಚುಕರ ಹೆಚ್ಚುವರನ್ನು ಹೆಚ್ಚುವರನ್ನು ಹೆಚ್ಚುವರನ್ನು ಹೆಚ್ಚುವರನ್ನು ಹೆಚ್ಚುವರನ್ನೆ ಹೆಚ್ಚುವರನ್ನೆ ಹೆಚ್ಚುವರನ್ನೆ ಹೆಚ್ಚುವರನ್ನೆ ಹೆಚ್ಚುವರನ್ನೆ ಹೆಚ್ಚುವರನ್ನೆ ಹೆಚ್ಚುವರನ್ನು ಹೆಚ್ಚುವರ್ಷವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷವರಿಸುತ್ತಿದ್ದಿದ್ದವರ್ಷನ್ನೆ ಹೆಚ್ಚುವರ್ಷವರಿಸುತ್ತಿದ್ದಿದ್ದವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷವರಿಸುತ್ತಿದ್ದಿದ್ದವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷವರಿಸುತ್ತಿದ್ದಿದ್ದವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷವರಿಸುತ್ತಿದ್ದಿದ್ದವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷವರಿಸುತ್ತಿದ್ದಿದ್ದವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷವರಿಸುತ್ತಿದ್ದಿದ್ದವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರಿಸುವರ್ಷನ್ನು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರ್ಷನ್ನು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವನ್ನು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಗೆ ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗೆ ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗೆ ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗೆ ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗೆ ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗೆ ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗಳು ಹೆಚ್ಚುವರೆಗೆ ಹೆಚ್ಚುವರೆಗೆ ಹೆಚ್ಚುವರೆಗೆ ಹೆಚ್ಚುವರೆಗೆ ಹೆಚ್ಚುವುದು ಹೆಚ್ಚುವರೆಗೆ ಹೆಚ್ಚುವುದು ಹೆಚ್ಚುವುದು ಹೆಚ್ಚುವುದು ಹೆಚ್ಚುವುದು ಹೆಚ್ಚುವುದು ಹೆಚ್ಚುವುದು ಹೆಚ್ಚುವುದು ಹೆಚ್ಚುವುದು ಹೆಚ್ಚುವುದು ಹೆಚ್ಚುವುದು ಹೆಚ್ಚುವುದು ಹೆಚ್ಚುವು

ಆದೇ ಹೋಬಳ ಕಣಗಾಲು ಗ್ರಾಮದ ಚಂದ್ರಮೌಳೀಕ್ವರ ದೇವಸ್ಥಾನದ ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

# ಪ್ರಮಾಣ 4' x 2' 3".

¹ಕ್ರೀಚಂದ್ರಮೌಳೀಕ್ವರಸ್ವಾವಿಯವರು ²ಸ್ಪಸ್ತಿತ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವ.ಹನಕ ⁸ಖವೆರುವ ೧೭೫**೪ನೆ ಸಂದವ**ರ್ತ್ತವಾನ ⁴ವಾದರಿಜಯನಾವುಸಂವತ್ಸರದವೈಕಾ ⁶ಹಾರಾಜಾಧಿರಾಜಅನೆ•ಕಬಿರದುಂಕಿ ⁷ತಗಳುಉಳಂತಕೃಷ್ಣಾರಾಜವಡೆ

⁸ಯರವರು)ಮೈಹಿಸುರು)ಸಂಸ್ತ್ರಾನದಲ್ಲು ⁹ರತ್ನ ಸಿಂಹಾಸೆನಾರ್ರುವರಾಗಿಪೃತ್ವೀಸಾಂ ¹⁰ವ್ರೂಜ್ಯಗೆಯ್ಯುತ್ತಿರಬಆತ್ರೆಸಗೋ "ತ್ರದಆಪನ್ನಂಭಸುತ್ರದ(ಅಪನ್ನಂ ^{1°}ಭಸುತ್ರರ)ಯವಾರಾಖಾಧ್ಯಾಯಿಗಳಾದ ¹³ಕಣಕ್ಕಲಕ್ಕಾೇನರಸುಂಪ್ಯಉಪದ್ಯ ¹⁴ರವರಪುತ್ರನಾದನರಸುಂಪ್ಪನಸೇವಾರ್ತ

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# ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯಗುಡಿಯ ಮುಂಬಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು

³ಸ್ಮಸ್ತಿ ಶ್ರೀಮ . . ಯೈವೆಂದ ನಾಯ

⁵ದತುಱುವಬಲ್ಲಕೊಂಗಾಳ್ಯನಾಳತ್ತಲು . °ವುನವುವೈಯಾಜಾಖ೪್ಗ ಹಾ ⁷ತುಜುವಮಗುಚಿಬಿದ್ದ ವೀರಗಲ್ಲು

### 111

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* ¹ಸ್ಪಸ್ತಿ ಕ್ರೀಮತುದ್ದಾರುವತೀಪಾರವರಾದ್ಯೀಕ್ಕರಕಾರೋತ್ತುಂಗ ಣಿತ(**ಸಿದ್ದುಜ್ಜಾಗಿ**ನಿ ಿಚಂ[ಗಾ]ಳ್ವದೇವರುಬ್ರಧ್ವೀರಜ್ಛಂಗೆಯಿತಿರಸಕವರುವ -೧೯೭ನೆಯ

ಿಜಯಸಂವತ್ಸರದಚೈತ್ರಸುದ ೧೩ ಬ್ರಿಪನ್ಸ್ ⁴ವೆಡುಗುರವು*ಲ್ಲಿ*ಸೆಟ್ಸ್ರಹು**ದು**ಹುದನೆ .¹ಬೂವಿಸೆಟ್ಟಿ

€ಉರವಿಎಣ ⁷ಕ್-ವಿಕಗ್ಗತ ಿಚಿಕ್ಕ ಬೂವಿಸಟ್ಟಿತ-ವೆಂಗಗವರೋಪ್ಪವಿನೆಯ 10ಕ್ಷೆ ಪ್ರನೀಪಿಸಿದೆಂದುಂಗಳಮ ಪಾ 118) t 21°

#### 112

### ಆದೇ ಮರದ ಕಳಗೆ ಎನೇ ನೀರಕಲ್ಲು.

^{: 1}ಸ್ಪಸ್ತ್ರೀ[ಮ]ತುವ್ಯಾರಾವತೀಪ್ರ್ರಕವಾಕಧೀಕ್ಷರಕುಲೋತ್ತುಂಗ್ಯ ಚೋಳಮ

²ಜ್ಞರ್ ಗಳ್ಯದೇವಶ್ರಿಧಿವೀರ ಜೃವಾಸಿಸುತ್ತಿರ °ಕರ್ಕಾವ ೧೯೬೬ ಜಹ ಸಂಪತ್ರರವ<del>ಲ</del> ⁴ಕರ್ನವೃ ಗಬುವಾಡುಗ್ರರವುಜ್ಞಿ 'ಟ್ಟಡ ನೌವ

ะกระสุ **ಪುಜಾಗಳ** 

°ವ.ಗುೞ್ಡ್ರಸ ಿಗ್ಗತನಾವುಲ್ಲಿಸೆಟ್ಟ ದುಮಗಎು ¹⁰ವಿಸಟ್ಟಿತ "ನ್ಯಕಪರ್ಯ

¹⁴ಲ್ ಮಿಸಿನಿಯಿಸಿರವು ಗಳನು

# ಅದೇ ಹೋಒಳ ಚಪ್ಪ ರದಹಳ್ಳ, ಮಲ್ಲಿಕಾರ್ಜನದೇವಸ್ಥಾನದ ಬಳ ವೀರಕಲ್ಲು

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<sup>9</sup>ಡಬೆಲ<del>ಂಕ</del>ರೆಸ
<sup>1</sup>ಸ್ಪಸ್ತಿ ಕ್ರೀಮನುಮನಾಮಂ
                                                            <sup>10</sup>≃ಟ್ಟನು[ಜು]ವೆಂವು[ಗು]
<sup>2</sup>ಡಳೇಕ್ಷರ≈೧೮೮೩೦
<sup>3</sup>ಗಜೋಳಚ ಗಳ್ಳದೇ
                                                            <sup>11</sup>ಚೆ ಸೈರ್ಗೈತನ್ ಡ ∎ ಒಂ≕ರಸನವ ಗಂಮಹಾ
'ವಯು್ರತ್ನೀರಾಜ್ಯಂ
                                                            <sup>1</sup> ಬೆ ವೆಯೇಕ್ಷವಿ
ೆಗೆಯಿತಮಿರಸ್ವವಾಭಗಾ ಎಂಗಾನಂಸ್ಥ ಸಸಂಪ
                                                            <sup>13</sup>ನೆಯ≈ಕಲ್ಲನಿ
್ರೈರವಜೆ ವ<sub>ೈ</sub>ಎಮಳ <sub>೧</sub>೪ ಮಂಗಳವರೆರ್ಯಅತ್ತಿದಾ
                                                            <sup>14</sup>ಱ್ಗುವ ಮಂಗ
<sup>7</sup>=ානුයාන[භා]
                                                            <sup>15</sup>ಳವೆ ವಾತ್ರೀ
<sup>8</sup>ವೆಂ=್೦೯ರು=ೊಂ
                                                 114
                 ಆದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ವ್ಯುನ ಗುಡಿಗೆ ಫುವೆ- ನೆಟ್ಟ ನೀರಕಲ್ಲು
  ಸ್ಪೆಸ್ತಿಕ್ರೀಡಮಾಘ್ಯರಹುಸ=ವೌವ ೧೭೬೯ ಶ ರಾ
                                                              5 ದರೆ
                                                              <sup>6</sup>ಆಗೊಂಡರವೀರವಗ<sup>7</sup>
<sup>9</sup>ತೃರವಪುಷ್ಯ•್ <sub>ಇ</sub> ಪಪರಿಯಪ್ಪಟಡೆಮರೆ
                                                               ವರ್ಮಡಿಸಿದರೀನೆ
 <sup>3</sup>ಬಡಿಗೆ ಕ್ರೀಚಪ್ರರವಸ್ಥ್ರದು
                                                              ಕ್ಗಳು
<sup>4</sup>ರಾವುಗೂ ವರಮಗ್ರಾ ಹುಸೋತಗ್ ವಲಭ್ಯರಕೆ
                                                 115
        ೬ದೇ ಹೊಬಳ =ಸರಕರ ಗ್ರಾಮದ ಟಸವನ ಗುಡಿಡು ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ
                                                             11
 <sup>1</sup>ಕ ಭಮಸ್ತು
                                                             1 ನು ಆ ಟರಾಸರ್ವರಸ್ಥಾಜೆ
                                                             <sup>13</sup>ಟ್ಟರಪುರ ಮಲ್ಲಿಕ್
                         =ೊಟ್ಟೆ ವಾಗಿ
                                                             14ಕ್ಸರವ ವರ
 <sup>9</sup>ಆಗ್ರಾಮವ
                         ಮನೆವಣ
   ಸಲುಸ
                                                  116
        ಆದೇ ಹೋಬಳ ಆವರ್ತಿ ಗ್ರಾಮದ ಕಂಪೇಗೌತನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ವಿಇರ ಕಲ್ಪನಲ್ಲಿ
                                         ಫ್ರರ್ವರ ಪಳಗನ್ನ ತಕ್ಷರ
```

# ಪ್ರವ್ಯಕ್ಷ ಉಬ್ಘಾ[ಪ್ರೊಳಿಡಪ್ಟೆ ಕ್ಯುಪ್ಲೆ ಪೊ

# 117

೬ವೆ∘ ಹೊರ್ನು ಬೇವೆರಾವ ವಶ್ವರಹೊಸಬೆಟ್ಟ ಬಸವನ ಗುಡಿಯ ಬಳ ನ ≃ಟ್ಟಗಳಲ್ಲಿ ಷೇ ≠ಬ್ಬಲ್ಕಗ್ರಮಣ 3 6*×3

'ಸುಭಮಸ್ತು ಸ್ಪ್ರೈತ್ರೀನಿಜೆಯಾಟ್ಯುವ 'ಯಸಾರಿವಾಪನಸ್ವಮುಷ ೧೫೧೩ನೆ 'ಯಸಾರ್ತ್ತಿವಸಂಪತ್ರಭವಶಾಲ್ಗ್ರಪ

1

ೇಬ್ರ್ಯೂರು-ೈಪಾಮಂಡ?-ವಹಿ ಸಿಡಲ್ವೇರ-ಸಲೀತ್ತುಂಗರ್ರಜಳ್ಳ ಕ್ರೀಪೀಠ ರಾಜಯವೇನರು

### Hunsûr Talua. 2:1 ..... ರ.ಅಂನದಾನಿಮಲ್ಲಿ ¹¹ಣ್ಣವಾಗಬೇಕೆಂದುಬಯಿರಿಸೆಟ್ಟೆ ಹೊಸಹ?ದುನುಅಚಂದ ¹⁰ _ ದೆಲಿಂಗದದೇವರಿಗೆನವ**ಿಗೆ**ಪುಂ ಎನೇ ಕಲ್ಲು.......... 3' x 1' 6". ¹³ರ್ಕ್ಲಸ್ತ್ರಾಯಿಯಾಗಿಸ್ಪರಚಿಕಲ ¹⁸....ಜೂಸಹ೪ೖಯಗ್ರಾಮವ ...... ಕ್ರೀಕರಣಾ ¹⁹ನುಕ್ಲಾನೆಟ್ಟುಕೊಟ್ಟೆಉಯಿಗಳ ⁹⁰ರ್ಮಕ್ಕೆ ಆರುವೊಬ್ಬ ರುಅಳು ²¹ಬರತೆ ತಂಪುತಂದೆ ಕಾಯಿಗು .....ಯಿರುವವು_{ಯರ್ಗಿ}ದ ^{೨೨}ರುದ್ಭಪಗೋಉಬ್ರಾಂವುರು ∢ನೇ ಕಲ್ಲು ⊥ವ್ರಮಾಣ 2' × 2'. . . ವಾರಣಾಸಿಯ ²ಿದಂರುಬೇಜವನುವರ ²⁷ರಗಕೊಟ್ಟುಹಾಗೆ ೫ ಕ್ರೀ ಕ್ರೀ ತ್ರೀ ²⁴ಲಿಕೊಂದಭಾಸಕೆಹೋಹ ²⁵ರುಯಿಷ್ಟ್ರನುವಿಸ್ಕಾರಿದರೆ 118 ಆದೇ ಹೋಬಳ ದೊಡ್ಡನೇರ್ಲೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತೂಬಿನಕೆರೆಯ ಕೋಡಿಯ ಬಳ ಮಯೇಮೇರೆ. ಪ್ರವಾಣ 6°×3′ 6″. ಿರಾಜಯನವರಗರ್ಭವರಿಪುರ್ನಸುಭಾಕರಡಿದನಂಜರಾಯ ¹ಕ್ಕೀಕುಭಮಸ್ಥು ನಮಸ್ಕುಂಗ3ರಸ್ಕುಂಬಿಚಂದ್ರಬಾ ²ಮ(ಸು)ರಚಾರವೇವ್ರೈಲೋಕ್ಟ್ಯನಗರಾರಂಭಮುಲಸ್ತ್ರಂಭಾಯ ⁹ವೀರಣವರಾಜೊನೆಡು_. ವೀರಸದಾಜಯನವರುತಂವುತಂದೆ ಸಂಭ ¹⁰ವಾಯಿಗಳಿಗೆಪ್ರಣ್ಯವಾಗಲಿಯೆಂದುಕಿರುವುಲಪ್ರಕರಗ್ರಾ ³ವೇ! ಸ್ಪ್ರಸ್ತ್ರಿ ಕ್ರೀವಿಜಮಾರ್ಜ್ನ ದಯಸೇ.ರಿವಾಹನಕಳವರುವಂಗೀಳಿ ¹¹ವುವನುಬರದವೆ,ರಳಸವೆ,ಹೂಬಾರದವುರದುರಿದುಗೆ ೆನೆಯವರಧಾವಿಸಂವತ್ಸರದವೈನಾಖಬ ಎಲೂಯದುಳುಲೋಡ್ಟ್ ¹³ಗಳಗಳಿಂಸುಸರವಾಗಿ ಕಲ್ಲನೆಟ್ಟಿಕೊಟಿಉಯಿಸಿರರ<del>್ವ ಕ</del> ¹³ಆರೊಖರು ಆಳುಓದರೆ ರಂದು ತಂದೆ ತಾಯಿಗುರುದೈ ದಗೋ ಿದ್ದಸೋಮವಂಸರಪಾತಗೋತ್ರದಲ್ಯಾಲಾಯನಸೂತ್ರದರುಕುಸು 14 ಉಬ್ಬಮನವರನಾಗಿಲಿಕೊಂಡಸಾವಕ ಹೋಪರುಬೆ.ರ ್ಕರಾಣಿಯಗಳಾದಕ್ರೀವುನ್ನ ಪಾವುಂಡಳಿಕವುಂಡಳೀಸ್ಥಳಕ್ಕಲ್ಲೇ ¹³ದುಕೊರ್ನಲಾಸಸನಕೆಸೂರವನ್ನು ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ

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ೆರ್ನ್ನು ಚಾಚಂಗಳ್ನ ಕ್ರೀರೀರಕ್ರೀ ಕಂಪೆರಾಜಯನವರ ಕೊಮೇರವೀರ

ಅದೇ ಹೋಟಳ ಕರೀಕಲ್ಲು ಗ್ರಾಮವ ಬಸವನ ಗುಡಿದು ಮುಂದೆ ನೆಟ್ಟಿ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಣ 3:3*×1.

> ೈಕ್ರಿನಿಜ್ವವನ್ನು ಪರತಪ್ತು ಆರ್ಜನ್ನ ಆರುತಂತ್ರವಾವನ್(ಸುರ)ವಾ ್ರೀರೀತ್ರೈಬೋಕ್ಯವೆಯನೇರವಾಡುತ್ತದ್ದಾದುಸುಭರ್ವಿಸಿತ್ತಿಕ್ಕಿ ವಿಜಯವು ವೆಯಸುರಿವಾಸನ್ ಕವರುಷ್ಠಗಳಿಸಿದವಳು ವಿಶ್ವಸುದ ಜೇಡ್ನಟಿ ಎತ್ತಿಗೆದುಕುಳುಡಿಸಿದ್ದರೆ ದುವಸೋಯರಂಸವಕರನ್ನೂ 'ಪ್ರದಲ್ಪು ಅಯಸಸಂತ್ರದು ಕುಸಾತುವುಯುಳುಂದ್ರು ಮತ್ತು ಜಾರು,

⁸ದ೪ಕಮಂಡಲೇಸ್ವರಕುಲೋತ್ತು ಆಟ್*ಟಾಳ್ನ*ತ್ರೀನೀರವೆಂಜರಾದುವೇವಮ ["]ಹಾಅರಸುಗಳ**ಳೊದುರಶ್ರೀಕ್**ಲರ<del>ಬಜದ್ಯೊಬೇರಮಜಾಅ</del>ರನುಗಳಳೊದೊರದೀರವಾ ⁸ಜಯನವರಗರ್ಧ**ಪ**ರಿಪೂರ್ನಸುಧಾಕರೆರು<mark>ರನಂಜರಾ</mark>ಯವಲೊದರಾಜ್ಯದಅರ್ನುವೀರ ⁹ದಜದುವೇನಮ೩೫ಆರ್ಸ್ಪೆಗಳು ( ್ತರ್ಸ್ವಸವುಯಚಾರವವ್ಯರಕ್**ಸೆಲ**ವಾಗಿ ¹¹ರುಕೊಟ್ಟಗ್ರಾಮಕನಿಲಾಸುಸನಕೆಮಂಗಳಮವಾ ಶ್ರೀ ಕ್ರೀ ಕ್ರೀ

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ಅದೇ ಹೋಬಳ ಬ್ಯಾಡರ ಬೆಳುಗುತಿ ಗ್ರಾಮದ ಈಸ್ವರದೇವಸ್ಥಾನವ ಬಳ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ,

ಪ್ರಮಾಣ 36" x 2'.

# (ವೆಸಲುಭಾಗ ಹೋಗಿಧೆ)

¹.....ಕಳದವ್ಯೂಸಉಅ ಿಲ್ಲಿಂನಟ್ಟ್ ಕಲುಕೊಡಗಿಮೂಡಲುವೊಬೆಯಟ್ ಕಳಬನಟ್ಟ್ನ ³ವಕ**್ಲಿಂದೊ**∨ಗುಳಕೊರಲೇರಿಯಗೆಲ್ಲೆ ಯನುಲಚಂದ್ರಾರ್ಕ ⁴ಸ್ಟ್ರಾಯಿಸರ್ವ್ಯಮಧವರಿವಾರ I ಸ್ವರತ್ತ_ಿಪರವತ್ತಂಪಾಯೋ ⁸ಹರೇಶಿವಸು.ಧರಾಷ[೩ೖ]ರ್ವ್ಫರ್ಷಸತಸ್ರಾಣಿಇಷ್ಟರಾಣಕಾ ¹⁰ಐನ್ತಿನಾಧ್ರೀಣನ್ತಿನಾಧ್ರೀಣನ್ತಿನ.ರ ॥

⁶ಡುರೇಕ್ರಿಮಿ I ಇಧರ್ನ್ಮೇಕೆಪ್ರತಿಕೂಲಾವವರುಗಂ ಿದ್ದಾರುಗಳು ಎಸ್ಸ್ನಾಡ್ನ ಗೆಯತಡಿಯಲಿಕಾಲಕೊಂದರೋದ್ಯರಂಥಾಗಿಯ ಿತಡಿಯಲಿಸಹಸ್ರಲ್ರಾಪ್ಡ ರಕೊಂದರೊಡಲಗವು ಿಮಗಳಲವ್ಪಕ್ರೀಣಗ್ತಿನಾಧ್ಯೇಸೋಮನ.ಧ್ಯು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಾದಿಗರ ಕೊಸ್ತಲು ಬ್ರೀಹಳೇ ಛಾರುಗುಪ್ಪೆ ಚುಲ್ಲಿ.

# ಪ್ರವಸಣ 4' 3"×3 6".

¹ಕುಥಮನ್ನು ನಮಸ್ತು ಂಗ್ಯರಃಕುಂಬಿಚ**್**ವ್ರವಾಮಂಟಾರವೇಶೄಲೋಕೃನಗಡಾಸಂಭೇವೂಲ ೆಸ್ತ್ರಂಭಾಯಕಂಥನೇ II ಸ್ಪಸ್ತಿಕ್ರೀನಿಜಯಾಭ್ಯಾರಮನಾಶಿಸುವನ್'ಕವರು: ೧೯೧೨ವ ಿರುಕಸಂದರ್ಖಸಂವತ್ಸರವತಾತ್ತ್ರೀಕ್ ನಿಗಾಗ್ರೀಮೆಂದುಬಾವೇ ವವೇ ನೇತ್ತವೆ ಬ್ರೀಗಿ ್ರ । ಅಂನವ ನಿವುದಿಕಾರ್ಜನಸ್ತುವಿಯ(ಕಾರ್ಲನನ್ನುವಿಯ)ಕಾರ್ತಿಕ ಭಿವೆಯದೀರಕ್ತೆ । ಸೋಮ್ಯ ೆವಂಕರರುಕುಜಕೆಯ I ಜರಿತಗೋತ್ರದ I ಅಣ್ಣ ಹುಸಗೊತ್ರವನೆಂಬಾ.ಪ್ರಪಟ್ಟೆಗ "ದಆರಸುಗಳಪ್ರೀಕಂರಣಜಪ್ರುಇವರೆಕುಮಾರರಾಮಾಜವಾಜಪ್ಯುವೇದಮನಾಅ 7ರಸ್ತಿಗಳವರುಂತವೆ,ಸುಕುಪ್ಪರಮೈಗಾಧ್ಯರದು೩ಬಿಕೇಡೇಜ್ ಕೈಲಾಸಲ್ಪ್ರಸ್ತಿ ಆ್0 ೆದುಂದ,ಅರ್ಬ್ರಾಧಾರೆ ಜಪಿಸಿವೈ-ಡೆಮರೆನೆಟಿರಿಅವೆ ಅ್ರಾರ್ಕಸ್ತ್ರಾಯಿಲ್ಗ ಿನಡೆಯಬಿಸರಿಎಂದುಕೊಟ್ಟೆಟುಗಳುಂದೃಗರಧರ್ಮಿಸಲಾಗುಳಿ ಕ ಬಿಡಲವರ್ಗಳನಂಜ ¹⁰ಜರ್ಯಶಕ್ಷ್ಯ(ಸ್ಮ)ದರ್ಸೆಗಳ, ಇರಿ 1 ಮನುಸ್ಥರುಮಕ್ಕೆ ಉಗಕಿಲಲಿ ಆಳ*ಪಿ ಇರು* ಇನರ್ 1 ಗು ೆರುವ್ಯೂಸ್ತು I ಕಂಡ್ರ್ಯೂಸ್ತ್ರಿಸ್ತು I ಜನವನ್ನು I ಕೇವರೋಡರಾತ್ರಗರೋಡಕ್ಕೆ ಮೊಬ್ಬರು 105(ರ್ಡಪ್ರಸಂದಕ್ಷಕ್ಕೆಂಜನು I ಆಳವೆಯಾಕುವಕದವರ್ಷನ್ನುವು ¹⁵ವರು 1 ಕಂನಚಿತ್ರದಾಮವನೇ ರರ್ಡಾ!!

ರಾವೆಂದೂರು ಜೋಬಿಳ ರಾವೆಂದೂರು ಮಲ್ಲಿಕಾರ್ಜನೆ ದೇವಸ್ಥಾನದ ಮುಂಬೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ,

	ಪ್ರಮೂಣ 3′×1′.	
¹ ಸ್ಪೆಸ್ತಿದುರ್ವಕಿಸಂ	. ⁴ ರ್ದರಸಿವವುಲ್ಲಿಕಾರ್ಜ	⁷ ನಗಉಡರ-ಕೊಟ್ಟಿದಸಸ
² ವೆತ್ಸರದಚಯಿತ್ರಬ	⁵ ನಬೇವೆರಗೆತ್ಸಂಗವನೀಶ	⁸ ನಬಕ್ರಮಯಿಂಭೆಂದರೆ
³ ್ಲಲು :್ರೀಮತುರಾವಂ	⁶ ಬಿವ್ರಗಉಚರರ್ಸಚೆಂ	^P ಯಿವೇವರಕೊಡಿಗೆಗಳ
	( ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ )	

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ಆದೇ ಗ್ರಾಮದ ಬಿಸ್ತಿಗುಡಿಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನ್ನಲ್ಲಿ.

# ಪ್ರಮಾಣ 6'6" × 2'.

¹ಶ್ರೀವುಶ್ವರವುಗ್ನಭೀರಣ್ಯದ್ವುರಮೋ**ಸಲಾಯ** ²ನಂಬೀಯಾತ್ರಯಿಲೋಕ್ಟ್ರನಾಧಸ್ಯಸಂಸೆನಂಜಿ ³ನಸುಸನಂ ।। ಕೃ<u>ಸ್ತಿ</u>ತ್ರೀಪುಪ್ರಾಯರಾಜಗುರುವು ⁴ವಳಾಚಾರ್ಜ್ಟ್ರೀನಿಸ್ರೀರುಗಲಸಂಘ ಿದೇಡಿಯಗಣಪುಸ್ತ್ವಕಗೆಚ್ಚಕೊಂಡಕುಂಡಾ ⁸ನ್ನಯಯಿಂಗುಳೇಕ್ಷರದಬ¥ಕ್ರೀಮದ 7ಭಯ ಸಂಪ್ರಸಿದ್ಧಾಂತಚಕ್ರಪರ್ತ್ತಿಗಳುತತ್ನಿ ೆಪ್ಪರಾ್ರೀಕ್ರುತಮುರ್ನಿಳುತಕ್ಸಿ ವ್ಯರುಪ್ರಭೇಂ ⁹ವುಗಳುಅವರಬ್ರಹಾಗ್ರಸಿಸ್ಪ್ರರುತ್ರೀಕ್ರುತ

^{ಕ0}ಕೀರ್ತ್ತಿದೇವರುಕ್ಕನರ್ಷ ್ಯೂ೬ನೆ*ಮ*ರುಧಿ "ರೋದ್ದ್ಯಾರಸಂವತ್ಸರವದ್ದಿತೀಯಭಾವ್ರಪದ ¹²ಬ ∨ಆದಿತ್ಯವಾರದಲಾಮುಕ್ತಿ≈ಧೂವ ¹³ಜ್ಞಭರ್-ಜರುರತ'ಪ್ರತಿನಿದಿಯನೂಸುಮತಿ ¹⁴ತೀರ್ಧಕರನೂ ಈಚೈತ್ಯಾಲ[ದು]ದೆಜೀರ್<mark>ಗೋರ್ನು ರಡ</mark>ೆ ¹⁵ಹಲವರನಿಷ್ಟ್ರರುಅದಿಷೇವಮುನಿಗಳು ¹⁶ರ್ರ್ರತಗಣಮುಖ್ಯವಾದನ**ವುಸ್ತ**ಭವ್ಯಜನಂಗ**ಳು** ¹⁷ವೊಡಿಸಿದಕ್ಕಕನವರ್ಡ್ನ ಅುಂಜಿನಶಾಕನಂ

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಟ್ಟೆ ಬಸವನ ಗುರಿಗೆ ಪ್ಲುಮಕಡೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

# (ವ್ಯೋಪ್ಯಾಗ ಹೋಗಿವೆ)

1 Dedods .	⁵ ಪಕ್ರಹೋಪನುಪಂಚಮಾರ್ಯ	⁸ ಕ್ರೀ ಯಿವನುಅಳು
2 ಧರ್ಮ	⁶ ಪಕ್ಕೆ ಹೋಪನುಗುರುಬ್ರೋ	¹⁰ ಬರವನುಕತ್ತೆಯ
3 ವರಗಂಗೆಯ	⁷ ಪದವ್ಯೋಪ ನುಕಂಡು	¹¹ ್ಲಿಯತಿಂದವನು ್
್ಡೆಡಿಯಕವಿಲೆಹ.ಕೊಂದನಾ	*	
	125	

ಆದೇ ಸ್ಥ**೪ರಲ್ಲಿ ಎನೇ** ಕಲ್ಲಿನಲ್ಲಿ. ವನಾಣ 3′ 6″× 1′ 6″.

	-J 0 11
	⁶ ದೂರ
ಡೆಯುಕ್ಕುವುರವುಲ್ಲಿಕಾ	9
ರ್ಜನಕಡೆಯೂಯಿಟ್ಟರರ್ಮರು	¹⁰ ಚನೂಬಸವ .ಜಬೇಇರಿಗೆಸಂ
ವಂ	11 ವಾಗಿಚಂದ್ರಾ

¹²ದಿಯರುಉಳ . . . . ¹⁴ಜೊಂದ . . . . . .

# ಅದೇ ಸ್ಥಳಗಲ್ಲಿ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

# ಪ್ರಮಾಣ 2'×1' 6'.

⁸ಬ_{ಾರಲಾಸಾ} ¹ಬಿಯುವನ್ಯಾಸಾಂವ ²ತ್ಸರದಆಷ್ಟ್ರೆಯಿಜ 127

ಅದೇ ಹೋಟಳ ಕಸಬಾ ಗ್ರಾಮದ ಗಾರ್ಣಿರ ಮರಿಸಿಟ್ಟಮನೆ ಬಳ ೩ ಕಲ್ಲುಗಳಲ್ಲಿ.

. ಇತ್ತು —ಪ್ರಮೂಣ 8 × 2 . ²⁰ಕುಲೋಪ್ತುಂಗ*ತಂ*ಗಾ ⁸ವರುಷ . ... ¹ನಮಸ್ಕುಂಗಸಿರಸ್ಕುಂಖ ²¹ಳ್ಳಕ್ರೀವೀರಸಂಚಾಂಡ ⁸ಚಂದ್ರಬಾಕುಕ*ಾ*ರವೇ ೃ ²⁷ದೇವೆಮಜಾಅರನು ⁸ತ್ರೈಲೋಕ್ಯ ನಗರಾರಂಥ ¹⁵ತ್ರಶಆಣ್ಣ ದುನ ⁸³ಗಳಕ್ಕೂ ಜೂರಕ್ರೀಕ 16ಸೂತ್ರದರುಕುಣ *ವಾಗಲಸ್ತ್ರಂಭಾಜುಸಂ ¹⁷ಖಾವ್ಯಾಯಿ-೪.ವ ⁴ಂರರಾಜಬೇವವುಜಾಅ ⁵ಥವೇ ಔ ಸ್ಪಸ್ತಿ ಕ್ರೀವಿ ²'ರಕುಗಳಗ*ರ್ಧವ*ರಿ ¹⁸ನ್ರೀಮಂನ್ಮಪಾದುಂ ⁶ಜಡಾಸ್ಪುರಯ ¹⁹ವ7ಕವುಂಡಲೇಕ್ಕರ 7ಸಾಲಿವಾಸನಗಳ ್ತನೇ ಕಲ್ಲ ^ಟನಾಗರಗಟ್ zo ⁵¹ಗನಾವಸ್ತೆಳಗ್ರಾ ¹⁵ಡಿತವ೪ೃಜೊ ^{ಟಿ}ಪುರಾವಂದೂ ⁴⁹್ಲಣವ್.(ಮ ⁵⁶ನ್ನೇನಹ_{್ಕ್}ಆ ⁵³ರುಕ್ಕೋಡಿಸ್ನ್, ⁵⁰ವೆಳಗಾವೆ.ಕೆಂ (ಎ ಪಜ್ಜಿಗಳು ಹೋಗಿವೆ) ಳಿನೇ ಕಲ್ಲಾ....ಪ್ರವರ್ಷ 5 4"×1'8", ⁷²ಓದಡೆತೆಂದುವೇಹವೂ ^{ಗ3}ವುಹಣ ...ನ.ವಾರ ⁵⁹ ಹ೪ದೋನು.... ⁷³ನವನು*ವ*ರರಿಗೆಕೊಟ್ಟಿಸಾ ⁶⁰ನಾಗಿಯಲಿಕೊಂದವಾ . . . . . . . . . ⁷⁴ಗೆವುಂಗಳವುಬಾಕ್ರಿಕ ¹⁰ವಕ್ಕ್ ಹೋಹರು ≀ ಯಿ ್...ತುವತ್ತಾಯಿಗು ⁷¹ಪ್ನ್ಯಕೂಮಿಸಬೇಳು ל פנשמים את..... לשים ל

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ಆದೇ ಮೋಬಳ ಗಳಗನಕರೆ ಗ್ರಾಮವಲ್ಲಿ ಪಟೀಶ ಬಸವೈಡ್ಳುನ ಮನೇ ಗೋತೆಗೆ ಸೇರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

# ಪ್ರಮಾಣ 3 × 1′ 6″.

್ಋ≍ಣಗಯಿಕ್ತಿ..... ¹ಕ್ರೀದುತುಯಿಾವೆಸಂಪತ್ಸೆ . ⁶ಜಿ.ಶನುಆ?ಹಿಶಸೆಯೇಳೆನೆದು ² ಟ ಎಲೂ ಕಿತ್ತುರಗಿರ ... 'ಪತಕಕ್ಕೆ ಜೋವನಿಸತ್ತ ಕತೆಮಿಸಿಂ ್ಣಿಗನಕ್ಕೆ ಬೆಡ್ಲಾ.... ⁴ರಜುತ್ತಿಗೆ…ವೆ.....

# ಆದೇ ಹೋಟಳ ಕಿತ್ತೂರು ಊರುವಬಂದೆ ಬಿದ್ದಿರುವ ವೀರಗಲ್ಲಿನಲ್ಲಿ. ಪುರ್ವರ ಹಳಗತ್ತವತ್ತರ

¹…ಪರಾಭವಸಂ	ಸನ	ವಾರದ ಚೂರ	³ ರಂದಸ <i>ದು</i>	ಗಾಸ್ಟ್ ಕ್ಷಿಯ
²⊼&∺	ತ್ತನ್ನೂ ವಾರ	ಸಿಂಘಂಪ್ರಸಿದೂಡ <u>.</u>		
		130	•	
	ಆದೇ ಗ	್ರಾಮದ ಕೋಟೇಬಾಗಂ	ಲ ಬಳ ವೀರಕ್ಪ್ರಿನ	1 <b>2.</b>
		ಪ್ರಮಾಣ 6′×		
	¹ ಸ್ಮಸ್ತಿ ಸಖವರಿ:	ವಸಾಸಿರದೊಂನೆ:್ರೀ	ನುಖಸಂಪತ್ಪಕರವೂ	
		ಕ್ಷನುಮೂ		
		ಳೀ ಕ್ರೆಪತ್ತಿಗಳಿ		
	4			•
	5		ಯಮಗಂಬೆಱ	đ
	····· · ·	ಟ್ಟರಬೇವ		
		12 . ಮಂತ್ರಿಸು	1	¹⁸ ರುವಂಕೇಟ್ನು
⁹ ಟ್ಟ್ರಗೆಯಾಸಿ		, ¹³ ಮ್ಮಾಡಿಗೋತ್ತಿನಿ	e l	¹⁷ ಸಂಹರ.
10 ಬಿಂಕಿಯ		14 ಪ್ರಗನ್ನಿರನ	- [	¹⁸ ದುಲನೆ
¹¹ ಟ್ಟುರಧಿಟಾ		¹⁵ నేంటబి		
	¹⁹ ವ್ಯೂಡಿಗೊಣ್ಣ		ವೀರಸರ್ಗ್ಗಳಿನ	
	²⁰ ನ್ನ ಡಾತನಮಾ	รู้ ^{เร} ง	. ಮಸಣಗೊಣ್ಣ ಮಜ	ರೋಫ್ಲ
		ಅರಿಸಿದರು	-	· ·
		131		
ಆದೇ ಹೋಟ	) <b>ಳ</b> ತಂ <b>ಮ</b> ಡಿಹೇ	್ಳ ಮಾರಿಯ ಫ್ರಜಾರಿ :	ಮರಿನಾಯಕನ ವ	ುನೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.
		ಪ್ರಮಾಣ 2′×1	·6″.	
¹ ಬೇವರಾಯಾಟ್	\$	ಿನಾಭವೇವರಿ	}	⁵ ಮಗ
² ಯುರುಭಂಡಿ		್ಗೆಬಾರ	1	
		132		
ಚಿಲ್ತುಂದೆದೆ	ಹೋಬಳ ಹರ	ವೆ ಗ್ರಾಮದ ಈಸ್ಟರ ದೇ	<b>ಇವೆಸ್ಥ್ರಾನೆದ ಮುಂ</b> ಜ	ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.
-	ಈ ಹೇಳಿಗಳು		designed attaches and of a	

² . ದು . ಟ್ಟರು . ರಮುತ್ತಿ ಕೊನ್ನಭೂಮಿ . . .

ಅದೇ ಹೋಒಳ ಮೊಕೋಡು ಗ್ರಾನುವ ಬಸವೇಸ್ಥರ ಬೇವಸ್ಥಾನವ ಕಂಪಗಳ ವೇಲೆ. ಆಗ್ನೇಹು ಕಂಪ

> ್ಣಿರಸಜ್ಞಕ್ಷಣಯುತ್ತ ಮಾಗೆರದುರಿಂದು ಕೋನಿಮೆ ನ ವ್ಯಕ್ತಿಸಕ್ಕೆ ರತಂ ಿಗ್ರಸ್ಥಿರಮಾರ್ಪುವವಾಗಿಸರಿ ಬೇದಾಲದುನ್ನು ಪರ ರಿಶರ್ಜನನ್ನ ನೆಗಳ್ಗೆ ಸೇಳ್ರ ತೆವನಮ್ಮವನ್ನು ಮರ್-ಸಿಟ್ಟುಕ್ಕಾ ಪರರ್ವಪೇಕ್ಷತ್ತಿಯನ್ನಿ ಲಿಸಿವಂನೋ ಕೋಜನೀಧುತ್ತಿ ಹೊಳು !

ಈಣನ್ಯ ಕಂಭ

ಿಶಿಸೂತವಿ,ಸುಧಲುಯಿತರನೀನುಕುಜರ್ಲೇವರೇಡ=್ಪು ಶಾಜ್ಇ-ಕಾಮಿ ಿಸಿರುದೀವರೇನುವನೋನೋಡೀಜಾಬೀಡುವರೇಫ್-ಸನಕಾಂಬಿರವ ೫

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ಅದೇ ಗುಡಿಯ ಪ್ರಾಕಾರವಲ್ಲಿ ನಟ್ಟ ವೀರಕ್ಟ್ಗನ್ನಲ್ಲಿ

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ಆದೇ ಹೋಟೀ ಆರಂನವಳ್ಳದು ಮಾರೀಗುಡಿಯ ಮುಂದೆ ಗೋತೆಗೆ ಸೇರಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

# ಪ್ರವಾಣ 2 6°×2 6°

ಿಸ್ಪಟ್ಟಿಕ್ರೀಯುತ್ತ ಕಪರುವ ೧೯೯೯ನರು

2 ಆಯಸ್ಸರ್ಯವ್ಯವ್ಯವ್ಯ ಸೇರ್ ಒಂದರ

3 ರಾಧವೇಶರವನ್ನು ಹಾರ್ನೆಗಳಿಗೆ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರಕ್ಷ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವಿ ಪ್ರವ

- ⁵¹ದುಲ್ರ್ಯುನ,0k0ಪರೇವನುಸರ್ವೈನರುನ್ಬದಾಗಿಧುರುಭುರ್ವೈಕಂಮಾಗಿದಂದ್ರುಕ್ಕ್ ೯ತಃರಯಿರಂಸಲುವಂರಾಗಿಕೊಟ್ಟರತ್ತಿ ೯ ಪರಮೈಕ್ವ
- ^{ಮಿ}ರ್ಬ್ಯೂಪರೆಂಪರಾರ್ವ್ಯಚಾರಿತಂನಾಗೆ<mark>ಪ್ಪ ಗೋರ್ನ್ರಾನ್ಯರ್ಯಾಯಿರುಸುತ್ತ ೯೦ವುಹಿಮಾಪಳಂ</mark>ಬನಧಿಕಾನಂದೊಳ್ಳವೆಂಸುಪಸುಭರಣಂ ನಾಳ್ಯಡಿವಿಕ್ರಮಾಂಕನ
- ಿರಟಂಕರ್ನ್ನಾ ೯ಟವಂಕೋದುಭವಂಕರವೊಪ್ಪಂಟ್ ದಿರ್ಪ್ಷನ್ ರ್ಜ್ಜಿಕಯಸಂತ್ರೀನಿಷ್ಟು ಬೆಂದಾಧಿಸನು ≬ವೇರುವಿನರೂಕರಱಡಿದ
- .. ಡೆವಾರಾಸಿಯಗುಂಪನಱರಿವಡಂನಿಟ್ಟಿಸಿಯುಂ ³⁷ಹಾರಗಣವೆಗೆಗಳು,)ವಡೆಬಾರಡು!ಟ್ಟಿಗಳಸಪಜಗುಣಮ-ಪೊಗಳಲು ೯ ನೀ,ಚಳಮಂನಾದಿಸಿಕಾಳನೆತಲೆಗೊಡನಿರದಕೊಂ
- ಗರಪಡೆಯುವೂ೪ಪಟಮಾ ೆಡಿ ಓಡಿಸಿದಕಾಳಾಂತಕನಲುತೆವಿಷ್ಣು ಪಂಗಾಧೀನು 8 ಸ್ಟೆಸ್ಟ್ರೀಗಿ ನಡೆಸುವುದಾನ್ಯ ಧಾನಂಸರ್ಮ್ಯಾಧಿಕಾರಿದೆಂಡನಾಯಕ ಬಿಟ್ಟಿಯಣ್ನ ೦
- ³⁹ಎಂರೆಂಡನೆರೂರ್ನ್ಡ್ರೂ ಪ್ರಂಟ್ರ್ರ್ ಬೇಳಪದೇಷರಿಂ^ದ ಅಪ್ರ್ ರಮ್ ಚೊನ್ನು ಳವಾಜುಯೊಜವಾಜುಗಾಣದೆಯೆ ಕ*ುಂಡಾಜರೆಯೆ ಅನಗೆ* ಜಿಜಿತೊತ್ತು
- ⁴⁰ದೆ ಜಿ. ಫರಾಡಿದೆ ಜಿ. ಫ್ರೆಸ್ನ್ ಸ್ಟ್ರೆ ಜೆ. ಫಿ. ಫರ್ ಪ್ರಸ್ತಿಸ್ ಪ್ರಾರ್ಥಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರ **ಅತೆ**ಜಿನಿಯನುಭಾ
- ⁴¹ರಾಭುರ್ವೃ ಕಂಮಾಡಿಬಿಟ್ಟರು 🛭 ಒ.ರರವಿ೯ಜುಂರಂಜಿವುದಾರಂಜಿಪವಿಷಯನಲ್ಲಿಳುಂತಳವಿಷಯಂಚಾರುವಂವೆ.೯ವುವ ನಮ್ಮೆ
- ⁴²ರತರಂಗಂಗವಾಡಿನಾಬೆಸದಿ**ಳ್ತು ೯೦ ೫ ನಾಳ್ನ ರಮೆಸವುದದೀರೇಳುಂನಾಳ್ಯ ಅಲಾವು**ಂರ ೂಲಿರ್ಪ್ಪುದಬೆಳಿಆರ್ಗಸಂವತಿಗಂಬು.ಳ್ತೆ ಗೆಲೇ ಸೆ ಕಲಾಕಿದವಾಳ್ತ
- ⁴³ಧನೋತ್ತ ರವಧುನೃವರ್ಗ್ಗದಬೆಟ್ತಿ೯೦೯ ಆಜದೆಖೆ ವೆಟ್ಟರುಗರತದರ್ವ್ಯು ನೆಳುಂದದಲಕ್ಷ್ಮಿ ಯಿಸ್ಪ್ರೇಷೇರೆಋಳೆಯನೀಡಸೌಟ್ಗಿನಿ
- ⁴⁴∀ಗೊತ್ತುಸಂದರ್ಸೆ ಗ್ರ್ಲೆ ಗೆಳಜನುಮಭೂವಿ.ಯೆ∨ಗೌಂಗಿನಬಾಳ್ನ ಲನೆಂದೊಡಿಂನದಂನೆ ಜೆಯನದಾವನುಂವುೆಗ ಳಲಾರಿದರಾಳ ⁴⁵ದನುಂ <u>8 ಇುಲವಂಪೇಳ್ನ</u>ಡನಂದಿಯಿಕುಲವ.ನಾಳುಪ್ರಭುಗಳುಂನತಿಕ್ಕೆ ಯನಾರಯ್ಯಲನೂನಮೆಸಲುಕಿರವಗುಂದಲೆಸೂರ್ಯ್ಯಂ ಯಸೆಂಚನಾ
- ⁴⁸ನ್ನ ಜೂವೆತ್ತಿರವೇ (ಲು ≬ ಧರೆಗೆ2ಳ ಈ ದೊಲಸದುತ್ತ ರದೊಳಹಿಚ್ಛೆ ಪ್ರವೆಂಬುರರುಸಳ ಸುಖರಾಗರರಗ್ರಹಾರವ¢ಯಧಿರಾಮಕ
- ⁴⁷ಪ್ಪರಿಸ್ತಂನೆವರಂ ೯ ಎತ್ತಿ ನ್ರಿವಾಳರ್ಗಂಗರಾಣರ್ಜ್ನ ರ್ಶ್ವಿಗ್ನಿಜಯರಿಯಿರೆ.ಶ್ವಲ್ಲಿಗೆಎಂದುಶ್ವ ವ ರಂಪಾರ್ಟ್ಬ್ರರನಡ್ಡುಶ್ವ ಾರೆಶಂವ್ಯಲ 幸をうならかる。1 おり
- ^{4೬}ವತ್ಸ್ಯಂದಕುಳಂಪರಭಾವಿತನಿಕ್ಕ್ಗಳ ಮನಂಪರೀಯಿತಗೊಡ್ರಂತಾನಾವಂತರೊಳುದಿಯಿಸಿದಂಭೂವಿಳಿಸಿತಕೀತ್ರಿ ೯ಫೇಕ್ರನಿಧಿಕಣ್ನ ಮೆ **ಯುಂ ≀ ಆತನಸತಿನಕಳ್∵್ಬೇಸೇ**ಸರತಿ
- ⁴⁹ಬ್ರಿತಸುಲಹ್ಷಣಾನ್ನಿತೆರುವಱರಿಂಸಿರೆಲೆನಿನಲ್ಲದೇಂನಾನುಜಾರೆಲಿನಲಾವಾನುಜಿವಕ್ಕು ವೇಮಾಚನೆಯಂ . ಎನೆನೆಗಳ್ಗ ಮಾಚಿಕ್ ಶೈಗವನೂನಗ್ರಣನಿಳಯನೆನಿಪಕನ್ನು ಮೆ ⁰⁰ದುಂಗಂತನೆಯರ್ಲೈಟ್ಟದಳುರ್ಲ್ಫೀಸ್ರಣುತನ್ನುಸಾರತ್ರಸಂಪತ೦್ರೀಫರೆಯಂ : ಕ್ರೀಧರ್ಸ್ಟ್ರೇಪುರಜನೀರ್ವಂತರಪುರ್ವ್ಯದಸೆಡೆ
- ಬ್ಬಳದನಟ್ಟ ಕಲ್ಲುಅ ⁵¹ಸುಂಬಾ7ಂತಜಿಯಆಲ್ಲಿ-ಗೆಸೋದಿದ.ರಿತುಸಾಹಜಿಗ್ಲಿಸಿಕಟ್ಟಳ್ಳಬದಮ್ಮೂ-ಫರೆದಅನುಂಬ.ಳನಿ.ಗೆವಂಗಲಡತ್ರಿ-್ನಿರಿ
- [ು] ಹುತಾನಜಿಗೆಲ್ಲಸಟ್ಟ ಕಲ್ಲರಕ್ಷೆಣಬೆಸೆ ಖಂಸೋಜರರ್ಮ್ನು ಪುರರಿಂದುತ್ತ ನವ್&ಿಗೆ ಸೋರಒಟ್ಟೆ ಹುನಟ್ಟಿ ಕಲ್ಲಿ ಭರ್ವ್ಮಾ ಪುರದ
- ^{ಚಿ}ಕಲ್ಲಡು.ವೃನಪ೪ೖಡುತ್ರಿಸಂಧಿಹು೩೬.ೕಜೆ.ಎ.ಲೇ ∿ನಟ್ಟ್, ಕ್ಲ್ಯುಪ್ಟಿ ಮೆಲೆಗೆಯುನೋಡಿಸ್ಲೂ ೩ರಿ.ಧರ್ಮ್ನೂ ಪರಕ್ಷೆ ಬಂದಒಟ್ಟೆಯ

⁵⁴ದರಡದನಟ್ಟ ಕಲ್ಲುಧರ್ವ್ಯಾ ಪರದಉದ್ಪೂ ರತಿಪ್ಪುರತ್ರಿಸವಾ ವಿನಟ್ಟ ಕಲ್ಲಂಬತ್ತ ರದಸಿದ್ದುನೋಡಿಕೊಡನಕೆ ವಿಷ-ತಿಂಕೂಕೋ ಡಿಯಾರ್

^{ಟಿ}ರೊಫೈಯಂಳೂಡಿಡಂವಣಸುರವಪರ್ಜಿಗಹುಳ್ಳಿದುಬಟ್ಟಿಯನಟ್ಟಳಲ್ಲುಬಡಿಂಪೆಯಳೂ∀ರವ್ಮಾ ಪ್ರವತಿಸ್ತುರ⊿ಂದಾಮರ ರತ್ರಿಸ

್ರ್ಯಾ ಶಿನ್ಧಿಯನಟ್ಟಳಜ್ಞುಪ್ಪದ್ವದನೆಯಾನೋಡಿಸ್ಪುಳಂಬಿತಿರುವದುಪಟ್ಟಿಕ್ಕಬಳೂಡಿತ್ತು ॥ ಈವರ್ಜ್ವರ್ವವನಾನುವ್ರತಿಕೊಳಿ ನಿರಶ್ನೂಗಳು

⁸⁷ರಣಾಗಿ ತುರುಷ್ಟೇಶ್ರದಲ್ಲಿನೆ,ಯ ರಳವಿಲಯಂಗೋ ದುಂಜೊಳಗೆ ಯೊಂಸಲಾಗ ಟ್ಟಿಸಿನ.ಯರವೇರವಾರಗುಪ್ಪಬ್ರಾಂಡ್ಯ ಣರ್ರಜ್ಞು ವರಾ

⁵⁸ಕೊಟ್ಟಳಲದೆನೆಲ್ಲಾ ವರ.ಕ.ಫರ್ಮ್ಮ ಸನಾವನಾನಚಿಡಿಸಿದರ**್**ರ್ ವರ್ರಾಜಿಸಾಯಕ್ಷೇತ_{್ರ}ದಲ್ಲಿನ. ಎಲೆಕವಿಲಿಹುನಾಯಿರ ವೇರರು

⁸⁹ರೆಗರವ_{ನ್ನ}ಬ್ರಾಂಪ್ಡ್ರಣಲ್ಪವೇಸುಯರತಭೇಧಿನಬಿಸಂತಂನುಸ_{್ಸ್}ಪಸ್ತ*ಂ*ಇಳಲ ಕೊಂಡಪಚರುಪ್ಪವಾತಕರಂನೆಮ್ದು ಪಡಿ !! ಬ್ರಹು

⁶⁰ದೀರಿಂತಿರನೆಮೈ ಕಾರಪರ್ಕಂಗಾಯೂಜಮತ್ರಿಯುಸೂನಿಸಲಾಗುರ್ವುಗಳಕ್ಕುಪಿರಾಶಮಕ್ಕಸಪ್ಪೆಡ್ರಂಸುಜ್ಯವ್ಯರ್ಗ ⁶¹ಯೊಳೀಗ್ನೂ ಚುಮುನೀಂದ್ರರಂಕವಿಲೆಯಂವೆರು ಪುರಂಕೊಂದುದೊಂದು ಮಲಾಭಿಸ್ತು- ಪ್ರದೇಶಸಾಲದ ಪ್ರದೀಲ,ಪ್ರಕಂಥಾತ್ರಿ ⁶²ಯೊಳು II ದೇವತ್ವಂತ್ರವಿಕಂಭೋರಂನವಿದ್ಯವಿಕನಾಗುತ್ತತೇವಿದರೆ.ಅಕ್ಕಾನಂಪಂತಿದೇವಸ್ವಂಪುತ್ರರುತ್ರಿಕಂ II ಸ್ವರಶ್ರ ಹ ರರತ್ನಂ

⁶⁸ವಾಯೋಷರೇತಿರಸುಂಧರಾವಸ್ತ್ರಿವ್ವರ್-೯೯ಸಹಸ್ರಾನಾಂವಿ<mark>ವ್ವಾಯಾ</mark>ಂ*ವಾದುತೇ* ್ರಿಮಿ II

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# ಲದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗಾಣದ ಮೇಲೆ.

ರೆ;ರ್ಸ <b>ಕ</b> ಚೆ	) ⁸ -ಕೇತಗವುವನವು	ಪಕ್ಷಿಣಕಡೆ
'ಕ್ರೀಮನುಮ	⁷ ಗುಗವುದಿಗವುಡ	"remate
² ರ್ಸಂವತ್ಸ ⁸ ರವವಯಿಸಾ	⁶ ವಸತ್ತಿರಗಾಣ <b></b> ತ	¹² ಗವುಗಳು
*ಖನು ೩ ಮೂ 11	°ಕ್ಲುಚುದ್ರಾರ್ಕರ್ಮೆ	¹³ ಜಾಗವಾಂಗಳ
ೆದೆಂಡಬದ್ದನದ	¹⁰ ನ್ನೆ ವಶಸ್ತ್ರಿರಂಜೀವಿ 11	- ( "ಮಹಾ ತ್ರೀಕ್ರಿ

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# ಆದೇ ಹೋಬಳ ತರೀಕಲ್ಲು ಕಾಸೀರಿಂಗನ ಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

'ರುಭವಸಿತ್ತುತ್ತಿಂಗ-ಇಧಿವತಯೇನಮಣವನ್ನು ೧೯.೮ಬ್ಬಂಬಿಡುವುದು ಇ.ರ.ವಾರರೇಶ್ರಿತಿ
'ಲೋತ್ಸ್ವನಗಡಿರಂದಮೂಲಕ್ಕೆ ರಾವಹರಂಭವೇ! ಕ ಬೆಳ್ಳಬೀರುವರವನ್ನಿಯೇವಾ, ರವಷ್ಟೆ
'ಮಹುರಗಟೀರವಿದ್ದಿಸಲಾವುಶ್ವಮ್ರನ್ನಿನ್ನ ಶ್ರಕ್ತಿಯೆಯವರು 8 ಅಗಜನನಮ್ಮು ಆ ೯೯ ರವನನಮ ಕೆನ್ನಿ ೯೬ ಅನೇಕರವೂರುಕ್ಕ ನಾಮೆಕರವರವನ್ನು ಪ್ರೇ ! ಕ್ಷೇಕ್ಸಿತ್ರಿಗೆಯಾಡುವುದು ನಿರ್ವಹಿಸುವುದು ಕರ್ಮವರ್ಷ 'ಅರ್ಥಿಸಲಾವೇರುವರ್ಡ್ನ ನಾಮೆಕರವರವನು ಮತ್ತು ಪರ್ವವತ್ತಿರವೇಶ್ವನವರು ೧೯ ಎಸ್.ವರ್ಷ 'ರವರ್ಧನಾ ಎರ್.ಎರ್.ವರ್ಷನ್ನ ಸಂಪರ್ಧವನು ಪ್ರವಹಿಸುವುದು ಕ್ಷೇತ್ರವರ್ಷನ್ ನಿರ್ವಹಿಸುವುದು ನೀಡಿಸುವವರು ಬೆಳು 'ರವರ್ಷನಾವಿರುವು ಪ್ರಕ್ಷಿಯವಾದಿನ ಪರ್ವಹದೆ ಇಕ್ಕಡ್ ವಿರಾಧ್ಯನ ಪರ್ವಹಿಸುವುದು ಬೆಳು ಪ್ರಕ್ರಿಯಾಗಿದ್ದಾಗುವುದು ಪರ್ವವಾದ 'ಕೆಲಾವಹುವಿರುವ ಕ್ಷೀರ್ಪವು ಪ್ರಾಥಮಿಕ ಪರ್ವಹದ ಇತ್ತಡೆ ಪ್ರಕ್ರಾಯವುಗಳು ಸಿರ್ವಹಿಸುವುದು ಪ್ರಕರ್ಣನಿಕ್ಕಾಗಿದ್ದು ಪ್ರಕರ್ಣವಾದ ಪರ್ವಹಿಸುವುದು 'ಟುಅವರ-ಇಂತರದ ಕ್ರೀರ್ಪವಟ್ಟಿಗೆಯೊಂದು ನೀಡುವುದು ಪ್ರಕ್ರಿಯಾಗಿದ್ದು ಪ್ರಕ್ರಿಯಾಗಿದ್ದು ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣವು ಪ್ರಾಥಮಿಸುವುದು 'ಟಿ

# Hunsur Taluq.

. "	ಶತ್ತ್ರಂಪರದ ಶ್ವಂವಾಯ್ಗೆ ಹರೇರಿವ ಸು
12	
	ಫೈ(ದಾನಾವ'ಕ್ರೀಡುಸ್ಯಮ
15	ข

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ಅದೇ ಹೋಬಳ ಹರಳಹಳ್ಳ ಬಸವನಗುಡಿ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

### ಪ್ರಮಾಣ 1 6" x 9'.

⁸ ವಗಳು	18 ಯುವನಾನು
ಹಿಂಭಾಗ.	¹⁷ ಬಂತಂದು
⁹ . ್ಲಾಣನುಪ	¹⁸ ತಂಬೆತಾಯಕೊಂ
	బలవార్హా.
¹² ਲਈ .	¹⁹ ದಸುವ
1'ಯಿಸಿರನ್ನು ಕ್	²⁰ ಕ್ಕೆ ಹೋ ²¹ ಹನು
	ಹಿಯಾಗ. ⁹ . ್ಗಳಿಸುವ ¹⁰ ರಳವಭಿಯ ¹¹ . ಬೋನ ¹² ಏಳೆ

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ಬಿಳಕೆರೆ ಹೋಬಳ ಧರ್ಮಾಪುರದ ಚನ್ನ ಕೇಸವ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದೊಳಗೆ.

### ಶ್ರಮಾಣ 7′ (″ × 3′ 8″

ैहै।(ಮುವತಿಯುವುಖಿಳಧರಿ),(ಯುವತಿಯುವೆಸರುಕಳಲ್ಲೊಳಂಗೊಂತಿರೆನಾರುದುಣನಾಗಳುಕಲ್ಪ ಲತಾಯುಗ್ಧ ವನಸುವೆ ಕೆಳ್ತ ಕೌಶದಂತಿಶ್ವ Fell ್ಶೈ(ಮತ್ತ್ರೈ), ಕೇಂದ್ಯ ಸುಜ್ಜಾಯಸರ್ವ್ವಕರ್ನ್ನು ಸುಜ್ಜಿಕೇ ನಕರುಯನವೊಂತೇರವಯನಿ ಮಾರುಚೆ ॥

ಿತತೋಧ್ವಾರಾವಶೀರಾಧಾಣ್ಯ'ಯ್ಸಳಾದ್ಮೀಟಲಾಂಬೈ ನೀರ್ಜಾಜಕೃಶಿಪ್ರತೀಡೇಮವಿನೆಯಾದಿತ್ಯಭೂವತಿ 8 ವಿನನೆಗಳ ಜೆನಯಿತರ *ಸನತನೆಯಂತಾನೆಜಗಳೂ ಪನೆಜಯಂಗನ್ನ ಬೆ.ಳತನೆಯುಂದಿನತತ್ತಾನ್ರಾನಿರಾಪನತಿವಿಚಾೇತ್ತಿ ೯೨ಮೈ ನೃಹಾಳಂ 8 ಅನಿಮೃ ನೇವನ ಪರಾತ್ರವಾಗವಾಗಿ

ಿಳ್ಳಡೆ 8 ವೃರ್ತ್ತ 8 ತುಳುಬೇರಂ.ತಕ್ರಗೊಟ್ಟ್ರಂರಳವನ್ನೂರವು ಸ್ಟಂಗಿಕೋಳಾಲವೇಳುಂದುಲೆದಲ್ಲೂಕ್ಲ್ ಗಡುಕೊಂಗರ್ಬ್ಟಿಗುವಪ ಡಿಯಘಟ್ಟಂಬಿಯಲುನಾಡು

ೇಗಿ ಆಳವಾರ್ಗ್ಗೆಯಾರುರುಷೋತ್ತ ಮನೆಲವೆರೆಯೂಕ್ಕ್ ೯೯ವರ್ವರ್ಗ್ಗೆ ರವನಾಡಿಸ್ಟರವಾಯ್ರ್ರಭಾಗದಿಂಕೊಂಡತುಳಳು ಮುಂಟೋರ್ನ್ನಿನ

ಜಾಲೀಟೋನ್ಯಾವಿ -⁷ಮೃ್ಯಬೂವಂ ॥ ಶಲೆಮಲೆಯಾದಿಯಾಗಿನಿವಿರ್ದಗ್ಗ ದಭೆಟ್ಟವನಾವಗಂತುಜಾಜಳಪಡಭುತದಿಂದರೆದುಸಂಚ್ಚೆ ಸುತಂಪಡೆತಂಡುಗ

್ಗೆಸಮೇಗಿರಿದುವಿ.ಗಂಗಳಂಸಗಿಸಂತೆವಿಷ್ಣು ಬೊಳಕಿಳ್ತನೊತ್ತಲಿಸಿಕೌಂಗಿನತುಗಿಸನುವನಂಗಳಂ ॥ ಇಮುಂಡನಮಗಂ ಡಚ್ಛಣಮನುವಿನ್ನಿಮಿಕ

ಿಯಿಂ.!ಶೄ೯ಲ್ಯಪ್ ವಿನೇಶಂದೆಗುನೆಂದುಕಾ.ಲುಗ್ನರ್ಗಳಾನವನ್ನು ರಗಳುಗುಮೈಲಾಜ ವಿನೇಶೀದವೆಂಕೆಯಿಂದವನುೇನೆಂದು ದೃತನ್ನೊ ೯ೀಡಲಂಜಾವಿನಂವಿಕ್ರ

¹⁰ಡುವಿಶ್ರವಂನೂಗಯಿಸಿತ್ತೀವಿಷ್ಣು ಮುಗುಲನೊಳ್ಳ ॥ ಕ್ರೀವಿಮ್ಣ ವಿಂಗಲಕ್ಷ್ಮೀಡೇನಿಯಸತಿಯೊಡೆಸಿದ್ದ ಯಂಜ್ಯ ಜತಿಳಕ್ ಕ್ರೀವಿಮ್ಣ ನಿಂಗುಹ್ನಕ್ಷ ಚಂದಿಯಸತಿ ಕ್ರೀವಿಮ್ಣ ನಿಂಗುಹ್ನಕ್ಷ ಚಂದಿಯಸತಿ

- ¹¹ರಾವರ್ಗಿಯೊಡೇರಣ್ಣಿ ಪ್ರವೋ ! ಅಂತವರ್ಸ್ಟ್ರಿಗ್ಟ್ಗಳಿಸಿಮಿಸಿರಂತೆನೊರುವಂಪಿತಾರಿಸೂತ್ರ ಪ್ರಳರವೃಂತಕು.ಸಲಪ್ಪನೋರೇ ತರವನೆಗೆನಾರಿಸಿಂಪಥಪಡೆಯಾಗಿ
- ಿ ಆನಾರ್ಗಿಂಗಬೇವಸಜರಾಕ್ರದ,ಮಂಬೇರ್ಗೃತೆ II ವೃದ್ಧ J ಸಾರ್ಭರರ್ಷ್ಟ್ನಿಂದುಮಿಸಿದೇಜಿಸಿದೊಡದುೆಯುಂಡೀಜಿಸಿಕ್ರೂ ರವುಕೈಗ್ಯರಸಹ್ಮಪ್ಪಡ್ರನಿರ್ವಾರುಣನಖ
- ಿನಿಕರೋಚ್ಚೆ ಎಡೆದೋರ್ವ್ನ ಪ್ರಕಾಣೀಕರಜಿಪ್ರಾಕೀರ್ವ್ನ ಗೀರ್ಪ್ನ ನೆನಡುನೋಗವ ಕಾರ್ವ್ನ ಸಮುರ್ನಚಳತ್ತೇನ್ನು ಸೀರ್ಪ್ನ ಕ್ಷಿತ್ರ ಣ ಸೂರ್ಗ್ಬ್ಯಕರ ನಡೆಸುನ್ನಾಗು ಸಂಪ್ರಕ್ಷಿತ್ರ
- ¹⁴ಕಂ I ತರಳವಿಳಳ್ಳಚನಾದಬೆಳಕ್ಕೆಕೆಯಿನಿತುಂಬಿದೆಲಿಕ್ಟ್ತಾವ್ಗಳ್ಳಾತರಾಜಕ್ಕುಳರಸ್ವುಕಳಾರಪ್ಪು ಕೆಸಲ್ಗು ತ್ವಂಕರಾಜಿಕುಂದುನೆ ಕಗಜಾಳಿಗಾ**ರಿಗೆ**
- ¹³ಧನಂನಿಜಳೋಳನೈ ಪಾಂತರಶೈ ತದ್ದ ರಿಕಡಿತಪ್ಪ ಪ್ರಮಿಕೆಗನ್ನೇಲಿಗೆದಿಡಿನಬಹಿಂಗಬಣಿನ ಕಿಸ್ತೀಪೈ ತಬೆಸೀಳಬೇಅಲಧುಪುತಡಡಿ . ಇದಭೂನಿಚಾಳವರೀಗ್ರೆ
- ಿಶ್ರಗುಜ್ಜ್ಜ್ ರೇಕನುವರೀಕೃತವಂಗಮೀಕ್ರೀಕಿಸಲೀಕೃತವೆಂಗಸೂಮಿವರಮನೃತಕೊಂಡಕಾರಿಸುವರವು ಕೃತಕೌರ್ಯ ಸುವಡಮೇಜುಗಳಾಂತುಗಿಂ
- ¹⁷ಜ ನೊ.ಮಿಜಂ 8 ವವಳವನಗುಮಿಮಳು ತಂಡಾನಾರಿಸಲಾಶ್ಯಕ ಕಾರ್ಯಜಕ್ಷಿ ಪೇರ್ವನವೆಂಥನೂ ಟೆಗೆ ಸೋಶನ್, ರತಗಿಯೆಸಲ್ ಭೂರಾಳನವನ್ನು ಗುಪ್ತ
- ¹⁸ನರವ. ಇನೆಮೂಳಿಗೆ ಕಾಡುತ್ತಿ ಬಳ್ಗ ಮಾಕ್ಕಳಿಯಡುತ್ತು ಕನಿಳ್ಳ ವಳುನಾಲಗೆಯ-ಪರಸ್ಥಿಗಮೂವನ ಕ ಸಂದ I ಮಗನೆನಿಸಿತಂದೆ ಗಿಂದಗಿಮಿಗಿರುಬಂತೀಡೃ
- ¹³ಸಿಂಪನಾರ್ಬ್ಬಿಕ್ ಸಮ್ದಿಕ್ ನೆಗ್ಡೆ ಕಲಿವಿಷ್ಣು ವಿಂಡಂದ್ನಿ ಗುಣಂತ್ರಿಗ ಬಾಂಡತಾರ್ಗ್ಗಳ ಬಹುಚಗುಣ ! ವೃತ್ತ ! ಜಡಿಸೆಮೆಡಂಡ ದಾಡುತೆ
- ³³ದೆದುಂತ್ಯನ್ನತೋಳನಗಂದವಾರುನೂವ್ಮ್ರೇ ಶಿಳುಸಿದರ್ಶ್ನ ಟೀನನೆರೆಪಷ್ಟನಿರುವರದ ರಂಧ್ರನ್ನು ಗೊಡುತೆದೆಳಂದಿರಂಳುಸಿದೆ ಪುಸ್ತರವಾಲಿ ...
- ³¹) ಸುಹ್ತುಭೇಯಿಂನಡವೆಪಡೂಳುವೃಕಾವಸಾನಿಂಗನೃಪಂಸಾಶಂಗನಾಹ್ಷಸಂ ε ಫಳನಾಹ್ರೂಗಟೋನಾಂಶಂಪ್ರವಿಳವಾಗಳ ಮಾಜಾ
- ಿಳಿನೆ-ಜ.೪ರ.೪ರವನಿಮಳಾನೀಕರ ಂಸ.ಧಿನಿಡಿಸುವ ಡೆಸ್ಡೆನಡ್ಫ್ನಿಸಿ.ಎ..ಸವ್ವನವಾಳಂಡೊಸಿಕೆ...ಡದ್ರ)ಮಳಿಸಿಸಿರೊಳಿ ಕಳ್ಳಗುಪ್ಪಾಗಳಾದಶ್ರವು
- ಿನವಾಳ-ವೃದ್ಧಿರುವಾರವಹಗಳ ಕಳಳಕುವಾರಸಿಂಪಕ್ಷಿತೀಬ-ಸ್ಪ್ರೈಸಮಾಗದರ್ಪಡರವಾಸಬ್ಬಿರುವಾಗು-ನಿಳಿಗಿರುವೃದಾಶವೇ -ಆಫ-೨ರಾಧೀಕ್ಷೀರ್ಯವಾರಸರಾಗಿ-ಜನರವೃದ್ಧನೇಶ್ವಕ್ಷ್ಯಡ್ಯವಾಮ್ ಜಂಫರೀಮ-ನಿಪಿಸಿಸುನಂತಿರುವೇವೀಪಿ-ದಿರುವುಸುವ - ಪ್ರಾಥಾಣಕ್ಕೆ ಮಾಡುವ ಮೂರನೀಸ್ಕ್ ಸ್ಟರ್ಣಪ್-ಗೃದಿ ್ರವಸ್ಥುನೆಗಳನ್ನಿರ ಸಾಗ್ಯಂಪರವೇ , ರಾಸ್ತರ್ಮನಾಮಕಂಸಕ
- ಿಸುವಿಜನಮಳೊನವರು,ಪ್ರದಾಮಾಸಕುಲಿನ ಮುಖರಾಲಿನವೆ .ಳ್ಳ-ಎ.ವ್ಯವೇಕ ಕಡಿಗೆದಿರುವೆರೆಸುವು ,ನರ ತೃಲುತನ ಸಂದೀಪನಮಳೊನವರು,ಪ್ರದಾಮಾಸಕುಲಿನ ಮುಖರಾಲಿನವೆ .ಳ್ಳ-ಎ.ವ್ಯವೇಕ ಕಡಿಗೆದಿರುವೆರೆಗೆ ಪ್ರಕ್ಷಾಣಕ್ಕೆ ಸಂಪುರ್ವಕ್ಷಕ್ಕೆ ಸಂಪುರ್ವಕ್ಷಕ್ಕೆ
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- ಿಸ್ತರವು ರಕ್ಷ ರೀಪಡು ಸೂಡಿಸುತ್ತದೆ ಮಾರ್ಗತ್ರವಾಗು ಹುಂದಿನು. ಅಲು ಪಂಡಿಪ್ ಪಂಸ್ಥೆ ಎಲ್ಲ ವರ್ಷ "ಒಳಗಾನ ಪೃನೀಸಿಸುವ ಫರಪ್ನು ಪಥವರು ಪರ್ಸವ ನಿರ್ಧಪ್ರಿಗೆ ಪ್ರವರ್ಷ ಪರ್ಸೆಗೆ ಪೇಸ್ಟ್ ಪ್ರಸ್ತಾಪವೇ ಸ್ನೇಸಣ್ಣ
- ಿ ರಕ್ಷ್ಮಚುತ್ರವೆ,ಫಡನಗಲರುಸಾಗ್ರ್ಯಿನವನ್ನದ್ದುದ್ದು ಪ್ರಾನಿಸುವೆ ಕಾರ್ಯಾವೈಪನ್ನಾ ಬಿರೆಯರೆಂಡವಿನ್ನುನ್ನು ಪ `'ನಂಪ್ರು ಸಾರ್ವವಾದ ಇತ್ಯರಿಕುವೆ ಎನ್ಡಿಬ್ ನಗಸಪ್ಪನೆಗಳು ನೈಮನೇನವೆ ನೆರುವ ಅನ್ನ್ ಮೋಗವಾಗ್ರಿಸಿದ್ದು ಮತ್ತು

¹⁰ದೆಕ್ಟರೀರವಸಮುದ್ರವೆಂಬಿಅಗ್ರೆಬಾರದ:ಲಾವಾಸನದಕ್ರವೆುವೆಂತುವರೆಯಿಸಿದಿನದಲ್ಲೂ ಅತ್ರೇಯ ¹¹ಗೋತ್ರದ<mark>ಆ್ಡ್ಬಲಾದುನಗೊತ್ತದನುಕ್ಕಾಖೆದುವೇಶಣಜಾಪ್ರೇವೆದುವರ</mark>್ಶಾದವೇವೆರಾಜಾಪ್ರೇಡೆಯಿರಪು ¹²ಡೃರ್ದರ್ವೆಯ ಪ್ರಸ್ತರ ಪ್ರಕ್ಷಣಗಳ ಸಂಪ್ರಕ್ಷನೆ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತರ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರವ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರಸ್ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರ ಪ್ರಸ್ತ ಪ್ರಸ್ತ ಪ್ರ ಪ್ರಸ್ತ ಪ್ಯ ¹³ದರ್ಜೇಸಣರಾಡಿಸಕೊತ್ತಾಗುಲಕ್ಕೆ ಸಲುವವರ್ರಿಕಲ್ಲಿಗ್ರಾಮ ₆ ಈಗ್ರಾವುಕ್ಕೆ ಸಲುವಉಪಗ್ರಾಮಗಳು 14ಬ್ಬಿ ಮಾರ್ಗಗ್ರಮ ೧ ಕರಿಮುದ್ದನಪ್ಪಗ್ರಾಮ ೧ ಮುದ್ದಲಾಪ್ರರಂಗ್ರಾಮ ೧ ಬಸವನಪ್ಪುಗ್ರಾಮ ೧ 15ಕಟ್ಟುವಾಡಿಗ್ರಾಮ ಎ ತಪ್ಪಸಮುದ್ರಗ್ರಾಮ ಎ ಲೊಕ್ಷ್ಪಳ್ಳಿಗ್ರಾಮ ಎ ಕುಡಿನೀರಮುದ್ದ ನಪ್ಪುಗ್ರಾಮ ಎ ¹⁶ಗೌಡಗೌಡನೆಪಳಿಗ್ರಾಮ 6 ಉಯಿಗೌಡನೆಪಳ್ಳಿಗ್ರಾಮ 6 ಮುಸುಕರ್ರೆಗ್ರಾಮ 6 ನಂದೀಕುವೃಗ್ರಾಮ 6  17 ಭೀರುನಪ್ಪುಗ್ರಾಮ  $_{lpha}$  ಚಿಟ್ಟಿನಳುರೈಗ್ರಾಮ  $_{lpha}$  ಜೊಸಮೌಗ್ರಾಮ  $_{lpha}$  ದಡ್ಡರಗುಡಿಗ್ರಾಮ  $_{lpha}$  ಒದ್ದಲಾವು ¹⁸ರೆಗ್ರಾಮ 6 ಮೂತಮೂವಳಿಗ್ರಾಮ 6 ದಾಸನಪುರಗ್ರಾಮ 6 ಲುಗನಮುದ್ರಗ್ರಾಮ 6 ನಾಡಕ್ಷನಪ್**ನ**, ¹⁹ಗ್ರಾಮ ೧ ದೇವಲಾವುರಗ್ರಾಮ ೧ ಆಉಯಿಸ್ಪತ್ತೆರಡ.ಉಪಗ್ರಾಮಗಳುಸವವಾಗಿಗ್ರಾಮ ೨೬ ಯಿಸ್ಪತ್ತ್ವಮೂ ²⁰ಟುಯಾಗ್ರಾವುಗಳಸ್ತ್ರಳದಸುಂಕನ್ನ್ಯೂರುಬಿಳಿಯಲ್ಲೇ ಮಾಡಿಕಿಕ್ಕ್ರಗದಲ್ಲಿನಾಉತರಸಿಕೊಟ್ಟೆ ಕಮ್ಟುಕಾಲು ²¹ವೆಸಪವಾಗಿ ೧೭೫ ನೂಱಯಿಸ್ಪತ್ತೈದುಉ್ಯತ್ತಿಲ್ಲೇವೀಕಾಂತಸ್ಥಾಮಿಗೆವುಸಾಜನೆಂಗಳು ²¹ಕೊಟ್ಟಳ್ಳುತ್ತಿ ೧ ಉಭಮಂ ೧.೨೬ ನೋಯಿಸ್ಪತ್ತಾಱಉ್ಯತ್ತಿಗಳಾಗಿವರಿಬ್ಬೇದವೆಂದಸಡಿಕಂರೀರವನ ²⁸ಮುವ್ರವೆಂಬಿಆಭಿಧಾನವಂಮಾಡಿನಾನಾಗೋತ್ರವನಾನಾಸೂತ್ರವನಾನಾಣಬೆಗಳುವಸೆಕ ⁸⁴ಲವಿದ್ಯಾಸಾರೀಣರಾದಸಾತ್ರಧೂತರಾಲಬ್ರುಷ್ಟ್ರಕ್ಕೋತ್ತ್ರಮುಂಗೆಯಿಂದಿನದಲ್ಲೂ ಸಹಿರಂಣ್ಯೋವಳದನಾಧರಾ ²⁵ವುವ್ಯೇಕ ವಾಗಿನವುಗೆಲಕ್ಷ್ಮೀನಾರ.ಯಿಣನುಸುಜ್ರಸಂನರಾಗಲಿಯಿಂದುಕೃವ್ಣಾ ಸ್ತ್ರೇಣಬುದ್ದಿ ಯಿಂಡಸೆ ²⁶ರ್ವ್ನವಾನ್ಯವಾಗಿಧಾರೆದುನೆಜರುಕೊಟ್ಟೆ ಮಗಿಯಿಲ್ಲಿಂದಮುಂದೆಯಾಗ್ರಾಮಗಳೊಳಗುಕ್ಷನಿಧಿನಿಕ್ಷೇದಜಲ ಿ ಶಾಷಾಣಲಕ್ಷ್ಮೀಣಿಆಗಾಮಿಸಿದ್ದ ಸ.ವೃಂಗಳೆಯಿಲಷ್ಟ್ರಭೋಗತೇಜಸ್ಪ್ರಮೈಂಗಳನುಅನುಭವಿಸಿ 28 ಕೊಂಡುನೀವುನೀವು ಮೂಡುವ ಆದಿಕ್ರಯದಾನವೆಂದರ್ಶ್ವನೆಗಳೆಂಬವ್ಯವಶಾರಚತು ವೃ್ಯಯಕ್ಕೂ ಸಲು ²³ವರುಯಿಂದುಕೊಟ್ಟೆವ.ದಕಾರಣನೀವೈನಿಂದುವುತ್ರದುತ್ರದುರಂಪರೆಯಾಗಿಅಚೆಂದ್ರಾಕ್ಷ್ಮಗನ್ನುಯಿಗ ⁸⁰ಳಾಗಿಸರ್ವ್ಯ ಮಾನ್ಯವಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬರುವಿರಿಯೆಂದುಬರಸಿಕೂಟ್ಸಡಪ್ ಕಲ್ಲಿಗೆ ಪ್ರತಿ ತಿ¹ನಾವುಧೇಯವಾದಕ'೧೮ೀಕವೆಸಮುದ್ರವೆಂಬಿಅಗ್ರಹಾರದಾಲವಾಸನ ॥ ನಿರ್ಲೋಡ್ಪ್ರವೋಭವೇತ್ರೇಸುಂ ⁸²ನಿತ್ಯಕ್ಕ್ರೀನಿ-ತೃಮಂಗಳಂಯೇಸಾಂಪೃದಿಸ್ಕ್ರೋಭಗವಾಂನಿಮಂಗಳಾಯತನಂಪರಿ: ೭ ಯೇಕೈವ*ಧಗಿ*ನೀಲೋ 33 ಕೇಸರ್ವೈ ಮಾನೋನಭೂ ಗುಜಾಂನಭೋ ಜಾನಕರಗಾ,ಪ್ರಾವಿದ್ರರತ್ತು ವಸುಂಧರಾ 🛭 ಸ್ವರರ್ತ್ನಾದರತ್ತು ಎನಾಯೋ 34 ದರೇಶಿವಸುಂಧರಾಂವವಿ ವೈರ್ ರ್ವ ಸಹಸಕ್ರಣಿವಿಟ್ಟ್ ಯಾ. ಜಾಯತೇಕ್ರಿಮೀ | ಸ್ವರತ್ತು ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರರತ್ನು ಮೆ ಾಶ್ರಲವಂಪರವರತ್ತಾ ಪಹ್ಮರೇಣಸ್ಟ್ರೆಪತ್ತ ಂನಿಷ್ಟ್ನಲಾಳವೇಕ್ I ವಾನುಗಾರನಯೋನ್ಟ್ರುಪ್ಟರು ನಾಟ್ಟ್ರೇಯೋನುಸುಲನಂಧಾನಾತ್ರ್ಯ ³⁶ರ್ಗ್ಗವಂಪಾಸ್ನ್ನೇತಿಗಾಲನಾವಚ್ಯತಂಪದಂ 11 ರೀ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಪೇಚಲಾಬ ರತ್ನಾ ಪುರದ ಕೋಟಿದುಲ್ಲಿ ಸಾಳುವೇವಸ್ಥಾನದ ಬಳಿ.

್ಟೀನಾಹರುಣ ಸ್ಪಸ್ತಿ 3 (ಜವನಾಯ್ಯರಯನಾರಿ[ಮಾನ] ಗೀಹವರುವ ೧೭೩೩ನೆಯಾಗ್ರರೋದೋಡಸಂವ ಇವುರರಕಾರ್ತಿಕನು ೧೫ ಅವಿವಾರರಲ್ಪುಗಳು ಕೆರುವಾರು ್ಲಿ ನಾಡುಳರುಲಹ್ಷುವಿುನಾರಾಡು ್ಣ್ಲಿ ತಂನಪ್ರತಿಮಾ... ್ ಇಜಿಡು ಜಿನಂತಾಚತುಸೀಮೆ ಬೇಎಬ್...

ಆದೇ ಗ್ರಾಮದ ಜನುಮಂತರಾಯನ ಗುಡಿಯ ಹಿಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ೈಗರಸ್ತು ಸರ್ವೃಧಾರಿಸಂವತ್ಸರವತಾ ²ತ್ತಿ ೯ ಕಳುಥ ೫ ಲುತಜಿರಿಕಲಕಂಬರೆ ³ಶಿರುಮಾಲರೇವರಗುಡಿಹುನೂವು ⁴ಳಲೊವಾಡಿಹುಗುಂಗನಟ ಿಯರತುಕುಳುಮಜೂಿಹು

ೆಂಸಚ್ರವೆರುಜೀರ್ನಉವಾರ ⁷ವಮಾಡಿರರೂಆಸೆಂ ⁸ಟರೆಮಗಕಾಡಿಸೆಂಟು ⁸ರುಕೆಯಿಸೆಂಟುರು

142

ಲವೇ ಜೋಖಳ ತಿವ್ವುರುಗುಡ್ಡೆ ಗ್ರಾಮದ ತುಂಡದ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಕ್ಕೀಮಂಖನವರಿ

²ಸಬತ್ರ .

ಿಚೆಗಪ್ಪನಕಲು

143

ಆದೇ ಹೋಟ್ಕು ಸೋನವಳ್ಳ, ಸೂಳಕರ ದಕ್ಷ್ಮಿಣಕೋಡಿ ಟ್ಯು ಕಟ್ಟಿದ.ವೇಲೆ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ x 3′3″

¹ಸೊತ್ರೀವಿಲ್ಲು ವರ್ಭ್ಯನಾರ**ಂ** ²ಗವೇವರುಶ್ರಿತಿವಿರಜಗೆಅಡಂಗಳುವ ⁸ಖಿಣ್ಣ ಗವಡಿಯಾಂಜಿಸಿದ್ದಾರುಜು ⁴ಹಾರಿಯಲುಕೂಜುವಹ್ನಾಮುರಗ ಿಡುಗ್ಡ ಪತಕಗ್ಗೂ ಪುದಿಸಣ್ಣ ನಡೆಮ *ವರುಬಿಡ್ಡ ರೇಖಣ್ಣ ಗವಡಿಡುಗಳು *ಗಳು

# KRISHNARÁJAPÉT TALUQ.

ಕೃ ವ್ಲ ರಾಜಘೀಟೆ ತಾಲೂಕು.

1

ಕೃಷ್ಣರಾಜ ಬೇಟೆಯಲ್ಲಿ ಕೈಅಾಸೀಕ್ಷರ ದೇವಸ್ಥಾನದ ವೀರಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

¹ಹಿಟಿದ್ದನಕೇತ್ಯಣನವುಗ ²ಬೈರಿತಮ್ಮ ತಂನತಮ್ಮ ಕೇಸಿಯಂ ಿಣನುಕೂದ್ಯುಲಿಬ ⁴ಪ್ಪ[ಪ]ಕ್ಕೆ ಜೀರಗಲ್ಲನ್ನೂ ಜೊಯಿಸಿದನೂ .

ŋ

ಆದೇ ಜೋಬಳ ಕಟ್ಟೇನಹಳ್ಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

್ಮಪ್ರಮಾಣ 5′ 3″ x 3′ 9″.

ಿರುಭವನನ್ನು | ಸ್ವಭಾನುಸಂಪತ್ಪರವಣ್ಯವಣ ಿರು ಎಂಬೂ ಕರವಿಸುಣಿಮಗಾಂಗ ಪಿಪ್ಪನಾಯ್ದರೂವಿರಪ್ಪಲಪಯ್ಯಾ ಕೆರಕಯ್ಯುಗ್ಗಡಟ್ಟೀನಪಸ್ಪಲಾನೂ ಕೆರೊತ್ರೀ, ವಿಷ್ಣುಧಾತುರು ೆಮರುಯರಿಗೆರಮೇವಾಗಲೆಂದು 'ಮೇಲಸೋಟೆಯನರಸಿರುವೇವರಗೆನೇ 'ವೇರ್ರ್ಯಕ್ಕೆ ಸಿಂಗವುನಾಯಕರುಕೊಟ್ಟಿನೇ 'ವರರ್ವರೀಲುರಾಸನ

2

ಆದೇ ಹೋಬಿಳ ಹೊಸಹೊಳಲು ಗ್ರಾಮದಲ್ಲಿ ರಾರ್ಜ್ನನಾಥ ಬಸ್ತಿಗೆ ರಹ್ನಿಣ.

ಪ್ರಮಾಣ 5'×2' 3",

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<sup>11</sup>ಸ್ತ್ರಭುವನವಿಖ್ಯಾತಪಂಜೆಸವವೀರ<mark>ದಸಸೆಲಬ್ದು ನೇಕರ್</mark>ಗುಗ ಇಲಂಕೃತ
 <sup>1°</sup>ಸರ್ನ,ಸಾಚಾ[ ಟಾರ] ಟಾರುಚ. ರತ್ರವೀಶವಿಳಂದಾರರ್ಮ್ನ ಪ್ರತಿಪಾಲನವಿಸುದ್ದ ಗು
 <sup>13</sup>ಡ್ಡ ರ್ಗ್ವಜನಿರಾಜಿತಾಯರಂಸಾಹಸೋತ್ತುಂಗಡೆಲರಂಕರಾಮಸಾಜಸ
 <sup>11</sup>ಭೀವುಂದೀನಾನಾವಖುಧಜನಕಲ್ಪ ವೃಷ್ಣನುಮುಕ್ಷ ಚತ್ರವಾಡಿದ್ದಿ,ತೀಯ
 <sup>15</sup>ನಾವುಧೀಯರೋರಸಮುವ್ರರ್ಪಟ್ಟೇಸ್ವಾಮಿಲ್ಲಿಯ್ಗಳಸೆಟ್ಟಮ
 <sup>16</sup>ರಾಜನೆನೋಬಿಸೆಟ್ಟೆ ನ್ರೀಕುಭವೆಂದ್ರಗಿದ್ದಾಂತರೇವರಗುವ್ವ ನ್ ಪ್ರಮುನಿನ
 <sup>17</sup>ಮನ್ನೇನಯನವಲ್ಲಬೆದೆನ ಕೆಂದೋಡಕವರಿತ್ರೀ ಕೃತ್ಯೇತ್ರ ಮೊಲ್ಯುಂಆಬಾ
 <sup>18</sup>ರ್ಭಸ-ವೈವಜ್ಯಣಸ್ತ್ರವಾನನಿನೇ ದೆಹುರುಮನ್ನ ರೇರು=ಜೆ ಸಟ್ಟಿ
 <sup>19</sup>ತಿ.ಮುಮೇರಿನಿರೇವ್ ು II ವ್ರು II ನಾರುನಿರತವ್ಲಗೆವರನತೇಜನುನೊತ್ತಿ .   .
 . . . ನ್ಯಳಚಿತ್ರದು ॥ ≓॥ . . . .
          .. . ಬೇಮಾಂಬಿಕೆದು II ಉತ್ತರುನೇಗೆ ಕಳಜನಂ
                  . .ನ 8 ಆಸ್ತ್ರಪ್ಪಿಬಾ ನಾಪಬೇಡು
             . ವೇಮಿಕ್ಟ್ ಮುಂ್ರಿಕ್ ಇನ್ ನಾಲಹುಮ್ಮವರ್ಷ ಸ್ಟ್ರೀಮೂಲಸಂಪರವೇ
 <sup>33</sup>ಸಿಗಳಣರವೇಸ್ತ್ರಕ್ ಸಮ್ರೀಕೊಂಡಕುಂದುನ್ಪದುತ್ರೀಕಾಕ್ತು ಟಾಕನವುಲದಾರದೇವು3
 "ವೈರಪ್ಪತವ್ಯುಗ ರ ಗಳ್ರಾಣವರ್ತವ್ರಸಿದ್ಧಾನ್ತರೇರ್ಪ್ಡ್ ಕೊಟ್ಟಬಸಲಗೆ ತರ್ವಕ
<sup>ಇ</sup>≂೪ೖದುಾವುಂಖಸದಿಯಲಡಗಲು,ತೆ,ಕಲ್ಯಡೆಟ್ಟೆಇಲ್ಲ ಮೇಂದ ಗಿರು∧ಡಕೆಟೆಡೆಸಂ
 ್ವೆರಿಜಿಕೇರಿಯುದುಂಪುರೆನ್ ವಣದಾನಸಾಲೆಯವುನೆಡು,ಪ್ರುಎ⁻ಮಗ ಣಮ ರಿ
್ವಿರವರ್ಗೇಂಟಿಯು ರಾಜ್ವನಯಕರ್ನಗ್ಗೆ ನಿನಾರ್ಯಗೆಟ್ಟ ಕತ್ತರಲೆಟ್ಟರಡೂಮಿ
<sup>30</sup>ಯೊಳಗೆ ಕಣಿಸುಸೆನಿ ಇರು ಕಡೆರಡಕೊಳಡಕೆಯೆನಿ ಇ. ಮಂಅಕೆ ಮೆಯ
<sup>41</sup>ಮೂಡ∽ೊಡಿಯಿಂಸರಿರಪಳರಿಂ°ು≃ಉಪಡುಪಲಾರ್'ಡ್ಡ್-ಪಡ್ಡಲೆಡ .ಪೂ
<sup>87</sup>ಪ್ರಟ್ಟಳಕ್ಷ ನಿರುಶುಂ ಗುನ್ನತಂದ್ರಗಿದ್ದಾನ್ತ ರೇವರ್ಗೈರಾಜಾಗರ್ವಕಂಡಡಿಗಿರಪ್ಪೇಸನ್ನು <sub>ಸ</sub>ಾಗಿ
<sup>33</sup>ನೊಳವಿಸಟ್ಟಹುರುಕ್ಕೆಟ್ಟ . .ಕ್ರೀಮೂಲಸಂಘರವೆ ಸ್ತ ಕಗವರವರ್ಗೆ
ಚ್ಚರುನ.ವೃವಿಲ್ಲ ಇಸ್ತ್ರೀರರ್ವ್ವವಶ್ರತಿಯಲಿಸಿರವರ್ಗ್ಗೆವರ್ಲಾಗಿಕಳುತ್ತೇತ್ರರೂಳೀಳ್ತೂ
ೆ ಟಿಕುಲಿಗಳ್ನು ಂಬ್ರಾಪ್ನ ಣರ್ಗೈವಫೆ ಛನರ್ಗೆ ಮಾನವಸಡಿವಳಲನೆ ಕ್ರಾರಾಸ್ತ್ರೀವಂ
<sup>೫</sup>ಕೆಡಿಗೆವನ್ . .. ...
್ .....ಸ್ತರತ್ತಾದರೆ......
```

ಅದೇ ಗ್ರಾಮದ ಕೋಟಿಯಲ್ಲಿ ವೀರಪೆತ್ರದೇವಾಲಹುವ ಪಕ್ಷಿಣಕತೆ ಬಿದ್ದಿರುವ ವೀರಕ್ಷಲ್ವನ್ಯ

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ಸ್ವಿಸ್ತ್ರೀಕ್ರಣ ಸ್ಥಹವುದರೀಕ್ಷನಶ್ರಿಸವಳನ್ನು 7ಳ ಕಮ್ಮಡ
ಸಿ.ಜರೀಕರ್ನಲ್ ಸರಿ ಪತ್ತಿ
ಸಿನಿಜರಿಸಿಗೆ ಪತ್ರಿಸಲ್ ಪತ್ತಿರತೆ .
ಕೆರವುಸರುವುದಗಳು .
(ಪ್ರಾನರಿಸುವುದಗಳು .
```

ಆದೇ ದೇವಾಲಯಕ್ಕೆ, ಉತ್ತರಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಬಾಗಲುವಾಡದ ಮೇಲ್ಬಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

1	
	ನಮಸ್ತುಂಗೇರಲ್ಟ ಂಬಿಡೆಂದ್ರಜಾವುರೂಪರವೇ 1 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತ್ರಂಭಾಯಕಂ
2	ಭವೇ I ಪರಾಭವಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಲ ಎಳಿಲವಂದು ೫ ಸ್ಪಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂನಂದಿನಾಧವೀ
3	ಭದ್ರಪೇವರುನುುಟ್ಟರಾದಬ್ರತುದಿಯಮಠಾಕೊಂನಾಡು
4	ವಬ್ಬುರಾದಪದಿನೆಂಟಿಸೀಮೆಯಶರದೇಸಿಸಿಂಹಾಸನ
5	Noಮಾಸನ
	•••••••
8	ಮಾಸವೆಗಅದ್ಭುಂಗಳುಮಕ್ಕ್ ಳುಹುಲಿಗೆಜಿತಿಯದೇವರುಸೋವುಯ್ಯಂಗಳಿಗೆಗೊಟ್ಟೈಸಿಲಾಶಾಸನದ
9	ಕ್ರವುವಂತೆಂದಡೆಅವುಜಾಜನಂಗಳಅನುವುತದಿಂದ
	(ವುಸ್ತುದೆ ಅಷ್ಟರಗಳು ಸನೆದು ಹೋಗಿವೆ)

^

ಆದೇ ಹೋಬಳ ಅಗ್ರಹಾರ ಬಾಜಿಪಳ್ಳ ಗ್ರಾಮದ ಹುಣಸೇಸ್ಪೆರದೇವಾಲಯದ ನೈಬಹತ್ವಮುಂಟಿದ ದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ೆಸ್ಪ್ರಸ್ತ್ರಿಶೈದುನ್ನು ಪಾವಂಡಲೇಕ್ವರತಳ ಕಾಡುಕೊಂಡುವಂಗಲಿಗೆಂಡವಾಗಿನೊಂಬವಾಗಿಸುವುದಾನವಾನುಂಗಲು ಪ್ರವಿಚಿತ್ರಗೊಂಡ ಭು ಜಬಲದೀರಗಂಡಲ ಸಮಾರ್ವ

ೆರಸನಿವಾರಸಿದ್ದ ಗಿರಜುರ್ಗ್ಗಮಜ್ಞಬೆಲದಂತರ.ಮೆನಿಸ್ಸೆಂತಪ್ರಕಾಪಹೊಳುಸ್ಸೆಲವೀರಬಲ್ಲಾ ಇರೇವರಪ್ರೀರಾಜಧಾನಿದೊರಸಮು ಪ್ರದಮಿಡಿಸಲು "ಸುಖಸಂತಧಾನಿಸೋದರಂಬ್ರಿಸ್ಟೀರಾಜ್ಯಂಗೆಯಜ್ಞಿತ್ತ ಮಿಳಿತತ್ಸಾರಪದ್ಮೋಪಜೀವಿ 8 ಸ್ಪನ್ನಿತ್ರೀಮತ್ನ ಮಾಸ್ತಯವನಿಯವಾರ.

ಷಲಿಕಾಲವನ್ನು, ಗಾಣಕಾಬ್ಯಾನಾಡಾ ೆಳುವನಮನ್ನ ಗುಣಕುವನಕನ್ನ ಜಚಿತ್ರಾಯ.ಗುವನಾರಾಯಣಸಟ್ಟಿಯಲಾಗಿ ಜನಕಂತ್ರೀಗುವನಾರಾಯಣಲಬಿಲಾದಾರುವ

ಚ್ಚ ಪೈ ಕಾಯಿ ^{ಸಿ}ಜಂಸನುಜಾವಂದೋ ಕಣಂಜಂಮಭಳಧಿಕ ಬಿಳುಬಾಬಿಬಾಳಾಂಸರಾಡುರಾದು ತನಪುಖಬ್ಬ ನದಿತ್ತ ಕಂಕರಳಿದು ಸೂಜನ್ಗಳನ ಟ್ಟಿ ಪಟ್ಟಿ ಡ್ಯಾಪ್ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಮಾಣಕ್ಕೆ ಸಿಕ್ಕಿಸಿ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಪ್ರಿಸಿಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಮಾಣಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಾರಕ್ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಾರಕ್ಕೆ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರಸ

⁵ನ್ನಾನವೇನಪ್ಪದ್ಮಿನೀರಾಜಪಂಸಂ 3

(ಮ್ಯುದೆ ೨೦ ಪಟ್ಟಿಗಳು ಕಾಣುವರಿಜ್ಞ)

7

ಅವೇ ದೇವಾಲಯಕ್ಕೆ ರಕ್ಷಿಣ ಕಡೆ ನೆಟ್ಟ-೩ೀರಕಲ್ಲಿನಲ್ಲ.

( ಕರ್ಳದ ಪಟ್ಟಿಕ ತಿದ್ದ ಪಹಿಸರು ಪಹ್ನಿಗಳು ಕಾಣುವರಿಜ್ಞ)

R

# ಆದೇ ಸ್ಥಳ**ದ ಮತ್ತೊಂದು ವೀ**ರಕಲ್ಲಿನಲ್ಲಿ.

( ್ರೀನೀರಮಾದ್ರುಳಲ್ಲೊರುತ್ತದೆಕ್ಕೇಳ್ ದಉಪ್ರಿದ್ಧೀರವೂರವಾಡುತ್ತಿರಲುಸಕವೆರಸನಾಸಿನರ ಆಬ[ವ]ತಆಜನೆಮರ್ಭವೃತ್ತವಂತ್ವರವತ್ನೆರ್ರೈವೃತ್ತ ೧ ಅನೇಪೌಮಕನಮುರವಾಡಬದಲು ೩ ಸೈಸ್ತಿಕ್ರೀಮನ್ನುವಾಸು ನಡವೆಗೋನ ಕಬ್ಬರುವಾಸುವಕಂಸಾಗಮನಮಾಡುನೆಯೊಂದುಗೊಳ್ಳವಾಯಿಕನುಮೊಡುಗವರೆಂಕನಿಸುಕ ಸಂಪರ್ಗೇನ

(ಮ್ಯಂದ 1 ಪಜ್ಜೆಗಳು ಕಾಣುವಶಿಜ್ಞ)

9

ಅದೇ ದೇವಾಬಯದ ರಜ್ಞಿಣಕಡೆ ಇರುವ ಕಂಬದಲ್ಲಿ.

¹್ರೀಸೋವೆ.ಕು೪ಪ್ರಸಿದ್ಧಿದುರುವಂಬೆರಲೆರ್ಜೆರೆಲೊ ²ಯ್ಸಳಾನ್ಯದ್ರಾ,ಸ್ಪವೋನ್ನ ಕಿಕ್ಕೆಲೆಸ "ರ್ಷೈಲ್ಡ ಜಂನವಸಾದುಕಜನ ಗ್ರೀಮೆವೆವೆಯೇಟಿಗ 'ಜಮಸ್ತ್ರಕರೊಳುಗರು ತುಕೆತ್ತಲ್ಲಿ ಗೊಟ್ಟೀಮಓಖುಣಿಸುತ್ತು ವಿರಹೋಧಿಸೆ ೆಜೊಪ್ಸ್ನ್ . ಕವಾಗಿದೂ 1 ಸ್ಪಟ್ಟ್ರೀವಾಸ್ತಮವಾದುವಳೇಕ್ಟೆ ⁶ರಂಕ್ರೀಕ್ರಿಲ್ಪೀರಜ್ಞನಂ<del>ಪ</del>.ಪಾನ.ಜರಾಜಪರರ್ಷ.ೀಸ್ಪರಂಪ್ವಾ ್ರಾವತೀಪ್ರರಾದಧೀಸ್ಪರಂವಾಸಂಶಿಕಾವೀದೀಉತ್ತಿವರಪ್ರಸಾವಂ ೆದುರವಕ್ಷಣ-ಬುರ್ು್ರಬಣಿಸಿದ್ದ ಜ್ಞಡೂಡಾರ ಅಮಲಾಜಾಜಾ ⁹ವುಲೆಪ್ರೊನ್ನ ಂಡುಕಡೆನೆಪ್ರಚಂಡಂಡಂಡಭೀರುಂಡರಚಲ<del>ರಂಕ</del>ರಾಮಂಸನಿವಾರನಿ ¹⁾ದ್ದಿ ಗಿರಿಸ್ನರ್ಗೆ ಕಾಜ್ಯ.ಅನೆವಾಡೆ. ೯೯೮ನೇಕಾಣಿನೀರ್ನವೊರಡಪ್ಪುನಿಕುಡ್ಡಿ೯ 11ಳನಂಳಾವವರಾಯಿಳುಜವನಕುಂಜದೆಂನೇಅ.ಜದಾಯರಾವನಾಂತಕರ್ಯೋಳರಾ ¹²ದುನ್ನು ವರ್ಷವಾದ್ಯ್ಯ ಸಂಖಂದ್ಯರಾಮರಾಜ್ಯ ವಲ್ಲದೇ ಪಡೆ ರೊಸ್ಗೆ ಕಪ್ರರಾಪಡೆ ಶ್ರ ¹³ವರ್ತ್ನಿ ಕ್ಷರದಲ್ಲಿ ಉ್ರೀಪೀರಸೋವೊಳ್ಳರವೇ ಸಸ್ವಹಸವನಾರವೆ ಚಿತ್ರರಡೆ ! ¹⁴ಮುನಿಸೂಪೈಟ್ ಇತಮೊಮ್ಮು ಪರ್ಶ್ವೆ ರಿಯಿಸಿದಂದೊಪ್ಪುಗಳಿತಪ್ಪಗಡಿನ 19ದ ಸರಿತ್ಯ ನ್ಯಾತ ಶ್ವ ಲೋಶ್ಯನೆಯೆ ಹೂಗ ವತ್ತುವ ವಿಷ್ಣು ಪತ್ತ ನಡುಂತತ್ತೆ ನಯಂತೃಸಿಂಹ ¹⁶ನವನ್ನಳೋರ್ದ್ರ್ರಾಯಲ್ಲ್ಗಳವಾರ್-ಪ್ರತ್ರಂನಕಸಿಂಗವಾತನವಂಗಂಸೋವೆಸಸ್ವೆರೋರ್ಡ್ಸ್ಟ್ ್ಕೈರಂ 1 ಆಗ್-ನ್ಫೇರ್ಪಂತೆಲು ಸಮಾಣ್ಕ್ ನೋನೆಯ ಸೋಜುವರ್ (ಆಸ್ ಡೆತ್ತ ಣಮಾತಿನಿಮಿ ¹³ಕ್ಷ ರಾಯ3್ತ್ರೀ ನಾರನಟಿದರಲಿತ್ತ ಬಿ.ಕೊ-ಾದು ಬೆಸೊಳಿವೈಗಳಕುಂಭರವನೊಳರಿ ಿಪ್ರಕ್ಟ್ರ್ ಕ್ಷರ್ನೆ ೯ಚರ್ನಕರ್ಷದ ಜಿರ್ಮೊಸೂಪಕ್ಕ್ ರೋರ್ಟ್ಸ್ಟಿ ರನೋಹನಿದುಂಟೈದ್ದು ಿ(ಜಿ)ರ್ವಜ ಸರ್ವಂ I ತಸ್ಪರಸಲ್ಫ್ಯಾಡಲೇವಿಗಳನ್ನುವನ್ನಡೂಗಿಸಲಿಂಕವಾಗಿರು ಿನಾಯಕರಕೂತ್ರದ ವೆಲೆಯನೆ 8 ಸೃಷ್ಟಿಸ್ತೀವೆಸ್ಟುಗಿಂಡುಲ್ಲಿರೊಬೆದತ್ತ ೯೦ಡ ಿರುವೊದ್ದಳೇ ಸ್ಥಾಪವಾಯಿವರು ಕಳ್ಳದರುತ್ತದೈ ಎನ್ಟ್ರೋಮೆಳುದುವ ⁸³ಸುರುವರೂ ಸಂಜನ್ ಕ್ರೀಡನ್ಸ್ ಸಮ್ಮ ಕ್ರಸ್ತನಾರೇಯಂಸ್ಟ್ರೆ ವಸ್ತ್ರ ರಂತಳ ಚಿತ್ರಗಳ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣಿಗಳ ಪ್ರಕರಣಗಳ ಪ್ರಕರಣಗಳ ಪ್ರಕರಣಗಳ ಪ್ರಕರಣಗಳ ಪ್ರಕರಣಗಳ ಪ್ರಕರಣಗಳ ಪ್ರಕರಣಗಳ ಪ್ರಕರಣಗಳ ಪ್ರಕರಣಗಳ ಪ್ರ ್ಹೇಳರುವಿರವರಾದರುವೊಮ್ಸೆಗಳೊಕನಿಸ್ಸೆಂಕರುವಟ್ಟಾಮರಾವಾಗ್ಯರುಂ

²⁶ಹಟ್ಟರ್,ಳೆದ**್ತೆ** ವುಲವನಾಹುಕರಗಡಿತರುಂ<mark>=ಟ್ಟಿವಿ</mark>ಡುವನಾಹು=ರಗಂಡ ²⁷ರುಂಕಳನೇಟರಿಯಿ೪ವನಾಯಕರಗಂಡರುಂಸೇಉಣಸೈನೈಎಒ್ಬಾಡನರುಂವೈರಿ ^{ಇ8}ಸುಮಂ್ಗರುಜನಾರಾಯಣರುಂ<mark>ಬಾನ್/ತಪ್ಪುವಲೆಂಕರಗ</mark>ಂಡರುಲ್ಲ್ ಸನೆವೈ ೕ ²⁹ದಾಡುವಲೆಂಕರಗಂಡರ ಂದನಮನವ್ರಾಣ ಗಳೊಳುಸೆರಗುವಾರುವಲೆಂಕರಗಂಡರುಂ ³⁰ವನಿಸಿದಗಂಡನ.ರಾಯ.ಾಸೆಟ್ಟಗಂವೂರವ್ವೆನಾಯಕಿತ್ತಿ ಗಂಪಟ್ಟಹೊಯ್ಸಳ ಸೆಪ್ಟೆ ³¹ಯಂಬಹಸರಂಪಡೆದಕೊಯ್ಸಲಸೆಟ್ಟೆಗೆಂಮಾಚವ್ವೆನಾಯಿಕಿತ್ತಿ ಇಂಶಾಸ್ಟ್ರ^ಮಾ ⁵²ರಾಳ್ತ್ ನದಿಂಲೋ^ಚವ ಂಕೂರಿಸಿದ=೧ರಯನಾಯನಾಯಕಂಗ ಮಾರವ್ವೆನಾಯಕಿತ್ತಿ ಗಂಡು ³³ಟ್ಟಸುಪುತ್ರರೆಗಿನಿಬಲ್ಲಾ ೪೩ (ವನೊಜನೆನಿವನೆಯನ್ಮಾಲು=ಂತಂನಲೆಂ=ರಯ್ಯರುವರ,ಬುಸೆಯಂ ೆಫ ರಯ್ಸಿದನು । ನ.ರ.ನೀಗದೀವರ್ನೆಪನೆಲ್ಸೈಲಾನಾಯಾ-ಅತಂನಪೆಂಡ ಗಿಂಗಾದೇ ⁸⁵ವಿಯುಂಮೂವರುಲೆಂಕರುಂಪರಸ್ಹುಸ್ಟೆಎಂಪ್ರರಯ್ಸಿದನು I ಸಕವರಿಸದೆಸ್ಕವಿ ⁸⁸ರದನೂಜದೆ ಪ್ಪತ್ತ್ತಾಂಭತ್ತ್ರನ್ನೊಳ್ಳುವತ್ಸರದವೈಕ ಒಸುಬ್ಬಳಟ್ಟಿ,ಸನಿವಾರದಂದು 7ಸೋಮೇರ್ಗರದೇವನೊಡ್ಲುಕಂನೆಯನಾಯಕ ರಂನೆಸಂಚತಿಡುರು.ಉಮುವೈಜವನ ³⁸ವೈ ಕಲ್ಲದ್ದೆಯುಂ ತತ್ತು ವೂನಿಸಲಿಂಕಿತಿಹುರುಂಯಿ.ವೃತ್ತೊಂದುವಾ ನಿಸಲಿಂ=ರುಂಜರ [%]ಗಣವ ಸ್ತ≕ದರ್ಜಿಅಜುಒ ರಿಗರುಡನ್ನಪ್ಪಿಲಾಸೆಯಿಂದ್ರರಯ್ಸಿರನು ∥ ಗರ ಡ ⁴⁰ನಜೆ ಇಯ್ಲ್ಗೆ ಮೆಯ್ಳೆಗಿದುಸುಕ್ಕ್ಕಿಸಿಕನ್ರರ್ಭ ವರಂದಸುಂಧರೆಯಡಿಗಳ್ದು ಹೊ ⁴¹ದನವನ್ನೂನೆ=ೆಂನೆಯನಾಯ=ೆಂಫಯಂಕರಗರುಡಂಗೆಮಾರ್ಮ್ನ್ನಲೆದುಮೊ ್ಯಿದ ರ್ವಸ್ತುನಿಮಿರ್ಚೈರ್ಗೇಜಿರಂಬರುಬರಗ್ರೇವನುರ್ವ್ವರಗೆಗೊಳಿಸುನೈರಾಳನಲೆಂಕವಾಗಿಯಂ ⁴³ಪಡೆವು ತೇಂರಾಹುಲೆಂಕರ್ಪುತಿಯುಪಿಜಗೆಕೀಳ್ಪ೬ ಕ್ಷಿಒ. ಬ್ಬೇವವೇತಂಸ ಜೆತಂತಂ ⁴⁴ಮ ಗೆವ ಂಸುತ್ತ೪ಡುವೆಎಲೆಯಂಜೇ~್ನೀಜೂಆ೭ಮೇಂಗ್ಕಲೆವಯೊ * ಳವೆ ಉ್ರಾಹೆಯಂಬೀನವರೊಳತವವಂನಾಡುತ್ತಿ ರ್ವೃದ್ವರೆಂಟ್ಕಿಸವರ ಲೋಳಿಹೊಂಡಕ್ಷ್ಮಣ್ನು ್ಯ ಕನಿರ್ವೃ-ಂನ್ನೇಜೆಸೆಂತ ಬೆಱಗ ಗೆಬಿಂಧುಜನವಾಯಿನೆಲ್ನೇ≃ವಜೆಂಡಿರೆಲ್ಲವಾಡು ⁴⁷ತಿಕೆಗೆವೆ ಚ್ವೆಬೆತ್ತ ಕಸೆತ್ವ್ಯಲೆಜಾಜವ್ಗೆವೈಯುಂವ ನ್ಂತಿಗಳನೆತ್ತಿದಡ್ಡೊ, ಜನಂ ⁴⁸ವಲೆಯ ಪತಿಮ್ಲೆಕ್ಷಮೂವರುಂ ೩

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# ಮತ್ತೊಂದು ಕಾಂಬದಲ್ಲ

ಿಸಳನೆಯವಾಗಿಯಾಡಬ್ ಆದ ,ಳುವುನಿಯಯೇಂಡ ಮುನಿಪು
ಿರಿಯಂಬ್ಬೆ ಯಿಸಲ್ಪಿನೆಜೆ ಯಿವ ಲ್ಲಿಂಟ್ ಯಿಸಲ್ಪಿನೆಡೆನಿಂಡವಾಡುತ್ತು
ಿರಪ್ಪರ್ವಯಗಳು E ಪ್ರಾಡ್ ಗೌಡುಗೆದ್ದು ಸೇನೆ ಪ್ರಮುಣಿಗಾಗಿ ಕತ್ತಿಯುವು
ಕೊಂಡುನ ಪ ಪ್ರತ್ಯವಮ್ಮೆ ಆ ಮಾ. ಂತಸಲ್ಲಿ ಪ್ರಾನಿಕಿಂಪನೆಲೆ ಕಾ [,]ಹಾಂ
ಕೊಂಡುನ ಪ ಪ್ರತ್ಯವಮ್ಮೆ ಜನಂಬರ್ಗೆ ಪ್ರೀಗಿಸಿದಾರ ಪ್ರವ್ಯಾಗಿಕಿಂಪನೆಲೆ ಕಾ [,]ಹಾಂ
ಸ್ಪರ್ನ್ನಿ ಪ್ರಾತ್ಯವಮ್ಮ ಸ್ವರ್ಮೆಯಿ,ಜ ಪ ಸ್ವಾಡುವ ಸಾಗೂರ್ಗ ಗ್ರಮಂ
ತ್ರೀಟ್ರಿನ್ನಿನ್ನು ಸಂಭರ್ತರ ಪ್ರಕ್ಷಣೆ ಮಾರ್ ಪ್ರಾಥವಾಗಿ ಸಾಗೂರ್ಗ ಗ್ರಮಂ
ಕ್ರೀಟ್ರಿನ್ನಿನ್ನು ಸಂಭರ್ತರ ಪ್ರಕ್ಷಣೆ ಮಾರ್ ಪ್ರಾಥವಾಗಿಯಾಗಿದೆ ಪ್ರದ್ಯಾತ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಾಥವಾಗಿಯಾಗಿದೆ ಪ್ರತ್ಯ ಪ್ರವರ್ತ ಪ್ರಕ್ಷಣೆ ಮಾರ್ ಪ್ರಥಮಿಗೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರತ್ಯ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ

"ಸಂಗ್ರವಸ್ಥೇವತ್ಪಜ್ಞೆ ಕಲೀರವ್ರ ಪ್ರಕಾರಿಸುವಾರ್ಸ್ ಮರ್ವಾಂಕ್ರವ ಪ್ರತಿಗೆ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕ್ಷಣೆ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕ್ಷಣೆ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರವ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕಾರ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರಕ್ರವ ಪ್ರವಾ ಪ್ರಕ್ರವ ಪ್ಯವ ಪ್ರಕ್ಷ ಪ್ರವ್ಯ ಪ್ರಕ್ತವ ಪ್ರವ್ಯ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್

ಇವರ ಪಕ್ಷ ಜ ಕಂಬ

### (ಮೆ ಎನೆ ೧೬ ರಜ್ಜಿಗಳು ವಿರಮಗಳಾಗಿತ)

್ಗಳವರ ರ ದ್ಲೂ ನೆಯಟಿನ ವ್ಯವರ್ಷಿಸ್ಥಿಯವನುದುಗಳ, ನಿರ್ಣ ರಶ್ವನಿ

* ನಾರನಿತ್ತುರೇವರನರಕೂತ್ ನೆರ್ನುನ್ ಯೌರನ್ನು ಗೆಯನ್ ≃ಂರ ರ

*ವೆಂಡ೨ಕೇರವೈನ್ಯರುಕಿತಿಮೊ ನವೈನ ದೌಂತಿನ್ ಚರ್ವೈನ್ಯಾ ಿ ಅಂಶಮಾನಿಸಲುಕಿ

*ಕೊರುರುಕಾವೃತ್ತು ಮನಿಸಲಿಕಾರ ಎವರಿಸ್ ಪೇಲೆ ಚಾರ್ಪ್ ರವನಸ್ಸರ ನ *ಸೆಯುವೈರಮೈವರು | ಸುರ್ವ ಜರತತ್ತಂನ್ ದೇಶನಿತುವುದು ನಿರ್ವಹಿಸುವು ಪಟ್ಟಿಯು *ಸಿಯುವೈರಮೈವರು | ಸುರ್ವ ಜರತತ್ತಂನ್ ದೇಶನಿತವನುವು ಪಟ್ಟಿಯು *ಸಿಸುತ್ತುಗೆ ವಿಷ್ಣಾಯಾಂಜುಯ್ ್ರಿಮಿ | ಟಿ ರಾಗುವಿಯ್ ರಾಯಿಯನ್ ಎ

### 11

ಅದೇ ಹೋಬಿಳ ಬ್ಯಾಲವಕರೆ ಗ್ರಾಮದ ಪಹೀಂನೆ ವಕದಲ್ಲಿರುವ ಠಾಮ್ರ ಕ್ಲಸನ ೫ ಪತ್ರಗಳು...ವಾಗರ ಇರ...ಸಂ ಜರು ಬ್ರೆ

**ನೀ ಪತ್ರದ ಹಿಂಭ್**ಗ

್ಕೈಗ್ ಇರಿನಯೇನವಾ I ಪರಾಸ್ತೆ ಆಗಿರಲ್ಲಿ ಮಿಸ್ಕವ್ರವಾರ "
"ಬರವೇ ! ಶೈನೋಗೈನಾದಾರೆ ಫಮ್ಮೂನ್ನೆಂ ಹುಗ್ಲುನೇ I ಹೇಳಿಗಳ
"ಬರವೇ ! ಶೈನೋಗೈನಾದಾರೆ ಫಮ್ಮೂನ್ನೆಂ, ಹುಗ್ಲುನೇ I ಹೇಳಿಗಳ
"ಬರವಾಡನೈರಂಪ್ಪುರವಹುಗೆ ಪರ್ವವವಿದ್ಯಪತಿನಿಸುವಳಂ I ಹು
"ಸೈರೋವಧಾ I "ಲ್ಯಾಗಾಯಾಗ್ವೆ ಇದ್ದು ಪರ್ವವಿದ್ಯಪತಿನಿಸುವಳಂ I ಹು
'ಪೈರೋವಧಾ I "ಲ್ಯಾಗಾಯಾಗ್ವೆ ಇದ್ದು ಪರ್ವವಿದ್ಯಪತಿನಿಸುವಳಂ I ಹು
'ಪೈರ್ಯಭೈನೋದ್ದು ತಂಪರ್ "ಬರವಾದ್ಯವಿ I ಅಸ್ತಿ ಪ್ರೇರಮನೆಗೆನ್ನೇ
'ವೈರ್ಯಭೈನೋದ್ದು ತಂಪರ್ "ಬರವಾದ್ಯವಿ I ಪ್ರಾರಮನೆಗಳು
'ವೈರ್ಯಭೈನ ಸಸ್ಯಾನೀತ್ನ ತೆಯತ್ತೆ ಪ್ ಒಫಿರ್ ಇಟ್ಟಿನ್ನೆ ಬರವಾದ ಇನಿಸಿ 'ಮೇರ್ನ್ನೈನೈನೈನೆ ಪ್ರಕ್ಷೆಗಳು ಪ್ರಕ್ಷೆ ಮಾಡ್ಯಪ್ರಿಸ್ ಸಂಪ್ರಾಸ್ತೆ, ' I ತನ್ನಾ
'ಯುರ್ನಮನೆಗಳ್ಳು ನೈರವಾದ್ಯವಿದ್ಯವಿದ್ಯವಿದ್ದ ಸಂಪ್ರಕ್ಷೆಯನ್ನು " I ಪರ್ಸ್ಟ್ಗಿ ¹⁰ಸ್ಥತುತುರ್ವಸುರ್ವಸುನಿಧ<mark>ುಕ್ರೀದೇನಯಾನೀಸ</mark>ತೇಃ I ತದ್ವಂಕೇದೇವಕೀಜಾ ¹¹ನಿರ್ದಿರೀಸೇತಿಂದುಭೂಪತಿಃ I ದುಕಸ್ತ್ರೀತುಳವೇಂದ್ರೇಸುದುದೋಃಕೃಸ್ಣ್ಮ ಇ ¹²ವಾನ್ಸಯೇ I ತತೋಭೂದ್ಬು ಕ್ಕ ಮಾಜಾನೀರೀಕ್ಯರಾಕ್ಷಿತಿಸಾಲಕಃ I ಆತ್ರಾಸಮಗುಣಭ್ರಂಕಂಮೌ ¹⁷೪ರತ್ನ ಂದುಹೀಭುಜುಂ । ಸರಸಾರುದಭೂತ್ತ ಸ್ಕ್ಯಾನ್ನ ರಸಾವಧಿಸಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ತಾ ¹ಕೆದೋದೇವಕೀನಂದನಾದಿನ ! ವಿವಿಧಸಾಕೃತೋದ್ಗಾಮೇರಾಮೇಸ್ಪರಪ್ರಮುಖೇಮುತುರ್ಮಾದಿ ¹⁵ತಪ್ಪ ದಯಸ್ಸು ನೇಸ್ಟು ನೇವೃ ದತ್ತ್ತ ಯಧಾವಿಧಿ I ಬುಫೆಸರಿವೃತ್ಯ ನಾನಾದುನಾನಿಯೋಭುವಿ ¹⁶ವೋಚಕತ್ರಿಭುವನಜನೋದ್ಗೀತಂಬ್ಬೀತಂಯುಕಪುನರುಕ್ತ ಯನಿಕಾವೇರಿಮಾಕುಬಿದ್ದು ¹⁷ಬಹಳಜಲರೆಯಾಂರಾಂವಿಲಂಘ್ಟ್ರೈವಕರ್ಯಂಜೀವಗ್ರಾಹಂಗೃಹೀರ್ವಾಸಮಿತಿಭುಜಎ ¹⁸ಲಾತ್ತ ಎಚರಾಜ್ಯಂಪದೀಯಂ I ಪುತ್ತಾತ್ರೀರಂಗವಾರ್ವಂತದವಿನಿಜನಗೇವಟ್ಟಣಂಯೋಬಭಾ ^{1"}ಸೇಕೀರ್ತಿಸ್ತಂಬೆಂನಿಟಾಯತ್ರಿಭುವನಭವನಸ್ತ್ರೊಯವೊನಾಪದಾನಃ | ಜೇರಂಜೋಳಂಜೆಪಾಂ -0 ಪ್ಯಂತವಾಹಿಸವ,ಧುರಾವಜ್ಞವಂಮಾನಭೂವಂವೀರ್ಯೋವಗ್ರಂತುರುವ್ಕ್ನಂಗಜಪತಿನೃಪತಿಂ ²¹ಬಾದಿಜೆತ್ಸಾಶವನ್ನ್ಯ ನಿಲಗಂಗಾತೀರಲಂಕಾಪ್ರಧಮಣಕರಮಭೂ ²²ಬ್ನ ಕ್ತ ಟೂತಂನಿಕಾಂತಂಬ್ಬುಕಜ್ಞೌೋನೀವತೀನಾಂಸ್ರಹಮಿನೇರ ²³ಸಾವಸನಂಯೋವೃತಾನೀತ್ I ತಿಶ್ರಾಜೀನಾಗಲಾದೇರ್ಬ್ಫೇಕೌಸ ²⁴ಲ್ಯಾಕ್ರೀಸುಮಿತ್ರಯೋ: 1 ದೇವ್ರೋರಿವರೈಸಿಂಪೇಂದ್ರಾತ್ಮಸ್ಕ್ರಾತ್ಸಜ್ಜಿ ಕಥಾ ²⁵ದಿವ I ವೀರೌವಿನಯಿನೌರುಮಲಪ್ಪ್ವನಾವಿವನಂದನೌ I ಜಾರಾ ^ಚವೀರನೈಸಿಂಪೇಂದ್ರಕೃಷ್ಣ ರಾಯಮಹೀದತೀ 1 ವೀರ್ತ್ರೀನಾರಗಿಂಪಣೆ ²⁷ವಿಜಯನಗರೇರತ್ನೆ ಸಿಂಪಾಸನಸ್ಪ :ಕೀರ್ತ್ಯಾನೀತ್ಬುನಿರ

# ್ಷನೇ ಪತ್ರದ ಮುಂಭಾಗ.

²⁸ಸ್ಟನ್ನೃಗನಳಸಲುವಾನಪ್ಪವನ್ಯಾಮದಾನ್ಯಾನಿ I ಆಸೇರೋರಾಸುಮೇ ²⁰ರೋರವನಿಸುರಸುರಃಸ್ಪೈಕವೂಡೋವದಾದ್ರೇರಾಖಣ್ಣ ರಾಣಚಲುಂತಾ ³⁰ರಖಿಳಪ್ಪರಡುಮಾಡರ್ಜ್ಯರಾಜ್ಯಂಕರಾಸ । ನಾನಾಯನಾನ್ಯಕಾರ್ಷೀ ³¹ವಕನಕಸವಸಿಯಃ3್ರೀವಿರೂಮಹ್ಷದೇವಸ್ಥಾನೇಕ್ರೀಕಾಳಪಸ್ತ್ರೀ3 ^{ತಿಕ್}ಶುಶಸಿನಗರೇವೇಂಕಟಾದ್ರ್ಯವಕಾಯ್ಯಾಂ | ಕ್ರೀಟ್ರಲೇಕೋಣಕ್ಟಲೇಮಹತಿ ⁸¹ಹರಿಪರೇಬೋಬಲೇಸಂಗಮೇಚಕ್ರೀರೆಂಗೇಕುಂಭರ್ನೇಗೇಪತತಮಸಿದು ³¹ಮನಂದಿರೀರ್ನೇನಿವೈತ್ತ್ । ಗೋರ್ಕ್ಗೇರಾಮಗೇಶೌಜಗಡಿತಿದಿರರೇಷ್ಠ ್-ಪೃಕೇಷೇಮಪ್ರಗೃಸ್ಥಾ ನೇವ್ವಾರಬ್ಧಿನಾನಾವಿರಬಹಳದುವಾರಾನವಾ ಿ'ರವೃದಾಜೈಕ ( ಹುಸ್ಫೋದಯತ್ತು ರಂಗಪ್ರಕರಖುರರಜಾಕುಷ್ಯವಂಭ್ಯೂಧಿ ³⁷ಮಗ್ನ ಪ್ರಾಥೃತ್ವ ಪ್ರಭಿರೋಧೃತ್ತ ರಕುಡಿದರೊಡ್ಡ ಉಶಾಕುಯ ^{ಚಿ}ರಾಸೂರ್ I ಬ್ರಿಹ್ಮಾಂದಂದಿಸ್ವಬಕ್ರಂಘಟಿಮುದಿರಮುಣಸೂರಕಂರತ್ನ ಧೇ ³⁷ನುಂಸಪ್ತಾಂದೋಧಿಂಚಕಲ್ಪ್ರಕ್ಷೆತಿರುವಲನಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ ್ಸ್ ರ್ಣ ಪ್ರಕ್ರಿಂದೋಹಿಸಲ್ಪಾಕ್ಷರಧವೆಯತಾಯಿರುವಂಗೋಸವನ್ರಯ(ದು ್ಟೇರ್ನರು⊣ರ್ನಂತನಕಕರುರಂಪಯರಾಂಗಳುರಾನೀತ' । ಪ್ರಾಥ್ಯಂ ⁰ಪ್ರಣಸ್ಥನಿರ್ದಿಲ್ನಿಂದಾಲ್ಯಯ್ಯಾಮಿವೆಣಸಿರು 1 ತಸ್ತಿನಿಗುಗೇನ ⁴¹ವಿಶ್ಯಾನೇಕ್ಷಿನೇಜರ್ಶ್ರೇಶಿಸಲಾದೇ I ರನೋಭ್ಯರಾರ್ಯವೀರ್ಹಣ್ರೀಕೃಷ್ಣ್ಯ "ರಿ.ಜ್ಲರಾಷೀನರೀ | ಬಿಫ್ತಾಕರಾಣಿಕೇಹಾಗರನಿರ್ವಿಕೀವಂಪಹೀಂಮಜೇ |

ಿಕೀರ್ಪ್ಯ ಅಭ್ಯಸವರ ಇತ್ತುಗಳ ನಮ್ಮದ್ದು ರು. ಪೈಕ್ಯ. ಪ್ರೇಷೆ ನಿಕ್ಕ್ ಕಿಂಗ್ರಹನಾಗೆ ಅರಂಭವವು ಬೇರ್ಪೆ ಪ್ರಾರ್ಯ 1 ಸಪ್ಪಾಪ್ ನಿ ಎ 
ಈ ಚಾರ್ನೆ ಪಡೆಗೆ ಅರ್ಜಿನ ಪ್ರಾರ್ಟ್ ಪ್ರಾರ್ಟ್ ನಿರ್ವಹಿಸಿ ನಿರ್ವಹಿಸಿ ಬೆಳೆದಿದ್ದರೆ ಪಡೆಗೆ ಪ್ರಾರ್ಟ್ ಪ್ರಾರ್ಟ್ ಪ್ರಾರ್ಟ್ ಪಡೆಗೆ ಪಡೆಗೆ ಪ್ರಾರ್ಟ್ ಪಡೆಗೆ ಪಡೆಗೆ ಪ್ರಾರ್ಟ್ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪ್ರಾರ್ಟ್ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆ

# ಷ್ಣ ಪತ್ರವಹಿಯಾಗ

ಜನಸಾವಿದೆ..(ಸಂವೈಶಸ್ತ್ರಂಕ್ ನಾಗ್ರಾನಿ 1 = ... ಟ್ರೀಬೈಲನೊ ಸಾಚಲ ⁵ =ನಕಸ್ಕಾಲೇಂ=ಟಾರ್ರಿಪ್ರಮುಖ್ಯೇಸ್ತ್ರಾವರ್ನ್ಯಪರ್ನೇಸ್ವಳಸುತ ^ಖವಿಧಿನಷ್ಟೂಯಸ ್ರೀಡುಸೇಮ ≀ ದೆ ರಸ್ಫುನೇಮತೀರ್ನೇಷ್ಪ≎≍ನ≖ ್ಯಿಗಾಜ ರುಮಡಿನಿಸಾವಾರ್, ಕೈ ಕ್ರಾಸೈರಬಿಸಮನುವಿ ೆ शुक्रतदेशरणु ನಿಗಾನಿ । ರೂ.ಷಕೃಗಪ್ರತಿಕಾರ್ಧಿಶವ ಪ ೇವಭು ''ವಹರಿರರ್ಷೇ'ಡ ≀ ಎಮ್'ಫೈರದಯಾಗಂಡಸ್ತೋಪಕೃ ಿ ವರ್ಷಿಪುಎೋರ್ನಯ ಷ I ರಾಜಾಧಿರಾಜಾರಬ್ಬ್ ್ತೋಬೆ ,ನಾಜಪರಮೇ ⁶ ಕೃರ ಮೂರುರ್ಯಾಗ್ನೆಸ್ಟ್ ಪ್ರ್ಯಾಥಯರ್-ರಃ I ಹಿ.ಮರ್ಯಮನುರ ⁶⁴ತ್ರಾಣಮದ್ಟದರ್ಶ್ವೂಲಮರ್ಡ್ನನಃ I ವಿ ರಪ್ರಗಾವಜರ್ಧಾವಿಸಿಸವೈಕಮಿ ^{ಟ್ಟ್ರ}ರ್ಯಾರ: I ಆರೋಕಯಮಿಶ್ಕಡಾಮಜಹುಜೀನೇೌವಾಗಿಫಿ I ಅಂಗೆನ್ನಗ ್=ಇಂಗಾವೈಕ್ರಮಜಭಿಸೇವೈತೆ ತಮ್ಮ 1 ಸ್ತುತೖಾದರ್ಜಾಸುರಿ ಭಿಸವಿಜಯನ ⁶⁷ಗರ ರತ್ನ ಸಿಪ್ ಸನಸ್ಟ್ I ಕ್ಷ್ಮಾಪಾಲ ದಿಕೃಷ್ಣ ರಾಯಕ್ಷೆ ತಿರ[್]ವರೀ ಣಿಕೃಗ್ರೀತೃನೃಗಾರಿ.5 I ಆಪ ವ್ಯಾರ್ಣಿಪ್ನಪ್ರತಿತರ್ಸಟ್≕ರ್ಡಜೇವೂ ್ಷಣ ಕಾದಸ್ವತಚಂದ್ರಿಸ್ಕನ್ನುಯಾಪಾನವ್ಯವಿಸಿಲ್ಲಿಗೆ ಗ್ರ ಿಕೃರವತಿಸುರಲೊ∘ೆಂಕೃಡ್ಡ್ನರಾಮೇನಿಜಾ ಕಂತವೆನ್ನೆ ವನುಜನ್ಮು ಫುಗೃಕ್ ಿಗೆ ವರ್ಷಚ್ಛಳೇಯ್ರಃ I ಪ್ರಕ೬ ಮವನಿಲೇ ಕಂಸ್ತಾ ಕಮೆ ಕ್ಯಾರಜಿ ಾವಿಲಸಕಿ ್ಹೌರಜ್ಜಿ ರಾವಿಜ್ವರಿಸ್ಟ್ರಪ್ರದಾರಾ । ಯತ್ತೀರ್ಡಿಚ್.ಪ್ರಸ್ಟೆ ರತಿಜ್ಞೆಮಾರ್ಯ ರ ಚಿತ್ರ ಬೇ.ದ್ದಸುವಿಪರ್ಧತೇಚೆ ≀ ಆನೋತಿ≟ಕ್ರಸೃಮುರಂಸಮಿ-ಫೇಡಿಮಚ 'ಸಾಯಂ≕ುಮುದೈರ್ವರು.ಫೇ I ಪಾಶಂನುನಸಿಮಾಗುತ್ಲೂಧಿಳಯಂನವೆ ∗ಬ್ಬೇ ೌರಪ್ಟ್ರರ್ಯರಸ್ತ್ರಪವರೀಖವೈಟ್ಡರಿರೆಜ್-ಬಿರುಕ್ಡಾಟ್ಮ್ ಕ ಆಬೇಜನ ⁶ರರ್ತಿ]ರಾ²[ಆ]ವಿಸೀವಯತ್ಯಂಖನಿಯಲಪ್ರಪ್ರವನಗು ಗ್ರಾನೋರೆಯವಿರೊ ದಿನಂವಾಜಿನಂ ≀ ≂ಾಡಿಗೈಹಾ≕ರಿತಜಾಸವಿ 'ರೋಧಿಭೂಪಃ ≀ ಪ್ರವಾಪಕ್ಷಕರಿನಿಬ್0ರಾಹಿಸುತ್ತು' ∤ ರಾಜಾ ೈರುವಿದ್ದಾರೂ ಹನ್ನೆಯಂಕರ್ಡಿಕ್ನಲ್ಲಿ ಶ್ವಾಲಿದ್ದಾರು

# Krishnarajpêt Taluq.

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<sup>80</sup>ಬಹೂನಿಯಸ್ಟ್ I ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿ ಸುವರ್ಣಸಂಸಚ್ಛೋಣುರ್ರಿ
            <sup>81</sup>ವರ್ವತನಿರಿಯಿಪುರೇಮಕಾಯ್ಯಾಂ I ಕ್ರೀಕಾಳಪಸ್ತಿನಗರೇ೩ಚಕುಂ
ಳಿನೇ ಪತ್ರದ ಮುಂಭಾಗ್ಕ
            <sup>62</sup>ಭರ್ಘೀಣೀದಾನಾನಿಷ್ಕೋಡಕಬಹೂನಿಕೃತಾನಿಯೇನ । ಅಂಭೋದೇನ[ನಿ]ಟೀಯ್ಯವಾ
            <sup>83</sup>ನಸರಿಲೋಗಸ್ತೈ(ನಿಟೀತೋಭಿತಸ್ತ್ರಪ್ತ್ಮೀರಾಘವೆಸೆಂಡುಕಾಗ್ನಿ ಕಿಖಯಾ
            <sup>84</sup>ಸಂತಪ್ರನೂನಃಸರಾ 1 ಅಂಶಸ್ತ್ರೈರ್ಬಿಡವಾಮುಖಾನಳಕಿಖುಜ್ಪಾಲೈರ್ವಿಕು
            <sup>81</sup>ಸ್ಕ್ವೇರ್ಭಿತಂಯದ್ದಾ ನಾಂಬುಭನಾಂಬುರಂ[ಬು]ಧಿರಹೋಪಾರ್ಣಾಸವಬದ್ರೋತತೇ । ಅಂಗೇನಾ
            <sup>68</sup>ಏಕಳಂಗೇನವಂಗೇನಚಮರೈರ್ನೃವೈಃ I ಜಯಜೀವಮಜಾರಾಜೇತೃನಿಕಂಗೀ
            <sup>97</sup>ಯನೇಖೆಯಃ I ಸಹಹುತಿನರಸಾಲೋರತ್ನ ಸಿಂಹಾಸೆನಸ್ಫೋವಿಜಯನಗ<del>ರ</del>
            <sup>ಗ8</sup>ವಾಸೀಕೀತ್ತ್ರೀಪುರ್ಲ್ಯಾವಿಲಾಸೀ ! ನೈಗನಳನೆಹುಸಾದೀಂನೀಚಯನಿರಾಜನೀ
            <sup>89</sup>ತ್ಯಾನಿರುವಮಭುಜವೀರ್ಮೌದಾರ್ಯಭೂರಜ್ಯೇತಾಖ್ಯೀ II ಕುಭಮನ್ತು I ವಂದೇವ್ಯಹಿ
            ^{90}ವು\pi್ರೂಸ್ಯಂಸ್ಕ್-ಂದೇಸುಭ್ರುತ್ರಭಾವೆಜೃರ್^1 ತನ್ನ ಹೆಚ್ಚಿನ್ನ ಯಂಪ್ರಹ್ನಕರ್ಮದ_{\circ}
            <sup>91</sup>.ರಿ.ರೇ ! ಸ್ಟ್[ಸ್ತಿ]ಕ್ರೀವಿಜಯೋದ್ರಿಕ್ತಾಳುೖರೆಯೇವಲಿನಾವನೇ ! ಕಕ್ವರ್ಸ್ಣಕ
            <sup>82</sup>ತುಕ್ಕ ತ್ಯಾತ್ರಿದಂಚಾನದ್ಯುಜಾಹುುಟೇ I ಸಹಸ್ರೇವರ್ತವೊನೇತುಖರನಂದತ್ಸರೇನ
             <sup>93</sup>ಫೀ I ವಸಭೀಕೃದ್ಧ್ಯಚತುರ್ದಪ್ಯಾಂಭಾನುಕೃವೇಭಸ್ಪು 8 | ಕವರಾತ್ರಾಫಣ್ಯಕಾ
             <sup>84</sup>ಲೇಕ್ರೀಮಾನಿಚೆಂದ್ರಕುಲೋದ್ಪವಃ I ಪ್ರ್ಯಾಕಕ್ರೋಚೆಬಿತರೇವರಾಯನೈ ಪತಿರ್ಜೈತ್ರವೃತ್ಯಾ
             <sup>95</sup>ಖರ್ಯವೊರುತ್ರಕ್ಷೀಕ್ಷರಭೂವಿಸಿದಸ್ಪನರಸ<u>ಕ್ಷ್ಮಾ</u>ಪಾಲಭಾಗ್ಯೋದರ್ಜು I ಹುದ್ದೋರ್ವಿಕ್ರ
             ೆ್ಮವಾವ ಕೇಕಲಭತಾಂಪ್ರಾಪ್ತ್ರಾರಿ ಪ್ರಕ್ಷ್ಮಾ ಭುಜೋಯರಿಕೀರ್ತಿರ್ಭುವ ನಂಪುನಾತಿವಿ
             <sup>97</sup>ಬುಧನ್ರೋತಬ್ಬನೀವಾಖಿಳಂ I ಸೋಯಂರಾಜಾಧಿರಾಜೇಂದ್ರೋಗರ್ಗಗೋತ್ರಾಯನೂರ
             <sup>93</sup>ಯೇ | ಆಪಸ್ತಂಬಮಹಾಸೂತ್ರಯಜಾಕ್ಕಾ ಖಾಸ್ಪರೀತಿನೇ | ಕ್ರೀರಂಗಪಟ್ಟಣಸ್ಥಾ
             <sup>99</sup>ಯಸುಖ್ರಹ್ಮಣ್ಯವಾನೀಷಿಣಃ I ಪುತ್ರಾಯಕ್ರೀನಿವಾಸಾಯವಿರುವೇಮೊಯಿನ
            <sup>100</sup>ನಾಭಿಧೇ | ಬೇಕೇತುಗಿಂಭಭಟ್ಟಸ್ಥನೀಮಾಂತರ್ವರ್ತಿನಬರು | ನಾಮ್ನು ಜಿಆಕ
            <sup>101</sup>ರೇಗ್ರಾಮಸ್ಥಾಸ್ಟ್ರಪ್ರತ್ಯಭಿಧಾನತಃ I ವೀರ್ತ್ರೀನಾರಸಿಂಹೇಂದ್ರಪ್ರರಸ್ಟ್ಮ
            102 ಕರ್ನಿ ನಾಸನಂ । ವಿಭವಾಖ್ಯಾಯುತ್ತದರ್ವೇವೈಜಲೀದ್ದಾರೇ(ವರ್ । ಕುಕ್ಲ
             <sup>103</sup>ವಕ್ಷೋದ್ಭವಾಯಾಂಹಿಯುವೃಜ್ಞನಕರಾಜವೇ I ಸುಬ್ರಿಸ್ಮನ್ಯಾಯವಿರುವೇಕ್ರೀ
             104 ಕೈ ರೇತಿವ ಸನ್ನಿ ರೌ । ಸಪ್ತ ಸೇಗರರಾನಸ್ಥಪ್ರದಾಯಾಚಾರ್ಯ್ಯಾಸನ್ನಿ ರಾ ।
             <sup>105</sup>ಭೂದಾನಹೇರೋರ್ವೀರಕ್ರೀನಾರಸಿಂಹಮಹೀದರಿಃ I ಏಕಭೋಗವಯಾಕೂತ್ರ
             <sup>108</sup>ದೇವಮಾನೃತಹಾಸಪ I ದವಿಂದ ಲಿಕರೇಗ್ರಾಮಂಜಿತು:೩ೀಮಾಕ್ರಮೋನ್ಯ
            :07ಓ । ಕಡೇ3ವಪ್ರರಾನ್ಯ ರೃಳಿಕಪ್ರಮಾರ್ಥಕ್ಷ್ [ಪ್ಟ] ಮೇ । ಚಟ್ಟನ
        .
<sup>1)8</sup>ಪಲ್ಲಿಪಳಗ್ರಾಮಟಕಾಸೀಮರುನ್ನ ಭೋದೀಬ್ಯಾಂ 1 ನದಿ
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ಸಿಗಿಯೊಳಿದಪ್ರರಾವಸ್ಥಾಧ್ಯಾರಾಜ್ವವಸಭ್ಯವೇ ! ರೀರ್ಘವಾ[ಮ]ನವಸಿದ್ರಾಂ ∢ನೇ ಪತ್ರವ ಹಿಂಬಾಗ.

T>_

112ಕ್ರಾಲಾರಕ್ಷೆಣತನ್ನತಃ 1 ಅಂತ್ಯಾಚ್ಛೆದಲಾದಸ್ಥಾರ್ಧ್ಯವಾನ್ಮರ್ಥ 113ನ್ನಳೀವನಾ 1 ಅನ್ಯಾದ್ದ ಕ್ಷಿಣತುವುಷ್ಣಾತಿರುತಪ್ಪಕ್ಷೆಣಸ್ಥಳೇ 1

¹⁰⁹ದೊರಗೀನ್ನು ಚ್ರಾಚ್ಛಾಂನಶಿಸೊರೆಬೇಜಚ್ಚ ರಕ್ಷಿಣಸ್ಟಾಂಹಿ I ¹¹⁰ಗ್ರಾರುಸ್ಫೇನನಭಾಗೇಹಿರೊರೆಜನ್ಮಕಿರುಪ್ತಿಚ I ಅಸ್ಫಾನ್ನೇ å

·¹¹ಪ್ರಾಂತಾ) ಇವುರ, ಇದ್ದರಕ್ಷದೈ -ವಪ್ರದಾತ'ಪ್ರಚ I ಲ ¹¹¹ದರ್ಶ - ೧೯೧೯ರ್ ಸ್ಮಾನ್ನಿಪ್ರಾಕಿಕಾಲದೇಕ 1 [ರ್]ಿಸ್ಥ ¹¹⁰ನಿರಾಸಂಸ್ಥಾರವಿಶ್ರಾಪಾಶನಚರ್ಚುನೇ I ರಸ್ಕ್ರಾನ್ಡೈರ್ಚ್ರೌವಿಗ್ರಾ ।। -(ಬೀಸ್-ವಾವ್ಯನವ್ಯಮ್ರಿಸಾ । ಕೆಳಾರಕ್ಷಿನರೋಸ್ಕ್ಮಪ್ತೆ ಪ್ರವ್ಯಾಣಿಸವುರಂತ ¹¹²ದ ! ಟೆಪೈಡುತ್ರಾಮರೋನ್ಮ್ [ಟ್ಟ್]್ರಾಮತೋಮರೈನೀಡು'ಒ್ಬು ನೇಕಟೈಡುಂತೈನಿ ¹¹⁰ಟೈನ್ಫ್ ನ್ ರಾಹಕ್ಟೇ 1 ಆಸ್ಟ್ರಾನೈದ್ರಶ್ಯಕ್ಕು ಬೀರ್ಪವ ಮಾಡುಗ್ರಿನಾ 1 ^{1 ಒ}ರಾಸ್ಕ್ರಾಶಕ್ತ್ರವೆ (ಮನಿಸಲಾ)ರತ್ತಿಗೆ ಇಲಾ 1 ಅನ್ಮನ್ನೆ ನ್ರಸ್ತೆನಿ ¹²¹್ದ್ರ್ರ್ಯ್ಯಪ್ಪದುಗ್ರಾಮಕೇತರಾ 1 ಹಳಪರ_{ಟ್ಟಿ}ದು ರೃದೀಮಮ್ಸ್ರ್ ಕುಲಮ 1 241 27522 22.29 333) 3727 2343 421 2522 ^{1,0}ರನ್ನಳ್ಳೇರಣಿಕೆಂಡುವರ್ 1 ಆಸ್ಟ್ರಾಪ್ಟೆ ಮೊಸ್ಟ್ರ್ನ್ನೇ ಕಲ್ಟ್ ತೆತ್ ್ಟ್ ಪ್ರಾಲ್ಫ್ 1 'ಮಲ್ಟ್ ರಮನ್ನು ಕ್ಷಮಾರ್ಪ್ರಕ್ಷಿತ್ತಿದ್ದು ಕ್ಷಮ್ಟ್ ಪ್ರಾರಕ್ಷ್ಣಿತ್ತಿದ್ದು ^{|ಬ}ದೆ ೀಯ್ರ್ರೇಕಸ್ತಬೇಕಾಜರಿಸಿಇರಾ | ಜೀರ್ಶವ್ಯವಚನ್ನುರ್ರ್ಯಕರ ವೃತಿ ^{1 ಕಿ}ವೃನ್ಯನೇ 1 ಆರೆ.ಜೊಪ್ಪನಪಸ್ರಾಸ್ತೆಕೀರ್ವೀಯುವೃತ್ತಾಡಿಯೊರೀಸವ್ಯಾಸ್ತೀರ್ರಮು ! 'ಪಕ್ಷಸ್ಥರಬ್ಬಿನೊಂಡನವನ್ನಿಕಾ I ತನ್ನಾಮುದ್ಧವೃ ವ ಪರ್ವಿಗಳೊಳಿತನ್ನ ತ್ !- ಮೃದ್ರರಿಕ್ಷ ಬೆಳಿಸಿದಾಟ್ಟನ್ನ ಸುಷ್ಟ್ರಮ್ರಾವೇಸಾಗುಮರಿಕಾ ≀ ಕಟ್ಟ್ರಕು ಬಿರ್ಲೈವಾದ ಕ್ರಾಡಟ್ನೀನೃತುವೈದಜಕೀರ್ದಕುಶೖಾತಮಾನ್ಯರ**್**ಯಾ 10 स वर्षे (स्वर्षे सम्बुद्धार १ वर्षे (देश - देश्या में सम्बर्धे । ११०० हरे । ಟಿಸಪ್ಪ ಸಂಗರಣನೇ ಕ್ಷ್ಮಾಕ್ ಬ್ರರಾಯಾಬಾ ಸ್ಟ್ರೀಕಂತಘ I ವೆಲಕರೇ ಗ್ರಾಮ 1) अर्द्धरान्ती व्यक्तराता । या सार् दिन्दा निर्मा । 1 'ದೃಶ್ಯಪಲ್ಲ 1 ಸುವರ್ಣದಾಯನ೬ತಂದುಗ್ಗಾಲದವಾಗು=, 1 ಬ್ಲಿತ್ರ ^{ಸಿನಿ}=್ಗಪವವಾ=್ರಾರುಖ್ಯಸರ್ವಾಧಿಸತ್ಯ=೧1 ನಿರಿಸಿಕ್ಷೇಸವಾದಾ 1 ್ಲಿಹ್ಯಾಫ್ರೇ್ನ್ನರಗದ್ದ್ I ಲ್.ವಿಎಪ್ಡಸಾವೃದ್ಮೀರನ್ನ್ನೊ. ಟ್∝ರೂರಾಯೋಸ್ಥರಪ್ತೊದೂರರ್ಪಿತ ಶ್ರರಾರ್≠ು 1 ಅನೇ ಸ]ರಿಸ

# ಟ್ಟ್ ಪತ್ರದ ಮ್ಲ ಭಾಗ

ಿಸ್ ಫ್ರಪ್ ಪಾತ್ರವಾದಿಯಾದ 1 ರೂಪಾನ್ಯೂ ಭಾರ್ಥೆಗಳು ಚೌಪ್ರಾಸ್ತಿ ರೇಷೇ ಕೊಳ್ಳುತ್ತಾರ 1 ಪ್ರಾರಂತ್ರ ಪ್ರಸ್ತಿ ಇರಾಯಾ 1-ಜ ತ್ರಾಸ್ತು ವಾರೇ 1 ಯಾಕ್ಷರಪಾರ್ವಗಳು ಮತ್ತು ರಶ್ರಿಮಾ 1-ಜ ತ್ರಾಸ್ತು ವಾರೇ 1 ಯಾಕ್ಷರಪಾರ್ವಗಳು ಮತ್ತು ರಶ್ರಿಮಾ 1-ಜ ತ್ರಾಸ್ತಿ ವಾರೇ 1 ಯಾಕ್ಷರಪ್

# ಸನೇ ಪತ್ರವ ಪಎಡವ್

 ۱۱ ಗೈರಶ್ವಾದ್ದಿ ಇಗಾಲ್ ಪ್ರಹಾಡಶ್ವಾನುಶ್ ಸರ I ಪರವತ್ತ ಶಹ್ ರೇ

۱۱ ಗಿನ್ನಡತ್ವೇನವ್ನಲ್ಲದೇತ್ರ I ಸ್ವರಶ್ವಾನ್ ಶಕ್ತಾಂಪ್ ಪ್ ಪ್ ಕ್

ಸಿದ್ ತಿಂದರು I ಸ್ಟ್ರಾಟ್ ನಡಸ್ಸ್ ಸಿರಿಪ್ಪಾದಾಯ್ ಮೆ ಬೆಳ್ಳಿ I I

ಸಿಸ್ಟ್ ನಡಸ್ಸ್ ಸಿರ್ಬ್ಲೇ ಸರ್ವೇಷ್ ಪ್ರತ್ಯೆ ಪ್ರಹ್ಯ I ನರ್ನೀ ಪ್ರಸ್ಕೆ ಪ್

ಸಿರ್ಬ್ ಪ್ರಶ್ನವಿಗಿನ ಬೀಲೇ ಸರ್ವೇಷ್ ಪ್ರತ್ಯೆ ಪ್ರಹ್ಯ I ನರ್ನೇ ಪ್ರಸ್ಕೆ ಪ್

ಸಿರ್ಬ್ ಪ್ರಿ ಪ್ರಸ್ತಿ ಸಿರ್ಬ್ ಪ್ರತ್ಯೆ ಪ್ರಸ್ತೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರತ್ಯೆ ಪ್ರಕ್ಷ ಪ್ರತ್ಯೆ ಪ್ರಕ್ಷ ಪ್ರತ್ಯೆ ಪ್ರಕ್ಷ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರತ್ಯೆ

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ಲೆ ಅದೇ ಹೋಬಳ ವೆ ಇರ ಇರವ ಈಸ್ಪರದೇವಸ್ಥಾನರ್ಬೆ ಚ್ ದೆದ್ದಿ ಇ ಎ್-ಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಮಾಣ್ಯ 9 ×2 4*

¹ನರುಸ್ತುಂಗ ರಗ್ವು ಒಡೆದ್ರವಾಡುರಚಾರವೇ I ಕ್ರೈರೇ-ಸ್ಥನಗೆ ಇಂಥವು ೧೮ಸ್ತ್ನ ಒಾಡುಗಂ ಿವರೇ ₹ ತಳ್ಳ ದ್ವರವ್ ನ್ರಾಧಾ ಜೊಮೃಳ್ನಾಟಲ್ 0 ನನ್ನಾ ( ೨೯೯೨ ಕ್ ಫರೇ ಮವಿನ ಿದೊರಿತ್ಯ ಸೂಪತಿ: 1 ಅವಿನಮಾದಿನ್ಯಂಗೆಂಬ್ ವನ್ಯ ಇತ್ರೆ=ಳಯವಿತ ್ಗೆಗವಪೀಸೋರ್ನ್ಫ್ಲಿಕಳುವಯರ್ಬೈಹ್ಡಾಂಕ್ರೀವ್ ವದಪಡ್ಡ ಭೃಂಗನ್ಲೆಪೆಯಂ ೆಗೆನೈವಂ ! ಅನರವ**ಿಗಂಭೋ**ರಿಗನೂನಗವೀರತೆದೆ ನಮನ್ನಿಪ್ಪ೯ ತಿರೆಸಶ್ಮಾನಿನಿನಿತ ್ಲ್ ಆರ್ಡ್ ಕ್ರಿ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರಾಪ್ ಕ್ರವ್ ಕ್ರಾಪ್ ಕ್ರವ್ ಕ್ರಾಪ್ ಕ್ರವ್ ಕ್ರಾಪ್ ಕ್ರವ್ ಕ್ರಾಪ್ ಕ್ರವ್ ಿಯಿ⊾ದರ್ಸ್ಸ್ಆರುನೆಗೆ ೄಬ್ಲು ಳಂವಿಷ್ಣು ನೖಲುಳ≕ವೆ ುವಹದಿರಿ*ೖನೆಂಒರುೂದರು ಿಮ.ದ್ರರಂ ಪವಧೀರರು ೩ ಒಪ್ಪದೆ ವ ॥ ಅವಿಷ್ಣು ವರ್ಡ್ನನ ಗಂ,ಡಿ್ ಒ್ರಲೆಯೆನ್ಸಿನೆಗಳ್ನ ದೆಂಬರುತ್ತಾ ಿದೇವಿಗೆಸುಳಿಸುವಯ್ಸಿದ ಭೂಮಿಸ್ಒ್ಗೇವ್ಕಿ ಸ್ಪ್ರಾನೈ ಪಂ ೯ ೬ ಕನ್ನನಮನತಿ ¹⁰ವೃವೃತಸುಡಾರಂಸವಸ್ತ್ರಲ್ಲ್ ~ಧ್⊶ಾೀವಿವನೆ ಮೊದ ಪವ**ಿ ಇ ಎಲ್ಲ** ೪೩ವ ಜಞರ ು ಮೇ ನಂ ಕ ¹¹ಒ್ಲುಳ ವ್ರೀಚ್ಚರ ಗ ಪಶ್ಚಲಿಸಿಕಾರ ಜ್ವ್ನೆಕ್ಡನಿಜ್ಡೆಂಕಲ್ಡ್ ಕ್ರಿಕೆಯ ಈ ಸಾವನಜನಮ⁴ನೀ ¹-ರಂಜನೆ ನಾರ್ರಸ್ಟ್ರೇ-,ನಾ ಸತ್ತಾರಾಕಿರುವಂಜಭಿಯಿಸಿದಲಿಕುವನಿಗೆ ಕರ್ಟ್ತಿಕ್ಕಿ ಡೌಕ್ಟ್ ಇಲ್ಲಿ∨ ¹¹ಪ್ಪ ಗುರುವನಲೆಸೆರಂಗಂದ್-ನು ಡಲಾದಾಂ ಕ ವಿರುಜಿಖಾಡುವರು ಇದೆ ದೆನುಕಟೇರೆಂದ**ು**ವಳ್ಳ 14, ವನೀಸ್ವರನು ಪ ಡೈಗುಮಿರ್ವೈರಕ್ಷ್ ಕಲಮೊಳಂಕ್ರೆಗೆ ಟ್ಟ್ರಿಟರ್ಪ್ನ್ ೧೯ ಗ್ರರಮಂಬ್ರಿಸ್ಟಡ ಸರ್ಮಜವು ಕಡೆ 1ಿಜಿಗಳು ಹೈಂಪರೀ ಮೆಜಿಪಿಯೋ ಮೆಗ್ ಪತ್ತ =ದನತ್ರಿನೇವೃನದಿವರ ) ವಿ ್ ೇ್್್್ ≀ ಸ್ಟ್ಲಾಡಿ 18ಳೂಗೆವನೃ ಸಂಪನಡಂಬರದ ಪ್ರಸ್ತ್ರವೇ ಸೆವನೋವೆ ಕವಯಾಸಿಂಬಿಕೆಯ ಅವೇವಿಯಕ್ ಗ್ರೌಸ್ ಗ 1 、 ಎಂದರದಟನಾಗ್ ಸಗಂ 1 ಸ್ಪ್ರೆಗವೆ ಸ್ವಧಾವನ್ ಗ್ರಮ್ಗಳ್ಳುತ್ತೀನ್ನೆ ಮೆರ್ವರಾಜ ರಿಗಾಣ ಡಿವಾರೆ ಕ್ಷರ ಪ್ರಾರಂಕರ್ವರಾಧ ಸ್ವರಂಭ ವರಕ್ಕೂ ಎಬ ರಕ್ಷಿನ ಸೆಸರಾಜ್ಞರ್ಡ್ ನ ನ ¹⁰್ದ ಜ್ಞ-ಜವ್**ಲೆಪರ್ನೆಽುಗ್ನಡಗ ಡ**ಫೇರುಂಡ≖ಡನಪ್ರಬೆಸಿಡನಸೆಪ್ಲಾ *್ಇನೇ೯ ರಇದೀ ಿಪಾರ ್ಸಿದ್ದಿಗಿರಿವರ್ಲವ್ಲೇಗಳಲ್ಲಿ ಕರ ಮನೈರೀಧಕ್ಕ ಕ್ಷವದ ಗ್ರಹವಧಿವರ್ಚುಕಿನಟ್ಟೇ ವಜಪ್ರೌಪ್ಯಾ ಟ್ಯಾದ್ ಎರ್ಡ್ ಲಸಪ್ಪನ್ರರ್ಗ್ ಸ್ನ ಪ್ರಕ್ಷಾಮತ್ರವತ್ತಿ ಮೊಹ್ಸು ಒ ಬುಟ್ರೀವಿ -ಗಿಂಸರೇವರ್ಗೆಯೂ ಸಮುದ್ರದ ಲಿನೀಕಿನ ಳುವುದ್ವಾದವ್ಯಂಗೆಯುತ್ತಗಳಲ್ಲು ಿನ್ ಡ್ನರ್ಡೆ ಪ್ರಾರಂಭಿಗೆ ಪಟ್ಟಿತ್ಸ್ಟ್ ವಿಶ್ರೀಪ್ರೇರ್ನೆ ಕಡೆ ಗಗ ವರಿಡ್ ಬ್ರಮ 'ಪೂರ್ವ್ಯಕರ್ ವರ್ಷ ಸರ್ಸ್ಟ್ ಬ್ರೀಗ್ಟ್ ಬ್ರಾರ್ಡ್ ವಿಮ್ರೋಪ್ ಇದು ಆಪ್ಪ್ ಕ್ರ

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<sup>ಯ</sup>ದುರಂದಾರಿಸಂ II ಸ್ಪಸ್ತಿತ್ರೀಜವಸಾಧ್ಯರಯ್ಡು ಸಕವರ್ಷ ೧೧೪೯ ನೆಯ<u>ದ</u>್ದೆಯಿನಂದತ್ನೆರಡ
<sup>೨%</sup>ವಜಘನು <sub>೧</sub>೦ ಸೋಟ್ರೀಮಲಾಮತಾವೃಧಾಸಂಗಾಯಿಗ<del>ೋವಳಗ</del>ೇಷಸೆಂದಾರೆಮೆಂಡ?ಕಜಾ
<sup>್.</sup>ಬುಸೋನುಯರಾಣಮ್ಧ ರಅಕ್ಕ ರೇಕನ್ನಡಂನಾಯಕಿತ್ತಿರು.ರಪ್ರೀಸಿದ್ದಳೇನ್ನರಪುರಬಾರನಾಡನಕಟ್ಟ
ೆ'ರಸ್ಥ ನಿಕರಂಮ;ಡುಬಾರ್ಹುಚಂದಾರದಲೊತ್ತೆದ್ದಾಡದೊರೆದುನಾಯ್ತು ಎೆಬಂಅತರೆಯವನೆ
<sup>ಎ.</sup>ಗಗತ್ಯಮಮಗಳುತಿವೃವೈಗೆಉಅತಿವೃವೈದಾಮಗಳುಸುಹುತ್ತ ಆರೀಜ್ರ್ಯುತಿಹಾಸವಾಗಿಳೊ
<sup>80</sup>ಟ್ಟರಾಸನಪತ್ರಕ್ರಮವೆಂತೆಯಡೆ I ಆರುಕ್ತ ವೈರಂಬಾದುಕಿತ್ತಿಯುವಾವುರೂಡಿಸಲಾಗ್ರಹಾರಲೂ
<sup>31</sup>ಸೆದಾಸರಸೈನಿನಪುರವಾಡಬೊಮ್ಮೆ ಯನಾಯಕನೆಸ್ಟ್ರೌಯಲಂಡೆಈನಾನ್ಯರೆಲ್ಲಿಕಾಪುರೂಡಿಸಿ
ಿಬಿವಾಗುತ್ರೀದ್ಯರಪೇಸ್ಗರಬೇಮನ್ನು ಸರಸೂಆರೇಮನಾಲ್ಕುವು ತ್ತಿಅವೃತ್ತಿ ಗರ್ಶರ್ಪಮ್ರಕ್ತ
<sup>3)</sup>ಕ್ಷ ಬಿಂದಗೊಟ್ಟಕ್ಕೆ ಹುಪ್ಫೌ ಆಬೈಕವಪ್ರಸದಹಿಂದುಕೆಕೆದುಕೆಳಗೆನೊಗಳೇ
 <sup>ಸ</sup>ರಿ ಸುಲಾತ್ರೋಟೆಸ್ಟ್ ಕಗೆದ್ದೆ ಸರಿಗೆಅಮ್ಡು ಹೊಮ್ಮ ದುಫೆರೆಆಕೋಟಿಡಗೆದ್ದೆ ಅರ್ಭೈರೆ
 <sup>3</sup>'ಪ್ರೇತ್ರಲವ<sub>ವ</sub>ಬೋಗರೇಜನ್ಡುವು|ಆಫೀಣಿಆಗಾರಿ:ಬೆ?ಸಹಿತಶಂಶುಡಿದುರಸುರವಾರ
 ಿ ದ್ದು ರ್ಲೋಕತನಮಕವಾಗತಿವು ರೈಗೆಲು
                         (ಮೂರಿನ ಮೈಗಳಲ್ಲಿ ಫಲಸ್ತು 3 ಮೇಲಾದ್ದು ಇಲೆ)
                                           13
        ಅದೇ ಹೋಟ್ ಬೈರಾಪುರದಲ್ಲಿ ಸೋಮೇಸ್ತರದೇವನ್ನಾನದ ಮುಂಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.
                ್ರೀಮುಖ್ಯವತ್ನರವಭ್ಯವ್ರವನು ೫ ಸೋ ಕ್ರೀರುಶುಅನ್ಯರವುಒಡೆದು
                ಭೆಗ್ರೀ[ಪ]ರಸಾರಿಕ್ಕಾದರೆ, ಂದಿವ್ಯಕ್ಕರದೆಯಾಜನೆ,ಗಳ.ಬಿ.ಸೇಕ್
                ೆರ್ಡ… ಮಹಾಜನೂಳುನೋಬ ರುಸಮಸ್ತಪ್ರಜೆಗಳು
                ್.....ನಂದುಬಿಬಿಇ.ಪುಕಡಚಿರಿಪುಕೆಮೆಗವೈ
                  .........
                1. ಪ್ರಚಿತ್ರವಳಿದರ್ವವಹನೈ ಹಾಗಿಕಡೆಯ್ರಾರ್ಕನ್ನಾಲಿ ಅಗಿನಲಿಗಿಲಲೇ ಅಲ್ಲಿಯ
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(ಮೂರ ಕಾಣುವರಿಜ್ಞ) 14

ೆಪ್ರಿತ-ಕಡ್ಡೆ ಗೆಅಪ್ಪೇಕಿಗಾರಿಸಿದ್ದಿಸ್ಪಷ್ಟೇವಜನಾವಾಣದೃಗುತ್ರಅ -್ಟ್ರಿವಿಶಕೀವಸ್ಥೆಪ್ಯೂಗಾರಿಸಿಸುವ್ಯವಯಿಸಿಸುವೇಷಗನ್ನೆಗೆರ್ಮಗೆ ನನ್ನ

ಿಗಳ-ಗಡ್ಡ ಹುಜಸಲಾಬಹು.......

ಆರೇ ಬೋಬಿಳ ನಗಲ ಗ್ರಾಮಕ್ಕೆ ಫೌರ್ಷ ನಾರಾಮು ರೇವಸ್ಥುನದ ಬಳ ನೆಟ್ಟರುವ ಆಕ್ಷಿನಲ್ಲಿ. ಪ್ರವರ್ಣ !'*೨'.

ರಿ ರಾಜಕಿದವಾರರಗರ ಮೆಗೆಗಳು ಕ್ಷಿತ್ರಾರವಾರ ಸಾವಾಗಗಳು ಪ್ರಿಕ್ರಿತ್ರ ಕ್ಷಿತ್ರಾರವಾರ ಸಾವಾಗಗಳು ಪ್ರಿಕ್ರಿತ್ರ ಕ್ಷಿತ್ರರವೃನಿಸಾರಕ ಸಾವಾಗಗಳು ಪ್ರಕ್ರಿ ಕ್ಷಿತ್ರರವೃನಿಸಾರಕ ಸಾವಾಗಗಳು ಪ್ರಕ್ರಿತ್ರ ಕ್ಷಿತ್ರರವೃನಿಸುವ ಪ್ರಕ್ರಿತ್ರಕ್ಕೆ ಕ್ಷಿತ್ರಿತ್ರವನ್ನು ಪ್ರಕ್ರಿತ್ರ ಕ್ಷಿತ್ರವನ್ನು ಸಂಪ್ರಾತ್ರವನ್ನು ಪ್ರತ್ತಿತ್ತು

¹ನಿಲಾದುಸೂದೆಖಾ

ಿದ್ರಿದರೆಗ.ಚದವರ್ವ

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<sup>17</sup>ಕಌಯರನ್ನೊದಿ ಇ<sup>7</sup>ಡಮಂವಿ
<sup>15</sup> ಕುಲದರುಸಣ ಼ ್ ಾಡಿಕ್ ಗೆಟಿ
' ಪ್ರಳಂದ ರೀರಿಯೊಡ್ರು ನಾರಸಿ ಇತೇ
                                                    ¹ ಹ.ಇ-ಪಿ.ವರ್ಷನ್ಯದವರ.ಕ್ರೀನ್ಮರ
<sup>13</sup>ದರ್ರೇಚಳಿಮೆ ಬೊಳ್ಳಗಳ~ುಬದೆ ನು
                                                    ್ ೯. ಜ್ಲುನ., ರ=೩೮ಜ್ಞನ,೩ರಬ್ರಾ
<sup>16</sup>ಪ್ರಾಕ್ಷ್ಮಪಾರ್ಸ್ಕರ್ ಜ
                                                    " ಪ್ಡಣಕ ವ*,ದ*ಕಿ*ಮೊಕರು
' ಪ್ರಿಸಿನಾಗತೃಜ್ವದಪ್ಪುಜೀಪ್ಯಡಗೆ
<sup>16</sup>ರ. ಶ. ಪೂರ್ವ ೯ಞ-ಕೂಡಿಸಿಟ್ಟಿದ್ತಿ
                                           15
 ಬಿನಕುರ, ಬೋಒ, ಚಿನಕುರೀ ಗ್ರಾಮದ ಅಂಜನೇಯ ಬೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.
                                    ಪ್ರಜ್ಞಣ ×1 ೯″
  ವಿಷುಸ ವತ್ತರದಅಧಿ-ಕೃರಾ
                                                      アクラ ふんしん べいこう かんりゃかい
                                                      'ರಣ್ಯೀಂ=ವ ನಡುರುವ∘ರ್ವಕ≈ಾಚಲು
   ್ರು ಉಲ್ರೂಪ್ ಸ್ನಪ್ತ
                                                     ್ಲೇ-- ್ರಡ್ನಜನ್ನರ್ನವೊಳ್ಳಪ್ಪಿದಗಿಯೊ
   ಪ್ಲುಪರೇಗ್ನಶ್ರೀಪ್ಪ್ರಾಚಾವಾ ಜನಾ
  'ವೆ)ರಜ್ಜ ನವರಕ.ಜ್ಯಗಳೆಕರ್ತಂ.ವ
                                                          (ರು ೨ವೆ ಎ ಪ ್ತಿಗಳು ಹೋಗಿವೆ)
  ್ವಿಕ್ಕವೇಶ್ ಹಿಪ್ ಇದ ಇಲ್ಲಿ ನಡೆಕೂ
  ್ವೇಲ್≖ೇಟಿಡುಕಾದೂಸುಚಿ.ಚಿ.ದು೯ರಿ
                                           16
                      ಅವೇ ಗ್ರಾಮರಲ್ಲಿ ಒಂಗ್ಲೆ ಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ
                                       ಷ್ಟ್ ಇನ್ನ ಡಕ್ಷರ
   'ಸ್ವಸ್ತ್ರೀಸಕರ್ನ್ ೯
                                                      <sup>6</sup>ಲುವರ್ಕ್ಯಂತ ಜುವಳಗೆ
   ್ನಿ ಸೆಪುವಿತ ಇರಕೃತ್ಯಂ
                                                      "ಕೊನ್ಡು ಪಾರ್ಯ್ಲಂ "ಲಿನಿಜಿತಿಯ
    ಿ ರದ್ಲೆ∙ಜ್ಟನೂಸ್) ರ∵ಜರು
                                                      <sup>ಕೆ</sup>ವೄನವು^~~ಪ್ರಿಂಳುಜು
    <sup>4</sup>ಜದೆ ಪವಿಸೃಧ್ಭೀದಾಹ್ಯ ಗೆಯುತ್ತಿ
                                                      ೆ≂ನಿ}-_್ಚಿಸಿತು ನ ಗವೆಱ
    <sup>5</sup>೭3್ರ•ಎಕಪ ಗಲವತು
                                                     ಉ್ಯಾನ್ನು ಕಾರಿಸ್ಕರ್ಗಸ್ತನಾವಂ
                   ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಕ್ತಿಮ ಸಾರಿಗಿದೊಲದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ
                                   ಪ್ರವಸಣ್ಣ ೫ 🤄 🤋 .
     'ಸ್ಟ್ರೈ ಸಕ್ಕವಾತ್ಯಪ
                                                     <sup>5</sup>ಕ್ತಿರೆಬಿವ್ರು ಬಿಸಿರವಳು-ಬ್ಯೋಗ್ಯಾವಿಸ
     <sup>2</sup>ರ್ಮೈನಸಿಗೆಸ್ಪ್ರಿ<sup>7</sup>ುನಿ•ರ.ಜ್ಯಜ್ಗೆಯು
                                                              (ಮುಂದ ಹೋಗಿದ್ರ
                                            18
           ಅವೇ ಹೋಒಳ ಪಟ್ಟೆಂಗೆರೆ ್ರಾಮದ ಉಾರುಜಗರಿಗೆ ಉದ್ದ ರವಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ
                                       ಪ್ರಮಾಣ 5 x 1 6
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^{ತಿ}ಸ್ಪಸ್ತಿತ್ರೀನಿಜಯಾ*ಘ್ಯಾ*ರಯ

⁴ಶಾಲಿವಾಹನಕ ಕ'ವರುವಂಗಳು

# ಕೃಷ್ಣರಜಪೇಟೆ ತಾಲೂಕು.

್ಯಾನಿಕರಿಟರನೂರಮಂಭತ್ತಿರವನಿನಂದ

ಕೆಪರ್ಕವನನದವರೈವನಿರೀವನ್ನಿನವೆವೈಗಾನಿ

ಮುಂದು ಹಿಂದುವೈಹೀಡಿರವೈವ್ಯಾರಾಜನೆಡೆ

ಕೆಪರೈಮನವರುವೈರರನ್ನಿನಿನಮೊದಗಳ

ಕೆಪರಿಗೆ ಮೀನಾಣಕರಲ್ಲಿನಿರಾಮನೂರನು

ಸ್ತಿರ್ವಗ ಪರಿಸುತ್ತಿರುವ ಮುಂದು ಮುಂದುವುಗಳ

ಸರ್ವಾಣಕ ಕೊಟ್ಟು ಬಿಡುವಳಿಗೆ ಪ್ರಾರಾಜನೆಯ ಪರಿಸುವ ಪ್ರತಿಸ್ಥಾರಿಕೆ ಪ್ರಾರಾಜನೆಯ ಪರಿಸುವುಗಳ ಪ್ರತಿಸ್ಥಾರವು ಪ್ರಶಿಸ್ತ್ಯ ಪ್ರಾರಾಜನೆಯ ಪರಿಸುವುದೆಯ ಪ್ರಶಿಸ್ತ್ಯ ಪ್ರಾರಾಜನೆಯ ಪರಿಸುವುದೆಯ ಪ್ರಶಿಸ್ತ್ಯ ಪ್ರವರ್ಷವಾಗಿ ಪ್ರತಿಸ್ಥಾರವು ಪ್ರಶಿಸ್ತ್ಯ ಪ್ರಕ್ಷಣಗಳ ಪ್ರತಿಸ್ಥಾರವು ಪ್ರಶಿಸ್ತ್ಯ ಪ್ರಕ್ಷಣಗಳ ಪ್ರವರ್ಷವಾಗಿ ಪ್ರಶಿಸ್ತ್ಯ ಪ್ರಶಸ್ತ್ರ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಸ್ತ್ರಿಯ ಪ್ರಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರಶಸ್ತ್ರಿಯ ಪ್ರವಿಸ್ತಿಯ ಪ್ರಸ್ತ್ರಿಯ ಪ್ರಸ್ತ್ರಿಯ ಪ್ರಸ್ತ್ರಿಯ ಪ್ರಸ್ತ್ರಿಯ ಪ್ರಸ್ತ್ರಿಯ ಪ್ರಸ್ತ್ರಿಯ ಪ್ರಸ್ತ್ರಿಯ ಪ್ರಸ್ತ್ರಿಯ ಪ್ರಸ್ತ್ರಿಯ ಪ್ರಸ್ತ್ರಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತ್ರಿಯ ಪ್ರಸ್ತ್ರಿಯ ಪ್ರಸ್ತ್ರಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತ್ರಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತ್ರಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ್ರಸ್ತಿಯ ಪ

¹⁴ ನ್ನು ನಿಲುಸುಸೂರ
17 ಗೋಪತ್ಯಾರಿದು
18ಜ್ಞಾನಕ್ಕೆ
¹⁹ 1 ಮುಸಲವವರರುವೂರುಯಿತ್ತರೆ
ಿರ್ವಕಲ್ಡಿ ಸತ್ಮಿಸಿ]ವರ್ಷಪುಮ್ತ ಪಳಿಪಯಿ
³¹ ಚರ್ನಣಿರಎಡಿ[ವ]ರೋಷಕಲೋಗೆಉಳವ
³² ರುಹುಂದುಬರಗಿಕೊಟ್ಟಿರಾವು
_ವ ×ಮ II

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# ಆವೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ 5′ 6″ × 1′ 6″.

¹್ರೀಕಸ್ತು [?]ನಿಲಮಸುರಗಜದರಗಾರಣಿರಮ್ ಿಸ್ಪಸ್ತಿಕ್ರಿ:ವಿಜಮಾಧ್ಯರಯಣರಿಮವನ ್ರೆಕ್ ಪರುಷ್ಯಗಳುನಾವಿರದಅರುನೂ ^{ಶಿ}ರುವುಂದಶ್ತೆರಡನೆ ೧೬೪-೨ ಸಂಪವೆ ್ರೇಪಾಸದವೆ 1 ಪ್ರಮುಸಂಪತ್ಸ 'ರವನೈರಾಕಬ ಎ ಲ ಕ್ರೀಮವ್ರಾ ್<del>ಜೀಯ್ಡ್ ಜರಾವೇಸ್ಥೇಸಪ್ರಕಾಮ್ನ</del> ್ಟಪ್ರಮತಪ್ರಕಾಜನ್ಯವನ್ನ ಪತಿಮಾಣ ¹⁰ಕ್ಟಪಕೃಶ್ಣರಾಯಕತೇನೈದ್ಯುರಕ 11414025,22212544 ¹³ಡಕೆ ಬರಸಿ ಕೊಟಿಕಾಬ್ರಿಗಾಸನವ ¹°_{ಳ)}ನುವೆಂೆಂೆಯಿಸಿಸೆದೆರೆಗಾವೆ ....ಲ್ರಾನಡಿಡಬಹಚಳಿತರ್ಪಳ 15,000 ನಡೆರೆಸ್ತೆ ಳವಚೆಟ್ಟೆ ಮಾಡಿ 16ಗ್ರಾಕುವಷ್ಟಳುವಣ್ಣಕ್ಕಳು 17ರ್ಲಿಷಕ್ಕೆಪ್ರಭಾವಶಿಸ್ತರ 18ಗು 8ನಿಂತಿಂ ವರಪತೆಸಲಾ

¹⁹ಕ್ರಮಗು ಟೀ∞60 ವರೆಪ ^ಣದನ್ನು ಬೈವರಕಳಿಬ ²¹ರೂರನುಜೊಳಸಣೆಪಡಿಸ್ತ ^ಯನಾರಕಾರಣಮಾಗ್ರಾಮತೋಟಿಸ ²³ಹನಿಮೆಬಿಸಿಕ್ಸ್ ಸರ್ವ ನ್ಯೂನಾ ⁸⁴ಗಿಯೆವರಗಾಪವದರ್ನುಕೆಳೊಡಿ ³¹ಸಿಯಿರುವರರಿಂದಾಯಿಸಿದರಗಾಹ ²⁹ದಲಿಯಿಪ^{್ನ}ರಡುಆಡರ್ಮವುರು ಇದ್ಯತವಾಗಿರೂಹಂಬರೆದಾ ಜಿಗಿದು ಜನಿಕಿಕೊಂಡುಣ್ಯಮನೋಟೆ ಶಿಸ್ವಆಮೆಫವಿಕಿಕೋಡುವ ⁹⁰ರುವರುಯೊದರಗಾಸರರ್ವಕನಿ ³¹ಟ್ಟ್ರಕ್ಕೊಟುಯಿರುವಚಿಸು ತಿ'ಗರ್ವಬ್ರಮದರಟನಕ್ಷಹಿಂದು ಉದ್ದ ದಾಯ್ಯಡಿಸುಬರು 31ಕ್ಟಾಯಲಿಗೊಳ=ತಾಳಿಕಿದಡಿ ಸ್ಥವರಶ್ರೀಪ

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# ಆದೇ ಊರಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

# ಪ್ರಮಾಣ 6' × 1' 6".

ಿಶ್ರರನ್ತು ²ನಿಲಮಸ್ರದಗರವರೆಗಾವಕೆರೆ . ³ಸ್ಪಟ್ಟ ಕ್ರೀನಿಜಪಡಿಸ್ಟ್ರಾರಮಾಲಿಪಾವನ ಕೀಕವರುವುಗಳುನಾನಿರವರವರೂ ಶಿರುಮಂಟತ್ವ ರಡನೇರೂಳನಂತುವ ಕೆಚ್ಚಮಾನವಾದ է ಪ್ರಮಾಧಿಸಂಪತ್ಸ ಕಿರಪಕ್ಷಿಕಳಬ ಎಂ ನೋ ಕ್ರೀಮಮಾ ಶಿಪಾಧಿರಾಜಪರಮೇಕ್ಷಳನಪ್ರತಿಮ

# Krishenrájpét, Taluq.

್ಲಿನೀವ್ರ ಕಾವನೀರನವತಿನ.ಹಿ

1000ರಲ್ಲಿ ವೃಧ್ಯ ನೀನವೆ ಪಪ್ಪೆಯನವ

11ರುನೀಟರು ಬೆರುವವರ ಪತ್ತಿಯನವ

12ರುನೀತೆ ಪಟ್ಟಿಯ ಪ್ರೀ ಸನಪ

13ರುವವೆಂದೆ ಮೆಯಿನವರು ಪತ್ತಿನ

13ರುವವೆಂದೆ ಮೆಯಿನವರು ಪತ್ತಿನ

13ರುವವೆಂದೆ ಪಟ್ಟಿಯ ಪ್ರೀ ಸನಪ

13ರುವವೆಂದೆ ಪಟ್ಟಿಯ ಪ್ರೀ ಪತ್ತಿನ ಪಟ್ಟಿಯ ಪ್ರೀ ಪ್ರತಿಸಿಕೆಯ ಪತ್ತಿನ ಪಟ್ಟಿಯ ಪ್ರೀ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರವಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿಕೆಯ ಪ್ರತಿಸಿ

(ಮುಂದೆ ೯ ಪಪ್ತಿಗಳು ಕಾಣುವರಿಜ್ಞ)

# Ž1

ಆದೇ ಹೊಂಬೀ ಗಿಡ್ಡೀಕೊನ್ನಲು ಗ್ರಾಮಕ ಕುಡೆ ವೀರಣ್ಣನೆದೇವಸ್ಥುನೆದ ಬೊರ ಪ್ರ್ಯಾಕಾರಕ್ಕೆ ಉತ್ತರಕಡೆ ಬಿದ್ದಿರುವ ಕಜ್ಞನಲ್ಲಿ.

### ಪ್ರಮೂಣ 3'×1 6".

ೆಗುರುವಿಗೆ ತಿಬ್ಬದವರು

*ಗೋಡವಾರಕ್ಕೆ ಹಿಜಗಿದವರು

*ತ್ರೀಡು ನ್ಯರ್ಜಿಯವಾಗಾಧಿರಾಜ

*ರೂಜದರೆ ಹೇನ್ನರ ಕ್ರೀದೀರ್ಗ್ರತಾ

*ರೂಜರತದ ಜನಾಯರಸ್ಕುಧ್ವೀ

*ರಾಜ್ಯ ಸಮೀಲತ್ತಿ ರಲುಪಿತ ಕ್ರಾಭಾನ

*ಸಂವ್ಯಾನ್ ರರ್ಜ್ ಪೀಕ್ ಕಾರ್ಗ್ಯ ಸಮಿಲ್ದರೆ ಕ್ರೀಡ್

ಕೆರುನಮ್ಮ್ ಯುಮಿಎರನೂರಮ್ಗೆ ರೆಜಿಸಿದುವ

*ರೊನಮ್ಮ್ ಯುಮಿಎರನೂರಮ್ಗೆ ರೆಜಿಸಿದುವ

*ರೊನಮ್ಮ್ ಯುಮಿಎರನೂರಮ್ಗೆ ರೆಜಿಸಿದುವ

10 ಜಿನೆಮೆಟ್ಟಿನ ೦ ತರಾವರಿನ ಜೀವಿನಜಿ 11ಯಿಸ್ಟೂ ಪ್ರಸಂದೀರಸ್ರಾರೇ ಭಾರಂಗ 17 ರಂಗೆ ಭೋಗಕ್ಕೆ ಸಲುಪ್ರಿಸಿದಾರು ಬಿನ ಪ್ರಮುಣ ಮುಂಪೆ ಪರ್ಬ್ಲು ಸುಂತೆ ವರ್ಷ 16 ದಿಗೆ ತಪ್ಪರೆಸಿದ ಸಿನಿ 17 ತನಿಯಲಿಕ 18 ಪರ್ಗಕ್ಷ ಅಲಾಗ್ತು 17 ತನಿಯಲಿಕ 18 ಪ್ರೀಟ್

#### 22

ಅದೇ ದೇವೆಳ್ಳಾನದ ಸ್ರಾಹಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಬಿದ್ದಿ ರುವ ಕಲ್ಲಿನಲ್ಲಿ.

# ಪ್ರಮಾಣ 3 6″×2

ೆಗಳುವಿಗೆತ್ತುವವರು
ಿಗೀಡವಾರಕ್ಕೆ ಸೀಗಿವವರು
ತ್ರೀಮನ್ನ ಮಹಾರ್ನವಾಧಿರಾಜ
ತೋಮನ್ನ ಮಹಾರ್ನವಾಧಿರಾಜ
ಕೊಜಾರನೆ ಕೈಟ್ರೌಗರಿಸಿರ್ವಾ
ಕಿವಕಂಪರವಾಜನಾಮುತ್ತುಕ್ಕ ರಿಹಾಕ್ಷಕರು ಪ್ರತಿಪ್ರಾಕರಿಸುತ್ತುಕು ಕೊಪ್ಪಾನೆಯ ಸ್ವಾತಿರಬಹೆತ್ರಭಾನು
ಿಸಂಪತ್ರದರಾತ್ತುಕ್ ತು ನೀಗು ಪುರ ಪೆಡರೆ
ತಿರುವಪ್ಪಾಯವಿಸುತ್ತಿರುವನ್ನುಗೆ ಜೆಪೆಮುತ್ತಿರವಾಯಕರೆಪಪ್ರವಾದಗೆ ಜೆಪೆಮಾತ್ತಿರವಾಯಕರೆಪಪ್ರವಾದ 10 ಬೆಗೆಟ್ಟಿ ಸುಂಕ ಕಾಪರಿವೆಜಿಅತವಜಿತಿ
11 ಯಾಸ್ಟ್ರೂ ಪ್ರವವೀಧ ಭರ್ರವೇವರಲ್ಲಿಗೆ
12 ರೋಗ್ಯವೀಗ್ ಫ್ಲೇಸ್ ಸಂಖಾಸಿಸಿದ ಅವಿಶೀಣನ
13 ಹೊಟ್ಟರ್ ಗಿರುಬರೆಪಿಲ್ಲಾ ಸು ಕಡವ
14 ಹೆಂಪಿಗೊತ್ತದ್ದೆ ರೇಷ್ಣನಿಸಿದ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪ ಪ್ರತಿಪ್ಪಾ ಪ್ರತಿಪ್ಪ ಪ್ರತಿಪ್ಪ ಪ್ರತಿಪ್ಪ ಪ್ರತಿಪ್ಪ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ಪ ಪ್ರತಿಪ್ಪ ಪ್ರತಿಪ್ಪ ಪ್ರತಿಪ್ಪ ಪ್ರತಿಪ್ಪ ಪ್ರತಿಪ್ಪ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಸ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರವ್ ಪ್ರತಿಪ್ ಪ್ರವಿಸ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ತ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರತಿಪ್ ಪ್ರ ಪ್ರತಿಪ್ ಪ

ಕ್ಷ್ಮಂದಾಡಿ ಹೋಬಳ ಕನ್ನಂದಡಿ ಗ್ರಾಮದ ಮಹಾಲಕ್ಷ್ಮೀಲೀವಲದುವ ಮುಂದೆ ಇರುವ ವ್ಯಕ್ತಿಸ್ತಂಭದ್ದರಿ.

ೆಸ್ಡೆಸ್ಟರ್ರೀ 1 ವಿಜರ್ 1 ಕಾ ೆಕಿ ವರ್ಷ 1 ೧೬/೪ನೆ ಕಿ ರುರ್ಮ ತೆನಂ ಕಿ ರುಲ್ಗಗಳಿದೆ ಎಂ ಲು=ಂ ನಂಜಿ.ವಿಷೆದುಲಕ್ಷ್ಮೀಅಂಪಡೆ

'ಜರುಜುಜಾಕ.7ಸರಸ್ಪತಿಘಕ್ಕು !

'ದೇವಸ್ಥಾನದನ್ನಜನ್ನಂಧಕ್ಕೆ ^{ಕಂಪ} !

! ಕಮಲಸಂಜೇಗ ( ಮೊ.ಮಾನಂಜೇಗ್ ) ಶಿವ್ಯಗ್ರಾಂಡಾಯವರವುಗಳುವಿನ ಶಿವ್ರವ್ಯಂದವುನಿಂದವಾದಿಸು !ಶಿವ್ರತಿಕ್ಕಾ ಕವೆಡ್ಡ ಮಗಳಲಂಕ್ರಸನ್ನುವು !ರಿತ್ತ ಕೀಡ್ ಆ ಕ್ರೀಕಾನಕಾಂಡಾರ್ ಚಿಕ್ಷವಯತ್ತು ( ಮೂ ೯

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ಅದೇ ದೇವಾಯದಲ್ಲಿ ದರ್ಶಕಾಲೇ ಮುಟನೆನ ರಜ್ಞಿಣಕಡೆ ತೋರೆಸು ಮೇಲೆ.

ಿನ್ನಗ್ಗಿ ಕ್ರೀಡಿಯವನ್ನು ರಮರ ನಿವಾಸನ್ ಪರುಜರಗಳು ನೀಟನೇ ಮಕ್ಕರಸಂಪಕ್ಷ ಿಂದಲಹಾಗು ಆ ಗರವಾರದರ್ಜಿ ಸಿನಗಳು ಸಂಪರ್ಧಕ್ಕೆ ನಿವಾರದ ಜನಂಜೆಗವು ರಾಜ ತ್ರೀಡವಿದ ಸೀಗಿತ ಸಂಕ್ರಿತಿಯವರು . ಕ್ರಾಮೆಂಸ್ ಕೆ ಪಕ್ಷ ಪ್ರಾಕ್ತಿಂದ ಸಾಮ್ ರಂಗವೂ ಓದರವನಿಗೆ ಅನುಮದರು ಸರವಾ

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# ಕರ್ದೆ ದೇವಾಲದುವ ಎನೇ ಬುಗರಿಗೆ ಉತ್ತರಭಾಗದ ಗೋದೇ ಕಕ್ಷಿನಲ್ಲಿ ಟಿಎಎಎಎಎಎನ್ಎಂಡ | ಬಿಎಎಎಎನ್ಎಂಡಿ

'ಸ್ಪ್ರಸ್ತಿಕ್ರೀಶಿಜಮಾನೆನ ⁹ದವಾಣರಿಸುವರ್ನಕವ ³ಪ್-೧ಗಳು ೧೭೪೦ ನೇಸಯವೆ ಶಿನಾಮಸಂಜತ್ವರವರ್ಷಗ್ الرديع والمحل عدد عدد عدد المحلفة ره و در المعالمة و و و در المعالمة و و در المعالمة و و در المعالمة و المعالمة و المعالمة و المعالمة و المعالمة ೇಪ್ಪದ್ದಿಕೆಯರ' ಕೃಷ್ಣರಾಜ , ನಡೆದಾದನ್ನು ಬೈಸ್ ತನ್ನು ¹⁷ನಕ್ಕರ_{್ಗೆ}ಬರಿಕ್ಕೆಸಿದ್ದಾ ಸನಸ೨ 13ದುಕ್ಕಿತ್ತಿರಬಳಪ್ಪುವೇಶೀವ ಬ್ರಿಕ್ ಇಟ್ಟಿ ಇಸ್ತೆ ಅದಕ್ಕೆ ಕಲ್ಲಾ ¹¹ಪೂರ್ವ ಲಕ್ಷ್ಮೀಡಮ್ಮನವನು ≀ಿಪ್ಪಂದಿದ್ದಾರ್.ಇ.ಅ್ಪದ್ರನ ಚಿಪ್ರಾಗನ್ಯರಿವೆ ವರಿ ವ್ಯಾಕ್ತಿ 115255555555555555555 HERRY ESSENTIATION

Howe were the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control

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ಸ್ವವಸ್ಥಾನ ಗಿಜಪ್ರಾ

ಆದೇ ಗ್ರಾಮದ ಗೋಪುಲ ಕೃತ್ಣ್ಯಸ್ವಾಮಿ <mark>ಬೇವಸ್</mark>ಪನೆಗೆ ಮಹಾದ್ದಾರದ ಉತ್ತರಭಾಗದ ನಿಲವುಕಲ್ಲಿಸಲ್ಲಿ

### ಪ್ರಜ್ಞಾಣ 2 x 2 .

^{ಸಿರು} ಫರುನ್ತು ≀ ~ ಗ್ರೀಥನ ೈನಿನ ಒಕ್ಕೆ ಅಸರಿಡ್ತ್ ಜಾ ್ಸ್ ರತ್ನ ಕಡದ ಜನಾಖ್ ಸಿಕ್ಡ `ಸು*ೖರೇಶ್ಯರಸ್ಕರ- ೧೪೮ೖ ಿನಿ ಉಗೀರಾಸ್ಪವ್ವದೇವರಿ ⁸ಸ.ವರನುಭವು- ಕ್ಷ್ಣಿನವರದ ಕ್ಕಳ್ಳುವ ಕ್ಷಮಿಷ ಪಸ್ಚಿಗ 'ಕೈಕೆಲವ.ಗಬಿಸ್ಸವಾ ಿಸಟ್ಟಡೂಪವಡಿಸಗೆ ಜೆಸ್ಟ್ರವಿ) ¹⁰ಆ†ವೈಸು 27

ಅದೇ ದೇವಸ್ಥುನದ ಹನೇ ಬಾಗಿರಿಗೆ ರಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

### ಪ್ರಜ್ಞಾ೧೧೮ ×10.

²ಪ್ರ[ಡ್ರಾ]ಜೀವೆಸಂವ್ಸ್ವರವಪುದ್ಯಬ*್ಬ*ಲು ಕ್ರೀವುನಿರುವಾದ ಂಿಕ್ರ್ರಾಶಿಯಚೆ-ಬೌರಡಿಸಳಿನಪಿರೋಟಕಕ್ಷ ಕಾಲುದೆಯ

ೆಲ್ವರನ್ನದಿ ವೈಲವಜಿಟ ೪ ವಿಳಂದುವಾಅರಸು ೯, ಕಾ

ಿನ್ನೆಸ್ತಿಲ್ಪೀನಿಜಲ್ಕೊಳ್ಳುವ ಪ ಕುಲಿಮಿಷನೇ ಕವರುವು . ಒ ಗಂದ್ರಿ 'ರ್ಜ್ಯುಕರ್ತಂ ರರ್ವಾಚರತಿವೃತ್ತಗೊಂಡುಲಕೃಷ್ಣವನಂ ಡಲೇ ಿನಿ ರಸರತಿಗಂ ಕ್ತೂ ಪಿಪ್ಟೆಕ್ಕಿ°ಸುನುಳವನವ್ವರದತೆ∽ಸಿ ್ಲಿಕ್ಷವಿಸ್ಪರ್ನಾಗವೈಖ್ ೧ 1 - ಒಟ್ಟೊ

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ಲದೇ ದೇವಸ್ಥಾನದ ಬೊರಸ್ಕಾಕಾರದಲ್ಲಿ ರ್ಯಾಕ್ಕಲೆಯ ಮೇಲ್ಪ್ರವಣಿಗೆ ಹಾಕಿರುವ ಕಜ್ಞಿನಲ್ಲಿ

°ಸರು ⁸ರಿಸ್ಕರದೊಳಗ ರ್ವವು ¹⁰ರುಪವಿನೆಂಟುಸಮೆಮಾಾತಿ ¹¹ದನಾಪ್ತುರುಜೀನೊ-(ಧರವನಡಿದನಾ ¹ ಸನದ≕್ರವ ಪೆ.ವೆಂಪಡೆ∋ಬ ¹⁹ಸಂವತ್ಸರದಕಾರ್ತಿ ಕಾಗಿ

14ದರುವೂ ಕಂಸಿರಮವೇವರು ¹³ಜೊಡರ್ಕ್-ಮೂ ಜ ~ ದು ¹್=ರು ನಿಶ್ವ≕ಗ್ರಿಸಿ ದುಆಪ^ರ್ವ

17ದುಉತ್ತ ಮೆಇ ¹⁹ಂಗಂಮಿಂದುಎ

(ಮು ನ ಜೋಗಿಡ)

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ಅದೇ ದೇವಸ್ಥಾನದ ಅರ್ಜಕರ ವಕದಲ್ಲಿದ್ದ ತಾಮ್ರ ಕಾಸನ *

ಹಿಂನಮೋರ್ಗಜರಹು. ∎್ರೀವಡನ್ನಾ ದಾವ್ಯರಾಹೋಸ್ತ್ರಾನುರಾೃಹಸಮಯಿ, ಘರ್ನ I ರಂಪ್ಟ್ರೋರಕತ್ನಂದಜೀಯಸೃಸಪ್ತು ೩೩೦ಧ ವಃ 🏿 ಆಸೀತ್ರ ರಾಜಕ್ಕ ಮುಂದೇವಸ್ಥಳ-ಮಲಾದಲ್ಲೇ ۱ ಗಂಭೀರನಾಬಿಸಂಮಾತಮುಘೋ ್ ಕೇಷ್ಕುಯಿನಃ 🗈 ರಸ್ತ್ರಧ್ಯಾರುವಭೂದ್ದೇವ. ಕ್ರುತೀನಾವಸ್ತಿಯಾ=ವೀ ! ಪದ್ಮಜಾಸ್ತ್ರನ್ನ ನೋಮಾತ್ರಾರತಿನಾ=ಮೊಫವತ್ತು= ! ತಂನೇತ್ರಕುಕ್ತೇಸುವುಕ್ತ್ವವಾಕ್ತಿಕ್ಕಾವ ಕ್ಯೂನಿಧೀ! ನೋರೋಜನಿಮಿರ್ಬಿಯಾಗೃತನೂಟಿಸೀನಿಮಿರಾಗ್ರೆಗೇ. ॥ ತನ್ನು ಸ್ಪೆಯೇಯವರ ಸೊದ್ಯದ ವಂಕಜಸ್ಥಾ ಸೂಪನಕಚಿಕಿಲ್ದು, ನವನಳಟ್ಟ ಭಾವ. 1 ಯದ್ದೋ ಕೃ ಮಣದ, ತಾರಕರೀಂದ್ರ ಕುಂಭಮುತ್ತಾರಲ ನಿನಿಜನಿಮ-ಲ (ತ್ರಿಕಬೀಜಾ ( ಸೋಪ್ಪೇಕರಾಶಕಪ್ರರೇಮುನಿಕಾನಿ ಯುಕ್ತ :=ರ್ನಾಟವಾಚವುದಲಂಬ್ಯಮಜಾಧಮೇನ ( ನೀಂಪುಯಿಸಲಕ್ಷಿತಿರ್ ಫ್ರಿಮಿತಿಪ್ಷಣೇನರ್ವಾಭ್ರಂಜನಿ,ನನಿಜನಸ್ತೆ ಕಲ್ಪಡಡ್ಡುವ ?

್ಷಣೀಜನ್ನೆ ಯಶವನ್ನು ವಾಪ್ಕರ್ನಾಮನ್ನ ತಮ್ಮನ್ನು ತಿಪ್ಪೆಯ್ಗಳ ನಾಯಪಡು 1 ವರ್ಯ ಅಲಕ್ಷಣವಾದ್ದೇ ನಿರ್ೇತಿಸಿರಾಮಾತರಿ (ಬೌರಪ್ಪಡಿತಿಯನ್ನ ಬೇನಾ 1 ತನ್ನಡ 1 ಅವೈನ್ನ ರವಿಯುತ್ತಿನ ವಿಶ್ವ ಕ್ಷಾಪ್ ಹಾಗಳಿಕೆ ರಾಜ್ಯ ಪರ್ವಹಿಸುತ್ತಾರೆ. ಬೇನಾ 1 ತನ್ನಡ 1 ಅವೈನ್ನೆ ರವಿಯುತ್ತಿನ ವಿಶ್ವ ಕ್ಷಾಪ್ ಹಾಗಳಿಕೆ ರಾಜ್ಯ ಪರ್ವವಿಸುತ್ತಾರೆ ಪ್ರಾಪ್ತಿ ಸ್ಟ್ರೆ ಬೆನ್ನಡ್ಗು ಪರ್ವಹಿಸುತ್ತಾರೆ ಪ್ರಾಪ್ತಿ ಸ್ಟ್ರೆ ಬೇನಾ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರ

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# ಅದೇ ವುಜಾರಿಯ ವರದಲ್ಲಿಕ್ಡ ಶ್ರಮ್ಮಣಸನ

^{lo}ಪತಿರತಾಳ~ವೆ'ದಾಣಗ್ರಹಿ'ತ 'ಸ್ಪಸ್ತಿಕ್ರೀರಿಜಿಯಾಘೖರದ ಇಳಿವಾ ಿ_{ಮಗಿಳೊಓದಾಗರಾಗಿ} i ಯಾರ್ವ-ನೃರ ²ಪನ್ ಕ ಎಟ್ಟಿ ಸವರ್ಷವೂ ಟಿಳರು _ ಕ I ಪನಿಷ್ಣ ಎತ್ತಿಗ್ಗೆತ್ತ ⁸ನವಾದಳು*ಫ್*ೈರುಸ್ಸವತ್ಸರವಾಾರ್ತಿ ಿಕಡ ಒಪ್ರಾಮಖ ೧೦ ಜನೆ.ಡೆದು ್ಕಬ ೧೨ ಉ⁷್ರೀವುಶಾ^{ಸ್ಥನ್ಯಯಡಿ} ಸ್ಥೇ-ಇದ±ಡಿಕ್ಕಿತಿ ತ್ಯಾಮ್ಎಗ್ರ∪್ ಿಗೋಪಾಲಕ್ಷಾಮಿದುವರ ್ರಭ್-ತಾರಕ ್ಪಳು-ಗುರ್ಡ್ ಪೈರಾಪಪ್-೨೧೮೩ರೂ でい くちっこん かんない かいっちゅうせんかっ ⁷ಜೇಶರಾಜೈಹ.ನವರುಖರಸಿ=ೊಟ್ಟರಾ ಜದಿಸಿ-೧ ನಸ್ತು-ಇ ಸ್ವಾಗಿಗ ⁸ನಣಸನದ= ್ಕಿನೆ.ಸೆ.ಸರೆ=ಂಸೂಮ المحرية المعارضة المعارضة ⁹ಡಿಯ್ಡ್, ಕ್ರವಶ್**್ರಿ**ಗೈದು ಿರಿಗಳನಡೆಸಿರಜನು=ಾ'ಹುನ್ನಿ ಗ್ರಿಸ್ಥಿ ದಿನಿವಾಗಿನಿಂದರ್ಪನ್ನ 'ಎ್ರ್ಡ್ಫ್ ಪ್ಯಾಪ್ ವಾರಸು ¹'ರ್ಷ_{್ಟ} ಸಾವಿಕಾಲ ವೆತ್ರಗಡೊರೆ عجدية دسيد عيامة دسه برا 1'ವಾಳಪ್ಪತ್ತವಲಾಗವೈಖ ೧ ಜೊಗ ್ಷ ವಾಳಪ್ರತವಲ್ಲಿ ಇಳ್ಳವೊ ما ما ما ما ما ما ما ما ما ما ما ما ما ''ಗದ್ದೆಖ ಎ ಯರಮಾಲವಾ''ಗೆರೈದು المتعدد الأراء وبدوس فنأ 10ರ್ಲಾಸ್ಟ್ರಾಮಿಹುಪರ್ಗ್ರೀಸ್ ನಾರ್ನ್

31 ಅಬೇ ಗ್ರಾಮದ ಕನ್ನೇಸ್ಟರ ಪೇವೆಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದಲ್ಲಿ ಬಾಗರಿಗೆ ಉಲ್ಲ ರತ್ತು ೧ನೇ ಕ್ಲೇನ್ನೇ ಕ್ರ^{ವೂ.} 1 1 × 1 ° <- ,⁻∹. •s こべちざいられ 2 12 **ರ್**ರ್ವವುಬಟ್ಟ ‼ವಿದ್ದು ಕರ್*ನ*ಡೆ なっかべる ا شهر در در در ²ಕ್ಕವನಾಯಿ ~ಪೇಶ್ಲ ಕಡಿ وت دي <del>ಸ್ವಿಪ್ರಾಕ್ಕ</del>್ರೀಯ 135.205 = 33 ಹದೆ ≂್ನೆ 4ನಹು≎೯೭೫೦ يويءيء ಶಿವಸ್ಥರವಪೈರಾ ت سرست •-ಪೊಸರಸ್ನ್ಯ و ت محده ا z='_ ~ 'ಸದ್ದರ್ಪದ್ದರು ع من عن ا ್ರೈಕಮಲ 215-45/2013 (ಸ್ಟರು ಸನ್ನ ಪ್ರಚಳು = ಸಮನಿ) فتنتهرورية وروه

# ಲದೇ ದೇವಸ್ಥಾನವ ಬಳ ಎನೇ ಕ*ಲ್ಲಿನಲ್ಲಿ*.

# ಪ್ರಥವಣ 4'×1'8"

ಿಗ್ದನ್ನು ನಿರುತ್ತದ ರು.ಷಳೀಗ್ವರರ "ರಕಾಡುಕೊಂಗುನಂಗಲಿಸುವು ನಿಗುತ ಮಗಿದು,ಮಂಗ್ಲುಪೊಂಡಮುದುಗಿಳಿನಿ; ಕೆಗು ಸದ್ಯರಾಪತೊಡ್ಡು ಕತ್ರೀನುರಸಿತ್ತು ಕೇರು ತಮನೆಮನೆಟ್ಟೆಗಳನ್ನುನು ಕೈಗ್ರಪನಿಕ್ಷುಗುಂಡುಗಳು ಪತ್ರವಾಣಿಕ್ಕುಗುಂಡುಗಳು ಪತ್ರವಾಣಿಕ್ಕುಗುಂಡುಗಳು ್ರಿರಿಂದಾಜ್ಯಂಗೆ ಮ್ಯುತ್ತಿ ರಲಚವೇಶನ್ 3 ಿಸ್ಪೆಟ್ಟ ಯನವೆಶತಬರವು ಇಕ್ಕಾನ ಪ್ರುತ್ತ ಿಯನಪನ್ರಕಳಭೋಗ ಭಾಗಿನೀತ್ತಿ ತೀಡುಲ ¹¹ಪ್ಪೇಸವಾಶೆಯರಪ್ಪ ಶ್ರೀನುತ್ತಿರಡು ¹²ರೇಖೆಪ್ಪವುಸಾವಕ್ಕಿರಿಪ್ರೇನ್ ¹²ರೇಖೆಪ್ಪವಸಾವಕ್ಕೆ

(ಮಸ್ತಿದೆ ಕಾ~ುಪದ್ದಿ)

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# **ಲದೇ ದೇವಸ್ಥ್ರಾನರ ಬಳ ಇನೇ ಕ**ಲ್ಲಿನಲ್ಲಿ.

ಿಆಕನಲ ³ಲ್ಲತ್ಕೂಫಿಮನ ⁴ಗ್ಗೂಂಘಣತೊರ ್ಕಿ-ಮಂಅಣಿಗೆ 'ರಯಶ್ರೀರುತ ಎ 'ಟ್ಟೈದ್ಯುಸ.ವಿಡು 'ಪ್ಟೇಸ್ಟರಕೆಬಿಟ್ಟರು ಿಭೂಪುವನ್ವಂದೇಸಿಶ ¹⁰ರಮಕಪೆಬೊಳ್ಬರಿ ¹¹ಕ್ಕ್ರ್ಯಳುವಸೆಗೊರವರಕ್ಕೆಟೆ ¹²ಯೊಳಖಣಸ್ತಿಗೆ

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# ೬ದೇ ರೀರ್ವ್ಫ್ರಿನದ ಬಳ ಕನೇ ಕಲ್ಲಿನಲ್ಲಿ

ಸ್ಟೆಸ್ತ್ರೀಚ.ತು 'ಕುರೋತ್ತುಂಗ.ತೋ 'ಳದೇವರುತ್ತಾರ್ಧಿ,ೀರಾ 'ಜ್ಯಂ ಬೀ ನೆಯ 'ಜಹುಸಂಸ್ಕ್ ್ ರಬ್ಬಬಹುಗ "ವಿಳಳೂಲಮೂ "ತಯೆಯರಾ "ದುನಮಕ್ಕಳು ¹⁰ಮಾರಿಹುಣ್ನ (ಇಷ್ಟೇ ಬೆರೆದಿಸುವರು) 11ನುಂಅಕಂಗ್ನ ಕ್ರ 12ದೇಗುಲ 13ವರಡುವುಂ 14ವೂಡಿಸಿಕೊ 15ವರವಿವ್ಯುಗಾ 18ಪುಂಡನುಂ

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# ಅದೇ ದೇವಸ್ಥಾನದ ಕಹ್ನೆಣಕಡೆ ಮಂಟಪದಲ್ಲಿರುವ ಕಂಭಗಳಲ್ಲಿ

**ಎನೇ ಕಂ**ಭ

¹ಪ್ರಮಾದಿಸಂದತ್ಸೆ
²ರಆವ,ಡಬ ್ನ ಸ್ನೋ
³ರಕ್ಷಿಸುಯಣನಂ
⁴ತ್ರಮಣರ ರು ॥ ರ್ರೀ
ಕರ್ಷ್ಟ್ವೈರದೇವರನಂದು
6. ಗೆವಹಾಗ್ರಹ

(-ನೇ ಳಂಭ — ಅಶ್ವರಗಳು ತಾಣುವರಿಸ್ಟ್) ್ ಕಂನುವಿಮಿ ್ ಕರಿಸರ ೨ ವ ಣಲೆ ಚಪ 10 ಭಾವಭಾರ್ವಕ್ ಇನೇ ನಂಭ 13 ಭಾನ್ಮೇತ್ರದಲ್ಲೇ 12 ಭಾನ್ಮಗುರುವರ

13 fine z anid z 14 Çwanet 15 Ywanew 15 Ywanew 16 Yyanew 17 wyanew 17 wyanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 wanew 18 ಆದೇ ಹೋಬಳ ಬಗ್ತ್ರೀ ಗ್ರಾಮದ ಜಿನ್ನೇಬೇನರ ಒಗ್ತಿದು ಮುಂದೆ ಮಾನಸ್ಥ ಂಥದಲ್ಲಿ.

ಿಸ್ಪೆಸ್ತಿತ್ರೀವುತ್ತಬಾತುಂಡಳೇಕ್ಷಲ್ಕೌಧವನಮ್ನುಡಳಕಾಡುಗೊಡ್ಡ ²ಕೋಗ್ಲನ್ನಗಲಿಗ್ನಗವಾಗಿನೊಣಂಬಿದಾಡಿಎನವಾಸಿದಾನುಂಗಲ್ಲ ಿಗೊಣ್ಣ ಮುಲ್ಲಲರೀಂಗಂಗಪ್ರತಾಮಚೆಕ್ರವರ್ತ್ತಿ . . . . ಕ್ರೀಮುದ್ರಾಮಾ 'ನಿರ್ದೇಶಸವಬದ್ರವ್ಲಬಸುಬಸಂಕವಾವಿನೋದಾಂದಾವ್ಯಚನಯ್ಯುತ್ತಮಿರೆ 1 ೈಗವನ್ನಪಾಶ್ರಧಾನಮ್ಗ್ರೇವೇವಡವ . ...ನು.ವಿಶ್ವಗತ 'ಸೋಮಮೈನ್ರ್ಯುರುತ್ತಮನಿ'ಿತ .ಜಿನಾಯ ್ಕ್ಕ್ ಕಾರ್ಥಿವನ ನತ್ಸರವಅಣವನ್ನವು ಕೌಡಿಯಿಅದಿದಾರ . ನತಿತಿ

⁸ದುರಾಜನಹನಕರೂಗಿಕೈರೋ*ಲನಾ*ಡಿ

ೆಡ ಚಳುಸ್ಸೀನೆ ದುರೀರೆಗಾಂತಾಕಂಬಳಮಾಲುಗಾಬಸೂಲು. ತೊರನುಗ್ಗ ಕೂರೆನ್ನಾಗ್ಗ ಮಿ

¹⁰ನಿತುದುಂಧರಾವ್ಯರ್ವ~ಮಾಡಿಕೊಟ್ಟರನ್ಡಿ ಬಸಲ್ಒಟ್ಟೇಧರ್ಮ ¹¹ಸರಿಸುತ್ತಿರ್ದ್ದವರ್ಗ್ಗಂಫೇಳು ಅಗಿವರ ಗ್ರಂಪಸುಲ್ಲ್ರೂ ಪ್ರಕಾನಕೊನ್ನಗತಿಸಮನಿಸುಗುಂ II ್ರೀದ ರುವಾಣಿ-ಕೃದೋಳಿದು.ಅಸ್ಥ ಚನ್ನ ಇಕೋಜನಸುವುಶ್ರಂಪರವಾದಿಸುಲ್ಲೊ (ಜೂನೀಯುವ

¹³ದಾಸನಮಂ ಪುನ್ರಕಾಯಾ?ಸುವರು 8

¹⁴ವೀಶರಾಗನಮೋಸ್ತ್ರಮ್ಮಗಳಮಪ್ರೀ

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ಆದೇ ಬಸ್ಸಿಗೆ ಉತ್ತರನಿಕ್ಕಿನಲ್ಲರುವ ಪಾಳುಮಂಟವದ ಪೂರ್ವಬಾಗಿಲ ಶೊಲೇಕಲ್ಲಿನಲ್ಲಿ

'ಕ್ರೀಪ್-ಸಲೇಜನವಂ 1 ಸೃಸ್ತಿತ್ರೀಪ್ರೆಸ್ಮ ಜಾಸುವಳೇಕ್ಷರ . . . . ವಿಷ್ಣುವರ್ನಿಗಡೆಚೊಯ್ಸಳವೇದರು.......

⁵ತಕ್ಷ್ಮಾರವರ್ಡ್ಡ್ವೀದವೆ,ವಿ^{ಕ್ರೀ}ರುನ್ಡ ಪುಪ್ರಧಾನ-ರಣ್ಣ ನಾಯ=ಮಣಿಸರುದ್ಯಾಖಿಸದಿದ್ಯುವಾಡಿಸಿ ್ನೇವರಸೂರ್-ಬೊರಲೂರಲ್ಲಿಸೂರಿನ=ರೆಯ್ಯರು ಸದ್ವವಾದಯಪರನಾಗಿಸು?ಂದೊರೂರುನಾಡು

(ಮುಂದೆ ೩ ಪಪ್ಪಿಗಳು ಕಾಣುವರಿಜ್ಞ)

38

ಅವೇ ಹೋಬಳ ಮಲ್ಲಿಗೆರೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಿಲ ಬಳ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ

ಪ್ರಮಾಣ 5′ 6″ x 3

'ಕಳವಲುವವಿಣ್ಣನೂಜಾವ್ಪತ್ತ ವಿಣ್ಣನೆ ೆದನ್ನು ಸತ್ಯನಾಗ್ಯಕೊಬ್ಬ ಚಿನರ್ಜ್ನು ಧರ್ಮ್ನ್ಯಮಾ ⁸ರಾಜಾಧಿರಾವ್-೩ವಲಾಲಪುರವರೇಸ್ವರನನ್ನ ಗಿ ⁴ರಿನಾರ್, ,ಜ್ವ್ರೆವರ್ಡ್ಯನಶಿಗಳಿಪ್ರಧಿವೀದಪುಪ್ಗೆ

ೆದ್ದೆಸ್ಪಕ್ಷಿಸವಾಸ್ತ್ರಭುವನದಿನೂತಗ್ಗೂ ಕುಲಗಗಳ ್ನಿಮ್ಡ್ರ೯ಳಪಾಪವತಿವೆಲದೀಮೇಳವಳದುಮ.ವಿಳ ಿ ಚಾಪಾಧಿಸ್ಟರ್ನ್ಫ್ಟ್[ಸ್ಟ್]ಮಂವೈಯತಿತ್ವಾದ್ಯ

(ಮುವ ಕಾಣುವತ್ತಿತ್ತ)

ಅದೇ ಹೋಬಳ ಅಂತರವಃಭ ಹೊನ್ನೆ ಲೌಡನ ಮನೆಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಣ 3 6″×1 6

'ಶ್ರೀಪೇವಿಳಂಬಿಸಂವ ''ತ್ಸರ್ರಚೈತ್ರಕು ಲು≕ಂರೀರ ''ವನರನರಾಜವಚೇರವರು ೆಅಂತರಪ್ಟ್ಫಆಗ್ರ∢ಾರಅ≠೯ೀಕ್ವರ ⁸ನಿರ್ಮ-ಇಮಾಡಿಲರ**ದು**ನೆ

(ಮುಂದೆ ೪ ಪಪ್ತಿಗಳು ಕಾಣುಮೆಲ್ಲ)

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ಅದೇ ಹೋಷಿಳ ಕಲ್ಲಿಪಟ್ಟ ವರಾಪ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ನ್ನಾದ್ದರ

ಗುಷ್ಟ್ಯಾಗ್ಯ ^{ಮೂರ್ರ್ರಾ} "ವ ಜು ವರ್ಪವಂಪ್ರತಿ ಸ್ತ್ರ್ನ್ ಧಾತ್ರೀ ್ರೀಬಲ್ಲಾ ಳವುಹೀ[ಪ್ರದೇ]ಪ್ರಾಯ ವಿವೀಂಪಹೀಂಜಮರೖನಾರವನ್ನೂ ಮತಂತಂರೀ ವ. ಕೃತಿ ಔಸೋಯಂ ್[ಸ]ವ ಸ್ತಪ್ರಸ್ತುಸಹಿಳು≕ರಂಎರ್ಜೆಸ∽ವು ಡುವೃತಃ ್ರೀವಿರ . ಶಾಷ್ಟ್ ಗ್ರೀರಾಜ ದೇವೆ 1 ತ್ರೀವಿಜಯಾ, ಸ್ಯುವೆಯಕಕ ⁶ವರುವ ೧<u>-</u>೫೭ *ಭ್*ರಾಸಂಜರೃರವಶ್ರವವ ಆಸ್ತ್ರಯುಜಸು ₌ ಬುವ ರವ ರುಸ್ಪನ್ನಿಸರು ಿಸ್ತಪ್ರ್ಗಸ್ತಿಸಹಿತಂಗ್ರೀಸಬುದ್ಧನಸರ್ನಪ್ನಂ ಪ್ರವಿ ವರಿ ಜ್ಞಮಹಾ ೆನಗಳಪ್ಪುದುವ್ ಪರುಪ್ಪಜನ ಗಳನ್ನಪ್ಪ್ರೀದುಕ ಪ್ರಕಾಪದುಪಾಮಂಡ್ರಾಧಿಪತ್ರಿ ೆಸುವನಿ ರಾದುರಾಜಗಳುಗುಂಡು೬ಬೇವರು ಕ್ರೂಟಿ ಅಕ್ಕಾಸನೆಕೃಡುವಂಡಂಡತೆಸ್ಟ್ರಸ್ತಿತ್ರೀ ¹⁰ವೆಂಶ ಪ್ರಶ್ನಪತ್ರ್ರವರ್ತಿದೆ. `'೩೩೪'ಘಡ್ಲ೪'ಕ್ರಿ ನೀರ್ನ್ಲ್ಗಳಿದ ವರಸ್'ುತ್ರಿ ಮನುಮ ¹¹ಪಾಶ್ರಧಾನ**ುದ್ಗಿಂಗ್**ಚುದನ್ನಾ ಕರೆ ಮರ್ಸಾ'ವಾಸ್ಟ್ ವ ಸ್ತ್ರರೇವಿಡುವೆಸರಿಗೆಮಾಡಿದಅಗ್ರ ¹⁶ದಾರವ-೬(-'ಲ)-'೨೮೪ಮನ್ರೀಟ೨.೪[ವ]ಶವಾಗಿರೂತಿ ಮಖಾಳರುವು ¹³ಯಾಗಿಎಲ್ಲ್ ಳವೇವರಸರುಧಾರೆಯನೆಜದ ಕೊಟ ಸಂಭವಗಳಗಣ ಕ್ಕಳಲ ¹¹ಗಳಪ್ಪ ರ್ಪಮರಿಯಾವೆಡುಲು ಬಿತ್ತಿ ಕ್**ಟಿವೊರೆಯಪ**ೈವೆ ಳಗಾರ್ಥ ಉವ? ಪ್ರವ ಒ್ಲಾಳ 15-ಬ್ಲ್ ಪ್ಲೇಯ್ಕಳಗಣ ಕ ಟ್ಟಿಸ ಕಿದವು ೩೦೦ ೨೦೦ ಪುರ್ವ-ಪಾಗಿ ಗಳಪುವ ಪುರ್ಮ-ದೆಹುಲುಳಗಡೆಪೆಡ್ನು ಪುರ್ವಸಿಸ್ತಾತ್ತೂ ನು∽ಸಮ.ಕೃವ ¹⁸ಒಲ್ಡ್ ೪ ವೇಪ್ ಸಮ ಿಪ್ಪಜನಗಳ ಆಗು ಮಾಡಿ ಕೊಸಲಿ ಗವೃಜಿವೃಲು ್ಣಂವ್ಯನ್ನು ಆರುಸ್ ವಿಗವನು ಪಂನೆಗೆ ನಕ್ಕ್ ಬಿಗೆ ರುಕ್ತಳು ಳ್ಳ್ಬ್ಯಾಡ<del>್ವಗ</del>ಬೆ*ಕೂಕ್ಷನ ಗ್ನಗಿ ~ರ್ಇಸರ್ವಸ_{್ತ}ಮೖನನ್ನಮಿ ಜ್ ಇ ್ಟರ್ಪ್ಗಳವೇನ 'ರಸ್ ಧರೆಯನೆ'ದವಗಿ ಗ. ಪುಸಿವೇದನಚಿತುಮಹನಡಗಳಿಗೆನ್ನರುಚಿಹಲ್ಲಿಕು ್ನ್ ಮಾನ್ಯದ್ದ ಸನ್ಮದ ಕ್ಷಮ ಗಡೆಸಿದ್ದರಿಗೆ 'ಚ್ ಒಟ್ಟುಧಾರಾಪುಪ-=

ಲವಗೂಡಿದುಮ್ ೨ ಒೆಡೆ 🛮 ಸೆ. 🔫

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ಿಚರನಾಯಕರು ! ಕ್ರೀಮನುಮಾನವನೖ[ವ]ವಾ…..ಗಳವ್ಯಕಳುನಾಗವೇವರಸರು
                  <sup>81</sup>್ರೀನುನುಮಹಾರವನೈವಮಾರಿಮುವನುರಕೇಸೆವೆನಾದುಕರೆ
                  ್ ಕಲಾ ವಿಗೆಟಿಹುದುಗೆ ್ನ ಇಂಕಿವರುಬೆಯಾನುವುತರಿಂಬಿಲಾವಗಳನಬರದು
                  <sup>70</sup>ದಳೆ ರಸ್ತನ್ನೋರ ್ ಕಾರುಯಿನ್ಡ್ರಾಯಕರಸಂಬೋನೆರಾವುಂಣ
                                          * ಸಂಗ .ದೆ * ಆ † ಕ್ರೀ ದೀತವಾಗ * ವೆ.ಂಗಳಮವಾ
                                     (ಮುಜೆ ಕಾಣುವರಿಜ್ಞ)
                                            41
    ಆಕ್ಕಿದೆಬ್ಬಾಳು ಮೋಟγ ಆಕ್ಕೆಮೆಬ್ಬಾಳು ಗ್ರಾಮದಲ್ಲಿ ಕೊಂಕನೇವೃರದೇವಾಲಹುವ ರಂಗವುಂಟಿನದ
                               ನೈರುತ್ಬಳಲ್ಲಿದ ಕೆಳಭಾಗದಲ್ಲಿ.
                                    ಪ್ರಮಾಣ 1′4″×1′ 4″.
                                                      ಓದೀವಿಗಳೆ≑ಎಟ್ಟಗರೖ
      'ಸ್ಪಸ್ತಿ ಕ್ರೀಪತಪದ್ಬಿಳ
                                                      <sup>೯</sup>ಣ ೧ ರವರ್ಮ್ಮಮಪ್ರತಿ<sup>ಮ</sup>
      <sup>2</sup>ಲಕೊಂಗಳೇಸ್ಪರವೇವರಿಗೆ
                                                      'ಗ್ಗಿವಮಸಿನರೋಕ . .
      <sup>3</sup>ಸುಂಕದಬೆನ್ನೂಡಿಯ
                                                      <sup>8</sup>ವರು ! ಇರಮ್ಮ ್ ವಂಳೆಡಿಸಿ .
      ಕ್ಟ್ರೀರಸನ್ನಿ ಸ್ವವಾಗಿಸಂ
                                             42
                 ಆದೇ ದೇವಾಲದುವ ಬಾಗಲಿನ ಪೂರ್ವಕಣೆ ಗೋಡೆದು ಚಪ್ಪಡಿಕಲ್ಲಿನೆಲ್ಲಿ.
                                             . .ಯಾರವಳುಲಾಯಿರೆಯೃವುಣಿಸವ್ಯುಕ್ತ್ವ್ಯಚೂಡಾಮಣಿಸನಿಮರೆ
ಸಿದ್ದಗಿಂದುರ್ಗಳುಲ್ಲ .
                  .....
                                             43
ಲವೇ ಹೋಟಳ ಹರಿಪರಪುರ ಗ್ರಾಮದ ಚನ್ನ ಕೇಶವೆ ದೇವಾಲದುದ ವ್ರಾಕಾರದ ಬಾಗಲು ಬಳ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ,
                                      ಪ್ರಮಾಣ 4′ 6″× $'.
        ೆನ್ನಸ್ತಿ ಕ್ರೀಜಹಸಾಧ್ಯಾರವರನ್ನೆ ಕಕ್ಷವರುಷರ ೧೨೩೩ ನೆಮನಾಧಾರಣನಂತ ಸ್ವಕ್ತರವಷಭೆಯನ್ನ ನಮ್ಮ ಮಿನಂ ವಾರವಂಜನ್ನನ್ನು
        ಿಸಹಿತ್ರ್ಯಾವಶ್ವರ್ವೈನವುಸ್ಥರುಪಾಗ್ರೆಪಾರತ್ರೀನುರುವರ್ರಪೂಜ್ನವಿದ್ದು ವರ್ವೈನಪಾಪರಥಿಸಿವಲ್ಲಿದ್ದರುಪಾಜನಿಂಗಳು
        ಿಪತಿಕೃದಿಸಿತರವ್ಯಕ್ಕಳು ಸೂಪತಿಕೃದಿಸಿತುವವಾನವಡ್ಡಾಗಡೇ ರಡಿಸ್ತಿನಿಮಾ ವಾಗಿರುವರ್ವೃಜ್ಞ ವಿಮ್ನ ಭಟ್ಟಿಂಗ
                                          ಕ್ರಮವೆಯವತೆಆಪರಿಪರಭೆಬ್ಬೋಪಾಧ್ಯಾಯರು
                                              ಕ್ರೀವೀರಬಲ್ಲಾ ಳೆದೇವರನರಹೆಸರಿಅಬಲ್ಲಾ ಳೆದೇವತಂದುಆಪ
        'ಳವುಕ್ಕಳುಪ≎ಪರ . ..
        ್ಡೆಂವ್ಯಕುಮುನನ್ನು ಬ್ರೇಮೆ ..
                                                     ಕ್ಷ- ಇವರ ಕ್ಷಮ್ ನಿಗಳ ಚತ್ರಾಗಿನ
                                          ವೃಷ್ಟ್ಯಗಳನ್ನು ಆತಾರವರವನ್ನೋ ಮಾಲ್ಯಾಯರು ಅವರಿಷ
        <sup>6</sup>ರಿಷರಬಮ್ಟೋಸ.ಫೄ<sup>ಡುನ</sup>ೆ .
        <sup>7</sup>ಮೆಯೊಳಗಿಸ್ಡಕ್ಸ್ . ಸಹಿತವಾಗಿಸ್ಥ
                                                  ್ ಜ್ಞೇ
        <sup>8</sup>ರಪುರವ್ರ್ಯಾಮವೆನೀಸಮಾಜಸಂಗಳು
                                                           ......
         <sup>9</sup>ರಿಗೆಆಪರಿಪರಪ್ರರದಲ್ಲಿ .
                                                  + 45000
                                                                                    211
        . 44 2X44¢
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# Krishnarajpit Talug

¹⁰ ಕಾಲು . ಕರಣ್ನಂಗಳು				
11ಗೆವೊಂದಕ್ಕೆ ಕಂಬನಾಲ್ವತ್ತಾ ಜುಲೆ				<b>ಬಮಗ</b> ೆಗೆಇ
¹² ಡುಪಡಿಯಾಗಿಇಕ್ಕೆ (ಱುಕಂಬಇವ	ಚಿತ್ತು ಅಂತ ಸುವೀ	<b>ೆ</b> ದ	ಕಂಬ	ভঃ
¹³ e₃				ನೂಜುಆಕ.ಜಗೆ
¹⁴ ಹಳ್ಳಿರುಕೆಜಿಯಕೆಳಗೆನೊಡಲೇ	ರಜರ			

(ಮುಂದೆ 19 ಪಬ್ಪಿಗಳು ಕಾಣುವದಿಲ್ಲ)

### 44

ಆದೇ ದೇವಾಲಯನ ಸ್ರಾಕಾರರಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವಾಣ 4 x 2 3″

(ವೆ ಅ್ವಾಗ ಒಪೆರಿರುತ್ತೆ, ಅವರ ಮುಂದೆ ಸಂಸ್ಕೃತದೆ ಪದ್ಯಗಳಲ್ಲಿ ವೀರಬಲ್ಲಾ ಳನನ್ನು ಸ್ತುತಿಸಿ ಅರುತ್ತೆ) ¹ವರ ೧.೨೬೩ ನೆದುಸ.ಧ.ರಣಸಂವತ್ಸರದಜೈತ್ರರು ೫ ವೆಡ್ಡ ವಾರರಂದು

²ನಳೋಡಿಆವ್ರನಿಷ್ಟ್ರರಚ್ಪಡಿಪ್ಪೆಳಆಪ್ರವಿಷ್ಟ್ರದ=ೂಡಲ ಗುಪ್ಪ ಲವಕ್ಕೆ ಪೂರ್ವೈ ³ಗಳಪಡಂದುತಂವುಕಾಲುವ?್ಳಗಳುಸಹಿತವಾಗಿಯಿದ್ದ

⁴ನರು ೧೫ ಕೌವಾರಸೋವ್ಯಗ್ರಹಗರಲ್ರ್ಯೀಪುರ್ರ್ರಾಜಗುರುಸರ್ವಜ್ಞ ವಿವ್ಣು 4ಟ್ಟುರ್ಯವುಕ್ತ ಳುಹ ೆಂಹರಭ್ಯೂಪ್ರೀಸ.ಧೃಯೆರಿಗೆ ಸರ್ವ್ಯನರ್ಮೈನ.ಗಿಧುರೆಯನೆಜಿಗೆದುಅವಿದ್ದು ವರ್ಡ್ದ ಸಹರಿಹರವು

⁶ರದನೂ**ಟಿಸಿವೃತ್ತಾಜುವು**ವಾಜನಂಗಳಿಗೆಧಾರೆಯನೆಜರುನ.ಧಾರಣನಂವಿಶ್ವರಬೈತ್ರರು ೫ ವಷ್ಟವಾರದಂದು ್ ಅ. ಂದ್ರುಜನೆನವಳೊಟ್ಟ ಅವಸನವ ರಿಯಾರೆಯಿಡ ಡಿಸ್ಟ್ ಕೂಡಲಾಗುವೈವುಳಗ ದನ್ನ ಳಂಗಳಕೊ

^{ಕೆ}ಳ್ಳಗಳಪೆಜ್ಜುಂಕವನುಆನಾಡುಸುಂಕವನುಲವಿ ರೇಲ್ಲ ಳಬೇರರಸರುಸಕವರುವ_{ೊತ್}ತ ನಮರು ಿರ್ವತಿಸಂವತ್ಸರವನ್ನು ಭಸ್ತು ೩ ಸೋರುವಾರದಲು ಅಹರಿಪರಪ್ರದ ಇಟ್ಟೆಗೆಬಲ್ಲು ಇದೇವರುವಿಜಯಂ

¹⁰ಗೆಇದುಆರೋಗಣೆಹುವೊಡಿ"ಬೈಕಾಲುವೆಹುಚಿತ್ತೈಗಿಳಟ್ಟುಕ ಉದೆದುವೊಂಗಿಸಿದ್ದ

¹¹ನುವರು ಸಂಖ್ಯತಿನಾಡಿ ಸುವದರ ಆಹೊಳ ಗಳ ಬೆಜ್ಜ್ನಂಕ ¹²ಆಮಾಪರಭಟಿನ್ನೀಸಾಧ್ಯುಹುರಿಗೆಯುಅವೆಂಹಾಜನೆಂಗ್ಯಗೆ .

¹³ಟ್ಟುಕಾಲ ವೆಯಕೆಳ ಕೆಸಲಾನಂತಾಗಿ

¹⁴ಲುವವುಂಡಿಗೆಯುಕಲ್ಲಸುಕರುಣಿಸಿಆ.ಚಂದ್ರ

¹³ಧರ್ಮ್ನಸ್ಸುತ್ನಿರತಾಂಯಾತ ಎಲ್ಲಾ ಳಸ್ರವೆಸಿಂ.

16ಪತಾ ≣ ಸುವಗನ್ನೋಒು ವರ್ಮ್ಟ್ರಸೀತುರ್ನೈಾತ್ ಕಾಲೇಕಾಲೇಸುಲನೀಯೋಭವರ್ದಿ, ∣ ಸರ್ಮ್ಯಾನೇತ್ಮನಿ

¹⁷ಬಾವಿನಃಸ.ರ್ಧವೇಂದ್ರಾನ್ಫ್ರೂಯ್ಯ್,ಫ್.ರ್ಡ್ಫ್ ಹೋಡಾಜೆತೇರ್.ವ. ಶಂದ್ರಃ I

# 45

ಆದೇ ಹೋಒಳ ಬಿರುವಳ್ಳ ಗ್ರಾಮದ ಚಲುವರಾಯದೇವಸ್ತ್ರಾನದಲ್ಲಿ ಮೂಲದೇವರೆಂಬ ನಾಸನ ಕಲ್ಪನ್ನಲ್ಲಿ ಪ್ರವಹಣ 5 × 1′7 .

> ¹ರು ನಮಸ್ತು ಸೃಷ್ಟಿಕ್ರೀವಿಜಯಾಭ್ಯುರದುಕಾರಿ ಿವಾಪನ'ಖವರುವ ೧೬೦೦ ಕೆಯುವರ್ತಮಾನನಾಡ ಿಕಾಲಯು*್ತಿಸಂಪತ್ಪರದಆರ್ಷವ**ಿ** ೧೧ ಜ್ಞೂ ವಿಶ ಪೆಂ 'ತೊಬರಗಂಡಲೋಕೈಳವೀರತ್ರೀದುನೈಹಾರಾಜ.ಧಿರ.ಜ

ಿಪರಮೇಶ್ವರಬ್ , ರಪ್ರಕಾಪನೆಶ್ರಕಮಿನಿನವರವತ್ತಿಗೆ ಪಿಕ್ಕ ಮೇರಮವಾ 
'ರಾಹರವರ್ಷವುವರತ್ತುಗಳುಗಳನ್ನು ಅರಕ್ಷಿತ್ತ ಸಿದ್ದಾ ಸರಾ 
'ಬಿಕ್ಕರ್ನಾಗಿ ಪುನ್ಯ ಪ್ರಕಾಣಿಸುತ್ತು ಅಂತ್ಯೀವೆ ಮುತ್ತ ನಮ್ಮ ಕಾಮನಿ 
'ಮಿಲ್ಲೇಯವು ಕೃನೀಕನಕಲಾಲ್ಯಾಗಾಗುತ್ತು ಕಂಪುದಾರು ಕಮ್ಮ ಕಾಮನಿ 
'ಮಿಲ್ಲೆಯವು ಕೃನೀಕನಕಲಾಲ್ಯಾಗಾಗುತ್ತಾತ್ತ ಕಂಪುದಾರು 
'ಬಿಕ್ಕರ್ನಾಗುತ್ತಿಗೆ ಮುತ್ತು ಕರ್ನಾ ಕ್ರಮಿಸಿದ್ದಾರು 
'ಬಿಕ್ಕರ್ನಾಗುತ್ತು ಪ್ರಮಾರ್ಥವನ್ನು ಪ್ರಕರ್ನ್ನು ಮು 
'ಬಿಕ್ಕರ್ನಾಗುತ್ತು ಪ್ರಮಾಣಕ್ಕೆ ಕೌಸ್ಕ್ ಸೀತ್ರಪರವನ್ನು ಮು 
'ಬಿಕ್ಕರ್ನಾಗುತ್ತಿದ್ದು ಪ್ರಮಾಣಕ್ಕೆ ಕ್ರಮಿಸಿದ್ದಾರು 
'ಬಿಕ್ಕರ್ನಾಗುತ್ತಿದ್ದು ಪ್ರಮಾಣಕ್ಕೆ ಪ್ರವರ್ತಿಯಲ್ಲಿಯಾ ಬಾರ್ಹರ್ 
'ಬಿಕ್ಕರ್ನಾಗುತ್ತಿದ್ದು ಪ್ರವರ್ಷವನ್ನು ಪ್ರವರ್ಥ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರವರ್ಣ 
'ಬಿಕ್ಕರ್ನ್ ಪ್ರವರ್ಥ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕ್ಷ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕ್ಷ ಪ್ರಕರ್ಣ ಪ್ರಕ್ಷ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕರ್ಣ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರ

(ದ ಎಂದೆ ನಿ ಗೆಪ್ತಿಗಳು ಎ ಗೇ ಮೇಗಿರಿಂದ ಮುಸ್ತಿದೆ)

# 46

ಆದೇ ಹೋಒಳ ಮೋಡನಕೋಡಿ ಗ್ರಾಮಕ್ಕೆ ಪುರ್ವ್ನ ರಾಮೇಸ್ಪರವೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರ ನೆಟ್ಟ ವೀರ ಇತ್ತಿನಲ್ಲಿ

1) ಕ್ಷೇನ್ನೆ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಗಡಿತಂದರ್ ಸ್ಟಿರಂಪಕರವನ್ನು ೧.೬೪ ನೆಯ ನಿರ್ದೇಶನ ಪ್ರಕ್ಷೆ ಪ್ರಶಸ್ತಿ ೧೦ ಬಿ ಧವರೆಯಕತ್ತೆ ಬ್ಯಾಪಿ ಪ್ರಕ್ಷೆ ಪ್ರಶಸ್ತಿ ೧೦ ಬಿ ಧವರೆಯಕತ್ತೆ ಬ್ಯಾಪಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ ಪ್ರವಸ್ತಿ

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# ಆದೇ ಸ್ಥಳದ ೨ನೇ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

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್ಲೆ.....ಸುಳಸಂ[ಳ]ಧಾವಿನೋವರಿಂಪ್ರಿನ್ಫೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ವಿರಸ್ಪಸ್ತಿಕ್ರೀ
್ವಿವ್ಯೂ ಹಾವ್ರಭುಕತ್ತಿ ರಗಟ್ಟದನ್ನಿತ್ತಿ ಯಮೊಡವನಕೋಡಿಯಬಿದ್ದಿ ಗಾವುಂಡನಅರ್ದ್ಧಾಂಗಲಕ್ಷ್ಮೈ ಧರ್ಮ್ಯದಮೇರುರು
<sup>6</sup>ರ್ವ[ತಿ]ಗೌರಅಭಿಮಾನಸುಗ್ಗ ಆದೇವಿಗೋತ್ರಚಿಂತಾಮಣಿರಾಣಿಮೊಬಿಜೋರಿದೇಬಿಗಾಉಂಡಿಯಸು ಪ್ರತ್ರಕು
<sup>7</sup>ಲ್ಫೀಸ್ ಮಹಾವ್ರಭುವುಲಯಂಣ ಷಸತವಾಸ್ಸ್ ೧-,೨೨ ಕೌಶ್ರಿಸೆಂವಚರೆದ ಸು ೧೦ ಸೋರುವಾರದಂದುಕ್ರೀಮನ್ನ ಹಾಸ್ರಭು
<sup>8</sup>ಸತ್ಯನಾಧೇಯಂಸಾಜನೈಬಾಂಧವಆಕ್ರಿತ<del>ಜನಕ</del>ಲ್ಪವ<del>ೃಕ್ಷಗೋತ್ರಚಿಂತ</del>್ತಮಣಿಖಂದುಜನವಚಳನೇಕಾಂಗವೀರವಿವೇಕವಿದ್ಯಾ
ಿಧರಂಬೇಸಿಯಾಧರಣಮಜಿಸೆ ಫಿಕ್ಕ ರಕಾವಗರನಾಗತದ ಜ್ರಕಂಜರೆ. . ರಾದಿಕ್ಯಕರ್ನ್ನ . ನಾರೆ . ಕೂಡಿಕೂಟುತಪ್ಪುರಗಂ.
<sup>10</sup>ಸೈಗಾಂಮಾತರವುರ ಪ್ರೃವರಗು ದಟ್ಟಿ ಜಿಪ್ಪುವಮೂಲಾನೆಮೆಲ್ಲ ತಂದೆಯಗಂಧವಾರಣಬಿಜಗೊಂಡ .. ಲರಿಂದುಹಾಪ್ರ . ಲಯಂ
<sup>11</sup>ಣ್ನ ...ಯ .. ನಹ್ಳ್ ಯಾಕುಜುವ ... ನಾಡಾಳ್ಯವರು ನಿಶ್ಚಿಕ್ಕೊಳುಕ್ಕೇಗಲತಾಸುಂಹಿಂದ .. ತನ್ನ ಬ
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¹³ಬಂದೇರಿನದಲ್ಲಂತನ್ನ ತಮ್ಮ ಸುತಾನುಂಬೀರದುಕೈಕೊಂಡುಕೈಲಾಸೆಸ್ಕಾರ್ವರಾದರು 🛭 ಸ್ಪಸ್ತಿ ತ್ರೀವನ್ನ ಹಾಸ್ಕರಾಜಟ್ಟೆ ಗಾಉಂಡ (ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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¹²ಗ್ಗರಂ. ಲಾಗಿತ್ತ್ ಱಿರು[ತುಜು]ವಂದೆಬರ್ಜ್ಜಿ ಮಲ್ಲಿ ಮೆಣ್ಣ ಬಿಲ್ಲ ಸಾಹುಪನುಳೊರಡುನಾಡುಳನು)≾ರದಂ.....

"ನಸುಭತ್ರ

# ಅದೇ ಸ್ಥಳದ ೩ನೇ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಕ್ರೀಸ್ಪೆಸ್ತಿಸಮಸ್ತ್ರಭುವನಾಕ್ರಯಂಕ್ರೀಟ್ರದ್ದೀವಜ್ಞಳುಮಹಾರಾಜಾರಿರಾಜವಾಮೇಕ್ಷಕವತಮೆಭಟ್ಟಾರಳವ್ಪಾರಾವತೀಧಕವರಾಧೀಕ್ಷಕಯಾಡ ಪಕುಳಾಂಬಿರದ್ಭುವುಣಿಸಮೃಕುತಬೊಡಾವುಣಿನುಲಯೂಳುಗಂಡಮಲಿಯಾವಾಜಕರನವೃಚಂಡನಕಹಾಯಕೂರಕನಿವಾರಸಿದ್ದಿಗಿರಿದು ರ್ಗ್ಗವ್ಯೂಚಲವಂಕರಾಮದೀರಪ್ರಕಾಪವಕ್ರವ ...... ೪೩ೀರಬಲ್ಲಾ ೪ದೇವಲಪವ್ದೊ ಜಿಹೆಸರಿಹಾಗಿಸೂಕಸಂಕಥಾನಿ ...... ಸ್ಟ್ ಕ್ರೀವಸ್ಥ ಹಾಗಾವಂತಬರುದರಗೋವ ಕಭುಮನಾವಾಳಕನ್ನ ಬಗ

# ಕಿಕ್ಕೇರಿ ಹೋಬಳ ಕಿಕ್ಕೇರಿ ಗ್ರಾಮದ ದೊಡ್ಡಕರಿಕಳಗೆ ಮಲ್ಲೇಕ್ಷರ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ '3' 8" × 1' 9".

'ನಮಸ್ತು ಆಗಿತಿಕಲ್ಟ ಯಚಂದ್ರಭಾಮಕಬಾರಕೇ 1 ತ್ರೈಕೋಕ್ಯನ ²ಗರಾರಂಭಮೂಲಸ್ತ್ರಂಭಾಯಕಂಭವೇ ≣ ಹಿನ್ನ ಮಸ್ಸಿವಾಹು ^{ತಿ}ಸ್ವಸ್ತಿ ಸರುಧಿಗೆ ಕರಂಚೆಮಹಾಕಬ್ದಿ ರುಹಾಮಂಡಲೇ ⁴ಕ್ಷರದ್ವಾರಾವತೀಪುರವರಾಧೀಕ್ವರಯಸದವ**ಕು**ಲಾಂ ⁵ಬರರು,ರೂಗಿಸಲ್ಬುಕ್ತ್ವರ್ಡಣವಾಗಿಸುಂದರೊಳಿಗನ್ನ ⁶ಹೊಮ್ಸಳವೇವರುಗಂಗನ್ನೂ ∀ಮನಾಳುತ್ತಸುವಿದಿಗ್ಗಿರೆ ಿಸಖವರ್ಷ ೧೯೧೩ ಡಬಹಸಂಪತ್ಪ್ರಕರಸೋನ.ರ್ವಾ '.ಕ್ರಾಂತಿಡ.ಉಪಿಟ್ಟಿದೇವ ೇಕ್ಷ್ಯೀರ್ಮ್ಯವಾಲಸ್ತ್ರಾನಂಗ್ರಿಜ್ಮೀಕ್ಸರವೇವರ್ಗ್ಗಿಬಿಟ್ಟಗೆದ್ದ ಕಂಡು ೧೫ ಿಪ್ಪರ್ರಪ್ರತ್ರಕಬೊರನವ್ಡಾಯಂಧಾರಾಭಾರ್ನ್ವಕಂಪಾಡಿಸಿಟ್ಟ ¹⁶ಬೃಕ್ನರಸಿದಣ್ಣಿ ತರ್ಗ್ಗೆಕಿನ್ನ ನಿಮಾನಾಶ್ತು ಹೊಸೆದುಳುಹಿಂದರು ನ ¹¹ಪುತ್ರಸಾಹಾಂನವ<mark>ೀರುಣ್ಣ ರೇವರ್'ಎಟ್ಟಕಟ್ಟಿಸ</mark>ಾನತೋಟನ್ 12 ..... ರೇವೇಕ್ಷರವವಾದೇವರ್ಗ್ಗಬ್ರವ್ನರಾಜಗ್ಡೆ ತರಪ್ರತ್ರ ಿರ್ಜ್ ಕರ್ನುಡ್ಯೂ ಸವರ್ಡ್ವಾಪಯ್ರದುಮಾಡಿಸಿಕನ್ನೆಗೆರ ¹¹ಹುಂಕಟ್ಟಿಸಿಲಕಪಡುವೇವರ್ಗೆ**ಬೆಟ್ಟಲ್ರ**ವ್ಯೇಕ್ಷಕವೆಯಕ್ಕ

# ಕೃಶ್ಣ ರಾಜಭೇಟಿ ತಾಲೂಕಾ,

¹³ರುಂಕಿಕ್ಕ್ (ನಿಒಳುವಯಇಂಧಿಮ್ಮ ಕವಾಾದುಸೂಯಪಂಗಳಕ್ರಿ(ಬ್ರಿ

¹⁸ಪ್ಟ್ರೇಸ್ಟರವರೊಂಪರಾರ್ಜ್ವೈಬಳಂಬೆಂಡರ್ಗೆವೆಮಲ್ಲಿಬಳಾಲಆವಿಲಾಸಂಗಳಂ 11

17ಸ್ಥರತ್ತಾ ಎಸರವತ್ತಾ ಎರಾಯೋಜನೇತರಸುಂಧೆರಾಂಪಟ್ಟಿ ವರ್ಷನಹಸ್ರಾಣಿನಿಷ್ಟಾರೂಂಜಾಯ 18ಆ(ಕ್ರಿಮ:#

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಬ್ರಸ್ಟ್ರೇಸ್ಟರ ದೇವಸ್ಥಾನದ ಬಸವನ ಗುಡಿಯ ರಹ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ. ಪ್ರಮಾಣ 1′ 3″ × 1′ 9″.

'ಸ್ಪಸ್ತಿಸಮಸ್ತ್ರಪ್ರಿಸಹಿತ್ಯಿ ಮತ್ತು ತಾಡಚಕ್ರವರ್ಡ್ತಿ ಮೊಯ್ಗ ²ಳಕ್ರೀವೀರನಾಶಸಿಂಪದೇವೆಂಸರು ಹೋರಸಮುದ್ರವಲ್ಲಿದ್ದು ಿರುವ ೖನಿಗ್ರಹಸಿವೈ ಪ್ರತಿಕಾಳನವಾರ್ವೈಕಂಸುಖಸಂಕರಾವಿನೋ 'ದರಿಯೈಸ್ಟೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ವಿಬೆರಶ್ಚಾರವರ್ನ್ನೊಬಜೇವಿಗಳು ಿಸ್ಪಸ್ತ್ ೖನರರತಪುರುವಾರ್ಜೈವಾರ್ನ್ಫಿವರ್ಡ್ಫನಸುರಾಕರರುಂಸ ೆದುಗುಣಸಮೇತಸಂಪಂಪರುವುಪೃಕಿಕ್ಕೆ ,ರಿಯಸುಂಕರರರಣಿ ^{*}ದೇವಚೂಡಸ್ಟ್ರುಕಾದುತಂದ್ದು ನಿವರುಗಳುಚುಕ್ಕೆ ೕರಿಯಸ್ಥಳದ "ಸುಂಕರೊಳಗೆ ಕ್ರೀಬ್ರಹ್ಮೇಕ್ಷೆರರೇವರನಂದಾರೀವಿಗೆ ಗೋನುಗು °೬೭ಗಳಂಗೆಒಂದುಹಣವಿನಲೆಕ್ಕ ಡಲುವರ್ವಂವೃತಿನಿಬಂದಿಆ ¹⁰ಗ್ರೀಗಾಯಿಯಸಣವೆರವನೊಥಾರಿ,ಪೂರ್ವ್ಯಕಂಡಡಿಸಿಕೊಟ್ಟ ¹¹ರುಈಧರ್ಮೈಕ್ಕ ಸಾಯಮಂಬಿಂತಿಸಿರಮಗೆಕುರುಕ್ಷೇತ್ರದಲ್ಲಿವಾರ ೆನಾಸಿದ್ದಾಯೇಳ್ತೂ ಚಿಮ್ಮಾನೀವ್ರರುವಂಕಾಲೆಮುವುಂವುರಾ . 13 ತೃರುವು ಕೊಂಡವೆ ಸಾಮರಕ್ಷದ್ವನಯ್ಯು ವರು 🛭

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ಆದೇ ಕಲ್ಲಿನಲ್ಲಿ. (ನಾಗರಾಷ್ಟ್ರರ)

¹¹ಕ್ಕೋಧಿಸಂಪತ್ಸರವವೈರಾಖುತುಳ ೧೧ ರಲ್ಲಂತೂಸಬಾಗಲಾನಿಲಿಸಿತು

### 52

ಆದೇ ದೇವಾಲಯದ ರಕ್ಷೇಣಕತೆ ತಳಸಾವಿ ಚಕ್ಷಡಿ ಕಲ್ಲಿನಲ್ಲಿ. ೈಗಿಕಿಳ್ಳೆ ರಿಯಪುರದೊಳುತ್ರೀಪರ್ಪದೊಮ್ಮ ವೈಯಾತಳಭಕ್ತಿ ಗೆಬೆರಸಲು ್ರೀಪೈಲಾಸರಿನೊಸರೀಕ್ರೀರಾಖ್ಯ-ತಿರ್ವಸಮಿಂಬನೀಟ್ರಸ್ಟ್ರೇನು ಕಿ . ದುವೇಶಧಾರ್ಥಿಯಲುಬದ್ದು ಿವು,ರ.ಗೌರವ್ಯುಗ

^{ಕ್ಷವ್ವರ್ಯಗಳುರುಮಿಯಿಯನವಿದುಲ್ಲ್} ಬೆನುಮದು 1 ಿಗ್ರೀರತ್ನ ಧೂಪಣಾಗ್ವಿರೇವಗಾನಿಲಯಕ ಮಮಘ್ರಟಿಂ ್ವವ್ಯಾಣಿಬ್ರಸ್ಕ್ವೇನಪ್ಪರಕ್ರಮಲ್ಕು ಡೆದುಸಲಭಾರೀ ಹೊ 7ಳುಬದ್ದು ವೈದುಂತನೋಂತರುನೋಳ !

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವ ಬರ್ಸನಗುಡಿಗೆ ಉತ್ತರ ಬಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ

# ಪ್ರಮಾಣ 4 o'x1'9

'ನಮಸ್ತು ೧ಗನಿರಜ್ಞ ಉಬಿಚಂದ್ರಭಾಮರಚಾರವೇಶ್ರೈ ಲೋತ್ಯನಗರಾರಂಜ ²ಮೂಲಸ್ತ್ರಂಭಾಯಕಂಭವೇ !! ప్రస్త్విణ ದ.ಬಿಟ್ಟ್ ಜಾ ನ್ಯತೆಸೆ ್ಸ್ಪೆಸ್ತ್ನಿ ಸಮಧಿಗಡಬಂಚಮಹಾಕಬ್ದ ಮಹಾಮಂಡಳೇಕ್ಟರಂದ್ದಾರಾ ⁶ವತೀಪುರವರಾಧೀಕ್ಷರಂತುಳವಬಳಜಳಧಿ೩ವವಾನಳಂದ ಯಾದದಾವಾ ⁷ನಳಂ**ಮಂವೃಕುಳಕಮಳವೇದಂಡಗಂ**ಡಭೇರುಂಡನುಂಬ೪ಕಪೀಂಟೆಗಾಱಚೋಳಕಟ ⁸ಳಗೂಜಿ: ರಾಜಸಂಗ್ರಾವ ಬೀಮಕಲಿಕಾಲಕಾಡುಸಕಳವಂದಿಬ್ಬಂದಗಂತ ಿರ್ವ್ರಣಸಮಗ್ರವಿತರಣವಿನೋದವಾಸನ್ತಿ ಕಾದೇವೀಲಬ್ದ ಆರಪ್ರಸಾ ¹⁰ವಹಾವವಳುಳಾಂಬರವುೖನುಣಿನುಂಡ೪ಕಮಕಸಿನರ್ಚರಾನುಣಿಕದನವೃ ¹¹ಚಂಡಮಲದರೊಳುಗೆಂಡನಿ.ಮೂದಿದ್ರಕಸ್ತಿ ಸಹಿತಗ್ರೀದುತ್ತ್ರಿಧುವನಮಲ್ಲಡಳಳಾ ¹'ಡುಳೊಂಗುನೆಂಗೆಲಿನೊಣಂಬಿವ್ಕಡಿಎನಡಸೆಹಾನುಂಗಲುಗೊಂಡ*ಭಾ*ಜಎಳವೀ ¹ಿರಗಂಗಪ್ರತಾವಮೊಯ್ಸಳನ್ನರಸ್ಕಿಪಪೇವರುದಕ್ಷಿಣವೇಶಮಂಇಳಮಂ ¹⁴ದುವೃನಿಗೃಹನಿಷ್ಟ್ರವೃತಿಕಾಲನಭುರ್ವೈಕಂಸುಖಸಂಇದಾರಿನೋರ ೆ ದಿಂದಾಜ್ಯಂಗೆಯುಕ್ತತ್ತ ಮಿರೆತರಸ್ಪಿದರದ್ವೋ ಸಜೀವಿಸ್ಪಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸ 16ಹಿತೆಂಸರುಸ್ತ್ರನಾವೊಡಳೇಸಮಾಲಂಕ್ರತರುಂವೈರಿಸಾಮನ್ತ ರ್ಜಿಪಟ್ಟನುಂಅರಿಬಿರು ್ರ್ ದನ್ನವ ನೈಗಣನಾವುಜನುಂ ಗುಣಸಂಪನ್ನರಪ್ಪತ್ರೀದುನ್ನ ಜಾನಾರುತ್ತಪ.೨ ¹⁸ದುಜಂಗು ಪ್ರಮುಖಮುತಿಂಬಿಸುವಡಸುಮನ್ವ ಬಿಂಡೆಯ್ಬಳಸ್ಪ್ರಾ೯ಂಗಲಕ್ಷ್ಮಿದು ¹⁹ನಿವ II ಸ್ಪಸ್ತ್ರೈನವರಶವರವುಕಲ್ಯಾಣ ಮಸ ಸೈಕಥೋಗಭಾಗಿನೀದ್ಯಿತೀ ²⁰ದುಲಕ್ಷ್ಮೀಸಮಾನೆಯುಂಗುಣ ವರ್ಸದಕೇಖರಮುಂದುವುಬಸುವನಾಹುಕಿತಿ ²²ದೇವರುದೇವರ ಣೃರಾಶಕ್ತ ನಿತೃಪಂಜೆಗೆ ಬೇವರ ಗಿನಿತೃಮೋಗಕ್ತ ನಿವೃನಿವೇದ್ಯ ²⁷ಕ್ತಸ≓ವರ್ಷ _{೧೯೯}೩ ನೆಯ ಖರಸಂವತ್ಸರಚನ್ನೆಷ್ಟವೆಸಿಸಡೆಎಪ್.ಳ _{೧೦} ಬ್ರಜವಾರವಲು -⁴ತ್ತರಾದುಣಸಂಕ್ರಮಣವಂದುಬ್ರಷ್ಟೇನ್ಪರವೇವರಬ್ರಷ್ಟರ ಕಿಜೀದ್ರುಗವಾರ.ಪುರ್ವ್ಯಕ ೆಮಾ ವಿಟ್ಟದತ್ತಿಬೂರನಪ೯ೖರುಾವ್ ರಸಿರವಿಸವ್ಮು ದಸಪ್೩ೂಗಂಳ ್ಲಿಬೀರ ಧವ್ರತಮಣಿಸೆಓರಿಯಕೆ ಮೆರುವು ಳಗೆ ಮೆರುಗೆದ್ದೆ ಯಲ್ಲೆ ಡನ್ನ ಕಟ್ಟದ≕ " = ಡಸು !! ಸೃಷ್ತಿಸದುಸ್ತ್ರಗುಗಳಂಗನ್ನರಪ್ಪರಸೃತ್ಯರಹಾರ್-ಟೈಣಸ್ಟ್ಯಮಿ ಸಿಶ್ವಪೂರಿ 'ವಿವೇ-ಸಟ್ಟಿಬಿಣ್ಡಚರಿತಾಗಿದುಮಪಡೇ<mark>ವಸ್ಪೈ</mark>ವೊರಹ ನ ವರ್ಸೋನೆ _ಕ್ಷಾನ್ಯಳ ೆಗ್ರದ್ದರುಸ್ತ್ರನಕರಮುಗಿಸಿದು, ವಿಟ್ಟುಬಿಟ್ಟ

(ಮೇವೆ 15 ಪಜ್ಜಿಗಳು ಮೇಗಿಕ)

# eದೇ ಗ್ರಾಮನ ನರಸಿಂಪದೇವೆಸ್ಥಾನದ ಉತ್ತರಕಥೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

# ಪ್ರಮಾಣ 2' 6′ x 2' 3".

¹³ಕಾರ್ಯಿಗೌಗೆಫ್ಗ್ಯವಾಗಲೆಯ ಆಶೇಡಿಗೆನೊರಲಾದೆ . ¹ಕ್ಕುಭಮ . . . . . . . . ¹³ನೀರುಗುಂಡಿಯರಾ ನ.ಚಂದ್ರ ರೇವರಸನ್ನಿ ಧಿಯಲ್ಲಿಯಂಕಾರ ೆತ್ರೈಲೋಕ್ಟ್ . . . . ¹¹ವೆಸ್ತ್ ಳವಕೊಂಬಿರುವರೆಗಳುಂಡುಗಳುಣನಸ್ಕೊವರಮುಂ ್ಟ್ರ್ ರಂವೀರಪ್ರತಾಪ ... . ್ತೆಂಜರಲು ಸಾಕೃಪಗೋ . . . ನಾವೆ ⁷ಹಾನು.ನರೇಕ್ಷಕಆಶ್ರತಿ ಗ್ರಾಮದಲ್ಲಿ ¹'ಪ್ರಮತ್ರವ,ರಂಪರೆಜಿಸಿಗಳಚಂದ್ರಾರ್ಕಸ್ತು ಯೆಗಳಾಗಿವೇ ೆರನಾನಾಗೋತ್ರತ . ವಿಶ್ವೆನ್ಮಪಾಜನ ⁹ವುವೆಂತುವರೆ . . ರ್ಜಮ ವುತ್ತುಗ್ರಾಮ . ಸರ್ವವ್ಯವುಗಿ ಪ್ರಸ್ಥಾರಾಮಕ 10ರಗಣಕರೆಯೆಯಾಗ್ರಾಮ (ಮುಂದೆ ಕಾಣುವರಿಲ್ಲ) ಆದೇವಿಜಾತ್ರೆ 11 . ಜಗವೀರ ದೇವಿ 55

ಅದೇ ದೋ೩೪ ಮೊರುಗೋನವಳ್ಳ ಗ್ರಾಮದ ವ್ಯರಮುಂದೆ ನಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವಾಣ 5 4" × 2 3"

ೆಸ್ಪಸ್ತಿ ಸವುಧಿಗತಪಂಚಮಜಾಸಬ್ದೆ ಮಹ್ಮಮಂಡಲೇಕ್ಟ್ರಂಡ್ಟುರಾವತೀಪುರವರಾ

್ಧೀಕೃರಂದ೩ವವಕುಲ.ಂಬರವುೖದುಣಿಸಂಹ.ಕ್ತ್ವಚೂವಾರ್ಮಅನೇಕನುಮಾರ್ಟೇನಡಿ

ಿಂಕೃತರಪ್ಪಕ್ರೀವನ್ಯವಾದುಣ್ಣ ಲೇಸ್ಟರಪ್ರತಿಸಂಕಮ್ಯಾನಿಲ್ಲಾ ಆಭೀಯಿಸಲವೇಕರುಗಂಗವಾಗಿತೊಂಕವ್ನ ಅುಸಾಗಿ ೆರಂದುವೃನಿಗ್ರಹಸಿವೃದ್ಧತಿರುಗಿಸಿರುಖಸಂಕರಾವಿಸೋರರಿಯಾಜ್ಯ-ಗೊಳ್ಳುತ್ತಿರಬುಳುತ್ಸವಿಕ್ರಮಕ್ಕಲತ್ತೂ ನಡು

ಿ...... ಚಿತ್ರಭಾನುಸಂವತ್ಸರವಾರ್ಸ್ ರರಿನ ಹುಲು

(ಮುಂದ ಜೋಗಿಧ)

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ಆದೇ ಹೋಬ್ಗಳ ತೊಣಚಿ ಗ್ರಾಮರ ಈಸ್ಥಳದೇವಸ್ಥಾನದ ಬಲಗಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3 6′× 2

¹ನಮಸ್ತ್ರುಂಗನಿರಜ್ಜ ಇಬಿಡುದ್ರಜಾಮರೂಪದೇ I ತ್ರೈರ್ಲೆ ಕೃ ~5h 878 ೆನಗರಾರಂಭಮೂಲಸ್ತ್ರಂ₊ಾಯಾಕಂಭವೇ II

ಿವುನ್ನ ಹಾವೆಸ್ಟ್ ಳೇಗ್ಬರಂತ್ರಿಯವನಮ್ಲಾಲೆಳಕ.ಡುಗಂ

⁴ಗವಾಡಿನೊಣಯವಾಡಿಒನವನೆಪ್ ನುಂಗಲರ್ಸ್ ಇ ನಿಜ್ಞಾಲವೀನೆಗ

್ಗನಸಲಾಯಸೂರಸನಿವಾರಸಿದ್ದ ಗಿರಿದರ್ಜ್ಗ ಮ್ಲ್ಯಾಡಲವಂಕರ. ವಾನಿಸ್ಸ್ ಕ ್ಪ್ರೈತಾಪಹೊಯ್ದ್ಗಳನೀರಬಲ್ಲಾ ಉಲೀಸರುವೊಂಸವು ಎಂಗಿಸಿವಿಂಡಿನೆ ಉಸುಕ ್ಸಂಕತಾವಿನೊಡರುವು ರೈಗರ ಜೃಂಗೆಯುಕ್ತತ್ತವಿಬರಕವರುವ ಒುಗಿತಿ ನೆಯ

⁸ವಿರೋಧಕೃತುಸಂದಕ್ಷರದಪ್ಪವೃಳು ಎ ಅವಿವಾಶವನ್ನು ಶ್ರೀವಾಶಸಿದ್ದ ನಾವರೇ

ಿವಾದಿವೃಪ್ರೀಸಿ:ದಾರಾಧಕಕ್ರೀನೀರಬಲ್ಲಾ ಳಬೇವನಶತುವಾದವರ್ಡ್ಮೋವಜೀವಿಯುವೃರ ¹⁰ತಲೆಯನುಬೆಯಸಾಮಂತನುಬಿಲ್ಲಾ ಳವೇವನಕೈಯ್ಯಲ.ತೊಳಜೆಯಸಿದ್ದ ನಾ  11 ಧವೇವಾಗೆಅಂಗಭ್ಯೋಗರಂಗಬೋಗನಿವೇದ್ಯಜೀರಣ್ನೊ ಸ್ಟ್ರಾರಕ್ಕ್ ¹²ದೇವಾಲರೂದಮ್ಯುಂದಣನೞುವಲಹಾಳಹಲದೊಳಗೆಸ 'ರ್ವ್ವನಮೆಸೈಹಿಂಡಾರಾನವಾಗಿಕ್ರೀವೀರಬಲ್ಲಾ ಳದೇವನುತೊಳಜೆಯಸಮ ೆಸ್ತ್ರಪ್ರಭುಗಾವುಂಡಗಳುಂಬಿಟ್ಟಭೂಮಿನಾಲುಳುಸುಯಿಂವುಂ ಿಹಿರಿಳೆಜುದುಳೆಳಗೆಎರಡುಸಲಗೆಗೆದ್ದೆ ವುಂಕಿಣುನೆಜಿಂದುಲುನಾ ⁷ತಹಮನಾಪುರುವಂಗೆಗಂಗೆವಾರಣಾಸಿಯತಡಿಯ್ಡಲುನಾ ⁸ಯಿರಕವಿಲೆಯಂಸಾಯಿರಬ್ರಾಹ್ಮ**ಾ**ರುವಂರಕ್ಷಿಸಿರ*ಭಲ* ಿವಕುಯಿಂತೀಥರ್ಮ್ಮಕ್ಕಾ ವನಾನುವ್ರತಿಕೂಲನಾಗಿವುನಪ್ಪಿ [ಾ]ನಲನ್ಯಮಿರೆಚಿಂತಿಸಿದಂತಹಾವನುಗಂಗೆವಾರಣ:ಸಿಖುತಡಿ ¹ದುಲುವತ್ತು ಸಾಯಿರಕವಿಲಿಪತ್ತು ಸಾಸಿರಬ್ರಾ ²ಹ್ಮಣರಂಕೊನ್ನವಾಭೀೀರನರಕವಲುಬೀಳುವರು ೩ ಿಸ್ಮದತ್ತಂವಾಯೋಹರೇತಿವೆಸುಂಧರಾಂ II ವವಿೖರ್ವರ್ವಸಪನ್ರಾ ೀವಿಪ್ಟ್ರಾಯಾಂಜಾಯತೇಕ್ರಿಮೀ 11 ಸಿದ್ದ ನಾದದೇವರು ⁵ಅಸಂಖ್ಯಾತಗಣಂಗಳ ಸ್ರಾಣನಾವದೇವರುಈ ಧರ್ಮ ⁸ವಂಹಿಂದೆಪ್ರತಿ**ಖ೪**೩ನವಸುವರಸಂಖ್ಯಾತಗಣಂಗ ¹⁷ಳುಸಿದ್ದ ನಾಧರೇವರಸ್ಸಾ ಸಕ್ಕೆ ಹೊಡಿದುನುಲಸಂಖ್ಯಾತ ಿಗಳ್ನ ಗಳಕುವೂರನು II ್ರೀವೀರಬಲ್ಲಾ ಳರೇವನುಸಿದ್ದನಾ ⁹ತವೇವರಿಂಗೆನೆಜುವಲವಾಳಲಾನಾಲುಕುಸಾಯಿರೆಜಿ ⁰ದ್ದ ಲಿಹಿರಿಯಕೆಯೆದುಕೆಳಗೆಎರೆಡುಸಲಗೆಗದ್ದೆ ಕಿಲುಕೆಜಿ ¹ಯಕೆಳಗೆನಾಲಕುಸಲಗೆಗಡ್ಡೆ ಯಿಂತಿನಿತುವಂಸರ್ವ್ಯ ¹³ನವುವೖಟುಡುವುನ ಧೃವಾದೇವರಂಗಭೂೕಗರಂ ¹³ಗೆಧೋಗನಿವೇದ್ಯಜೀಗ್ನೊ ೯ೀದ್ರಾರಕ್ಕೆ ಂಗಣಂಗಳಾಜಾ ¹¹ರವಾನಕ್ಕ್ ಭಾರಾವಾರ್ವಕಂಮಾಡಿಬೆಟ್ಟರತ್ತಿ II ನಮಸಿರಮ ³⁵ಒಂದಬೇಉಬ್ಬೇಲೆನೆಱ...ಕೆಣುಬೋವರುಸಿ ³⁶ವನಹ್ಳ್ ವನಬಾಯೋಳು ....ಮುತ್ತಂಸಂಕ 

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ೇ ಗ್ರಾಮದ ಬಸವೇಸ್ಪರ ದೇವಸ್ಥಾನದ ಪಾಳೀ ಗೋಡೇಮೇಲೆ.

ೈಕ್ಟ ಯವೇಷರಂತಿಯವನ್ನ ಯವನ್ನ ಕ್ಷರತೀಳಯ'ಯ್ರಾರ್ಶರೆಯಿನುವೂದ 'ವರತೂಪ್ರುವತರಣ್ಣ ಳಂಪ್ರೀ. ಒತ್ತಿಯೇಜದಿಯಲುವಿನಿಂವೇವನಾಕಾಲವು 'ಜದಯವಿರಿಗಡಿಯಪ್ಪಿಗಳ್ಳಿ ಸಂಖ್**ರತ್ತೆತ್ತುದ** 'ಜದುವಿರಿಗಡಿಯಪ್ಪಿಗಳ್ಳಿ ಸಂಖ್ಯೆತಪ್ಪುದ ಭಾತ್ರಿಯೂ 'ಬರುವಿರಿಗೆರಿಸುಗತ್ತವೆದಿನಾಕಾದುವಿರುತತ ಭಾತ್ರಿಯೂ 'ಬರು

# ೬ವೇ ಗ್ರಾಮದ ನಂದೀನ್ವರ ದೇವೆ÷್ಡಿನದ ಹಿಂದೆ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ಕಲ್ಪಿನಲ್ಲಿ.

ಪ್ರರ್ವ. 5 × 2 3 .

*ಸ್ಟೀವ-ಗುಜೆ ** ಕ್ಷೇವ-ಗ ೨
*ರ್ನೀವ-ನ್ನಡಿಯನ ರೋ ಕಟ್ಟರುವ್ ೨
*ರ್ನೆಜ-ಗುಳಿಗರು ಕಟ್ಟರುವಾ ಕಟ್ಟರುವಾರ

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ಲವೇ ಹೋಷಿಳ ವೆಶ್ರಣೇ ಸ್ಪತಿವರೆ , ಗೆ : ೨೨ ಇನ್ನು ಜೈ

3,577 1 x 7 6 15, 5, 53 x - 147, 64 - - - 5 3- 3 13 3 - 3 - - 20 - 24.0 07, 1507 2 1

10 ... ఆక్రైడ్ ఎచ్చే రయాగ

60 ಆದೇ ಜೋಒ, ಸಂಸತ ್ರಾಮದ ಸೋಮುಂಗೇಳ್ವರ ದೇವಸ್ಥನದ ಬ್ರಾಕ್ಕರದೊಳಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ ಪ್ರಖಾ ೨ × 3 6°

¹ಶ್ರೀಮನ್ಮಪಾವ ಂಡಳೆನ್ನರಕಲ್ಪಣ "ರಾಯಅನೇಮಂಡುಕರೆಗೆ ಡ೨ಂಗೆ ⁸ಯುವೇವಮಹಾಅರಸುಗಳುನಳಗೆಂ . ೯೯ *ವಶ್ವನರ್ಷಂ, * ≠ಸು ೧ ಜ್ಞಾಸೋಮೇಸ್ಟರದೇರ *೧ಗನರವೃಂನರ ಪೊರೇಸೃಪ್ತಿಸೂ ಸ್ಟೇನಸ್ಥಾಯ

61 ಆದೇ ದೇವಸ್ಥಾನದ ಕಂಬದಲ್ಲಿ.

್ರೀಮುಖಸಂವತ್ಸರವ ಪ್ರಮುಖಸಂವತ್ಸರವ ಸುಂಸೇಲ್ರೀಮಸು 7ಯಾವೇವರಳಾರ್ಮಣ್ಣ 8 ಮಾಳ್ಳಡುವ್ ನಿ ಿಯಿ ವೇವರಣಿವ ಇವಿವರವರ್ತ್ನಿಗಳು 10ವ ಇಲಿಯ ಕಂಪನ 11ಂಪೂಯಿ ಂಪನ

# ಆದೇ ಗ್ರಾವುದ ಕಂಭುರಿಂ<mark>ಗೇಕ್ಯರ ದೇವಸ್ಥ</mark>ಾನದಲ್ಲಿರುವ ಕಲ್ಪನ*್ಲ*.

ಕ್ರರತ್ರಭಾವನರಾಜ್ಞರ.ಜ್ಯಾ	ಜಿಂಭಾಗ,			
2ವಿವೃ ತರ್ಗ್ಧನತಳಕಾಡುಗೊಣ್ಣ ವೀರಗಿಂಗ ಭೆಂದ್ರು	10			
ೆಳಬಿಟ್ಟದೇವರುಸುಖವಿನೋವದಿಕರಾಜ್ಯಂಗೆಯು;	11 ಸಲಭೋಗೇಶ್ವರವೇವ			
್ಡ್ ವಿಖೆಸಕವರ್ಶ <b>ಂು</b> ೩ ನೆಜುಪ್ರವೂದಿಸುವ	12ಮಲ್ಡ್ ಗೆ ೨ ಜರಕೊನ್ನಣಕೊ			
ಿಶ್ವರಣ್ಯವಣಬಹುಳವಂಚಮಿಬ್ಬಹವಾರಂ	¹³ ರುಟಣ್ಣಗಳಿಕೆಜಿಪುಮೂಡಣಕ್ಕೊಡಿ			
''ಸ್ಪಸ್ತಿ ಸಮಸ್ತ್ರವ್ಯಕಸ್ತಿ ಸಹಿತಂನಿಜನಾದೂಂಕಿ	ಗೆಲ್ಡೆ ಮೂರನ್ನು ಳೊಳಗರುತ್ತ ಮಾಳಿಜಿಸಿದುವ			
'ತಸರ್ಭಚಾರಚಾರುಚಾರಿತ್ರನಹುವಿನಜುವಿ	1. ಸುವಣಕೋಡಿಯಲ್ಲಿ ಮೂವಸ್ತು ಕೊಳಗನುೂಡಣ			
್ಡೆವ್ಯವರ್ಗಬಹಂತ್ರತಪ್ರಭುವಜನ್ರೂ ಸ್ಪಾಪೀಕ್ತ				
ಿರ್ರಹುಸಂದನ್ನ ರುಗೋತ್ರದವಿತ್ರರಪ್ಪಕ್ರೀವುತು	(ವುಸ್ತು ಸ್ಟ್ರೆಗಳು ಹೋಗಿಸ್)			
6	3			
ಲದೇ ಹೋಬಿಳ ಗೋವಿಂದನಹಳ್ಳ ವಂಚಲಿಂಗೇಕ್ಬರ ದೇವೆಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ				
ನಾಗರಾಕ್ಷರ,ಪ್ರಮ	≈⇔ 3′6″×3′ 2″.			
ಕಂಭವೇ ∄ :	ಗ್ರಚಾಮರಬಾರವೇ । ಆ್ರೈಲೋತ್ಸ್ವನಗರಾರಂಭಮೂಲಸ್ತ್ರಂಭಾದ ವಾಯಾದಾದ್ಯಣವಾದೇಶೀತ್ರೀದುವೃಂದ್ಪ್ರಾಪ್ರತಿಬಿಂಬಿತಾ । ಆಗಾರಿಕ			
ಿಗೈವಾಧಾತ್ರೀವಷ್ಟ್ಪಗುಣಪುಷ್ಟಕಾಂ 1 ಸ್ರಾಗಲ್ಪ್ಯಣ	ರೃಕಟೀಕುರುವ್ವರಸನೇಹಾಜೀಕೃರಸ್ತೇಂಜರೀಕರ್ತವಾಡವನೂ			
ಿಕೈವಾಧಾ ತ್ರೀವಷ್ಟ್ ಗುಣಪುಷ್ಟವಾಂ ಕೆ ಸಂಗಲ್ಪ್ಯಂದ್ರಕಪೀಕಯುಷ್ಕರನನೇಹಾಚೀಕ್ರರಸ್ತೆ ರಜಲೀಕರ್ತವ್ಯಾತವನೂ ಮನಂಭರಕಾಲಪ್ಪ್ಯಮಲವುಳಿಸ್ತು ಕೀ ! ಯವ್ಯಾತತ್ರವನೇಕರಾಜವಿಜಯಾಕ್ರೀಜಾನಿಸಿದ್ದು ಪ್ರಕ್ಷ್ಮ ಸುಧ್ವ				
ನಿರಂತರವನಾಸ್ತ್ರಾವಾಯಕಾಭ್ಯರ್ಥನ್ನಾಗಿ ವಿಕ್ಕೋತ್ಸತ್ತಿ ವಿಧಾಯನೋಭಗವತ್ತನ್ನು ಬರೋಕ್ಯರಕಾ ಮಣೇವಿದ್ದಾರೆ ಎಲ್ಲಿಸುವವ				
がからかいっとまたらつのとこのここ	ಯಿನಂ ! ಯತ್ರಸ್ಮೀರರವಿಂದವುಂದಿರಬಹನಾನಕ್ಕೆ ಸಂಚರ್ವಿಸಿದ್ದಿರುವ			
ವ್ಯಾಗ್ರಹ ರಾಜ್ಯಗಳ ವಿರಾಧಕ್ಕಾಗಳ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್ ಕ್ರಾಮಿಕ್				
ಆಗ್ರೇದ್ರಾಗಿತಿಬಾರಿತೀಕೃತಗೃಹಾಚಾರಕ್ಷರ್ಗೃಹಸ್ಥಾ ಕೃವಿಸ್ 1 ಸ್ಪರ್ವ್ಯಾಸ್ತವ್ವವಿಧೀಯವಾನವಿಹಿಣ್ಣಕ್ಕ್ಯಾರೇವ್ಯದರೊಳೇ				
ವಿಶಾಸ್ತ್ರೀರಣ್ಣ ಸರ್ವಜನವನ್ನು ಸಂಪ್ರಾಣಕ್ಕೆ ಸುಮಾರಂಭೇತರೋಂಭೆ	ಾರ್.ಪ.ತ್ 8 ತಸ್ಪ್ರಚರವಾನಗಜನ್ನಾ ಹಂಸ್ಕೋತ್ರೀಕೃರಮನೋಹರಾ			
ಭಾರತಿಗಳಿಗೆ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ್ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ್ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ ಕ್ರಮಾರ	ನವನಿತ್ಯವರಾತಾರ್ಕ್ಕ್ ೯ ಅರೈತಸ್ಟ್ರಮಂಗಪ್ರಸೃತಕರಾನಾವಿವೃತ			
ಸು ಕನಮ ತಳಿಂಗಣ ಸಮಾರ್ಣ ಕಾ	್ಟ್ ಆರ್ಟ್ರೋಯೇನಪ್ರಿಯನಖ್ಯಿಲಾ ತಾಡಕರುರ್ಜು ಹಂತೇವಾಮಾಂಗ್ಯಃ			
7ನನೇರಿವೀರಯನ್ನೂ ಪಾಂ ಟ ವರ್ಷಾಪೇಕರಣಪ್ರವಾಪ	ರೀವರವೋವಂಭುಪ್ರಾವರ್ತಕವುಹೀಘಜ್ರಾಯ್ನ್ರಿಕಾಪರಪನವ್ನೂ			
ಿನವೈರವೀರಯನ್ನು ಕ್ರಮಣ II ತನ್ನಾನೇಕವರಾಶ್ರವಾಶ್ರ ರುಮನನ್ನುರೀತಮೂರ್ಮ್ಯಜನ್ ಗೆಗೆಸೆಂಗಿರು.ಹರ್ರಜನಕಾರಿದ್ದಾ ಸುಬದ್ಧಾಪ್ರರಾ I ನಿಶ್ವಾರಬ್ದ ಮಹಾಧ್ಯರ ಕನ್ನು ವಶ್ಯ ತಮ್ಮರಾಂಪ್ರ-ಜನೆಸರಾಗರೀತಿ ಸರುಮರು.ಜ-ಮುಖ್ಯರರೇ ಕ್ರಿ ಕ್ರಮಣೆಯ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರಕ್ಷಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರಕ್ಷಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರಕ್ಷಕ್ಕೆ ಸಂಪರಕ್ಷಕ್ಕೆ ಸಂಪರಕ್ಷಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರಕ್ಕೆ ಸಂಪರಕ್ಷಕ್ಕೆ ಸಂಪರಕ್ಷಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರ್ಣಕ್ಕೆ ಸಂಪರಕ್ಕೆ ಸಂಪರಕ್ಷಕ್ಕೆ ಸಂಪರಕ್ಷಕ್ಕೆ ಸಂಪರಕ್ಕೆ ಸಂಪರಕ್ಷಕ್ಕೆ ಸಂಪರಕ್ಷಕ್ಕೆ ಸ				
್ಮಿಸುಲಾಪುರಾಗೋರಿತ.: II ವಿವಂದಿರ್ಧಮುವಿತುವುತ್ತಾರೋಣ್ಯಾರಂವಹತ್ಸುರಾವುಗ್ಯ I ಗಲಾಪಿತನಾಮು.ಜಾಬ್ಮಿನಾ ಡು				
ದಾತನ್ನ II				
ೆದುಹೌದ್ಯಪ್ರುಂದೇವೀವ್ಯವವಿಮುಖಾವಂ ಮುಡಿವರಂಸದ ಪ್ರಾಕೃತಕ್ಷಣವಿಸಿವಸುಖೇನನ್ನವಸ್ಥತ 🖟 ವೀರಾಹ್ಯುವ ನ				
ಸ್ಟ್ರೀದೇವ್ಯಾ:ಪೂಜಾಂಮುನೇಕ್ಷ್ಮ ಸತ್ಕಾರಂ I ವಿಜಭತಿರಸ್ಥಿ	ತ್ತು ಕ್ಷಾಣದನವು ಗಳೋಲಾಪಲಾಸಹನಾ ॥ ಪ್ರಾಘ್ರೀರ್ವ್ವ ಪ್ರುತ			

¹⁰ಶ್ಚಿನ್ನ ನನನಿಸ*ಕು.ಬಿನ್ನ ಥೂಪ್ಯನ್ನಿ ಡಯಕ್ಕೆ ಸ್ಟ್ರಲೋಕ್ಷಣ್ರಾಸರಾಂಹ್ಯಾವಿವೈತಯುಖರಂಭಿಸರದ್ದ ಭೇಕಿದೆಜ್ವಃ I ನಿರ್ಮಾಕ್ಷ್ಮತ್ರ ಸ್ಟ್ರಲಿಂಗೊಳಗನನ ಸಹಿಳಲ್ಪಟ್ಟ ವಹ್ಯಾಗ್ರಿಕೋಟೀಕ್ಕೊಳಿಸಲ್ಪಷ್ಟ ಹರಕಾಂಪನವಥಂತರುವರ ನೀಡವಾಸವಾಗಾಕ್ II 'ಸ್ಟ್ರಲೇಭಿಗಾದಯಾಲೀನಮುನಿನಾಯೆಯ್ಗಳನ್ನಿಯ I ಡೋಡಿತ್ಸ್ವೆಯಾಗಿ,ನಾಸುತ್ತಾರ್ತೀರ್ಗಳಲುಕೆಯ I ಯಾಂಪೊದ್ದುಗಳ ರಾಂತರನ್ನು ಹುನ್ನ ಚುಪ್ಪಾಲ್ಟಿಸುಕ್ಕೂನ್ನಿವರ ಯೀಡಾಂಪಿಸ್ತರೇ ಕ್ಷೇತ್ರಗಳ ಇಮ್ಯುತ್ತ ಚರತಾಕುಚಿತ್ರ I ನಿರ್ಲಕ್ಷ ಪ್ರಕ್ರಿಕೆ ಸಿರ್ಲಕ್ಕೆ ಪ್ರತಿಕ್ಕಿತ್ತಿದರು ಯೀಡಾಂಪಿಸ್ತರೇ ಕ್ಷೇತ್ರಗಳ ಇಮ್ಯುತ್ತ ಚರತಾಕುಚಿತ್ರ ಪ್ರತಿಕರಿಸಲಾಕ್ಕೆ

- ಿಮುಖಪ್ಪುರವೃತ ಸಾವಾಗರಶ್ರವ್ರಾ ರಾಜ-ಆರೋತ್ತಿರವರುತ್ತೇವನ್ನ ಪ್ರತ್ಯವಲ್ಲಿದ್ದ ಕ್ರೀ ಮಲನ್ನಡನೇ ಅರುಗುರಿನಿಸಲಾ क्ष्युं हुनु देशका १९ म्यूर्व वर्षा कार अवर्षण्य न्यूर्वेद्रायक सुत्रु वेदा । वार्यु हुर्द् वेदारवामा वर्षा नु ಿ ಪಾರ್ಡಕ್ ನಿಸ್. ರಾವಕ ರವನಧರ್ಮವರ್ಗಕ ಕಾಡಿ ಮಧಿಸರ್ವಾಣಕ ವೆ - ಪ್ರಮಃ ( ಕ್ಷಿ ಪ್ರಸ್ತು ಪರಿಹುಗಳ ಗಚಿತಿಸಲಾತ್ತ್ರ್ಯಾಕ್
- eaner ರ್ಜ್ರೀನಿ-ಮ್ರ್ರವರ್ಸಿಕೃತ ಸ್ವವರ್ಷಾವರಿ ಆಪ್ಟರ್ವೀಟರ್ I ಘಟೀರ್ವೇಟರಿಸನ್ನ ವೈರವರ್ಗವನ್ನಿಗೆ !'ವಿದ್ದಿತರೇವ ನಡೆಮ ಕ್ರೀ--ತ್ರೂ ವಿಕರಾಕರೋಕ್ಷೆಪಡೆತಾನೇರು, ಎಸಾರ ಕರ್ಮದಿಷ್ಟು ಸ್ಪಡ್ಡಪೇ ನಡೆಸಿತ್ಸಕ್ಕೆಯಾಥ
- ಪ್ರಸಿಕ್ಷಕ್ಕೆ ಕ್ಷಾಂದ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷಾಂತ್ರವಾಗಿ ಕ್ಷವಾಗಿ ಕ್ಷವಾಗಿ ಕ್ಷವಾಗಿ ಕ್ಷವಾಗಿ ಕ್ಷವಾಗಿ ಕ್ಷವಾಗಿ ಕ್ಷವಾಗಿ ಕ್ಷವಾಗಿ ಕ್ಷವಾಗಿ ಕ್ಷವಾಗಿ ಕ್ಷವಾಗಿ ಕ್ಷವಾಗಿ ಕ್ಷವಾಗಿ ಕ್ಷ
- ¹⁸ರೂ,ರವಾರಂಗರನಿಗರೆರೆ ಶ್ರೀವಾರೂರೋಧ್ಗೆ ವೆ ನರಗ್ಯಾರ್ಯೆ ಇತ್ತಿಥಾಯಿಸ್ತು೬೮ವರಳಯರೊಂದ್ ರಾರ್ಪಲ್ಲೆಯ ಟಿಯಸ್ಸೆ ನಾ ಪರ್ವಜ್ಞಾಗುತ್ತರಕ್ಷ ಕರ್ರೀನ ಕತನ್ನು ಕಮಾ ನೆಬ್ಬಾಗೆಯು ಎತ್ತರು ತಾನಿನಮನಾದ್ ಸಬ್ಬೆಮ್ ನ್ಯಾ
- ¹⁶00 । ರಜ್ಜರ್ನನ್ನ ಕರ್ರವರ್ಷದರಮುಂದೆ ಮುಂದ್ರೆ ಸ್ವಾನ್ಯಕ್ಷ ಮಾಡುವುದ್ದಾನಕ್ಕೆ ಸ್ವರ್ಷಕ್ಕೆ ನಡೆಗಳಲ್ಲಿ ಸ್ವಾನ್ಯಕ್ಷ ಸ್ವರ್ಣಕ್ಕೆ ಸಂಪ್ರದೇಶಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ವರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರರಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರರ್ಣಕ್ಕೆ ಸ್ಟರರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರರ್ಣಕ್ಕೆ ಸ್ಟರರಿಸ್ಟರಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರ್ಣಕ್ಕೆ ಸ್ಟರಿಸ್ಟರ ಸ್ಟರಿಸ್ಟರ್ಣಕ್ಕ ತರ್ಗಿನುನ ರಾಂದಭೂಪರ ಸಹತ್ವಾರ್ಯದ ಪ್ರಕ್ರತ್ನಪ್ರಮುದ್ದ ಪ್ರಕ್ರಾತಿಮ ರಮ್ಯಾಗಿಯ ಸಾಗೂಭ್ಯಾ ಕೀಗು
- 1, 1º 29 1 APP PLO TAY LATER THE TAY AND TAY THE TAIL TO THE CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTRACT CONTR ರ । ಕನ್ಯಾಪ್ಕಳ್ಳಿದ್ ಇದ್ದ ಇರು ಅನ್ನಸ್ಥ ಘನ್ನ ಎಮ್ನಿತ್ತಾರ್ಯಕ್ಷಾ ಇಳ್ಳಾವು ನಿರ್ಮಾಯಕ್ಕಾರಿಯ
- 18ಕ್ರೀ, | ಹುಸ್ಟೇವಾನಂದರು ಶಿಕೃತನಿಹರಗರಾವಸಹಾಯ್ದ್ಯ ಕ್ಷೇಕೃರೀಕೀರ್ಬೈ, ಕೃತಾನಿಪ್ರತಿರಿನರಸಚಿಸೂ-ತರಾಶ ಡ क्ति। त्येक्ष्मिक्ष्मित्ररं त्यकार्यक्षेत्रं न्यूक्ष्मित्रं न्यूक्ष्मित्रं न्यूक्ष्मित्रं
- ಿದ್ದಾಡೂರ್ನೃತ್ತ್ರವೆ ಗೈವಿಂಸತಿವೆದನೇವಿದ್ದಿದ್ದ ಕಾಲ್ಾಂಕಿಮ್ ರ್ಸ್ಕೈಡ ಜೀಶ್ರಖ್ ಚ ವಿನಮಿತಿವಿನಶಾವೈರವೀರಾ,ಸಮೂತಾ ್ಷಾಗ್ರಿಸಿದ್ದ ಹಿಬ್ಬರುನೂ ಬಾತ್ರಾಗಿದ್ದ ಲಾಖ್ಯಾವರೂ ಸೆತ್ತ -(ವಿಗ್ರರವಾದರೆ, ಭವಿನಯಲ್ರೈನವೃಗಾಮಾಯ ಹ' 1 ರಸ್ಯಾಸಿದ್ದ ಹಿಬ್ಬರುನೂ ಬಾತ್ರಾಗಿದ್ದ ಲಾಖ್ಯಾವರೂ ಸೆತ್ತ -(ವಿಗ್ರರವಾದರೆ, ಭವಿನಯಲ್ರೈನವೃಗಾಮಾಯ
- ್ರಾಶ್ಚರ್ನನ= ಪ್ರದೇಶವನ್ನು ಪ್ರತೀ ಪ್ರತಂಪ್ರಾಂಕ್ರಪಡೆಗತ್ತು ಇದು ಮಾಳದ್ದಾ ಕನಪನ್ನೂ ಸತ್ಪುನಿನಗಳಿಂದ I ಡ ಸ್ಯಾಮನ್ನಾರ್ಡ್ನಲ್ಲಿ ಸುದ್ದಿಗೆ ಭಿರ್ಮೇ ಸ್ವಾಪಕ್ ಸ್ಟೀನ ಅಮಾರ್ಡ್ನೇ ಸ್ವವ್ಯವ್ಯವ್ಯ ಪ್ರಮಾನ
- ಿನ್ನಿ ವಿಳಜನರ್ನಸಂಮು ಘೂಷರ್. ಪ್ರವೃಗಾಸೇವಲ್ಪ ಕ್ಷರ್ಗಳಪ್ಪನವಾಗ್ರೀ ಎನ್ಸಾವೃದ್ಯಾ [ ಕ್ಕ್ರು
- ್ಕ್ ಸೇರ್ನರ ಸಂದರ್ಭ ಗಂಧರ್ವಣ ಧರ್ವರ್ನ್ರಾವಂ ಗ್ರೀರರ ಗಾಮಿಸ್ತೃಗಿಕೆ ಜನ್ನ-ಸಂಗೀಧ್ವರವೃತ್ತಿದ್ದರು | ಡ ಪ್ಯಕ್ತಾಗು ಪರ್ಗ ಪತೂಮಿಸ್ ಹುಸಾಮಕ್ಕೆ ಜಿ. ದಕ್ಷಿಪರ್ಕಿಗಾ ಸೇತೆ ಆನ್ನು ರೂಕ್ನ ಪನ್ನ ಕಿಷ್ಟೇಶ್ವ ಗಂಶ್ರವಾ | ಡ ಪ್ಯಕ್ತಾಗು ಪರ್ಗ ಪತೂಮಿಸ್ ಹುಸಾಮಕ್ಕೆ ಜಿ. ದಕ್ಷಿಪರ್ಕಿಗಾ ಸೇತೆ ಆನ್ನು ರೂಕ್ನ ಪನ್ನ ಕಿಷ್ಟೇಶ್ವ ಗಂಶ್ರವಾ | ಡ ಪ್ಯಕ್ತಾಗು
- ³³ರ್ಯಕ್ಷಪ್ ತಾನ್ ಕ್ಷರ್ ಪ್ಷ- ಇದಿ ೨೯ ಇದೀವರ್ಡಿ, ಪ್ರವಸ್ಥನವನ್ನು । 1 ಕಾಲ ಇರಡನ್ನು ನಂಗಡನತ್ತ ಮೆಟ್ಟಿಸ್ತಿದ ದ್ವ.ಎರ್ನಿನಿಗೃಡ್ಯೂಜಯಾಡಿಗಾಳ ಎಜೇನ್,ಡುಸರ ಇತ್ತಿರ್ರೈ 1 ರಸ್ತ್ ರೂ ರಿಗ್ಗೆ ನಿ. ಭಾರದಿ ಇನ್ನ ೆಪ್ರುವಾರನವೇ ''ಬೆಸಲ್ಟ್ರೆಯ ಸಾಮನಸ್ಥೆ ಪ್ರಾವೃತ್ತಿತ್ತಿರೋವತ್ತ್ ॥ ತನ್ನತ್ತೀಯ, ಸನ್ಮನುತ್ತಿಯೇಗೆ,ನಾ
  - ಹೊಳ್ಳುಗಳು ಶಿರ್ವಾಭಾರತಕರು ಕು ಗಿರತ್ನ-ಹೊಸ್ತರೆಯಪ್ರಸಂತ್ರಕ್ಕೆ ಕ್ರಾರ್ವವರ 1 ಪುಸ್ತತ್ವರ್ಗಷ್ಟರಾತ್ರವನ್ನು
- ನೂರುಯ ಸ್ಪರ್ವ್ಯ (೧) ರಿಗ್ ಕ್ರಿಸ್ ಪ್ರಾರ್ಥಿಸಿಕ್ಕಾರ್ ವರ್ಷಕ್ಕೆ ಸ್ಥರ್ನ್ನಿ ಕ್ರಾರ್ಡ್ ಕಣುವು ಮತ್ತು ಶಾಪ್ತಗ್ರಾರ್ ಜನಸರ್ಯಕ್ರೆ ಮತ್ತು ಸ್ವೀದರ ಕಂ ಪಟ್ಟಿಯನ್ನೊಂಡ್ ವರ್ಷಕ್ಕೆ
- ಪನ್ನರ್ಷ ಕ್ಷೆ ಕೃತ್ರಮರ್ಜುಬಾದಕೃತ್ವಾದಕ್ಕೂ ಪ್ರೂಡಮು I ಲ್ ಮತ್ರಬಳ್ಳ ಲೇಸುಬಳುಕನ್ನು ರಾಕ್ಷವರಣ್ಣ ಇವುಗಾವಿಸ್ಥನನ್ನು ಪ್ರಕರಾಯಿದರಿಕ್ಕವರ್ಷರಾಜಿಯಾನ್ನೇ ॥ ಶ್ರಾಗಾಲಾಮ್ ಮಸ್ಯರ್ಜ್ನು ಗ್ರಸ್ತಮ ಪ್ರಕೃತ್ಯರ್ಥ ಪ್ರಮ ಗ್ರಾಮದಿಸ್ಥನನ್ನು ಪ್ರಕ್ತರಾಯಿದರಿಕ್ಕವರ್ಣದ ಸಂಪರ್ವದ ಕ್ರೀಟ್ ಕ್ರೀಟ್ ಕ್ರೀಟ್ ಕ್ರೀಟ್ ಕ್ರೀಟ್ ಕ್ರೀಟ್ ಕ್ರೀಟ್ ಕ್ರೀಟ್ ಕ್ರೀಟ್ ಕ

- ೆೊದ್ದು ಗ-ಮರ್ವಸೈತತ ಸೀಮಾಸಮುಜ್ಞಂಘನೈಃ I ಸೋದು ಸಮಸ್ತ್ರವರನ್ನಾರ'ರುವರೀತರ ದಾಂಬುಜೋಜಯತಿಸಂ ಪ್ರತಿಸೋಯಿದೇವಃ I ರಾಷ್ಟ್ರಾಭಿವೇಷನೆಗುರೋತ್ತಿ ತತೊಯ್ನಾರವೃಜಪ್ರತಿಕೃ ರಌಲಾಶ್ರಿಜರಾಸರಾವಾರ II
- ೆದ ದ್ಧಟೀನವಾಗದ ವೈನವಮಪ್ರೋಡ್ನಿನವೊಂಡ್ಡಿಕು ವೈನ್ನೆ (ಒಪ್ಪರದ ಎಪಲಿಯಾತಗ ಸೈರಾರ್ವ ಮಸ್ಟ್ 193 | ಯು ವೈನರ್ ವನತ್ನೆ ತನ್ನ ರಾವ್ಯಕ್ಷ ಮಸ್ತೆ ನಿರ್ದೇಶಿಸುತ್ತಾರು ಇದ್ದಾರೆ. ಇದು ಕಾರ್ಯಕ್ಷ ಕಾರ್ವವನ್ನು ಸ್ಥಾರಿಸಿದ್ದಾರೆ. ಇ
- [®]ರ್ಜೀಸೆಯ್ರೋದೀರವರು ಕಲಭುದಿಸಮಮೊನ್ಮಂಡಲೀಶ್ವರಾದಿ ನ ನಾಸುವುಂಲೆಇಂತಾಕಚಿತರವರಗವ್ಯಾಜತೇ ವೈವೈ I ಯಸ್ಟ್ರೆ ಇದೆಮ್ಗಳಿರಂಬರಣಿಪಕ್ಕಿನ್ನೃವ ಮಾಸೆ ವೈಮಾನೈರ್ವಸ್ಟರೇಶ
- ಿ ರವಳಯಕಕ್ಕ್ ರಕ್ಷನಾಪ್ಟರ್ವರ್ ॥ ಅತ್ಯುತ್ತಗ್ಗಳು-ಪೈವರ ಪ್ರ-ನಾಪರ್ಾಭ ವಾಸ್ತರಂಪ್ರಧ್ರಾಮಿಸುಗ್ಗಳು
- ರಂಜನೆಕಲ್ಲ ಅವ್ರೈ ತಿಸ್ರೋಡಯ I ರಾವೃಗ್ಯೂ ರನಿವಾಂತೋರ್ಬ್ಟರ್ಗಳಲ್ಲಿಗೆ ನಿಶ್ವಿಷಕ್ತಿ ಿಲ್ಪಿವೋಗರ್ವೀ (ಗೇ ವಾಹಿನೀವರವುನಾಗ್ರಾಮು ಮಗತಪ್ರಿರಾ II ಸೆಲ್ಕ್ ಡನ ತರಂಗರುವರೀರ್ವೇಗ್ಸ್ ನಾವಾಮನಾ ಸ್ಟ್ರೀಸ್ಟ್ರಾ (ಡ್ಯನುಜೋಡು ರಾರಸ್ ಇತ್ರ ಸ್ವಿಗನಿ ರವ್ರಸ್ತೆ I ದ್ವಾವೇಗಾರ್ತಪೊಬ್ಬಲ್ಯಾಯ
- ೆನ್ಮ ಕ್ಷಮಾರ್ವರ್ನ ರ್ವೀಡ್ ಬ್ರೀಡ್ಕ್ಕ್ ಗೆಸ್ಟ್ ವಿನ್ಲಾಸನ್ವೇನೈರ್ವಲ್ಫ್ ಟ್ ವೇಕು ನಂರು. ರ ರಂಗಮದ್ದರ್ವ ರ ಸರ್ಕ್ಟ್ ಸ್ಟೇರ್ಪಿಗೆ ಹೆಬ್ಬಾಗೈ ಸ್ಟ್ರೆಕ್ಟ್ ಹ್ಯಾಗ್ರೆಕ್ಟ್ ರಾವರೀ!
- ್ಲಿ ಎಸ್ಟ್ ವಿಗಳಾಗರ ನಿರೈ ಪ್ರಶ್ನಾ, ಸರ್ಕಾರಿ ಪ್ರವಿಗೆ ಸುವವರುವುದರೆ ಜೀವರ ರಾಟಿ ಯುವಿರಮನಿ ಮುತ್ತಬಹಿ ದೇಶ್ರೈರ್ವಿಷ್ಟ್ ಪಿರುವ ಅವರ್ಗವಾಗ ಎಡೆಗ್ನುನ ಿ l c ಖನ್ನಪ್ರಿಕ್ಕೆ
  - ಿನ್ ನಾಡುಗರೂ "ಮ್ಯು-ತ್ನನವ್ಯೋ ಎಂ ನ ವನಸ್ಯಮನ ಪ್ರೇಗಿನಸುತ್ತುಗೇ ಗಿ ಡಿಯಿಂ "ವ ಸ್ವತ್ರ ಸ್ತಿವಿಸ್ತಾರವರ್ಯ ೩ "ವಿಷ ರಾಶ್ಚಾರರ್ ಸ್ರೀಸೀವೇಗ್ವರೇ ಕಿಸಲುಪ ರ ಪ್ರವಿಲಗವು ಸಾವತ್ರ ಸರಸೇಕ್ಷ್
  - ್ ಕ್ಷಾರ್ ಕ್ಷಾರ್ ಕ್ಷಾರ್ ಕ್ಷಾರ್ ಕ್ಷಾರ್ ಕ್ಷಾರ್ ಕ್ಷಾರ್ ಕ್ಷಾರ್ ಕ್ಷಾರ್ ಕ್ಷಾರ್ ಕ್ಷಾರ್ ಕ್ಷಾರ್ ಕ್ಷಾರ್ ಕ್ಷಾರ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷಾರ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷಾರ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷಾರ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷಾರ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷಾರ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷಾರ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷಾರ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷಾರ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷಾರ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಟ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ಟ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಟ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಮ್ರಿಕ್ಸ್ ಕ್ಷ್ಟ್ರಿಕ್ಸ್ ಕ್ಷ್ಟ್ರಿಕ್ಸ್ ಕ್ಷ್ಟ್ರಿಕ್ಸ್ ಕ್ಷ್ಟ್ರಿಕ್ಸ್ ಕ್ಷ್ಟ್ರಿಕ್ಸ್ ಕ್ಟ್ರಿಕ್ಸ್ ಕ್ಷ್ಟ್ರಿಕ್ಸ್ ಕ್ಷ್ಟ್ರಿಕ್ಟ್ ಕ್ಷ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ಟ್ರಿಕ್ಟ್ ಕ್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ಟ್ರಿಕ್ಟ್ಟ್ರಿ
    - ಜಿಖ್ರೇಮಶ್ರಗರ್ನೇಗಾಗ್ರಾಗ್ ಕರ್ಗಾಯ್ಡ್ ಕೀರ್ಯ್ಬಿಸಬ್ಬೇಸಿಎಗೆ ್ಿಗ್ಗಿಸಬ್ಬನಾದ ಧೇರು ಎನ ಹುಗ್ರಾವ ರಾಜ ಚು ಪ್ರಾಥ ಪ್ರಸ್ತನೇಖ್ರವ ರ II ರಾಜಿಯಿನ ಸ್ವಾದಕರಪ್ಪರಪ್ಪೇಣುವಾಗುವಾದ ಸೈಯಾಕ್ ರ್ಗ್ರಾಥ
    - ಿರುವಾಧನನ್ನಿ ವಿ ವಿಶಲ್ ಿಲ್ ಲೀಸ್ಬೀವಾನಾಗೋಶ್ರೇಮೈನ್ಯುಸ್ಟ್ರಾಸ್ಟ್ ೀನೈಸ್ತೆ ಆಗಿನಕಟ್ಟಿನಂದ್ದ ತಂನ್ನಪಜ್ಞೀನಜನಿಪ್ರಸ್ತಿವ ೀಮಾನಮೆನ್ನಿ-ಂದ್ರಾಷಟ್ಟ್ರವೈತ್ತಿ ಇಪ್ರಗನ್ನೆ ಸೇ ನವನಾಧವರಾಜಿರಾವಾನ ಪೃತ್ಯಾಬಭಾಷ್ಟ್ರ- ಆರಲ್ಪ ⁴⁰ಯಾಧಾರಾಜೆ ವಿಶಾಲಮಾಧ್ಯಪ್ತತಾಂ II ಅಮೆಮೇವರ್ಧೆ ಕರ್ನಾಕಿ ಬಾಷೆಯಾಗ್ರೆ ಕೆಟ್ಟಿರಿಯೇ II ಸ್ಪೆಟ್ರಿಸಿದ ಸ್ವಭುವನಾ

    - ಿಟಿರವ್ಯುಮಣ್ಟ್ಲ್ಲ್ ಜೋದ್ ಮಣಿವುರಾಯಾ ಜಮಲಿಸುರ ತಾಗಂಪ್ ದಾಧೀರ್ ಇಕಪಡಪ್ರಡಂಸನೆಗಾದ ಬೆಸ್ಕರಸೇಕಾಂ ಗಿನೀರಕನಿಮರ್ಸದ್ದಿಗಾಗ ಗೇವ ಜಿಡಲರಂತರ ಮತ್ತರ ಸಕರೀರರವೆರು-ಕರಾವೃನಿರ್ಮೀಲ
    - ೆ ನರ್ ಪುರಂಜ್ರರೀ ಪಟ್ಟಿಸೋಳರ್ಜ್ಯಪ್ರೌಷ್ಯಾಟ್ಯಾಬ್ಸ್ 'ಿ"ಪ್ರಶಾಸಚಿತ್ರವತ್ತಿ " ನಿಮ್ಮಳಕ್ರಿಗಿರೀನ್ಗಳನುಪುರಚರ ರಸರು॥ ಮಾಡರೀತ ವೈಯಾನೂನೆಬ್ಬ್ ಪುರಂ ಯಾರಿಗತಂಪರರಷ್ಟುಮುರಂದ ಲೈ್ನಿಯ್ಯತಂ ಟಿ-ಯಾಲಿಗತ್ತಿಂಪರಮಶ್ರೆಗುರಿಂದಗೈಪಾರವ ಮಾಡರ್ವಾಗಿತನೈಪ್ಟ್ಗೆಗಳುಗುಡಿಸ್ತೆ ಕಬ್ಬಮನಾಡ∗ ಗಿನೇಟ್ಟವನ ಘರಾ
    - ಪುರ್ವಾಪ್ ನಿನ್ಯಾಪ್ ನಿನ್ಯಾಪ್ ನಿನ್ಯಾಪ್ ನಿನ್ನಾಪ್ ನಿನ್ನಾಪ್ ನಿನ್ನಾಪ್ ನಿನ್ನಾಪ್ ನಿನ್ನಾಪ್ ನಿನ್ನಾಪ್ ನಿನ್ನಾಪ್ ನಿನ್ನಾಪ್ ನಿ ಪುರ್ವಾಪಿನ ವಿರಚನ್ನು ಕ್ರಿ ಚಿವತ್ತ್ಮೂಫ್ತ್ರನ್ನು ಮಮುರ್ಮಿನ ವಸ್ತರದ ಪೈನ್ ಖಾಮಿಗಳಿಸಿದ್ದಾಗಿ ಮುಗಳಿಸಿದ್ದರು. ಮಮುರ್ಮಿಸುವ ನಿನ್ನಾಪ್ ನಿನ್ನಾಪ್ ನಿನ್ನಾಪ್ ನಿ
    - ನ್ನ ನಿಮಲವ ಗೋತ್ರರವ್ಯದ್ರಾಪ್ತ್ಯಗೋತ್ತವೆ ಬೆಳಕ್ಕುವಾನ ವಳಿಗನ್ನಳಟ್ಟಿದ್ದ ನೆಲಗವನ್ನ ರಾದಿವೃತ್ತ ಯುಪಣವೇಳು ! ಅವಳೈರ್ವದ್ ನಿಮಗತ್ತೆ ಮನೇವು ಮೇ ನೀರುವುಗಳನ್ನೆ ಯುಪ ನೆರಡು ನಡೆಯು!
    - ಪ್ರಕರ್ತನೇನವನ್ನೆದೈಪಗರೄಕರೆಯೊಂದಲ್ಲಿ(೨೦ಪಾರ್ವೆಯ 1 ರಾಶ್ಯರಕ್ಷಣೆ ರು "ಪರ ಮುಸುವಾಗುಮುಳು 17.3 ಭಗವಾಗದೆ ಎರೆ ಪಣವೆರರ ಮಾರುವಾಗಿ 19,4ರರಾವರಾವು ನತ್ತುವಾಗ ಮಾ ರುನುಂತ್ರದ್ಧಾನ್ನೆಯನ್ನು ಯ 1 ಪನ್ನಾಯತ್ ಪ್ರತಿಯಾಗಿನೆಗರು 1 ಲಡಿತಪಕ್ಷ ಕನ್ನಾನಕರು 1 ಪರ್ಗಟ್ಟರಪ್ನ ಮ 1 ಗೆ

್ಡ್ ಬ್ ಟ್ರ್ಯಾಸ್ಟ್ ಬಾಗಪೊಂದು 1 ಕಲುಕುವಣವೊಂದುವಾಗಪೊಂದು 1 ಕುರುತಪ್ಪಸೀನಗರಾಗ್ಯಣಂಪಡಿ ನಾಲ್ಕು ಸಣಂಪಾಲ್ತು ವಾಗಪೊಂದುವೇಳವೊಂದು 1ಕುಡೂರಮೂಲಿಕೇಸಣವಾರವಾಗವೊಂದು 1 ಬೇಳವೊಂದು 1 ...

ಿರುವಾಗಭೇಯಕ್ಕೊ ಪಣ್ಣವೇರು 1 ಕಣಸರಿಗೆಯಿದ್ದಲ್ಲೆ ಬಿಡು 1 ಕೇಳಗಡೈರುಬಳಿಕರಿಸಿದ್ದ ಪಣ್ಣವೇಳುವಾಗ ಮನು 1 ಭಕ್ತಸರಿಗೆಯೊಳ್ಳ ಬಿಡುಗಿಯಾಗಿ ಪ್ರತ್ಯಾಣವೇಳುವಾಗ ಮನುಮುಳ್ಳ ಪಡಿಸುವಾಗಿದ್ದರು. ಪ್ರಸರಿಗೆಯೊಳ್ಳು ಪ್ರಕ್ಷಣವೇರುವಾಗಿದ್ದರು. ಪ್ರಸರಿಗೆಯೊಳ್ಳು ಪ್ರಕ್ಷಣವೇರುವ ಪ್ರಸರಿಗೆಯೊಳ್ಳು ಪ್ರಕ್ಷಣವೇರುವ ಪ್ರಸರಿಗೆ ಮೊಳ್ಳು ಪ್ರಕ್ಷಣವೇರುವ ಪ್ರಸರಿಗೆ ಮೊಳ್ಳು ಪ್ರಕ್ಷಣವೇರುವ ಪ್ರಸರಿಗೆ ಮೊಳ್ಳು ಪ್ರಕ್ಷಣವೇರುವ ಪ್ರಕ್ಷಣವೇರುವ ಪ್ರಸರಿಗೆ ಮುಂದು ಪ್ರಕ್ಷಣವೇರುವ ಪ್ರಸರಿಗೆ ಮುಂದು ಪ್ರಕ್ಷಣವೇರುವ ಪ್ರಕ್ಷಣವೇರುವ ಪ್ರಸರಿಗೆ ಮುಂದು ಪ್ರಕ್ಷಣವೇರುವ ಪ್ರಸರಿಗೆ ಮುಂದು ಪ್ರಕ್ಷಣವೇರುವ ಪ್ರಸರಿಗೆ ಮುಂದು ಪ್ರಕ್ಷಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ಷಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರತ್ಯವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರತ್ಯವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರವಿಸುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರತ್ಯವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರತ್ಯವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರತಿಸು ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರು ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೇರು ಪ್ರಕ್ರಣವೇರುವ ಪ್ರಕ್ರಣವೆ ಪ್ರಕ್ರಣವೇರು ಪ್ರಕ್ರಣವೇರವಣವೇರವೆ ಪ್ರಕ್ರಣವೇರು ಪ್ರಕ್ರಣವೆ ಪ್ರಕ್ರಣವೇರು ಪ್ರಕ್ರಣವೇರು ಪ್ರಕ್ರಣವೇರು ಪ್ರಕ್ರಣವೇರು ಪ್ರಕ್ರಣವೇರು ಪ್ರಕ್ರಣವೇರು ಪ್ರಕ್ರಣವೇರು ಪ್ರಕ್ರಣವೆ ಪ್ರಕ್ರಣವೆ ಪ್ರಕ್ರಣವೇರು ಪ್ರಕ್ರಣವೆ ಪ್ರಕ್ರಣವೆ ಪ್ರಕ್ರಣವೆ ಪ್ರಕ್ರಣವೆ ಪ್ರಕ್ರಣವೇರು ಪ್ರಕ್ರಣವೇರು ಪ್ರಕ್ಷಣವೆ ಪ್ರಕ್ರಣವೇರವೆ ಪ್ರಕ್ರಣವೇರು ಪ್ರಕ್ರಣವೆ ಪ್ರವಿಸಿ ಪ್ರಕ್ರಣವೆ ಪ್ರಕ್ಷಣವೆ ಪ್ರಕ್ಷಣವೆ ಪ್ರಕ್ರಣವೆ ಪ್ರಕ್ಷಣವೇರು ಪ್ರಕ್ರಣವೇರವೆ ಪ್ರಕ್ಷಣವೆ ಪ್ರಕ್ಷಣವೆ ಪ್ರಕ್ಷಣವೆ ಪ್ರಕ್ತಣವೆ ಪ್ರವಿಸಿದು ಪ್ರಕ್ತಿ ಪ್ರಕ್ಷಣವೆ ಪ್ರಕ್ಷಣವೆ ಪ್ರವೀಸಿದ ಪ್ರಕ್ತಣವೆ ಪ್ರವಿಸಿದ ಪ್ರಕ್ತಣವೆ ಪ್ರಕ್

ೀಗಮೂರುಬಳ್ಳ ಮೂರಪ್ಪೆಂ ಗದ್ಯಾಣವೇಂದುವಾಗಮೊರಪಿಟ್ಟಿಯುಂದಿಯ ಗದ್ಯಣವೇ ಮೂರವುದಾರು. ೩ತ್ತ ಪುಡ್ತರರ್ವಂದುಂದು ( ಸ್ವಾಗವೆಲಿತ್ತರೆಗದ್ಯಾಗಾಭೆಂದ ಸೂರುದ್ಯವಾಗನಂಬುಅ ಗಮಸ್ತ್ರ ಲಿಗೆ

ೌಧಿನಿಷ್ಟೇಶಸಹಿತಧಾರಾ ಭರ್ಮಕರಾಗಿಕೊಟ್ಟಿರು ॥ ಅರಾರಾಜಾಗಕಲ್ಪವಾ ರವೇ ಕರ್ನೃಷ್ಟಿ ಸಂಪರ್ಧಿಸ್ತ್ರಲ್ಲಾ ಬ್ರಎ ಆರಾಸವಾದೀನ್ರೂಗ ಇತ್ಸಾದ್ಧರಿ । ಅಪ್ಪನ್ನಿ ತಳವಾತೆ ಇನ್ನಿ ಇದು ಮುಂಡಿ ಆರೋಪೇಸ್ವರಷ್ಟ್ರಾಹರೇರ್ಥಮಾಗನ್ನು ರರಾಮಾಗ್ರೇವನಿತರಾಮಾನೀತ, ಎಂದು ಮುಂಡಿ । ಬಿಐ ಗ್ ಸ್ ರಾವತ್ತಾರಾಜ ಇನಗೆ ರಾಧಿಕೀ । ಅಂಸ್ಪದ ಸೈಹಾಯಭೂದಿನ್ನ ಸ್ವತಸ್ಥೆ ತರಾಘೂ 1 ಸ್ ತತ್ತಾಂಪಂಡ

ೆಡ್ಡಾ ಮಾಡೋಫನ(ತಡಸುಂಧನಾಂ ! ಷಸ್ಟ್ರಿಪರ್ಷೇಶಸ್ಕುಗೆರಿವ್ಯಾಡ್ಯಾಂಜ್ ೨೮(ಕ್ರೌರ್ಟಿ !! ಸಾರ್ರಸ್ಟ್ರೇಸ್ನರ್ನು ಸೇಶರ್ಜ್ಯಪ್ರಕಾರ್ಯಕರ್ಲಿಕ್ಕಳು ಪ್ರಕ್ಷಾಕ್ಷಕ್ಕೆ ಸಂಪರ್ಧಕ್ಕೆ ಸಂಪರ್ಧಕ್ಕೆ ಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕೆ ಸಿಕ್ಕಳು ಪ್ರತಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರತಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳೆಯ ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳೆಯ ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳೆಗೆ ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳೆ ಪ್ರಕ್ರಿಸಿಕ್ಕಳೆಗೆ ಪ್ರಕ್ರಿಸಿಕ್ಕಳು ಪ್ರಕ್ರಿಸಿಕ್ಕಳೆಗೆ ಪ್ರಕ್ರಿಸಿಕ್ಕಳೆ ಪ್ರಕ್ರಿಸಿಕ್ಕಳೆಗೆ ಪ್ರಕ್ರಿಸಿಕ್ಕಳೆಗೆ ಪ್ರಕ್ಷಿಸಿಕ್ಕಳೆಗೆ ಪ್ರಕ್ಷಿಸಿಕ್ಕಳೆಗೆ ಪ್ರಕ್ರಿಸಿಕ್ಕಳೆಗೆ ಪ್ರಕ್ಷಿಸಿಕ್ಕಳೆಗೆ ಪ್ರಕ್ಷಿಸಿಕ್ಕಳೆಗೆ ಪ್ರಕ್ಷಿಸಿಕ್ಕಿಸಿಕ್ಕಳೆಗೆ ಪ್ರಕ್ಷಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕಿಸಿಕ್ಕ

್ಯೂ ಪ್ರಾಥಾಗ ಪ್ರಕ್ರೀ ಕ್ಷಣ್ಣ ಕ್ಷಣ್ಣ ಬ್ಯಾಕ್ ಸ್ಟ್ರಾಮಿಕ ಕ್ಷಣ್ಣ ಕ್ಷಣ್ಣ ಪ್ರಕ್ರೀ ಕ್ಷಣ್ಣ ಪ್ರಕ್ರಿಸಿಕ ಕ್ಷಣ್ಣ ಪ್ರಕ್ರಿಸಿಕ ಕ

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ಸಂಶೇವಾಚವಳ್ಳ ಜೋಬಿಳ ಸಂಶೇಖಾಚಪಳ್ಳ ಗ್ರಾಮದ ನಾಲಾಯಣ ಬೇವಸ್ಥೆನದ ಮೂಜಿ ನೆಳ್ಳ ಕೃತಿನಜ್ಞಿ. ಪ್ರಮಣ 5 9′×2 6′.

'ಗ್ಗಟ್ಟಶ್ರೀಹರ್ಯಭರಯವರಿ
'ವಾಪನಕರಕರರನ ನಿರ್ಲಿಸಿ.ವೆ
'ಬ್ರೂಲೋಜ್ಗ ಆಗೆಂಸ್ಟ್ರೇರವರಾರ್ಗಳುಬ
'ಎಂ ಯುಖ್ಯೀಮತ್ತಗೊಂಡುರ 'ವರಸಾರಸೀನಾಯ್ದ ರುಆಸ್ತ ರತ್ತಸಾಸಾಮಾಗ 'ಎರಸಾರಸೀನಾಯ್ದ ರುಆಸ್ತ ರತ್ತಸಾಮಾಗ 'ಎರಸಾರಸ್ಯಾಮಾಗಲಿಯುರುವಾಯ... 'ಸಂಕರ್ಗಲಮಾಡುವೈದರ್ಗಿಯೆಯ... 'ಮರವನ ಯುತ್ತಿತ್ತಗೊಂಡುತ್ತಿಸಲಾತಿ 'ಪ್ರಗತ್ತಾಮನೆಯುವಚಿತ್ರಗೊಂಡುತ್ತಿಸಲಾತಿ

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ಆದೇ ಗ್ರಾಮದ ವೀರಭರ್ರ ಬೇವಸ್ಥಾನರ ಮುಂಚೆ ನೆಟ್ಟ ಳಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 3: 2*×2:.

ಿಸ್ಪಸ್ತಿತ್ರೀಜಯುಮ್ಮರರ್ಯಾಕಿಸಾಪನೀಕನ ²ಮಕ ನೀಸಿ ಪ್ರದಾರೀ[ಚ]ಸಂದಶ್ಯರನಆಪಾನ ೆಕು ಎಂ ಬುಭವಾರದಲ್ಪ್ರೋರ್ಮ[ವು]ಜಾರಾ ಕೆಜಾಧಿರಾಜದಾಯರವೇಟ್ವರ್ರ್ಯದೀರಪ್ರರಾವಸವಾ ಪೀ ್ಚವರಾಯಮನಾರಾಯರುಶ್ರಶ್ಟೀರಾಜ್ಯಂಗೆಯು ಉತ್ತರಲಾಗಿತ್ರೀರ್ನು[ವು]ಶಾವುಂಡಲೇಕ್ಕರೆಆ "ಪ್ರತಿ(ಕೆ)ಮುಮ. ಬೊಲಸರ್ವರಾಜದುವೇರ "ಜೋಳಮನಾರರನುಗಳಕಾರ್ದುಕತೆಗಳಾರ "ದರಂಗವರುನರರೂಬಾಟೆಯಾಗಿಯು. "ರಭವುದರನ್ನು ನಿಕಟೊಂಡಪರಗಳಿಂಗರಾಗೆ "ಹಟ್ಟಿಕಾಣಾಜಿಯುಬುದುನುವುದ ! ಕೆಸೆದಿ "ಸಕಟ್ಟಿಗ್ರಾ , ಹಲಗಪ್ರೀಸ್ಕ್ರಾ , ಉಭ "ಸರುತ್ತಾಗ್ರು ಎ ಒಂಗಿದರಲಾಗಿರುವುವವು ಸೆಮೆಯನ್ನು ಎ ಒಂಗಿದರಲಾಗಿರುವುವವೆ ಸೆಮೆಯನ್ನು ಎ ಒಂಗಿದರಲಾಗಿರುವುವವೆ ಸೆಮೆಯನ್ನು ಎ ಒಂಗಿದರಲಾಗಿರುವುವವೆ ಸೆಮೆಯನ್ನು ಎ ಒಂಗಿದರಲಾಗಿರುವುವವೆ ಸೆಮೆಯನ್ನು ಎ ಬೆದುತೆಸುವಕವಾನ್ಯಾಲಾಣ 10 ಹೇಸ್ಟ್ ಆರಲ್ಲಿಸಲಾವಗದಕೂಲತೋಟವಾನಹ 17 ಭಗಳುಂಪಲ್ಲಸರ್ವವಾನ್ಯಾಯಿವಕೆಅರಮ 18 ನೆಗೆತೆಜುವತೆಜಿಬಿಗೆಸರ್ವವಾನ್ಯಾಸಾಲಾಗೆಯಿ 18 ಕಲಿಟ್ಟಿ 1 ಮೊದಲುನಡವನೆಯಿವೇಡ್ಯವಿರವಾಆನ ಬೌಗರಯಿಗೆಚೆಂನೆರಾಜಯ್ಯಗೆಪುಣ್ಯವಾಗವೇ ²¹ ಹೆಂದುಮವ್ಯಾನದಲ್ಲಿಪೊಂಡುಅವೆಸರೆನೈವೇದ್ಯಾ ²² ವಮಾಡಿಕೊಂಡುಹಳ್ಳಗಳುಗಧಹೊಲವುನತೋಟಿಯಿದ ²³ ಜಲ್ಲಿಬಿಎರಡೊನ್ನು . . . . ನೈವೇದ್ಯವರ್ವತಿತಿಮಾಡಿ ²⁴ ಹೊಂಡುಪುಣ್ಯದಲಿದೇವತಾಸೇವೆಯಮಾಡುತಿರಿಎಂದು ²⁵ ಆೂಟ್ಟೆಸುಸನಾ

ลล

ಅದೇ ಜೋಬಳ ನಾಯಕನೆಡಳ್ಳು ಗ್ರಾಮಕ್ಕ ಪೂರ್ವ ಸಟೀಲ್ ದೇವೇಗೌಡನೆ ಹೊಲದ ಬದುವಿ ನಜ್ಞರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

> 'ಗುಳೆಯನಾಯಕನೆಲಳುಕುರುಳೆಯನಾಯಕನವುಗಮಚನೆಸಿಂ ''ಗಕಟ್ಟೆ ಕಮವರೆದ[ಲಿ]ಬಿಡಅತನತಮ್ಮ ಚಿಕ್ಕ ಚಾಡಿಅವುಗರುಚೆಅ ''ಮಾಡಿಸಿವಕಲು ೫

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ಆದೇ ಜೋಬೆಳ ಮಾಳಗುಂದ ಗ್ರಾಮದ ಸರ್ಕಾರಿ ಚಾವಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ 5′ 6″ × 3′ 3″.

ಿಕ್ರೀರುಭವುಗ್ತನವನ್ನು ಆರಾಜ್ಯ ಎ 'ಹೇವ್ರಬಾವರಜಾರವೇಶ್ರೈ ಚೋಕ್ಷ್ಮನಗದಾರಂ

ಿಥಮೂಲ್ವ್ ಬ್ರಾಮರಿಂಧನೇದೇರೀಗಾರವಾದ

ಸೇವೆರುಷ್ಟ್ರ ವರ್ಷನೆಸುವರವೇದೇರಿಗ್ರಿನಿಸಿರುವರುವುದು

ಕೆತ್ರಿಗುತ್ತರ್ರಿಯುವಧೌಕಗಡುವನವರನ್ನು ಕೇಂಗಟುವನಮುಪರ್ಧಿ

ಕೆತ್ರೀಸುತ್ತರ್ರಿಯುವಧೌಕಗಡುವನವರನ್ನು ಕೇಂಗಟುವನಮುಪರ್ಧಿ
ಕೆತ್ರೀಸುತ್ತರ್ರಿಯುವಧೌಕರಗಡುವನವರನ್ನು ಕೇಂಗಟುವನಮುಷ್ಟ ಕೇರ್ಬೆಸ್ಟಿಸ್ಟಿಸಿರಿದವಾಗಭು

ಕೆತ್ರೀರುವವುದನಂತಹರುವು ಗುಳುಗ ಸಂದುವರ್ತವೂನವಾದಕೊಳ್ಳಾರುನುವತ್ತು
ಕೆತ್ರೀರುವವುದು ಎಎ ಸೋರುವಾರಪುನ್ಯಕಾಲಪ್ಪಿಸಿರುವುದಕಾವೇರೀರುವುದುವ

ಕೆತ್ರೀರುವವುದು ಎಪಿಸುವವುದ್ದಾರವುದ್ವರವುದುವುದು ಮುಡುವಾರವರಿ

ಕಿತ್ರೀರುವವಿದುವುಗುವವುದ್ದಾರವುದು ಮಾಡುವುದು ಪ್ರದೇಶವರಿ

ಕಿತ್ರೀರುವ ಪ್ರದೇಶವಾರ್ಯವಾದರಾದ ಮಾಡುವ ಪ್ರವೇಶವರು

ಕಿತ್ರೀರುವ ಪ್ರದೇಶವಾರ್ಯವಾದರು ಮಾಡುವ ಪ್ರದೇಶವರಿಸುವುದು ಬಳುತ್ತುದು

ಕಿತ್ರೀರುವ ಪ್ರದೇಶವಾರ್ಯವಾದರು ಮಾಡುವ ಪ್ರದೇಶವರಿಸುವುದು

ಕಿತ್ರೀರುವ ಪ್ರದೇಶವರಿಸುವ ಪ್ರದೇಶವರಿಸುವ ಮಾಡುವ ಪ್ರದೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕೆ ಹೆದು ಪ್ರದೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕು ಪ್ರವಾದವರಿಕೆ ಪ್ರವಾದ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೇಶವರಿಕ್ಕಾಗುವ ಪ್ರವೀತವರಿಕ್ಕಾಗು ಸ್ವವೇಶವರಿಕ್ಕಾಗು ಸ್ವವೇಶವರಿಕ್ಕಾಗು ಸ್ವವೇಶವರಿಕ್ಕಾಗು ಸ್ವರಕ್ಕಾಗು ಸ್ವವೀತವರಿಕ್ಕಾಗು ಸ್ವವೀತವರಿಕ್ಕಾಗು ಸ್ವವೇಶವರಿಕ್ಕಾಗು ಸ್ವವಕ್ತಿಗೆ ಪ್ರವೀತವರಿಕ್ಕಾಗು ಸ್ವವಕ್ಕಿಗೆ ಪ್ರವೀತವರಿಕ್ಕಾಗು ಸ್ವವೀತದ ಪ್ರವೀರವಾದ ಪ್ರವೀತವರಿಕ್ಕಾಗು ಸ್ವವಕ್ಕಿಗೆ ಪ್ರವೀತದ ಪ್ರವೀತದ ಪ್ರವೀತಿಗೆ ಪ್ರವೀತಿಕ್ಕಾಗು ಸ್ವವೀತದ ಪ್ರವೀತಿಕ್ಕಾಗು ಸ್ವವೀತಿಕ್ಕಾಗು ಸ್ವವೀತಿಕ್ಕಾಗು ಸ್ವವೀತಿಕ್ಕಾಗು ಸ್ವವೀತಿಕ್ಕಾಗು ಸ್ವವೀತಿಕ್ಕಾಗು ಸ್ವವೀತಿಕ್ಕಾಗು ಸ್ವವೀತಿಕ್ಕಾಗು ಸ್ವವೀತಿಕ್ಕಾಗು ಸ್ವವಕ್ಕಿಗೆ ಪ್ರವೀತಿಕ್ಕಾಗು ಸ್ವವೀತಿಕ್ಕಾಗು ಸ್ವವೀತಿಕ್ಕಾಗು ಸ್ವವೀತಿಕ್ಕಾಗು ಸ್ವವೀತಿಕ್ಕಾಗು ಸ್ವವೀತಿಕ್ಕಾಗು ಸ್ವವೀತಿಕ್ಕಾಗು ಸ್ವವೀತಿಕ್ಕಿ

²⁶ರುಕ್ಕಾ ಬೆದುವೆಬ್ರಸೂರಚಾ<del>ಮರಾಜಕಡೆಯಕವ</del>ಿದ್ರಗಾಗವೇಸರಾಜಕಡೆಯಕಪುತ್ರದ ¹⁷ವವೇಷರಾಜನುಹೀಸುಲಕರುತಾಳುತಪ್ಪೆ ವಿಕ್ರವಾಜಿ-ರವಾಗಿಎಂದಜೊಹ್ನುಲರಾ 1°ಡನಾಗವ∞ಗಲದಜೋಬಿ⊽ದುವದುವರಾಜ್ಹ-ಚಪರೈಸ್ತಳ-ಕ್ಷೆ ನಲ್ಲಾವರೊಳಗುಂದ ¹⁹ಗ್ರಾಮಕೊಲ್ಗೆಡ್ಗಳುದ್ರಾಮಮ್ಟ್ರನಪ್ಟೆಟಾಗ್ರಾಮನೂವಿನಾಯಕನಪ್ಪುಡುಗ್ರಾಮ ಿಗುಬಿಷ್(ಜಿ೯)ಯ್, ಮಲೋಕನೆಸ್ಯಾರ್ಬಕರೆಕ-ನಾಗರು ಗೆಲಡಜೋಹಿಡಿಯಕೊಪ್ಪರಸ್ತಳ ^{ರಿ}ಡಲ್ಲಿಗೊಳ*ೆರುಗ್ರಾಮನೆ ವಿತಾಯ-ಕನಪೌರ್ಯ*ಗ್ರಾಮವಿ ೄಳೆರೆಯಗ್ರಾಮಅಂಡುಳುವ ^{ಜ್ಞ}ಗ್ರಾಮದ್ದೇಳುಕೆರೆಡೆಂದು.ಬಭೆಮೊದೂಳೆಗೊರುಗಬಗ್ರಾಮಯೆಯನೆರುನೆರಂದು ²³ನು ೫೦ ಐಶರ್ರ್ವಲ್ರತ್ತಿ 'ಸರ್ರೀದರಂಪ' ಡಿವೇದರಾಜಪುರವೆ-ಮಅಭಿಧಾನದಂದೂಡಿ ²⁴ನಾನಾಗೊಳ್ಳದಾಗಾಗಾಗ್ರವನಾನಾಡುವೆಗಣವಳ್ಳಲ್ಲಿದ್ದಾರುವೀಗಾವಶ್ರಭೂತ ²³ರಾಮ್ರ್ರಾಸ್ಟ್ರಸ್ನ್ ಪ್ರು ಮುಗೆಯಿ ವಿಸಲ್ಟ್ ಸಾಲ್ನ ಸೂಚಿಸಲ್ಪ್ ಕೆ ಕ್ಕ್ ರಾಸಮುಂ ^{ಜ್}ತಾದಆನ್ನ ದಾನಾನಂತರದಲ್ಲಿಸಬರೆಗ್ರೋರತರಾಸಭಾರಾಜ ರ್ಜಕವಾಗಿನರ್ವಲಕ್ಷ್ಮೀ ²⁷ನಾರಾಯಣನುಸುವ್ರಸನ್ನ ನಾಗರಿಮುದುಸ-ಮುಸ್ರಾರ್ಥಿಕಪ್ಪು ಶಿತ್ರಗಳಿಗೂಲ<u>ಪ್</u>ಷಯ ್ಷ ಜಿಲ್ಲೆ ರೋಕ್ ಪ್ರಾಸ್ತಿ ಮಾಗರಿಯಂದು ಕ್ರಾವ್ಟ್ರಾರ್ವ ಮಾಗ್ರಿಯೆ- ವಸರ್ವ ಮಾನ್ರವಾಗಿರುತ ಿನಿಯಕೊಟ್ಟವಾಗಿಯಲ್ಲಿಂಡಮುಂಡೆಮಿಸ್ಕ್ರಾಮಗಳನುನೀವುನಿಮ್ಮ ಪುಶ್ರಪಾಶ್ರಮರಂಪ ⁸⁰ರೆಯಾಗಿನರ್ವವೊನ್ನವಾಗಿಆಚೆ.ಮ್ರರ್ಸ್ ನೈಯಿಗ್ಗಗಿಸುಖಂ-ಅನ್ವದಿಸಿಕೂ ಮ 81 ಬರುವಿರಿಯಿಂಗ್ರಾವಸ್ ೪ಚರುಗ್ಗೇಮೆಹ.ವಳ ಗುನ್ನಗಿರಿನಿಷ್ಟೇವಹಲಮ ಫಾ ಕಾಕಕ್ಷೇಗಳ ಗಾಮಿ ಿ ಸಿದ್ದ ಸಾಧ್ಯ್ಯಗಳ ಒಆಸ್ಟ್ರಭೂ ಗರೇಜಸ್ಥ ಪ್ರಾಫರಿಪ ಸಸಲ ಪರುಸ್ಸಣ್ರ ಮಗಳ ನೀನ್ನಪೂ ^ಖಡುವಆಧಿ=್ರಮವಾನಸುವರ್ತನಗಳೆಂಒವೃವಶಾರವರುವೄದು=್ಫಿಸಲಾದರುವ**ು** ಿ'ಮಳೊಟ್ಟಮಾಳಗು ಲಗೆಶ್ರನಿನಾಶುರೇಜುಮರಬೇರಾಜಪುರಬೆ.ಬಳಗ್ರಮರಡ ^ಖಕಿರ್ರಾವನ I ಕ್ರೀ ೧_/೪ ಸ್ರೀ ರಾಸಕುಲಳಯೋರ್ನವೈೀರಾಸಾಬ್ರೀಜೋನವ.ಲಸೆಯಾರಾ ಚಿತ್ರ್ವರ್ಷವಾದಲ್ಲೇವಿದೆ ಅರಾವಚ್ಛರಂಪದಂ ! ಸ್ವದಸ್ತಾನ್ತಿಗುಣ ಪುಗ್ರಂಪರವತ್ತುನುಮಾ ಕ್ರೀನು । ಪರರತ್ತಾಪರ್ಹನೇಣಗ್ನದತ್ತೆಂದಿದ್ದ ಉಭಿಪರ್ಷ । ಸ್ವದತ್ತಂಪರತತ್ತ್ವವಾಯಿಗಳಪೇತ ಆದನುಂಧನಾಂ । ಪದ್ಚಿವರ್ಷಗಳಸ್ರಾಗವಿದ್ದಾರ್ಯ ಜ.ಮ್. ್ರಿವಿ : ≀ ಶ∗ೈರಘ ್ಯಾಲಿಕಳೆಗಳ ಕ್ರಸ್ತರ್ಸ್ ಸ್ಟ್ರಾಪ್ ಕ್ರಿ ಕ್ರಾಪ್ ಕ್ರಿಸ್ಟ್ ಸ್ಟ್ರಾಪ್ಟ್ ಸ್ಟ್ರಾಪ್ಟ್ ಸ್ಟ್ರಾಪ್ಟ್ ಸ್ಟ್ರಾಪ್ಟ್ ಸ್ಟ್ರಾಪ್ಟ್ ಸ್ಟ ה בי בי הני הוא הבור הנור הוא לבוצי למשו לפשו הלה ל בבי א ו מושי, ו ⁴¹ವತ್ತಾಜನ್ನುಭರಾ ‼

⁷ಕಾಂತಲವೇವಿಡುರವುದ್ದುು ನಕ್ರೀಮತುಬ<mark>ಲ್ಲಿ ದುನಾಡುಕವೂ7ಗೆಯನಾಳುತ್ತು ವಿ</mark>ರ್ಸ್ಟ್ಫಕಾಲ ⁸ದೊಳು 🛙 ಸಕವರ್ಷಸಾಸಿರದಮೂವತ್ತೆ ಚಿನೆಯಜೀಮಳಂಬಿಸುವನ್ನೆ ರವಕಾರ್ತಿಕಸುವುದಲ್ಲ ವಿಶಾಸನಿರೋಹಿ ಿಣಿಯೊಳುದೇವರಪ್ರತಿವೈ ಮಾಡಿಸಿದರ್ಜೊಯ್ಸಳಾಚಾರಿ 🛭 ಸ್ವಸ್ತಿ ಸಮಸ್ತ್ರಪ್ರಸಸ್ತಿ ಸಹಿತರಪ್ಪತ್ರೀಮ  10 ನುವುದುವಿಸ್ಗಳರ್ವುರೋಟಕಾಚಾರ್ಜುರವುದಸ್ತೆ ಕುಸಳರೆದೊಳುವೇವುಕರ್ವ್ನುಲೋಪಕರ್ವ್ವು ¹¹:ಲಾಕರ್ಮೈರತ್ನ ಕರ್ಮಕಾಷ್ಟ್ರಕರ್ನ್ನು ಚಿತ್ರಕರ್ತ್ಯಕರ್ತ್ರರರ್ವಪ್ರತಿನೂಲಕ್ಷಣಸರುಸ್ತ್ರಹಸ್ತ ¹²ಕುಕಳತೆಯುಳ್ಳರಿಸ್ಸೆ ಕರ್ಮನಿರ್ಮಿತನುವುಗನೆಜುಚಾರ್ಯನಾತನಪುತ್ರಕುಲೋದ್ದ ವನಪ್ಪಹೊ ¹³ದ್ಗುಳಾಬಾರ್ಜುನಾತನಪುರ್ರಂದಿಸುಕುಳಾನ್ಯಹಗೋತ್ರ ರ್ರಸಪ್ಪ ೧ರಾಬಾರ್ಹ್ಯಾನ ¹⁴ವರಸಿರಿಯನ್ನು ಕಾಳ್ಳಪ್ರೋಜನೂಣಿಕಾಬಾರಿನುನ್ನು ಸೊರೋಜನ-ಕಿಳಿರಿಯೈದುಗಳುಜಹುಗೊಣ್ಣ ¹⁸ಚರಿಸಿ ಇವೆಗುನ್ನ ದಮೆ**ಖಿಯಾನೆಗಳ್ಳಲೇರೋಜಮೆಹಾಬಾರಿನಬಿರ** ಚಾರಿಮಳ್ಳೊ (ಜಅನ್ತು ಕುಲಾನ್ನೈ , ¹⁶ಯಕೊತ್ತ ೪ಸ೩ರವೊನಿಸಿದದರ್ಮ್ಮಪ್ರಗಾನೃದ್ಧಿ ಯೆಸ್ತಿ ನೃಡ । <del>ಇಬ್ಬ ಸುನಾಸಿ</del>ರದನೊಗಿಗೆಯಾದ ¹⁷ಕರ್ಮ್ಗಟೇಕೃರದೇವರ್ಗೆ, ಬ್ಲೀಯ ನಾಯ, ಅನುನ್ನ ಯುಂಗ ಇಲ್ಲೂ ರಯ್ಯ ರತ್ತಿ ಕಲಾಕೊಟನೆ, ನನಮೆ ಿನ್ನೆನ್ಗಣೆ | ೯೯ರುಂಬಹಿನಿದುಕೆಜಿಡಿಡಿಸಿಬ್ಬದಲ್ಲಿ ಗಾಲಗೆವೈರೊಳಗೆ ಮೂನೆತ್ತು ಆಹಿರಿದು ¹⁹ಳೆರೆಯಾಡ್ನವಣಕ್ಕೋಡಿ,ಮಳರೆಯ ರಯಿಸೆದ್ದ ಲಿಕೊಳಗೆ ಪತ್ತು ಕಮ್ಮೆ ೯ಟೀಗ್ವೆ ರವೇವರ ⁰⁰ನೆಸಿನ್ತ್ರಣಳೆಜಿಡಿದುಣ್ಣ ಕೆಲದರೋಟದವ್ಪಣ್ಣ ಪಳ್ಳದಗರ್ಬೈರು..ಂದೇವರಿಗೆನನ್ನಾ ರೀವಿಗೆಗೆಬ್ಬಕ್ಕ ಎಲು ²¹ವರ್ಷಕ್ಕೆ ಹಾಗಕಳ್ಳಾ ಗಾಱಕುಳದಲ್ಲಿಎತ್ತಿರನ್ನು ದೇವಕಾರ್ಯಗೆಸ್ಭುವರವಸ್ಥಿ ಡಿರಲ್ಪ್ ಮಹಾಮತ ²⁷ಕಇನ್ನೀಕ್ರವುದಿಂಪ್ರತಿವಾಗಿಸಿದವರುಗಂಗೆಗುರುಕ್ಷೇತ್ರವೊಳಿಕೋಟಿತಪ್ಪೇಧನರಗೆ=ೋಟಿಬ್ರುಹ್ನಣ ²³ರಿಗೊಕ್ಕಿದವೆ । ಇನ್ನೀಡರ್ಮೈವನಾವನೋರ್ಬ್ಬಿಪ್ರತಿವಾಗಿಸರ್-ವಗ-"ಬ್ ಣಶಾ:ಯೂಳೀಕೋಟಡ ²⁴ವೋಡನಕೋಟಿಡುಬ್ರಾಪ್ಡ್ರೕರಕೊನ್ನ ನಾರಕಂತ್ರೀ 1 ಸ್ಪೆದತ್ತ*ಂವರದ* ತ್ತಂನಾಮೋಪರೀತಿ 25ವಸುನ್ನರಾವಸ್ಥಿವರ್ಷಸ್ದಸ್ರುಣಿವಿದ್ಬು∞ಾಂಜಾಹುತೇಕ್ರಿಮಿ ಶ್ರೀ 5

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ಆದೇ ಹೋಬಳ ಸಿಂಧಫಟ್ಟ ಗ್ರಾವುದ ಲಜ್ಜ್ಮೀನಾರಾಯಣದೇವಸ್ಥಾನದ ಮಹಾದ್ಪಾರದ ಮುಂದೆ ಭುವನೇಕ್ಷರಿಯ ಕಲ್ಲುತೂಶೇವೇಳ.

¹ಗೃಸ್ತಿ ಸಮಸ್ತ ಪ್ರಕಸ್ತಿ ಸಹಿತಂತ್ರೀಮವ್ರ್ರರಾವಚಿತ್ರವತ್ತಿ೯್ರೀನೀರಬಲ್ಲಾ ∀ವೇವೆರಸರುದೂರನಮುದ್ರದಲಸುಖರಾಜ್ಯಂಗೆ ಯು

ಿತ್ತ್ರಮಿರವಿಕಾರಿಸಂವತ್ಸರಲ್ವ್ಯಣಬ ೫ ಸೋಕ್ರೀಮವನಾದಿಯೆಗ್ರಹಾರಂಸಂಗವೇಸ್ಪರಪುರವಾದಸಿಂದಗಟ್ಟಿಕ್ರಾ(ಮಹನೀಷಮ ಪಾಜನಂಗಳುಗಂಡನಿಯವೇಷರಂಣಂಗಳನುಕ್ಷ್ಮಳುವಾಡಂಣಂ

ಿಗಳಿಗೆಉಸೇನಿಯೊಂದುಂಣಂಗೊಳಕೊಟ್ಟಿಸ್ಟಾಪನದಲ್ಲಿರುವೆಂತೆಂದಜಿಸಂಗಮೇಸ್ವರಪ್ರರಾವಗುಂದರಟ್ಟಿದಲ್ಲನುವೀನಾರಣದೇವ ರಸ್ತಾನನನೊಂದೇರಗಳಲಾಡಿತಬಹುವಿರರುವೃತ್ತಿ ಯನೂ

'ಆತಿರಡುವೃತ್ತಿಸರಪ . ಹೀದಿರಗಡಬಿದಲಾಳಳವಾನೆನೊಬೆಲ್ಲರಸವಾಸ್ತ ಆಗಾವ್ಯಾಧಿಸಹಿತಸವಾಸ್ತ್ರ ಭೂಪ್ರಾಟ್ತ ಉನ್ನಆವಿರಡು ಪೃತ್ತಿ ಗೆಉಬಭರುಸಂಪ್ರತಿಸನ್ನ ನಪತರುಕಾಲೋಚಿ

ಿತಕ್ರಯವೃಟ್ಟವರಾಪಗ ೯೫ನೂಲವೆ.ವಾಜನಂಗಳುಅವವರಂಗಬೊಪ್ಪು ರಾಗಗಳಕ್ಕೆಯಬ್ಬಸುಕಾತಕ್ಕೇನವಾಗಿಕಳಮಿಕೊಂಡು ಅಲುಂಡಿತವೆಪರೇವರಯರಮವೃತ್ತಿ

ೆನುರಷ್ಟೀಣಲಣಮಿರಪ್ಪು ಶೋಗವೇಜನನ್ನಿವಸ್ತನಿಧಿನಿಷ್ಟೇವಜರ್ಯಮಣಸಿಸ್ತ ಸಾಭ್ಯನಮನ್ನು ಅಮರಾಜನಂಗಳು "ಸಾಕಲ್ಪೇನವಾಗಿಕಳಭುಕೊಂಡುಕ್ರದುಲಕ್ಷೇಲಕ್ಷಿತಕ್ರದುವಾನವಾಗಿ....ಅಜೆಂಬ್ರಾರ್ಕನ್ನು ಯಿಯಾಗಿಮಕ್ಕ ಳುಮಕ್ಕ ಕಬ್ದುದುಂಬರೆರೂರಪ್ಪುಗೈ ಕಂಡುಡಿಕೊಟ್ಟ ಕ್ರವಣಗನೆ

( ಮುಂದೆ 11 ಪಟ್ಟಿಗಳಲ್ಲಿ ವೃತ್ತಿದಾರರ ಜಿಸರಸ್ಗಳು ಮುಂತಾದ್ದು ಇವೆ )

 ಅದೇ ಗ್ರಾಮದ ಸಂಗವೇಸ್ಪರ ದೇವಸ್ಥಾನದ ಮಹಾವ್ಯಾರದ ಮುಂದೆ ಭುವನೇಶ್ವರಿಯ ಮೇಲ್ಭಾಗದ ನಾಬ್ಕ, ಕಡೆ ಕಜ್ಞುಗಳಲ್ಲಿ.

> 'ಸ್ಪಸ್ತಿ ಸವುಸ್ತ ಪ್ರಕಸ್ತಿ ಸಹಿತಂ 1 ಕ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಪುಜ ²ಬಳಜೊ ಜಸಣಕ್ರೀನೀರಬಲಾಳದೇವರೆಸರುದ್ರೂರಸಮುದ್ರದನೆಲನೀಡಿನೊ ³ಳುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ ಶಾರೆ 1 ವಿಕೃತಿಸೆಂವತ್ಸರದೆಜೀವ_ಟರು ೧೦ ಸೋ ಕ್ರೀನುದನಾರಿ ⁴ದುಗೃಹಾರಂಸೆಂಗನ್ನೇಕ್ಟ್ರರಪುರವಾರಿಸಿಂತಗ**ಟ್ಟ**ರಲ್ಲಿ ಮವುಹಾಜನಂಗಳು ೆಬಿಜ್ಜ ಳೇಕ್ಷರಪುರವಾದವೊಚನೆಕಟ್ಟ್ರೆದನ್ನು ನಾವತಿಗಳುವುಪ್ಪಹಿರಿಯಥಂಡಾ ⁶ರದವೊಡಿಡಚಿ<del>ತ್ತ</del> ಪುಲ್ಲೆ ನಾಡುಕನೆನುಗರಾಉಳನುಲೆದುನಾಯ ಿಕಂಗೆಕೊಟಸ್ಟಾಸನದಕ್ರನುವೆಂತೆಂದಡೆಸಂಗಮೇಸ್ವರಪುರವಾದ ಿ ಸಿಂದಘಟದಲ್ಲಿ ಅಸಂಗಮೇಕ್ಯರದೇವರಜಂನೇಕ್ಯರದೇವರನ್ನೂ ನವನೂ ⁹ಆದೇವರಅಖಂಡಿತವಹವಿರಡುವು <u>ತ್ತಿ</u> ಯನುತತುಕ್ಕಾಲೋಚಿತಕ್ರಯ ¹⁰ದೃವ್ಯವರಾಜಗ <ಾಕ್ಷಿ ನೊಲಮೆಪಾಜನಂಗಳುಅನುಲಿನಾಯಕನೆಕ್ಟಿಯಲ್ಲು 11 ಸಾಕಲ್ಪವಾಗಿತೆಗೆದುಕೊಂಡುತ್ತೀದೇವರವಿರಡುವೃತ್ತಿ ಗೆಅಕ್ಷೀಣಿಆಗಾಯಿ ¹⁷ಅವ_{ರ್ಟ}ೋಗತೇಜಸ್ಸಾಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಸಾವಾಣಸಿದ್ದ ಸಾಧೈಸಮಸ್ತ್ರ ¹³ಬ್ಬಳಸಹಿತಆ ಎರಡುವೇದರಿಗೆಬಂದೆಉಸ. ರೆಕರಿಲಿನಟ್ಟೈ ಮೊದಲಾಗಿ 14ಆವುಲಿಯನಾಯಕನವುಕ್ಕಳುಮಕ್ಕಳುವನ್ನದಅಜೆಂದ್ರಾರ್ಕ್ ¹⁵ನ್ಡಾಯಿಯಾಗಿಸಲುಉದು..... ಸಂಸವೇಶ್ವರದೇವೆಂಗೆ 16ಲವೈ ಶಪಡಿಗೆ ಇಳುವಹೊಂನನೂ ಅಮಹಾಜನಂಗಳು ¹⁷ತಾಬೆಕೊಳುತ್ತ ಬಿಹರಾಗಿಆಸಂಗಮೇಶ್ವರದೇವರಜಂಗಮೇಸ್ವರದೇವೆರಸಿರಸು ¹⁸ವೃತ್ತಿಗೆಬಿಂದಸಿದಾ.ಶುಕೆ ...... (ಮುಂದೆ 13 ಪಜ್ಜಿ ಗಳಲ್ಲಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ಯು ಇಳೆ)

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ಅದೇ ಬೇವಸ್ಥಾನದ ದಹ್ಷಿಣಭಾಗದ ಮಂಟವದ ರಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ. 'ಕೀಲಕಸಂಪತ್ನರದಪ್ಪೇ[ಪ್ಪ]ಎ.ಎ.ಬ ಜೀರ್ನ್ನಬಧಾರದೇವರಿಗಳನೇವೆ

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ಅದೇ ಗ್ರಾಮದ ಮನೀರಿಗೆ ಫೂರ್ವ ಆಮಿಸಿರವಾನ ಗೋಡೆಗೆ ಸೇರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಣ 4' 8"×1' 6".

'ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯರಯಣಲಿವ ೆಪನುಕರರ್ಷ ಎರ್ಟ ಸಂಚರ್ವರೂ ಜಿಪೇನುಳಂಬಿಸೆಂದತ್ತರರಣ್ರರಣಬ ಸ ಕೊಥವಾರವಜ್ಞರುನೈನಾಯಕರಬೃಳನ 'ಶುಣಯನಟ್ಟಡುವುದುಗಟ್ಟ ''ಪಶ್ಚಿಕಚಿತ್ರಒಗಳಂದುಕ್ಪುಮನೀತಿದು ''ಪಲ್ಲಿಸಚಿತ್ರ ಭರ್ಮದಾಗಪೇಕೆಂದುನಾಲು ''ಸರ್ವಮಾನ್ಯದಾಗಿಯಿದ್ದ(ಕಿಪಪ್ರಸಗ್ರಾ ೧

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ಿಗೆ ೧೪ ಆರಆವೇಲಾಕಾಣಿಸುವುವ

10ಬುವರುನ ೧ ನಮಟ್ಟುಕೊಟ್ಟಿದಾಗಿಅ

11ಮನಿ ತಿಗೆಅನಿಪಪುರರ್ವ್ರಾಮಾಜು

1 ಬನರುನ ೧ ಆಚಂದ್ರುರ್ಡಸ್ತಾ ಇಆ

13ಗಿನಡೂರುಇದಕ್ಕೆ ಮಂ ಎಂಬರುಸ[ಗ]

14ಳು ಯವರುಗೂಶಗಳುನೇನ

1ರೋ ಗಳ-ಆರೊಬ್ಬರುಆಳುಬದ

1ರ ನಂಪುಸಂಶ ಸುವರು .

1ರ ನಂಪುಸಂಶ ಸುವರು .

1ರ ನಂಪುಸಂಶ ಸುವರು .
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18 ಜ್ಞಿಕೊಂದು.ವಕ್ಕೆ ಜ್ಯೋಹರುಗ್ರಾವುರಗಳನ್ನೇವನಾ

18 ಗೆದನವಿರನ 1 ದಾನಸುಲನಯೋರ್ನು ದೈರವಾನಾ

20 ಜ್ಞೆ ಕ್ರೀಯೋನುವಲನಂ 1 ದಾನಾತ್ರ್ವರ್ಗೆ ಮು.ಪ್ರೋತಿ

21 ವಿಲಾ ವಿತ್ಯುತಂಪರಂ 1 ಸ್ತ್ರೆದಕ್ಕಾ ವ್ಯಾಗೀಸ್ಕಾ ಪ್ರೀಂಸ್ಕ್

23 ಪರವತ್ತಾನುವುಲನಂ 1 ಪರವತ್ತಾ ಪ್ರಾರೇಣಸ್ಥ

24 ಪತ್ತಂಧಿಸ್ಕ ಲಂಭವೇಶ್ 1 ಸ್ವರತ್ತಂಬರುತ್ತಂ

24 ಪಾರೋಸರೇಶಿಸುಂಥರಾಂಸಸ್ಕ್ರಿದರ್ಪನವನ್ನು 8

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ಆದೇ ಹೋಷ್ಯ ತಮ್ಮೆ ತಮ್ಮ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗುಡೀಗೌಡನ ದೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಂ 2 6'x2 3'.

ಿನಗಳನ್ನು ೧ನಶರಣ್ಣ ಬಿಜೆಂಪ್ರಬಾವಾರವಾರನೇ ! ಪ್ರೈಟೋಕ್ಸ್ನನಗುವಂದ

ಜಿಮೂಟ್ಗೆ ರಭಾಮಕೆಂಭವೇ ! ಸ್ಟ್ರೆಟ್ಗಿಸರುರ್ಧಿಗಡನ್ನು ತರುವಾಕ

ಬೈ ದುಹಾಮಾಡಲಿದ್ದ ರಧ್ಯರಾವಶೀ ಪ್ರತಿಮಾಧ್ಯ್ಯರತುಳಿದುಗಳಿದಲ

ಬಿಮಿಡ ಮಾಗಳಿದುಮಾದರು ಮನಳಿತು. ಹೈಕುತುಲಕವೇಳಿದನವೇ

ಜಿವಾಗವಭೀಯಿಂಡಮಂಡ್ಗಳಪ್ಪಟಿತ. ಹೊಂದುಕುವಳಿದರು

ಬಿಮ್ಮಂಪರ್ಗಿಸುತ್ತಾರ್ಗಗನವಾಗ್ರವಿರಕಣದಿನೋರ ಪ್ರತಿಭಾವನವಾಗ

ಜಿವಾಗವಭೀಯ್ಯದರಪ್ರಮದಮಾದರ ಮನ್ನು ಪ್ರತಿಭಾವನವಾಗ

ಜಿವಾಗವಭೇಕವನಪ್ರಬಂಡಮಲಿದೆಯೊಳ್ಳಗಡ ಮರ್ಪ್ಯಪ್ರುಟ್ಟಿಟಿಕುತ್ತಾರ್ಣ

ಬಿಮ್ಮಾರ್ಪನ್ನಿಸುವುದೇವರುವುದು ಬಿಮ್ಮಾರ್ಟ್ನಿಸುವುಕುತ್ತಾರ್ಮನ್ನು ಬಿಮ್ಮಾರ್ಟ್ನಿಸುವುಕುತ್ತಾರವಾಗಿದ್ದಾರೆಯುತ್ತಿಕ್ಕೆ ಪ್ರತಿಭಾವನ್ನಾರ್ಗೆಯುತ್ತಿಕ್ಕೆ ವಿಜೆ

ಪ್ರವರ್ಷನಮೊದ್ದುಗಳಿದರುವಕ್ಷೇವರುವುದು ಪ್ರತಿಭಾವನ್ನಾರ್ಗೆಯುವುದು ಪ್ರತಿಭಾವನ್ನಿಸುವುಕುತ್ತಾರವುದು ಪ್ರತಿಭಾವನ್ನಾರ್ಗೆಯುವುದು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನ್ನು ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರವರ್ಧವನ್ನು ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರವರ್ಧವನ್ನು ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭಾವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರವರಿಸಿಸಿಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಸಿಸಿಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರತಿಭವನೆಗೆ ಪ್ರವಿಭವನೆಗೆ ಪ

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ಅವೇ ಹೋ...೪ ಹುಬ್ಬನಪಳ್ಳಯ ನೇರಿ೪'ಕಟ್ಟಿಗೆ ಪ್ಲೌಮೆ ಮಲ್ಲೇ ಜೀವರ ಗುಡಿಸು ಬಳಿ ಕಲ್ಪನ್ನೂ. ಪ್ರರಾಣ 5'×2 4".

¹ 3,6
'ಜಿಕುಳಾಬರವು ದುಗಿಸವು ಕೃತ್ತಚೂಡಾವುಣೆ
⁵ ಡದುಮ?ಕ್
್ರೆಮೂರುಖನವಾಸಿ
್ ರೀಗ್ರಗವಿದ್ದುರಪ್ಪನಪೊಪ್ಪಳಲೇಶ್ಮ

Satura
⁹ ತಳಸುಭಾಜ್ಯಲಕ್ಷ್ಮಿ
10 add 1
11 . ಕ್ರೀದೀರರಿಸ್ಟ್ರ ವರ್ಷ್ಮನಗು
12 ಕ್ಷಯಂನೆ
***************************************
್ಷಾನೈಸಿಂಹವುಕುಟ
18ed and
17,
ಚಿಗಳಿಸಿದಿ ಪುನಮಂನಮನ್ನ ಮಂಪಕಿಕನಪ್ತುಂಗಮಂ
¹⁹ ಂಡಗ್ರೀವೀರವಿಷ್ಣು ದರ್ದೃ _ನ ಪ್ರನವಲೀವಿನೊಳಿಸುತ್ಸಂತಥಾವಿನೋರವಿಂದುವು
⁹⁰ ರ್ಡಿಯುತ್ತಿರೆ ಶತ್ಸಾರಹುದ್ದಗೆ ನಾರ್ಮಕ್ರ್ರಾಮತ್ನ ಪಾಸ್ಗೋ, ವನೆ
^{ಡಿ1} ದುನೆಸುನಾ <b>ಪುಕಂವಾ?ಗೆಯೂರಆಳುಶಿಖ್ಪಗ II ಆನಾಮಕ</b> ನೆಳಿಹುವೊತ್ತಮನಾಡು
^{೨.} ಕನಾತನನ್ನಯಕ್ರಮದೆಂತಂವಡೆ I
³³ ರಾಜೇಂಡ್ರವೋಳಪ್ಪಾರಗಪ್ಪಡನವರ್ಧುವುತ್ತು. ಂಗಳುಚಳಂಚುಕವರೆ
ೆಯ ಕಗಿಂಬುಗಿರೆ
"'ಯಿಂಳವ್ನಿಸುರಕಲ್ಪವುಕ್ಷಕನು
್ಕ್ ಸಮುಭ್ರತ್ರನೂತನೆ
"तंचवर्रातं , , ,
ಿತಾರಾಗಿಗೆಸುಗಿಂದನ್ರಿತ್ತಿ ದುನಾಮಕರೊಬೆಂಕಟ್ಟಿಸಿದಕೆ ಮೆಯನ್ನುಗುದ್ದುಗು
್ ಕೃತ್ರೆನೊಡಗೆಜವೆಲ್ಲ0 . , ಕುದರಿತನಿ=ಸುಭ್ರತ್ರಕುಲದೀವಕನೆಸವುಶಿವ್ವಗಡೋ
^{್ಳಿ} ಳತುರುರಾಡಾಳ್ಡಂವೈರಿವ.ರಗಜಭೇರುಂಪ್ರಸಿನುಡಿವರಮೂಗುವಾನ _{್ನ} ,ಸ
³¹ ಳನಾಗರಿಸಿಕೊಮ್ಮ ನಾರ್ಹಕಮಾಡಂ II ಆನ್ನ ಂಸುವನ್ನ ಕೆ.ಟಿ.ಮುಂಸನ್ನು ತ್ ^ನ ್ನರು
³² ನಭೂವಿಭಾನಸಿಸಾಲ್ಬ <del>ರ</del> ನ್ಯಾರಾನಂಗಳನತ್ಯೋನ್ನತದಿಂದಸಿಸಿದ _. .
^{ನ್ರ} ದುಳದಾಟಿಗವೇ?ಹುಸುವುತ್ರನೊಡ್ಡದೆಯ್ಲಂ ( ಅಂಸ್ತ್ರಾಕ್ರಿ,ವಿಧ್ಯ
⁸⁴ ವರ್ಧನಸೊಮ್ಸಳರೇವರುರಾಜ್ಯಂಗಮ್ಯಾತ್ತಿಕಲಾಸಕವಾದ ೧೦೫೯ ತ್ರ್ವನೆಯರ್?ರ್ರಿ
ಿವತ್ರರವಳಾತ್ತಿ ೯೯ಗಪ್ರ ೫ ರಂಚಮಾತ್ರಿಸನ್ನತಿವಾರರಂಪ್ರಾೀರುನ್ನ ಹಾಸುರುಂತ್ರಂವೆರಬಹುಗಾ
ೆಯಾಕ ಹಿರಿಯ ಕೆ.ಮೆಯಂ ಕಟ್ಟಿಸ್ಟ್ರೀ ಮಂಕೇಕ್ಷ್ಮರವೇ ಮಲ್ಯವರು ನಡಡಿಸಿಲವೇ ರಂಗ ಜ
"ರಪರಾಹಿರಿಕೆಮೆಯಲಗಲ್ಲೆ ನಡಿಗೆ € ನೆಜಲಕಮೊಸಮ್ಟೆ ನಡಿಗೆ ಎನಿಳ್ಳಗಿವೆದ್ದೇಕೆಪಡ್ಡಲನಜ "ಗ ಎಟ್ರತ್ವ ದಾಡಿರುವಾಸುಷ್ಟೇಕ್ಕರವಾಗಿದೆಟ್ಟರು 1 ಲೆತ್ತಂಆರಾಮಕರುಕಟ್ಟಿಸಿಮುಂದು
್ಯಕಪ್ರದಾನಗತ್ಯೂಪ್ರಪ್ರದ್ವರ ಕಪ್ಪನ್ನನ್ನು ಇತ್ತತ್ವಾಗಿ ಪಾತ್ರವಾಣಿಗಿದ್ದರು ಅವರ ಕ್ರ
ಪ್ರಕೃತ ಅಕ್ಕ ವಾನೀವರ್ಷವಾಯಾವನ್ಯಾಣಿವೃತ್ತಿಯುತ್ತನ್ನು ಪ್ರವರ್ಣಕ
''ಸ್ವವತ್ತ ಪರವತ್ತ ಂಪಾಜೋಪ್ಯತವನುಂಧವಾಂಪಟ್ಟಿಸೆಪೇಸಮ್ರಾಗೆವಿಷ್ಟಾಹೆಸಂತಾಮಕ್ಕುವಿಷ್ಣ.
ಿದುವರೊರೀಕಿರನಮ್ಮ ಕಾರಪ್ಪರವಾಮಾಂದಾಗ್ರೆದುವಾನ್ನು ಕುರುಕಾವವರು ಮೈ ರಾವ್ಯಕ್ರಮನ್ನೇ
" ಕಾಸಿದುರಿಕೋಟಿಯುನೀವ್ರವರಾಸಿರೆಮಾವೇರಾವುರೇಕೊಂದರೊರುವುಗ್ತಿಸುವರೇರುನಾಡಿದ್ದರ
ti dati

ಅದೇ ಹೋಬಳ ಹೆತ್ತ ಗೋನಪಳ್ಳ ಗ್ರಾಮಕ್ಕೆ ಫೂರ್ವ್ನ ವವೇಶ ಕುಳ್ಳೇಗಿಡನ ಹೊಲದಲ್ಲಿ.

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ಅದೇ ಹೋಟಳ ಜಾಕನಕರ ಗ್ರಾಮವಲ್ಲಿ ದಂವೋಸ್ಟರ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮೂ 3'×3''.

> ¹ಸ್ಪ<u>ಸ್ತಿ</u> ಸಮಸ್ತ್ರಭುವನಾಕ್ರಯಮ್ರಿಧ್ಮೀವಲ್ಲಭಂದುವಾ ⁹ರಾಜಾಧಿರ,ಜನರವೇಕ್ಷೆರಂದ್ಪಾರಾವತೀವುಕವರಾ ³ಧೀಸ್ವರಂಭಾದವಕುಲಾಂಬರಶ್ವಿವುಣಿಸಂಯುಕ್ತ್ವಚೂಡಾವುಣಿವು ೆಲೆರಾಜರಾಜವುಲೆನರೊಳುಗೆಂಡ ಕದನೆವೈಚೆಂಡನೇಕಾಂಗವೀರನನೆ ⁸ಪಾದುಗೊರೆಸನಿವಾರಸಿದ್ದಗಿರಿದುಗ್ಗಳವುಜ್ಞಚಲದಂಳರ.ನ.ಜೋಳ ೆಪ್ರತಿಪ್ಟುಚಾರ್ಯ್ಯವಾಕರರಾಜ್ಯನಿರ್ನ್ಕೂಲವಾಂಡೈರಿಸಾಪಟ್ಟನಿಸ್ಸ ೆಂಕಪ್ರಕಾಪಚಕ್ರನರ್ತ್ತಿವೀರಸೋಮೇಸ್ವರದೇವರುಪೋಳು.... ಿ ಉಜ್ಜಾನೆಲೆವೀಡಿಸಲಿಸುಖಸಂಕಧಾವಿನೋದದಿಂಬ್ರಿಧ್ವೀರಾಜ್ಯಂಗ ೆಯ್ಯುತ್ತಿರೆ 🏿 ಸಕವರುವಸಾಸಿರವನೂಱಅಱುವತ್ತ ¹⁰ನಾಲುಕೆನೆಡುಸುಭಕೃತುಸಂವತ್ಸರದಅಕ್ಷಯಜನು ¹¹೧೦ ಸೋ ! ಸ್ಪಸ್ತಿಕ್ರೀರುನ್ಮಹಾನಾತ, ಘುಸತೈರಾಭೇಯರು  12 ಜೆಸ್ಪ್ರೇಕ್ಕ್ನರಕಾವತೊಡರ್ವ್ಸ್ ರಗಾಳಪ $\P_{oldsymbol{q}}$ ಯರಕುಲತಿಲಕ ¹³ವನ್ನು ಗಳಾಂಡಂಗೆಯುಂಗೊಂದ್ಕು ಗಳಾಂಡಿಂಗೆಯುಂಪುಟ್ಟದ ¹⁴ಸುಪುತ್ರಕುಲದೀಪಕಬಿಟ್ಟೆಗೆಉಂಡಆತನವರುಬೀಡಗೆಉಂಡಿಗೆಯುಂ ¹⁵ಪುಟ್ಟವಸುಪುತ್ರಗೋತ್ರವವಿತ್ರವರಿಯಗಳುಂಡ*ಾ*ಗೆಯುಂಹಿ ¹⁶ರಿಮಗಳುಂಡಿಗೆಉರಯಿಸಿದವೊರದೇವೆಆಡಳಕುಲವರುವಜಚಿ 17ಗಳುಡಿಗೆಉದಯಿಸಿದಜಗೆಕ್ಕೆ ಮಾನನವೆನಿಸಿದಕಿಕ್ಕ್ ೀರಿಡುವೀಧಿ ¹⁸ಗೆಮುಖತಿಲಕವೆನಿನ | ಜಾಗನಕಪ್ರಯಕಲ್ಲಿ ಗಲುತನಮ ¹⁹ಹಿವೆಯುವೆಂದಡೆಬೆಲದಂಕಭೀಮಸುಂನುಡಿದೆಂತೆಗೆಂಡನುಂ ್ಗೌಸತ್ಯರಾಭೇಯನುಂದುಮತ್ತೇಕ್ಕೆ ರಕಾದನುಂಚಕ್ರಿತಕಲ್ಪವ್ರಿಕ್ಷ ್ಟಿಎಂದುಜನೆಚಿಂತಾಮಣಿಆನ್ನೆ ರಾನವಿನೋದಿಸೆ ಕಲಬೇವರೆಯಾಮಾರಿಚಿತುನ್ನರು ²³ಯಸಮುದ್ದ ರಣಕಲಿವೇವರಸಾಧಾರಾಧಕಕ್ಕೇಗೆಉಂಡನುತಂದ್ರು ಜ್ಞ ದಂಮ್ನ ಗ ²³ಉಂಡರಪ್ರಸರಲಾದಂದು ಸ್ವರದೇವರಪ್ರತಿಷ್ಟ್ರೆಯಿಂದಾಡಿ ಕಲಾವೆಸೆದ ೆಸಿಪಾಲ್ಯವುದೊಡಿಸಿರಾಜ್ಯವ್ರಾಕ್ಟ್ ಕಾರೆಯಿರೆಂಸ್ಥಾಯಿಡುಗಲವುಂಗಳ

ಿರ್ವಹ್ಯಾಟ್ರೀಅನ್ನ ಸುವರ್ನ್ನಳಬರತಂಸನ್ನು ತರ್ಗೀರಾನಮಾದಿರುವಸನ್ನು.
"ತಂಸನ್ನು ತನಿಸಾಜ್ಯಂಗಳನತ್ನನ್ನೆ ತರುಮಾಗ್ನ "ಲೇಟೆಪಡೆತಕೇರು ೯ ಕಡದು.
" ರಜತನ ಸುವರ್ತಕಟ್ಟಿರದ್ದ ಕರ್ನಾಹ ಬಿಡರರಿಸಿರುತಕ್ಕ ಎಸಜಿಸೀಡುವಿನಂ
" ಕಡುಮಾನಿಕಲ್ಲೆ ಹುರಬೆಯೊಳ ೯ ಪ್ರಾದರ್ಶಕಿಲಕ್ಕೆ ಸ್ಥಾನಿಮಡೆಯಾಗಕ್ಕೆ ಪ್ರ
"ಜಿತನ ದೆಯ್ಲದುಕೆಗಳು ನೆಗ್ಗೂ ಕಜ್ಞಿನಿನ ತುರ್ವ್ಯಜೀವಿಗಳೊಳರೇ ೯ ಕಲೀರ "ಲೇವರ್ಯನಾದರ್ ಲಮಂಪ್ರತಿಮಾರಿಸಲ್ಲಿ ಪುಟ್ಟಿರಾಣಕ್ ಲೆಯಾನಿರಾನ್ಯನೆಯ ತೊಳ ತಿರಿಯ ಗೆರರಾಕ್ಟುಗಳು ಪನಕ್ಕೆ ಕರು ೯ ಸಿರಿವರೆಸುವಿಂತ್ರರವನು-ಬರವುನದ ಒಡವಿತತ
(ಮು ಜೆ 3 ಪಟ್ಟಿಗಳು ಕಾಣ ಮತ್ತು)

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೬ದೇ ಹೋಟ್, ಕೈಗೋನಿಹಳ್ಳ ಗ್ರಾವ-ದ ಈಸ್ವರ ದೇವ್ಯಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆನ್ಟೈರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ೆನ್ನಟ್ಟ ಸಮಸ್ತ ಭವನಾತ್ರದತ್ತಿಗ್ರುಧಿನೀವ್ಯಭವುತಾರಾಧಿಧಜನಾವರಿಸ್ಕೆರಮ್ನಾ 
ಹಾವನೀವುತರು ಧೀಕ್ಷರದೂರವಳಲ್ಲು ವಿರಧ್ಯವಾಗಿಸಂದರ್ಶ್ವ ಭೊನಾವರಿಸಿ 
ಹಾಲಿರಾವರ ಹರುಲುರೂಳ ಗಂಡತವನ್ನುಡುವನೇತು ಪ್ರಾರಧಾರ ಹೆಸ್ಟ್ ಪ್ರತಾಮ ಸಿಸ್ಟ್ 
ಸಿನಿವಾರಸಿದ್ದಿ ಗಿರಿದರ್ಗ್ನವ ಜನೆಲರುತ್ತರ ವೆ ನಿಸ್ಟ್ ಪ್ರತಾಪಡೆ ಪ್ರವತ್ತಿಗಳೊತ್ತುಗಳಿದಿ 
ರವಾರಿಸುವವೇದರುವೊರಸದುವ್ರವನೇಲಿಸಿವರಿಸುವನ್ ಅವರಿಸುವರುತ್ತುದ್ದೇ 
ಕೆರಾಜ್ಯ ಸಮಸ್ತು ಮುತ್ತು ಮುತ್ತಿ ತಕ್ಕಾ ದರ್ಶ್ಯೋಪಲಿಸಿದರು ವೆಸೀಟರನ್ ಸಂಕಾರವನ್ನು 
ಗೇಲೆಯಾತು ೪೩೪ ಇನ್ನು ದೆನವಾಗೊಡನನ್ನುತ್ತು ಪ್ರಗೇತ್ರವೆಂದಾದ ನೇವರವೆಗೆ 
ಸೇವಿದರಾಕ ೪೩೪ ಇನ್ನು ದೇವರ ಸಂಕಾರವನ್ನು ಪ್ರತ್ಯಗಳಿದರುವ ಮುನಿಯಾದ ಸೇವರವೆಗೆ 
ಸೇವಿದರಾಕ ಬಿಡುವ ಪರ್ಷಿಸ್ ಪ್ರಥವನ್ನು ಮುನಿಯಾದ ಪರ್ಸಿತ್ತವೆಗೆ 
ಸೇವಿದರಾಕ ಬಿಡುವ ಪರ್ಸಿಸ್ ಪ್ರಥವನ್ನು ಮುನಿಯಾದ ಪರಸ್ಕೆ ಭಿಲುವತ್ತ 
ಶೀವತ್ರವಿಲಾಗೆ ಪರಸ್ಕೆ ಪ್ರಥವನ್ನು ಮುನಿಯಾದ ಪರಸ್ಕೆ ಭಿಲುವಕ್ಕೆ 
ಶೀವತ್ರವಿಲಾಗೆ ಪರಸ್ಕೆ ಪ್ರಥವನ್ನು ಮುನಿಯಾದ ಪರಸ್ಕೆ ಪ್ರವರ್ಷ ಪ್ರವರ್ಣ 
ಸಿಸಿದರ್ ಪ್ರಥವನ್ನು ಪರಸ್ಕೆ ಪ್ರಥವನ್ನು ಮುನಿಯಾದ ಪರಸ್ಕೆ ಪ್ರವರ್ಣ 
ಸಿಸಿದರ್ ಪ್ರಥವನ್ನು ಪರಸ್ಕೆ ಪ್ರಥವನ್ನು ಮುನಿಯಾದ ಪರಸ್ಕೆ ಪ್ರವರ್ಣ 
ಸಿಸಿದರ್ ಪ್ರಥವನ್ನು ಪರಸ್ಕೆ ಪ್ರಥವನ್ನು ಮುನಿಯಾದ ಪರಸ್ಕೆ ಪ್ರವರ್ಣ ಪ್ರಶ್ನೆ ಪರಸ್ಕೆ ಪ್ರವರ್ಣ ಪ್ರಥವನ್ನು ಪರಸ್ಕೆ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪರಸ್ಕೆ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪರಸ್ಕೆ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಕ್ಷ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್

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ద్వీ జ్యూటిళ నాగరశడ్ట్, గ్రామం శరీయ కళగ మర్హ్యర్వర ద్వవలసుజమంలో అరువ శార్లపల్లి

ಪ್ರವ--- 1 9*×2 3*

ನಿನರುನ್ನು ನಗಳಿಗ್ದ ಯಿನ ಶ್ರಜನೆಯಾಗಳಿದೆ. ಶ್ರೈಬೇಗ್ ಕ್ಷನ್ ನಿ ಧರುಕುತ್ತು ಎನ್ನ ನರೇ ಕೆ ನೃತ್ತಿಸಿದ ನಿಗೇತೆ ಮತ್ತು ಹಾಗಿ ಕಿ ಕೆರುದಾರುಗ್ದ ಗೇವುಗು ದಾರತಿ ಪರವರ ಕೇಳ್ಳಿಗಳಿಂದ ನರಗಳು ಸಮ್ಮೆ ಕೆರುಗಳಿರುವರು ಗೆಲ್ಡ ಸಮ್ಮನವರುತ್ತಿಗೆ ರೀಗಾರವರುವ ನತನೆ ನರು ಕೆ ಕೇಗುವ ಗೇವು ನೇವರು ಗೇವೆ ಗೀವುಗು ಸಮ್ಮ ವರ್ಧ ಸಕ್ಕರಾ ನರದ ಕೇರು ನಂದು ನೇವರು ಕೇರು ನಿರ್ದೇಶ ಕಾರ್ಯ ಸಮ್ಮಾನಗಳು ಎಂದು ಗೆಲ ಕೆರುವ ವಿತಿ ಸವರು ಹಿಡುವ ಸ್ಥಾನ್ ಸ್ಥಾನೆ ಸ್ಥಾನ್ ಪ್ರವರ್ಷವುದು ಕೇರು ವರ್ಣಿ ನೇವರು ಹಿಡುವ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಪ್ರವರ್ಷವುದು ಕೇರು ವರ್ಣಿ ನೇವರು ಮತ್ತು ಪರ್ಷದ ಪ್ರತ್ಯವಾಗಿ ಸಮ್ಮಾನ್ ಪ್ರವರ್ಷ ಪ್ರಕ್ಷೆ ಮತ್ತು ಕೇರು ವರ್ಣಿ ನೇವರು ಮತ್ತು ಪರ್ಷದ ಪ್ರತ್ಯವಾಗಿ ಸಮ್ಮಾನಿಯ ಪ್ರವರ್ಷ ಕ್ಷಿತ್ತಿದ್ದರೆ.

# Kushnarájpét Taluq

¹¹ ಪೊತ್ತು ಪ್ಪೆಯಾನುಡಿದಾಳಕೋಮತ**ಸಂಸಿಧಿಸದು ಪ್ರ^{ಕ್ತಿ} ಯಿಂ**ದಮನಮೊಲುದಾರಾಧಿಸಲುಳ ¹²ಸಕೃತತಾಧವನೆವೆದ್ದು ಗಂಮನೀವಿಷ್ಣು ನೀನಿಕಾಕರರ್ವ್ವಾನಳನಹ-ಷರೊಳನ್ನೂನರಾಧಜ ¹³ಗತ್ಪಾವನಸತ್ಯಲ್ಭಾಗಕೌಚಾಚರಣಪರಿಣತವೀರವಿಸ್ಕ್ಯುಪ್ತಿತೀರಂ # ಸಕ'ವವ್ಯಕ್ಷತ್ರಧರ್ಮ / ¹⁴ಲೋಪವುಹಾಪ್ಪತ್ರಿಯಲೋಕಪೊಳುನಾಲ್ವರಮುಂಸ್ಕ್ರೀದಿಬದಲೀಕರಾರ್ತಯಕರರಾಜಬಳಿಕ ¹⁵ಧರನುವೃಕ್ಷಕ್ಕೆ ರದಂಯವುಕುಳತಿಳಕಂವೀರವಿಷ್ಟ್ರುಪ್ತಿತೀಕಂ # ಅದಿಯಸುನಾದಿದೊಡವೆ.ನೆಜ್ಡು ¹6ದಿಸುತುಂನರನಿಂವರ್ಮನಾದಿದೇವನೆ . . . ಗಿರಿಯಾಕಲುತುರಿ ¹⁷ದವಿನತಾಂಗರಾನೆಗ್ನೂ ಕೊಂಗರಂಗಿಕ್ಷೆಗಿಸಂಮಸದಿವಂದುಬಿತಿಳ ಕಂಗಿವಿ ಮೃ್ಣ ಧರಿಣಿಪತಿಗೆ**ು** ¹⁸ದರಾರಿ<u>ದೆ</u>ತಿಯೊಳ್**೯ ನ ೯ ಅ**ದಿಯುಮನಾನದ . . . ರಚಳಲೇಜ ವಜ್ರಧರೆ . . . . . ಮಕಳಕುಳವುಹಿತು ••• • • • • • • • 2' ವಿರಾಟಪುರಮವಾದುಂಅಪಜೀ೪ದುಂಸಮಸ್ತಮಂಡ೪ಕರನ ⁹³ರ್ವ್ವಾಗವುನೆಳರುಳೊಂಡುಸಮಸ್ತ್ರವೂಮಿಹುದ್ರತಿಮಳಿಸುತ್ತಿ ರ್ವೃವೀರವಿಷ**್ಣು ವರ್ಧ್ವನ**ೂಮಳರಂಬಂಕಾ ²³ಪುರದವೀಡಿಸಲಾರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿಪ್ಪು-ಗಳು **ವ**ಲ್ಲಿಅಂಜಾದಗದಕುರನ ೆವಭತುಟನಿಟುರೆಸೇನುವತಿಕೆರು ಕ್ತನಾಯಕಂಬಿಟ್ಟ ಭ ತುಸಲ್ಲಿ ²³ಗೆಗಡೆಕಾಡ್ತ್ ಮೊದತ್ತು ಕೊಳಗವುಹಾದೇವರಿಗೆ ಬಿಟ್ಟಮುನಲ ²⁶ನುಪೇಂದ್ರನುಉಳ್ಳ ನತಸಲವುರುಇನ್ನಿ ನಿಸಕೆಡವಗಂತೆಯತಡಿಯೊ ಇಳ್ಳ≠ಸಿಜಾಹಿಎಂಕೊಂದಬ್ರಸ್ಕೃತ್ತಿಹೋದ ≀ನ ಗರಕಟ್ಟ ≀ ಿವನಕೊ .ನೀಸಕೆಯುಂನೊಡಿಸಿದನ್ನುವುದ್ಭುನಮಗೆದುಹಾದೇವ ಿ .... ಗಗತನಾಗಾಬ.ರಿಇಂತಿಯಆಕ್ಕ್ರಸಾಲಿಕವ್ನೂ ಅಕ ³⁰ದಿಟ್ಟರ್ಜನಾಧ್*ಪಾ*ರಿ (

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್ ಕೇ ಹೋಟ್ಕ ನಾಗರಗಟ್ಟ ಗ್ರಾಮದಲ್ಲಿರುವ ದೊಡ್ಡಸ್ಯೂಮನ ಜಲ್ಯ ಜೋಡಿವಾರಿ ತಮ್ಮ ಡ್ಭುನ ವರದಲ್ಲಿತ್ತ ರಾಮ್ರಜಾಸನೆ «

> ಿಲ್ಲ ಸಹಸ್ತು ೯ ನರುಸ್ತು ೧೯೨೮ರ್ಲಿ ಎಬಿಡಂತ್ರವಾದು ಬರವೇ 1 ತೈ ತಿರ್ಗಣ್ಯೆನ ಗೆಗುರಂಡವೆ ಎಲ್ಡ್ ಂಸಾಯಾಂತರ್ ೯ ಸೈಸ್ತು ತ್ರೀವಿಸಿ ಮಸ್ಸುವೆ ಮಾರಿ ಮಾನನ್ ಇವರ್ಷಯಾಗಿ ಎಟ್ಟಿ ಚೆಲ್ಲ ಸುರಿವರ್ತ ಹೊನನನ್ನು ವಿರುಧಿಸುವ ಪ್ರತಿಯ ಭಾಗ್ರಣ ನಿರ್ಣಾಪ್ ಪ್ರಯಾಧ್ಯಾಪ ಪ್ರವಹಿಸುವ ಪ್ರಯಾಧಿಸುವ ಮಾರಾಹರು ಹಿಂದು ಜೆಪರುವ ಮಾರಾಹರ್ಡಿ ಪ್ರಯಾಧ್ಯಾಪ ಪರ್ವವ ಕ್ಷೇತ್ರ ಪ್ರಶ್ನೇ ನಿರ್ವಹಿಸಿ ಜೆಟ್ಟೆಯುತ್ತವರೆ ಗೆ ಸರಿವಾಗಿತ್ತು ಕ್ರೀವಾದ ಪ್ರಮಾಧಿಸಿ ಪ್ರತ್ಯೇ ಸಂಪ್ರೂಪ್ಯ ಜೆಟ್ಟೆಯುತ್ತವರೆ ಗೆ ಸರಿವಾಗಿತ್ತು ಕ್ರೀವಾದ ಪ್ರಮಾಧಿಸಿ ಮಾರ್ವ ಪರ್ವವ ಸಂಪ್ರದ ಪ್ರ ಜೆಟ್ಟರ್ ಪರ್ವವ ಪ್ರವಹಿಸಿ ಪರ್ವವ ಕ್ರೀವಾದ ಪ್ರವಹಿಸಿ ಪರ್ವವ ಸಂಪರ್ಧ ಸಂಪ್ರ ಜೆಪ್ಪು ಟೈನ ಪಿನಿನ ವಿಶ್ವತ್ಯ ಸಂಪರ್ವ ಪ್ರಮಾಧಿಸುವ ಪರ್ವವ ಸಂಪರ್ಧ ಸಂಪರ್ಧ ಪ್ರ ಸ್ಥಾನಕ್ಕೆ ಪ್ರವಹಿಸಿ ಪರ್ವವ ಪರ್ವವ ಪರ್ವವ ಸಂಪರ್ಧ ಪ್ರಕ್ರಿಸಿ ಪ್ರತ್ಯ ಪರ್ವವ ಸಂಪರ್ಧ ಪ್ರ ಸ್ಥಾನಕ್ಕೆ ಪ್ರವಹಿಸಿ ಪರ್ವವ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹಿಸಿ ಪ್ರವಹ

> > * 14 m. 1-27 E3 . E

^{1'}ವ.ನಪಲ್ರಗ್ರಾರೂಳುಕ್*ಪ್ರ*ಿನಾಮವೇದಿ ಮೈನೆಆಂಕ್ಕ್ರಿಕೆರಾದ ಪುರಷ್ಟಆಗ್ರಹಾರಂ ¹⁹ಗ್ಗಳಂಬವೃತ್ತುಲ್ಲ ಎಲ್ಲೂಪರ್ಭೀರೆಯೇಗಿ ಇನ್ ಸೀತ್ರಪರಿತ್ರಲೈನೆಯಾಗಲಾ ¹¹ಫ್ಫಾಮುರೈನಮೋಧಾಯನೆಠ[ಮೋ]ಒಳಪಟ್ಟಿಲಾಮಾರ್ಯ ೧ ಕೇಳಿರಬೆನ್ನೆ ವಾರುಜನಂ ್ದಿ ದ.ಲ್ತಾರಿಸೆಟ್ತ ವಾರುಜನಂ ಎ ರಂಕರಾರಣ್ಯತೆಪ್ತ ವಾರ.ಜನಂ ಎ ಬೆಂಕೆಟಿದರಿಪಟ್ಟು "ಜನಂ ೧ ತಿಮ್ಮ ವೃಣಸ್ತ್ರ್ರಲಜನೆಂ ೧ ಪರೌಫಟ್ಲು ಜನೆಂ ೧ ಕೃಷ್ಣ ಭಸೆಸ್ಲು ಜನಂ ೧ ತಿ ¹⁷ರೂಪಲಾಚಾರ್ರ್ಕುವರೆ.ವನಂ ಎ ಡಿಯ್ ಫೆಟ್ಡು ವನಂ ಎ ಬಿಇಮಿಮೆನುಸಿಸ್ತಾಪ್ಟ್ರಗಳ ^{1°}ಳುಸಹಿರನ್ನೋದಕರಾಸರಾಜಭಾರ್ವ⁻ಂಗಾಧ್ಯರಪ್ಪೇ ಎಸ್ತಿ ಮೀಡನ್ಸ್ಟಾರಮ್ರಾ ¹⁹್ಲಾರಿಸಾಜವಿಷ್ಣು ಪನ್ನ - ಸ್ಕ್ರೇತ್ರಪ್ರಿಕೃತ್ಯಿಕು:-- ಪೆಡ್ಡ <del>ಜಗೆ ಸೇ</del>ಸಬಹುಳೆ-ಗಾರಿ ್ಬಿ ಇತ್ರಲೈನಅಂಕ ಸರಾಜ-೧ಗಮಿಪ್ಪತ್ರಲೈನ ಖಂಹುಡಿಅಂಕ ಚಾಡುಕೊಳ್ಳು ಲ್ಲೂ ೯ ಿಯಿಸಲಾಗ್ರಹಾರಚಿತಪ್ಪುೀಮಲೋಗಾಕಲಾದವು ಲಮರಿಸವರಿಸಾಕ ಸಹಿರಂಗ್ ್ಯೀ ಿ'ವಳರಾನರಾಜರ್ಭರ್ವ'' ಗ್ರಾ ಕೇಳವರೆಯದೊಳುಸ್ಥನಿಂದುವಂದುಕ್ಕೆಕ್ರೀವ್ ಅಂ ಿಸುವರಿಸ್ಪಣ್ಣಪ್ರಪ್ರಾವಿದ್ದವೆ ಪರಾಕಸ್ಥೇನಿಯಿಸ್ತಿ ಮಿಯಾಲ್ಕ್ರಪಾರಬೆದು, ್ಕೇಮಲೋಗಾಜುರರ ಮರ್ಷಾಅಕ್ಷೀಗಳಿಗಾವಿನಿಧಿನಿಕ್ಷೇವಾದ್ರ ಸಾಧ್ಯಂ ೆಬ್ಲಿ ಶಾರಸಚಿಕಪ್ಪು ಘೋಗತೇಜನ್ನು ಪೃ.- ಮಲುದಿಡ=. ಜೆಜ್ಞ ಬೆರ್ನು-ವರದಿನ ಿರುಜೇಕರ೨-ಶ್ರಮರಾಸಮಜರ್ಪನಲ್ಲಿಟಿವುವವಾರಡೆತುವೄಹೊನ್ನ-ಬ್ರೋ ್- ಕೃಮ.ಗಾರ್ಡ್ನ ಟ್ಟುಗಾನುನಾದಾಗೀತ್ರರವಿತ್ರಲೈಸವಾಗಾರಾಧ್ಯಮಲೈಸ ್ಟ್ರಿಸ್ಟ್ರಕ್ ನಾಜರಿದಜರಿದ್ದು, ಪರ್ಕ್ಯನಗೊತ್ರದುತ್ರಲೈನಾಗು ಪಶ್ವಜಗೆಲೆ ನ ಇರಾಯನ್ನೆ ಇರಿಸರಿತ್ರಲೈನಆ್ಯಕ್ಸ್ ರಾಯನೆಂಗಾರಿವುತ್ರಲೈನೆಯ ಮಡಿಒಳ್ಳು ಿರಾಜುನೆ ಇಲ್ಲರ್ನವೆವು ನೋವುನದಲ್ಯಗ್ರಾರೂರ್ನವ್ರವಿನಾಮವೇದುವೈನಅ್ಯಕು ೆ ಕರಾಯೇನರಮುಲುನ್ನೈಆಗ್ರವಾರೆಮುಮಿನುವುತ್ರಮಕ್ರಮನೆಯನ್ನೊಂಗಾಆ ೆ'ಡ ವ್ರಾರ್ಕಸ್ಥಾಯಲೂಸುವವಳನುಭವಿಯಲ್ಲಿ ಕೊನೆಸಮ್ಮನಿವ್ರಾಮಿಚ್ಚೆಯಿ ್ಟಿದರತ್ನಾ ಸ್ವಮಾಲನ್ನೆ 1 ವರರತ್ನಾ ಪಹಾರ್ವ ಸ್ಥರತ್ತ ಂನಿವೃ ಅಭಿವೇಶ 11 ದಾಸಮಲನ ೆ ಜ್ಯೇವಶ್ರ್ರೇಖರಾಷ್ಟ್ರೈಜ್ಯೇನುಮೀಡು । ದಾನಾಶ್ಸ್ವೆಗಳಾಮಾಧ್ಯೇರಿಗುಳನಾ ಿ ಮಕ್ಷತೆ ಪದಂ ! ಡೂಪರ್ವರಿಳಮಾತ್ರಾ೯-೨)ವೃದ್ಧಕ್ಕನೃಪ್ರಕ್ ನೆವೈ ! ತಾವರ್ನರ್ವನ ' ಕನ್ರಾಗಳ-ಬ್ಲಿಸಚಿಕಂಪ್ರಜೇರ್' 1 ್ರೀ 1

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# ∟ನೇ **೯್ರಾವದಲ್ಲಿ ಇರುವ** ಚಿನಾನ್ಗನೆ *****

ಪಟ್ಟ - ಕ್ಷಪರಿಸಿತ್ರದ ಕನ್ನಡದ ಪಡೆ ನೆರು ಮಿಲ್ಲಿಯ ಕೊಂದು ಕೆರೆ ಮತ್ತುತ್ತಿತೆ. ಪ್ರತರ್ಣ ಕ್ರಿಸಿದ್ದಾರು ಪ್ರಕ್ರಿಗೆ ಪ್ರಾ ಪ್ರೀಚಾರಿಸುತ್ತಿತೆ ಎಂದ ಅರಿಸುತ್ತಾರೆ ಪ್ರವರ್ಷವಾಗಿ 10 ಪ್ರಾಥಮಕ್ಕು ಅರ್ಜಿನ ಕರ್ನೆ ವಿದ್ಯಾ ಪರಿಸ್ಥೆ ಪ್ರತ್ಯವಾಗಿ 11 ಪ್ರಕರ್ಮ ಕನ್ನಡ ಕನ್ನಡ ಪ್ರತ್ಯಾತಿ ಕ್ರಿಸಿದ ಪರ್ಮ ಪ್ರತ್ಯವಾಗಿ 11 ಕ್ಷಣೆಯ ಕನ್ನಡ ಕನ್ನಡ ಪರ್ವಕ್ಷಣೆಗಳ ಮನೆಯ ನಿರ್ವಕ್ಷಗಳ

# Krishimanpêt Taluq

¹⁴ನಲ್ಪ=ಕುಕರಾಯನೆಂಗಾರಿಪುತ್ರಲೈನಇಂಮ್ಮ್ರಡಿಅಂ<del>ಕೆ.ಕರಾ</del> ¹⁴ಯನೆಂಗ್ಗಾ ರುವ್ರಾಇಂಚಿ ಇಚ್ಚಿ ನಭೂರಾನೆದರ್ಸೆ ನಾಸತ ¹⁵ಕ್ರಮವೆಸಿಟ್ಲ_ಂನನುಮಹಾರಾಡುಲೈದುವಾ<mark>ರ್ರುವೂಕುಅಮ</mark> ¹⁶ರಾನುಕುಸಾಲಿಯನಾಹೊ*ರ*್ನುಲನಾಡಲಲೋನಾಗೆವುಂಗಲಾ ¹⁷ನುಕುಚೆಲ್ಲಿ (ಎಚೆಪಲ್ಲಿಸ್ಮಳಂಸೆದ್ದ ಸೋಮನಪಲ್ಯಗ್ರಾಮಾನು ^{1°}ಕುಪ್ರತಿನಾಮದೀಡುಮೈನಅಂಕುಸರಾಡುಪುರಮೂಲಗ್ರೆಣಾ ¹ ರೆ-ಗಇಸಂಖ್ಯವೃತ್ತುಲು ೧೦ ಲ್ಲೂಖರಭ್ಯದಮಚೇತಿನಾನಾಗೋ ²⁰ತ್ರಸವಿತ್ರುಲೈನನಾನಾಣಖಾದ್ಯಾಯುಲೈಸಪೋಧಾಯನ ¹ಅ[ಜೋ]ಬಳಬಟ್ಟವಾರ್ರುಜನಂ ೧ ಕೇಕವಭಜ್ನವಾರ್ರುಜನಂ೧ ² ವಿಭಟ್ಟವಾರು)ಜನಂ ೧ಕಂಕರನಾರಣಭಟ್ಟವಾರು)ಜನಂ ೧ ²'ವೆಂಕಟವತಿಪಟ್ಟುಜನಂ ಎತೀನುವೃಬಸ್ತ್ರುಲುಜನಂ ಎನಾರತಿ ^{್ಟ್}ಜನಂ ಎಕ್ಟ್ ವ_{್ಯ} ಫಟ್ಟುಜನಂಎಿರುಮಲ. ತಾರಲವಾರ್ರುಜನಂ_ಎ ² ರಾವಗ್ರಾಕಟ್ಟು ಜನಂಗಳ ಪದಿವಾನಿಪ್ರೆಸ್ಕಾರ್ ಸ್ಥಳಕು ಸಹಿರಂಣ್ಯೋ ²⁶ವಕರೂನದಾರಾವುಗ್ರೇಕಂಗಾಧಾರಾವುಗಳಿಇಸ್ತಿ ಮಿಗನಕತ್ರೀ ^{ತ್ರ}ವುದ್ರಾಜಾಧಿರ ಜನಿಷ್ಟು ವರ್ಧನಗೋತ್ರಪವಿತ್ರುಲೈನೆರಾಣಿ "ಪೆವಜಗವೇವರಾಮನೆಂಗ.ರಿಸಿ ಇತ್ರಲೈನಅಂಕ್ಪಕರಾಯನೆಂ 'ಗ್ನರಿಪುತ್ರುಲೈನಜಂಮ್ಮೆ ೩ಅಂಕ್ ಗರಾದ.ವೆಂಗಾರ್ಜ್ಗ ಅಆಗ್ರ ^{ಇ೧}ಹ ರಚರುಃ ೀಮಲೋಗಕಲ್ಪಟೆದ್ದ ಉನುಡಿಸಹಾಮಿಕಾಸಹಿ ³¹ರಂಣ್ಟ್ರೋದಕದಾನಧ್ರಾವುರೃಕಂಗ್ಯಕ್ಕೇನಬೆರವಾಳುನಂನಿ

ಿದಿಯುರುವೂಅಂಮ್ಡ ವಾರಿಪೆಂಗೈದಿವೈಮ-ಬ್ ಧಾರಾವೇಣಿ

⁸⁸ಇಸ್ತಿವಿಸಾಅಗೃಹ್ಮರಚತುಃ (ಮೆಲೋಗಾಜಲತರುವೆ.ಪಾ ³⁴ಣಅಕ್ಷೀಣಿಆಗಾವಿ ನಿಧಿನಿಕ್ಷೇಪಸಿದ್ದ ಸಾಧ್ಯಂಬುಲಾಆನೆಟೆ ³ ಅವೃಭ್ಯೋಗತೇಜನ್ಯಾಮಂಬುಲುವಿಸ್ಕ್ ಚಲ್ಲುನ ಮುಂ ³³ದರವಿಸರ್ಕಾಚೇಕಿ ಆಧಿಕ್ರಯದ ನವರಿವರ್ತನಲನೆಟವೈ ³⁷ವೆಹಾರ*ಚಿ*ತುವೃ್ಯಯಾಂನುಕುರ್ಜೀಗ್ನವ*ು*ಗಾವುಂನ್ನ ಟುಗಾ ³⁸ನುನಾನಾಗೋತ್ರವವಿತ್ರುಲೈನನಾನಾಕಾಖಾಧ್ಯಮುಲೈನಬ್ರಾ ³⁹ಜ್ಜೆ ಲಕುರಾಜಾಧಿರಾಜವಿದ್ದು ವರ್ಧನಗೊತ್ರವವಿತ್ರುಲೈನರಾ ⁴⁰೯.ವೆಶ್ವ ಜಗಬೇವರ.ದ ನೆಂಗ್ಗು ರಿಖಿತ್ರಲೈನಅಂಕುಕರು ⁴¹ಯನೆಂಗಾರಿಪುತ್ರುಲೈನಇಂದ್ನುಡಿಅಂಕುಾರಾದುನೆಂಗಾರ್ತು ⁴²ಲೆದ್ದ ಸೋವ ನಪಲ್ಲಿಗ್ರಾಮೊನುಕುಪ್ರತಿನ್ನಮವೇ ಮಮೈನಕಂ ⁴³ಕುಕರಾದುಪುರಮುಅನೆಲಗ್ರಹ್ಮರಮುವಿಬರು₎ಪುತ್ರವ**ಿ** ⁴⁴ತ್ರವಾರೆಂಪರ್ನಂಗ.ಆಚೆಂದ್ರಾಕ್ರ್ ಸ್ಥಾಇಲುಗಾಸುವಾನುಚ ೊವಳವಿ-ಡ-ಕೊನಿರಂವ್ಯುನಿವ್ರಾಇಂಬಿಇಚ್ಚಿನಭೂದಾನಧ ⁴¹ರ್ಮಶಾಸನಂ 1 ಸದತ್ತಾದ್ವಿಗುಣ ಪುಂಣ್ಯಂ I ವರವತ್ತಾನುಸು ⁴⁷ಲನಂ ) ವರದತ್ತಾವಜಾರೇಣ । ಸ್ವದತ್ತ**ಿಸ್ನ**ಲ ಭವೇಶ ॥ ⁴⁹ಲನಯೋರ್ನುಲೈೀ೭.ನಿ.ಛೈೖೀಯೋನುವ.ಒನಂ ; ದ.ನಾಶ್ಪ್ವ ⁴⁸ರ್ಗದುವ.ಪ್ರು (ತಿ ) ಶ.ಲನ.ವಜ್ಜು ತಂಪದಂ // ಜೊಸದಿಂಗು "ಿಲನಸಾತ್ರ್ರಣಿಬ್ರಂಪ್ಡ್ಫ್ಟ್ [ತ್ರ]ಪೈರಾನಿವೈ|ರಾನವ್ಯರ್ಷಗಳನ್ನು

⁵¹ಣಿಸಕುಲಂನರಕಂದ್ರಜೇತ 1

# NÂGAMANGALA TALUQ

ಸಾಗೆ ಪುಂಗೆ ಲಶಾಲೂ ಕು.

ನಾಗಮಂಗಲದಲ್ಲಿ ಸೌಮೃಕೇರವ ದೇವಸ್ಥಾನದ ಗರ್ಭಗುಡಿದು ಬಳಿ ಗೋಡೆಯ ವೇಳೆ.

¹ಖರ್ಪಂದತ್ಪರದಆದಭನು ಎಂಬ್ರಿ ! ಸ್ಪಸ್ತಿಸದುಸ್ತ ಭೂವರಾಸ್ರೆಯೆಲ್ರೀಟ್ರಿರ್ರೈದಜ್ಞಬೆದ.ಹುರಾಜು ೆಧಿರಾಜನರವೇನ್ಸ್ ರಚರವೆ.ಘಟ್ಟ್ ರಕರ್ಧ್ಯಾರಾವತೀಪ್ರರವೆರಾಧೀಸ್ತೆ ರಯಾಧನೆಕೆ ಕುಣಂಬಿದದ್ದಿ ವಾಣಿಸರ್ವೈ ಜ್ಞ್ವರ್ಡೂ ಿಮೇಕಿಮಲೊಜನಾಜರಾಲೆಭೆವಳ್ಳಗಂಡಗುತ್ತುೇರುಂಡಕರತಕ್ಕೆ ಚನತೆಜನಾಗದೀರಅಸವಾಹುಸೂರಸನಿಹಾರಸಿದ್ದ ೧೮೮೩ ರ್ಗ್ಗವು

ಕ್ಟೇಡಲವೆಂಕರಾದುವಯಿರೀಭಳಂಟ್ಟೇರವರ್ಗಿರುತ.ಪ್ರಸ್ಟಚಕ್ರವರ್ತ್ತಿವಿದ್ದು ಪರ್ವೈಷಸೊಮಿಸಗಳ್ರೀಪೀರೆಬೆಲ್ಲಾ ಉಪೇವಾಸ

ಿಮುದ್ರದೊಳಗೆಸುಬಸಂಕತಾಲೀರಾವಿಸೋ[ರದಿಂ]ರಾಜ್ಯರ್ಲೆಮಾತಂತ್ರೀಡೆಸವನಾದಿ ಆಗ್ರಹಾರಕ್ರೀಡಿರಬಲ್ಲಾ ಳು.ಚತುವೇ ದಿ

ೆನಾಗದೂಗುವ್ರೇಜೆಂದಕೇನವರೇವರವೇವರಾನಸಲ್ತು ವಿತ್ತಿ ಯವಳ ಹಾಸನಸೊಂಸಗೊಂ ಷರಪಳಿಯುತ್ತಿ ಲಹಿಂವ ಿಣವರ್ಡ್ನ 1 ಅಕ್ಷಿಂತಂಕಲುಕನ್ನ ರವಸುವಣವೆಸಿನ್ನಪಿಸಿಅಧೀರವನುಜಿನವರಿಲ್ಲರಕೆ ರವಸಮುರಾಗಿನಾಗರವಿಸಿದೆ.ಅಧಿಕ ಿನಕಟ್ಟಿದರಬಲಣಕೆ ಭಾರತ ಕಣಿಗೆಲೆ ಬಾಕಟ್ಟೆಯಿಂದರುವ ರುತ್ತಿದೆ ಇಕ್ಕೆ ಬೆರುವಂಕಣಕೊಡಿಯಿಂದರು ಸಾಗರವೂ ಹಸ್ಯಾಗ

ಿಲ್ಲಿಂಡದಿಂದರುವನುಗಡದುಷ್ಯೂ-ದೆಕಾಣ-/ಗರುಜನತಿಂಳಣಕ್ಕೊಡಿಸುಬಿಷ್ಟ್ಯೂ-ವೇಲಣನಿ೬೭ನುಗಲ.ಅಲ್ಲಿಂಡರಡುವ ಸುಗರವಿತಿ

ಿ'ಆರ್ಪ್ಯಕ್ಷಿತರುಗಾರ್ಯೈಕ್ ಜೆಎಸಿರುೇಲ್ ಇನ್ನೈಕ್ ಒಟ್ಟೆಂದಡುವನ್ನೇಗೆ : ಬಭಾಗವಾಗಿಸಿ ಕೆ ಮೆಕ್ಟೆಯವೇ ಅಣನಬೈಕ ಬಸ್ಸಿನಿಯ

ಿಂಗಟ್ಟಿದುವ?ದುವೆ ಕಾರಿಪ್ ಮಕುರಿವಳ ರಾನ್ಯಗರ ರಾವ್ಯಾಗಿ ಬೆತ್ತುವುದ ಮೊಟಿಸುಕರೆಗಟಿಸುವ (ಮೆ.ಬೆ.ಸಳಿರು ್ರಾ...ಗರವಿಸಿರುವಕುವಕರನೆಸಿಸುವ್ರದುಷ್ಕರಿಸವಾದುವಿತೆಯಾಕನಗ್ಗೆ ಅನ್ರೇರಿಯಿಂದಿನಗೆ ಕಡಿಕೆನವಣೆಯುವುದೇಶರ -್ರಸಾಗರಿಸಿಂಬರ್ವಿ ಚಿರ್ನಿಯಿನಗಳಪ್ಪೆದುನಪ್ಪದ.ಆರಸನೆಜಿಯಪ್ಪದುಪಡುವಣಪಡಿನವನ್ನಮು ಬಿಷಗತಂತನಿಮಪಳರಿಂದುಣಪನೆಣಗರವೆ,ಸರ್ಕ್ಯ ಬಿತಿಂ

ಿಗ್ರಾಪ್ಯಾಲನಕಟಮನ್ಸ್ಯವಾಡಿಕೊಂಡಿಕೆಲವಳಿದಿಂದು,ನವಳು,ಗರದುವರ್ಷ್ಟ್ರಾದೆಯನ್ನು ಪರಳಹಳಿದಿನಚಿತ್ರವರ್ಷಗಳಲ್ಲಿ ಜನ

ಿಮೂನಮೊದರಿಗೆಸುಪಳದಿಂದು2 ಕರೋಡಿರಸಹವೇದರಲ್ಲಿದುೞ್ಚರಿಂದು8ಡೆಲೆಪೆರುರಳನ್ನ ರಖಂಡತಂಗೇಳ.ಎಸದ್ದುಡ ಇಸನ್ಯದ=ಬಾಲೆನೇ

. ಗೀದಿಯಾಕಲಾಲ್ಡಿನಿನಂಕಡುವಾರರರದಿಸಲಾಸುಗಳಿಗುತ್ತದೆ.ನೇರೆ ಪ್ರವಾಸಕಲಾಕಡೆಗಳಿಂದಬಾಡರಾಗಿಗಳುವೆಗೆಗೆ ಸುವ

ಿತ್ವವರಿಸಿರುಸುಗಲ್ಟ್ ಬಿರುದಿಕಡ ವಿನಿಯಗಳುವರ್ಗಲ್ಪ್ ಡಿಇಂ ಮೂಡಗೊಡವೆಗಳಿಸಿ ಮೂಡನೊರೆಗಲ ಹೊರಡಿ ಪಡೀಸಣವೂ

ಾರ್ಯ. ಚಿತ್ರಜನಾಗಿ ವಿವರಣಗಳ ಸಮೇಲನಿ ಮೀರಾಲವೆಟ್ಟಿ ವಿಡಿದೆ.ಜೀ. ಪ್ರತಿಸಿಕ ಪ್ರತಿಸಿ ನರಣವೆಟ್ಟಿ ಪ್ರವಹಿಸ ಪ್ರಕ್ರೀಸ್ ಚಿತ್ರಸ್ಥೀಜು ಕ್ರೀ

ಆದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಳ ನಟ್ಟ ಕಲ್ಲು. ಪ್ರಮಾಣ 6′ × 3′ 6′.

್ರೀಕುಭಮಸ್ತು ಸೈಸ್ತಿ ಕ್ರೀಜಯಾಧ್ಯುವೆಯಕಾಲಿನಾಜನಕಕವೆರುವ ೧೪೬೬ಸಂದವ
ಿರ್ತ್ವ ಮಾನವಾರ್ಯೇಖಕ್ರುತುಸಂವತ್ಸ್ಗರವನ್ನಾಳಿನ ೫ ಉತ್ಪೀಮನ್ನ ಜಾರಾ
ೆಟಾಧಿರಾಜರಾಜವರವೇಶ್ವರಶ್ರೀವಿರರಸ್ರತಾವಸದಾಕಿವವುಹಾರಾಯರುಬ್ರಧ್ವೀರಾಜ್ಯಂಗೆ
ೆದು. ತಿರಲು 1 ವು ಇತ್ತಚಂನರಾಜತಿಂವು ಪನಾಯಕರು ಕರ್ರವನಾಯಕರು ತಿರುಣನಾ
ಿದುಕರುನಮಗೆತಂದುಸ್ಥುಮಿಯನಿರುವದಲ್ಲಿಅಗ್ರಹಾರದೇವರೇವಸ್ಥ
ೆನಪುರವರ್ಗರಾನ
ਿਸ਼ਾਲੇਵਊ
ೆಪರಿಶು೪ಸು ಯಿಷ್ಟ್ರನೂಆತನಿಗೆ
[®] ಆನುತಅಯಿಕ್ಟರಿ <del>ಯ</del> ವೆಯವುಯಿಲನಾತ
¹⁰ ದರ.ಗಳ
11ಗಮನಬಾಗೂರೆರಿಮ
¹²
¹³ ರ್ವೆಧ್ಯೈದಾನಾಛ್ರೇಯೋನುವಾಲನೆಂದ.ನಾಲ್ಸ್ಪೈರ್ಗವಾವಾಭ್ನೇ ಕಿರ್ಬಲನಾರಚೈತಂಪರಂ II ಸ್ಟ್ರೆದಕ್ತಾ
¹ ೆರ್ನಿಗುಣಂಪುಣ್ಯಂದರದತ್ತಾನುಸುಲಸೆಂದರವತ್ತಾ ಜನಾರೇಣಸ್ವದತ್ತಂಬಿದ್ದಲಂ
ಿಧವೇಶಃ ಕಿ ಸ್ಪದತ್ತಾಂಪರದತ್ತಾಂಪಾರ್ಜೇಪರೇಶುವನುಂಧಿರಾದಸ್ಥಿ ವರ್ಷನಹಳ್ಳು
¹⁶ ក់ឯញ្ហូយគឺលោយទំ(ಕ) ឯ I
3

ನಾಗಮಂಗಲವಲ್ಲಿ ಭುವನೇಕ್ವರೀ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾಶಿವಜ್ಞಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರವಾಣ ನಿ'×2'9".

ಕೇವಾಯಿನವಾದುಜೆ 8 ಕ್ರೀಮೆ	
ಕ್ರೀವಾ	
ದಿಶಾಚಕ್ರಮನೊತ್ತಿ ಕೊ: ಡುತಳ	
್ಲಿ	
'ಎರ _್ ಪ್ರೊಂದಿದ್ದಾರಲ್ಲಿ _{ಡೆ.ಡೆ} ಕೊ	
1 ಸ್ಪೆಸ್ತಿ ಸಮಭಗತಕಂಚರುವಾಳಬ್ಬ ಮ	
'ಹಾಮಣ್ಮ ೪(ರೈರನುಂದ್ಯಾರಾವತೀಪ್ತಂಪತೇರ್ಕೃತನುಂಪುರುಕುಳ ಕಳಕಳುಸಧರ್ಪ್ಮ ಪರ್ವೈ	
ೆನೆ.ಅಪ್ರತಿಜತಪ್ರತಾಪವಿದಿತವಿಜವೂಪಂಧನುಂಪಾಸಂತಿಳಾವೇರೀಲ್ಡು ಪರಪ್ರ	
ಿ್ರೀರುನ್ನು ಕುಂದರು ರಾಜವಿಂದನಂದನವಿನೋವನೆಯಲಹ್ಷ ಸಣ್ಣ ಅಷ್ಟೇ ಅವೈತಪ್ಪಪ್ರವೇಶನು	,
''ಪ್ರತಿಜನೋಪಬೀಡುವವನಪುಣ್ಯಪ್ರವೇಕನು, । ವೀವುವಹಿತಧವರ್ಚಕಿತವಾಚಿತಿತ . ್	
'ಎಳ್ಳಟಕ್ಸಂಪ್ರೀಕದಿತೃತ್ತ್ವಅ,ಅಕುಸ್ತ್ರಾಮಕಡುಮೌದರ್ಗಿದೆಂದೆಂದೆ ರನಿಸಿದ್ರೀ	

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<sup>10</sup>ವುದ್ದಿಪ್ಲು ವರ್ಶ್ವನವೇಶಾಸ.ದಾರ್ವನೆಮಿಂ<mark>ಡಗ್ನ್ ಕಾರ್ಸ್ಟ್ರವ ,ವಿದ್</mark>ಲನಿಸಿ 1 ಪ್ಲಡಕ್ಕಲ ದು
         ಿ ಲಲ್ಲಿಯಸಿರಿಯಾಡಳೊನ್ನೆರಿನ್ನು ಕತಾಂಸವೃತ್ತಿಬೆ...ಮೃತಿವೇನಿಯ ಪ್ಲೂರಿಸಲ ರಾಜ್ಯವಲ್ಲಿರಿಸ್ಟಂ .
         <sup>18</sup>ಯೊಳು I ≃ುಂಡರೆಸಿರಿಖೆ ಯ-ತನ್ನ ೯ಇವ <del>ರೀಜ್ಲಿಸುವ</del>ರತ್ನೆ ವರ್ಷ್ಟ್ರಣಪುನೆಚೆಲ್ಬೊಯಿರ್ಒಮ್ಮ ಲವೇರಿಬೆ .ಳ
         <sup>10</sup> ್ರ-ರೊಪಮಿಸೆಪ್ರಮೊಯಕ್ಷ ಕ್ರಮೇ ! ಎ-ಪೆಡ್ಡಾಟ್ಡಿ ರಸಿಗರುರ್ದ್ವೀವರ್ಗುರಿಂದರೆ ಮ
        <sup>೨)</sup> ಸಕಳೂ ವ್ರೀ ವಿಜ್ಞ ಸಂಸಿಮ್ಮೆ ಅವೆ ವಿಯೋ - ಪಟ್ಟಿವರಸಿಯೆಳೆನೆಗಳನ್ನ ನೇರು ಕಿಸ್ಪೆಸ್ತಿ ನಮಸ್ತಮ ಡೇ
        ್. ರ್ಯಕರ್ತವ್ಯಕ್ಷನ್ನಾರಿಕ್ಕನೆಯಂ ! ವೀರವಿಸರಣವೀಸುವಾಗವಿದ್ದು
        <sup>33</sup>ವು 1 ಮರ್ರೈಕೀತರಣನ೨) ರೡತ-ದನತೆರ್ದೈತಲನಚಿ ೇ
                                                                                                                                                 ದುಸಲ
        <sup>ಪ್ರ</sup>ರಿರಿತನಾಗ್ಯವಲ್ಲಿರುಲ್ಲ ಮಾನರಾಜ್ಯಪಟ್ಟೆಲ<u>ಲ್ಲಿ</u>ತಲ
                                                                                                                                                 ಸ ದು≖
        ೆ ಕಣದವಗೃಣವ
                                                                           .. ದು-ಜಗೆತ್ತಿಪಹ ಶು
                                                                                                                                                      ಗ್ರವ ಜಭೀವಿ
        <sup>ಿ</sup>ನೋದವರಿಯ್-ವೃಣ್ಣ
                                                                              ವ ರಸ್ತೋರು
                                                                                                                               ಶಾಸ್ಥ್ರಾಸ್.ಎಗ್ಸೆ
        ಿಸಂಭ ಜಿತೆಯು
                                                                                                                      ದ್ವಿಸ<u>ರ್</u>ವುಗ್ರಾಜ್ಯವು ಕ
                                                                  ದಹಿತವೆ.ಹಿ
        ್ ಆತಿವಿವುಳಕು
        ಿರತಿವಿನುಳಳು ವ್ಯೋಚುರ್ಯ ವರ್ಡ-ಬಳಸರಸ್ಥೇರಚಳನ್ನು
<sup>ಇಂ</sup>ತೆ ಯೈ-ಪೃರಘುವಒಳವಿರಸಂಗರಿಷ್ಟವರ್ಧನೆ ರೃಸಿಚ್ರಿಗ್ ಸಕ್ತಿಸ್ಪಡಿಸ್ ೧೯೭೧
        ಿ ೧೩ ದುಮರಾಜರಾಜನಂಸ.ನನ್ನ ಆರಲಾವೇಗ್ಗಳಿಂದುಪ್ರಿಸ-೪ಸರುವ ಒಂದ ತನೆ ೩೩೭್ರೀ
        <sup>ತಿರಿ</sup>ದುತ್ತಿರಿಯರ್ಸಪಟ್ಟರುತಾವೇ ವಿಸ್ತುವರ್ಡ್ವನವೇವರತ್ತಿಸುಳ್ಳಾರಿಂತ್ತ್ವೇರ್ನವೆ-ಇಗಳಾಗಾರಿ
        <sup>11</sup>-ಲರಟಕಂಕರನ್ರಾ.ಮ೯ರೇರಂಲೆ-ಗುಲವೆ -ಒಮ್ಮ ಉರೇವಿಯರುವೆ ಗ್ನೋಡ್ಡರ ಮಾಡಿಸಿಳ=ಕರ್ಷನ
        ್ ಸಿಸಿರಅಹ್ಡುತ್ತೆ. ಇನೆಯಅನೆನ್ನಸ್ ಕನ್ಸೇಡುತ್ತರಿ. ಹುಣಸೆ "ಕ್ರಮೇಡುವ . ರಿ≂ಸ=್ಟ್ರಮ ಪೇರ್ನಸ್ನು ಸಸಿಸ.
       والمرامون علادادة والماس المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المرامون المر
       <sup>8</sup>'ವೈಕಾರ್ಯ್ಯಾವ್ಯಣಪ ಇತರ್ಗ್ಗೆನರ್ವೈಮನ್ಯಪಡಿಗಳುರಾಮ್ಫರ್ವ್ಯಪಂಡಿಸಿಕೈನ್-ಿಡ್ನಾ
       <sup>3</sup> ರವೂಡಲಾಸೊಸವಳ್ಳಿದು=ಪ್ರೇರ್ಮೇತನ್ನುಗೆ-ಉ್ಗರೆ ಇಲಾಪೂರಿಸುಡಿದೆ ೩೩೩೩೩೩೩
       ಿದ್ದರ್ಗಳನ್ನು ವರ್ಗಳ ನೀಡಿ ಪ್ರದರ್ಧಿನ ಕಟ್ಟಿಕ್ಸ್ ಹೆಸ್ಟ್ ಗೆಯೆದು ಒಡ ಗೇಳ್ ನೀ ಶಿವರ್ನದ ಬ
       <sup>87</sup>ಕಗ್ಗಳಿಸರತ ಒರಗೂರುತ್ತಿ ಹುಳಕು! ಜೊಳ್ಳಾಗಿಲ್ಲಿ ಮಸೀರಿ ಇನ್ನರ 1 ಅಲ್ಲಿಮರುೂರರ
       ಿಬ್ಲಾಗ ಪ್ರಣ್ವ ಚಿತ್ರಕ್ '' 'ವೈಕ್ಟ್ ಜಿ.ಕಡುತ್ತವೈ ಕೆನೂಜಕನ್ನು 1 ನ್ ಕರ್ನಿಗಟಿಸಿರಿಸುತ್ತವೆ
      ಿಯಲುವೇರರ್ಜಿಗೆನೈಸಲ್ಗನೂಜು ! ಸ್ಪರಶ್ನಿ ಪರಶ್ತಿಂದಾಡೋಪರೀತ್ವರ್ಡೆ ಪ. ಪಡ್ಡಿ ಪ್ರೇಷೇರ್ಸ್ಕ್ರ
       ∞ಎನಿಪ್ನದಸ್ಮಾಜದ,ರೇಕೃದಿ ಆರರ್ಚ್ಯವನ್ನಿರ್ನ ನಗರರೇೄಡ್ಓಗಾತಿ 'ಸಲ್ನ್
       ಕ⊩ವಿಲೆಹ⊳ತಪೈ (ರಪರನೇರ ಪೃ∘ನೆಕದಳ್ಳ ಮನೆಯ್ದುವರು ಕ ಅ.ಎ.೩೯೬ ರಃ ⊀ಾ 1 ಕ
ಹಿಂಬ.ಗ,
                                                              (ನ್ನರ್ವರು 6 ಪಜ್ಜಿಗಳಿ ಕಾಣಪ್ಮಾ)
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, ಉತಿಸಿಕ್ಲಾರ್ ಅವರಪ್ರದಿಸಲಾವನಪ್ರೇಷನೆ ಪಾರ್ಯಜ ನಿ ನೂನವಿರವ ಅಗಿಳನ ನಡುಪೇಡ್ತಲಾಸು)-ಡಾ ಇ ಒಳ್ಳ ್ ವ್ಯಕ್ಷಳವಿರ ಜರವನವಿಪುಳವಿರ ಕಮಸ್ತ್ರಾಪಕವಿಸಿಲ್ನಾನ ಕ.ನ್ಷಿದಲ್ಲ ಕ್ವಾರ್ನಬಾಗೀರ್ತಿಕ್ಕಬಸಿಸಿ ಪೈಕ್ಷಕ್ಕ ಚ ^{ಸಿ}ನಮಿನಕರುಂಡ್ಡ್ರಾರ್ ಧಾರಂಸೃವಿರವನದಿಯಲ್ಲಿ ''ಪ್ರಳ.ವಳಯಾ .. . ವಿಜನವಾಸನ್ಗಾರೂ ' ತಿಕ್ಕಳ್ಳಡಪಟ್ಟ್ ., ಆ ಅಟ್ಟ್ ತೈರ್ಯವ

### 4

ನಾಗಮಂಗಲವಲ್ಲಿ ವೀರಭವ್ರದೇವೆಗ್ಡಾನಮೊಳಗೆ ನವರಂಗವುಂಟಪದ ಬಾಗಲಿನ ಬುಲ್ಲಾಗದಲ್ಲಿ. ಪ್ರಸೂಣ 2 3/×1/3/

'ಶ್ರೀ ! ನರ್ಪಸ್ತು ಗೇರ್್ಡ್ಡ್ ಬಿಡುವುದಾ 'ಮರವಾರವೇವ್ರೃತೋಳ್ಯನಗರಾರಂಜರುೂ 'ಅಪ್ತ ಂಬಾಮ್ಂಫ್ ! ಪ್ರಸ್ತಿತ್ರೀಜವಾ 'ಭ್ಯುದಯಕು ರಿನಾವನಗ್ –ಪರುಷ ವಿಸೀನೆಮ 'ಪ್ರಿಬೋಜನೆಗುವತ್ತರವೇಷ್ಟರು ಎಲ್ರ್ಯುಟಾಫ್ನ 'ಜಾರಾಮಧಾರಾಜರು ಪರವನ್ನುನ್ನುಗಳಿಸುವು' '"-ರೃಷ್ಣದೇವನ ಮರಾಹರು ಪ್ರಶ್ನೀವನ್ನುಂಗೆ ವಿಧ್ಯೆ 'ತಿರುವ ಪರವನುಮತ್ತು ಮಾಗುಗಳು ಸಂಪ ಿಳುವುರರಲಲ್ಲ ನಡೆಂದಿನಟ್ಟಿಯರದುತ್ತ ಉಮೂಂದಿ

10 ಸಟ್ಟಿಯರೊತ್ತೀಡುವವಾದಿಅಗ್ರಪಾರ ್ವರೀಡ

11 ಬಿಲುಳಿಯತ್ನಡೆಗಡುವುದ ತನ್ನ ತರವಾರವಾಗ

11 ಮಂಗ್ರಂಪ್ರಾನೀಭವ್ರವು ತರವಾರವಾಗಿ

13 ಮಂಗುರುಗುಡುವುದುರುವ ಪರುವವಾದಿಕೆ 13 ಮಂಗುರುಗುಡುವುದುರುವ ಪರುವವಾದಿಕೆ 13 ಬಿರುವುದೇವರ್ಯವ ಮನ್ನು ಪ್ರವಿತಿ 13 ಬಿರುವುದೇವರ್ಯವಾದಿಕೆ ಪ್ರತಿಸಿದ್ದಾಗೆ ಪ್ರತಿಸಿದ್ದಾರು ಪರುವವಾದಿಕೆ ಪ್ರತಿಸಿದ್ದಾಗೆ ಪ್ರತಿಸಿದ್ದಾರು ಪರುವವಿಕೆ ಪ್ರತಿಸಿದ್ದಾರು ಪರುವವಿಕೆ ಪ್ರತಿಸಿದ್ದಾರು ಪರುವವಿಕೆ ಪ್ರತಿಸಿದ್ದಾರು ಪರುವವಿಕೆ ಪ್ರತಿಸಿದ್ದಾರು ಪರುವವಿಕೆ ಪ್ರತಿಸಿದ್ದಾರು ಪರುವವಿಕೆ ಪ್ರತಿಸಿದ್ದಾರು ಪರುವವಿಕೆ ಪ್ರತಿಸಿದ್ದಾರು ಪರುವವಿಕೆ ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪರುವವಿಕೆ ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರವಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದಿದ್ದಾರು ಪ್ರತಿಸಿದಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದಿದಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದಿದಿದ್ದಾರಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರಿದ್ದಾರಿದ್ದಾರಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರು ಪ್ರತಿಸಿದ್ದಾರಿದಿದ್ದಾರಿದ್ದಾರು ಪ್ರತಿಸಿದಿದ್ದಾರಿದ್ದಾರಿದ್ದಿದ್ದಾರಿದಿದಿದ್ದಿದ್ದಿದ್ದಿದಿದ್ದಿದ್ದಾರಿದಿದಿದ್ದಿದ್ದಿದ್ದಿದಿದ್ದಿದ್ದಿದ್ದಿದಿದಿದ್ದಿದ್ದಿದ್ದಿದ್ದಿದ್

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ಅವೇ ಜಾಗ'ರಿನೆ ಎಡಭಾಗದಲ್ಲಿ. ಪ್ರವ≍ಣ 2′6″ × 1′6″.

ಿಕ್ಷಣ ಭವಕ್ಷಿಸುವಶ್ವವರಲ್ಲಿಗಳ ಹಿಮ್ಮ ಕುರ್ಮಾಮಗಡು ಗಳಿ ಕೆಪ್ಪು ಕರ್ಮವರ್ಷವೆಯ ಗಳಿ ಕೆಪ್ಪು ಪರ್ವವರ್ಷವರ್ಷಗಳು 'ಅಯಾ ಭವರಿಸುವರ್ಧದರ್ಗಳು 'ಟ್ಟಾರ್ಟ್ ರಪ್ಪು ಪರ್ವವಿದ 'ಭವ್ಯವೇ ಅರಣ್ಯ ಅಸಹಿಸುವ ಪ್ರತಿ 'ಸರ್ಕಾಮಕ್ ಪೊರುದ ಪ್ರತಿ 'ಸರ್ಕಾಮಕ್ ಪೊರುದ ಪ್ರತಿ 'ಸರ್ಕಾಮಕ್ ಪೊರುದ ಪ್ರತಿ

# ಆದೀ ದೀವಸ್ಥಾನ<mark>ದ ಮುಂದೆ ಉಡ್ಯಾಲೆಯ ಉ</mark>ತ್ತರದಿಕ್ಕೆನ ಕಂಡದಲ್ಲಿ.

'ಸ್ಪ್ರ್ಮಿಕ್ರಿಗಳವರ ವಸಂ ರದನ್ನೆಸೂ-ಸ

ಸಂಪತ್ರಕ ارة دام ده

(ಮ್ಲದೆ 4 ಕಜ್ಜೆಗಳು ಕಾಣ್ಮವರಿಲ್ಲ)

# ಪ್ರಶ್ನೇಕ ನಂಗಿಂಪಯ್ಯನಲ್ಲಿದ್ದ ಪಂಪ್ರುವಸನದ ಪ್ರತಿ.

'ಲಭಮಸ್ತು I ಹರೇರ್ೀಯವಡಹಸ್ಯರಂದ್ಯೖ^{ವ್ರವ}್ನೆ ²ಕುತುವಃ I ಪೇವಾದ್ರಿಕ್ಕಾಂದತ್ರಧ್ಯಾಗತ್ರ್ಯಿ ಿಂದರ್ ! ನಡೆಸ್ತುಂಗಳಿತ್ತಂಬಿತಂಡ್ರ--ರಾಹಿತ. ⁴ರವೇ I ಶ್ರೈರೋಷ್ಟ್ರಸ್ಕರ ವಮೂಲಸ್ತ್ರಂಬ್ ಮನಂ ೆವರೇ । ಸ್ಪನ್ತ್ರೀವಿಡಸೂಫ್ಯರಮಾನಿಕ್ ತನಚಿ 'ನ.ನಾಮಸ ರವೃರಶಂಪಾನ್ನು ೬ ஜು ಗ್ರೀರ್ವವ್ರಾಪಾ<del>ರ್</del>ವಜ 'ರಜಪರವೆ×ೈರಪ್ರೌಡಪ್ರತ್ಯಪ್ಪವ್ರತಿವ ಧೀರಪರಪತಿವಹಿ. "ಮರಕ್ರಿಕ್ಸ್ ವೄರಾಜರತೆಯೆರಯ್ಯನವ^{ಾ (} ವೆಂಕ್ಟ್-ಟ್ಟಿ ¹⁰ ಕೃಷ್ಣ ಸಟ್ಟರ.ರ್ವಷ್ಟ್ರವೆಂಕ್ಟರವಾಣಭಟ್ಟ ನಿರ್ಗಮವಿರು 11ಕೊಟ್ಟಕ್ರಮನೂರಾಸಕಾಯ್ರವಾಸದಕ್ರಮನ್ನೊಬೆರಟ್ಟ್ರಗ ¹⁷ರಹೋಬ್ಬ್ (ಮೆಮಿಚಾರದಬ್ಬಾವಡಿವ ತರ್ವಕ್ಷ್ಚರುಸ್ತಳ ತ ¹³ಜಟ್ಟೇನಪ್ನಾಗ್ರಾಮ ೧ ಕಟ್ಟೆ ೧ ಸತ್ಮಮಿಸಾರದಲಾವನಿಣ ಸಭಾಗ ಟ್ಟುಪ

¹ ದುಟ್ಟ್ರವ ಕಂಗು ೬೨€೨ ಅರುವತ್ತು ದುರಚ ವರದಾನ್ರಯ ¹ರಪ್ಪ-ಪ್ರದಮಿಸ್ಟರ್, ಗ್ರಾವಂವನ್ನ = ರ್ಯಭ್ರಮನವಾಗಿ ¹⁹ಅವೃಣೆಕೊಡಿಸಬೇಕೆಂದುನಿ ವರ್ಷ೪ಇೊ.ಡುಯಿರ್_ಸಲ್ಲಇ ಿ –ೈದೆ.ಕ್ಟರಿಸು ೬೭೨%೦ ಆ ನೂರಇಪ್ಪತ್ತು ಡ ಕಡುವರ 'ಪಡನ್ನು ಪರ 'ಕನರಸುಂಹ್ಯರಾಸೂಪಖರ್ಬಾ,'ಮೊ ಕ್ಷಪಕ್ಷ ಸಾಕಲ್ಪವಾಗಿದೆಟ್ಟಿಸಿದ್ದ ರಿಂಪವಿಡಿಸ್ರಾಮವನ್ನು ಿನಪ್ಪಳ್ಳೆಯಭೂದ್ ನವ್ ಇಳ್ಳೊಡಿಸಯಿದೆ(ಬೆಯಾರಕ್ 'ರ್ರ-ಬಿಡ್ಡ್ರಾಮವಷ-ಲೈ ಚತ್ಕಸ್ಟೀಮೆ ಗೊಳಗುಳ ~ನಿಧ್ರಾದ್ಯ<mark>ವೃ</mark>ಭಿಕಾಗತೇಜನ್ಫೆಂಪ್ರಾಂಗಕಾನಿವಿಗೆಸಜ್ಞುವರು °ಯಿ್ಲಿದ್ದಮೆ. ವೆನೀವೆ ಮಾಡ್ಕವಆರಿ≐್ರಡುಮನವರಿ ° ಪತ−ನೆಗೊಒಪೃ⊏ಬಾರಫ್-ುಷ್ಟ್ರಡ ಇ೪ಗುಮೆ. ೕಗೈ ್ಹ್ಗಳಿವ ಗೆಸ್ಲಬದದರ್ಕಾರಗವುತ್ರವಾಸ್ತ್ರಪಾರಂಪರೈ ೆ ವ್ಯಾನಿಸುಪ್ರಭ್ಯಾಪ್ತನ್ನುವಾಗಿತ್ತಾನೆ ಅನ್ಯೂ ರಿಸಿ=ಎಂಶ್ಲಾ ವಶ |ಯಾ=ೈವ್ಕಗಿನೀಲೊ.=ೇಸ್ಟೇಷ್ ರೇ ೫ವರ್ಷಸಹಾಡ್ಲ್ ಹ್ಯಾನಕರ್ಸ್ರವಕ್ತ್ ೆ ಪನ್ನುಪರ್ । ಸ್ನ⊏ತ್ತ್ರಂಪಂತರತ್ತುಂಪಾಯೋ≅ೇತ ವನು-ರಾ.. 1 ಪ್ರಸ್ತಿ ಪ್ರವ ಸಪಪ್ರಾಗರಿದ್ಯಾವಾ ಿಂಜಯ್ನ್ರೆಮಿಸಿ ≀್ರೆಪ್ಡರ ಜ I

¹¹ವಂಪಟನವುಗಹುಕ್ಷನಲಿಖ್ಪವ್ರಕಾರಿದ್ದವೆ ಸಂಪ್ರಕಕ್ಕೆ ಸು

¹⁵ರನಕ್ಕಸುವನ್ನ್ ಜ.ಹುದವಿಸುದಾಯಸಹಕ್ಕಗು ಸ್ವತಿ!

¹ ವಿಜ್ ಡರ್ಮ್ ಪೈಸೂಪ್ ಶಿ ೬ ಕೆಲ್ಕ್ ಪಂಪುಗು ಕಿಕ್ಕೆ ಆ ಶ್ರು

# ರ್ನಾಮಿಗಲ ಜೋಬಿಳ ಹಾಶ್ತಿ ಗ್ರಾಮಕ್ಕೆ ಪಕ್ಷಿಪು ಜೆಟ್ಟೆನಿಮೇಲೆ ಮಲ್ಲೇಕ್ಷರದಿಂಪಗ್ಗಾನದ ಎಳ ಗೂಡಿನ ಮಳಿಲೆ

¹ನಿಸ್ಪವಸ್ಗಸ ^{ಪತ್ಸ} ಕಡ**ಪ್**ರ್ಯ ಸ್ವನ್ಗಳ ಸಿಂಬ よってはっぱいだ ದುರೆ ತ್ನ್ಲವಾಣುವ °ಲ್ಲಿತಂದ್ಗುೖಬ_{್ಲ}ಹುರ ⁷ವ್ಷವಬಹ್ಡಿಗಳ ವೇ

ೀಪ್ರ≕ಟ್ಟಿಗುದ್ರಂಣ ≍≈ ಪ್ರ∹ಕೂ**ಾ** ವ್ಯಾಗಿ ∼ರೆ. ¹¹ಫ್ ವ್ರಿಸಪಡಿಸಿಕು 1-22-201

' ದುವೃೂನ್≖ಬೖ್ಜಿಹಿ್. ^{ಕಿ} ಶೆ=ೊಡವಾಗ್- ೧ ಒನ್ನಿ ಚಿತ್ರದ ನ ಕೈ ಪ್ಲಜನಿಸ್~ ¹ ಪವೇವರ್'ಶೀಐಕೆಮ್ಗಲದರು]

¹⁸ವೀ-ವನ್ಸರವ

ಗಿವ ತ ಸಿವರೀಲೇನ್ಲ 1년교 35 디 不 1 -4-51-4

¹ಕ್ ದವನಿಲಿಸಿದು

ల్డన్నిఎకటి

^{್ತಿ}ಯನ್ಡ್ಕುಪ್ಗ

ೆನಳಸಂತೃ

⁷ದುನು

⁵ಬೀ**ಬು**ನ್ಡುಕ

⁸ಲ್ಲ≳ಕಿಬಿಸಿದ

89.1

# ಆದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಬಲಗಡೆ ಅರೇಬಂಡೆಯ ಮೇಲೆ. ^{ಕೆ}ದಬಹುಳ್ಳ ಅ

⁵ಗನಿಯಮೆಲ

[*] ರದಚಡ್ರವ	⁶ ಡುವುಗಮಲ್ಯ				
10					
ಆದೇ ಹೋಬಿಳ ಬೇಗವುಂಗಲದ ಹೆಬ್ಬಾಗಿಲ ಬಳ ನಟ್ಟ ವೀರಕಲ್ಲು					
¹ ಸ್ಪಸ್ತಿತ್ರೀನುನ್ಮಹಾವ.ಂತಳೇಸ್ವರ3್ಗನ	್ತ್ರಿ)ಘವನಮ್ಲವಿಷ್ಣು   ^{ಕಲ} ರ ಂಗೆಯುತ್ತವಿಬೆನ್ನಸ್ತ್ರಿಸ   ⁶ ಗವುಡ ವ ^{್ರ} ೆ ಕ	'ಗ್ರಒಭ್ಬ			
11 ಆದೇ ಹೋಬಳ ಬೇವುಂಗಲ ಗ್ರಾಮಕ್ಕ ವಾಯವ್ಯ ಹೊಲೇರ ಕೂಡಗಿ ಜಮಿಸನನಲ್ಲಿ ನಟ್ಟ ವೀರಕ್ಲಲು					

### 12

⁴ವನ್ದ ದತುಱು ⁵ಗೊಳಳ್ನು ತಂನ

⁶ವರವುಗಚಿ

ಅದೇ ಹೋಬಳ ದೊಡ್ಡ ಜಟ್ಟಕಾ ಗ್ರಾಮದ ಈಸ್ಥರದೇವಸ್ಥಾನದೊಳಗೆ ರಂಗಮಂಟನದ ರೊರಡು ಮೇಲೆ.

'ತ್ರೀವಾಂಣಿಮೊಳಗೆನೆಗವ್ವ ಕ್ರವಪ್ರಪ್ರೀರುವನಲುಸ್ಥಳ ಸುಸ್ತ್ತ್ರರಾನರಿನೋಡಂಧೀರವರು ಕ್ರಮನೆನಿಸಿನೆಗಳ್ಳೇ ಅನೈಡಕ್ತಿದೆರರಿ ತ್ರಿಹೊಳಗೆಪಮ್ಮಣನೆಂಬಂ 8 ಅತನಗುಣಮ ತಿನೆಗೆರ್ವ್ವವೂಪಜೂತಳದೊಳು I ಅಂನ್ನ ದಾಸವತಿಪ್ರಿಕಾಗುಗರಿಂ I ಕ್ಯಾತಿಯೊಳಸೆದಳುವಾರೇಮ್ರಿತ್ತಿಗೆಸೆವೆತಿರುವವೈ ಎಂಬಿ ಳು ೯ ಆಪಟ್ಟಿರ್ಗೆ ಅವರಿಯ್ಸಿರ್ವವಾರ್ನೇವು ವಸಕಳಸಂ

ೆಸ್ಟ್ರಕ್ಯಾಕಿನಿನಿನರು । ಯಾವಗುಣವರನನಿಸಿನೆಗಳ್ಳಂ । ಭ ವಿಸುವಡೆಸಿನಾತ್ತಿ ಕಜನಕ್ಕೆ ದುರ್ದ್ವುಗಳಿಸಲು ೫ ಸ್ಪಸ್ತಿಕ್ರೀವುತು ಸರುಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಂದೊಡ್ಡು ೪ರೂಪಾಸಾಕುಂ

್ನೊಡ್ಡಮೆಯನಾಯಕರುಷಕವರದ ೧೯೮೨ ವಿಕ್ಕರಸಂದತ್ನರೆದ ( ಜೇವೈಮಾ ( ಸುದ್ಧ) ೫ ( ಬ್ರಸಣ್ಣ ನಿವಾರವಂದುಕಲ್ಲ ನಿ ನ್ನಡಪ್ಪಿಗರಪೇವ-ೀತ್ರರಪೇವರದೇವಾಲ್ಯಪಂತಳಸಾರ್ಬ್ಬಾಣವಾಗಿರಾಗಿಸಿ 1

ಆವೇವರಪ್ಪಜಿಸುವ ವೀಡಬೇದು "ಚಿಟ್ಟದರಿವುಗೆ ಹಮ್ಮ ಸಕಚಿಸಿದ್ದರೇ ೧ ಭೂಗರಿ ಸರ್ಗೇನ್ನೆ ಸಚಿವರುತ್ತು ಸರುವರು ವಲುಸ ೧**| ಜೊಡೆಯರಪ**್ನಬ_್ಡೊಸೆಕ 'ಮಹುಲುಸ್ವ । ಇಪ್ಪತ್ತಿ ಸನಿವೇವ್ಯಕಪಪ್ತ ಮನಕ್ಕೆ ಹುರದಿ ಪ್ರಾಗಣ್ಟದಲುಗ್ಯಗ ಪಟ್ಟಪ್ರದಕ್ಕನ್ನೆ ಗೆ ಮೆರುಸಣಸಮ

ಪ್ರದಲ್ಲಸ್ಟ್ ಗಿ ನಿವೇಶ್ಯರದೊಳೆಜಿಪಕ್ಕೆ ಒಲಕೆಜಿತಿ ಡ . - ಕೂ . | ರುರಾಕೂಲದಿನಿ ಇನೆದ್ದೇ ಕಾರ್ವರುರ್ಡ-ಾಮಿ≻ಜದ ್ರೀದುರು-ಕ್ಷೆ ದರುಕಾಡುರೇಜ್ಯ ರುವಿಗಳುರು

ことろうとないないことといっているようはいないかいのろ ೆರ. ಕವಿರಯ, ರೇಶ್ವನ್ಯರಂಕೂಡುದೆ ಇಂದರ್ಜ್ನ ಪ್ರಕ್ಷಾಗುತ್ತುವು ಹಾಪಡಭರಿಸ್ಟೆಲ ಹರ್ರಸ್ಥತಂ ॥ ಸ್ವರತ್ನಕಾಣೆ ರತ್ತ ಕಂಪಾಡೋಗರ ತೃವಸೂಸ್ಥರಾಗನ್ನೆ ಅರ್ವಗಳನ್ರಾಗಿವಿದ್ದ ಅಹಂಚಾಹುತ್ತಾರು ॥

ور بالر بيد يمايسها

# ೬೭೧ ಬೆಳವಳ್ಳಿನ**ತಹಿ ದೆ ಬಿದ್ದಿರುವ** ಕ್ಲೇನಲ್ಲಿ

ಿದ್ದರುಪ್ ಯಾರ್ಕ್ನು ಗಾರ್ತಿಯಾವವೆದ್ದವೆನಿದ

"ದೆ ನೆಲೆಯಾಗಿಂದ ಭಾವನದನರ್ವನಲ್ಲು ಇ

"ರಂ II ದ ದ್ದುರುಭ್ ಮೊಸ್ಟುವರ್ಷನ್ನ ಇಲ್ಲವೆವೆ

"ಲೆದುಂಗ ಪಾರ್ವನ ನುಲ್ಲಿ ಮತ್ತು ಮತ್ತು ವಿರುದಿಯ

"ಗೆದ್ದು ದಿರ್ದಾರದಗಾಗಿ ರ್ಮಿಗೆ ಅದರುವುಗಳನ್ನು ಮತ್ತು ವಿರುದಿಯ

ಹೇ ರಾಬ್ರೀಂ II ಮತ್ತು ಹಗೆ ಸಿಸ್ಟ್ರಾನಮ್ ಗಾರಾರ ಕ್ಷ್ಮಾ ಸೇರ್ಯ್ಯಾನವ್ಯರು

ಮನ್ನುವುಗೆ ಗೇ ಪರ್ಗ್ರಿಮನೆಗಳಿಂದ ಪ್ರಯಾದ ಕಾರ್ತ ಪೆನ್ಸಿವನೆ ಸಿ

"ದೆಡೆದ ಮಾರರು ಎಂದು ಇನ್ನಿನ ಸ್ಥಾನ್ ಪರ್ಮನೆ ಸ್ಥಾನ್ ಮತ್ತು ಮುಖ್ಯಂತ ಪ್ರಕ್ಷಿಸಿದರೆ ಪ್ರಾರ್ಥನ್ನ ಸ್ಥಾನ್ ಪ್ರಾರ್ಥನ್ನ ಸ್ಥಾನ್ ಪ್ರಾರ್ಥನ್ನ ಸ್ಥಾನ್ ಪ್ರಾರ್ಥನ್ನ ಸ್ಥಾನ್ ಪ್ರಾರ್ಥನ್ನ ಸ್ಥಾನ್ ಪ್ರಾರ್ಥನ್ನ ಸ್ಥಾನ್ ಪ್ರಾರ್ಥನ್ನ ಸ್ಥಾನ್ ಪ್ರಾರ್ಥನ್ನ ಸ್ಥಾನ್ ಪ್ರಾರ್ಥನ್ನ ಸ್ಥಾನ್ ಪ್ರಾರ್ಥನ್ನ ಸ್ಥಾನ್ ಪ್ರಾರ್ಥನ್ನ ಸ್ಥಾನ್ ಪ್ರಾರ್ಥನ್ನ ಸ್ಥಾನ್ ಪ್ರಾರ್ಥನ್ನ ಸ್ಥಾನ್ನ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಿನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಿನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಿನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಿನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಿನ್ ಸ್ಥಿನ್ ಸ್ಥಾನ್ ಸ್ಥಾನ್ ಸ್ಥಿನ್ ಸ್ಟ್ರಾನ್ ಸ್ಥಿನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಿನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ್ರಾನ್ ಸ್ಟ

### 14

# ಲದೇ ರಣಿಸ್ಕೃನವ ಬ.ಸ್ರ ಎಡಗಡ ಗೋತ್ಸೆಸು ಮೇಲೆ

ೃಷಸರಿಸಭ ತೌವ _{ರೈಕುವಿ} ಶಿ ವಿನ್ನು≃್ಯಾ ಸ್ವಜೆ ಕೆಪ್ಸ್

# 15

# ತಜೀ ಗ್ರಾಮದ ಸೂ ಮೆ ಸ್ಪರ ಜೀವಸ್ಥಾನದ ಪುರ್ವವಿಕ್ಕಿನಲ್ಲಿರುವ ಕರ್ಷಲ್ಲಿ ಪ್ರರ್ಶಾ 5 × 2 ರಿ*

ಿನವಸ್ತುಂಗ ರ್ಬೈಒಡೆಯ್ರಬ್ ಮರ್ಲಿಗರ ಕೈನಗಾರಂಭವಾಗಿದ್ದ-ಭಾರಾಸ್ತ್ರಮ ಎದೆ !

ವಗ್ತು,ಪ್ರಾಸೇಧ್ಯವನ್ನು ಕರುನಿಜ ಸತ್ತುವಣದಿಸ್ಟ್ "ಂಪ್ರಸ್ತುತ್ತೆ ಕೂಪ್ಗಳ ಸಿನ್ನೀನ್ ೨೬ ಒರಬೇಶುಕ್ ಕಿ ರೂ ವಸ್ತ್ಯುಕ್ಟ್ ಗೂರ್ ಹರ್ನಿಸ್ ಪರ್ವಿಗಳಿಸುತ್ತಿಗಳು ಸಂಪ್ರದಾಯ ಆರ್ವಕರಿದರೆತ್ತ ಆರೂ ವಸ್ತ್ಯುಕ್ಟ್ ಗೂರ ಹರಣೆ ಜನಸ್ಥಾ ಹರಸ್ತೆ ಗಳುತ್ತಿಗಳು ಸಂಪ್ರದಾಯ ಅರ್ಥ ಸಂಪರ್ಣ

ಿದ್ದ ಕ್ಷಾರ್ ಕ್ಷಣಗಳ ನಿರ್ದೇಶವನ್ನು ಸತ್ತಾರ್ ಕ್ಷಣಿಸುವ ಕ್ಷಾರ್ಥಿಕ ಕ್ಷಾರ್ಥ ನಿರ್ದೇಶವನ್ನು ಮಾಡುವ ಕ್ಷಾರ್ಥ ಕ್ಷಣಿಸುವ ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನ ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನ ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನ ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನ ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನ ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನ ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನು ನಿರ್ದೇಶವನ್ನ

| ರ್ಷ-ನೈಕ ನಿರ್ದೇಶದ ಪರ್ಷದ - ತ್ರಾವಾದ್ಯವಾತಿಯ ಸ್ವೇಗ್ಗೆ ರ್ಜಾಗ್ನ | ರ್ಷ-ನೈಕ ನಿರ್ದೇಶದ ಪರ್ಷದ - ತ್ರಾವಾದ್ಯವಾತಿಯ ಸ್ವೇಗ್ಗೆ ರಿಪ್ರಾಗಿಸಿ

ರ್ಷ್ಟ ನಾವಿ ಮಾರ್ಟ್ ಗರ್ಪಡ್ವೀಸಮ್ಮಾಕ್ಕು

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<sup>16</sup>ನೃ ಸಾಳಕನುದೆಯಾದಿತ್ಯನೆಂಬಿಪೆಸರಿಂಶನುಜಿಳವಸುಧಾತಳೆದೊಳಿ || ಅವರೊಳುನುಧ್ಯಮನಾ
<sup>17</sup>ಗಿಯುಂಬುವನದೊಳುವೊರ್ವ್ಬಾ<del>ವರಾಂಭೋದಿಯೆಯ್ನು ವಿನ-ಕೂಡಿನಿವಿಚಾರ್</del>ಜ್ಜವೊಂದುನಿಜಬುವಾವಿಕ್ರವುಕ್ರೀಡೆಯುದ್ದ ವ
<sup>18</sup>ದಿಂರುತ್ತ ಮನಾರನುತ್ತ ಮಗುಣಬ್ರುತೈಳಧುಮಂಧರಾಧನಚೂಡಾಮಜಿಯಾರವಾಬ್ಲಿ ದಿನಪಂಕ್ರೀವಿಸ್ಲು
<sup>10</sup>ಭೂಸಾಳಕಂ 🛭 ಕ 🗏 ಎಳಗೆಸವಕ್ಕೋಯತೂತ್ರ್ವತ್ತ್ವಳವನವುರನ ಂತೆರಾದರಾಯಪುರಂಬಳ್ಳಳಬಳದವಿ
ಿದ್ದು ಠೇಜೋಜ್ವಳನದೆಲೆಂರವೊಳಿದ್ದುರಿಪುದುಗ್ಗ ೯೦ಗಳು ⊪ ಇನಿತುಂದುಗ್ಗ ೯ಮವೈರಿ . .
                                                                          ದುವುಚಿಕೊಂಡಂನಿಜಾ
ಚಿಕ್ಷೇವದಿಂದಿನಿಬರ್ಬ್ಗೂ ಪರಾಜಿಯೊಳುತವಿಸಿರಂತಂನಸ್ತ್ರಸ-ಘಾತದಿಂದಿನಿಬಗ್ಗಾ ನಾತರ್ಗಿತ್ತ
<sup>22</sup>ನುದ್ಭವದವುಂಕಾರುಣ್ಯದಿಂದೆಂದುತಾನನಿತಂಲೆಕ್ಕ ದೆವೇಳ್ಯಡಬ್ಬ ಭವನು-ವಿಬ್ರಾಂನ್ಡ ನದ್ಯಂಬಲಂ॥ . . .
<sup>23</sup>ಮಳ್ಳೊಳ್ಳ
                      ಪೋತ್ತವುಂದಿಬುದಲೋಕೋ ದನದ್ದಿದ್ದ ಬೈತ್ಯವುದರ್ಭಂಸನನಂತ್ತ ಭೋಗಯುತ
 4ನುವ್ಪೀಭಾರರೊಂ ನುತಂಮನಕ್ಸಾನ್ಪಿತನ್ನರಭರಾದವಳುಊಳಂಕಾರನೇಎ:ತುವಿಷ್ಣು ಮಹೀ ಸಲ್ಲೆ
<sup>2</sup> ನೆವಿಷ್ಣುವೆ ಲಕ್ಷ್ಮೀವರೂ ವಜ್ಞರಂ ॥ ಲಕ್ಷ್ಮೀವೇವಿಲಗ-ಧಿಸಲಕ್ಷ್ಮಂಗೆಸೆದಿದ್ದ ವಿಷ್ಣುಗಂತ್ತಂತ
"ವಲಂಲಹ್ಷ್ಯಾರೇವಿಲಸನ್ಮ್ರಿಗಲನ್ನು ನನವಿದ್ದು ಗಗ್ರಸತಿಯೆನೆಸಿಗಳ್ದಳು ೯ ವೃ ೯ ಅವರ್ಗ್ಗೆ ಮನೋಜನಂ
<sup>27</sup>ನ್ನೆ ಸುರತೀಜನಚಿತ್ತ ಮನಿಳ್ಳೂ ಳಲ್ಲಿ ಸ.ಲ್ಪವಹುವಕೋಭಿಯಿಂದತನುತೆಂಬಭಿಧಾನಮನಾನರಂಗ
<sup>ಚಿ</sup>ನಾನಿರಹಜನುನೆಚ್ಚು ಮುದ್ಬುಸಣಮಾರಬೇರರರಚ್ಚು ಹುದ್ದ ದೊಳುತವಿಸುವನಾಡ್ಯ ಚವನವ<sup>್ರ</sup>ತಿವಂನರಸ್ಥಿಹ-ರೂಧು
 ಿವರೇವಡಿತೇಂಬಂದ.ಕಂಡಂಗವಿು ೃತಜಳಧಿತಾಂಗರ್ವ್ಯ ರಿಂಗಂಡವಾತಿಂಸುಡಿವಾಡಂಗೇನನೆಂ ್ಬಾಪ್ರ್ರಳ ಹುಸಮೆಯಮೊಳುವೇ
 <sup>30</sup>ವಿಸ್-ಜಿಬಿಶ್ಬು ೯ ಕಡಲಂನ್ನ ೧೯೧೪ನನ್ನ , ಮು ದಕಬೇಕನನ್ನ ೦ಜ.-ಗಾನ್ತಾಗ್ನಿ ಯ-ನ್ನ ೦ ಸಿಡಿಲನ್ನ , ಸಿ-ಗವಂನ್ನ ೦ಪುರಷರನುರಿಗೆ
                                                                                      ಸ್ತ್ರಾನ್ಯ ನೀನಾ
 ಿದ್ದರಿದಂ ॥ ರಿಶ್ರಸರ್ವದ ದ್ವೇದುವಾನಳಬಹಳ್ಳಬಾಜಾಳಕ್ಕಾ ಸುಬುವಾಹಕರಿತ್ರ ಭಸಿರೇಗೃತ್ಪೃದೀಪದ್ರಕರಪಟುತರಿಸ್ಟಾ
 <sup>32</sup>ರಯಿಂದುಸಿರಿಸಿರಿಂರಿವುನೆ ಇ.ನೀಳತಾ<u>ಹ್</u>ಷ್ಯ೯ಂರಿ ತೃನ್ರಿಕಿನ್ಯನೀಷಂಡಲೇದಂಡರೊಪರಿಸುವುದುಭೊಡಿದ ಪ್ರಂಧಿಕೃತಿ
  ಿಪಪ್ರದವೊತ್ತಗಗೊಳ್ಳಾನ್ನ ಸಿಂಪಂ II ಲಲನಾಲೀಲೆಗೆ ಮುನ್ನ ವೆನ್ನು ಕುಸವಾಗ್ರ್ಯಂಪುಟ್ಟಿದ್ದವಿದ್ದು, ಗಂವಿಲಸಲ್ಲಕ್ಕ್ನೈ ಗವ್ಯ
  ''ತವೀರಸರಸಿಂಪಪ್ಷೋಣಿಸಾಳಂಗೆಐಚಲದೀವಿಟ್ರಜಾಗಂಪರ ರ್ವೃಚರಿತ-ಫಣ್ಯಾಧಿಕಂಪುಟ್ಟದಂಚಲದಿಂದುಂನ್ನ ರಿಘೂ
         ಕು.ಸಂಬಲ್ಲಾ ಕಥೂಪಾರಕಂ ೩ ಗತದೀಕಾಗಿ ನಾಗುವಿಡಬಹಳವೆಯೋಗ್ರಜ್ವರಂಗೂಜ್ಞ ಕರುಸುಧ್ವಹಸೂಕುಗಾಳ
  <sup>ಚ</sup>ಕರದೃತವಿಲಸತ್ಪಲ್ಪನಂಜ್ಲಾವಂಜೂಗ್ನ್ ್ರೀತಚೋಳಂಬೋಳನಾರಂಕವನವರವನೆದೊಳುಭೇರಿದುಂಪೊಮ್ಯೆವಿರಾಹಿಸಲೂ
  ಿಬ್ರಿಜ್ಜು ಆರ್ಕಾನಳನತುಳಬಳಿಂದೀರವಿಲ್ಲಾ ಆದೇವಂ'ಅತನಕೀತ್ತ್ವರ್ಗಿ ವತಾರವೆಂನ್ತೆ ಂದರೇಸ್ಪಟ್ಟ ಸಮಧಿಗತಸಂಚಮನಾಸಬ್ಬ ಮ
  ಿದ∷ವಹಿಡಳೇನ್ನರಂ | ಮ್ಯರ.ವ≷ೀಪ್ರರವರಾಧೀಕೃರಂ !
                                                   ಒಳಜಳರಿಬಿಡಬಾನಳು ! ದಾಜಾವರಾವಾನಳಂ ! ಮಂಡ್ನೇ
  ್ಳಿರಪೇವಂಡಗಂಡಭೇರು_ಡವಣಡ್ಡಾವೇಂಬೆಕಾಱಂ | ಬ್ರೋಳಕಬೆರ್ಕ್ಯೂಟಿಕಾಣು | ಸಂಗೃದುಬೀದುು | ಕಲಿಕ್ಕ⊍ಕ್ರಮಂ |
  ್ಟ್ರಿಂನ್ಡ ಸಂಸ್ವರ್ಚ್ಯಣಸದುಗ್ರವಿತರಣವಿನೆ ನೀರಂ ! ಮಸಂತಿಕ್ಕಲೇದೀಖ್ಡ ವರಪ್ರಸಂಶಂ ! ಹಸರವಕುಲಾಯಿರದ್ಭುವ ನೇರುಂ
  ೆ'ಡ?-ಮಕಚಿತ್ರೂಡುವುಗೆ ( ಕರ್ರನಪ್ರಚಂಡಮಲದರೊಳುಗೆಂತನಾರಸುಮ್ರಸ್ತುಸಹಿತ್ರು/ಮತ್ತಿ)ಯವನಮ
  ೆ ಜ್ಞಾರ್ಷಾಭೂರಗ,ನಂಗಲ್ಲಿನವಸೆಯನೆಂಗಲ್ಲಯುತ್ತಾಂಗಿಗೊಂಡಘುಜುಬಳವೀರಗಂಗನಗೆ ಮಹುಗೂ
   ಿರಸ್,ವಾರಸ್ಕು ಗಿಂದುಗ್ನ ನಮ್ಮಡಲಪಡರಾವಷ್ಟರ್ಗಳ ಪ್ರತಾಪದೊಮ್ಮಳವೀರೆಬಲ್ಲು ಆರೇವರುದಲ್ಲಿ ನಮಹೀಪನಿ ಡಳ
   ್ಟರಾದಾವ್ 'ಬ್ರವ್ಯವೃದ್ಧಿಶ್ರಕ್ಷಾಗಳಲ್ಲಿ ಪ್ರೇಕಂಪೂರ್ವಧಾನದಿ ಕ್ರಕ್ತು ಸಂಗ್ರಾಮಕ್ಕು ಪ್ರವಾಸಿಗಳ
   ಿಲ್ಯಾತ್ನ ವಿಕಲ್ ಕ ಸ್ಪರ್ಸ್ಟ್ ಕರುತಾಗೋತ್ರಪಡಿತ್ರಟ್ಟಿಕಳಳುಮಾರಾ. ಸ್ವರಾಜ-ಧಿರಾಜರಸಂಗಗ, ರಂಗಂ ! ಅತನತತ್ತು
   ್ಡಿಸ್ವರ್ಡ್ಸ್ರೀಕಳಿಕ್ಕಡ ಪಟ್ಟೆಣನದುವುರಣರಪ್ಪಕ್ಷೆ<del>ಪ್ರದರ್ವಗ</del>್ಗೆ ಸಟ್ಟಿ I ಅಪನತರಕ್ಷಿತ್ರಂಪುಡಿರಂತೆಗುಡಪರಾಕೃರುಧ
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<sup>47</sup>ಜಟ್ಟೆಗನಂ ಮಗಿರ್ಪುರಂತ್ರ ಕ ಮಾಡಿಪಳಿದ <del>ಮನಂ-'ಮೆಮಾಗಿ-'ಟ್ಟಿಸಿದನುವೈ</del>ಳಗರುಬಂದಾದಾಸುವ ಎ<u>ಸ್ತ</u>ಮಳ್ಳೆಯ
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⁴³ಕಂ । ಆರನತತ್ನುವೃರಸ್ವಗ್ತಿ ಸಮಸ್ತ್ರಗುಣಸಂಪಂತ್ನ ಆದಾರ್ ಸೂ.ಮಸುಸ್ತ್ರ್ರದಾರವಿನೋಧನುಂ । ಜಿನಸಮಯಸ ''ಮುಸ್ತ ರಇಂಸ,ರಿಷದೇವರಪಾದ ರಾತ≕ನು.≀ ಎಂಟಿತ ಇವನಿಂತ ಟ್ರ್ಯಾನಿಸ್ಟ್ಹುಪಗೆಟಿವ ಜ್ಞನಿಂತೂಡಿ'ಪು್ತವನಾಡು

⁸⁾ಕರ್ ಡನುಡಿವೆಂನ್ತೆ ಗಂಸಮಾರ್ಲ್ಫ್ರೇಬ್ಛೇರದಂ ಮಾಸಾಸ್ತ್ರಮನ್ನು ಪೆಮ್ಮೆದ್ದನಾಯ್ ಿ ಅತ^{್ರ}ಸುಭವ್ರಂನಪತ- ವಾತ್ರಿ

ీన్పురురవినేశ్వనం కృష్ణుక్పాడేనసినేగ్యం చూప్పారిస్త్రి నేమాడాచ్చుకాడే.ఒ0 కి జరివరపూర్యగబ్పుకానులో

ೆ ರನು ಸರಸ್ಪ ತಿಜಿಬಂದರರೂತ-೧೯೮೨ರುವು ೧೯ನ್ನು ವಾಗಿರೆದ್ದಾರೆ ಕ್ಷೆಗ್ಟ್ರೈವಾಗಳು 1 ತ್ರೀಲಕ್ಷ್ಮೆ ನಿನ್ನಾನುಜನೆ ಇರೀಗ್

ಿಪರ್ರ√್ಯಾಭಾನಿಸಿ-೨ರುವೃವಕ್ಳಾಕಿದೆ. ಹಾನನಿನಿಂಜೀಳಲ್ಲೆ ಬಿಳೆದನೆನುಪರು,ಇರ್ರಂ ! ವೇರ್'ಬೈ-ಪ್ಲಶ್ರರ್ವೆ, ರಯ್ಯನ ಿ'ನೂರುಸ್ಪಸ್ಥತಿಲಜ್ಜೈಯೆಂ "(ಸಂ-ಕುಳುರಿತ-ಕಿರುಮ್ಮ ನ್ನಮಪರಲ ಬೋರಿಗ್ತಿ ಕೆನಿಂಸ್ಟ್ರ-೧ಸ್ತ್ರೀರ್ಡ್ನನ್ನು ಸ್ಥಕರು , ಆ್ನ್ ಸ್ಟ್ ಪರಾರ

ಿ'ವನುಂನಂಟಿರಂಗರು ಕನುಂ ! ನೆ ಇದ ನೈಗಂವನುಂ ! ಚರ್.ತಿಎಲ್.ಡ ! ತ್ರೌಪಪ್ಪುವ, ಇನುದಟ್ಟಿ ಒಡಿದಂ ! ಮಾದ ಇಟ ಪ್ರವಃ ಇನಿತ

ಿ ಫ್ಪ್ರವನ್ ಮಳರೆಗ-ಡ ( ಇನ್ನೆ ನೆಜೆಪ್ನು) ಮ್ಯಕ್ಷ ರಿಶನ. ಮೇರನ ಣೃತ್ನೊಸರ್ವ ರವಿಸಗಾ ನೈರವಾನೆಲ್ಲಿ ಪ್ರುಳವ ದಾನಕಿ ್ಯೆರಾಜುತರು I ವಿಕಾರಿನ ವಶ್ಯರಮಕ್ಕೆನ್ನುವಡಿಸಲಿಸುವು ೫ ಎ)ಸಪ್ಪರಿವಾರರ ಸ್ಥು I ಪಲ್ಪ ನಾಮಕ್ಷ್ಮೇಗಡಪ್ಪರೆ ಸ್ವರವೇ

ವ್ಯಕ್ಷನರ್ನಿಗಳಾಗಿಗೆಟ್ಸಿಸಲವೇದರಪ್ಪಟೇರ್ನ್ನೆ ಸ್ಟ್ರೈಡ್ತು ಮುಗಿಯನ್ನು ನಗಟಿ ! ಇತ್ತರನ್ನ ಬೆಳಗಿ

ಣ_{ನ್ನೆ ಗೆಜೆ}ಸೀವವ್ಯ ಸಮುಶ್ರಶಕಿ ಸೆ ಎ ಒನೆಮೆನಡ್ಳ್ ಒುಬೆ ,ಸ್≼ಪೆಡುಲುಸ ಎನಿಲೆ ಪೂ≂್ಡೆನ್ಡಿ ತಿ^ನಸಸ್ತು ಮ⊤್ಕೆ ದುಪಡಿ ್ಗಾಟ್ಟರಲ ಸ ಗ ರಚ್ಚದ್ಯದಲ್ಲೇ ಗೆಮವ ಸಾಸಮುದ್ರದಲ್ಲಿ ೧ ಕಿ ನಿರೇಧ್ಯದವೇಲೆ ಪಳಕರಳೆ ಮೆರುಬಲ್ ೨ ೧ : ಮ

ಿಂದಿ ರನೆಸ್ತು ಕಾವಜಿರುವಂಗಾಸ ಒಡಮಕ್ಕೀನುುಮೆಕ್ತೆಯಿವೆ ಕ್ಲಾಂಡೆಕ್ ದಕ್ಷಿಸ್ಟುಕ್ಕಳು ವೇಶ್ರರ್ಧಿಯೆ ಕರ್ಯಾವಸಿ ್ ಹಿಸ್ಟ್ ಮುನೀರರ್ಗ್ರ್ ವಿಲೆಮಂಪೇರ್ ಡೈರೆಂಳೂ ಮರ್ಜ್ ರಪ್ರಿಸುವ ಮನ್ನೇ ಪಡೆಸುತ್ತಿಗೆ ಅಪ್ಪ್ರೆಂಸ್ವ ತು ! ಸ್ಪದತ್ತ ಮುದರ್ತಮ

ಗೆಯೂ ಸರೀತಿವನ ರವರ ಸಮೈದವ ನಮನ್ಗೆ ಗೆರಿಷ್ಟುಯ ಅಯೆಕ ಕ್ರಿಮಿನ ರಗಳನೆ ಸ್ಕಾರ್ ಸ್ಟ್ರನೆರನಭಾಕ್ ್ ಪೂರುಭಟ್ಟವರನ್ನು ಗಳನ್ನೆ ಮತ್ತಾರಳವು ಒಟ್ಟಿನರನಾಡ್ಯು ಕೊಡ್ಡ ರೇಟ್ಟಿ ಪ್ರಧಾಕರನ್ನು ಗಳನ್ನು ಪಡ್ಡಿನ

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ಬಿಂಗನವರೆ ಹೋಬಳ ಬಿಂಡಿಗನವರೆಮಲ್ಲಿ ಕೇಶವೆಲೇವಸ್ಥಾನದ ಬಾಗಿಲ ಎಇಗರೆ ಕಂಫಿನಲ್ಲಿ ತ ಎ ಬ್ರೌಪ್ 'ಜ್ -ಎ≀ಕ್ರೀ りたんきょうとうせりるべい ಕ್ರಾಗ್ರಮ್ಯ ಕ್ರಾಗ ಿದತ್ಸರವ**ಸ್ಯ**ಕು

ಅದೇ ದೇವಸ್ಥಾನದ ಹೇತಿಕರೆ ಗುಡಿಯ ಪಕ್ಷಿಮೆದ ಕಂಭದಲ್ಲಿ.

ಿಧಾತುಸಂವತ್ಸ ಿರದಕ್ಕಾವಣದ ೧೦ ಿಲೂಯಿಸಿವ್ತೆಇಂದುಕಂ ⁴ಭರಧರ್ಮೄ್ತೊಟೆಲ ⁵ಸಟಿತಿಂವುಸ*ಟಿ*ವು ⁶ಡಿದರುಕೇಕವರಿಗೆ ⁷3)९ १)९ ३)९

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ಆದೇ ಮುಟಿಸದ ಪೂರ್ವಕಣೆ ಕಂಭರಲ್ಲಿ.

¹ಕ್ರೀಧಾತುಸಂವತ್ಸರ ²ದಕ್ರಾವಣಬ ೧೦ ಲೂ ³ಯಿಸವೇಂಶುಕಂಭದ ೆಥರ್ವ್ರ್ಯಾಕೆಂಬಿಸಟೆಯವು ⁵ಗವೆಂಡುವಸಟವೂಡಿ ⁵ರುಕೇಸವವೇವರಿಗೆಮು ⁷ಗಳವುಪ ³್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಟಳ ಕಂಬದಹಳ್ಳಯ ಕಂಬದರಾಹುನ್ನ ಕಂಟದ ಬುಡದಲ್ಲಿ.

### ಜಕ್ಷಣಮುಖ,

'ಪ್ರವುಶಸ್ತು ಜಿನ್ನುಸನನ್ನ 0 ತ್ರೀನೂರನ್ನಗಳೇವಾತಪ್ಪಾರುಟಾ

'ರಿಶ್ರಭೂಧರೆಯಾರ್ಯನನನ್ನಾರು ಪ್ರೀನಾರವೃನ್ನಾರ್ಡ್ನನವರನ್ನಾರು

'ರಿಶ್ರಭೂಧರೆಯಾರು ನನನವರು ಮತ್ತು ನಾವು ನ್ಯಾರ್ಡ್ನಾರ್ಡ್ನನವರನ್ನು ನಿಷ್ಣು

'ನೆನ್ನುಗಳನೆಯನ್ನು ಪ್ರಾಹ್ಮಾರ್ಡನನ್ನಿನು ವಿಧಾರಕ್ಕು 1 ರಿಷ್ಟರಪ್ಪು

'ನೈ ಬೆರುವನ್ನ ಸ್ಟುಮೂತ್ತ ಸ್ಟ್ರನಿಸ್ಟೀಯಾರುತ್ತು ಪ್ರವುದಿನವರು ಪ್ರೀನಿ ಬೆರುವು

'ನೈ ಬೆರುವನ್ನೆ ಸ್ಟುಮೂತ್ತ ಸ್ಟ್ರನಿಸಿಸುವು ಪ್ರಕ್ಷಿಸ್ತಾನವರನವರು ಪ್ರೀನಿ ಸಿರುವಾ

'ನೀರುಪುರವರನ್ನು ಮುನ್ನೀರುವು ಸ್ವಿತ್ತವರು ಮುನ್ನು ಸಿರ್ಧೆಸಿಗೆ

'ನಿನ್ನು ಮುನ್ನು ಮುನ್ನೀರುವು ಸ್ವಿತ್ತವರು ಸಾಮ್ಯಾನ್ನು ಸಿರ್ಧೆಸಿಗೆ

'ನಿನ್ನ ಮುನ್ನು ಸಮಸ್ಯಾನಿತಿಸೀಯು ಸ್ವಾತ್ತವರು ಸಿರ್ಧೆಸಿ 1 ಸಾಮ್ಯೆ

'ನಿನ್ನ ಮುನ್ನು ಸಮಸ್ಯಾನಿತಿಸಿಸುವ ಸಮಸ್ಯವರು ಸಿರ್ಧೆಸಿ ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಗೆಸಿಸುವ ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ ಸಮಸ್ಯವನ್ನು ಸಿರ್ಧೆಸಿಸುವ

#### ಪ್ರದ್ಯ ಕಮುಖ.

್ಟಿಸಿಸಲಿನ್ ಒಟ್ಟೆ ಪೂರುತ್ತ ಶಿಷ್ಣಾಮಕ್ಕೆ ಪ್ರವೀಕಿಸಲಿ ಮಸೆಗೆ ಬಳ್ಳುರುತ್ತ ಕ್ಷಾಪಿನರ್ ಪ್ರಿವರ್ಷ ಬರುತ್ತು ಬ್ಯಾಕ್ಸಪ್ಪಡೆಯ ಪ್ರವೀಯ ಪರಿಸ್ಥಾನಿಕ ಪ್ರವೀತಿ ಕ್ಷಾಪ್ರಮೂರದ ಪ್ರವೀಷ್ ವಿವ್ಯವಾಗಿ ಪ್ರತೀಪ್ಷಕ ಪ್ರವೇಶವ ಪ್ರವೀತ ಪ್ರವೇಶ ಕ್ಷಾಪ್ತದ ಪ್ರತಿಪ್ರವೇಷಣೆ ಪ್ರವೇಶವ ಪ್ರವೇಶವ ಪ್ರವೇಶವ ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನು ಪ್ರವೇಶವನ್ನ

### ಉತ್ತರಪುಖ

ೆನಾಡಭಿರ್ವ ಜನರಾನವಿಧಾವಾರಕ್ಕೇರ್ನಿಯಾಗುವ ಪ್ರಾರಾಖಗಿನ ಕ್ಷರು ಹೊಳಗಾಗ ಪ್ರಾರಾಖಗಿನ ಪ್ರದಾನವಿಗೆ ಹೆಚ್ಚು ಪ್ರಕಾಣಗಳ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರಾರಾಖಗಿನ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರಾರಾಖಗಿನ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ ಪ್ರವಾಸಕ್ಕೆ

### ಪ್ಟ್ರವ್ಯಮುಖ.

ೆಪ್ಪಡರಿಯೊಳಗ್ಗೆ ಳನ್ನೆಗಳ್ಯರಾನಿಕಷ್ಟು ಸರಸ್ವ ರಾರೊಸಲ್ನು ಡಿಜಿಪಿರಾರು ಆಮಂತುರಗಳಲ್ಲಿ ಪ್ರವಾಸಿ ಅರಣಿಕೊಡುತ್ತೆ ಸೇವನಿಕಾರಪ್ಪೆ ಸೆಲ್ಡ ಸಂಗ್ರಹಪ್ ಸಿಲ್ಲಿ ಅರಣಕ್ಕೆ ಸಮ್ಮೆ ಸಮಾಜಿಕ ಮಾಡಿಕ್ಟ್ ಸೆಪಿಸಿ ಸರಸ್ವೆ ನಿರಾಹಪ್ಪು ಭವನಗರಾವಿ ಸಿಲ್ಲೆ ಸರ್ಕಾರ ಸ್ಥಾಪ್ತಿಕ್ಷ ಮಾರ್ಜನಲ್ಲಿ ಸರ್ಕ್ಷವೆಂತ್ರಿಸಲಾಸರು 'ಪರ್ಕಾರವಾಸಕ್ಕು ಘರ್ಮಾರಲ್ಲಿ ರಾರ್ಜನಲ್ಲಿ ಸರ್ಕ್ಗೆ ಮಾಡಿಕೆ ಪ್ರಾಕ್ತವೆ 'ಪರ್ಕಾರವಾಸಕ್ಕು ಘರ್ಮಾರಲ್ಲಿ ರಾರ್ಜನಲ್ಲಿ ಸರ್ಕ್ಗೆ ಸ್ಥಾಪ್ತಿಕ್ಕೆ ಸಹಸ್ಯರಾಸ್ತು 'ಪರ್ಕಾರವಾಸಕ್ಕೆ ಪರ್ಕಾರಲ್ಲಿ ಸಂಸ್ಕ್ರಾಪತ್ನು ಸರ್ಕ್ಗೆ ಸ್ಟಾಪ್ತನೆ ಸರ್ಕ್ಷಿಕ್ಕೆ ಸಹಸ್ಯರಾಸ್ತ

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್ ದಿಮ್ಮನ್ನು ನಿರ್ದೇಶ್ಯ ಹ ಪ್ರದಾನವ್ಯೋಹ ಶರಪ್ಪನಿಸಿಯಿಂದ ನಿರ್ಣಾಪಂಗ್ಯಾನಿಕ್ ಕ್ರೀವಾನ್ನ ಹ ಪ್ರದಾನವ್ಯೋಹ ಶರಪ್ಪನಿಸಿಯಿಂದ ನಿರ್ದೇಶ್ಯ ಮುಂಗೂಳ ಒಡಿಕೆ ಎಂಬಗೆಲ್ಲ ಕೆಪೆಮ್ಸ್ ರಂಜೇನಿ ಇಗ್ಗೆ ಪ್ರೇಟಿಂಡಿಗೆ ನವಿಲೆಯಾತಿ ರೈ ಕರ್ಫ್ಟ್ ರಾಳುತ್ತಿಯಂ ಹೆಚ್ಚು ವಿಶ್ವ ಕರ್ವ್ಯ ಪ್ರೇಟಿಂಡಿಗೆ ನವಿಲೆಯಾತಿ ರೈ ಕರ್ಫ್ಟ್ ರಾಳುತ್ತಿಯಂ ಹೆಚ್ಚು ಎಂಬೇನಿ ಪ್ರಕ್ಷೆ ಪ್ರಕ್ಷೆ ಪ್ರದಾನಿ ಪ್ರಕ್ಷಾಪ್ ಪ್ರಾವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ರಿಸ್ಟ್ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ತ್ಯ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ಯ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್ ಪ್ರವಾಸ್ಟ್
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⁽³ಸು*)ರ≕ದಿ ಆಕೊನ್ನದೆ ^(ಸರಲುಹೋದೆ ಗಿ

### ಆದೇ ಗ್ರಾಮದ ವೈನಬಸ್ತಿಯೆ -ಳಗ ರಂಗಮೆ ಟವದ ತೊಲೇಮೇಲೆ

ೆಸ್ಟ್ರೈಕ್ರೀಯುರಮೂಲ್ಂಘನುದುರಾಂ'ಂಘಂಗಗಲದೇಸಿ ಎಂಬೆಂಭ್ಯಂ' ಭವುವನ್ನೆಯ ಜೆಳಸಮ ತ ಂಗೊಡಗು ಐ ಸ್ವಯಂ ್ರೆ ಭೂಸ್ತ್ರತ್ಯಂಪನಸೋಗೆಯಿಪ್ಪಿಡಬುನಿಗೆ ಬಂದ ಬೈಕನ್ಫ್ ಂತಳು ಬೈಸ್ತರ್ಗ್ಗೆ ನಿಜವಂತಜರ್ಗ್ಗೆ ಮಿಡುಗಾಂಕ್ರಿ ಬಾಕ್ಟ್ರಕಾಡ ಸೈರಂ 1

ಿಧರತನ್ನ ಎನ್ನಿ ಸಲ್ಟಿಂದಿಗನವಿಲೆ ೨೯೪೩ ನೇವುದ ಜಿ ದುತ್ತು ಅವನಪಟ್ಟಿಂಪಪ್ರ ತ ಮ್ಯುವು ರೂದಿರುಳಗಂಗ ಸ್ವಯಪ್ಪು ಇಡು ಗಮ್ಮೊರಡತ್ತಿ ಜಿ.ರ್ಬ್ನಿಡ್ನ ಕ್ರೈಮ್ ಲಿಡುಗವೇವಾಸ್ ಗೇವಾದಿರ್ಬೇಸ್ಟ್ ಸಭ್ಯರಣ ಸಹ್ಮಾವಗೊಂಡಿಸಿಸುವ ನಮ್ಮನರವನನ ಸಯ್ಯವರವಣ್ಣವೇ ಹಂತಿ ಸ್ಟರ್ಣಿ

ಜಿ ವೆಕ್ಷೇತ್ರವೆನಿಣ್ಣಿಂದಿಗಳಿನಲಿ ಿರೊಳಪ್ಪನತ್ತುವಾಲ್ತಂಡುಗ ನೀಸ್ಕ್ಷೇಲನಂನೆಯ್ದುತ್ತರುವೆವು ಲಿಯನೌಒ ಿಂ ನೇರುಮಂತ್ರೀಂಪುತ್ರಂಗ್ಲಾಶಂತ ಂಪ ರ್ಜ್ವರಂ ಮೊರಲಿಕಲಿಯುಗಮಿಮಾರ್ವನ್ನೌಟ್ ಗಿಲ್ಲೀ

ಿದುಲಸವ್ಯಂಕ್ರರ್ಯವಿಟ್ಟಬ್ರರ್ನವಿ) ಕವಿವ್ಯಾತ್ರ್ವಿಗಳನ್ನಾದಶ್ವಂ ಕಿ ೯೯೨ಜ ೧೦೯೯ ಶೈನೆಮಸರ್ವ್ಯದಶಾಸವಶ್ಯನರವರ ಪಡಿ ೫ ಕುಕ್ರವ.ರೆದೆಂದುರ್ಬರ್ಕ್ನಡೇವಶತುವಿಂದರಾನಕೆಮಿಟ್ಟವು ೩

### 21

### ಆದೇ ಒಸ್ತಿಯ ಮುಂದೆ ಇರುವ ಕಲ್ಲಿಸ್ಟೆ

### ず = で 5 x 1 8"

1.	48320.	'ಪ್ಪ	<del>-</del> ಜನು
	"-ಚುಪ್ಪ	ರವುಮು	ಜಕರೆ-್ಸ್ತಿದು
	ರ್ಗಿತಕ	ಕಿಸರಿದು	-ಮಾಡ್ಸಿಸ್
1	II PERTONE		ಜು
1	.7	•	

ೆಸ್ಟ್ರ್ಯ ಹುಮಡಿಯಮನ್ನುಧ್ಯಾಮ ಭ್ಯಾನಥ್ ''ಡಮನಾಸುವ್ಯಾನಹ 'ಹಸನವಧೀ ಅರ್ಬುಗ್ಯಪನ್ನ ರಸ್ತ್ರ್ರೀ 'ಮೂಲಗಂಭವಕೊ ಸ್ಕ್ಯಾಂಪ್ ನೃಮ 'ಪರೀಯಗಗದಲ್ಲೆ ಸ್ಕ್ರ್ಯಾನ್ಸ್ ಪ 'ಪ್ರೀಪೂಡುವರ್ನ್ ವೃಮ್ತಿ ಕರು

		aa		
, ಆದೇ :	ಬಿಸ್ತಿಯ	ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ನಟ್ಟ ?	ರಿವರಿ ಕ	ಲ್ಲಿನಲ್ಲಿ.
¹ 3 ₎₍ ತಾರಣಸಂಪಭರವ	ì	'ಆಸುತರ್ಜಿಲ್ಲ	1	ೈ್ಕ್ಟ್ ನೈನಿಸರು
		23		
ಲಜೀ ಗ್ರಾ.	ರುಕ್ಕ ಭ	ನರ್ವ ಸನ್ಸ್ಮೇಗೌಡನ ಹೊಂದ	일 성임	ವೀರಕ್ಲ್ಯನಲ್ಲಿ.
'ಸಕವಭ	اع کا م	ವುಖಸುಧಾನೈಕಡ		
² ಘಟ್ಟಣ	<b>ಚ</b> ನಿಸವನ	జ్ఞమి		
ೆಪ್ನ ಪನ	ಶಿಲೆಮಕ	ತಿವರದು∨ರಿಯನ		
		, ದಿರಂಕಮಗಲಿದುಂಪೇಲ್ನಾಗಪಟಿ		•
		ತರಾಪಡೆಗೊಗೆಯರೆಕಾಗಿಸೆ,ಬಿರು		
-		ಶಿವಾಗಂದುಡಿರುವಾಗದ ಪತಿಸಿಟ್ಟೆಗೇ		aç
		24		
ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಕಿ	_{ರೀರ್ವ} (	ತನ್ಗಳ್ಳ ಕಂಬಂಪಳ್ಳದು ಎ	ಶ್ಲೆಯ <u>ಲ್</u> ಲಿ	ನೆಟ್ಟ ಕಂಭವಲ್ಲಿ.
		ಪ್ರ≈≈≈ 3′×1′.		
್ತ್ರಿಮರುಖ	1	⁷ ರರಗುವೃಂಭರುಷೋತ್ತವು	ł	32
1 zi.		"ದ್ಯುನಲುಗ : ನೆನೆ	1	"ਫ਼.
²ಕವರಿದ್ರ		ಿಯುತ್ತು ಆಜಿನ ಸರಣ		¹ಕ್ಕೆ <del>ಜ</del> ನವ
	ರಪ್ರೀ	:ವಸಿ.	:	15 ಪ್ರತೆವೆ
3 ಅಭಾ .		¹⁰ . ನು. ದು.		¹⁸ ಬತ್ತ ರಚತಿಯಾ
⁶ ್ಲರದೂಳೇಕವೀರಧಟಾ	4	11నూర్).	i	_
		25		
ಆದೇ ಹೋಟಳ ಹೊನ್ನಾವರ ಗ	್ರಮಚ	ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಸ್ಥಾ	ನೆವ ಗಭ	೯ಗುಡಿದು ಬಾಗಿಲ ಬಲಗಡಿ.
ೈನೆಂಗಟಾಚಿಕೊಡೆಯಲ್ಲೇ		ೆಕ್ಕೆಪೈ <b>ಯ</b> ನವೆಗಳಾಡೈದು		ೆಸಪ್ರೇಡೆಂಜನರಸೇವಾರ್ಭ
		26		
, હ	ದೇ ದೇ	_{ಾಸ} ್ಥ್ರನರ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲೇ	त <b>्र</b>	
•		ಶ್ರಮಾಣ 3′6″×16″.		
				mine need-investment treet

ೈನ್ಗೆ ಕ್ರೀಜಯಾದಿದಯಾರಿಕಾವಾದ್ . "ಮೇ ಗಳಿಗಿಗೆ ಸಂದರ್ಭವಾದವರೆಗೆ ಬರವು ಧಮೀರಾ ರಿ ಶೀರತಕ್ಷನೆರಮಾಗಿಕೆರು ಗಾಟಾಸೆದುವಾ ಕೆಯರುಮಾರಾವೈ ಡೆಯಾಗುತ್ತಿಗಳು ಗೈ ಮಾಜಾಸವೇಕಾದಯಾಗುವೆ ಮರಕಾರ್ಯ ್ಕರ್ಕರಾಡಅಲ್ಲುವಬಕಲ್ಲೇವಯರಿಗೆ ಕ್ಷೇಪ್ರದ್ಯುದುಬದರಿಯಾಗುಣಿಯ ಕ್ರಂದೋಜಿಬಂಡಿತರುತ್ತೀಲೆಕ್ಷ್ಮಲೇವ ಕ್ರಿಂದೋಜಿಬಂಡಿತರುತ್ತೀಲೆಕ್ಷ್ಮಲೇವ ಕ್ಷಿಪ್ರದ್ಯಾಯಿತುಕ್ಕೆ ಕ್ಷಿಪ್ರದ್ಯಾಯಿರುಕ್ಕ್ಪಗ

### ಆದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡ ಕಂಭದಲ್ಲಿ.

ಿದ್ದರವೆ ಕೆರವುಗತ್ತಿಯನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನಿ ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷ ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ನ ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರಿಸ್ತಿ ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷದಾಗಿ ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷನ್ನು ಕೆರ್ಮವರ್ಷದಾಗಿ ಕೆರ್ಮವರಿಸ್ತಿ ಕೆರ್ಮವರಿಸ್ತಿ ಕೆರ್ಮವರ್ಷದ ಕೆರ್ಮವರಿಸ್ತಿ ಕೆರ್ಮವರ್ಥನ್ನು ಕೆರ್ಮವರ್ಥಿ ಕೆರ್ಮವರ್ಥಿ ಕೆರ್ಮವರಿಸ್ತಿ ಕೆರ್ಮವರಿಸ್ತಿ ಕೆರ್ಮವರ್ಥನ್ನು ಕೆರ್ಮವರಿಸ್ತಿ ಕೆರ್ಮವರಿಸ್ತಿ ಕೆರ್ಮವರಿಸ್ತಿ ಕೆರ್ಮವರಿಸ್ತಿ ಕೆರ್ಮವರ್ಥಿ ಕೆರ್ಮವರ್ಷದ ಕೆರ್ಮವರಿಸ್ತಿ ಕೆರ್ಮವರ್ಥಿ ಕೆರ್ಮವರ್ಥಿ ಕೆರ್ಮವರಿಸ್ತಿ ಕೆರ್ಮವರ್ಥಿ ಕೆರ್ಮವರ

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ಆದೇ ಹೋಬಳ ಲಾಲನಕರ ಗ್ರಾಮದ ಈಕ್ಷರದೇವನ್ನು ನದೊಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರದರ್ಣ 4' 6" × 2' 6".

ಿಶ್ರೀಮಾಣೀವಾಯನಮಃ 1 ನರುಸ್ತು ಆಗುರಶ್ವಿಯವಂತ್ರಜಾತರಸುವರೇ ಪ್ರುಳೋತೃನಗೆರಾಶಂಭಮೂ ಿಶ್ವ ಭಾವಾಸಭಾರೇ 1 ಪತ್ತಿರೇಗಿಗೆರುವನಿಗಳುಮತ್ತಿನಬಾಸಿಗೆದಿವನಿಸಿನಾಸುಗಿಸುವಿಂಸುತ್ತಿದ್ದ? ಿಜಾಪವಾರೇಕೇತ್ತ ಮನವಾಗಿಗೆ ಸರ್ವಾನಡೆಗೆಗುಳಿಸುವುದರು 1 ಅಶಿಕೃಳಿನಿಬಿರಾವೊರೆದೇರಿನಿಮೊಳಗಿವನೆ ಕೇಜವರಿಕಮನುತ್ತಂಳಾದಲುವೊಂಗಳಂದುವವಾದವಳುಳಿಳಳಿನೀರಿನಿಪದಾಶ್ವ್ಯಂ 1 ಕಳೆಗಂಗೆಯೊಳಮಳರೆಯುಕಳೆ ಸೂಪಿಗಿಂಗಿರಿ

ಿಜಿಬೊಸನಿಸಿರಿದೂ ಸನೆಂದುಕಳನಿಹದತಿಯುವಿಸ್ತ್ರಿಗೆ ಕಳೆಯವೈಗೆ ನಾವುಸವವಿನಿಂತಂನ್ನೆತ್ತ್ ೯೦ ೯ ಪಹರಜಿಸಿರುಗೆಡುಕಾ ್ಯ್ನಿಂರುಹವೆತ್ತಿ ದವೀರವೈನವರ್ಗ್ಗೆ ಮಾಯಿಸೊಂನೂ ಪಡಿಮಾಗಿ ಕಟ್ಟಿವಂಗುಕಿ ಜನಿಸರೇವ ಮುಖನೊಳದಟ್ಟಿನಂದ ಜಿಬಿಯಂಗಂ ೯ 'ಪುನಂಗೆ ಮೇಖಳಿಸಿದು ಖಳಿವಾರು ಪಥವಂಗೆ ಘನ್ನ ೯ ಖಳ ಚಂತ್ರಂಗಾಧೀರಂಗೆ (ಪಲವೇವಿಗಭೀರಂಗೆ ಜಿಯಂಗನಿ) ಪತಿ 'ಗೊಪ್ಪಂ ಎಗೆಗೊಂ 11 ಉಳೆಯ ಕುಳುಗುತ್ತೆ ದೇನಿವಾನು ಜಲಪ್ಷಗೊಂಸು ಚಂತ್ರರಿಕನಿಸಿದ್ದು ಪ್ರಭಾಗಂಮೂ ವರ್ತ್ತ್ವನೆಯನ್ನು ೯ ಬಿ

ಗರ್ಜ್ಬಿ ಿಲ್ಲ ಇವಿಷ್ಯು ಪ್ರದೆಯಾರಿತ್ತ್ವನ್ನು II ಚೇರಪಟ್ಟಿಂದುಂಬಿಸುವುಗುಂಡ್ಸ್ ಕರ್ನಗಿರುಂದ್ರರಂದ್ರಮಂದುನರಿಸೊತ್ತಗೊತ್ತ ನೂಡ ¹⁰ಂಜಿಸುಮಾಳದಕಾಳಗಳಿವೆಶ್ಚಿರಬೇರವನಾರ ಲೇಡಿಗುಳಿನೀಂಜಗುಳಂಬುದುಂರವೀರಮೇರ್ಪ್ಬಾಕರಗುೇರರೀರತೆವಿನಿಸ್ರುತಘೇಷನೆ ¹³ಲ್ಲಿಬಳ್ಳಾದನೂ II ಎತ್ತದೆಮುಂನೆನತ್ತಿ ನಡೆ ಗುಳ್ಳರಮೂನವಾಡಿತ್ತು ಕಳೋದರಿಯುತ್ತದೆಮುಂನೆನತ್ತ ಕಮಕತ್ತಿತ್ತಿರುತ್ತಿರಿ

ಮತ್ತವುಗ್ಗ ¹⁹ರಖಂದುತ್ತೆ ನವೇಸನಿಗ್ಗ ನಮಿಂದೆಂದು ವಿರೋಧಿಗೆ ನೀರಲಕ್ಷ್ಮಿ ಸಂಜುತ್ತಿ ರೆ ವಿಮ್ದ ವಿಶ್ರದುರುಪತ್ರದುವಾಶ್ರಮಿಸಿತ್ತು. ಲೋಕ್ ಮಂ II ಮಾರೂ

¹⁸ಳುಬಂದೊತ್ತಿ ಸೈಂದ್ರಕರಮಿರಲನಷ್ಟ್ಯಭಾಯಿಸ್ಟಿನೇವಂಕರವಾಳಂತೋಡಿಕೊಂದಿಂಬಿ?ಕಡೆಡಿನುವಾದೇವಕಾಲಗ್ಗೆ ರು ¹¹ದ್ರಂಗುರಾಣ್ಯ ರಂತೆವಹಸಾಸಗಳುವಷರ್ವಂತಿಂದ್ರದಿಗೆ ಎಂತಿಮುಗ್ಗೆಂದರಭಂಗೊಂಡಂತಗುಬ್ಬು, ಗಾರ್ಬ್ನುವನೆ

¹⁵ಮುಗ್ಗನಿರುಗ್ಗಳಾವಗಲಾಂದನಾವಂ 11 ಳೋಡಂಶಳಕಾಡಂಕೃಳೊಂಡಂದುರತ್ತಿ ಶೋಗನವೆಯವರಿಂದಂಕೂಂಡಂವಿಸ್ತುವೆ

16ಳನವುಂಡಳಿಕರೆಸುಬ್ಗೊಂಡುತನುದುಂಡಳನುಂ 18 ತ್ಯೂಬಿಸಿದ್ದಂಡಕ್ರೆಗೊಟ್ಟಿಂಪಳವನಭರಉಷ್ಟೆಂಗಿಕೊಳ್ಳಬಲನೇಳುಂದುರೆ ಕಂಚೀಕೂಂಗ

ಿಬ್ಬಿ ಕ್ಷನ್ನಡಚಿತ್ರಕಟ್ಟೆ ಎಡಿಸುಲಾನಾಸನೀಳಾಚಳದುಗ್ಗೆ ಕಂಠಾಜಿನಾಜೋತ್ತ ವಸ್ತರಿತರೆಯೂಕ್ಕೊ ಕ್ಷಯಾತೂರುಗೊಂಡವಾಡಿ

¹⁸ಳಮಂಥ್ರ್ಯೂರಂಗದಿಂತೊಂಡತಿಶಳಘಜಾಗಾಗಿಕೋದೀಧಿಮೈ ಜೂರಂ II ಸ್ಟಟ್ಟ ಸಮರಿಗಡುಂಡನುತಾಸಬುದನಾಡನಾದ ¹⁸ಡಳೇಕ್ಟರಂವ್ಯಾನಾವತೀಪ್ರಯಾಧಿಕೃತಂತುಳಾಮಳಲಾಗರಿಸಿತವಾಸಳಂಪಾದಾವವನಾದಕ್ಕಳು ಬಳಕಮಳ ಜನಕೇಡ ²⁰ಂಡಗಂಪಭೀರಂಡರುಂದ7ಕವೇಂಟಿಕಾಜವರದುಂಡಳಗೊಮೆಕಾಜನಂಗ್ರಾಮಭೀಮತಲಿಕಾಲತಾಮನಹಳವಂದಿ ನಾಗಮಾಗಲ ತಾಲ್ಕಳು. 380

³¹ಲ್ರೆಂಪನಂತರ್ವ್ಯಣನಮತ್ತ್ವದಿಶರಣವಿನೋರಮನಂತಿಕಾವೇಧೀಯುಧರರನ್ನು ನಡವಿಸಿಗವನು ಡೋಧನಾವವಿಸ್ತನ್ನು ನ ²¹ಹಿಶಂತ್ರೀಮನುವಾರಾವಾಗೇಕ್ಷರಂತಳಕಾಮಕೊಂದನಂಗಿರಿಗೆಂಗವಾಡಿನೊಳಂಬಹುತಿಬನರನೆಯನುಂಗಲುಳುತ್ತಂ ²¹ಗುಳೊಂಡಮಹಲಿಳವೀರಣವಿದ್ದು ವರ್ಧ್ಯವರೇಯುಕರ್ತಮುವಳಮುವುತ್ತಾನ್ನು ನೀಗ್ಗೆ ಗಿಸಿಸ್ಟಪ್ರತಿಮೆಳಿನಂಗೆ ²⁴ಯ್ಯರಕ್ಷಿಸುತ್ತು ಮೂರಸನುವ್ರವನೆಲ್ಲಿರಿನೊಳುಸುಕನುವಧವಿನೋದಿಸಿದುವು ಪ್ರಾಣಿಯುತ್ತ ವಿರತಿರೀಯುವರಪಡ್ಡೀ ²⁴ಯ್ಯರಕ್ಷಿಸುತ್ತು ಮೂರಸನುವ್ಯವನಿಕ್ಕೆಗಳನಿಸಿನಗಳ ರೂತಕರಮುವಂ ಮನುವರ್ಣ್ಗೆ ಸಧಿಕತೀಯನುಮುದಿಂ ²⁵ಮಲಿದಿ 11 ವಿನೆಮಗಳವಿದ್ದು ಮೊದಸನುವುಂತ್ರಿಗಳನಿಸಿನಗಳ ರೂತಕರಮುವಂ ಮನುವರ್ಣ್ಗೆ ಸಧಿಕತೇಯನನುಮುದಿಂ

ಿರಂಪಾಧೀರಂ ೫ ಅಂಡಲೆಯನಮಗಳರಹಿಂಡಂದೆಂತೊಂಡುಕೊಂಡುವರೆನುಡಳರೊಂಡರನೆಗಳೇಟೆರಾಜಂಗೆಂಡರೆಗಂಡ ಇಂಪುತ್ರಿಯೊಳುವೆನದ್ದೇಡರು ॥ ಜರ್ಮರಪೈರವಂಡಗಳಮಂಡರನೆಯಾಗುತ್ತಿದ್ದ ಯಿಂಸಾವಿಸಿದಿಜದರೂಪಡೆಗಾನತೆರಾಗಿ ಇಂಪುತ್ರಿಯೊಳುವೆನದ್ದೇಡರು ॥ ಜರ್ಮರಪೈರವಂಡಗಳಮಂಡರನೆಯ ಪ್ರತಿಭಾರಿಯ ಮುನೆಸುತ್ತಬೆಂದೆಪೂರಾಗಲಿಯ ಸಚಾರಂ ಬಿರುಬಲುಪುವಿದ್ದು ಗಂಪಾರಬಳೇಂದ್ರ ನೀಗಗರನೆಯಲಿಸಿಗಿಂಡೊರೆಡುತ್ತ ವಿದ್ಯೇ ಯಿಂಜುಮನೆಸುತ್ತಬೆಂದೆಪೂರಾಗಲಿಯ ಸಹಾರ ಸಹಾ

²⁰ಥೆನಂ II ಬಾರಿಸೆದಂಡೆಮಾಳೊನಲನೆಎ.ಇಳನ್ನೈರೇನಲಲೆಗವಿಧಾರಿಲಿದೇರುವೆನಗರೊಳನೊಂಡಿರಲೇಖಿಸಲಿಗರಾವ ³⁰ಎರೀನಮಾರುವಿಳಾಸಮಾರಸೀತನೆತಾಕ್ತಿದನೆಯುನೋಡಿಕೈದಾರಾವೆಜ್ಞಿನುಂಪೂಗಕೆತಂಸರೆ,ವೇನಣವಾತ್ರಿನಂಪೆರು II , 31ಮನುವಾಗ್ಯಗನೇಷೆರಾವಸರಿನೆತಹಗುವಿಸುತಪೊಣ್ಣವೆತಿಯಾದತೆ ಯೊರಸುವಸರಾತ್ರಿಸಿಂಣಿಪುರಸೆವಿಸಬಹಾಗಾವಿದುಕ್ತ ⁵⁰ಮಲ್ಲಿಕಾರ್ಜ್ಜ್ರನವೇ,ವರಅಂಗಭೋಗವೆಂಗಭೋಗನೈ <mark>ವೇರೈನಂದಾದೀನಿಗೆಖಂ</mark>ಡಲ್ಪುಟಿತಬೇನೋರ್ಧ್ಗಾರಕವಾಗಿಕೇ,ತಪೇಯದಕ್ಷ

⁵¹ನಕಾರಿಂಕರ್ಚ್ವೆ ಧಾರಾಪೂರ್ನ್ಬ್ಗಳಂದಾಡಿಬಿಟ್ಟ್ರದತ್<mark>ತಿ ಹಿರಿಯಕೆ ಬಿ</mark>ದುಕೆಳಗೆಗೆದ್ದೆ ಗಸಲಗೆರೂಣುವೆದ್ದ ಲೆದೇವರಮುಂದೆಕೊಳ ⁵²ಗಂಪತ್ತು ಕಬ್ಬಿನಕೆಜೆರೆದುಕೋಡಿಯಲುಕೊಳಗಂಪತ್ತು ಇಂತೀಧರ್ಮೈಮಂವ್ರತಿರು?್ಗದವರುಗಂಗವಾರನಾಸಿಕುರು

⁵³ಕ್ಷೇತ್ರರೊಳುಸಹಸ್ರಕನಿಲೆಯಕೋನುಂಕೊಳಗುವುಂಹೊಂನಲುಕಟ್ಟೆ,ಗಿಸುಸ್ಕರ್ಯ್ರಾವ್ಯಣಂಗೆಕೊಟ್ಟಳಲಮಕ್ಕು ಇಂ ⁵¹ತೀಧರ್ಮ್ಡುವುಂಕೆಡಿಸಿದವೆಂಗಂಗೆವಾರಣ.ಸಿಯೊಳುಸಹಸ್ರಕವಿಲೆಯುಂಸಹಸ್ರಬ್ರಾಪ್ಮಣರುವುನ೪ದನಂಕ

⁵⁵ಕ್ಷಿ ೪ವರು ॥ ಸ್ವರತ್ತ ಂಪರದತ್ತ-ವಾಯೋಜರೇತಿದಸುಂಧರಸಷ್ಟ್ರಿರ್ವರುಸಸಸ್ರಾಣ.ಂವಿಷ್ಟಾದಾಂಜಾದುತೇಕ್ರಿಮಿ 8 ್ಜ್ ಜತಿವಿನುತೆಸರ್ಬ್ದ್ಯದೇವನುಲೆಸಂನುತೆಸೋಮಿಹು<del>ಕ್ಕ</del> ನಣುಗಿನಪುತ್ತ್ರ್ಯದತುಕವಿಸಂತಮಜಂತಂಸ್ತ್ರಿತಿಸಾರಂಬೇ⊻್ದನೞ್ತುಯಿಂ ^{೨7}ಸಃಕನಮಂ II

⁵⁸ * ಚಾವುಗೌಂಡರಮಗಮೂಲಿಗಮುಬ್ಬೆ ಯುಗೆಜೊಲವೆರೆಗೆನಡೆದಲ್ಲಿಗೆಯ್ಡು ಂಬ೪ಮಾಗಿಸಲಿಸಿದಗೆ

³⁹ದ್ದೆ ಓರ್ಮ್ಯ್ಯಕೆಟೆಯಕೆಳಗೆನುುತ್ತಿ ರಿದುಲ್ಲಿಸಲಗೆ ೧೩ದ್ದ ಲೆಹಿತ್ತಿ ಲಕೆಯಿಗೊರಕೆಟೆಯಲುವಾ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ದಾರವ ಬಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

ವ್ರವಾಣ 7 x 3".

ೈತ್ರೀವುನ್ಮ ಪೇಸ್ವರವ,ಹೀಸ್ವರಚಾರುಪನ್ತ ಂಸೋವೂರ್ಡ್ನ ಸೇಖರವು ನೇಕಮುನೀಂದ್ರವಂಧ್ಯಂಕಾವು ಿಶ್ರಭಂಜನ(೦)ವುನ[೦]ಜನನಿತೈರೂವಂಕ್ರೀಮಲ್ಲಿಕಾರ್ಜ್ ನಮುವೂರಮಣಂನಮಾಮಿ 🛭 ⁹ನವುಸ್ತುಂಗತಿರಕುಂಬೀಶ್ವಂಪ್ರಚಾವುರಚಾರವೇ ತ್ರೈಳೋಳ್ಳಂನಗರಾರಂಜಿಮೂಳಸ್ತಂಭಾ

⁴ಡುಕಂಥವೇ ≣ ಸರಸಿರುವಥವನಜೇತೋಸರಸಿರು≖ದಿರಿತ್ರಿದ.ತ್ರಿಸೇಶ್ರಮೊಳಸುಧಾಳರನಿಂದುವಿಂದೆಡುವುಜುದುದ(ರ) ೆರಣೀಗ್ವರವಂಕರಿಂದ ಪನವಧರಾವರೆ 8 ಆಹುವಂದಂಕಡೊಳೊಗೆದನ.ಪೀದುಂಜಿನಧರ್ಮ್ವನಿಂದ್ತು ೯೪೦೭೮ ಕಪುನಕ್ಕಾ ದುುವೃತಂ

⁴ನಾಡ್ಸಕವದಫ<u>್ತಿ</u>ಕುಕಳನತಿಕಿದುವಕಳಂ I ವೃ || ಕಳಸೆಂಬಹ್ಡಿತಿವಾಳಕಂ*ರಿನಮಾದಿಷ್ಟಂತರಾವನೃನು ಜ್ಞಳಕೀತ್ತಿ, ಪಶಿ ಿಧೂವಲೇಣ್ಯನೆಮೆಯುಗಂಗಾತನಾತ್ಕೋರೃವಂಬಳದದ್ದಿದ್ದುವೃವು=ಸಾತನತನೂಜಂನಾರಸಿಂಪಂಗನಿಕ್ಷ ಳಬೈದ್ರ್ಯ-ಂಯದು ⁸ವಂಗಮೇರುವುಗೆದಂಬಲ್ಲಾ ಳಭೂಪಾಳಕಂ ∥ ಕುಲದೊಂದುಂನತಿರೂದಿನೊಂದರಿನ ಖಂಸಾಭಾಗ್ಯದೊಂದ,ಭವಂಸಲಿಸಂ ಿಪ್ತು ಹೊಳೂಮಿದೊಂದನಿಕ ಪ್ರಣ್ಯಂಧಾತ್ರಿಯಂತಂನತೋಳ್ಯಲದಿಂದಾಳ್ಯಸುಪುತ್ರನಂಪಡೆದಸೈವೇನುಂಟೊಪೇಳ್ಯಂದುವದುವಲ ಮ್ಯಾ

¹⁰ಲೀವಿಹೊಳ್ಳಬೀಡುವುನೈಸುಳ[್] ಕ್ರೀಯಗೀನಗ್ಗೆ ಕಡೊಳಿಕೆ ಜಿನಕೂಪ್ರ್ಯೋತುತ್ತಿದ್ದೆ ಪುಂಕುಪ್ರಚಮಕವುನರಿಂದೆರ್ಯನೇವು ನೃ ¹¹ಟುಕಾನನನೊಳಿತಾನಾಡಿದಿಕ್ಕು ೧ಜರನಿಬಿದರ್ರಿಧಸ್ಥೆ ಎರಪ್ಯುನೆಮ್ಮೀಗೋತ್ರಾಪ್ಸ್ಫ್ರಾಫ್ನ ಎಜಂಗಳೊಳಿಸಯಾರಿಸಿವರುಳವಿದ್ದ ಪ್ಪಡುಸ್ಥಾಮ**ರ್ಸ್ಕ**ೆಯ

್ದಿನಿಯಿದಗಳಿವೀರಬಲ್ಲಾ ಳನವಿಜಯಥುರ್ಯಾನವೊಳಿ ಶೀಲೆಯಿ⊹ಪೆಂ ೣಗಣನಾಕೀತಪ್ರಕಾಪಪ್ರಕಟನಪಟವೀವೀರಬಲ್ಲಾ ಳನಾ **ರ್-ರಣದೂಳಿತಂನುಗ್ರಖಳ್ಳೂ (ರಗ** 

ಿಹತಿಗೆರೆಹೂರುವಡರುರಂದುಣಿಯರುವುಕ್ತಾ ರಿಭೂಪಿ,೪ರನಡಿವಾರೊಳಿಯೊಳ್ಳು ವನ್ನಾ ಗೆಮಾಡನಿ!ರುರುವೇಣರಿವನುಟ್ಟಿಬೇಳು ಿಷ್ಟೇ ತೋಳಂದು ಶಿನ್ನೂ ನೆಸ್ಕೂ ಮಿರನಂ ಕೂಡಲು ನಿಂನೆ ಕಂಡರು ಸಭ್ಯೋ ವ್ಹೀಸಾಧನು ಎನುವ ಸಾಹಿಜ್ಜ್ರ ಕರನುಂದೇದ ನಟಾದು ತಂ

ಿರಲ-ಕಟ್ಟಿಬಂದಿದ್ದ೯ರೆಂಬರಸಂಕಲಗಳಸಂಭ್ರಮಂ೯ ನಿರ್ಮೇಬಲ್ಲಾ ಳಿಸೂಪುಳಸು 👔 ಆರಾ.ಮಗ್ರಣಿಯಾವವೇ,ದ್ರತೀಕಂ **ಎಲಾ ೪೮**೬ ³⁸ರಬ್ ಗಂಭೀರ_್ ಜೆನಿನೆಗೆಂಡಪಡ್ಡಲಹೊಡಲ್ಲಿ<del>ನಿ ನಿಜಾಸ್ಕೋದ್ದರ್ಜ್ನಿ ನಾಂ</del> ಸಿನೀನಿರಿ ಜೊಳಿಸರುವೃದಿಸಿದಂವಿ ರಂನೈ ಸಿಂಪರಿಯುವಾ

^{* 58} mm 59 m 2 stjat. 36.3 etjet and utale . F

#### स्थानेकार कथा है।

¹¹ಕುರೈಕಂಪ್ರರಾಮೇರ್ನ್ನೀರುಳನಿರ್ಮ್ಮೇಳಕಂ! ಸೃಸ್ತಿ ಗೆರೆಸ್ನ ಭವಸ್ರಾಯಕ್ಕೆ ಸ್ರಿತ್ನಿದ್ದ ಭವಸ್ರಾಯಕ್ಕೆ ಸ್ರಿತ್ನಿದ್ದ ಭವಸ್ಥಾರ್ ಪರೋ

¹⁸ದ್ದವ್ಯಸಭೈರಕ್ಕೆದ್ದಾರಿನ ಕೀಪ್ರತರಾದೀಸ್ವರ-ಮಾತನೆಕುಳಾಂಪರವೃ ಹುಣಿಸರ್ವೃಜ್ಞ ಚೂರಾಮಣಿಸುರಹಜಲಾಜಂಪ

ಿಗೊಡೆಕಲಿನವೈಚೇಷಗಂಡಲಿ(ರು-ಡಲಸಲಾಯಕೊರ್ಡೆನಿಕಾರನಿತ್ತಿಗಿರಿದ್ದೂಗ್ಗೆ ಕಮ್ದುರಾಗ'ರಾಜ್ಯರಿಕಾಪಟ್ಟೆಅಡಿತುಪ್ಪ

ಿಧರಟ್ಟಿದೊಳ್ಳರಾಜ್ಯ ಪ್ರತಿಷ್ಠಾ ಬಾದ್ಯಕಾರವೇರುವುದೈದ್ಯಾ ಕಾರ್ಯ ಪ್ರತೀಣಕ ಜಾವಾದ್ಯಗಡಕೇನಿಸೇಕ್ಷಣಬಳಲ ಮನಾನ

್ರೀವ್ಯಕ್ಷಿಕಾರ್ಜ್ಜ್ ಸಂಭರಕಲದ ಮಾಡಲಾಗುತ್ತತೆಯ್ರಿಕ. ಆಕೋಜನ್ ೨೯೨೮ನ ರಾಷ್ಟ್ರಕರ ಕರಿತಾನೆ ಬಸ್ತು ನಡುವುಕಾ

ೆ! ಶೀರ್ವನ್ನು ಆರಂತ ಟ್ರಿಎಲ್ ನೀರ್ ಇಯ್ಯಾನ್ನು ಮುಖ್ಯ ನೀಡು ಬೈ ಮಹುಕನ್ನೂ ಅಗ್ರವಾ ನಡುವೆ ಕೆ. ಸೇ ಕೆ ರಿ ಿ ಆನಂತರಾ ಬರುಕ ಮಗಟ್ಟೆ ಪರಕೇಟಿ ನೀಗ್ಗೆ ಅನೆಯ ಮೃಳಿತನಮಿಯುತ್ತು ಕಡುವಾಹುಕ ಪಂಡುಬೆ ಬೇಕು ನಡುಟ್ಟಿಗಳು ಇತ್ತ ಸ್ಥಾಗಾ ಟ್ರಿಕ್

ೆಗೆ (ಅವರಪೈರ್'ವಿದ್ಯ ಕಾನಿಯ ಕಳವೊಳಗೆ ಮುಗಿಸುವರತ್ತುಲಾಯಿ ಸಂಬಗಜ್ಜ ಕ್ಯಳ್ ನೆಟನೈರವಾರ್ಯಾಮೆಕಳಿಸುತ್ತಿನೆ ಆಗುಗ್ಗ ಪ್ರಟ್ಟಿದೆಯುಂಪುಟ್ಟಿಸಲ್-ಸ್ಥಾಯಪ್ರತಿಮಿತ ಕ್ವಾಹಿಸ್ನ ಪ್ರಪರಸಿಸಿನ ಹಿಳಾಗ್ರೆ ಗೆಯಪ್ಪಂ ಕ ಲಸ್ತಂಪರಿಸಿಮಿ

್ಟ್ರಿಸ್ಕಾರಪ್ಟರಂಗಣ(ಇ]ರಂದುವಿರ್ಜ್ನಾಗ್ನು ವಾದ್ಯಂ ಕಾಗ್ಯಾಸ್ಕರ್ನ ನಿರ್ವಹಿಸುತ್ತಾರೆ ಕ್ರಿಪ್ತರಾಗ್ಯಾಗಿ ಪ್ರಾಥ್ಯ ಸ್ಥಾರ್ಥ್ಯ ಸ್ಥಾರ್ಥ್ಯ ನಿರ್ವಹಿಸುತ್ತಾರೆ ಪ್ರಪಂಗಣ ಗಾಡತ್ತಿಗಳು ಪ್ರಕರ್ಣಗಳು

²⁰ಗಿದ್ದ ಜ.ಕ್ರುಪ್ರವಾರವೈಕು''ರಕ್ಕಾಶಿವಜರ್ಡ್ ಲಿಪ್ಪಿ ತರಿಶಾಸರೂ ನಿಕ-ಶರ್ವ್ರಗಣಹುಲಕ್ಷ್ಮಿ'''ಮಸಿಂದು ಡ

^{ನರಿ}ಳಲೊಳು ಕ ಆಪಾರ್ಣವೆಗೆಲೇರೆ,ಸಲಾವನ್ನೇರಿನೈ ನವ್ಯುನಪ್ಪಲ್ಯಸಲ್ಪಡೆಲ್ ಸುಹಟ್ಟಿ ಪೆರೇರಿ ವ್ರವ್ ಜನಿಸಿವರು ³⁰ದುವುಗೀಗಂಕಾಳಂ ಕ ಸಿನಿಲಪ್ ವರ್ಫ್ಟ್ಯಸಿಲದವಿಗುನ್ನೇ ಗೆಗಾಗಿ ನಾಗಸಿಲ್ಲ ನವಲು ಇಗಳು ರಿಜೊಳುವೆ ಖೆರಪ್ಪನೆರಾಮ

⁹⁰ಕರಾಳನಂಡವರ್ ಎಡವು ಇದೇ ೧ ರಿಸ್ ಯಾಕಾರಕ್ಷ ಮೋರಂಜವು ಹಿತ್ತಿಗ್ರಾಗಿದ್ದ ಅಲ್ಲ ಪಡಿಸು ಪ್ರಗಾಕ್ ರಿಮಿಜ ಗಡೆಗ ಪರೀಕಾಣಕ್ಕೂ ಸಂಪರ್ಗತ್ ಕಟಕಾರ್ಯ ಪರ್ವವ ನಿರ್ವಾಹ ನಿರ್ವಹ ಸಂಪರ್ಧಕ್ಕು ಪರೀಕಾಣಕ್ಕೆ ಸತ್ತೆ ಪಡೆದಿದ್ದ ಕಾರ್ಯ

^ಮಳು-ಟಳಕ್ತಿ ಗಂಪರೊಳಿ ಕ ಅಗಾಳಿಯಾನವಿದ್ದಾಗ್ರಿಗಿಗುವ ವಿವಿದರವಾಡುಗ್ರುವಿನೆಯುಲುಳಿಸುತ್ತನೆನೆನೆರಷ್ಟೇರು. ^{ನೀ}ಕೆಂದರಾಲಕ್ಷ್ಮಿಸೆಯ್ನೆನ್ನಂದ ಜ್ಯಂಕಿ ಸುರಭುಜರಾಯಿಯೊಳುಕುರಿಕೊಳ್ಳಾಗೆನಿಸಿರೊರಡೆದ ವಿಕೌಡನೆಗುಂತರನ್ನೂ

್ಟ್ರಿಕ್ ಕ್ಷ್ಯಾರ್ ಬ್ಯಕ್ತ ಕ್ಷಾತ್ರಿಗಳ ಕ್ಷಾತ್ರಿಗೆ ಕ್ಷಾತ್ರಿಗಳ ಕ್ಷಾತ್ರಿಗಳ ಕ್ಷಾತ್ರಿಗಳ ಕ್ಷಾಪ್ರಿಗಳ ಕ್ಷಾಪ್ತಿಗಳ ಕ್ಷಾಪ್ತಿ ಕ್ಷಾಪ್ರಗಳ ಕ್ಷ್ಮಾಪ್ತ್ರಿಗಳ ಕ್ಷಾಪ್ತಿಗಳ ಕ್ಷಾಪ್ತಿಗಳ ಕ್ಷಾಪ್ತಿಗಳ ಕ್ಷಾಪ್ತಿಗಳ ಕ್ಷಾಪ್ತಿಗಳ ಕ್ಷಾಪ್ತಿಗಳ ಕ್ಷಾಪ್ತಿಗಳ ಕ್ಷಾಪ್ತಿ

ಿಟ್ಟ್ರಾಯಿಯುಂತರಿಕಾಲೀರ್ಪ್ನಿಯುವರಾಧೀರ್ಶವರೆದಿಗ್ರರವಾಲಿಸುವಾಗ್ನೆಯಾಗಿ ಯಾರ್ವವನ್ನು ನೂ - ಇಜ್ಜ್ ನವರಸ್ಥೆಗಾಗ್ರೆಯಲ್ಲಿ ಕಟ್ಟರಾಲಿ ಪ್ರಸ್ತಾನಿಕಾ ಹುಣ್ಯಾಗಾ ಪ್ರಸಂಸ್ಥೆಯಾಗಿ ಕರ್ಸ ಅವರಸ್ಥಳನ್ನೂ ಗರಸ್ಕು - ಪ್ರಶ

ಿ'ಕ್ಯುಸ್ವರ್ಣ್ಯ ಜೂಕಾಗ್ರಣಿಸ್ವುಸಿಕರಾವ್ ಜನ್ ಗ್ರಾವಳ್ಯಸ್ಸ್ ಸ್ವಾರ್ಟ್ ಸ್ಟ್ರೀಸ್ಟ್ ಸ್ಟ್ರೀಸ್ಟ್ ಸ್ಟ್ರೀಸ್ಟ್ ಸ್ಟ್ರೀಸ್ಟ್ ಸ್ಟ್ರ ''ಕ್ಟ್ರಾನ್ಯರ್ಣ್ಯ ಜೂಗಿಲಕ್ಕೆ ರೀಗಲಿಕಾಲಪಡುತ್ತಗಾಗಾರ್ಗಾಲಸ್ಟ್ ಸ್ಟ್ರೇಡಸಿದರೆಗು ನೇರ್ವಲಾರ್ಟ್ನನ್ನು ಸ್ಟ್ರೀಸ್ಟ್ ಸಮ

भुद्र का क्ष्मान के विकास के विकास के अपने का मार्थित है वह विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के वितास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास के विकास

. ಆರಂಭ ಪತ್ರವಾಳಂತರಾಕರಾಕ್ಷಳ ಪ್ರತೆಯ ಸಾರ್ದಾಕರರು ಸರ್ನಿ, ರಕ್ಷಿಸುಕ್ಕರು, ರಕ್ಷರಾಕ್ಷ್ಮ ಪ್ರಾ

ಿ ಜನಕ ಸಂದೇಶ ಕಟ್ಟೆ ಕ ಕುಟ್ಟೆರುವುದ್ದೇ ಶೀಂಸಿನಿಸರುಗಳುಲ್ಲಗೆ, ರವರಲ್ಲೇ ಕುರುವುತ್ತಿ ಸಿಪ್ಪಿಸ್ ಎ ರಿಂದ ಸಂದೇಶದ ಗ್ರಾವಕರಾಗನನ್ನಾರದ ಜಿವರ್ನವಾಗಿ ಜರವೆ ರವರತಿಗಳಲ್ಲಿ ನಿರ್ವಹಿಸುವು ಮಾರುವುತ್ತ ಈ ಕುಮಿತನರಾಗಡೆ ಕರಣಗೊಡದವನ್ನೇ ಕ್ರಿಕೆ ಬೇಕ್ ಗ್ರಾವಕಗೊಂಡೆ ಕಾರಾಚಿಸಿ ಮೊಗಗೇ ನಾರುವು ಪ್ರಕಾರ, ಮಧ್ಯ

ರಿಸಿ ನಿನ್ನ ಬಿಜ್ಜುವ ಕನ್ನಡದ ಪ್ರಕಾರಿಸಿ ಕನ್ನಡ ಮಾಡುವ ಬೆಸ್ಟಾಗಾಗಿ ಸಂಪೂರ್ಣ ಮುಖ್ಯ ಮುಖ್ಯ ಮುಖ್ಯ ಮುಖ್ಯ ಮುಖ್ಯ ಮುಖ್ಯ ಮುಖ್ಯ ಮ

٦, ٔ

^ಖಮಲ್ಲಿಕಾರ್ಜ್ಜ್ಜನವೇವರಅಲ್ಗಳೋಗುಂಗಭೋಗನೈ<mark>ದೇವೈನುವಾದೀನಿಗೆಖು</mark>ಡಜು**್ಪ**ಟಿತಲೀನೋಧ್ಧಾರಶವಾಗಿಕೇತಜೇಯಲಕ್ಕ್ ಜೀಮ

ಿಗಿ ಸರಾಬಂತರ್ಜ್ವೆ ಧರುವಾದ್ಯ ಕಂಡುಡಿಯಿದ್ದ ವತ್ತಿ ಹಿರಿಯ ಕಡೆಯುತ್ತಗಗೆ ವ್ಯಗ್ಗ ಸಂಗಮಣದವ್ವ ರವೇ ನಡೆಯುವ ಕೊಳ್ ಿಗೆ ಬಹುತ್ತು ಕಬ್ಬಿ ನಕಡೆಯ ಕೋಡಿಯ ಬಕೊಳಗಿಂಡುತ್ತು ಇಂತೀಧರ್ಮ್ಮೆ ಹೊಸ್ತರುತ್ತುವ ನಡೆಗುಗೆ ಮಾಡಿಗಾಗಿಕುರು ಿಷ್ಟೆ ಪ್ರದೇಶನ ಸಹಸ್ರ ತರಿರೆಯ ಕೋಡುಂಕೊಳಗುವ ಎಂದು ಕಟ್ಟಿಸಿಕ ಸಗ್ರೆಬ್ರಾಹ್ಮ ಗಾರಿಗೆ ಕಟ್ಟಿ ಭಲಮ ಕತ್ತಿ ಇಂ ಈ ತೀನಮ್ಮ ಕವಿಂಕೆ ತಿಸಿದ ಪಂಗೆ ಮಾಡು ಮೊಳಲು ಮನ್ನ ಕವಿಲೆಯುಂತನ ಸಗ್ರುವೃದ್ಧ ಇರುವು ನೇವ ಪಠಕ ಿಕ್ಷಿ ಇವರು 1 ಸ್ಥೆ ಪತ್ತೆ ಎಂದರ ಪ್ರತ್ಯಾವ ಮೋದ ರೇಶಿ ಪಕ್ಷು ಭರನೆ ಸ್ವಿತ್ಯ ಪ್ರಕ್ರಾಮ ವಿಷ್ಣಾ ಮಾಂಜು ಮತ್ತಿತ್ತಿರು 1 ಿಷ್ಟಿ ವಿವಿಧ ಪತ್ರಸ್ಥು ಪ್ರೇತ್ರ ಮನೆಯ ನಡೆಸೋದಿಯ ಪಕ್ಷ ನಡುಗೆ ಪಪ್ರತ್ನ ಕಡೆ ಪತ್ರಕಾಗಿ ಸಂಪರ್ವವ ತನ್ನು ತಿನೀರ ಪೇಳ್ನ ನೆಚ್ಚು ಯಿಂ ಟಿಸುವ ಪರ್ವಿಗೆ ಪ್ರಕ್ರಿಸು ಪರ್ವತಿಗೆ ಸಂಪರ್ಧ ಪಡುಗೆ ಪಪ್ರತ್ನ ಕಡೆಯ ಪರ್ವವ ಪರ್ವತಿಗೆ ಪರ್ವವಿಗೆ ಪ್ರಕ್ರಿಸುವ ಪರ್ವವಿಗೆ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪರ್ವವಿಗೆ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸು ಪರ್ವವಿಗೆ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ತಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್

⁵³ e ಚಾನುಗೌಂಡರವ್ವಗಮೂಲಿಗ*ತಾ*ುವೈದುಂಗೆಜೊಲನೆರೆಗೆನಡೆದಲ್ಲಿಗೆದ್ದು_ಬಂಬಿ. ಮಾಗಿಸಲಿಸಿದಗ

ಿದ್ದೆ ಹಿರ್ಬ್ಯುಕ್ ಮೆಡುಕೆ ಳಗೆ ಮುತ್ತಿ ರಿಹುಲ್ಲಿಸಲಗೆ ೧೭ವ್ವ ಲೆಹಿತ್ತಿ ಲಕೆಯಿಗೊರಕೆ ಮೆಹುಲವಾ

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ಆದೇ ದೇವಸ್ಥಾನದ ಮಹಾಜ್ಜಾರದ ಬಿಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ,

ಪ್ರಮಾಣ 7 x 3".

ಿಕ್ರೀಮನ್ಮಪೇಜ್ಬರವಹಿಸ್ಪರಚಾನುಪನ್ಮಂಸೋವಾರ್ಡ್ಗಸೇಖರವುನೇಶಮಾನೀಂದ್ರನಂದ್ರಂಕಾಮ ಿವ್ರಭರಿಜನ(ಂ)ರುನ[ಂ)ಜನನಿತೈರೊಸಂಕ್ರೀಮಲ್ಲಿರಾರ್ಹನವಿಯಾವಾರಮಣನರವಾದಿ : ಿನಮಸ್ತುಂಗಡಿಸರುಂಭುಸ್ಥ ಹರ್ರಬಾವುರಬಾರವೇ ರೈಟಿ ಉತ್ಯಂನಗವಾರಂಭಮೂಳಿಸ್ತೆಂಭಾ - ಹರ್ಯಪರ್ಕೆ ೬ ಸರಸಿರುವ ಪವನುಜೀಲೋಸರಸಿರುತದಿಂತ್ರಿದ.ಕ್ರಿನೇವುಮೊಳಸುಧಾತರಿಸಿಂದುವಿಂದಡುವುದುವುವ(ರ) ಿರೋಚ್ಚರವಂಪರಿಂದೆಯಾದ ಧಂದರೆ ೬ ಆಯಮವೆಂಪದೊಳೂಗವನೆಜೀದುಂಪನಭ ಮೃಕಾನಿಂದ್ವುಕಳಂಪಳಪ್ರವತ್ತಾ ಮುಷ್ಟರೂ ಹೆಜಿಸಿನ ಎನಿ

ಿದ್ದಾಹುಳವರ್ಷಕ್ಕು ತುಕಳನತಿಕೆಯವಕಳಂ 8 ವೈ 8 ಕಳನೇವಿಷ್ಟಿ 3ವಾಳಕರ್ಯವಿನಮಾದಿಕ್ಯಂತರುವತ್ತುನುಜ್ಞ ಆಕೀರ್ತ್ತಿಪತಿ ಿಧೂದರೇಣ್ಯನೆಮೆಯುಗಂಗಾತನಾತ್ಕ್ಕೊದ್ದೆಗೆಂಬಳವನ್ನಿಷ್ಣು ವೈ ಮಾಳನಾತನತನೂಜಂನಾರುವಿತಾಗಿನ್ನೆ ಕಳ್ಳಿದ್ದರ್ಭಾಯದರಿ ಿವಂಕಮೇರುವೊಗೆದುಬಲ್ಲು ಕಥೂಮಳಕಂ 8 ಕುಲದೊಂದುರನತಿರೂಪನೊಂದತಿಕಯಂನಾಭಾಗ್ಯಾಮೊಂದುವುದುರುವ ಪತ್ತಿಯೊಳೊಂದಿದೊಂದರಾತಪ್ರಣ್ಯಂಧಾತ್ರಿಯಂತಂನತೋಳ್ಯ ಆರಿಂದಾಳ್ಸ ಸುಭತ್ರನಂದವರಸ್ಥೆ ದೇನುಂಟೊಲೇಳ್ಯ ಯದರುವುದು ಮ ಮೂ

ಿರೇವಿಯೊಳ್ಳಬೀಯಮನೈವಾಳ'-್ರೀಯೇಟರ್ಗ್ಗೆರೊಳಿ1 ಭನಕೂವ್ಕ್ರೋಕಾಬ್ರುವು ಮಂಬಸ್ರಚಯುಮತದಿಂದರ್ವನೇವೃ ಸ್ಥ 11ಟುಕಾನನೆರೊಳಿ ತಾನಾಡಿದಿಕ್ಕು ರಾರಧಿವಿಡದ್ರಿಥನ್ನ ಂಧಮಂನೆಮ್ಮ್ಮೀಗೋತ್ರಾವನಭ್ರಿತ್ತು ಯುಂಗಳೊಳಿಸರವರಿಸಿವಮಳಲ್ಲಿದೆ: ಪ್ರುರುಜ್ಯ ಮುಕ್ಕಳುಯ

¹²ನಿಯಾಗಳಿ ವೀರಬಲ್ಲಾ ಳಸವಿಜಯ ಮಜಾಳಾನರೊಳ ಲೀಲೆಯಿಂದಂ | ಗಣನಾತೀತಪ್ರಶಾಸಪ್ರಕಟನದಟ್ಟಿದಿನೀರಬಲ್ಲಾ **ಳ**ನಾ ಧಂರಣರೊಳಿತಂನುಗ್ರಬಳ್ಳೂ ರಗ

¹⁸ಹತ್ತಿಗೆಲೆಹುಂವನಿಷರಾರಂಮಣಿಯವುತ್ತಾತ್ತಿರಿಭೂಪಿಗಳಿಗೆವೆಡಿವ?ರೊಳಿಸಿವೊಳ್ಳು ವನ್ನಾ ಗೆಮಾಷನಿ!ಮೆಯವೇದಿಧಿಸನುಟ್ಟಿಲೀಳು ¹¹ಡೇಜೋ(ಳಂಪಂತಿಗೂ?ಂಗೆಹಂಮಿರನಂಕೂಡಲಾಧಿಂಪೆಕಂಡನುಗಳೊಳ್ಳಿದ್ದೇವಾಧನುಂಪಂವಾಗೂರ್ಜ್ವರನುಂಬೇವರಬಾದಚಂ ಮಿಲಕಕೌ

¹⁸ವಂಗಗಂಭೀರ್ರ್ಯುಯನೆಸಂದಪದ್ಮಲಮನಾದೇವೀನಾಜತ್ಕೋದರತ್ನೇರಾಂಭೋನಿರಿದೂಳಿಸಮುದ್ಧ ವಿಸಿದಂವೀರಂನೈ ಸಿಂತಯಭಾ ಧಾರ*ಯಾ*ರ್

^{• 58} ಮಲ್ಲ 58 ಈ 2 ಪಟ್ಟೆಗಳು 54-55 ಪಪ್ಪಿಗ/ ಇತ್ತುವೆ ಬರೆದುಲ್ಲಪ್ಪುನ್ನ

ಿಕ್ಕುತ್ತಕ್ಕಡೆದುರೊಡ್ಡಿಗಡುಳಿಸಿದ ್ವೀಳ್ಲಿ! ಗೈತ್ತಿ ಮಕ್ಕಮವನ್ಸ್ ಮ್ರಾಸ್ತ್ರಿಸ್ಟರ್ನ್ಯವ್ಯವ್ಯಮಾರ್ಹವಿಯು ಮಮೇಕ್ಷಕ್ಕ

ಿಮರೆ ಬೆಟ್ಟೆಗಳ ವೃದಿನಕ ಫೆಳೆಕರಲ್ನ್ ನೇಮಡೆಕಳು ಉಂಟರು ನೆ. ಬೆನ್ನೇಜ್ಞ ಜೊರಾಮಣಿಪರಹಜಾಜ. ಕುರೆ ಮೂಳಿ

ಿಗೆ ಪ್ರಕ್ರೀಟ್ ಜ್ಯವಲೀಸ್ ವರ್ರ್ಯಾಡ ಸಂಗುತ್ತಿರಾಗ್ನೆಗೆಯಿಗೆ ಸಮ್ಯೆಯನ ರಾಜ್ಯರೀಸಾಪ್ಟ್ರೀಯಿಯು ಇಳಿಪಟ್ಟಿಲ್ಲೇಸರಾಜ್ಯಪ್ರವಿಷ್ಠಾಟಾಜ್ಯನ್ನಾಮೆ,ಬೆಟೆಸುತ್ತಿಗೆ ಪ್ರಾಯಾಗಿ ಪ್ರಾಯಾಗಿ ಪ್ರಾಯಾಗಿ ಪ್ರಮುಖ ಪ್ರಮುಖ ಮನುವಳಿಕ ಬಿಡುವಳು

ಿಸಲಭೂರಯ್ಯಬೇಗಿಗ್ನ ಕರಶಗ್ನಾಕಸ ಐಳ್ಮ ಫೈ ಕ್ಟ್ರಾ ಗರ್ಭನೀರ ಶಪ್ತವನ್ನು ನಡ್ಡೆಜರಿರಜಮಾನ್ ರಿಷ್ಟವ ಸಮ್ಮನಿಸಲನನಾ ಪ್ರಾಕ್ಷಿಗೆ ಪ್ರಕ್ಷಾನೇಜರನಾದ ಯಾಲಾಸ್ತಾರ್ಸ್ನಲ್ಲಿ ಪ್ರಕ್ತಿ ಪ್ರಕ್ಷಾನಿಸಲಾಗಿ ಪ್ರಕ್ಷಾನಿಸಲ್ಪನೆ ಮತ್ತು ನಡೆದುತ್ತಿದ್ದರೆ. ಪ್ರಕ್ಷಾನಿಸಲ್ಪಡೆಗೆ

ೆ!ರಿಗ್-ಕ್ ರ್ಯಾಪ್ನ ಜೀನಾ-ಕ್ಲ್ ಹಾಸುವ್ಯಾಗ್ತಿ ಹುಪೊರಪಟ್ಟಿ ಸಾರ್ವಾಪ್ ಬ್ರಾರಾಜಗಾರ ನ ಪಡೆ 3 ಕಲ ಿರನಡಿಸಿದ್ದಾರ್ಡ್ನಲ್ಲ್ ರಳೋಪೀಗ್ನ ಕಾನದ ದ್ರಾರಿಕಮುಮಿಸತ್ತು ಕದೆರಬಹುಕ್ ನಿರ್ಮಪಣಿಸುವುಗಾನಮೇಸ್ತ್ರಕಾರು ಇತ್ತಾಗಾಕ್ಟ್ರೆಗಳ

ೆ ಕ್ಷಣ್ಯ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತೆ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ರ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತಿ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ತ್ಯ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ

ಿರವಿನಗಳ ಪರ್ಮಾಗ್ರೆ ನೆರ್ಮನೆ ನೆರ್ಮಿ ಬೆಳ್ಳು ಗಾಧವಳಲ್ಲಿ ಇತ್ತರಾವು ನ್ನ ಒಳ್ಳಿತ್ತ !

ಬಿತ್ತರ್ ನೋಡಿ ಸೂರ್ ರೀಲಿ ಇವರ ಪ್ರೇರ್ವಾರ ಮುಡಿ ಪ್ರತ್ಯೆ ಮತ್ತರ ನಿರ್ವಹಿಸುವ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಿಯಾಗಿ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾನ್ ಪ್ರಾ

್ ಬೈಟರ ಮತನೊಪರ್ಷೈಡಿತಂಬ್ಲಿಸುಂಪ್ ಸಂಪಾಗಿಸೆಯ್ತ್ ೯೯೩೯ ಪಂತ್ತ್ವಾಸವನ್ನೆ = ಮಾ ಗಾ(್ರುಮ್ರ್ ಮುಸಿಯ ನಿಮ್ಮ ಮೊಬ್ಬರ ⁴¹ಸ್ಪರ್ರಯುವಣ್ಯಸ ಸ್ಕಿರ್ಲ್ ಸ ವ್ಯಗತಮ್ಮಳ್ ಪ್ರಕ್ಷಾನೆಸರಿಲಿಮೀರಿತ ಸರಧಾನ್ರಿಮೇಳ್ ೩ ನರ ಐ ಸ್ಪರ್ಗತೆಯನ್ನುರು ಮ್ಯಗತನೆಸಲ್ಪಾರಾ

**ಸವಾರ್ಟ್ರಲ್ ಪಿಸಿ ಎಂಬರಕ್ಟೆ ನಿಲಾಸಜಿ ವ ಜಗಳ್ನೇ ಮೆಚ್ಚಿಬ್ಬಳ ಭೂಪರಕ್ಕನಾಗ್ರಗಿಸುವುದಲ್ಲ™ ಅವಾರಲ್ ಬ. ** ಪರಿ ರ ಗ್ರ್ಯಾಮನ್ ಫಪ್ತಾಡುನಿಸಿಂದಪ್ಪಂಗಿರೇಷೆಂಟ್ರಿಕ್ ೀ ನನೆಯಶರಲ್ಗಳ ಂಪ.ಇರ್ೇತನಮ ಡಿಡಿಸಿಗ್ರ್ ಬ.ಕಾರ್

ಬ್ಬ್ರೀವಿಕ್ಡ *ಿನಿಶಸದಾಡ ಪುಳ್ಳಗಸ ಮಾಸ್ತ್ರನವೆ ಜ್ವಿಶಕ್ತಿ ಇರು)ಕಾರ್ಜ್ರಾನೆನಸೆದೆ ಇಂಶಂನೆಗಳ್ಳ ನಾಡ ಇದೇಜನೆಕ ಹ ನೆ ಮಣಾಬಾಡಿದು ಈ ಮಗಳು

ಿರ್'' ೧೪ನ್ನೂ ನ್ನು ಪ್ರೂಬ್ಬ್ನ ಸಂಚರ್ತ, ಅರ್ಜಿನಿ ಪ್ರಾರಾಜ್ಯ ಸ್ಟ್ರೈ ಸುಜ್ಜರ ರವಮಿಸಿರಿವರೇಗ ರವ್ಯಸ್ಥುತ್ತ ಮುನಡಿ ಮನಡಿ

ಿಂದಂಗೆ ಇಂತ ಕರ್ಕ ಆಡ ಡಮಿ.ಪಿಡೇರ್ ಎಡ್ ಸೊಚರೇಧ್ಯರಲ್ಪುಗಳು ಹಿಂಡರ್ ಡ ದಾಗವೆರೆಂಜಗು ಪ್ರವಾನನಿರಿ ವ್ಯನವೇಶರತ್ನಾಗು. ಇರಂ ! ಸ್ಪಸ್ತಿ ಸರವಿನಗಡೆಸುವೆಯಾಲ್ಪುದುಐ ಪ್ರವರ್ಣಭೇಶವಾಗು ಪರೀಪುರಂದಾಧೀಗ್ವರ ಕ್ರೀಡು ^{ಎದ}ದ್ದೆ ಪ್ರಗತ್ರಗತ್ತು ಗವೀರುಲ್ಲಾ ಆರ ರಾವಿಜ್ಞರ ಸಮುದ್ರದೆ ಒದರೋರ್ಡದ ಪ್ರದರೆಗೆನಿ ಎನೊಳುಸುವೀದ ಇವರು ಪ್ರವರ್ಣ ಪರೀಪುರ್ ಇರುವು ಈ ಪರ್ವಿ "ಎೃದ್ಯೀ, ಆಭಂಗೆಯುತ್ತ ಮಿರತಪ್ಪಡದೆಯ್ಟೇ ಕೆಯೇವಿಗಳು ಸ್ವಸ್ತಿ ಸರ ಸ್ವರ್ಣಗಳು ಸನ್ನರಕ್ಕ ಅದಕ್ಕೆ ಸಂಪರ್ಕಾರ ಸಂಗಳು ಸು

^{ಟಿ}ರ್- ಗ್**-ದಜ್ರಸಂಜ ಲುಂಪೈರಿರಿತ್ತು ಯನರು ಸಂಭುರಾಯ**ಕಾಡದೆಡಿದುಕ್**ಲು ಸ್ವಯರುಂಡಡರ್ಬ್ಬುದಿಗಂಡರು.**ವನವಿಕರಾ, ಪರ

% ಣತಮೂರುನಾನೀಸಸೋರರುವಮಿಸ್ತಿದವುಪಾಠಿಯದೊತ್ತದಾಡೆಗೆಯುನ್ನನಾಡು-ಗನವು ೯.೪ರುನಾರು-ಕನತಮ್ಮ ⁵ ಮಜ್ಞನಾರು==ಲಾ=ಣಿಮಿವುತ್ತ=ಾರ್ಲೀರುಣಿಪ ವ್ವನಾನಲಕಲೆಯಲ್ಲಿರಕವರ್ಷ-೧ ನೆಮ್ಲಪರಾಜ್ಯಕ ಪಶ್ಚರವ ಿದ್ದುಫನು ಎಕ್ಕ ಬ್ರಿಜದಾರಪತ್ತರಾಜುಣನಂತ್ರವಾಣವುತಿಯತವಂದ್ರುೀಮ್ವಳಾಜ್ಜಕನವೇದರಲ್ಗಗೊಂಗು ಪೇಡ್ರನಂದ

^೫ರೀದಿ1ಎ-ತಸ್ಪುತ್ನಿಕಜೇನ್ಸ್ಗೇದ್ರರಕ್ಕವಚರನೇ'ರೆಸಬಹುರರಾನಕ್ತ್-ವಲ್ಲೆ ನಾಯ್'ಅಪ್ಪೆನ್*ದುಕ್ಕಾ*ದನೆನ್*ಡು*-ತವರ್ ಕಲ್ಲೆ ⁸⁰ಹುರಾಮಕರಂಗೆನ ಹೆಚೆ-ತತ್ತುಸೋರುಮನಿ.ಯಿ-ಸೊಳಗುರಸಮನ್ನ ನಾಡು-ರುಸಮನ್ನ ಗುಣಸ*ಹು*ನರವೈಸೊ-ಣ

್ ವೃಗದುಬ-ಗವುತ ಸಲಗ್ಇವ ಹಾಗಿರಿಂಪವವಾಗೂ,ಮುಖ್ಯವಾರಸಮನ್ನವು,ಬಾವಣಿತಾಗ ಉಳಿಸಬಿಟ್ಟಿರತ್ನಮಿ ಿ

ೆ ಕಪೆಯವೊದಲಗೆದ್ದೆ ಅತ್ತಿದುಗೆದ್ದೆ ಸೌಕಸೂಕೊ ೧೦ ಮತ್ತಿ ಯಕೆ ಜೆಯಲಿಕೊ ೧೦ ಸೆ.ಎನಗಿಕೆಯಿಕ ಬ ೧೦೦ ಆ

ೆಟ್ರಾಲಕೆಯಿಕಂತಿ ಉಂಟೆಕ್ಷ್ ಳಿ ೨೦೦೩ . ಕಾಲಂ ್ಟ್ ಭಾರಾಭಾರ್ವು ಟಿ ಈ ಒ್ಬರು II ಕಾರರ್ಮ್ನಕ್ರ ಮಳಿಸಿ ಕವಿಲೆಯ ದಲನೇದರು.....

⁶⁶ ವರ್ಷಕುರುಷ್ಟೀತ್ರ

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### ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ವೌದೇಕ್ಟರಜೀವರ ಗುಡಿಸು ಮುಂದೆ

### ಪ್ರಮಾಣ್ಯ 60°×3

ೆನಮನ್ನು ಇಗೌರಜ್ಜ್ಯ ಒಡುವುದಾದ ರವಾರವೇತ್ರೈಳೋತ್ಪ್ಯವನ್ನಾಂಥವನಿಂಬ್ಡ್ ಂಭಾಯಸಂಭವ( !! ್ಲೀರಂಮೂತ್ರಿ ಇದೊಳ್ಳವೈಸ್ಕೆಯ ಸಂಮತ್ನ ಇಂತಹ್ನದೊಳುನ್ನವೆರಲುಮೊಟೇವೆರಾವಭೇವವನ್ನಾದ ಕಿಂದೀವರೀಸುಖಸಂಪರವಂ !! ಸ್ವಸ್ತಿ ಮಾತ್ರು, ವರಣಮಹುದುಮೊಳಿ.ಯೆಯಮನ್ನ ಪ್ರತ್ಯವನ್ನು ತಸಂತಾನುಶ್ರಿಸ್ತೇ ಹಾರ್ಯ ಹಾಯಕರೂ ೆಡನ ||ಅದಿತ್ತ್ಯಕ್ಷ್ಯವ್ಯಾನವ್ಯಿ ಕರುಮಾಡೊನಮೇಂದುಂಡಳಾಗ್ರದಿಂದಿರಳುಂ ಸಂಪಾಧಿತಲೀಜನೆತಾಂಡಿನಹಾದಿಗ್ರೇರಿಸಬೇನಿಸಿದು , ³ತಂಜನವಂ || ಕಾಮಿನಿಕೆಳೆದುಬ್ಬ ರಾನಾಜಾಮಹಿನುರಾಡ್ರಿಕರ್ಗೆನಿಮ್ಮ, ಇರಹೃತ್ಯಕ್ಕಾನಿಮೊದಗಳಿನಂ

ಿಗೀಜೂದಿಗೆ ಗುಣರತ್ನ ಮೂದಿನವಾಣಿರತ್ನೆ ಜಿಮಾರವಶ್ಯಕ್ಕೆ ಮನೆಮಾೋಕರಯನೆಟಿಯಂಗ್ರಾಪತಿವಿಸಮಾರಿತ್ತ್ವಂಗಾವಂತ 'ನೆಯುಂದಿನೆಯಂಸೋದರತ್ನೆನೆತನಗೆನೆಗಳ ನೀರೋದುತ್ತ o ಕಮಾಳಕರುವೃಮೂಳವೆರಾವೃ ಮಧಾರೆಯನಾತ್ಮ 'ೀಮಿಂಬನ್ಗೆಟ್ 'ಕೃಪತ್ತಿಕಗೆಯೂದಿಗೆತಂನೆಯವಶ್ರಕಾಪವುಯಾಳ್ಗರಿಗುಜಯವೂಕಡ' (ತ್ರೀ ಪತಾಳೆಯನ್ನುತ್ತರ,ನೆಯೊಳ ಕೀರಿಸಿತಂ

ಿದ್ದವನಗಿರೀಕ್ಷನುವಂತಪತಿಯುಗಭೂಭಾದಂತಿ ಜೆಟ್ಟಿಗಡೆಂದರಡಡಬೆಳುಳ್ಳು ಜಗರಿಗಳುವ,ಪಾನಿ,ಭಾವರ್ಬ್ಬು ಪರೀಫಟ್ಟಿಡ ರೇಚಲ

ಿಶೀರ್ರಿಸೆಟ್ಟನೆಬ್ಲಾ,ಳವಿರಲ್ಲ ಫ್ರಶಯಾರಿಕೈರು II ರೋಶಸಮುತ್ರವಲ್ಲಿಜಗಲೇವನೆಸೇನೆಯನಿಕ್ಕಿ ತಂತುಲೋಳುವೀರಸರುವ) '''ತವಾಗಿಜಯಲಲ್ಲಿ ಗೇಂತರುಗಜನಕಶುತ್ರರಕುತಕಾಸ್ಮೀರವಿಲೇಪರುಂನೆಜಕಿತ್ಸ್ ರಕಂಶಾರನೆಯು ಕೊಂಡ ಫ ಮರಮನಾನ್ರಿಶ ಆ ೯೪೮

¹²ಜೀರಮನಾರೋಜೀರಮೆಂನವರು II ಮೊದಲೊಳುಮೊಯ್ಸಣರಾಜ್ಯಲಪ್ಪೈ ಹೊರವಂರೋಳುವಲವಿನಿಂತಾ 'ಹಿಂನುವಮಾರ ¹³ಜಜೀನತಂಸಜಳುವೆಂದವೆತಥಾರ್ಬ್ಬೇಜಿತಂನಾಜ್ಜಿ ವಿಸಾಜಿರಿಸಚತ್ರರಮೊತ್ತಿ ಕೊಂಮತಳಕಾವಂಗಂಗರಾಜ್ಯಕ್ಕೆ ತಂಮೊದಲು ¹⁴ದಿಂದುವುವಂನವರ್ಧ್ದನಕರಂತ್ರೀದಿಮ್ಯ ಭೂಮಳತಂ II ಕಮಳಾಕ್ಷಂಪುರಸೋತ್ತಮಂದಿಮಿಸಲೋಕಾದ್ದಾ ಮಂದಿಸಿದ್ದಾರೆ ಆಂದುವುವಂನವರ್ಧ್ದನಕರಂತ್ರೀದಿಮ್ಯ ಭೂಮಳತಂ II ಕಮಳಾಕ್ಷಂಪುರಸೋತ್ತಮಂದಿಮಿಸಲೋಕಾದ್ದಾ ಮಂದಿಸುವ

¹³ವನಂತಭೋಗಮುತನುರ್ವೀಧಾರಧ್**ಲೇಯನ್ನು ಮಸಪ್ಪಾಂಗ್ವಿತನುರ**ೂಶಮದರ್ಶುಣರಂತಾರನೆಂದಿಂತುವಿದ್ದು ಮಟ್ಟಸ ¹⁸ಂಸಲಿತಾನೆವಿದ್ದು ಪನಿವರಲಕ್ಷ್ಮೀರರ್ಧವೆನ್ನಾನಂ ೩ ಸುರಥೂರುಪಡೆಸರಂತಾರಧರೆಗೊಳ್ಳೊಸಲುಶನಾರ್-ಇತ್ರಾಮಕುಂದರನ ¹⁸ಧುಲ್ಪಷ್ಟ ಂಬಿತೆಗಂಪರಡುಗುನಾಂಯುದೀತನ್ನ ನೀಡಿನಗಳ್ಳಿಂ II ಇರಿರುವರಿಥೂರುಳಿರವುರಣನೆಮಳೊಂದಿನವಿರುವಂ

ಿಕೆತಡಬಳಿದುಂಬಿರುವಿನಮುತ್ತಿ ನವಾರವುನೊಂದಿಸಿದ ಖುರ್ಚಿಗೆ ಕೊಡಿಸುರಂಭಾಸಿಂಪಂ ಕೆ ಪಟ್ಟರಗತಿರೂಪನೆದಿಯೇಕೆಟ್ಟಿನೆ 1 ಸಿರಸಿಂಪನರಸಿದಾಶೆ ಯಬಸುವೊಳಗಾಣಿಟ್ಟಿರಬ್ದಳುನ್ನಿ ಹುಳಿಕನಟ್ಟಿನೇಸಿಂನನಿಳ ಯರೀರಿಶ್ರ ಮತೇಜಂ II ರಿಗನಿಮಂ

ಿಸ್ಟರಂಡಲದ ವಿಶ್ವವಸ್ಥೆಗೆ ನಗಂಗಳೀರುವುಂನಗೆದಲೊಡ್ಡುಕ್ಕ ಪೆಕ್ಷ್ಮಗಡರೋಗ್ಯಲಡ ಜನೆಗೆಗ್ನ ಕ್ಲ ಕಬೆಯ ಸಂ ನುಗುಬಿಕಡಿ ಬ್ರೀಕಂಡಲದ ವಿಶ್ವವಸ್ಥೆಗೆ ನಗಂಗಳೀರುವುಂನಗೆದಲೊಡ್ಡುಕ್ಕೆ ಪೆಕ್ಷ್ಮಗಡರೋಗ್ಯಲಡ ಜನೆಗೆಗ್ನ ಕ್ಲ ಕಬೆಯ ಸಂ ನುಗುಬಿಕಡಿ

⁹¹ವಂದೊಳನೆಂರುರವೆಜಿಯವೆಂಡೂರಾನ್ರಿಗಡಸುವಾದಿಗಳುಡೂರೆಯೆಬ್ದುಪ್ರಿಕಾಳನದೀವೇಳ್ಳದೊಳಾತಿ ಭನವಾಷ್ಟ್ರೇಯಕ್ಷೀ ನ್ನಾನೂರೂರಿಸುವಿಸುವ ಪಡೆಯರೊಡನಾಗಲು ಕಳಿರಗಂವೆಳವಾಕೊಡ್ಡುಕ್ತ ನಾಡುತ್ತಳುವನಳರಿಗಟ್ಟೊಡಿಡಂತೊಳಿಕಾರಕಾಂಭೆಕಿ ಅತೆ ನೆರಂ

್ಲ್ಯೋರ್ಡ್ಯಮಂಸಂಪರಸಿದರ್ಪಡಜ್ಞ ಕರುಮುಳಿಸುವಿಂದ್ಯನಿತ್ಸೆಜ್ಯಾಗ್ರ್ಯನಾವಂಜಳಧಿನಿಕಟಮಂಬ್ರೋಕಿತಂಪೇಳಿಗೊಂ ಸೂ. 1

ೆಸ್ಟಟ್ಟಿ ಸವಸ್ಯಗಳರುವರು.ಮಾನುಬರಪುಮಾಯುವಳೇಗ್ನರುವುದಾರತೀವುರವರುವುದ್ಯಕ್ಷಾಕರಾಗ್ಯವಿಸಲಕ್ಕಳು. ತಮನೆಳು ಿವಾಮಾರದುವಾಸಳಿಯಾಗ್ರೆಕ್ಸ್ ಆಹುಳ ರನವೆದುವಗೊಳ್ಳುರೊಂಡರುವ, ಕಲೋಟಿಕಾಜವರದೊಳಳುಕೊಟಿಕಾಜನಾಗ್ರ ಿವಸ್ತೇರ್ನಂಕ ರಿಕಾಲಕಾಮಸಕಳವರುವೈಂದಸೊತ್ತದ್ದೇ ಗಾಸಂತ್ರೇವಿ ಕಾಲೇಮೀಯಿರವರಪ್ರನ್ನರಮ್ರಿಗವಾಯವೆಗೆ

್ಲಿಲ್ಲಾಗ್ಡ್ ಸಹಿತಂ ಕ್ರೀಪನುಮಹಾದು,ಷಳೀನೃರಂತಳ ಕಾಡುಕೊಳುವಳುಗಳಿಗಳಿಗೆದಾದಿಸೊಳ್ಳುವಿರಾಡಿಬೆಕಪೆಸವುನ್ನುಗಳು ಕ್ಲ

್ನಿಡ ಭಾಜರೀ ನೀರಗಂಗರ್ನಮಯಳೊಂದಿನ್ನಂ ಪಶ್ರಪಾಯೂ ಮೃಗಾರೀಯಲ್ಲಾ ಇರೇಪರುಸಕಳಲ್ಲೊಬೇರುವಳಲ್ಲಿರುವ ಗು ಗು

್ವ ಪ್ರಸಸ್ತ್ರವಿಗಳಿಸುತ್ತಿರಕ್ಷಿಸುತ್ತರೆಡೋಸಸುವುದಕ್ಕೆ ನಿರ್ವಹಿಸುತ್ತುಗಳ ವಿಭಿಷ್ಣವಾಗಿ ಪ್ರೀಡಿಸುತ್ತು ಕ್ಷ ನಿರ್ವಹಿಸುವುದು ಪ್ರೀಡಿಸುತ್ತರೆಗೆ ಸುವಿತ್ತಗಳ ಕ್ಷಮಾದಕ್ಕೆ ಸುವಿತ್ತಗಳ ವಿಭಿಷ್ಣವಾಗಿ ಪ್ರೀಡಿಸುತ್ತು ಪ್ರೀಡಿಸುತ್ತು ಪ್ರೀಡಿಸುತ್ತ ನಿರ್ವಹಿಸುವ ಪ್ರಕರಣೆ ಪ್ರಕರಣೆ ಪ್ರಕರಣೆ ಪ್ರಕರಣೆ ಪ್ರಕರಣೆ ಪ್ರಕರಣೆ ಪ್ರಕರಣೆ ಪ್ರಕರಣೆ ಪ್ರಕರಣೆ ಪ್ರಕರಣೆ ಪ್ರಕರಣೆ ಪ್ರಕರಣೆ ಪ್ರ

Nágamaágala . ಸೋಂತಂನರಾಧಾತ್ರಿಯೊಳ 🛭 ಪುರ್ತವಾತ್ರಣಿ-₃₁ ಕ್ರೀಡಿಸಿಗಳ ಗ್ರಾಮಾದ ಕರ್ಮದ ಬಿಡಿಸಿಗಳ ಗ್ರಾಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿಸಿಗಳ ಕ್ರಮಿ ರ್ಡ್ಡ್ನ್ಸ್ ,,-',-' ರೂಪರಸೇನ.ಗ್ರಣಿಯಪ್ಪಮ್ವನಗೆಯಂಪ ರ 'ಶರೂರಂದಿಸಮಾನಂಕಾಟಿದುವಕ್ಷಮೂರವೇದು II ಲಿಸರೆಡ್ಡೌಸ್) ನ್ರಾಪಡುನರಶ್ಗಳುಂದುಕರಕೇಡನೆಯುಂದಿ ಿಂದ ಸುಸ್ಕ್ರದಲ್ಲಿ ರುಚಿತ್ತರಂಳೂಡೆ ಕೊಳಕೊಳ್ತರದು "ಒಪಾಜಿರಂಗೋತ್ತ ಪುಪಾಡು ಕರೇವನೆಕಾವನೆ.ರುಕಾ. ್ಟರ್ಣೀರರುತಬಳುವರ ಎಧಾಕ್ರಚಿಸುವು. ಮತ್ತರ್ದು ಮತ್ತರ ಪ್ರಕ್ರಿಸಿ ಪ್ರತಿಗಳು ಇದೆ ದ್ಯಾಪ್ತಿ ಕ್ರಾಪ್ತಿಸಿದ್ದಾರೆ ಬ್ರಾಪ್ತಿಸಿದ್ದಾರೆ ಬಿದಾಗಿದರುವ್ಯಾಭಾಷ್ ಕ್ಷರಬ್ಬುಗಳಿದ್ದಾರೆ ದಾಹಿಸಲು, ಪದವ ಒಬಬಬಬಬೆ ಒತ್ತುಗಳು ಪ್ರಸ್ತಿಕ್ಕೆ ಪ್ರಸ್ತಿಕ್ಕೆ ಪ್ರಸ್ತಿಕ್ಕೆ ಪ್ರಸ್ತಿಕ ಿಸಿಸದ ಧಾರಿ ಕೆಲ್ಗೆ ಸೆಕ್ಟ್ ಕರ್ಮವು ನಾಗಿ ಪ್ರತಿರಿಸಿ ನೆಕ್ಟ್ ಟಿಮ್ ಮೈಸ್ ಶಿಸುಸು ಕೆಕ್ಟರೆ ಎಕ್ಕ್ ನರ್ತಿಯ ವಿಂದರಿಂದ ೌಟಿತೆದಾಗೋ ನಕಿಯಿಸಲಾಗಿಗೆ ಳವೆವಿನರೂಯಿನಿಸಿಂಗಮ್ಸ್ರಗೂ ೧೦ ದಟ್ಟಿದಾವರೀರ್ವೈರ್ ವಟ್ಟಿಸುವರೇವವೆಯಾಗು ೆ' ನೆಗಳು ಟೈಗೆಯೊಳುಬೆರುಕಿರೆಜಿಟಿ' ಹರೆನೊಗೆಯಿಸಿಪ್ಪ್ ಜೀವಸುಮೆಕಿರ್ಪಳು II ಎತ್ತಿಕಿ ರಂಪರಿಕ್ರಿಮೊಗಳಲುಮುದದಿಂದಿ **ದ**್ಭಿಸಂಕ ⁴⁹ತ್ತ ಮಕೀಜನಂಸುತ್ತಿಎನೊಳಗುಣೆಯುವರದಿ-ನಿರಂತರಣಿ ಆಸುಜಾತಂಪರಿಯನ್ನು ಂಭೆನರಾರ್ಯೈಂಪೆಂಪುವೆನ್ನ ಹೆಂಮ್ಡೆಯು '¹೪ಎ.,ಜನರಿಸುತಕ್ಕಾಟಿದುದ್ದು,ಂಗನನಹಮಿ:ರಂಗೆದುಲ್ತೆರುಗ್ಗೆ ಲೆಸುವರಿ, ॥ ಆವನೊಸನಾರತಚ್ ಗಿಸಿದತ್ತ ಕುಜಡುವರಿ ^{ಕಿ7}ರದೆಂದೂರೀ*ರ್,*ವಇಲೀಗಾಂತುಗಿಂದರನ್ರಿರಾಳಕನುಂಗುವರಾಯ್ರ್ರಿತ್ತು ಆಪಪವರಣಗಳು-ಮಿಡಬೇಸುಜನ-ಜಿಕ ್ ಗಾನಿಮುಂದೊಡಿಂದಿರನವು ನವೃಳಗೇರೇಳಬ್ಬದೊಳಲಿಸಲದು ನನಾಜಿಗೊರುನವಿ ಶಂದೆಗಳಜೆಗಳನ್ನು ಕಗಳಲವೂಕಿ ಪದಂನವಣ ರ್ಲೈನಾ ⁴¹ನೆಂದೀಗಳೂರಿಂಧುವನಂಗಳುಹೊಗಳ ಉಳಂದಂನೆ.ಕನದುನಿರ್ಲಿದೆಂದಿವದೇವಂ! ಪಟ್ಟುವುಡುವು-ದನೆದರ್ಪ್ರ-ಂದುಟ್ಟಿದೆ.ವೇಷಂ ⁴'ತಪೆಳಯಿಲೆಳೆರುದುವೆ(ಜಂನೆಟ್ಟನೆರರೆಯೊಳಗೆನೆಲೇಂಪ√ಟ್ಟಿದನೊಮವೆಂತಗೂಣಿಹೆ.ನಲುಸಿವೆದೇವಂ ∄ ಸ್ಪೆಸ್ತಿಕ್ರೀಕುಮೆಮವಾ ⁴⁶ವೃಧ್ಯನಂಪಗ್ಗ ರೇ. ಕೆಟ್ ಸಿಯ್ಯನ್ಸ್ ಮೆದಾವೈಧಾನೆಂಡಂಪನಾಯಕ ಟೊಕ್ಕ್ - ಣನುಂರಂಡನಾಹುಕ ಉಯ- ಣನುಂ ^{ಟ್}ನಾನಲ್ ಕಟಿಯಸವುನ್ನ ವೃರ್ಷಿಣವುಂಡುಗಳುಮಿದ್ದು ಕ್ಷಸಕವರುಕ ಕರ್ನಾ ಕೆಯಸಾತ್ತ್ರಿಕವನೆ,ರವವೈರವಿಲಿಸುವು ⁴⁸ಡ್ರಯೋದಗಿ ಎ_ರವವಾರ ಉತ್ತ್ಯರಾ ಮಣಗಂ ಕ್ರಮಾಣಬ್ಳಿತೀರಾತೆದೆಂದುವೆ ಮೇಕೇಸ್ಪರದೇವೆರೆ ಒಂಗೆಭೋಗದೆಂ ⁴⁷ಗೆಭೋಗನೈದೇಜ್ಯನಂದಾದೀನಿಗೆ ಖಂಡಣ್ಣುಟಿತಜೇಗ್ನೂ ೯೯ರ್ಥಾ ಶಕ್ಷ್ ಂದೆಪಡೆತಿವೇಕೇ ರವಪರಹಾರವಾನಕ್ತ ವಾಗಿಸುವುಕರಾಗಿ ⁹⁰ನಂಡಿನರಕಾಲಂಕರ್ಚೈರುರಾವುದ್ಯೇ ಕಂನಡಿಡಿಬಿದ್ದವತ್ತಿ ಮತ್ತಿ ಹುಳೆಜೆಯ ಕೆಳಗೆಗೆತ್ತೆ ನೋಟಿವಿಂಪಡುವಲುಗಳಿಗೆ _{ಎಡೆ} ^{ಗಿಗ}ಗ್ಗ ಡೆಹುಕ್ ಖೆಹುಕ ಳಗಿನಿವೇದ್ಯವಗಲಿಗ*ಂ* ಪೆಶ್ವ ಲಿವೇವರಸಂನಿಧಾನದಲಾಕೊಳಗೂ , ೧೦ ಹೇವರನಂದಾರೀವಿಗ್ ಬಿಟ್ಟ _ಕಲ್ಲಕ್ಟ್ ⁸⁹ಗಾಣ ೧ ಇಂ?ೀರರ್ಬ್ನುವಂದ್ರತಿರುಗ್ಗಿದವರುಗಂ?ಎ.ರೆಌಸಿಶುರುಪ್ಪೇತ್ರದೊಳುಸವಸ್ರೆಕವಿಲೆಮೆಕೋಡ _೦ ⁸³ಕೊಳಗುದ್ರುಮೊಂನ- ುಕಕ್ಷಿ'ಸಿಸಪನ್ರಯಾಪ್ನ ಜನಿಗೆಕೊಟ್ಟಬಲವುಕ್ತು ಇಂತೀದವ್ಯು ಇವುಂಕಿಡಿಸಿರವರುಗಂಗೆವಾ ಿ'ರ್ರ್ಯ, ಕುರ್ರಕ್ಷೇತ್ರದೊಳುಸಪಸ್ರಕವಿಲೆಯುಂಸವಸ್ಯಬ್ರಾದ್ಮ ಇರೆ.ಮನೇಜನರಕ್ಕ್ಕಿ⊽ವರು ೯ ರಕ್ಷಿಣಪೆಂಮನಮ ಿಂದು.ಲಾಜ್ಞನಗಿವಿನಾಂತಿನಾದಕವಿಕುಳತಿಳಕಂದಾಹ್ಷಿಂಣ್ಯನಿವಾಗುಗೋತ್ತ ರಸ್ತಿಪ್ತಾಗುರುಬೇಳ್ನ ನತ್ತ್ತಿಗರು-ಸಾಶ್ವಮಂ ಕ ಅವನಾ

ಿ ಪಂಗ್ರಿಜಕಾಲದೊಳುಸುವಿರಿಯಿಂದು?ಪ್ಪಲೋಕೋತ್ತ ಮಂದಿರಿತಂನಿವರ್ತ್ತಿ ಇಳ್ಳೇಣ್ಯಕೀರ್ತ್ತಿಯುಗಮೇ ತಾನೆಯ್ದು ಪಂಡುತ್ತ

ವಿಂಕಿರನಾನಂ

హ్హ్హూడులు. - "మాల్లు కార్లు కార్లు కార్లు గ్రామం ఈ బ్యాంగ్ర్లు రెడ్టిగా నేక్కి శాస్త్రినర్లి.

ಪ್ರಮಾಣ 4 6″×2

್ಟ್ ಸ್ಟ್ರಿಸ್ಟ್ ಪ್ರೀ ಹೆಸ್ತ್ಯಪ್ರಪಡಿಸುವ ಪ್ರಾ ಹೇತ್ರಗ ನಿರ್ಗತೆಯ ಕೆರುತ್ತಿ ಹೇತ್ರಗ ನಿರ್ಗತೆಯ ಕೆರುತ್ತಿ ಹೆಸ್ತ್ಯಪ್ರಪಡೆಯ ಒಟ್ಟು ನೇ ಪೆಂ ಹಿಸ್ತ್ಯಪ್ರಪಡೆಯ ಒಟ್ಟು ನೇ ಪೆಂ ಹಿಸ್ತ್ಯಪ್ರಪಡೆಸುವ ಕೆರುತ್ತಿ ಪ್ರತಿ ಪರ್ಷ್ಯಪ್ರಪಡೆಸುವ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ

"ನಮಹೆ ತಡುವಿ" ಪರಜವೆ ತಡು
"ಆಗಿಪ್ಟ್ಯಾಪ್ ರಿನಿ ಮಾಡುರೊಡು
"ಬೇರ್ಗಣ್ಯಾಪ್ ಎ ಪಕ್ಕಡ್ಡ್ ಹೆಚ್ಚುದ್ದಿದೆ
"ಜಿವಗಿಯೊಡೆಸ್ಟ್ಯಾಷ್ ಅಯಾಳ್ ಪಡೆ
"ಡಿ - ಪತ್ರ ಪ್ರಕ್ಷಣೆಯಲ್ ಪಡೆ
"ಡಿ - ಪತ್ರ ಪ್ರಕ್ಷಣೆಯಲ್ ಪಡೆ
"ಡಿ - ಪತ್ರ ಪ್ರಕ್ಷಣೆಯಲ್ ಪ್ರಿಸ್ಟರೆಯೆ
"ಹಿರ್ಬ್ಯಾಪಿಡ್ ಪಡೆಗೆ ಪ್ರಕ್ಷಣೆಯಲ್ ಪಡೆ
"ಹಿರ್ಬ್ಯಾಪಿಡ್ ಪಡೆಗೆ ಪ್ರಕ್ಷಣೆಯ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗೆ ಪಡೆಗ

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# ಆದೇ ಹೆ. ಎಳ್ಳಳನೆಂದ್ರದ ಪೆಬ್ಬಾಗಿಲಿಗೆ ದಕ್ಷಿಣ ಸಿದ್ದಿರುವರು ಪ್ರವರ್ಣ ೮ × 3 ಕ್

್ ಸ್ಟ್ರಾಂಟೀಯಾದುವಾಗಳಲ್ಲಿ ಸ್ಟ್ರೇಲಬ್ರೋಕರತವರ ಸ್ವಹ ರೊಳ-ಬಳವ್ದಾರ ಭಾರೂಕೃತ್ತುಕರ್ನ ಇಂದಿಕ್ಕಾಗಿ ಬರೆದ ಹಾದಿಕ್ಕಾಗಿ ಬರೆದ

ೆಡರ ಲೆವರಿನ ಶಿವ್-ಕಲೆಯೊಳ್ಳಬ್ಬಾಡ ಪಮರಿತಕೊಪಡಿಸರುವಿಗಾರಿಗೆ ನಡುಲಿಯಿನದೆ ಲೆಪ್ ಲೆಪ್ ೪ ಕೃತಿಸಿತು ಇವನಿಸಿನವಿನೆಯಾ[ರಿ]ಕೈಂ ॥ ಕಮಣ್ಣಕ್ಕೇ ನಡೆಸುನೂ ಸಹುಸರ್ಲ್ನಾರೆ ॥ ಪ್ರಾಷ್ಕ್ರಕವಾಗ ಪ್ರಾಷ್ಕ್ರಕ್ಕಾನ ನಡೆಗಳು ಬೇರ್ ಖಾಳೇ ನಡೆಸು

್ನಿ ಸಗಳ್ಳೇಕಳೇ ಸ್ತಿರಿಸುವಾಗಲೈ ಭಾವೇರಾವ ಸೈಂಟ್ ಮೈತ್ರಾ ೄ್ರಸ್ಟುಸಂಕರ್ಯವಿನ ಮಾಕ್ ಕರಗಳು ನೀಡಿಸಿಕಳಾಗು ನಿರ್ಮ ನೀಡಿಸಿಕಳೆಗೆ ಸ್ಥಾನಕ್ಕೆ ಸ್ಥಾನಿಕೆ ಸ್ಥಾನಿಕೆ ಸ್ಥಾನಿಕೆ ಸ್ಥಾನಿಕೆ ಸ್ಟ್ರಾನಿಕೆ ಸ್ಟ್ರಾನಿಕೆ ಸ್ಟ್ರಾನಿಕೆ ಸ್ಟಾನಿಕೆ ಸ್ಟ್ರಾನೆಕ

ೆ ರಂತನಾಡುಕ್ ಬೆಲ್ಲೇವರ ವರ್ಷ ಹುತ್ತಿ ನಿರ್ವಹ ಕರ್ನಾಟ್ ಸಹಾಗಳ ವಿಗಾರಾಯಕ ವಿರ್ವಹ ಪ್ರಾಹ್ ಕರ್ತಿ ಕರ್ನೆಗಳ ಇದರ ಕರ್ನ

ಿದ್ದ ಸರ್ವಿಜಿತ್ಸೆಂದು ನಡದ ಎಗಳುವುಗಾರ್ಯವಾದಾದ ವರ್ಷ್ವವಾದು ಸೂರ್ವಿಸರಾವುದ್ದಾರು ವರ್ಷ ವ್ಯಕ್ತಾರಿ. ಈ ಚಿತ್ರಾನವುದಿನ

- ¹¹ರೆ ॥ ಧರಣಿಗೆನಗಳಾ ಪೂರ್ವ್ಸುಳನರವತಿಗಂ<del>ತಮನಕಂಬುಕಂಧರತೆಳೆದುಬ್ಬಿರ</del>ನಿಗಮುವಿಯಿಸಿನೆಗರ್ವಧರಿತ್ರಿಯೊಳುವೀರಗಿಕ್ ನೆಜಿಸಿಯಂಗ
- ೆನೈರಂ II ಅವಿ ಖಗಂನೆಗಳ್ಳೇಡೆಲದೇವಿಗಡುವಿಯಿಸಿದರೆಡಕುರೆನೆಬಲ್ಲಾ ಳಕ್ಷ್ತ್ರಾಡೆಜ್ಞದಿವಿದ್ದು ಘಣ್ಯವೃದಜ್ಞದುಭಟನೆಗಿರಿತನೆಯೆ ದುವರಿತ್ತನಂ II ಎನಿಕಿತ್ಸಡವೆನಿ
- ¹⁶ರಿಸಿದಿವವನಿನೊಪ್ಪೃಂಕೂರ್<mark>ಪ್ಸ್ವದವ</mark>್ಪುವೆನೆಜರ್ಗ್ಗಡುಕೆಂಮನೆನೀಡರಿಟರಬಲ್ಲಾ ಳನ್ನರುಳನೆಚಾಗಿಬ್ಲಬರೇವೆನೆಬಿರಂ‼ ಅ ನು ನಸುಖಸಂಕರಣ
- ¹⁷ನೋದರಿತ್ರೀರುವೃಜಧಾನಿಸಲುಪಾರವೇಡಿನೊಳುಸಾಜ್ಯ-ನೆಯ್ಬುಕ್ತವಿರ್ಮ್ಡಾನ.ಜುಹಾನೆಡಂಸನಾರ್ದ-ನಮ್ಮಿಕೀಯಲಷ್ಟ್ಮೇನ್ ವಾನೆಯುನ್ನಲು
- ¹⁸ನುವೆದಂಡನ್ನಾರು' ತಿಗಂಪುಟ್ಟಿದವರುಮಲದೇನಿಚಾಮಲದೇನಿಸೊಸ್ಟಾದೇವಿಡುನ್ನುದೂವರುಂಕಾನ್ಸ್ತ್ರಗೀರನೈ ತೈದಲುಪ್ರ'ತಿ ಹೆಚ್ಚುರುವರೂ
- ಿ ಎ.ರ.ಜುಕಟಕರಾತೃಜಗರಳಿದೆರೆನಿಓಬಿಳೆಹಲಾಮೂನರುಕನೈಕೆಯರನೊಂದೇಹನೆಯೊಳುಬಲ್ಲಾ ಳವೇನಂದಿನ್ನಪಡೆಗಡಿನೆ ಕವರ್ಷಂ
- ^{'೪}್ಂತಿಗಿ ನೊಸ್ಟೆಯನ್ಸೆಸಂಡತ್ಸ್ವರರಕಾರ್ತ್ತಿ <del>ಕ</del>ರುಶ್ವರಸಮಿಟ್ಟದ ಪರವನ್ನು ಮೊಲೆವಾಲರಿಣಕ್ಕೆ ಮಹಿಯಾನೆರಣ್ಣ ನಾರ್ಡೆಸೆಗೆ ಸಿಂಡಗೆ
- ಿ ಜಿಲ್ಲಾರಡನಿಸಿದರ್ಗ್ಯಾದುರಲ ಪ್ರಶುತ್ವಗೂತಂನೆಲೆಯಗಿವುದರ್ವಾಂ.ಪುರ್ವೈಕಂಳೊಟ್ಟುಸಲಿಸುತ್ತವಿರೆ ॥ ರು.ಗು ದೇರವತ್ರ್
- ²ೆಗೊಟ್ಟ, ಇಳವನವುರಉಪ್ಟ್ cಗಿಕೋಣಲಿಸಿಳುಂವೊಡೆದಲ್ಲೂ ಕ್ರ್ಯೇಟಿಕಂಗುಬ್ಬಿ ಕ್ಲರ್ಬದವಡಿಸುಕ್ಕಟ್ಟಿಂಬಿದುಲುನ ಡುನೀಗುತೆ ಳಡುಗ್ಗಳಿಂದವನು
- ²³ರಾರ್ಜಿ(ಸ್ತ್ರವುಶ್ವರತೆಕಟೆಯೂಳ್ನ್ಕ್ಕ್ (ಹುರೂಗ್ಗೊ ೯೦ರವಾಡಿಸ್ಥ ಳವೆಯ್ಯೂಬಂಗದಿಂಗೆಲವರು/ಭುಮುಳಾಟೋವದಿಂದಿಷ್ಟು ಭೂರಂ ॥
- ೆ ಅರಕ್ಷಪರ್ಕದಕ್ಕಗಡಿದುವೇರಿಮನಿತ್ಕಿ ಪಟುಪ್ರತಾಪವುದ್ದಿ ಕರತಳಕಾಜನಿಷ್ಟಗಡಿದಳುಕುಳಿತಿಸುಟ್ಟು ತಾರಂಗದಂಟ್ರಸ್-ಚರ್ಕದಿ ಮತ್ತು
- ²³೭:ರರ್ರದಿಂಪವನಾಡೆಕೂಡೆ೭ತ್ತಿ ವೆಂಸುರುಚಿಂಕೀರ್ತ್ತಿಯುನೈ ಪ್ರಾಣಾರುಣಿನಾವನಗಂಗಷೂಯ್ಗಳಂ ॥ ಸ್ಥೆಟ್ರ ಶ್ರೀರಾಜಾಕಂಚೆ ಗೋಡರಿಕ್ರರು
- ್ಗೆಗುಗವಿದ್ದು ರ್ವ್ಗ್ಯ ನವೇನಂಬೋರಸಮುದ್ರವನೆಲಿವೀಡಿಸೊಳುವುದ್ವೀರಾಜ್ಯಂ ್ ಬ್ರಿತ್ತ ವಿಜಿತತ್ಸಾದಪರ್ಡ್ಮೀಣೀವಿಗಳಪ್ಪಡಿರಿ ಹುಡುಹಿಡಿಬಾನವ ³⁷ವನಾಯಕನಮಮ್ಮನನಪ್ಪಗ**್**ರಾಜವಂನಾಧೀರಂ ∎ ಮತ್ತಿ ನವಡಿತವೆಲ್ಲಿ ತರಿಬೇಣ್ಮ ಕಜಿನಾಲದ.ಕೋಟಿಮಾಕ್ರಮೊಡಕ್ಕಿರಿ
- ಮುಂಧಿ ⁵⁵ನನ್ನೆ ಪಲವುರ್ಗ್ಗಳುಮ-ನೆಟಿನಐನಿನುತ್ತಿ ಪಶ್ಚುತ್ತ ಮಜುತ್ರರಾನರೊರಪಂನುಜಿತ್ರಲ್ಲಿ ಕೆಗೂಗರಾಸಿತೊಂ*ತ*ವು ಜುನುಯಿರಂ
- ಕೊನಗಾದ ವರ್ಗ
- ೆ ಗಣವಂಡ'ಹ್'ನಿಂಗಿ ತತ್ತಿನವೆ. I ಕವನವೊಳ್ಳಾಂತರಂಗೆಬಹವೇಂಗಳನಿಂಪರೆಗಲ್ಲಿ ಕಾರಿಯೆಂಬುದೆಯಿರಬುರುವಿರುವಿರುವಿದೆಂದು ಗ್ರಣಿಯೆಂಬು ಉತ್ತಮದ ಪೇವನೆಂಬುವ ಕಲಿಯೇಬಿಡಾವರಿರುವೆಯುವೆಗೂಗ ಸಗ್ಮವಶಸ್ತ್ರಿಯಿಂಬುವರ್ರ ರಂಗವಂಡು ಕುಸಲಿಯುವೆವುದರಲ್ಲಿ,
- ನೇನುವೇ, ರ ಶ್ವಾಸ್ಥನದ ಸಮಸ್ತ್ರರುಗ್ರಸೀಕೆಗೂ ಒತಮಾನವನ್ನು ಪದರಿಸಿಪ್ರಸ್ಥಾತಿಸಿದೆ (ಇ) ಪರ್ಯಚಿತರುತ್ತಿನದೆ ಪ್ರಸ್ತಪಾ ಕ್ರಾಪ್ತ್ಯೂ ಪರ್ಷವನ್ನು ರಾಜ್ಯಸೀಕೆಗೂ ಒತಮಾನವನ್ನು ಪದರಿಸಿಪ್ರಸಾಗ್ಯಕ್ಕೆ ಪ್ರಾರಕ್ಷಿಸಲು ಪ್ರಪಾರ್ಣಕ್ಕೆ ಪ್ರಸ್ತಪಾರ್ಣಕ್ಕೆ ಪ್ರಸ್ತ ಕ್ರಾಪ್ರಸ್ಥಿಪ್ಗಳ್ಳು ಸಂಪಾರ್ಠ ಕಪ್ಪತ್ರದ ಸಾಳಿತ್ತಿತವೇ ಸುಕ್ತಿಪ್ಪು ಪ್ರಧಾನಕರ ಸುಕ್ತಿಪಡಿಸಿದೆ. ಸಾಗಾರ್ಡಿಕೆ ಸುಕ್ತಿಸುವ ಪ್ರಶ್ನ
  - ರಶ್ಯ ಶ್ರೀ ಕನೆಗೆದ ಭುವೇಗ್ಯರವಂಡರುದುಕನುಂತಂದೂಕಭೇಜಿ, ಮಾರುವಿಗೆ ಬ್ಯಾರ್ಥವನ್ನು ರಹುಲ್ಯೋತ್ತ ಮನೆಗಳು ಗ್ರಾಮಿಕಿಸಿಕೆ ಮುಖ್ಯಮ ಮುಖ್ಯಮ ಮುಖ್ಯಮ ಮುಖ್ಯಮ ಮುಖ್ಯಮ ಮುಖ್ಯಮ ಮುಖ್ಯಮ ಮುಖ್ಯಮ ಮುಖ್ಯಮ ಮುಖ್ಯಮ ಮುಖ್ಯಮ ಮುಖ್ಯಮ ಮುಖ್ಯಮ

- ^{ತಕ}ರಂಜಗತ್ಯಂನುತ**ು**ನಮುಕ್ತ ವಿಭವಂಮುವಿಮಾನೆರಿ**ಪ್ರಭೇರನೋತ್ಸಂ**ನಜಮುಭಿಸಾವ ಪನಗೀತ ನೆನಟ್ಟ ನಾರಟ್ಟ ಬುನೆಯೆಂದಂ ನೆಯನಚ್ಚಿ ಸೂ
- ³³ನಿವರೊಂಡ್ನು ನೃವರ್ಗ್ನಜನೀರ್ರಶಿತ್ಯವರಂ II ಜಿನಜತಿರೆಯ್ಯವಾತ್ಮಜನೇರುದ್ದರೆ,ಸೆಗ್ಗೆ ಕಡೇಚಿರಾಜನೊಳ.ಓನಕಣಿತಂನರಾಯಿ
- ³⁸ದೇವಿಜರ್ಮೂವ<del>ಶ್ಕ್ರಜಿಂದನತಿಳಕಂಮಲಿಸಿರುವನೆವೆರುೂವತಿರಾಧ</del>ಾಂಶುನಜ್ಞ ಸದಿಸುತಾನೈಯೋನ್ನ ತಿಯೆಜಕ್ಕ್ನ ಲರೇವಿದೆ.ಫ
- ^{ತ್ರ್ಯ}ದೊಳತೊಳಗಿಸಳಗೇತ್ರಿ ಕವಳಹುರಿನಳವರ್ಷ್ಟ್ರವಿಷ್ಣು ಘೂರನರಾಜ್ಯಪ್ಪ ಳಕರಿಸುವೆಸವರೇಮವಕಳಸ*ೇಕ್ನ*ಳಮೆಜನತವಂ
- ³⁰ಪಾರ್ಮಿಭಿರತಚರುೂನಾದಗಳ್ಳಂತಿಕ್ಕ್ರೀಕಾ<u>ನ್ನ</u> ಡ್ರೈಟ್ರೋರ್ಳೈಪಾಧೆಯಾರ ಜಿನ್ನರೆಯ್ನಲ್ಲಿ ರವಸ್ಥೆನ್ನ ಸತ್ಸಿಪ್ಟ್ಯಾಡ್ಕ್ ೀವಾಳ
- ³⁸ಕಂದರೂರೈಜುನೆಂದಂಬೆಂತುಂತಾಂಧನೃಯುವೀತಾಜಾಲೆಜುನೆಯೊಂದಾಂಡ-ಬಬ್ಬ್ ಇತ್ತಂ 1 ಎಣಿಕೆದುಲೋಡ್ಗಳಿಗೆ ಬಿ
- ⁴⁰ದಚಿಕ್ಕ ಪರಿಯಲೆಇುರುಂಗುಣದೊಳುಸಂಸನವೇನಿಯಲೆಗೆಯನ್ನರುಭರರವಜನವ್ರಾ೯ಂಗನೆಗಂ ೩ ಅಂತ.ನೇಗಳ್ತಿ೯ನೆಲೆಷಡವ
  - ⁴¹ರನದಂಡನಾಯ ಕನಮಿತೆದೆದ್ನಾಯ ಕಿರಿಡುವುಕ_{್ಕ್}ಳುನಾಕಣವೆಂಡವಾದುಕನುಂದು ಮಿಡುವುದ ಮೊರಸ್ಸಂಶ್ರದರನು

  - ್ಲಿದರಶಿಬೈಹುವಂಡನ,ಹುಳನುಂಟರಾಕರ್ ॥ ಜೀವರದಡೈಭಕ್ತ ಸೂಚಿಂತ್ರನಿಸಲುಕ್ತೆ ವಿನೀಕನೂಚರಾಜಕಸೂರಾಜನ
  - ⁴⁸ಲಿಸಪ್ಪರೂಜನಾನನೆಸಿಳನ್ನುಲಾಡುವುಜಿಸಿಹಾನೆಯನವು ಕತೇರುತನಾಡಾಕಿ ಬಿರಂಗೆ ಪತ್ನ ರಾವಿಕ್ರಮಲಕ್ಷ್ಮಿ ದೊಂಡಿಸುತ್ತಿ
  - ಿಚಿಗೂರಾವಿಕೃಪುರ್ಗಡಿದ್ದು, ಪರ್ವೈನವೇವನ್ನೆ ಹೆಸರುವಿಯಾನೆರುತರುವುತನು ಎಪತಿಇರುವನಾಡುತನು ನಮ್ಮಾರಾ
  - ಳಿಗಳು-ಪ್ರಾನಾಧಿಕ್ಕರಗಳುಮಾಗಿಸೂಪಿರಿಂಸಲಪ್ತ್ರವೀರೆ ಕಿ ವಿಜ್ಞು ಪರ್ಸ್ಟನವೇ ಪರ್ಕ್ರೀಡವ್ರಾಜಭಾನಿವೇ ನಸಮುತ್ರವನೆಲೆನೀಡಿ
  - ಳಿರೀಕೃ ರಾಮಣನೆಂಕ್ರವರ್ಷದೊಳ ವನರೊಳುತಂದುವಾಗನಂಬಿಟ್ಟಿದೇವನ≭ಸನಸಿದ್ದು -೦೦೦ *೩:ನಂದುವನ್ನಡೆ.೨ು೦ ೆ ರಿನಾಡಸಿನ್ನ ಗೆ ಪೆಯುವೂಜಯ್ವಾಗ್ನೆ ಗೆಲ್ಗಾಗ ಪ್ರೌಯುವೂಕರಿಸಳಿನಾಸರಿಂದಿಗಳ ಕಟಿಸುವ ರ್ಯವೃದ್ಧು ಮುರುಯಟ್ಟಿ ಸೇವೆಸ್ಸ್
  - ಿರ್ಬ್ಬಿಕ್ ನಂಪಡೆಯನುಖರಿನಿನೆ 🕫 ಜನಿಯಿಸಿನಂವಿಷ್ಣು ಮುಸ್ತೀನವರ್ನಿಲ್ಲಿಸ್ಟ್ ಕೇವಿಗೆಯನವ*ಾನಸಿಂತ್,* ವಿನಿದ್ಧನವರಿನ್ನ ನೂಡುಳ
  - ಕ್ರೀಮನೈಪಾಮೆಂಡಳೇಟ್ಟಿಕನಾರಸಿ ಫೆರೇರಿಕುಡಾಜ್ಘನ್ ಸರಿತ್ತ ೩ ಶರಕ್ಕಾ ರವಲ್ಮೊ ನಟೇ
  - ್ಟಿಯಾನವೇಷನಾಬಾಕರೂಂಭರತಿದ್ದು ಯಡುಡನಾಮಕರೊತ್ತದೆ.ಪ್ರಮುವ ಂಪ್ರಕಟಿಮುಣ ಪ್ರಭಾವರಿಗ ≉ಕೆ ಮೊಬ್ಬಳು ತ್ವಕೆ ಗ∞ ಜೊಂ

  - ಟಿನಂದ,ವರ್ನಡೆ ಮೀರೋಟ್ಟ್ರನಾರಗೊಳೆದೇವೆಕ್ಟ್ರಮೇ/ಪುರ್ವೈತ್ತಿಯಾಗಿದೆ ಮುಸ್ತಿಸಿನರು, ಬಿಸುಪ್ರಕಾಗಿ ರಾಗಿ ಅವರಿಸಿ المتاعدة الدور والمتدور والمترجو والمتعدد والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والمتدورة والم

- ³¹ಳಿಕಂಸಮಡವೈರಮ೩(ಭ.ಜದವೃಗ್ರಭಂಜನಂ १ ಕಲಿಕಾಲ<u>ಪ್ರತ್ರೈ</u>ಪ್ರೃಪ್ತ್ರ)೩೪ತರರುರಾಬಾರಸಂದೋಭದಿಂದ್ದೆಂ**ಭಾಲೆ**ಭೆಬ್ಬೆಗ ಲ್ರುಪೇನಿಸಬೇಸತ್ತಳವಳಿದ
- ⁸⁵ವುಹೀಕಾನ್ತೆಯಂರೆಕ್ಷಿಸಲಾಕಾಜಲಜಾ<del>ಪ್ಷಂಕಾನೆಬಿಂದಿಂ</del>ಡಡತರಿಸಿದವುಲಾವೀರವಿಲ್ಲಾ ಳ'ದೇವಂಕಾಲಜಾತ್ಯಾಟಾರಸಾರನ್ಯದನರ ನುವ
- ್ಯೆಯಂಗೆಯ್ಡನ್ನಾ ದರ್ಬ್ಯಗುದ್ಬರ್, ಕ್ರೀಮನ್ನ ಪಾಮಂಡಳೇಕ್ಷರನಸಹಾಯಗೊರಿನಿಸ್ಸಂ ಕಪ್ರಶಾಪಮೊದ್ದು,೪೩ರಂಲ್ಲಾ ೪೩ರ ಪರತತ್ನದಪರ್ನ್ನೋ
- ⁵⁷ಜೀರ್ನಿಳಿದ್ದ ಕ್ರೀನಾನೈಹಾಪ್ರಧಾನಂಭಸತಿಮ್ಮುಡುೖಡಿಣೄವಾಡುಕರುಂತ್ರೀಮನ್ನ ಹಾಪ್ರಧಾನಬಾಹುಬಲಿವಂತಸಾಡುಕರುಂತ ರ್ಮಾಧಿಕಾ
- ್ ರಾಜ್ಯ ಸಮಾರ್ವದಯಾಗಿ ಕಥೆಯ ೨ ರೀ. ಭಾರತ ಬರುವುಗಳುವೆ ಬಳುವೆ ಪ್ರಕ್ಷಣಗಳು ಸಮಾರ್ವವಾಗಿ ಬರುವ ನಿರ್ವಹಿಸುವ ನಿರ್ವಹಿಸುವ ನಿರ್ವಹಿಸ ಸ್ಥಾಪನಿಕ ಸಮಾರ್ವವಾಗಿ ಸ್ಥಾಪನಿಕ ಸಮಾರ್ವವಾಗಿ ಸ್ಥಾಪನಿಕ ಸಮಾರ್ವವಾಗಿ ಸಮಾರ್ವವಾಗಿ ಸ್ಥಾಪನಿಕ ಸ್ಥಾಪನಿಕ ಸ್ಥಾಪನಿಕ ಸ್ಥಾಪನಿಕ ಸ್ಥ
  - ್ರವಾತ್ರದಲ್ಲಿ ಭವಿಸನ್ನಾಮ್ ಮನೆದುವದ್ದು ಸ್ವೀಸಿನ್ನ ಸವತಿನಿಕೆಟಿಸುವಾಗ್ಗಟ್ಟಿ ಭರ್ಮಿಸಿಸುತ್ತುವಿಕಾಗುವ ಜನೀಸ್ ನಿಮಾನಕಿಸಲಾಗಿ ಮನೆಗಳು ಮತ್ತು ಪ್ರ
- ್ಟ್ ಪ್ರಾಂತಿ ಸಾಮಾಧವಾದ ಕಂಡಿ ಸೇನಾವತಿಮಲು ಅವನೆಗೆ ಭಾನೆಗೆ ಕಾನೀನರಾವ್ಯೇ ಅ್ಸುತನ, ದಂಭಾ ಸಾನಮುಜ್ಞು, ಕಿನಿಬಾಧನಿಧಾನು ಗುಂರತ್ನ ರಾಸಿಲು
- ಿ ಪ್ರಂಬೊಪ್ಪಂ ೩ ನ.ಜು ಖಾಸದ ಜನಾಧಂಗಜು ವಿನಕ್ ಣಿಯೆನಿಸಿ ಪುಟ್ಟಿರಂಜನವಿನುತಂಕಜವುಜುಯಿಲ್ಲ ವಜಸವಿನ ಜುವಂದತವಿ ೩ ರನೈ ರಮಗ್ನ ತೆವೇಗಂ ١١ ಭರತ
- ⁸⁷ಚಪೂಡನಪುತ್ತ್ರಂಪುಾ.ಕ.ರ್ಕ್ದಾಂ *೩ೀಧಿಪಾನಗನಳನಗೇಂದ್ರಂಪುರುಭೋತ್ತ ಬೇಜರಮನುಮುನಿಜರತಂಡು೫೭ಜಿಡನೆದೆ ವನವಟರಗೋವಂ॥ ಅನುವಮದಂಡೆ
- ⁶³ನಾಧಭರತಾ**ತ**್ತಜೆ ಸೂನು ಾಜಿನನೇಟಿ ರ.ಜನಂಗನವಿಭರಾಯಿದೇವನುಜುಜಿಯನೆಗಳಂಬಿತಗಿಂದಘಟ್ಟರಗೊಳುವೆನಕರಳೂಟ ಳೋಟಿಯುಡೆಜಾಕ್ಷ್ಯಜನೇಕೃಡಿಗೇಹ ⁶⁴ವುಂಜಗಜ್ಜಿಡನಂತನವ*ೆ* ಮಡಿಸಿದರಾಸ್ತ್ರಲದೇವಿಕ್ರಿತಾರ್ತೈಧಾತ್ತ್ರಿಯೊಳ್ಳು ಜಿನಜನಸೀಕೆಯೆ ಎಂದುವೆಜನನಿಗಡಡಂದೆನೆಗಳ್ಡಿ
- ಚಗ್ಗ ಚರ್ಚರ್ಚ್ಬಂಗನುನಮ ಿದಪುತ್ರನಾಡಂತಿನವಾಗ ....ನಿರತೇಜರಾತಂಣನ್ನ**್ನ**್ನು ಆವನತಿಂಗೆಯರುವೇಮಲವೇವಿರುಗ್ಗ ಅರೇನಿದರು ii ಭರತಚಮೂ
- ಪನೀವಿನಿಯಾಗವು ಕ್ಕೆ ಕ್ರಿಪ್ರಾಣಿಯಾಗಿದೆ. ಗಂಪರ್ಮಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಯಾಗಿದೆ. ಬ್ರೀಪಿನಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಯಾಗಿದೆ. ಸ್ಥಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ್ರಿಪ್ರಾಣಿಸಿಕೆ ಕ
- ಜನರು ್ ಸ್ವರ್ಲಪ್ರಕಾಜನುಧ್ಯರಳವಿದಿಕ್ಕಮಕ್ರಮವಿನಿಜ್ಜೀಕಕೆಕ್ರುಸದಾಕ್ರಮಾಕ್ರಮಂ ೯ ಅತ್ತೆನಿವ್ಯರತಸೇವಾಕಾತ್ತನಕಡುಕೊಂಡ
- ಕಾನ್ನೆ ಬಿಡಬೆಲೆಯೂ ⁸⁸ಟೆಕ್ಕಾಂತ ರ್ವಾಟಿತಕುಮಣಿಕಾನ್ನಿಲಸತ್ತಿ ೀರ್ತ್ತಿಗೊಡಿದಿತ್ತಿಗೆ ನೆರತಿಯೊಂದಳು 1 ಭರತಚರ್ಮಾಜನತಂಮುಖ್ಯ ರಗುಣನವಿಸುಕನೆನ ಟಾಹುಬಲಿರಂತೇಕಂಪು
- ^{ಕರಿ}ರುಕಾರ್ಜ್ಯ ರಾರ್ಡ್ಯ ಸ್ವರ್ಧ ರಾಜಕು ಪ್ರವಸ್ತ್ರ ಸ್ವರ್ಧ ಬ್ರಾಪ್ತಿ ಸ್ವರ್ಧ ಬರುವುದಿ ಸಾರ್ವಿಸ್ತರ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಥ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಧ ಸ್ವರ್ಥ ಸ್ವರ್ಧ ಸ್ವರ್ಥ ಸ್ವರ್ಥ ಸ್ವರ್ಥ ಸ್ವರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್ಥ ಸ್ಟರ್
- ⁷⁰್ನಿಲ್ಯಾನಿಸತಾಂಪೇಗ್ಮೆಯಿಂದಲ<u>ಕ್</u>ಟ್ರೈಯ<mark>ನಿವುಳು II ಒಡವಂರೂವಿ</mark>ನಿಂದನೆಯದಿಂಬೇನೋಡುವಳನ್ನು ಪೇಡುವಧ್ರತಃಂಪಡೆರನು ರಾಗದಿಂದಚಮೂರ
- ⁷¹ ಕಿಜಕಕನೇಟಿವೆ.ಜಾಗಜೇಂದ್ರಮಂಪ್ರಡಿದಳ:ತಂಪ್ರಮೌನೆನರಕಂಬಿದೆಅಬಾಜೆಲಿನ.ರಿತೇಜಗೆ.ಪಡೆಜೆನಭಿಕ್ತ ಪುಣ್ಯವತಿದಾನರಿನೋ ಹೆದರಿ
- ಿಬ್ರಿತಾಗುಣಿ ಕಿ ಬೆಸರಂಬಲ್ಲಾ ಳಪೂಪಂಜೆಸಿಸೆ ಭರತರಂದಾಧಿರಂದಾಗದಿಂದಾಯುಗುತ್ತಂದವೆ.ಜ್ಞೆ ಯಿಂದಂಪಡವೆ ಅವೆಬಳ್ಳೂ o ಜುನುವನಗ್ರಿಯಿಂದಂ ⁷⁸ರಸುಬ್ರದ್ದೇರೆ.ಗಳಂಕನುದಿಗೆ ಜಿಲ್ಲೆಟ್ಟಿಂಡೆದಿದ್ದ okಕೆಂಭೂಪ್ರೆಸಿರಂತಾರಾಮ್ತ್ರದೀರಂಪಡಿಸುವಗೆ ಬಡುತ್ತಿ ೩ರಂತಿ.ಗೆ ಕೊಂ
- ಜಂ! ತ.ಗೆ. ದುದ್ದರಂ

ವರಿದ್ದೊಂದೆವ್ವವೀಕರತ ಗರ್ಜ್ಕಸಿದುಂತರಿಸಿದಿ 'ಗರೊ7ರಿ ಶ್ಚ್ರೀದನ್ನೊರನೆ ರುಗಲ್ಟ್ ೀರಿಂ∽ಗು? ಮಲಿವೆಂದಡವೆನೆಂ ್ರ್ ವುಲಕ್ಷ್ಮೀಗೊಡನಾದಸೆಂಎಂಗೆಜ

⁷³ಗಜ್ಜ ನಂಸೆ ಗಳ್ಳು ರೀ. ಸರಸ್ಪೆ ಕ್ಷರದಂಡನ್ನು ಧನೆಗೆ ಕುಮುಖಿಜ ಪೈಲಂಕ್ ಪ್ರಾಗೆ ತ್ರಾಯನೊಯ್ಯನ್ನು ಜೆವೈರಗಸ್ಟ್ ರನಸರ್ ಜು ಖ

ಿನೇಯದರ ಟ್ಟುರಿಕ್ಕೆ ರನ್ನ ೯ರಾಗಳೂಳಡ್ಡ ರಂಗುಟ್ ಳಂನೆ ಜಿಕ್ಕಪ್ಪಿರಗೆಯ್ಡು ಪ್ರತನೀಕ ಎರರ್ರಂಡನಾರ್ಡ್ನ ತೃತ್ತ ಸಾಸ್ಕ್ ಎಲ್ಲಿ

ಿನ ಧಿನುಳನ ತರಲೆಜದನೆನಾಬಿಗಳಾಗಿದೃಕ್ಕುವಡೆರಿತದ್ದ ೄ ಕ್ಷಾನ್ ಕ್ಷಾನ್ ಕ್ಷಾನ್ ಮುಕಿರ್ವೆ ನೀಡಿತರಿ ಫ್ರ್ನ್ಸ್ ಮುಕಿರು ್ಪಿತ್ತಿತ್ರೀವುನ್ಮಹಾ,ದುಂಡಳೆಚ್ಚರಂತಳಕಾಡುಕೊ ಗುನ ಗಲೀಪದಸಲಾಜ್ಜೆ ೧ಗಿವಾರು ಗ್ರು ಗೊಂಡಭುಜಾಗಿ ವೀ ಗ ಗನಗ

ಿದ್ದಾನ್ನಿಗಿರಿದ ರ್ಗೈಪ್ಯಾಚಕ್ರವಂಕರ್ ಮನಿಸ್ಟರ್ ಪ್ರಕ್ರೀ ಪಹೊಮ್ಸ್ಗಳವೀರ್ವಲ್ಡಾ ಕಿಲೀಪರ ಸ್ಟೀಪ ವ್ಯಾಪಾಧ್ ನಿಮಾರ್ ನಿಮಾ [®]ಳಾಸುಖನಂ-ಪವಾನಿಸೋರವಿಸ್ತಿ)ನ್ನೀರಾಷ್ಟ್ರ ಸಮ್ಯುತ್ತ ವಿಜ್ಇವರ್ಕ್ ೧ ೦೫ ವೆರ್ಮಾಫ್ರಿ ನಾನಂದತ್ಸರರವಸ್ಥೆಗಳಿಸಲಾಧ್ಯರಾ ಿಡಿವರ್ಸೇಮದಾರದಂದು ನವಾವೀರಹ ರೂಪನೇರಂದಲ್ಟೊತ್ತದದ ಪ್ರಶ್ನನ್ಗೊಳುತ ಮನೈಹಾವಾದಿರಣಿಯುಳಿದ

್ಲಿಲ್ಲಳ್ಳಿನ ನಡಡಿಗೆರಳಪ್ರದ ಆಣುವನಮುವೃಶವ್ಯಮನ್ನೆಯುವುಜರಣ ವನಮುವೃಶಲು ಸಂನವನದಿಸುಗಿರುತ್ತುವಲು ಿಸದಿಗರೂಾಳೆದ ನಪ್ಪ್ರದ ಒಸರಿಗೆ ಲೇಲಿದ ಹೆಲಪ್ ದಾರ್ನಡಡೆನ್ನಾಗಿಸೇಸೆದೂತೆತ್ತು ಆಇ ರ್ವದಿದ್ದ್ರನ್ನದ್ದದುವ ಕಿರೊರುವೂ ನೇಳಗೆ ರವೃತ್ತು ಸೂಂಸಂವಿಕಿಸಬ್ ನ ಕೃತ್ತು ಸೂಂಸಂಖ ೧ಸಹಿತಗೆ ಹಿಕ್ಕಿಗಳ ಸ್ವಹಾಪ್ರೆಫ್ಲ್ನು ಪಿರ ದಕ್ಷಿ

ಿ ಕ್ರೀದುನ್ನಹ ಪ್ರಧಾನ ಡುಮಒಲಿರಂಡನ್ಒುಕ್ ೨೭೨ ಇದೇದ್ರ್ರೀವಸ್ತರು,ಶಾಕ ವೃಗ್ ಪದರು,ಮೂಲಾಘವೆ ೆ ಪ್ರತಗತ್ತರೂ ವರು ರ ಪ್ರದಾರ ಗೇಳ್ಳಿರು. ರ ಲ್ಲಾರ ರಸಾರಪ್ಪನುಸರದ ಪ್ರಸ್ತಿವೃತ್ತಿಗಳ ದಿ ರ್ಥಾರ

ه متهم عادلت دو بهارا ده ع دس عدد ود بردير بو ده در درا دود المدر المدر المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المدرود المد ⁸⁸ಜ್ವ,ರರವೇಕ್ರಸುವೃದಕವಿ ಸೋಪ ಪ್ರಾರಂಭ ರಾಮಾಣಸ ಕ್ರರವಾಗ್ರಾಮದ ನವಲೂರಾಗಾ ಬ್ರೀಕ್ ರವಾಗಿಕೊಟ್ಟಿದ್ದಾಗೆ

ಿರುವರುದ್ದ ನಿರ್ದೇಶವೆದ ಹೊಳ್ಳುನ್ನಡೆಯಿಂದ ರ ಸ್ವರಕ್ಕೆ ನಿಗೆದ್ದೆ ನ್ಯೂ ಎಂದು ಇಂದು ವರ್ಷಗಳು ಬಿಡಿಯಿಂದು. ಉತ್ತ ಇಣನೂಲೇರಿಮಿಂಎಡ್ಈ್ ವೈಲೇಸ್ಒಡ ಪತಪತ್ತಿಎಜಿಎಲಸಿಎಳಿಗೆ ಿ.ಸಂತ ಇಗಹಾ- ಪ್ರಚಿಜಿಡ್ವಾಂ ° ಿಜ್ಞನವಾಡಿದಾನೂರಿನೇ *ಕಲುನಸಿರಿನಂಕೆಲೆಹ್ನಾ ಕಟ್ಟೆಯ್ ತರ್ಮದೈಕಲ್ಲಿಂದು (೪೪೯ ದೂರೆ ಸಂಗ್ಲೆ ನಕ್ಕೆ ಬೆಳ್ಳೆ

ಿಷ್ಷಪ್ ಕ್ರಿಮೆಜೊಲದಲ್ಲಿ ಕೆಲ್ ಳುಂ ಡಕ್ಕ್ಗೇರಿಸಲುಗನ ಎಫಳ್-ಜಹಲಪಳಿದುವ ಇದ್ಗಳನ್ನು ದುರು ೯ಗಾವ-ಮರಿದಿಗ .ಬರಿ ಕೌಪ್ ಉಳ್ಳಾಗಿದೆಗೆಗ್ಗೆ ರೀವೆ ಇಒದುವುಗೆ ್ತ್ವೀಚನ್-ದೇವೆ ಮೊಸರ್ಡಿಸುವಲ್ಲವೆನ್ಸ್-ದಾರಿದ. ಇತಹ ನಿಮಕೆ ಬಡು ಕಲ್ಪಡ ವೇಳ್ಸ್ ಶ್ರಿಷಣೆಯೇ ಆಮೆಲೋ ಇನೇಜಿಸಲ ಇನ್ನೆ ಆ ನಡಣಸುಗಳಿದ ನೈಬ್ಎರೆಲ್ ಡೇರ್ಗಳ ೨೯೮೦ ರೀಥ

ಿ ಗಾವವಳಾಗ್ಯನವಾತತಿದ್ದೂ ಪತ್ರಸ್ಥೇಧದ ಗಳಾವುನ್ನಮ್ಲ್ಲ್ರಾಕ್ಟ್ ಮಾನವಿಲ್ಲಿದ್ದಾದವರೂಟ್ನೆ ಕಲಾಬ ಅ ر سال من المنظم المنظم المنظم المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة المنظمة

ا نظرة لدي عديد من عناد ال

ಆದೇ ಮೋಬಳ ದಡಗ ಗ್ರಾಮದ ಚನ್ನಿ ಗರಾಯವೇವಸ್ಥಾನದಲ್ಲಿ ೧ನೇ ಅಂಕಣದ ಉತ್ತರ ತೊಲೇ ಮೇಲೆ.

¹ಕಾಲಯುಕ್ತಿ ಸಂವತ್ಸರದಆಕ್ಟೆಯಿಜವ<del>ೂಸದ</del>ಲಿಕ್ರೀಲಕ್ಷುವಿಎದೇವಿಯರ

ಿಪ್ರತಿವೈಗಾಗಿಕ್ರೀನಿಲನಿಂಬಿಂದಬಿಡ್ಗಣಕೋಡಿದುಖಡಗಣತೆ!ನಅಡ್ವೂ

ೆವಿಜುನುನಾರಣವೇರದ್ದಗೆ 6 ಕೆಕ್ರ್ರದುವಾಗಿಕೊಟ್ಟೆಉ

'ಬಿಳುಜೆನಾರಣದುವೇವಚಿಂದುೂಡಅಬಿ?ೄಗೆ ನಿವಳು ಎ ಕ್ರೀಚೆಂನವ . .

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### **ಅದೇ ಸ್ಥಳದ ಪ್ಚುಮ ತೊಲೇ ಮೇಲೆ.**

`ಎಲನಿರಿಬಿದ.ರಣಳೇಸಂಡು.. ಮಾಡಿದಾರಿಡು . ಮನೆಹುಸೂತ್ರೀಬೆಂಸಳೇಕವರೇಸರುಅೇಸವುಜಾಜನಂಗಳಿಸರು ಕ್ಷದಲನಿಬಿಂಧ....ಗ್ರೇ

'ಚಿಂನಳೀನವರೇವರುತತು ಕಾಲೋಜಿತತ್ರದಾಗ ೫ ...ಸನುಳ್ ... ನನಮ್ಮರಿಸೊಂದುಕೊಂಡುಅಚಂನಕೇನವೆರೇ ದರಾಅನ್ವೆಭಾಗವಾ ವಿಸ್ಕಾಲುಷ್ತು.....

⁴ಯಿರಕೆವ ೫ ದೂದೇವರತ್ರೀವಿರಾನಕೆನ ೫ ಯು.ಶಿವರುತ್ರೀಎಂನಕೇಶವದೇಶರೊಬ್ಬೆಯಿಎರನೆಮಾಡುದಿಂದಬರೆದಕಲಿದೇ ವನವುಗ್ರೇನಪ್ರೀಬೆಂನಕೇಶವ ೫

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## ಲದೇ ದೇವಸ್ಥಾನದ ನವರಂಗಮಂಟಕದ ಕನೇ ಅಂಕಣದ ತೊಲೇ ಮೇಲೆ.

ವಿಕ್ರಮಸಂಪಕ್ಷನರಬೇವೃಸು ೧೮ ತ್ರೀಮಿಕನಾಡಿಯಗ್ರವಾರಂಡಿಗೆನಳೆಜಿಯಕ್ಕೀಚೆಂಪಕ್ಕೀಕವವೇನಂಗೆ 
ಸಿಸತ್ತಾಲಯವಳ್ಟುಕೆಲನಕ್ಕೆ ಪತ್ತಂಗಿದೀಮುನನವವಾಗಿ ಕೊಬ್ಬರಿಗಿನವರೆದ್ದಿನ್ನಿ ಚುನುಮುಹ್ಯವಂಟ್ಳರನು 

ಸಿಗಿಕವೊಂದಂಗೆತುಕಾಲೋಚಿತಶೈರ್ಯವೊಂಟಿನೆಪಲ್ಲಿ ಆಗಿಳೊಂಡುಹೊಂಡರದಲ್ಲಿ ಬಳೆಲರ 
ಸಿಕೆಮಿಕಿತ್ತುಗ ಒಪ ಒಯಿದಿನ್ನಿ ವೇದ್ರಿಕ್ಕೆ ಗೆಜ್ಜೇತ್ರಮೂ ಸತ್ತಂಜನಗಳಿತೆ , ಪಂವರಪ್ಪಡಿಸುಕಾರು ಎನ್ನ 
ಸಿಕೆಮಿಕಿತ್ತುಗ ಒಪ ಒಯಿದಿನ್ನಿ ವೇದ್ರಿಕ್ಕೆ ಗೆಜ್ಜೇತ್ರಮೂ ಸತ್ತಂಜನಗಳಿತೆ , ಪಂವರಪ್ಪಡಿಸುಕಾರು ಎನ್ನ 
ಸಿರೆಮಿಕಿತ್ತುಗ ಒಪ ಒಯಿದಿನ್ನಿ ವೇದ್ರಿಕ್ಕೆ ಗೆಜ್ಜೇತ್ರಮೂ ಸತ್ತಂಜನಗಳಿತೆ , ಪಂದರಪ್ಪಡಿಸುಕಾರು ಪಾರ್ಣಿಸುಕಿಯುಕ್ಕೆ ಪ್ರಕ್ಷಣೆಯ ಪ್ರತಿಕ್ಕೆ ಪ್ರಕ್ರಿಸುಕಿಸುಕು ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ರಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರಕ್ಷಣೆಯ ಪ್ರ

⁶ಪ್ನೈಮ್ಲ್ರ್ಯಾಸಹ್ಮ್ರಿಯಿವಂನಿಮಾನುದಿಂಬಿರದ ಕಲ್ಲಿದೇವನವುಗಸೇಸಲೋವಲಚಂಣ

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ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಚಾಮಲಾಪುರದ ಸಸ್ತಿನವಾಡಿ ೩೪ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 3′×1′ 6″.

ಿಕ್ರೀಬಹುಧಾನ್ಯಸಂವವ್ಯರದಅವಾ 'ನವಿ ೬ ಮಂ I ದಡಗ ____ ಡಾ _ ಿನುಂತರದಮುಚುಂಬೆ _____ ರೇಚಾರವಲಗೆಕಾಜನಾಧಂಗೆಬೆಂ

ಿವಾಳಪಾದುಲ್ಲನಪತ್ತುಕೊಳಗೆ *ವಾಗಲಾಬಳಗವೆದುನೂಅಡುರಾ)ರ್ಕ ್ಸ್ಡ್ ಯಿಹಾಗಿಕೊಡಗಿಕೊಟ್ಟನುಆಗ ಕೆಪೆಮಸಿದ್ದಾಯವನುಮೇವೆಂದಿಂಗ ಕ್ಲ್ನಿ ತೆಜುತವಿಖೆನೆಯಿಂತಪು ಅವಕೆಆಕೇಕವವೇವನನ್ನಷ್ತು ಬೊವು ¹⁹ತ್ತೀ

# ಆರೇ ಗ್ರಾಮಕ್ಕ ಈವನ್ನ ಕೆಂದಿ ರು ಹೊ.ರಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

### ಪ್ರಮಣ ə 6"×1 3"

1) ಗುರುಭೆ ಗೃ	ا	14ಜೇರ್ರಾರ್ಕಸ್ಥೆಯಿದಸಗಿಕಕವರು
	ನವ್ಯಭು	'ಿಕಳಾವಿರಶವೆಬನೊ∽ಪೆ೨ ೯೪ 'ಿನೆದ ಪ್ರವಾಪತಿಸ ವೆಶ್ವರವತ್ತಾ್ತ್
10 ದೈ 11	ಕೃತುನ	1 ಕನುರವಸ್ಥೆಉಅ ನಾಗಿ 18ಪಜೀಉಭಯದರ್ಮೈ-ತಿನ್ನು
	<b>ಬೆಮ್ಮೆ</b> ೯೮	1º೬ ಸಾಮಂಗಳದ ಪ್ರಾರಿ °೨೨/೯ ಕ್ರೀ ಕ್ರೀ
•	2-6	

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್ಟ್ ಕೀಕ್ತಿ ದುರ್ಚರ್ವ "ಜೀಮ್ಗಳಪ್ಪ್ಟ್ರ್ಯಗ್ನು ಹೈಸದಾದ್ತುರೂ ಇರೂಳು ಕಿಕ್ಕಿ ರಾಸುಪ್ಪೆ ಸರ್ಕ್ರಪ್ಕಾರಿನ ದಾರ್ಗ್ಯಾಪನಿ ಇದುಗಳಿಗೆ ದು ಕ್ರಿ ಜಿ ಜನಿದು ಗದ ರನದಿ ಎತ್ತೀದಿರುಕ್ಕರ್ಮಳಗಳ ಸೂದಿಗಳಿನ ಎಂದುಕ್ಕೆಗಳ ಸ್ಟೇರ್ ಬದೊಣ್ಣರು

್ರೀರಾಡಿಸಲ್ ್ರೀರ್ನಿಸಿದ ವೈರಂ 1 ತ್ರೇಸ್ಟೆ ಮೇರ್ವಿಟಿತ್ರಗೆ ಮಾಡುತ್ತಿ ಎಪ್ಪಡಾಗ್ ಗಂಧರ್ಯಗಳನ್ನು ಮೊದಲಿಸಿ ಜ್ವೀಡಾಡಿಸಲ್ ್ರೀರ್ನಿಸಿದ ವೈರಂ 1 ತ್ರೇಸ್ಟೆ ಮೇರ್ವೆಟಿತ್ರಗೆ ಮಾಡುತ್ತಿ ಎಪ್ಪಡಾಗ್ ಗಂಧರ್ಯವಾಗಿತ್ತಿ ಸಿರ್ವಹಸರ್ವ ಗ್ರೇಧಿಗಳು ವೈರಂ 1 ತ್ರೇಸ್ಟ್ ಮೇರ್ವೆಟಿತ್ರಗೆ ಮಾಡುತ್ತಿ ಎಪ್ಪಡಾಗ್ ಗಂಧರ್ಯ

ಿ(ಪಂ)ಜರ್ಮ-ಸಂಪಾಸವ್ ಜ್ಞಾವೈದಿನರಂಸಾಹಿತ್ಯಸರ್ವೈಕಜ್ಞನೆಂಲುಸ್ಟ್ ಸ್ತಾರಾತ್ರಿಜೊಳುವನರು,ಮೀಲರವಾಣಿಕ ಬ್ಬೀಸು ( ಇಂಪ ಸಂಪ

ದ ನಿರ್ಣ ಜನಿಸಿದು ವಿಸ್ಯಾಂದು ಪ್ರಕ್ಷಾಗಿರದ ಮುಂಕರತನರು-ಬೆಲವು ಹಣಿಸಲವು ನೈಪರಿಸ್-ಗೊಡ್ಡ ನೀಡು ಕಿಳಿಸಿದ್ದಾರ್ಗಳು ಪ್ರಕ್ರಿಸಿಗಡಪ್ಪೆ ಕರ್ಮನೆ ಮಾಡಿದ ಸಚಿವ ರಂಕಾರಸಭ್ಯನಿರ್ವಾಪ-ರ-ಪರಿಕ್ರಿ ಗಿರ್ನಿನ ಪ್ರೇಸರ್ಗೂಂ-ನೈಸ್ ಪ್ರತ್ಯೆಗಡಪ್ಪೆ ಕರ್ಮನೆ ಸಾಧಿಸ ಸಚಿವ ರಂಕಾರಸಭ್ಯನಿರ್ವಾಪ-ರ-ಪರಿಕ್ರಿ

ವರ ರಕ್ಷಗಳಿಸಿದರು ಗಿಹನ್ನೇ ೨ಕ್ಕೆಯ್ಯಂತರ್ಸ್ಗೇರ ಶ್ರಿರಂತಗಳರು ಶ್ರಿರಂಪನೆಗೆ ವರ್ಷ ಸನಸಂಭಾಗಿ ನೆ ರವಿರು ಪ್ರಾಸ್ಥೆ ನುನಸು ಸ್ವಾರವಾಗಿಸುವರಲ್ಲೂ

- ¹³ಸ್ಕವಾಡ್ಯವರ್-ಧವಿಂಧುರಗಜೇ-ದೃಡುನೇಜ್ಸಾಕ್ಕೊಡುವ<mark>ುಂದೆದು ಂದ</mark>್ದಟಿಸರಾತಿವರ್ಗ್ಗವ ನೆಜಸಿಸುತ್ತವರ್ಗಡುಗಳಿಯಿತೆ. ಸುರ್ಚೈದನೆಸದಾಳ್ಳ
- ಿದೀರನರಸಿಂಮ್ಯನರೇಂದ್ರನರಾಜ್ಯಲಜ್ಜಿ _{ಹಿ}ದ್ಯಾಕ ಆತ್ರೀನೋತ್ತವೆ-್ೋತ್ರಜಾತತಿ೪ಕಲ್ರೀನಿಷ್ಣು ಜೀವಂಣಿಯು-ಧಾತ್ರೀನ್ರರ್ನೆ ವೆಶ್ವ ವ್ಯಂತಿಲಿಗಡ**ಿ**ನವೆಲ್ಬೀರ
- ್ಯೆಯುಪುಟ್ಟಿದಂಪುತ್ರಂಗ್ರೀಬೆಂಬರಾಳಿದೇವಕಚಿವಂಹವುತ್ತರಾಮಂಸಸ್ಕಾರ್ತ್ರಗ್ರೀಗುರುವವುಕೃಶ್ಣ ಪದಜುಸ್ಮಾಂಭಗೀಜ ಪ್ರಜಾರತಂ I
- ಿಶ್ರೀಗಾಬಾಗ್ಯವಾನಾತ್ತುವಾಗ್ಟೇತಿಸತ್ತ್ಯಂದೆತ್ತು. ಿಹ್ಯು-ಂಜಮಕ್ರೀಗೂ ಸಂಪದವಕ್ಕದ ರವೇಜನಾಭೀವ್ಯಾತ್ಥರ್ಗಾನಿಧ್ರಿ ಗೊಂಡೀನೈಬಂದರವೆಕ್ಷವಕ್ರ್ಯಸ್
- ¹⁷ಜಹಸ್ತ್ರಾಸ್ಕ್ರಾಯಿಗಳುಸಂತತ ಲೇಸ್ಟ್ರೀಶರುಮೊಳಬೇವಸಬಿದಾಂಗ**್ರೀಗಿವೇ**ಸೂಷಣಂ II ಜಪನಿಕಲೋಡಲಿಷ್ಟ್ರ೯ಲದನೀರವ ಟುವಳನ್ನುಡ
- ^{೨೦}೬೪ ದಿಂದದೆಕಲಿರತ್ನ ಜ.೪ನನ್ನೋಟುಜದ-ಂಜಹುಲಕ್ಷ್ಮೆಗಿತ್ತುಡಜ್ಞ ಜನಿಕೆಗೊಳಗ ಪರೆರುವಾಳ್ಯವರು,ಪರ್ನಾತ್ರಿಸಿ ಜ್ಯೇದಿ.ಜನನಿಕನಾರಇಂಕವಿ
- ಿ'ರವಾವುತರಾಯನುವಗ್ರವೋರ್ವ್ಯ-vo lt ಸ್ಥೆತ್ತಿಸವೆಸ್ತ್ರಭುವನಾಶ್ರಯಂತ್ರಿಟ್ರಾಧ್ಯಿನಲ್ಲಭುವಾದಾಜಾಧಿರಾಜ-ವರವಸ್ಥೆ ರಂದ್ಯಾರಾವತೀಪುರರಾಧೀ
- ್ಡ್ವರಂದಾದವಕುಳಾ-ಖರದೖುಮಣಿಸರ್ವ್ಪ್ರಜ್ಞ್ಯತೂನಾಮ-'ವುಲೆರಾಜರಾಜದ-ಲಪರಿಸಳುಗ ಡಗಂಡಭೇರ ರಹ=ಬನಪ್ರಜ್ಞಾತ ನಸಹ.ಹುಕೊ
  - ಿರಬೆ ೕಕಾಂಗವೀರನನಿವಾರಸಿದ್ದಿಗಿಂಡುಗ್ಗ೯ವುಜ್ಞಿರ್ಬಲ್ ಶ ಮವೈರೀಜಕ್ಯರಿ ರವೆ ಮೆಗುರಾಜ್ಯ್ರನಿಮ್ಮ್ಯೂಲನುಮೇಳರಿ ಜ್ಯ ಪ್ರತಿಷ್ಠಾಟಾರ್ಯ್ಯಮಂಡ್ಯಂಡ್ಟ್
- ಗೆ ಸಮುದ್ಧರೕನಿಸಂ-ಪ್ರತ.ಒಚ್-ರಪ್ತೀರ್ಜೆಬ್ಸ್ಗಳಕ್ಕೀವೀರಣರ್ಬಿಪದೇಶದ್ದರುಕ್ರೀಬಡ್ರಪ್ರಾಜಧಾನಿರೋರಸಮುದ್ರದೊಳು ಸುಬಸಂ-ರಾಖನೇಕ
- ಿರದಿಯ್ರಿದ್ದೀರುಜ್ಯಂಗೆಯ್ಯುತ್ತಮೆಳೆಳಲಿರತ್ಕುವಜಮ್ಮೋನಜಿನಿಗಳು-ನ್ಯುವಿ ಸಂಚಕರಗಂಡರೆ ೦ರ.ಪುತ್ತರಂ,ಹರು-ಜವನಿಕೆ ನಾರಾಜು-ಉಗ್ರಿ
- ಿರಾಮ-ೈದ್ಣಪದಪದ್ಮುರ *-ರುಮಪ್ಪತ್ರೀಡುಮಮಹುಪ್ರಧಾನಂತೆರುಮೊಳಬೇವರ್ಡ್ನು ಮೈ ರುಶಕವರ್ಷ ಎಸ್ಮಾ ಸಂ ಚುವಶ್ರ-ಮಾನಕಾರ್ರಸಂಪತ್ತರಚಕಾತ್ರಿ
- ಿಡ್ ಕರ್ಯ ಆ 1 ಶ್ರೀವ ಪ್ರ್ಯತಾಪಡೆ ಕ್ರಪತ್ತಿ ಮೊಪ್ಸುಳಕ್ರೀನೀರನಾರನಿಂಪದೇವರ್ಗಲ್ಲಿ ಹ್ಯುಉಶ್ರೀವನುಮಹಾಪ್ರಭಾನಂಬೆ ಕುವಸಳಿದೇವರ - ಇ, ಪ್ರೂ ಒಫಾರಾ
- ್ನಿಸ್ಟ್ ವ್ಯಕ್ತ್ ನಿ ಗಿಪಡರುಕಾಂಬ್ರೀ ಸನಸ್ ೂಡಪ್ರಸಿದ್ಧೆ ಸೀರವಸಿದ್ದೇನ್ತಿತಬೆದಡೆಂದ ಹಿತಂಮ್ಮ ನಿ.ಲುಪಲ್ಬ ಗಳ ಸಹಿತಪಡೆ ಟ್ಲ ದಳೋಟಿ 1 ಬ್ಲೀಡೆ
- ್ಳಿಳಗುಂದ ( ಿಪ್ಪುರು 1 ಇನ್ನೀಮೂಜುಸ್ಥೆಳಂಗಳನ್ಕೊಳ್ಳುವೊಳ್ಳವೇ ನವೆಗೆಗುಡುರಂಳ ಫೈವನರ್ನಂಪವರನು.ದಶ್ಯಭರ ಗ್ರಾಮಮಧ್ಯಭ್ಯಾಗಿ
- ಿಜೀದಿತಪ್ಪೆ ಳಗ್ಗಾಮಿತಕ್ಕೆ ಅವರುಮಾಳವೇವರ್ಷನ್ನಾ ಮ್ತರುದೊರೆಯಿಂಗೆಪು ತಾವುಪು ಜೆಮರಿಸಿಗಡೆಸುವಂತಾ ಗಿವು ಅವೆಲ್ಗಗರ ತೊ ಭತ್ತಾಲುಮಹಾಜನಂಗಳಿಗೆಪು
- ೆ ಸಲ ವೇನ್ತಾಗಿದ ಆಸ್ಫಳಂಗಳಿಸಿಲ್ಕಾಡುವನೆ ಸವೃಮ್ಯಪ್ ಹುಲಾ"ಬಳವೆಕಡ್ಡಿಲ್ ಸಸಸ್ಥ ವಜಿಸಿದ್ದಾಡುವನೂಗ್ರಾವುವು ರೇವಕೀಶ್ವನಂ
- ಿನಪಡಿಸುವವರೇಷರೊಳಗಾವವೇವರುಗಳಲಮಿ)ತಪರಿಚಾಗಿಸೇಳಿಗಳಿಗೆ ಗೊಳಿಗೆಟೈತ್ರಪಡಿಸಲಾಗುವವೇವರು ಕಾರ್ಯಕ್ಷ ಒ ಧಕಾಜರಜೀವಿತಿವರ್ಗ್ಗವೀ
  - ಿಬ್ರೋತ್ಸವನ್ನ ಳಗ್ಲಿಮಿತ್ಕ್ಕೆ ಆಜಿಂದ್ರ್ರಕ್ಷ್ ಸ್ಥ್ರಯಿಷವಗಿಸದರ್ಜ್ನ ಬ್ರಾಧಿಮೆಸ್ಟರ್ರಸ್ಟ್ ವ್ಯವಸ್ಥೆನ ಗಿಸಲವಂತ ಗಿರ್ಶೈದೀರ ನಿ.ರೇ.ಂಪಲೀವರ್ನೆರಕ್ಕೆಮ್ಯಲುಆ
  - ೀರುವಾಳವೇದರಲ್ನಾದು-ರುಭುರಾಘರ್ಷ್ಯ-ಸಂಗಿದಡೆದುತಾ-ಬ್ರಿಕಾಸನದ≐ೂ ಡಲಪಟ್ಟಿದಳೂೇಟೆ ! ಬ್ಲಿಲೀರಾಕು ಪ್ರ ≷ಫ್ತ್ರ್ ರು ! ಆ ತೀವ ಇಲ ಪೃಶಂಗಳ

. ಶಿಕ್ತಮತ ವ-ಾಬದರೈಗಳ,ಸಹಿಸರ್ಗ್ರಹ್ಮನ್ನೆನ್ನ ಸಮೆಯೈತವರಜಮೊಜ.ಸ್ಥಳ ವನೂಅಕೃಳ್ಳಗಳನ್ನು ಮೈಸ್ ಡುಶಿಕಸ್

್ನ ್ನ್ಯ್ ರವಸಿದ್ದಾಯಿಸರೊಳಸೆಸುರೂಗೆಲೇವರ ್ರಾಧ್ಯಾರ ಆಸ್ಕ್ರೇರತ್ತೊ ಫೆಕ್ಕ್ರಾಲುಮವಾಗುಗಳು ಒಂದು ಕಿನ್ನು ಪ್ರಸ್ತಾರ ಕಿನ್ನು ರವಸಿಗೆ ಸೇವರ ಸಂಕರಣಗಳು

್ಷ ಕಣ್ಯರಾವ್ ಕಾಲಾಯಪನ್ನಗಳುತ್ತಾರ್ಸ್ಟ್ ಶ್ರೆ ಘಟ್ಟಾರಾಗಿ ಸ್ಥೆಗಳು ಕಪ್ಪಡ್ನ ನೀವು ಗ್ರಾಮಿಕ್ಕಾರ್ | ಕ್ರೀನೆ ಪ್ರಶ್ನೆ ಸ್ಥೆಗಳು ಪ್ರಶ್ನೆಗಳು ಸ್ಥೆಗಳು ಸ್ಥೆಗಳು ಸ್ಥೆಗಳು ಸ್ಥೆಗಳು ಸ್ಥೆಗಳು ಸ್ಥೆಗಳು ಸ್ಥೆಗಳು ಸ್ಥೆಗಳು ಸ್ಥೆಗಳು ಸ್ಥೆಗಳು ಸ್ಥ

್ನೇ ಗಳನೂರ್ಲಾಲವೈಗಳೊಳ್ಳಗುಂದ್ದು ಪದ್ನ ಪರ್ಚಗಳನನ್ನು I ಲೀಗುರು I =ವಿತರ್ಸ್, 10 ಇರುವು 1 =ವ

್ಮಿ 1 - ಕ್ಷ ಪ್ರಕರಪ್ಪು 1 ಸ್ಟ್ ವಿಮಟ್ಟ್ 1 -ರ ಇರಪ್ಪು 1 ತಿಂಡ್ನಿಲ್ಲ್ ಸಕ್ಕಿ ನಂಟ್ಯಾ ಕಲ್ಗಳ ನಗಸ್ತು ಮು.್ಟ್ ಶಿಕ್ಕಿ ನಡೆತ

ೆ ಎನ್ ನಮಾಡವರ್ನಾಯೋಗ ರವೇವರ ಗ್ಯ ೨ ವಿವಹಸನ್ನೆ ರವ್ಯವಾಧಿಯಾಡಬಿರಿನ ಮಹನ ಗಳ ್ಟ್ರೇಕ್ತಾಳೊಂ ತರುಗಿಲ

್ಟ್ ರಳೆ-ಗಟ್ಟುವರ್ನೆ ಉದ್ಘಳ-ಇ-ಇ-ಇಂಪ್ಯಾರಾಮ್ಡೆತ್ಸಪ್ಪುಗಡಿಸಿರಾಜನೀತ ಸೇ | ಸ್ತರಣ್ಣಿ |

್ - ಆಲ್ರೂತವರಿನ್ನಿ ರರಾಜ ಜೇರಿತಪ್ರ್ಕನೆ , ಇಮಿತಕ್ತಿಕ್ಕುವುಸೆಸುತ್ಥು (ಪ್ರ್ಯೂಣ ) ಅವನ್ನು ಮಿನ ವ ನಡ ್ಳಿ ಕಳೆದುವರ್ಡನ್ನು ಮುರ್ನಿ ಆಡಿ ಇದು ಗಿರ್ವಹ್ನ ಬರವಾದವರನನ್ನ ನಡೆ ಸ್ಟರ್ವಾಗಿ ಕ್ರಿ ಕಾಳ್ಯರಾರ್ಡನ್ನು ! ಸಟ್ಟಿಯ

್ಮ ಬಳಗಳ ಕ್ರೀರ್ಮವರ್ಷಗಳ ಕ್ರಾರ್ಥವರ್ನ ಕ್ರಾರ್ಥವರ್ಣ ಸಂಕ್ರವ್ಯವರ್ಣದ ಮಾನುಗ, ಫರಾರಕ್ಕೆ ಇಂ

ವಾ ಕೃ 1 ಕಲ್ಪಿ' *'ದ ವರ್ಷನವಸ್ಥೆ ಳಂಗಳಿಗೆದ ಆರರ್ಪವನಳಲೇನರುಗ್ನಾಡ್ತು ರೇತಿರಾಮುಸ್ಥಳಂಗಳಿಗೆದ ಸಿದ್ಧಾಲುಸೇಳ ವರ್ಣಬ_{ಳಿ}ಗೆತೆಮೊ

್ ರಿಸ ರ ರು ಕ್ಷಾಗ್ ಸ್ಟ್ರಾನಿಯ ನಿವೃಗ್ಧರಿಯಾಗಿದೆಅನೆಯ 'ನನ್ನಂತಿ ರಬೆ ಸೇಸರಂತಿನ್ನೂಗೆ ಇಟ್ಟಿ ಒೌಲರ್ಡ್ರೆಸ್ಸ್ ಮದನ್ನು ಗೆರ

್ ರಿ ೪೯ ಲ್.ಪನ್ನೆ ಪ್ರಸನ್ನ ಮೈಆಲೆನಲೆಯ್ನವೆಯೊಳೆಯಲ್ಲಿ ಉಪಕಾರವೆಗೆ ೪೯ ಸಂಪ್ರದರ್ಶವನ್ನು

್ಟ್ರಾರ್ ಕಂದ್ರ್ಯಕ್ರುವೃದ್ಧದ್ರ್ಯಕ್ಕನ್ನ ರೈದುಪ್ರಾಸಮ್ಯಕ್ರವನ್ನೆಗಳ ಸುವೈವರ್ನೈದ್ಯಾರ್ ರಾಜ ರೈಕ್ಯವನ್ನು

್ಟ್ ಕರ್ನಾಟಕ ಸರ್ಕ್ಫ್ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರೀ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರಾಮ ಸ್ಟ ಸ್ಟ್ರಾಮ ಸರ್ಕ್ಷನ್ ಸರ್ಕ್ಫ್ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರಾಮ ಸ್ಟ್ರ

್ ನದ ಇಲಿ ಎ.ಆ.ವಿ. ಒಬ್ಬಬ್ಬ್ ಸಮ್ಮನೆಯೆಯರ್ನು ಪ್ರತ್ಯಾಯ ಎಗ್ನಿಯ ಅರ್ವಿಕರ್ನಗಳಲ್ಲಿ,ತರ್ಮಸ್ಥೆಯ ಒಲ್ಲಿ ಧರರು ಮಕಡ

ಜ - ಇರ್ನ್ನ ಶಿ ಪ್ರ ಉಪಯಾತ್ತಾರ್ತಿದೆ ರೀಗ್ ಇತರಾವಿರಾವಾಗ್ ಕ್ರೀಡಾನ ಮಾಲ್ಕನಾರುವರಾಗಬೇರರು. ಇ ಬ್ಲಾರಾವಾಗಿಯ - ಕ್ರೀಕ್ರಿಸ್ -ರಂಭವರ್-೨ ಸ್ಥೀರವಾಗ್ತಾಳಿಸಲಾಗಿದ್ದಾರೆ ಕ್ರೀಡಾಗಿತ್ತದ್ದ ನೆರೆ ಪರಸ್ಪಡೆಯಾಗಿರುವುದೇ ಇಗಳು

ಿ ಮರ್ನ್ಗಿಗಳಾಧಿವರಿನ ಳಗಾವೇರ್ವಾಳಳಪ್ಪುತಮತ್ತಿಸುವುದೇ ಸುಗ್ಗೆ ಮು. 1 ಅತ ಪುನ್ನು ಸಾರೋಪ ಸಾರವರಕ್ಕೆ ಟಿಲ್ಲುವಂದ್ ಎಡ್ಡೆ ಸೈಮಿಂದಗಳನ್ನೂ ಸಮ್ಮೇಪ್ ಸಮ್ಮೆ ಸಮ್ಮಗಣಪತ್ತು 1 ಅಹಿಸುವುದು ಮತ್ತು ಸುಲ್ಲವಂದ್ ಎಡ್ಡೆ ಸೈಮಿಂದಗಳನ್ನೂ ಸಮ್ಮೆಕಾರ್ಸ್ ಸ್ಪ್ರೆಸೆಸೂರುತ್ತಿನ್ನೇ ಸ್ಥಾಗಣಪತ್ತು 1 ಅಹಿಸುವುದು ಸೂಪಿದರೆಗೆ ಪ

- ೆಲುರುಜ್ಞ ನರ್ಜ್ಬ್ ನೃವವೈ ಳಗಾಡಪಿ ಬಿಡೋಶ್<mark>ಯವವು ಳಗ.ಯಿನು 'ಚಾ'ಡಮೀಸ್ತೆ ಗೆಪರವವೈ</mark> ಸಕ್ಷ್ಮ ಒತ್ತಿನವೊಣ್ಣಲ್ 'ದ್ಯಾಣಂ ದೂಡತ್ತ್ವಲು ! ಅತ್ರೆಮರಕ್ಕೆ ಪರಮಿ
- ಗರ್ಜಿಜ್ಯಾಗಿಗರಿಗರ_{್ಪ್ ಇಂ}ರಡು ! ಶ್ರಿಗ.ಧಕ್ಕೆ ಗೆದ್ಬಣ್ಣುವೊಸಾಪಣವೈರು ! ಅನೂರಕ್ಕೆ ವಇವೈರು ! ಲವ*ಿ*ವರ್ಗ್ಗೆ ವರಸ್ತ್ರಕ್ಕೆ ಗೆದ್ದ
- ಿಣ್ಣಲ್ಲ. । ಅನ್ನುಪ್ಲೀಟ್ಟೆಗಡ್ಡು ಇಂಪೊಂದು । ಆಗ್ಡೌಗೆಯಸೀರದಟ್ಟಿಸೀಗುಲುವರಲ್ಲ್ ಸದ್ಯ ಇವೇ ಹುಪಣಿತರಪುಅ ಿವುನ್ನ ಮಾಸಿಂಗಗೂ ಅಧಿನಂಗೆ ಮಾಟುಗಿದ ನಿಜಂಕ್ತಿ ಲಾಮ ಸಕ್ಕೆ ಮನಿ ಅಅವಕೊರೆಗಿನೇಮೋನ್ನವಾಗುಗಿಗೆ ನಿಮ್ಮ ಪ್ರತಿ ಚಯಿತ್ರವರಿತ್ರರಾಜೀವೃದರಿಪೂರಮ
- ⁰ನಗೃವಣಸುಕ್ರಗಡಣ್ರಾಣಮಾಡೀನೆ.Vr.ಮಿತಕ್ಕೆ ಕಳಕನ್ನುವನೆಯನ್ನುವಕ್ಕೆ ಪಸ್ತ್ರಅಸುವರ್ಣ್ಡನ್ನಾಳಗಾರೆ ರಕ್ಕಗ*ು* ೯ ೫ ಅವಲ್ಲವ್ಯಾಸ್ಕಾನನರು
- ೆಬ್ಬಕ್ಕ ಪ್ರೀ ನ್ರೀಜಯಂತಿಯಒ.ಇನಡಡ್ರಸ್ಟಕ್ಕೆ ಪ್ರೀ ಪೇವೆಶಲಂಗರಸ್ತ್ರ್ಯಾಗ್ನ ನೆ.ಮರ್ಜಿ-೨೮೩,೧೮ ರ ಲ್-ವರುಗ ೯೩೪ ಲಪರ್ಸ್ನಕ್ಕೆ ೪ಗಾ
- ಿಯಿತ-ಕ್ಷೆ ವರ್ನೂ ಪಟ್ಟಡ- ಇಟಿಜ್ವಿಪಳುಗುಂಡತಿರ್ಬ್ರಾರುಗಳಪ್ಪುಸಿ-ಡವ್ಸ್-ಗಳುರುಸೂಲ ರ∵ತ್ತ ನಸ್ಕಾಡಿಸುನು ೯ಇಸಿ-೨-ಪುರರು ⊩ಮೇವೋ
- ಿತೃದ-ಕ್ಕ್ರಿ-ಧಿ-ರಣಿ''ವಲ್ಪನನಡೆಸ್ಲಿಂದಸಿವ**ಿದ ರಿಯಾರಪ್ಪಲಿಸ**ತ್ಪರುಅನಿಒಂಡರ್⊏ರಿವ ರರಜ-೩ರದರ್ ೯೯<u>-</u>ತ್ರೀನುನು ವುರ್ವೀ/ರಾನ್ಸಸರ ವಾಳಬೇವರಿಂ
- ⁶⁴ನ್ನಾಡು−ರುವು ಖ್ಯವಾಗಿನಡಪನಿಬಿ-ದಿಸುಜರ ಮೊದತ್ತನೆ) ಂಡಜನೈ ಳಿಗಳಲಿರುವಾಳವೇನದ ಇೃಡು-≂ಒನ್ನಡು ಈ ರ್ಡ್ವರ್ನಾಗಿ*ವೆ* ಲ್ಲಿ ಒಡೋಗುಗಳ"ಹ ುಂಚ
- ಿ ಗ್ರಳಂಗ ಗೌಗ್ರಾಪ್ತೆಜಿಯಾಗಿನಡಸುವನಿಯೋಗಗೊಂಡಪ್ಪೆಜೇವಿರಗರಿಂಬ್ಬರಂಬ್ದತ್ತು ಪ್ರಸ ಡೆಳಲು ಭನಲವು ರ । ಉಳಿತನಿ ದೊರ್ಗ ನಿ ಸ್ವಂ ಆಲಿಸುವೂಳಜೀವರಂ
- ⁶⁸್ನಾ ಜ.-ರ.ಎರಸಿ-ಂಪ್ಕೊಪ್ಪವನ್ನಿ ಕೊಟ್ಟಿಸಿವಡಿನುರಿಸಿದಾನೆಜಿ.ಪ್ರಸ ಪಜೀವಿತರಗ್ಗ ಸಲ ಪೆರು ಆರಿಟ ರಕ.ಜರ್ಲಿ ಲ್ಲಾ ೪ ಮುಶ್ರಪಕ ಿಗ್ನೇ ಸಲ್
- ್_{ಪತ್ತು} ಸೂರ್ಳಪತ್ತುಆವ [']ಲ್ನಾರ್ಹ-ಆಗಿಗವ್ಪೆ ಸ*ಬ್*ಫೊರ್ದ-ಒಪುರು ( ಆ್ರೀರೂವರರ್ಜೀ ಕರಿದಾರ್ಶವ್ಯ ಈ ವಾರಕ್ಕಳಂ ಗಳೆಸುತ್ತಾರ್ಹಾವರ್ನ್ನಾಡುವ
- ಿಲ್ಲಿರ್ದಚಿರಅವ್ಯಾವವಡಿನಿಬೀವು. ಆರಜೀವಿತವೆ~ಳಮರುತ್ತ ಹೊಂನ್ನುಗೂರಿಗೆಹ್ಯಾಣಂಅಹತ್ತಿತ್ತುಸಲ⊡ರ 1 ಕ್ರೀಕ್ರನೆಂನವೂ ರವಜೀವರು)್ರರ ಪುತ್ರಷ್ಟ
- ಿದ್ದರರ ಗ್ರಿದಾರದಲ್ಲು ಇನ್ನಾರದೇರರುಗಳಲ್ಲವು ್ರಪಾಡಿಗೆ ಮಡೆ ಸುನ್ನಾಮಿದ್ದ ಸಸ್ವಾವೆರ್ ನ.ಯ್ಡ ಬಲ್ಲಿ ದುನಾಯ್ಡ ಬಲ್ಲಿ ಜ. ನ.ಯ್ಡ ನಮಷ್ಟ್ ಉರಂಗಿತ್ತು ನಿರ್ವಹಿಸುವ ಪ್ರಕ್ಷಣಗಳು ಪ್ರಕ್ಷಣಗಳು ಪ್ರಕ್ಷಣಗಳು ಪ್ರಕ್ಷಣಗಳು ಪ್ರಕ್ಷಣಗಳು ಪ್ರಕ್ಷಣಗಳು ಪ್ರಕ್ಷಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ಷಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳ ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ಷಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳಿಗೆ ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳಿಗೆ ಪ್ರಕ್ರಣಗಳು ಪ್ರಕ್ರಣಗಳಿಗೆ ಪ್ರಕ್ರಣಗಳಿಗೆ ಪ್ರಕ್ರಣಗಳಿಗೆ ಪ್ರಕ್ರಣಗಳಿಗೆ ಪ್ರಕ್ಷಣಗಳಿಗೆ ಪ್ರಕ್ಷಣಗಳಿಗೆ ಪ್ರಕ್ರಣಗಳಿಗೆ
- ್ನ್ನ್ನು ಸರಿವಿಸುವಸ್ಕಾರ್ಯದೆಯನಾಯ್ಕಳು ರಿಮಾತಿಯ ನಾಯ್ಕ್ರಾನವರ್ಗ ಬೆಡುನಾಮ್ಕ್ರಗೂ ಬೆಡ ನಾಯ್ಕ್ರಾನವರ್ಗಳು ಇನ್ನುವು ಮುಣ
- ಗಿ_{ಯು, ಮೃಸರೊಂದ ಚಿಲ್ಲವೈದ್ದಿನ್ನು ನಿಂದೂರೆಂದ್ಯು ಕೊಡಗಿದೆ ಗಾಣನೆದುವ ್ರವಹಿರಿದುಕೆ ಜಿಲ್ಲೆಯ ೯೯ ಗಡೆಸಲ್ ಸಂಜನೆಯ ಧಕ್ತದ ವಜ್ಞಾನಿನ}
- ್ಲಿಯ್ ಬೆಕ್ಕರಾಶಜ್ಞನೂನ ಬಿಳ್ಳೆಯನ್ನು ಕೃತ ಜಿಯಾಂಧಾವನ ವ್ಯಕ್ಷ್ ಅಂದು ಡಿಕ್ಕೊಟ್ಟೆಲ್ಲನ್ನು ಗೌಡನಗಲ್ಲಿಯನ್ನೇ ಬಹುದು ಇದನ್ನು ಬಹುದೂನ
- ್ದಾರೆಸವ_{್ಪ್}ಒವಿಪಯಾರಸರ್ವ್ಯಮೂ∹ೈಪ್ ಗಿಳೊಟ್ಟೈಶೆ ≀ ಶ್ರೀಪ್ರಸ್ ⊤ರ್ವವವೆರೇವರೂಳಇ ರವೇವರುಗಳನ್ನಿಂದ್ರವೆಗಳು ಸುಮಾರ್ಗಿಯಲ್ಲಿ
- ಿದ್ದೆ ಸ್ವಂತ್ರೂ ಅವಡಸ್ಥಕವೆದು ವಿವರಣಕೋಡಿದುಲ್ಲಿತು ವಿನಟ ವಿ ಕಾಲಿಸಿದ್ದರಲ್ಲಿದ್ದೆ ಸ್ವಂತಿ ವಿನಿಸ≐ವಿದುತುಂ ಬೀವ (ದಕಾರಿಯು ಸಾಮೂಡಲುಸಾಕುವೂರೆದ ರಿನ್ನೈಕಲಿಯೊಳಗೇಂದ್ದೇಕ್ರವೆಅದೇವರಪ್ರಿಯಾವನಕ್ಕೆ ಸಂಪ್ರದ ಸ್ತ್ರಾನಿಯೇ∘ುಗಳುವಡ
- ಿವೊಡಲನಾಶುವೂರದ ಕೆಪ್ಪುಕರಿಯಾಗಿ ಬಿಡ್ಡು ಪ್ರಾರಂಭವಾಗಿ ವರ್ಷ ಪ್ರಮುಖ ಹೆದ್ದು ನಿಯ್ಯಗಳು ಸಮ ಬಿಡ್ಡು ಬಿಡ್ಡು ಪ್ರಮುಖ ಮುಖ್ಯಮ ಪ್ರಭಾವಾಗಿ ಕೊಟ್ಟರು ಕೆ ಪುತ್ತಾವರತ್ತಾಂದಾಯಿ ಪರೀತವಾಗಿ ಕೊರಗಳುವೆರುವಂಳವೇವರಂದ್ರಾ ಮೈಯಧಾರಪುರ್ಮೈಕ್ ಕಾರ್ಡಿಕೆಗಿತ್ತರು ಕೆ ಪುತ್ತಾವರತತ್ತಾಂದಾಯೇ ಪರೀತವಾಗಿ

ರಾಷಟ್ಟಿತ್ಯ-ರು

בלמצאון רושנים מות משרבת ביילן שואר או שו בם יוו אוש ביילם ביילות ליילות מות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ביילות ב

ಿಯಾಗನಯವರ್ ಗಳರಾವೆನ್ನು ಸೈವ್ಯವನ್ನು ಬೆಳ್ಳಾಗಿರರು ಹನ್ನ ಸೆಲ್ಸ್ ರುವುವ್ಯವರಾದಪಡಿತರೊಳ್ಳ ಗೆ ಪಡೇತು ಗಳಲ್ಪ-ಕಡೆಸೆ ಡೆ ಕಿತ್ರರ್ ಇ ವರೇವರ ನಡೆತ್ತ ಸುಂವಜ್ಞ ವೈವರೂಕ್ರಹ ವಾಧ್ಯರ ಕರ್ಪ್ನಕ್ಕರಾಡಿಕೊಳ್ಳುವುದ ರರ್ಣ್ನಬ್ಬರು/ಬಸ್ತ ಬೊರುಕಿ, ಯು ಕನಿಸರಕ

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# ಆದೇ ಚ.ವೃಶಾಲೆಯಲ್ಲಿನೆ ೨ನೇ ಕಲ್ಲಿನೆಲ್ಲಿ ಪ್ರವಾಣ - 6 ×3 (

. ವ್ರೀಗಾ ನಿವತಮಿ ಇವ : ! ನಡೆ ಸ್ತ್ರಂಗ ರ್ವ್ವಾಮಿಎಂಗ್ರೆಟ್ ಮಗೆ ಪ್ರಕ್ರೆ ಕ್ಷೀಸ್ ಪ್ರಕರೆಗೆ ಹಿದ್ದ ಸುಸ್ಟ್ ರ್ವ್ಯಾಪತಿಯ ಇವರೂ ತ ಕೌಪಳಪರಂಪ್ಪ್ರಗ್ರತ್ರೋ ರಾ ಸಾವರನ ರಿಂಡೆ ರಿಎಸ್ಕುರಂಪ್ರೈರಾತೆಯ್ರಾ ೯೯ ಬಹುಬ್ರೀತ ರಚಿ- ವೃವರೂರವ್ಯಕ್ರಿಸ್ತಾರು ಅರುನ್ ಪದ್ಧ ಇನ್ನರುಸ್ತಾನನ್ ಡುರೂಬ್ರ್ಮ್ಸ್ನಿನ ಧ್ರ್ ಲನ ೆ-ನಿಂನಗಳ್ಳಲ ವವರ ಕಲ್-ರುಸ ರ್ವೈರ್ಸ್ನರ್ಗಳನ್ನು ಸ್ಥಾರುನಿರಂಗಳೊಂಡನುವಗ್ರದಿಕ್ಕರ ॥ ್ರೀಂಗೌರ್ಯಕ್ಷಿಯ ಕಣಿ ^{್ರಿ}ಂಪಾರ್-ಶೀವ್ ನವಜ್ಞ-ವೈರುವಿನಂತ್ರಂಲೇಸರನಾ ಇವಿವ_ಾ ಸ್ಥನಂಗಿಎಸ್ಸ್ ವಿರ್ವ್ಯ ನಿನ್ನೇರ್ ಒರಂ ॥ ಆ ನಿವ್ಯೆಗಳ ೆಲ್ವ-ಮಷ್ಟಾರ ೨ದುಂದೆ ನಿನಿಸ್ ಸ್ಟ್ರಾನಿ ಖೇರ್ವೆತ - ಣ**್**ಳೆಟೊಳಡೆ ರ್ತ್ತ್ರಾಸ್ ಎಲ್ಲ್ಗು ಳರುಂ ಗೆನ್ನು ₋ ಪ್ರವಾಣದನೆ ಳಗಿಗಿನ್ನು ಲೈಸೇವಿ ಗಲಿಯುತ್ತಿದೊಂ ಿರವರ್ನ್ನೀತ್ರೀಡು ಇಳಲಗಳ ಪಡೆಸಿದ್ದು, ಇವನ್ನು ಕ್ಯಾಂಕ್ ಮ್ಯಾಲ್ಗಳ ಕ್ಯಾಂಕ್ರಿಸ್ ಕರ್ಮ್ಗಳ ಚಿತ್ರಾಪತ್ರಿಗ ಳೀವ್ರೀಮ _{ನೀ}ಡು...ತಿದುಂಗರೇವನ್ನಡ ಸ್ಥಿನಿದ _ನರ್ಧಬಳಕ್ಕಾರುಮಿಕ ನರ್ನಂಪೂಕ್ರಿಸಿ ಅವರ_ನಲ್ಲಿ ಎದೆ ಹುಡೀವು ¹⁰ದ್ದ ವಿ.. ಬೆಂಸ ಹಿ ೈಸರ್ವನ್ನ ನೆಯಾಸಂಪತ್ತಿ ಫ್ ತ್ರಿಯೊಳುವಸರಸೂವಿನಾವತ ರೋರ್ಡ್ಸ್ ಇ ॥ ೈಕರ್ವೆಸ್ಟ್ನ ಒಂಬ್ಲಿಸ್ ್ರಾರ್ ಪ್ರಸ್ತಿ ಹೆಚ್ಚುಗಳು ಬಿಡುವ ಕ್ಷಣ್ಣ ಕ್ಷಣ್ಣ ಪ್ರಸ್ತಿ ಕ್ಷಣ್ಣ ಸ್ಥಾನ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ್ ಬೆಸ್ಟ ಒು ಞುಕ್ರಮಿಂಌರವೆ ಸೀ . 1 ರ್ಷ- ನಿರ್ದಾರ್ಭವಾಗಿ ಪ್ರಕ್ಷ್ಣ ನಿಂಪ್ರಪಡಮ್ಮ ಸಗ್ ಕ್ಷಕಂತ್ ಈ ವಿಶ್ವರರ ನಿರ್ಬರ್ಧವಾಗುವ ತ ಪ್ರನ್ಲಿಕ್ 3 D English Jungosung 122 2 Junutrung 1224 4 40 1 1225 - 64 1225 ಿ ಪಡಮವಗಂಥವಿಂದರಶಗ್ಲ- ದೃಶಾನೇಯೆಗಿಳೊ ಡುಮುಂದೆಮುಂದದಟಿನರಾತಿವರ್ಗ್ಗಮನೆಕ್ಕಗಿಸುತ್ತವೆರುಮುಳಮಂತ್ರಿಸು ರ್ಚಿದನೆಸಮ

ೌಳ್ಪನೀಕವರಿಸಿಂಪನರೇಂದ್ರನರ ಜೃಲಜ್ಜಿ ಹುಂ II ಆತ್ರೇರ್ಯೇಕ್ತಮಗೋತ್ರಜಾತ್ವಳ ಕಂತ್ರೀನಿಷ್ಣು ಪೇವೆಲ್ ಡು. ರಾಶ್ರೀಸ್ತು ತ್ಯೇನೆನೇ ಮು

ಿನ್ನ ತ್ಯೋದದುಂ ನೃಷ್ಟವಂಪುನ್ರಂಬ್ರೀ-ರುಮೊಳವೇರ*ಎವಲರ ಪುತ್ತ ತಾಯುಸುಎ ರತ್ರ ತ್ರೀಗುತ ರ ಮಕ್ರಿಷ್ಣ ಪಡೆಯುಗ್ಮಾಂ ಪೋಷಘಾ

ಿದಾರರಂ II ್ರೀಸ್ಲಾಗ್ಯವನಾ.0ಸುವಾಗ್ಯನಿತೆಸತ್ಯಂಪತ್ತು ನಿರ್ವ್ಯಾಂಜರು ಸ್ಪೀಸೂರುಂಪದರತ್ಯೇರಾರಲಿಜರ್ ಬಿಸ್ಟಾರ್ನೈ ಸಂಸ್ಕ್ರಿನ ಚಿನ್ನಲ್ಲಿ ಚಿನ್ನಲಿನ

ಿರವ_{ರ್}ವಕ್ತ್ರ್ಯನ ಜಪಸ್ತ ಸ್ಥರ್ಬಿಗಳುಸಂತಸ್ಥಲೀಸ್ಪು-ವಿರುಮಾಳಿವೆ ವರೂವಾಂಗ್ರ್ಯುಗಿನೇಭೂಷಗ**ಂ ? ಜವನಿಕೆಯೇ ದಲಿಬ್ಬಿ೯** ಲವನೀರ*ನ* 

ೆಟ ವ ಸೆ .ಡಸಿಲ್ಗ್ ದಿ ದವೆಕರಿಸತ್ಯ ಸಾಳನ್ನರೋಂ ರುಜದ ಎಜ್ಜು ರಿಜ್ಜೈ ಗಿತ್ತಡಜ್ಞ ವ್ಯಎಲ್ಲಿಂಡೆಗ ಡಪದುವದಿಳಬಹುತಿದ ಶಿಗಿಂತುಸುವರ್ತ್ನ ಜವ

ನಿಕೆನಾರ್ ಇದಿಸುರ ಪ್ರತಾಹುನುವಗ್ರವೋವ್ಯ-೪೦ ೫ ಸ್ಟ್ರ್ಯೂ ಸಮನ್ನಳ ವನ ಗ್ರಯ ಗ್ರೀಪ್ರಿದ್ದಿ ವ್ಯಗ್ತ ಮಹಿಂಜಾಧಿ ರಾಜ ವರವೇಶ್ವರ

ೆ ದ್ವರ್ ಪರ್ಕಿಪರವರ ಶೀವರಂಹನವನೆಗಳು ಎರಡುಕ್ಷಿನ ಗೆಸರ್ಪೈಷ್ಣಚೂಡ ವ ಗೆರ ಲೆರುಷ್ಕ ಡರ ಎಲರೊಳುಗುತ್'ಯ ಫೇರುಂಡಕ್

ೆಡನಪ್ರ-ತೆಂಡನಸಮ ಹರ್ಯ-'ಒ-.ಂಗವಿ ರ್ನನಿವಾರ-ವ್ರಿಗಿರಿವ ಗ್ಗ್ರ-ಡುಜ್ವಿತ್ತವಂ=ರಾವುವೈನೀಸೆಕರ ರವೆಂದ ಗರರ ಜ್ಞಾನಿ ರ್ಮ್ಯೂಂಪತೋ

ಿಳರಜ್ಪ ಗ್ರತಿಷ್ಠ-ಚ್ಯಾಚಾರ್ ರಸ್ತರ ಜ್ಯಸಮುಶ್ಧರಌನ್ನಿಂಳಪ್ರಕ ಪಚಕ್ರಪತ್ತಿಕವೂಜಿಸಿಸಃ ಸ್ರೀದಿಸರನವಸಿಂಪಪೆ ಪರ ಪರುತ್ರೀಪ ವ್ರಜಾಮ

ೀರ್ನಂಶಸರುವೃದೇಳುಸುಬಸಂಗವಾದಿನೇವರಿ ಪ್ರಿಧ್ವೀರ ಜ್ಯ ಗೆದ್ಬುಪ್ತರಿಯಮಿರಸ್ಪಾರ್ವವ್ಟೇಪಪೇರಿಗಳ ೧೫್ವರಿಸಿ ದಂಚಸರಗುವಳ ಎಡು

್ ತ್ರವ್ಯಾಗ, ಜನರ್ನಿಸರಾಜ ಇರ ಲ್ರೀರಾರು ಗೃಷ್ಟಪದಬದ್ಧು ರಾಧಕರುವ ವೃಗ್ರೀರುವೃಜ ಪ್ರಧಿ ನಂಪಿನ ರಾಗೀಗಿನವರ ್ನೌಡ ಕಳು ಕೇಕವರ್ಷ ೧ ನೀನೆಯನ್ನುವೆ ಇತ್ಪತ್ತಿನ ರಸ್ತರೆಯ ಸ್ತ್ರೋ ಆ 1 ಗ್ರೀನುತ್ಸರ್ವ್ಯನರುನ್ನರಗೈದ ರಂದ್ಯಯಂಕೃಗರದನ್ನವು

್ಯೇವರ್ಷ ೧ ನೀನೆಯದ್ದವೆ ಇತ್ತಿತ್ತನೆ ಪ್ರಾರಮಿಸ್ತಿತ್ರ್ ೧೮ 1 ಗ್ರೀನಾಶ್ವರ್ವ್ಯಗರು ಸ್ಥೆಪ್ರೌನ ಕೇಸ್ಮೆಯಾಳ್ಳಿ ಇದನನ್ನು ಪನಕ್ಕೆ ಸಭ

ಿರದ ವರ್ತ್ಯ-ಗ್ರೀವ ವರ್ಗ್ಯ ರವ್ಯಸಾನೆ ರ್ವಗಿಸುವತ್ರಿಸಲ್ಲ-ಕೇಗ್ಷೆ ರವಶಿಮಿಂದ ಕೆಡ್ಡಕಡರವ್ಯಕ್ ಸಮ ಅರಣವನ್ನು ಸಮ ಿಅವೆಳು ರಸಿರಿಹುಕ ಹೆಚ್ಚಳು ಸವ ಪ್ರವಕ್ಕಳ್ಳ್ ಗಿವ್ರಸಂಸಹಗಾವರು ಪರೆ ಪರ ಪರಿಯಾಗಿಸಲುವೆ ಸ್ಥಿಮಾರತಿ ಮಗ ಹುಗಡೆ

ి ను శాలునుమారళాడగిమాగ్నాయు..కడులల జబ్బుడా కొచ్పిన్లి కొన్నిడ్డాన్నోయా ఒడగల సాడాప్పు ఉపమీ శాట్ప్రామ్లో

ಿ ಇಣ್ಣ ನೆರತ ಸಂಗ್ ಸ್ತೆ ಎಸ್ಎಲ್ ರವ್ಷ್ ಕೊಪ್ಪದಳೆಯಿಡುಳಿಗಳಿಸ್ ಎ ಇರಳಿ ಡಿಗಿ ಎಳೆಯಿಟಿಯಲ್ಲಿ ನೀಡು,ಮೂಡ ಇ_{ಲ್ಲಿ ಸ}್ಲ್ಯಾ ಕ್ ಕಂಡಿಸಿದುಗಳ್ಳ ಎಂತೆ ಕೆಲು ೩ರಿಯುಕ್ತಿ ವೈಕಲ್ಪ ಸರಸಾರ್ವಿಸುಳಿಗಳಿಗೆ ಪಡುವಂಬಿಸುವಂಡೆ ರಿಮಿಯ ಡಗಲು

ಿ ಕ್ಯೂಪಡರಪ್ಪುಗಳ್ಳೆಗು ಅರಣದ ಸಮಾಧರ್ವ್ನಕ್ಕೆ ಪ್ರಕ್ಷದ ಪ್ರಸ್ತ್ರಗಳ್ಳಿದೆ. ಮಾಗಿನವರ ತಾಗು ಸೇತ್ರರದ ಅರವಲಾ ನಿಷೆ ಪರ್ವಸ್ಥ ಮ

ಕೆ ಶಿವ್ಯಗ್ಗಳ ಪ್ರಸ್ತಿಸಿ ಪ್ರವಸ್ಥೆ ಪ್ರೇಸ್ತಿಸಿ ಕೆ. ಆ ಕ್ಷಮ್ಮೇ ಕ್ಷೆ ಅರುಪ್ ಪರ್ಸ್ ಕ್ರಾಮಿಸಿದ ಸಮ್ಮಾಜ್ಯ ಕ್ರಿ ಕ್ಷಮ್ಮ ಪ್ರಸ್ತಿಸಿಕ ಪ್ರಶಸ್ತಿ ಪ್ರಶಸ್ತಿ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮ್ಸೆ ಕ್ರಿಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮ್ಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರಿಮೆ ಕ್ರ

- ⁸⁷್ಲೀ ಅಬ್ಬುಗತೆ³ಅ. ಕುಳಪಟ್ಟಟದ್ದ ಪ್ರಶ್ನೊಸ್ಕಾ ಪ್ರಕನೆಯನೇನೆ ಕುರುರೆಯಾಗಿ ನೆಕಟಕ ನೇಸೆ.ಎಟ್ಟಿನೆ ಇಟ್ಲ್ ಅಳಿನಂದ್ಯಾ ಮ ಮಳವ್ರಿಯ ಇಟ್ಟು
- ⁹⁸ಕಾಲ ವೆಕೆಟಿಗಿಗ್ನಿ ಪ್ರವ ಬಟ್ಟವಾಗಿಸಿಲ್ಲಾ ತೆಬೆರುನೂಪಿಲ್ಲಾ ಎರೆ.ಸಿನೊಬರವರುಕೊಟ್ಟು ನರ್ವೈಮನ್ನಮಗೊಡ್ ಕೇಡು

  - ⁴⁰ಡಿಯಲಲ್ಲವು | ಆಚಿ^{ನ್ನ} ಬಲ್ಲವಣ್ಣ | ಸಬಿಡುತ್ತ್ | ತಿಪ್ಪನು | ಆಸೆರುವಾಳವೇವರಲ್ನಾ ದುಗರವಾಗಾರ್ಪವೇವರನ್ನು | ಆಫ್ರಿಕ್ವರ್ನಿಗಣ್ತ ! ವಾಣಗೌಡಿ
  - ಳುದ್ರಾಗಿ ಕಾರ್ಗಳ 1 ಆನ್ಯೂ ಆ ಎಲ್ಎಸ್ಟ್ ಕ್ಷ್ ಲುವಾನ್ಸ್ ರಡ್ಡ್ ಕ್ಷ್ಯಾಕ್ಟ್ ಪ್ರಾನಿಮಿತ್ತ ವಾಗಿ ಬಿಟ್ಟೆ ಸೊಬ್ಬಗವಾಗ್ ಸ್ಟ್ರ್ 1 ಆಕ್ಟ್ ಕ್ಷ್ ರಿಂ
  - ⁴²ದವರೆ ರಾ ರೆಂಕಲಾಂಕ್ಷಿ ರವಣಿಸಂನಿರತಕ್ತಂದುಸರೆಯಿರುನ್ಯ | ಆಗದ್ರೆಸ ನಿ೬ ನೂರೋಜಗರ್ಡ ಮುಂ_{ತಿ}ದಾಗಿಸಿದನಾಗರಂ
  - .9ರ್ಷ್ಲ್ಲ್ ವರ್ಷರಂಪೊಡಲಾ∘ಪರುವರ್ಮ್ಸ್ಕ್ ಂದರೆ ಷಂಪ್ರಲಿಸುತ್ತ್ ರೆಯಾಗಿಗೆ ನಿಕ್ಕಲ್ ಎ ಜಲೆಳ್ನ ಬೌಜ್ ತುವರ ≀ ಸ ್ರೀರವೊಡವಾಗಿದರುವಂಪ್ರತಿಗಲ್ಯಾಣ ಇಮಿವಲ್ಪ್ರನಾತಜಲಕ್ಷ್ ಪತೆಜುತ್ತಟಿದರು ( ಆಗ ೫೩ ನೂಟನಜತ್ಜೇನರುಆರಳವು
  - ⁴³ಹುವರ _{ಕ್ಷ}್ಟ್-ಸ್ವೆರಾವಪ್ರಗವರುವಂದ್ರತಿರಾಶಕಾಲದರಿಯುತ್ತಿದೆ ನಿಂಗೆಯೂಲದಂನೆರನ್ನುವಿ/ಹೂರ ಇಳಿಂದ್ನನಡನ
  - ⁴⁸ವೆಫುತಂದೊಳ ಜಾರರೇಕಬ್ಬಾಡುವಾಗಿಕಟ್ಟಾಗೆ ರೃಗೆಡುಗನಿಸ್ವೇ ಮ್ರಾತ್ತಒದರು | ಅವುರೃವನುಆರೋಜರಿಸ್ರಹ ಪರಿವ
  - ್ರವರ್ಷ್ಟ್ರವನುಆದೆ.ಸ.ಜನರ್ಗಳುಆಡೆ ಪ್ರಾರ್ಥ್ಮಸ್ಥುಯಿಡುಗಿನರ್ಪೇಜರೆಯಿಡುರವ.ಗಿನಡಗಳ ನಡುವೆ. ≀ ಎ ೩೯೪ೖ ! ್ಳಾಗ್ಗಳ *ಟ್ಟಿಸೀಮೆಬೆ -ಬೊಳಗಣಗತ್ತೆನ ೧೬ ನೂಲತೆನೊರಡಿನೇಳುಮುಸ್ಥೇವಮಂಡಿಕ ( ಹುಹಸ್ಟೇಡಮುಂಡಿ ⊢ಟೈಕೃತ್ತಿ (
  - ಿ-ಆರುಪಜನ.ಗಳುಸಂಪ. ಶ್ರಾಷಚ್ರಿಯವನೂ ನಿಕೊಳಲೆ ಕ್ಟ್ರೆಗೆನವ್ನೇ ಮಾರ್ನ್ಬಳಬ್ಬಳ ಹಾರವಾ ಗಿಆರವರ್ಡ್ಡ್ ಫೈನೆ
  - ಇಜ್ಞದರು ! ಕಟಿಮಿಸುವಾಗ್ ಆಕ್ಷನ್ನೊಳ್ಳುವಾಗ್ ನಟ್ಟೇ ಮೊ ಹೊಳಗಾಗಕ್ಕೆ ಸ್ಥೀ ಮಾತ್ರವ್ಯ ಅಗ್ರಾ. ೧೯೩೮
  - ್ಟ್ ಕ್ರಾರ್ನ್ಸ್ ನಡೆಸಿಸಲ್ಪಾರ್ ಕ್ಷೇಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಬ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ ಶ್ರಿಗಳುಪಿರುರಿಂದಿಯಾಗಪ್ರಾಕಾಡಿಸುವಾದು ವೈಕರಸಂವೈದಾಲಭವ್ಯಕ್ಕಾಗೆ ಸರಿಸಿ ಅವರು ಕಿಲಲೀಸರಲ್ಲಿನು ಅನಕ
  - ಿಟಿದ್ದುಗ್ನಾದ ಕರೆ ತ ಮರೆ ನೆರುತ್ತಿಯ_{್ತಿ}ಸುವೆಂದ್ರಕ್ಕೆ ನಿಕ್ಕರ್ರವಚಿಸುಗ್ರಸ್ಥ ಗ್ರಾಪ*ೊ*ಡು I ದ ರರ್ವಸನೆಗ ತ I ಅನ
  - ಶಿಷ್ಟ್ ಮಾನಿವೇವರಲ್ನ್ ಮಾರ್ಪಿಕೊಟ್ಟಿತ್ವರ ಕೊಡಾರಾಗಡ್ಡಿಕ್ ಈ ನೂಡದ ವಾಜನಲ ಕೂಲಿನಿವಿಂಗೆ ಮೂರಾಸ್ತ್ರಕ್ಕ
  - אים מגקיב בייבוף ב שלבתמוצים במייפשמים ו מקלבב של במלבו לבלה בבי בבי ממר
  - ್ಲಿ ಆವರ,ವರ್ಷವೇವರಂಗ್ನಾ ಮೌರಿಕ್ ಸೀರಿಮ್ನ್ ಪಡರ ಅರೆ ಮದನೆ ಗಳಲ್ಲಿ ಮೃಲ್ಯಾಗ್ರಹ ರಾಗ್ಯೂ ಡಸ್ಟ್ರಾ

ಿ ಅಗುಂಡಿದುರಿ ಕಲ್ಲಡಟ್ಟಿ ಸೀಮೆಯಿಂದೊಳಗಣಗೆದ್ದೆ ಹೂಚಿಕುತಾಹ ಜಕಂಗಳು ಎಂದೆಂದಿಂಗೆಯಾಂಸರ್ವ್ಯಾಬಾಧೆಸರಾಗುವರ್ನ ^{ಡಿ}ಮಾನ್ಯವಾಗಿಅವೇವರಪಕ್ಷ್ಯಾಂನವವುತ್ತು ರಕ್ಷ ನಡಸಿಕೊಡುವರು । ಆಚಿತ್ರರವರ್ನ್ಹುಕ ಮತ್ತೆ ಪುಲಪೆರುಮಾಳದೇವರಂಗ್ನಾ ಹತ್ತು ರುಅವೆಹುರಿಕೆಂಬಿರು

ಿವುಗಗಣರಾಲುವೆಯಕಳಗಣತಂದುಕೊಡಗಿಯಗದೆವೊಳಗಗದ್ದೆಗೆ ಎ ನೂಡು.ಪುರ್ವ್ವಕಂಡುಡಿಕೊಟ್ಟರುಲನ್ನು ಆಭತ್ರ ದಧರ್ಷ್ಟಕ್ಕೆಗ ⁸¹ದ್ದೆಗೆ ಎಎನ್ನು ಎನ್ನು ಎನ್ನು ಜನಂಗಳು ಎಂದೆಂದಿಂಗೆವೆ ಸರ್ವಾಜದ ವರಿಷಾರಸರ್ವವೆಗಾರಸ್ವರಾಗಿ ನಡೆಸಿಕೊಡುವರು I ಈನಿಜ್ಞಾರ್ಥ

^{ಸಿಲಿ}ಆಮಜಾಜನಂಗಳುಆಮಂಡುಬೆಡುಸನ್ನಾ ಒಬಬೆಲೆಯಾರಸರ್ವ್ಯಮಾಂನೈವಾಗಿಅಜೆಂದ್ರಾಕ್ಕ್ ಸ್ಥಾಯಿಡಾಗಿನಡೆಸಿಕೊಡುವ ರು । ಸುಮಾಂ

ೆನ್ನೋಯಂಧರ್ಮ್ಮಸೇತು(೨)ರ್ಪ್ರುಬಿಸಿದುಂಕಾಲೇಕಾಲೇ ಚಲನೀಯೋದದದ್ದೀ 1 ಸರ್ವ್ಯಾನೇಶಾಸ್ತ್ರಾವಿನಬಾರ್ಕ್ಗಿಸೇಂದ್ರಾ ನ್ಯೂಬೋಭೂಯೋಯಾಣಿಕೇರಾ

⁶⁴ಮಾರ್-ಗ್ರಸ್ಟ್ ವತ್ತು ಂಪರದತ್ತು ಂವಾಯೋಜರೇಶವೆಸೆಂದಲು । संभ_ಂನ ರ್ವಸಸನ್ರಾಣಿವಿಷ್ಯ ಯಾಂಜಾಯಶೇಶ್ವಮಿ । ಈ ಧರ್ಮ್ನನ್ನ ಆರುಪೀಟ ⁸¹ರಜೆಫ್ ಆರುವಿರೋಪದನಾಡಿದನ್ನೆ ತ್ರೀಗಂಗ ಮತಡಿಮಲುಕಿವೆಲಿಂಗದ್ರೋ ಜನವನಾಜರರು ತವಿಲೆಬ್ರಾಹ್ಮ ಕಾತಘೇಧನರಕೊಂ

ಬವರು ಸಿಂತ ್ ಪ್ರಕ್ಷಾ ಆಪೆ ಕೊರೆಸೇನಭೋ ದೆಸೆಂಮಿ ಮಂಣ್ಣ ನಮಗೆ ಅಲ್ಲಾ ಆವೇ ದನೆಬರಪಆತೊಂದ ಪ್ರಜಾವಾಯ ಜನಂಗಳ ಕ್ರೀಮನ್ನ ಮೊಬ್ಬೆ

್ ಪ್ರೈರಕ್ಕ್ ಆಪರಿಗಾರಿಸಲಾಗುವರಾಯಿಯಾನ್ನು ನರ್ಮಗಳಲ್ಲು ಅವೀರನಾಲರಜಿರತೊಂಬತ್ತು ಅಂದಾರ್ಯಜನಂಗಳ ಕ್ರೀಮಸ್ತ್ರವೊಳ್ಳಿ ⁸⁷ಆಕೆರುವಹಳೆ ದೇವವರನ್ನಾ ಯ್ಕ್ ಪಕ್ರೀಪಸ್ತವೊಪ್ಪ ಕಿೀ್ಕ್ರೀಲ್ಮಣಳನಾವೇ ಕಿತ್ರೀಮಲ್ಲಾ ಳನಾವ ಗಿ

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ಿದಿದುಸಂದಶ್ಟೆರದಡೆಯಿಸಾಖವಿ ೬ ಸೋ ಅನಿಮಾದನೆಯುವಪೊನಾದದೆಯೊಂದಿಗಳುವನೀದನುವಾಜ ಿಟ್ಟ್ ಕಿದ್ದವೊಳ್ಳ್ ಸ್ಟ್ರೈವಾಗಿಯರಂಗಿರವಾಗನರುಭವರೇವರಗೋಮಾರವೇವರಲಪ್ರೆಯಿನಾವಾದುದೊ ಿದ್ದರರೇವೆದಾನೆಉರಳ್ಳೆಗಾಗಿಂಬುವಾಗಿಆಗಡೆತೋಟಿಂಗಾಗವರಿತಪ್ರ ಕಷೆಲಗಿರತಿಪ್ಪೇತ್ರವಳೊಟ್ಟಿಉವರಿಯಾಸ್ತು ವನ್ನುತೆ.

⁷¹ಆಜೀರದಾನವತ್ಕೋಜಗವೆನಿತ್ತಿ ಪ್ರಾಪ್ತ್ ಕಸಲುವಳುನ್ನಿುತ್ತಿ ಪ್ರುಪ್ತ ಪದಿಸುತ್ತ ಗಡಳಪಹಿಸುವು ದೇವಬಸವಾಗಿಸಲುದಿಲುಯುವರೆ ⁷²ಂದುವೆಗೆಆಸುಬುಜನೆಂಗಳಕ್ಕೀಪ*ಸ್ತೆ* ಪಸ್ತೆಸನ್ನ*ಿ ಕ್ರೀ*ಅಜ್ಞಾಳನಾರ

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ಆದೇ ಚಂದ್ರಕಾಲೆಯಲ್ಲಿ ಫಿನೇ ಕಲ್ಲು.

### ಪ್ರಮಾಣ 8 9" x 4'.

ಿಗಳಾ-ಭಿವರದೇಶವೇ ಕ ನರಸತ್ತು ಸಾರಿಸಕ್ಕು ಕಡಿಸಿದ್ದು ವಾವಸಾವಾರದೇ ತೈಕ್ಷಿಟೋಕ್ಟನ್ ರಿ. ರೋಧಯಾಲ
ನೈ ರ್ಯವಹಿಸಲ್ಪಾರ ಕೆರಿಸ್ಟ್ರೇಡರಧಾತ್ರಿ ಭಾರತಿ ಪರಿಸುವಾರದಿಂದ ನಿರ್ದೇಶವೇ ಪ್ರತ್ಯಾಗಿ ನೊಳಸಲಾದರು ಗೇದನಂ
ಹಿಂದ ನೇರಿಸಲ್ಪಾರ ತೆರೆದ್ದು ಒಡುವತ್ತಿದ್ದ ೧ ಕಿ ಪರಿಸುವಾರ್ದಿ, ನೇರಿಸಿನು ವೈಪುರವಿಸಲ್ಪಾರ ಸಂಪ್ರಾಸ್ತ್ಯ ನೇರಿಸರ ಪ್ರತ್ಯಾಗಿ ಮುನ್ನು ನೀಡುವತ್ತಿದ್ದ ನಿರ್ದೇಶವಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್ಯಾಗಿ ಪ್ರತ್

- ಿಜಿದುಂಗವೇರನರಪರ್ಗ್ರೀನಿಸ್ಟು ವೂಪುಳಕಂಭೂರಿತಿಕಂಪಡಿಸುತ್ತು ಕುಳಿಸುವು ಲ್ಲ ಇಸೂಪಂಜಯೋರ್ವಾ ಮೆಲ್ರೀನುಸಿಂಪ ¹⁰ವರಂತ್ರೀನೀರನೋವೇಸ್ವರಂ 3 ಕ್ರೀನೋವೆ ೀಕ್ಷವತಕ್ರಿಸಂವರ್ಣದು),ಗಮಜ್ಞ ಅರರಾಣಿ 1-ವೂನೆ,ಭಾಗ್ಯನಿರಾವನೂಜ್ಞೆ,ಗಮೇಳಿಂ
- ¹¹ಹಂಜಯಾವಾಸಂವಾಸವತ್ತೀಜನುವೃ ವಿಸಿರಂಪ. ಒತ್ಯಸರ್ವ್ಯಕ್ಷ್ಣ ನೇಲಾಸಂಪತ್ತಿ ಫರತ್ರಿಯಾಳ. ಪ್ರವಸ್ತು ನೀರಾವಣೆಗಾರ್ಟ್ನಿ
- ¹²ಯ್ದ ರರಬೈಸಿಕರೊಳುನೋರುವು ಪತಿಹುನುತ ರವಿ-ರಂಬಿಸಿದ್ದು, ಳರುವುರಲಿದ್ದೆ ಪ್ರಿಯತೆಯುಸಿಸಿಸಲ್ಟು ಮನೆತಳುವು ಜನಸಸಿ ¹⁸ಹೆಂ ! ಮವರಯಾಗ್ರವೈರಿಸಬಹುತ್ತು೯ನವೀರನೈ ಸಿಂಪಿಡೂಫೊಸಂದಿರವೆಲೆಬಹುನೇವೆಣಮನಾವ,ಒಪಂಡುಸ್ತಾನವೇ ನಡೆಯ
- ¹¹ತುನಿತ್ರ ಜಿಸಲಾಜರೆಬೆನ್ನು ನುರಂಗಮೆಂಗಳಂದೆರಜಿಸಲಾಯ ನಂಕುಕ್ರಮ್ಸ್ ನಿಸರೋಡಿರನೊಂದನ್ನಾಯೊಳು 🧵 ಕುಲಮಂ ಚಲಮುಂನಿ
- ¹³ಜ್ಞಾಸಿಯಾಲಿಮುಂವಿಲ್ಯಾತಿಯುಂಪೃತಾವೇನೆಯಮುಂಕಲಿಸಿನಲ್ಲಿಂಡಲ್ಪಂದರೂ ಬಾಕ್ಕನ್ನಲ್ಲಿರುವಿಸಿಂಪರ್ನಿಂಡ I
- ¹¹ದಿಂದಾರ್ಜ್ವೇಡಿಕಡುವಾಂರವರ್ಗ್ಗೀನಂಗ್ರೀಪರುವಸಿಳವೊತ್ತಿರುಒದಾವಷ್ಟ್ರಂಧನುರಂಭಕಂ ಕ ಪುಡುಪರುವ್ಯಲಜ್ಜಿಕ್ಕಡುನೆಸಕಿ ಿ ಚಿತಸಾಸಸವಿಂದೆ ಸೇಕೃನಂಪರವೆಂದಗೂರಬಂದುರಗಲೇಂದ್ರವರ್ನೆಜ್ಭುಕೊಂಡುಮುಂತೆರ್ಲೂರವರ್ಟರಾಕಿರ್ಸ್ಗಮನೆಌುಸು
- 19ರಂಪರುವರಾಳಿಸುತ್ತಿರ್ಗಟ್ಟೆ ಕವನೆಸವ. ಸ್ವವೀನವರಿಸಿಂಪರದೇಂತ್ರನವರಪ್ಪುಂದು 1 ಅತ್ರೇಸೋತ್ತ ಪಾರ್ಲಿಸಡ್ರಜಾತತಿಳ ಿಷ್ಣು ದೇವಂಗೆಯುಂದಾರ್ರಿನ್ನು ತ್ರರವೆನ್ನು ಮು.ನಲೆಗವನ್ನಿ ನರ್ವೈದವಾದನ್ನು ಪಂಪ ತ್ರವೈದೆಯವಾಗಲೇ ನಡುವಾದ, ಫೆತ್ತ
- ಪಡು ಶಸಿಸುಚಾರಿತ್ರಂತ್ರೀಗುತುರ. ಮಕ್ರಿದ್ದ ಪಡಹುುಗ್ಯಾಂಪೋಜನಾಕಂ 1 ಕ್ರೀಗುಧಾಗೃರೂನಾ ಸುವಾಗ್ಯವಿರಸರ್ಕ್ಯವತ್ತುಕ್
- ಿಸೊಂದುವಡವ ಶಕ್ಷಿದಾರತಜನಾಭೇಷ್ಟ್ರ ಸೈಗಿನಯ್ದಿ ಗೊಂಡೀನೈಒಂದರದ ಕ್ಷವಕ್ತ್ರ ಸಮಯದ್ದ ಸ್ಥಾಮಿ ಇರ್ರ್ಯಂತರ ನೀಸಿನಟ್ಟೀ ಜನರುವಾಗವೇವಕ್ಷನಾಂಗಕ್ಕಿಗುವದ್ದುವರ್ಷಂ ಕ್ಷ್ಣಾಪಾರ್ವವಾದಕ್ಕಾರ್ನಿಕಾರ್ಯರವರ್ಣವು ಸಂಚಾಗ್ಗೆ ರಾವರ್ಷಕರನ್ನು ಕಾ
- ್ಳಿತ್ತು ತಜ್ಜ ವಧಿಕೆ ೩ ವಗಂತನೆರುವ ಸ್ವವದೊರ್ವಿಗಾರು ನಾರ್ವೈದಾಜವಧಿಕ ಕಾನ್ ಸ್ವಕ್ತದ ಸಂ ಪುತ್ರಯ ಪ್ರಸಂದರ್ಭದ ಸ್ವವಣ್ಣ
- ್ಟ್ ಸ್ಟ್ರಸ್ಟ್ರಸಮ್ಯ ಭುಷವಾಶ್ರಮ್ಯೂಗುನಿಸ್ಟೇರ್ಜ್ನ ಸಮಾದಾಜಾನಿರಾಜಂಪರ್ಲ್ವೇರುವ್ಯಾಪರು. ಕ್ಷರವಾಧೀಕ್ಷರವಾಸದರಕ್ಕು
- ಿದ್ದು ಮೂರ್ಸದ ಕ್ಷ್ಮಾನ್ ಪ್ರದೇಶ ಪ್ರಾಯೋಗಿಗೆ ನಿರ್ವಹಿಸುವ ಬಿಡ್ಡು ಕ್ಷಾನ್ ಸಂಪುರ್ವ ಪ್ರಾಯಂತ ಪ್ರಾಯಂತ ಪ್ರವರ್ಥ ಪ್ರಮುಖ ಸಂಪುರ್ ಇವಾರಸ್ವಾಗಿರರಸ್ಗೆ ಕಪ್ಪುಬೇರುಕಡಪಡೆ ವೈರೀಧಕ್ಕಾರ್ಲರೂಪಡೆದು ಪ್ರಸಿದ್ಧಾಕ್ಕೆ ಕಲ್ಪಾಗ್ರಸ್ಕೆ ಪ್ರಕ್ರಿಸಿಗಳು ಪ್ರಕ್ರಿಸಿಗಳು ಪ್ರಕ್ರಿಸಿಗಳು
- מניטים יותי מינים ביינים ביינים ביינים ביינים ביינים ביינים ביינים ליינים מינים מינים מינים מינים מינים מינים מינים מינים מינים מינים ביינים ביינים ביינים ביינים ביינים ביינים ליינים מינים מינים מינים מינים מינים מינים מ
- ಿ'ರಾಮಕೃಷ್ಣ ಪದಸದ್ದಾರದರಲ್ಲಿಸುವುತ್ರಿಗಳುವ ಪಾತ್ರ್ಯವಾದೆರುವಹಳಿಸುವರುಣ್ನು ಪ್ರಾರ್ಥಕ್ಷಿತ್ರೀಕದ್ಗಾಳ್ಳರಮ

- ಿಟ್ಟೆಯನ್ನಾ । ಬ್ಲೀಬೆಳ ಗುಂಡಸುವರುಕೆಮೆದುಕೆಳಗಣಶಂಕೋಲಿದುವೆ.(ಸೀಲ್ಲಿಸಬ್ಬಿ ಕಲ್ಲಿಯೊಳಗಣಗಡ್ಡೆ ಸಂಗೀಪ್ನತು ) ್ಇಂತಿವೃಷೋಶತುನಾಜಕಂಗಳುವಾರಾವುದ್ವೇ ಕಂಡಮಾಕೊಟ್ಟರು ! ಈಯಲ್ಲಾ ಸ್ಥಳಂಗಳಪ್ಪನ್ನುಸೀರೂ ಸಮಂದ್ವಿತರತ ಪ್ರೇಕ್ರಣ
- ಪ್ಪಳ್ಳಿಗಳಿ ಆಗ್ರಿಸ್ ಕ್ಷೇತ್ರ ಕಾಲವೆಯುಬ್ಬರಾವರಮಕಟ್ಟಿಸಿಅರಣವಿನಿಧಿನಿಷ್ಟೇಜಿನ್ನ ನಾರ್ವ್ಯವರಸ್ವು ಬಳಸಹಿತವಾಗಿಅರನ್ನು ಒಳಗೆ
- . ಹಿಳಗೆ ನಡಿಳಬೇವರುನ್ನಾ ಮೈ ರೇಜುವಡಿಸಲಾಗಿ ಅಜಂಪ್ರಾರ್ಕ್ಸ್ ಸ್ಟ್ರೆಯಿದಾಗಿ ನಡೆಸುವಂತುಗಿಳನು ಪಾಜನಂಗಳಭಾ ಿರಾವುರ್ಸ್ಟ್ ಕುವಡಿಕೆ ಕೊಟ್ಟರುಬಿನ ಮೆಲ್ಲಾ ವೇವಡನೆ ಕೂಡಿಗೆದುನ್ನ ಉಂಗಳ ಸ್ಟ್ರಾಯ ನೇಸೆ ಕ್ಯೂ ನೀಮೆ ಬಾನುಪಿರುಕೆ ಕಾಣಿಕ - ಉಕುಗಳಕಿ!
- ್ ಇಗೀಸೆಆನೆಯಸೇಸೆಕಾಡಬೆಯಸೇನದವಿನೆಸೊರತೆಕೊಟ್ಟಿಒದ್ದವುಸ್ರೋತ್ಸಾಪತವೃತಕ್ಕಡಿನ.ಇಬ್ರಲ್ಲಾ ಇಗಾಸುಸಿತೆ ಮನಸಂ
- ೆಯೆ ಜ್ಞಾಯರಜಾನೂಶತೊಂಡತ್ತಾ ಜಮಿತ್ತಿ ಚುಮೆತಾಜನೂರ್ ಸರಾಜ್ಯಕೂಟ್ಟುಗುವು. ಬ ವೆರರವಾಸರ್ಸ್ಯಗರು ಗ್ರಸರ್ಭೆ, ³'ಸರುಗೃವಾಗಿಯೊರುಜ್ಞರನಜ್ಞರಂಗಳನು ಉತಂಡ್ರರ್ಸ್ಟ್ ಪ್ರವಾಸಾಗಿಕರಾಕೊತ್ತುಗೆರಾಗಿ ರ.ರ ಸ್ಥ-್ ಸಮಾರಕೊಟ್ಟ ರು I ಶೈಕಾಧಿಕೆಯನ
- ಿದುನಾಜರಂಗಳ×್ಲೆ ಕ್ರ್ಯೀಕರುತ್ತ ನಿವಾಗಿವಳೂರುಅವ್ಭೆಗಳಿನೆ.ರಬಂಪಿಕುಗಿ*ಎಸಿ*್ಕಿರಿಸ್ಲುವರ್ಗಿಲಿಮಿಕ್ಸಿರಿತ್ತಿ ತೊಳ ರಕ್ಷಿಡರು
- ⁶¹ಧ್ರುವವೊಂಡಿಗೆದಾಗಿಅಚಂದ್ರಾಕ್ಷ್ಮ್ ನ್ವಾ ಇದಾಗಿಜನ.-ಸವಿಸ್ಪರು / ಲವೆ ಎನಕಖೆ ಮಳೆ-೪1ಮಿಹೊಳಗೆ ಬಂಡದಾಗನ ಚಾಡಿ
- ್ ಕಾಲಕೆಳಗೆಆಪನ್ಗಳಿರುವಾಜನಂಗಳ ಒಳಿರುವಾಳವೇದರುಗ್ನಾಯ್ಡ್ರಲ್ ದು.ನಪುಡುಒಟ್ಟುವಾರ ಪೂರ್ವ್ಯಕವಾಗಿ ಕೊಡ ಗಿರ್ಬಾ
- ್ಗಳುಕ್ಟ್ರಾಣಪ್ರಾಸಕ್ಕಾಗದ್ದು ಕುಟ್ಟಿದರುವಂಗಬಹ್ಮೇ ೨೮ ನಿರ್ವದಿಗಳುಗಳ ದ್ದಾರ್ಪಕ್ಕಾಗಿ ಮಾಗಿಸರ್ದೇವಾ
- ಿದೆಮಾನರವಾಗಿಲಜಿಂದ್ರಾರ್ಕ್ನಸ್ಥಾಯಿಹದಾಗಿಸಲವುದಾ ಕಲಲ್ಲಾ ಇಸರುವ್ರದಕಳಿಸಿದ ಚಿಕೇಗ್ವರವಿಂದಾರಬಡುತೆಗಾಗಿದೆ. '`ದಾಮಿಂದೆಂಕಲ್ರಾಗ್ನರ್ಗೆಂನದೆದಿರದನೇದನೆಮಿಂದಕಣಜಾಗಿಸಿದೆ ಎರಡಿಸಲುಕಲ್ಲಾ ಇಸರವರ್ಧವೆಯಾಗಿದೆ. ಚಿಕಾಮಿಂದೆಂಕಲ್ರಾಗು ಗ್ರಮಗಳಿಗೆ ಮುಂದೆಕಣದನ್ನು ದೇಶಗಳಿಗೆ ಪ್ರಮುಖ ಮುಂದೆಗಳು
- ೀರದ ವಾಜನಂಗಳು ತಕ್ರವಕ್ಗಳನ್ನು ಸಂಚಿತ್ಯವೈ ಪ್ರವುಭ ರಾವಧವರೇವಾಗಿ ಜನೆಗೆವೇಗೆ ಮೇಗೆ ಕೆಸಪ್ಪ ಸಮಾನ್ಯ ಸಮ್ಯ ಭಾಷೆಯಾಗು ಪ್ರತಿಕ್ರಿಗೆ ಸ್ಥಾನಕ್ಕೆ ಸ್ಥನಿಸಿ ಪ್ರತಿಕ್ರಿಗೆ ಸ್ಥನಿಸಿ ಪ್ರತಿಕ್ರಿಗೆ ಸ್ಥನಿಸಿ ಪ್ರತಿಕ್ರಿಗೆ ಸ್ಥನಿಸಿ ಸ್ಥನಿಸಿ ಸ್ಥ
- ್ಆನುರಾ)ಕ್ಕೆ ಕನ್ನಾ ಮಿಹವಾಗಿಸಲಭವು ! ಆಅಜ್ಞಗಳಿಸಮುತ್ತದೆದಾರಿದ ಕೊಡಿಸುತ್ತಿತ್ತಿಗಳುಗೆ ಪುರತನೆಶ್ ಇಸಿ ರಗಲಿ
- ... "ಕೂಚ್ಚಕ್ಷೀಪಡುವಲ ಅವತುವಣಕೋಡಿಯುಂದುಕಿತು.ಹೆಳಲ್ಲೇಕೃಪ್ರವರ್ಧಿನಕ್ಕಾರೂಪಟ್ಟಿದ್ರೈಪ್ರಸಂಕರಸಂವರ್ತ ರ ೩೯
- ಿರಾವಣ್ಯದೃದೇವರುಗ್ರವಾದಕ; ಇನಾಧರೇವರ್ಷವೆಅದ್ದಾಗಳಿಸಿರು ಶೈರ್ವಶಿಸುವ ಶಿಷ ರವ್ಯು ಕೈ ನೇರಾವಾಗಿ ಅವುನಿಸಿ
- ಿ ಅಕ್ಷ್ಯಣ್ಯ ನವನವರ ನೇರ್ವ ಸರ್ಕಾರ ಅಗುತ್ತಗೆಯ ನಿನ್ನು ತರ್ಮಲ್ರಿಸ್ತ್ರವನ ನವನವರ ನೇರು ಗ್ರೀಷನ್ ಕೃಷ್ಣ ಪರೀಕ್ಷಣೆ (ಇನ್ನು ಆಗಲ್ನ
- ''vmಪ್ರೇಷರೂ'ಳಲಮೃಕರಡಗೆಪ್ರಅಕಲ್ಪಿಮಿಸುಡಿಸುವಷ್ಟೇ ಕಥೆಸರುವನಿಮಿಕನ್ನ ತಲವರು II ಸಾವಾರೋಜಿನ್' ರ್ಜ್ಯಾನೇತು...ರೈಸಂಗಾ
- ್ ಕಾಲೀಕಾಲೀಪಿ,ಮಿ.ಮೇ.ವರ್ಷವರ್ಟ್ನಿ ಸರ್ವ್ಯವನ್ನು ಪ್ರವರ್ಣವಾಗಿ ಪ್ರತಿಕ್ಕೆ ಮೊಸ್ಸ್ ಮಾರ್ಟ್ ಪರ್ಸಾಟಿ ಪರ್ಸ್ಟಿ ಕಾರ್ಟ್ನಿ ಕಾರ್ಟ್ನ ಸ್ಥ ರತ್ನು ಮಾರ್ಯಕ್ಕೆ ಕಾರ್ಯವಾಗಿ

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Någamangola Talun.

"ವಾಗುವ ೧೨೦೬ ವರ್ತ್ವವನಿನತ್ಸವೇಗುವವೃದಿನಆರ್ಥ ಸಂ ೧ ಅವಿವಾರವು ಗ್ರಾವಸ್ಥವ ನಿರ್ವಹಗಳುವ ೧೨೦೬ ವರ್ಷವಾಗುವನ್ನು ನಿರ್ವಹಗಳು ೧೦ ಅವಿವಾರವು ಗ್ರಾವಸ್ಥವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳುವ ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ದಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಗಳು ನಿರ್ವಹಿಸು ನಿರ್ವಹಿಸು ನಿರ್ವಹಿಸು ನಿರ್ವಹಿಸು ನಿರ್ವಹಿಸು ನಿರ್ವಹಿಸು ನಿರ್ವಹಿಸು ನಿರ
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್ಯಾರುವನ್ನು ರಂಗಳಾಗಳು. ್ರಿಲುಕುರವತ್ತು ಆಜಿಟ್ಟದಳೋಟೆ ( ಬ್ಲೀಜಿಳುಗುಂದ ( ತಿಪ್ಪುರುಜಂತೀವ ಉಜುಗೈ ಗಂಗಳಲ, ಪ್ರದುವಿದ್ಧಾ ಯವಜರನೆ ಇನ್ನೆ ರಜನಿದ್ದಾ ಯವಜರನೆ

ಿವರ್ಭಕ್ರಾಣ್ರಸಂಸರವರ್ಭವರಚ್ರುಣವಕೃಷ್ಣ ವೇವರು 1 ಶ್ರೀವರವರಲ್ಲಾ ಳನಾವರೇವರುಗಳಲ್ಲ. ಇರ್ವ ಶಿರಂಗಭೋಗಚ್ಛಿತ್ರ ಸವಿಶ್ವವಿಷಾವರ್ಜನೆನಂತ್ರವಾಣಕ್ಕೆ ಸೀವರಾವೀರೀಭೇತೃವರಿಸಿನಾಸುವಿಕೇವೋತೃವ್ಯ ದರ್ಭ ಳಗಿ ಪ್ರೀಕ್ ಶ್ರೀಮಾರಕರ ಕೆರಿನಾಯ್ಯನಾಸನದಲ್ಲಿ ಸೇವರ್ಣಿಗೆ ಸಂಪರ್ಕ್ಗಳು ಪ್ರಭಾಗಿ ಸಂಪರ್ಕ್ಗೆ ಸೇವರ್ಣಿಗೆ ಸಂಪರ್ಕೆಗೆ ಸೇವರ್ಣಗಳು ಸಂಪರ್ಕೆಗೆ ಸೇವರ್ಣಿಗೆ ಸಿಂದರ್ಣಗಳು ಸಂಪರ್ಕೆಗೆ ಸೇವರ್ಣಗಳು ಸಂಪರ್ಕೆಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರಿಗೆ ಸೇವರಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರಿಗೆ ಸೇವರಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗೆ ಸೇವರ್ಣಿಗ

ಕಾದ್ಯ ಯಾಗ್ರಹ್ಮ ಕೌವೇಲೆಜೊಸತಾಗಿಸತ್ತುವಿೃತ್ತಿದುನೇಜ್ಸ್ ಡೊಂಭರಾಜಾವ್ರಿತ್ತಿದಾಗಿನೂಡಿಆಪ್ಟೇ ಸಿರತ್ತೊಲವುತ್ತಾ ಜಾವ್ರಿತ್ತಿದುನುಪಾಡ್ನ

⁴²ರಿರುಮಾಳವೇರವ**ಳನ್ನು ಹತ್ತಿ ರ.ಶ್ರವಿದೃವಾಗಿಧಾರು**ಫುರ್ವ್ಯಳಂದಾಡಿಕೊಟ್ಟೆರುಅವೆಭೂರಮಪಾಜನಂಗಳುಆಗ್ರಾರುವುದ್ನ ರಕ್ಕಿನ ⁴³ವೃದ್ಧನವವಿಧವಪೇವರುಕ್ಕೆ ನೀಡುವುಕೃವ್ದ್ದ ಲೇವರುಕ್ಕೀವರದಲಲ್ಲಾ ಳನಾಧವೇವರುಪೊಳಗಾದರೇವರುಗಳ ಅಮ್ರಿ ತಸಹಿಕಾಗಿ

ೂಗುಮಿ ಪ್ರದಿಸಿಳಿಗಳುವಾಥನುವಿರಿದ್ದ ಪ್ರಕ್ರಿಸುತ್ತದೆ,ವರಿಸುತ್ತದೆ,ವರಿಸುತ್ತದೆ,ವರಿಸುತ್ತ ಜನ್ನವ್ನ ಜನ್ನವನ್ನು ಪ್ರವಿಸ್ತಿಸಿಗೆ ಪ್ರಭಾಗತಿಗೆಪ್ ಆಸೆಕ್ ಪ್ರಕ್ರಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ಷಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ಷಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ಷಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ಷಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ಷಿಸಿಗೆ ಪ್ರಕ್ರಿಸಿಗೆ ಪ್ರಕ್ಷಿಸಿಗೆ ಪ್ರ

್ಗೆ ಸಿರಲೊಂಧತ್ತಾ ಅವಿ ೃತ್ತಿ ದುಮಾರ್ಜನಂಗಳುಅದಂದ್ರಾ ಕ್ಷ್ಯ್ ಗತ್ಯ ಯಿದ್ದಾಗಿಸರ್ವೈ ಮೊನ್ನು ಸರ್ಮ್ಯಾಧವರಿಹಾರಸರ್ವ್ಯನವು ಕಾರ್ಯಕ್ರಮ ಸಂಪರ್ಣನವು

⁴⁹ವರಂಣ್ನಾ ಯ್ಡ್ರರವಿಂದೆಂದಿಂಗೆಪ್ರವೊಡಯಾಗಿನಡನುವಂತಾಗಿಧಾರಾಪೂರ್ವ್ಯಕಂಪಡಿಕೊಟ್ಟಿಗೈಳೇಗಳು ≀ ಪೆಟ್ಟಿದಳೋಟಿ ¹⁷ಹ∞ ಪಕ್ಷಿಗಳೊಳಗಣರಾವುಗಪುಡನಮ್ಮ್ ಅಣಿಕಿಯ್ನ್ಗಿಗೂಡಿಸಡಬಹಿನ ಕೋಟಿ ≀ ಕಿತ್ತವೆಗೆಟ್ಟಿ ≀ ಸಿವನೆಯಷ್ಟ ≀ ಹಂತೀ

್ನೈಳಂಗಳುಅವೇವರಅಮ್ರಿತವರಿಗೆನಡವವು I ಅವೇವರಅಮ್ರಿತವರಿಗೆ ಪುಅನಿಬಂಧಿಕಾಜರಜೀನಿತವರ್ಗಳ್ಳು ಪ್ರಚುಟ್ಟನ್ನ ಳಂ ಗಳುಬ

್ಲೀಪಳಾಗುಂದರಪಳ್ಳಿಯಿರುಮನವನ್ನಿ ಬೀಡನವಳ್ಳಿ 1 ಎರೆಪಳ್ಳಿ 1 ಇಟ್ಟಿದಕೋಟೆಯನ್ನ್ ಪಟ್ಟಣ 1 ಇಂತೀಸ್ಗಳಂಗಳನುಅಪೇವ ರುಗಳಅ

ಿದ್ರಿ ಪಡಿ ಆನಿಟಂಧಕಾ ಅರಜೀವಿತನರ್ಗ್ಗಳ್ಳೆ ಧಾರುವುದರ್ವೈ ಆಂಮಾಡಿಕೊಟ್ಟರು 1 ಅಲಿರುಮಾಳಬೇವರಂನ್ನಾಯ್ನ ರಿಮ್ಮ ನಿಡಿಸಿದರು ಕೊಡಗಿಯಾ

⁵¹ಗಿಆಮಾಡ,ಜನಂಗಳುಧಾರಾಪ್ಷ-ರ್ವೈಕಂಮಾಡಿಕೊಟ್ಟಿಯಿಜ್ಞರ್ಲಿ-ಗುಂದರಪ್ಪು ಕಾಳಿಗರಾಮನಮ್ಮ 1 ಜಿಟ್ಟದಕೋಟಿಯುತ್ತುವೆ

ಿಟ್ಟೆಯಾಳ್ಳ । ಬಿಜ್ಜಬೆಳುಗುಂಡಮುಂಯಾಕೆಯಡೆಳಗಣಕಾಂಕೋರೆಯವುನೀಡಿನಲ್ಲಿನಟ್ಟಿ ಕಲ್ಲಿಂದೂಳರ್ಗಗದ್ದ ಸಂಗೇಷ್ಟತು । ⁵¹ಇಂತಿಷ್ಟನೊಲಡುವ.ಜನಂಗಳುಧ.ರಾವುದ್ವೇ ಕಂಡವಿಕೊಟ್ಟರು ( ಈಯಜ್ಞಸ್ಥಳಂಗಳಲ್ರಸಿದ್ದಸೀರೂ ಸಮುನ್ನಿಸುವ ಪ್ರೇಕ್ರಣ

ೆಳ್ಳೋಗಕೆಯಕಟ್ಟೆ ಕಾಲ್ಕಡೆಯುತ್ತಿರಾರವರುಷಟ್ಟಿಸಿಆರಾಮಿನಿಧಿನಿಕ್ಷೇಖನ್ನ ಸಾರೃಸದುನ್ತ ಬಿ7ಸಹಿತದಾಗಿಲದರ್ಪ್ನ್ಯಾಂಗ

ಿಆರೆರುವನಿಳಿದೇವರುನ್ನಾಯ್ನ ರೇಮಜವನಿನರಾಗಿ ಆಜೇರ್ತ್ರಾರ್ಕ್ನ ಸ್ಟ್ರಾಯಿಯಾಗಿನವಸ್ವವಂತಿ,ಗಿಳವುಹಾಜನಂಗಳುಭಾ ಿರುವುರ್ಪ್ವ- ಕುವವತಿಕೊಟ್ಟರುಯಿನಯಲ್ಲಾ ರೇವರಾವಕೊಡಗಿರುವುಳು ಉಗಳ ಸ್ಟ್ರಾಯ-ನೆಗೆ ಶಭ್ಯಾಗವೆ ಬಾನಿಸುವಿರಕಾಣಿಕ - ಉಳಿಗಳು

^{ನೀ}ಷ್ಣಗಳಿಸಲೆಯಸೇಗೆ=ುವುಬೆಎಸೇಸೆದ-ಡಿನೆಸೊವರೇವಟ್ಟಟ್ಟುವೃದ್ಧುಪ್ರಗ್ರಾನ್ಯವಪುಡಿವ.೪ಬ್ರಮಾ ೪ ಇಎಬ್ಬುತೆ ಮೆ ತನಗು

ಿರ್ಲೋವಾಧೆರುನೂಲತೊಂಭತ್ತಾ ಜಾವ್ರಿಕ್ತಿ ಭುವರ್ಯಾಜನ-ಗಳುವರಾದ್ಯ ಶೂಟ್ಟಾಗವ್ವಾಗಲು ಫರರಹಾಶನರ್ಲ್ಯವರ್ಮ್ಸ್ ಮಗ್ರೌನರ್ವೈ ^{ಶಿ}!ನಮಶ್ರವಾಗಿಯಾರ್ಯೋರರ್ಜ್ಯ-೧೯೮೩ಡಲ್ಲಿ ವ್ಯಾಕ್ಟ್ ಸ್ಟ್ರ್ ಪೂಗಿಸಡು ಶೊಡುವಂತ್ರಾಗಿರುವ ಪರ್ವೃಕ್ಷವಾರಿಸುತ್ತಿ ನೀಡಿ ಪ್ರತಿಮುವ

ಿದ್ದನಾಜನಂಗಳುನವೆ ಕ್ಷ್ಯೀಕರುತ್ತ ಕ್ಷಮಗಿಜಳೂರುಅಪ್ಘಾಗಳನುದಬಂದಢ-ಡಿ*ಒಸಿ*್ನರಸ್ವಾರ್ಡ್ಗಿಡೆ.ಎಳ್ಲಿದ್ದಿ ಶೈತ್ರಿಕ್ಕಿತ ಶ್ವಾಜರಂ

^{ಕೇ}ವ್ರುವವೊಡಿನಿಯಾಗಿಆಚಂತ್ರಾರ್ಕ್ಷ್ಯನ್ಡು ಅಜಾಗಿಳನಾವವಿಸ್ವರರು 🕡 ನ ವ್ಯವತಕ್ರಬೆಯರ್ನೆಳಗೆಟಿಯೊಳಗೆಬಂಡದುವಗಿನ ಬಾಡಿ

ೆ'ಕಾಲಕೆಳಗೆಅವಳಿಯರುತಾಜನಂಗಳ.ಅರೆರುವಸಳವೇವರಲ್ನಾ ಜ್ಞಾ ಧಿಗೆಯುನರೇತಂಬಿಟ್ಟುರಿ,೨ ಪುರ್ಸ್ಬ್ ಸವಾಗಿಕೊಡ ಗಿಎಡಿಗಿ

⁶'ಕೊಟ್ಟರಚತುಸೀವೆಗನೆನ್ನಿಕೂಟ್ಟಕಲ್ಲಿಂದೊಳಗಳಪ್ಪೇತ್ರವು ಅವರು ಮುಳಿದೇವರ್ನಕ್ಕಾದ್ನು ದೇಕೊಡಗಿ ಮಾಗಿಸರ್ವ್ಯಗರು

ಿ'ಜಿಸುತ್ತಾರು.ಗಿಲಚಂಪ್ರಾಕ್ಕ್ ಸ್ಟ್ರಾಯಿಸುಗಳು.ಕೆಲು ೬೮ಬ್ದಾ ೪ಸರುತ್ರದ ೪೪೧೩ ಚಿಳ್ಳವುರುಂಡುವರುಳೊಡಗಿದೆನರೆ ಿಜನುಂತೆಂಕಲ್ಕ್ಯಾನ್ಸ್ ನಡೆಗಾರವೇರುನಿಯಿಂಡೆಕಾಜರಿಗೆ ೨೩ - ಮೂಡಲೂಅಜ್ಞ.೪ಸರವಿತ್ರದಬೇಕಿಮಿಂಬರ್ನೆ ಚಳಿಸಿ ಚತನೀನೆ →

ಿಆರುಣಾವನಂಗಳುಚಕ್ರವಕ್ಷನನ್ನು ಕೂಟ್ನಲ್ಲೇಶ್ರವೆಲರವಿಧವರ್ಯಜ್ ಅಪಭೋಗರಲ್ಲಿಸುಗಳೆಸಲ್ಕ್ ಮಾರ್ನೈಮನ್ಯೇಟ್ವಾ ಬ.ವರಾಜರಸರ್ವ್ಯನನ್ನ ಕೃಲುಗಿ

್ಟ್ ಚ.ರಾ)ಸ್ಥ-ಸ್ಥಾಯಿದವಾಗಿಸಲ್ಪವು ೧೯ ಅಲ್ಲ ಉಸಲುಬ್ರವದುವರ್ಗಿಗಡಿಸುತ್ತಿಗೆ ಗಡೆರವರದ್ದಾಕಿಸಿದಲ್ಲಿ ಸಟ್ಟ

ನಟ್ಟ ಶಂಶಿತ ಸರ್ವಸ್ಥೆ ಸ್ಥತಿಪಡುವ ಪಾರಕರ ಸ್ಥತಿಸಿದ ಮೊದಲ ಪ್ರಶ್ನೆ ಕೃತಿ ಸ್ಥತಿಸಿದ ಸಂಪರ್ವದ ಪ್ರಕರಣಗಳಿಗೆ ಪ್ರಸ್ತಿಸಿದ ಸರ್ವಜನೆಗಳಿಗೆ

ಿಂದುಕೃಷ್ಣ ರೇಷಲ್ಗಾದಂವರ್ಷ-ಇಸಾರವೇಶಬೆಳ್ಳ ಅರ್ಜ್ಬಿಳಿಸರು.ವೃದಕಪೆಯಲ್-ನಿವ ರಸ್ಮ್ಯ-ಕ್ಲ್ ನೇನಾರ್ಜಾನಿ ಲಿ.ಫೆರ. !

ೌಆಕ್ಷೇತ್ರರವೂಪಡಗುತ್ತ*ಕ.-ಪೂಗುತ್ತಿಗೆದುವಿಸುತ್ತಿರವರುಗುವ ಗ್ರಾಪದವಾರವೇವಸ್ಕು (ವರುಕ್ಕ ಪ್ರವೇಧನ್ಯುವರ ಜಲಲ್ಲ

. ಗಳನ್ನಾರೋಪರುಗಳಲಮ್ರಡರದಿಗೆಪ್ಪಲಡೆಯೆಯಾಗುಡಿಯಾರಮ್ಮ ಗಳಪುನದವಾಗಿಯಿಗಳು ತಾಲವರು II ಸಂಪರ್ವಗ್ರಾಹ್ನಾರ ಪ_{ರ್ಧ}ನೇತ್ಯುಕ್ರಮಗು

್ ಕಾಲೀ-, ಆ ಎಂದಿ ಬೊಂಡನ್ನು ಇನ್ನೀಗಿನ ನೃವಿಸುವರೀವೇ ಪ್ರಸತ್ತಿಯೇ ಬಿಂದೊ ಪಡಿಸುತ್ತೇವರು ಜ್ಯುತ್ತ () - ಕೈಲೆಕ್ಟ್ಯಾಯಿಕುತ್ತಿಂದ ಮು

- ⁷'ಹರೀತವಸುಂಧರಾಂದದಿ_ರವರ್ಷನವನ್ನುಣಿ<mark>ವಿದ್ದಾರ್ಡುಪಾರ್ಚುಕ್ರಿಮಿ ೯ ಈ</mark>ಧರ್ಶ್ವು ಕೆಳರುಅ?ಬರಡೆನೆ ಅರುವಿರೋಧ
- ⁷⁴) ಗಾಂಗೆ ಮತಡಿದುಲುಸಿದಲಿಂಗಡ್ರೋಹದರಾಡಿದರುಕದಿಲಿಬ್ರಾಷ್ಟ್ರಣ ತರೇಭರರ ಕೊಂದವರು II ಇಂನ್ನ ಪುದಕ್ಕೆ ಆದ್ಯೇಂರ
- ⁷³ವವೆಂದುಹುಣ್ನಾನದ ಗ**್ರಬಳದೇವನಬರಪ**ಆತೊಂಭತ್ತಾ<del>ಲು</del>ದುಹಾಜರಂಗಳಕ್ರೀಶಸ್ತ್ರದೊರ**್ಪ** ಅವಿರುಮಾಳದೇವರಂಣ್ನಾ ದ್ತು ರಕ್ರೀಪಸ್ತದೊ
- ಿಸ್ಪ ಿ ತ್ರೀಆರ್ಜನಿನ.ಧ *ೆ ಕ್ರೀಮಜ್ಞಳನಾದ ಕಿಕಕವರ್ಷ ೧೭೯೭ ಸಂರುದರ್ಶ್ವವಾನರನಾವ್ಯೇಸುವನ್ನರರದಾಗ್ಗ್ರೀಸಿರ ಬಿ ನೀ ಆ ಕ್ರೀಮನ್ಡಹಾಪ್ರಧಾ
- ⁷⁷ನಂಪರ್ನಮಾಳವಂಗ್ನಾ ಯ್ತ ರಮಕ್ಕಳ ಎತ್ತಕ್ಕರತ್ತಿ ೯ರೂಗ್ನಾ ಖ್ರಾರುಅವೆಳೂರದು ಮಾಜನಂಗಳಿಗೆಬಿರದಿಕೊಟ್ಟರಾಗನಕ್ಕಮವೆಂ ರೇವಡಮುಂಸಆಕರುಮಾಳವಂಗ್ನಾ ಯ್ತ
  - ೆರುಪಟ್ಟದಕೋಟಿದಿಲ್ಲವೆಳಗೊಡತಿರ್ಬ್ವರನೂಅಅಕಾಲುವಳ್ಳಿಗಳುಗಹಿತಅವೆಳೂರವುಪಾಜನಂಗಳಿಗೆಳೊಡುವಲ್ಲಿಅವಳೂರಗ್ರಾ ವುವುಧ್ಯವಕ್ರೀನೊಧವದೇವರುರುವುಕ್ರಿದ್ದ ಹೇವರುತ
- ^{ಗಳಿ}ಲ್ಲಾ ಳನಾವದೇ ವರುಗಳ ಅಮ್ರಿತಮಗೆಬರದಿಸಳಾಂಬ್ರಿಕಾಸನದ ಕುಳವಸೂನಿಲ್ ಸೇಲವಾಗಿಆ ಮಹಾಜನಂಗಳ ಕೈ ಹೈಲಿಆಜೆರು ವೂಳಿದಂನ್ನು ದಕ್ಷಿ ರುಕ್ಲಭನ್ನೊಕೊಂಬಲ್ಲಿ ತನುಗೆಕೊಡಗಿ ಹೂ
- ⁸⁰ಗಿಆರಂಗ್ನಾ ಹ್ಕು ರಿಗೆಸೆಂದ.ವಿ ಸಕ್ಕಳಗರಾವು ನಪ್ಪ್ಯಾನೆಟ್ಟ್ರಿಡುವಳ್ಳಿರುವುಳಿದುವೇ ನವಾನವಾಗಿ ಕಲ್ಲನಡ್ಡಿ ಕೊಂಡ ಅಣಿಲದ**್ಭ**ರಾ ದುಗಉತನಪಕ್ಕೆಗೊಡಿವಶಜಬಿನಕೋಟಿಕಿತ್ತವೆಗಟ್ಟಕಿದ
- ⁸¹ನವಪ್ಪಾಯಿರುವುನಷ್_{ಳಿ}ಬೀಚೆನಷ*್ಳಿ* ಎರೆಜ್ಫೌಪಟ್ಟಣ <mark>ಇಂತ್ತೀಪ್</mark>ಯಗಳಿಗೆಪುಆಪೆಳೊರಲೂಗುಣಸಮುತ್ರದಲ್ಲಿಅದೇವರಿಗೆ ಕ್ಲಬನಟ್ಟು ನಸನರೂ ೪ ಗೆಬರದಿದಂದಾಗ್ರಿದ
- ⁸⁸ಷ್ಟೇಶ್ರಂಗೆ?ಗೆವುಆದೇವರುಗಳನ್ನು ನಿಕತನಆನಿಬಂಧಂಗಳುದುಖ್ಯವಾಗಿದಂಣ್ನಾ ದ್ರು ರಿಗೆಬರದಿ ಇಜೀವಿಶಪ್ರಸ.ದವಡಿಫುಳಗಾ **೯ಆದೇವರ್ತಗ**್ಳಿಗುಳ್ಳಸರ್ವ್ವಸಾಂಮ್ಯ
- ⁸³ಸಹಿತದಪರೇವರಾನವನೊಡೆತನಕ್ಕೆ ಪುಲಾಭೂರದುಹ,ಜನಂಗಳಳೈದುಲಿಆಚಕ್ರದರ್ಶ್ವಿದರ**ಾ**ನ್ನಿದ್ದು ರುತತುಕಾಲೋಚಿತಕ್ರ ದುಶ್ರಬ್ಯಗ ೬೫೦ ನೂಕೊಂಡು ್ ಆದೇದರಾಗಳಿಗೆದೇದರಾನವಾಗಿಯಿಜಪಳಿಗಳನೂಅಪೆಳೊಂಲಿವುಗಾಣಸದುುದ್ರದೆಲಿವೊಫ್ರಂಥಾಗ್ರಿಷಜ್ಜೇತ್ರಂಗಳನೂಅದೇವರ
- **ಆ**ವಿಶ್ರತಪಡಿಗೆತುಂಬ್ರಿಕಾಸನ ^{8ು}ದಲುಳಸಪ್ಪ್ರವುಭ್ಯಿಗೆಆಲಿಕೂಳ ಕಡಿದಹೊಂನನೂ**ಅವೇದರಸ್ಥು ನಿಕ**ತನವೊಳಗಾದವೊಡೆತನವಸನ್ವು; ಸುಂಮೃವನೂ<mark>ರ</mark>ಕೃತಿದ
- ತೊಂಭತ್ತಾ ಅುವುಪಾಜನಂಗಳಿಗೆಆ ೀಡಕ್ರದರ್ಶ್ವಿರಂಗ್ನಾ ದ್ರುರುಸ್ವರುಬ್ಯಾಪೂಡಂಬಿಟ್ಟುಧಾರುಪುರ್ವ್ವಕಂಡಸೂಕೊಟ್ಟರುಅವೇವರುಗಳಿಗೆತಾಂಬ್ರರಾಸನವಲಿಪಸ ಪ್ತವಸ್ತಾಗಯಕ್ಕಳಳ
- ^{≀7}ಡಿದ**್ದೊನಿನಲೆಆವುವಾಜನಂಗಳುತಾವೇಸ್ಥುನಿಕರೂಪೊ**ಡೆಯರೂವಾಗಿಪೂರಕಳಗಣಧರ್ಮ್ಮವಾಗಿಆರೇವರುಗಳಮಿ_{ರಿ}ತವಡಿ ಚೈತ್ರವೈತ್ರನಿತ್ಯನೈಮಿತ್ತಿ ಕವೊಳಗಾರು
- ⁸⁸ಲ್ಲಾ ಕ್ರೀಕಾರ್ಯ್ಯ ವನೂಳ. ಲಕ್ಕಾರಲವೀದೆಂದಿಗೆಪೂಲಚಂದ್ರಾಕ್ಕ್ ಕಸ್ಕಾರಿದಿದುಗಿವಳೂರತೊಂಭವ್ತ ಜುದುಹಾಜನಂಗಳನಡ ಸುತ್ತ ಬಿಪರುಆಮಹಾಜನಂಗಳುಅಚಕ್ರ
- ್ವಿವರ್ತ್ವಿ ದರ್ಲನ್ನ ಯ್ಯ ರಗಕೊಟ್ಟದೇವರ ಫಟ್ಟಗುತ್ತಿ ಕಯನಿಯೂಗೆ ಎ ಕಜೀವಿತಗ ಸ್ಥ ಪ್ರಯುಖ ೯೮ಕ್ಕೆ ಯ ಪ್ರಸಾವವಣನಿಬಂಧ ದಗೆದ್ದೆ ಯೊಳಗೆಗೆದ್ದೆ ಕೊ , ಬ _ ಫಾಸಲುರು
- ^{್ಲಿ}ವೆಂದುನಿವೇದನವುಸಲರುಅದುಹಾಜನಂಗಳಿಗೆದ<mark>ುಸವೆಗ್ಗ ಡಿಳೆಯನಿಯೋಗವೆಂದಕಂಬೇನಿತಗ</mark>್ನು ಕ ೫ ಪ್ರಸುವವಡಿಬ್ಲ ಸೇನಮೋವಿಕೆಯನಿಯೋಗ ೧ ಕಂಚಜ್ಞಾಳವೇರವೇ
- ಿಜೀರಿತಗ್ ∢ ಪ ೫ ಪ್ರಸಾರವಡಿಬಿ ... ಸಲುಫೆರುಅಣಕ್ರವರ್ತಿರಂಣ್ನು ದ್ಯುರುೖೀಪಸ್ತರೂಪ್ಪ್ರೀಯಲ್ಲಾ ಳನಾಧ ≀ ಅಳೂಡ ಗ್ರ ದುಸಟ್ಟಿಪ್ಟ್ ಕಾಳಿಗರಾವ 4 -HOLETE.

ಿ'ನಷ∛್ಟಿಬಿಫಲ್ಗ, ರರಇತ್ತೆ ಹುನೂರು ಸಾಜನುಗಳುಕ್ರಹುವಾಗಿಳೊಂಡುಕುನ್ನಳಗೂಡಿನ ತ್ವಿರಪ್ ಇಲನ್ನ ಳಪ್ಪೇಕುಂಡಿಗಡುರಿ ^ರಹರಿಸಿದುರಿಸುವಿರ್ಗೆಆಬೇದ್ರಿಕ್ಕ್ ಕಿಶ್ರೀಮಲ್ನ ಳನಾಥೆ ∎

#### 42

ಆವೇ ಗ್ರಾಮವಲ್ಲಿ ವೆಂಕ್ಟ್ ಬೈರ ದೇವಸ್ತುನದ ಮುಂದೆ ಗರುಡಕಂಚದ ಮೇಲೆ.

'ಕುರವುಸ್ತು ಸೃಸ್ತಿ ಗ್ರೀಪರ ಬ್ರಡಡ ಕಾರಿವಾಪನಕ-ಪರುಷ ೧೬ ೧ ನೆ ''ಹು...ಹುರ್ ನ್ಯಸಂಪ್ರಕದ ಆ ''ಡಳು ೧೦ ಕು ಲು ಗ್ರೀಪುತು

'=-ಕುಬ್ರೋತ್ರರತ್ಕೆಜ್' 3 'ಜ.ಮಗ್ರಾಕಧಿಪತಿರಾಮವುರು ್ಮೆ ತರೆಮಕ್ಕ ಳುಸರಿದಾಸರಾ

ೆಲ್ಲತರುವೆಳೂರಪ್ರಸಂನರ್ಭವರರೇವರ ೆಮುಂದೆಉತ್ಸಹರು ಟಮಾನವೂ

¹⁰ಲೆಯಕಂಸುಬ್ಲೀಡವನುಗೋನಾಲ ''≃್ರಸ್ಟ್ರಬ್ಗೀಡಾಗಿಆಡುದ್ರುಕ್ತ೯ಸ್ತಾ ' ಯಿಡೂಗಿನಿಲಿ ಪರ∗ಾವರುನ್ನು

43

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಿಮಲತೀರ್ಧಕರ ಒಸ್ತಿ ಐಡಸಾಲೆಸು ಗೋಡೆಸು ಮೇಲೆ.

ೈಗರುತ್ತರವುಗಂಭೀರಸ್ಟ್ರಾಧ್ಯಾವರೋಶರಾಂಭನೆ-ಬೇದುತ್ತೈ್ರುಲೋರ್ಪ್ಯವಾಧ್ಯಾ-ಸಸಂ "ಜಿನಂಸನಾ ៖ ಕ್ರೀ[ಸ]ರುಂಇದ್ರರು.ಸಮೇನರು: ಕ್ರೀಡಯಡಿಗ್ಗಳ ಇಲ್ಲಾ ಫಂಜನ "ಅಂಚಿಕೆಯ-1.ಮೇ.ರಾಸನಾರೀರಾಡಲ್ಲಿ ಹೀಗೇನೆ-ಇಷ್ಟರಕರಲ್ಪಾತನೋಡ 'ಎ ಪ್ರೀಡ್ರೆಸೂರತರರುಜನ್ನೆನೆಯಯು ರಾವತ್ತ ಮಾಕೊಟ್ಟಪ್ಪೇತ್ರ ಇದ್ದನ್ನ ಪ್ರರತಯಂಗ್ರ್ಯವರು ಸಾಸ್ಪ್ರಿನಗುತ್ತರವರುವುದುತ್ತವಾದ ಎಗಸಟ್ಟರಪುತ್ರರಾವಸಕ್ಕ್ ರಸಿಸ್ಟರಜನುತ್ತರವುವಿಶ್ರೀಮಾನ್ಯವು ವಾಗಿಅ ಚಂದ್ರಾಕ್ ಸಾನಿವರ್ ಒಟ್ಟುರುವವಿಶ್ರೀಮಾನ್ಯವುತ್ತರ ವಾಗಿಅ ಚಂದ್ರಾಕ್ ಸಾನಿವರ್ ಒಟ್ಟುರುವವಿಶ್ರೀಮಾನ್ಯವಿಶ್ರೀ

44

್ದೇ ಗ್ರಾಮದಲ್ಲಿ ವಿಸ್ಪೇಸ್ಯರದೇವಸ್ಥಾನದ ನವರಂಗಮೆಂಟವಜ ಅಗ್ನಿ ಮೂಲೆಸು ಕಂಪರ ಪೂರ್ವಕಜೆ.

ನಾಗರಾಹ್ಷರ

'ಕುಧವಸ್ತು ಸೃಸ್ತಿಕ್ರೀಜವಾ 'ಭುೖರಯಕಾರಿನಾಹನೆ 'ಕ್-ವರ್ಷ ೧೫೯೦ನೆ ಸಂ ^ಕಡವರ್ತಮಾನಗಾರ್ಭುಸ್ಕ ^ಕಪತ್ಸರದಪೈಕಾಖಬ ೫ ಯಲು

"ವಿಸ್ಪೇಕ್ಷರಸ್ಥಾಮಿಯಪ್ರನಿಷ್ಟ

45

**ಲದೇ ಕಂಭವ ಉತ್ತರಕ**ಡೆ.

ೆಜಳೂರಸ್ತ್ರಳರಿಪಚಾ ²ರುವಪರಿಯವಾಸ ³ರುಯಿಾವುಗನಂಜಯ ೆಮಭವಜೆಬಾರವುಗರಿಂ ೆಗವಹ.ತಿವಹು=ವೈನಿಸ ಕತನೇವೆ

46

ಇದೇ ರಂಗಮಂಟಪದ ಉತ್ತ್ರಕ ಕಂಪದಲ್ಲಿ

and I alke

'ವಿಕ್ನೀಸ್ಕರಸ್ಥಾಮಿ

# 47 ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಗೌರೇಸ್ವರ ದೇವಸ್ಥಾನಎ ವೊಳಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಿನವುಸ್ತುಂಗತಿರಸ್ತುಂಗಚಂದ್ರಬಾವಾರಚಾರವೇತ್ರ್ಯುಳೋಕ್ಟ್ರನಗರಾರಂಭಮೂಲನ್ನ ಂಭಾದಾಕಂದವೇ 🗈 ಶ್ರೀಸರಸ್ವತ್ಯಾಮ ನಮಾ

ೆನ್ನಸ್ತಿ ಸಮಸ್ತ್ ಧುವನ್ನುಶ್ರಯಂತ್ರೀತ್ರಿಗ್ಳಿನಪ್ಪಳುವುಜಾರಾಜಾಧಿರಾಜದರವು ಅಗ್ನರವರ[ವಾ]ಾಟ್ಯಾರಕಂಪ್ರಾರಾವತೀಪ್ಪ 'ರವರಾಧಿಅಕ್ಕರಂದಾದವಳಾಗುಂಟರದ್ಭವು ಗೇವರ್ಟ್ನಿಕ್ಕ ಬೊಡಾವು ಜಿವರಿಲಿರಾಜು.ದಪುರವರಿಗಳಿಗೆಂಡಕದ ಸಮ್ರಬೆಂಡನೇಕಾಂಗವಿರನಸಹಾದುತೊರಸನಿವಾರಸ್ತಿನಿ ಗೀರುಗ್ಗ ಸಮ್ಯಬಿಸಲು ಕುಂತ್ರವಾದಭು ಿಮುಳಬೆತ್ರವತ್ತಿ ಕಾರೀಬಲ್ಲು ಇರೇವರುಲೊತ್ತು ಗುಂಪಿಯನಲಿನೀಡಿನಂಬುತುಂತ್ ಧಾನಿಸೋದುಂ. ಜ್ಯಂಸೆಯ್ಯುತ್ತ ಮಿರೆ ೯ ್ರೀಗೆಂದುದುಕುಳುರಾಜ್ಯಕ್ರಿಗಡೆಸುತ್ತು ಕಂಡೆಸೊಮ್ಮಳುನ್ನ ಹುರೂಳಿಸುವಾಗವನಾಳ್ಳ ಂದಿಷ್ಟು ವೆಭೂಗಧಿ ಪತಿಹಾದ ಸಮಸ್ತಿನವೆ ಪ್ರಾರಂಭಿ ಕಾರಗಡೆ ಕೂಡುಕೊಂಗಳ ವೆರಂಡವ ಪರಿಕಾರ್ಣ ಸಮ್ಮಗಳ ಪ್ರತಿ ಕಾರ್ಗಡೆ ಕಂಡರವುನ ದಿರುಪಡಿತಿ(ಅಪ್ರಿಯಾಗರಪೊಂಡುಂತಳ ಪುದಿಶ್ರ

ैंಗೆವಿಷ್ಣು ನರ್ರದ್ರನಾಳ್ದ ನೀ । ಸಾಗರಪೇಷ್ಟ್ರತ್ಯಾಚಳಹುನಾ ತನೊಳಾಮ್ಬ್ರೇ ರಳೊತಗಾಧಿಮಾಗಿ ಅವಿಷ್ಣು ಪರೀವ್ರನವಾಗನಾವ ರಿಸೆಜಗತ್ರಮಂಗಳ ಚೇತಿಗಳುತ್ತಿರುವ ಮನೆಗೆ ಮನೆಗೆ ಮನೆಗೆ ಮನೆಗೆ ಪ್ರತಿಕ್ಷಣೆ ಪ್ರಕ್ರಿಸಿದ ಘಡನೆಗಳು

ಿಸಿತಂನಯಜಾವಸತರೊ?ರಿಸಿವಂನೈ ಸಿಂಪನರೇಂವ್ರಂ ೯ ಧುರಡೊಳುವ ಒಜಾಂತವಂಗೆಜ್ಜ್ ಕನನನಿಲಸುತಾರಾಘವರಾಣ್ಯುಖಂಬಂ ವರದಂಗಂಲಾತಜೀತಂದಿತಿಜಕು

¹¹ವೇಂದ್ರಂಶ್ರಿಸಿಂಪಂ 1 ಆನ್ರಿವನಸೂನುವಿರರಣಕಾನೀನಂವೀರಜೊಯ್ಸಳಂಬಲ್ಲು ಳಂದೂನವೆಸೂವರುವುನ್ರಿ ಪಕಾನನೆದವೆರವೆನ ನನಿಸಿನೆಗ

ಿಣ್ಣಂಥರೆಯೊಳ್ ! ಶ್ರಿಶರಾಶುಂದೀರವಿಲ್ಲಾ ಇನೊಳದಿರವರ್ಷಣಂಪರೀನೇರಿನರ್ಗ್ಯೂ ಅಪಕಾಕಾರಂಡವುಳ್ಳಾಡಿರುವರುವ ದೊಳಳ್ಳಾಡುವರ್ವು '' ಲೈ ವಿಂದಂತಪೂಲಂಗೊಂಡೊರಪೂರ್ಣ್ಮಿಂದಭಹುದೊರದಿಂ ! ಸಂಗರಷ್ಟೋಣಿಯೊಳಿನಿಂದಪರೆಂಬೀಗಾಂಪುವೇಸುಂದಸಬಹು

14ದರೂಳಂಕಾದುದಣ್ಣು ನಗಂಡರು 8 ಅರನಚುವುಂಡಂಜಗನೀತಳಮೇಜಿವೆನ್ನು ಪಟ್ಟಿಗಾಳಗದೂಳಿಗೆಲ್ಲಾ ತಂಸಿಂಬೆಯ 15ನಾಯಕನಾತ[ಸ] ಸುತರಗಣಿತಪ್ರತ್ನವನಮೇತರ 8 ಬೊರೆಯಾರ್ಝಾಬೆಯನಾಯಕಂಗನಸುನಾರಾದಿಕೈರೇವಂ 16ಗೆ 1 ವೇಳಿಸರಿಯಾರಿವೃದ್ಧ ಯವಾಯಕಂಗಲೇಬಿಂಬಿಗಳ್ಳಲ್ಲಿಗತ್ತಾಗಕ್ಕಿಗಳ್ಳಿರದೀವಲ್ಲಿಗೆಭೇತರಂಮರಪುಗಳಿಕಾವಲ್ಲಿ 1 11ಗೆಂದೀವಸುಂಧರೆಯೆಲ್ಲಂಪೊಗಳ್ಳಂಪರುವರವರುಪೇೇಕ್ಷಿಂಪರಾರ್ಧ್ಯಾತ್ರಿಗೊಳು 8 ಮಾಡೆಯನಾಯಕನಮಗಂಪಚೆಯ

ಿನಾಯಕನನಂಗಿನ(೬) ಗಾಯವಾತಂ 1 ವಾಣಿಯನಾಯಕನವರಂತೀಪತುರುದ್ದರು/ತರರೆಯೊಳುವೈಗವರ್ಗಡರು ॥ ¹⁹ವರನಜನಮಲ್ಲಿ ಯನಾಯಕನನಗಬ್ಬ ಚಿಕ್ಕೆ (ನಾಯಕರೊಂದೆಯಾಂಮೊನೆಯೊಳ್ತಲ್ಲು ಕುರಿತುಕ್ಕೆ ಗಾಗ್ಗಗುಭಟಂ । ಕ್ರೀರಂಗನಾ "ರಿತ್ಯನೆಂಬರದರ್ಕ್ನಾಂಚಿಯವೂರನವಾಗಳನುಜರ್ಪ್ಲಿಕ್ಕಳ ನಂಬುತನಂತನಿನಿಗ್ಗೆ ಗಾಹಿಜಿದಾಂದ್ರಶಾಸಗಿಳನುಂದ ಭೂರನನ್ನಾ "ನಿರ್ವರಣಿಯತ್ತು ತಮಾಗುತಿತಲ್ಲು ಉದರಚಿನಮೂಲಾಲೋಕಜನೆಯಳನೆಯ । ನೆಜಿಸಿದಬರುವೃದ್ಧಯಗತೆಮಲು

್ ಯುರವಧೂರವಾನ್ನೀಗಸಂದುಧರಯೂ ೯ ಗರತೋಣ್ಣುವದಭಾವಿಸಟ್ಟಿಗೆ ಬ್ಯಾಂಪೆಕ್ಷೂರೋಗುತಂಗರಂಡತಿಹೆದುರಳ ಿಸತಿಸೂಚಿಕಲ್ಪೆ ಹುವರಾವ್ಯಗಗ್ಗೆ ಗಂಮಗೇಪ್ರಟ್ಟಿರಂ I ಶತಿಕಾಂತಾಕೃತಿಕೇತಿಸೆಟ್ಟಿದಾಶನೆಯಾಗಗ್ರೆ ಜಂದಾವರುಂಪತಿಹುಂ

್ ಣನ್ನುವಿಯನ್ನು ಅತ್ತಿಂತ್ರವೇ ಸಂಪರ್ಕಗಳ ಪ್ರವೇಶ ಕಾರ್ಯವಾಗಿ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ಟಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್ರಸ್ತಿಕೆ ಪ್

ಿತಿಮಪ್ರವಿನೂತನಿಕ್ಷ ಳೋಚ್ಛ ಂಡರರು ಕೃಮಂವಿತರಣಾಕ್ಷ್ಯ ಕಸ್ತತಂವಿಭವಾದುರೇಂದ್ರರಾಖಂಡಳನಂದನಾಕೃತಿದು

ತಿರುವುದನ್ನು ತ್ಯಾತಿಗಳು ಪ್ರತಿಗಳು ಪ್ರಕ್ಷಣೆ ಪ್ರತಿಗಳು ಪ್ರಕ್ಷಣೆ ಪ್ರಿಸ್ತೆ ಪ್ರತಿಗಳು ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಣಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣ

ಿಪರಜನ್ಮಾಕ್ತ್ನೆ ಕ್ರೇಳಿಗೊಳ್ಳದರ್ಬಿಂಗು ಪರಿಮಾಡುವಂಗ ಕ ರಭೋರಗ್ರನಯಾಸಿರುವರುಪೀನುಮೃತರಾಮಪೇಷಲಿ ಟಿಡು ಇಗೃಕ್ಕ್ಯಯನ-ಇಂಡೆಟ್ರೇರ್ಯಾವ್ಯನನೆಜ್ ಡೆಗೋರಿಟಿವಾರಾವ ಯಾಸ್ಥಾಮಿಯಂ ≀ ಅಮಂಸಂಸಾಮಿಯನ ನೀಡಿ ಮುಂದಿಕ್ಕೆ ಸಿದ್ದಿನ್ನು ಮುಂದಿಕ್ಕೆ ಸಿದ್ದಿನ್ನು ಮಿಡು

ೆಸೊಬ್ಬ ಕ.ದೇಗೆ ಸೂರ್ಕ್ಯಮಂಡಲನ್ನು ಬಸೋ !! ಅಂಗ್ ಎಲ್ಲೇಗ್ನ ನಥಲಂಕ ಸಗಳು ರೀಕ್ಷ್ ನಿರ್ಮಾಣ 
ಿಯ ಸಗಲ್ಪ ಪೇಳಾರಿಕೇ ಪಡುವೇತದಲ್ಲಿ ದರವಾಪತ್ಕು ಕಡೆಯೊಡ್ಡು ಮಾರತ ಅರ್ಜ್ ವೈನ್ಯಾನ್ನ ನನ್ನೊಲ್ಲರು 
ಹೆಚ್ಚಳೂರೊಳಗಿದ್ದು ಕಡುತಿಸಿದರು ಸಂಭಾನಿಸುವು ಕ್ಷೇನ್ನಿ (! ರೇಳಲ್ ಮಠ ಅರ್ಜಿಯ ಪ್ರೇನ್ ಪ್ರೇನ್ ನನ್ನೊಲ್ಲರೆ ಹೆಚ್ಚಿನ 
ಹೆಚ್ಚಿನಿಯ ಕೆಟ್ಟಿನ ಪ್ರತಿ ಸರ್ಕಾರ್ ಸರ್ಕ್ಷಿನ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಾಣ ! ಆರು ಬೆಡಲು 
ಹೆಚ್ಚಿನ ಬೇಡು ಪರ್ಕಾರ್ ಪರ್ಕಾರ್ ಪರ್ಕಾರ್ ಪರ್ಕಾರ್ ಪರ್ಕಾರ್ ಪರ್ಕಾರ್ ಪರ್ಕಾರ್ ಪ್ರಾಣಿ ಪ್ರಾಣಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಾಣಿ ಪರ್ಕಾರ ಪರ್ಕಾರ ಪ್ರಾಣಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಕ್ಷಿಸಿದ ಪ್ರಕ್ಷಿಸಿದ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರಕ್ಷಿಸಿದ ಪ್ರಕ್ಷಿಸಿದ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರವ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರತಿ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ ಪ್ರಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್ತ ಪ್ರವಿಸ್

⁶⁹ಸೀಕುಮಜ್ಞೇತೃದಲಾಗಾಯಿಸಕವಿಲೆಸುಳ್ಯೋತ್ಯಂತ್ಯ ⁵⁰ಗಾರ್ಬಬಿಟ್ಟಿನಲವುಕ್ಕಾಂಮಿಸ್ತೀರರ್ನ್ನು ಮುಮ

ಿದ್ದರುಕೊಂಡದಬೆರುನಾವೆ.ತಕನಕ್ಕುಂ II ಸ್ವಶತ್ತ ಮದತ್ತ ನಾಡೊಡದೇಶಿದನು-ಜಹ ಿದ್ದಟ್ಟರ್ವ್ನವಾಸುನ್ರಾಗಿಸಿದ್ದಾ ಹಾಂಜಾಯಕ್ಕೆಕ್ರಿಮಿ II ನಾಂತಲನಾಮಿಸುರುವ ಜ

ಶ್ರಾಲಕ್ಟ್ರೀಧರಾಜ್, ಪ್ರೇಕಂಪಾಡಿಸಿಟ್ಟರತ್ತಿ ರೇವರ್ಗೆ ಸಾವಿನೀಡ್ಯವಲ್ತ್ ಕೊಳಗೆ ಎ

⁸⁴ನಂದಾದೀವಿಗೆಗೆ

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ಅದೇ ಗ್ರಾಮರಲ್ಲಿ ಮೂಲೆ ಸಿಂಗೇಸ್ಟರ ವೇವೆ ಸ್ಥಾನದ ಒಳಗಿ ನೇ ಆಲ್ಲಿನಲ್ಲಿ. ಪ್ರವಾಣ 4 ×2

ಿಶ್ರೀಗಾ ಭವತಬೇನಮೆಗೃಟ್ಟಿಕಿಟ್ರೊಬ್ಬಿರುವುದು ತಿಯಜಾಧಿರಾಜಯರವೇನ್ಯರಂಪರಪ್ಪುಟ್ಟಿರಿಸಲವು ತಿಯಪೀ ಫರವನಾಧೀಕೃರಂಪೂವನಕಾಳಾಂಖಿಸುತ್ತುವ .ಜಿಸರ್ವೈಸ್ತ್ಯ

### Någamangulu Taluq.

^{ಕೆ}ಜೊಡಿ.ವುಣಿವುರೆರಾಜರಾಜಮಲದರೊಳುಗೆಂಡಗೆಂಡಭೇರುಂ ಿಡಳಚನಪ್ರಚಂಡನಸಣಾಯಕೂರನೇಕ.ಂಗವೀರಾನಿವಾರಸಿದ್ದಿಗಿರಿದು ⁶ಗ್ಗ್ರ್ ಮ್ಯಾಜೆಲಡಂಕರಾವ್ಪ<mark>ನೈರೀಭಕ್ಯಾೀರವಂಪುಗರಂ.ಜೃನಿ</mark>ರ್ಮ್ಮ್ಯೂಲನಚ್ಯೇಳ ರಾಜ್ಯಪ್ರತಿಷ್ಟ್ರಾಟಾರ್ಯ್ಯಾಪಾಂತ್ಯರ ಜ್ಯಾಕಾಲಸಮುದ್ಧರಣನಿನಂಕಕ್ರೀ ಿವ ತೃ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯಿಸಳಮಜ್ಜು ಇತ್ರೀವೀರನಾಯಿಂಡ ಿದೇವರ್ಗ್ಗರುಗ್ರೀಮಪ್ರುಪಧ,ನಿರ್ದೂರಸಮುದ್ರದಲ್ಲಿಸುಖಸಂಕಥ,ನಿನೋಡ ¹¹ದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ ರ್ಜ್ಷಕಕವರುಷೆ ೧೧೯೨ ನೆಯಕುಕ್ಲ ಸಂಸತ್ಸರದಪ್ರಪವಸಿ 11ಕ್ಕೆಯುಜಸುದ್ದ ೫ ಸೇನುವಾರದಂದ ತ್ರೀಮತ್ರ ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ¹²ಹೊಡ್ನು ಳಕ್ರೀವೀಶನಾಶಸಿಂಹದೇವರಗಳುಕ್ರೀಮನುವಾಜ್ರಾಧಾನು 13ರೆನವೊಳುದೇವರಂಗ್ನ್ ಹ್ಕು ಜಗಧಾರಾಪುರ್ವೈ ಕಂಪೂತಿ ಕೂಟ್ನೈ )ೀಮತ್ಸ ¹⁴ರ್ವೃ ಸವ್ಯಕ್ಷನಗ್ರವಾರಂಉದ್ದ ವನಾನಿಯಪ್ರರವ. ಜಬೆಳೂರಕ್ರೀಮ ¹'ರೇಷರುಹ.ಜನಂಗಳಿಗೆಅಪೆಳ್ಳೂರ . ವಾರಕ್ರೀರಿ-ಗಪುರವ ¹⁶ಅಸೇಷವುಜಾಜನಂಗಳುತ್ರೀವುತೃವ್ವೇಸಮಕೃಠಆಗ್ರಜಾರಂಉನ್ನ ಪವಿ ¹¹ಕ್ಕನಾಧಪುರವಾದಬ.ಳುಗು ದಡಿಗನುಅರಣಿಚ.ಳೆ,ಹುನಪೖಿಸನ್ನೀ ¹⁹ಆಸಂನ್ಷ ಚಪುಗ್ರಪ್ರಗಳಪುಂದೆವ್ರೆ ಸಂಒಟುಬರಸಿವಣಸನವಕ್ರ ¹⁹ನ.ವೆಂತಂರಚೆಬೆ ಂಡುಪ್ರೀರೆ.ಗೆಪ್ಪಕದಲಿದ್ದೆ ಲಕ್ಷಿಕಲ್ನಾ ಳೆಸೆಮುವ್ರ ಿ''ರಳ ಜೆ ಹುನೀರುಯ್ಯ ಇಸ್ಟೆ ಇಸುವೆದ್ದ ಅನೊಳ ಕೊಂಡುರುಕೊಂಡವೆ ²¹ಶ್ವ ಆಕಳ ದುವು?ದವಶ್ವ ಅನೆಮಾಡ್ಸಿಕೊಂಡಿದೆ ಕೆ ಆಲಲ್ನ ಳೆಸರು) ·'ವೃವನುಪೆರುರ್ರಾಳಿದೇನವಣ್ನಾ ಹತ್ತಿರಹಿರಿರಪಅರ್ಜ್ವರನಿ<u>.</u> ರು, ಿಸ್ ಪ್ರಜನಿಸಂತಾಗಿಕಟ್ಟಿಸಿರವಾಗಿ ಆಕೆ ಜಿಬ್ಬೇ ಗರುತ್ತ ಸರ್ಪಗೆ 'ದ್ದ ಲೆನ್ಡಲ್ಲ ಪರುಪಾಳದೇವರ್ ಕ್ನ ದ್ಕು ರಾಕಟ್ಟ ಸಿರ್ವೀಡರ್ವ್ ಟ್ಡಾವಿಂದಂಪಡುವಲಪಡುವಣಹಳೆಯುರೋಡಿಸುರ ವಿಂಜ ²¹ನೂಡಲನಡುವೆವೀಜನರಿಸಲಗೆವುೆ ರಕ್ತೆ ಮೂರಪ್ಪಿರಡ ಮೆಟ್ಟಿಳ⊣ಳೆದುನ್ನ ಿನ.ಲ್ಯತ್ತು ಜಿಂಟುಕಂಬಿಡಮರ್ಯದೆಯಲಹನ್ನೆ ಕಡುಸಲ್ಗ ೆದ್ದೆ ಹುನ್ನಾ ಕೊಂಡುಕಬಡುತ್ತು ಮುಖಲಾಕ್ಗಳ ಗಿಸಿಕೊಂಡಿ ಎಗಿಹೊ ಿಿ ವೇಲಾದಡ.ವಣಕೋಡಿ ಸಂದೊಳಗೆದೇನ ಭರಲ್ಲವನೂ.೭ಟ್ನ ಿ ಫಾಆಲ್ಡ್ ಳಸಮುದ್ರರಕೆಳಗೆಫನ್ಷಬೆು.ಟುಂಪಂಸ್ಕೆ ಕರ್ಮ "ಗಳದ್ದಿಗಳ ಕನಾವ್ಯರ್ಣಕ್ಕೆ ಕಳುಸ್ತರವಾಸ್ತ್ರಾ ರಾಧ್ಯರ ಿ.ಗಬ್ಬ್ ಅರ್ವೇ ಖರದು ಜಾಜನ ಸರ್ಗಾರ್ ಸನೆಸ್ಟ್ ಪಂಪ ಕರಕ್ಕೆ ಸರಿ ್ಷಲಾಗ್ಲೂ, ನಿರುತ್ತ ಕ್ರಾಲಾವಾಗವ್ಯ ಗ್ರಾಪ್ತ ಕ್ರಮ ಸಂಘಟಕ ೆಗೇವ, ಬೃತಗತ್ಯಾಗಂಪನ್ನೆ ಕಡೆಗೆ ಅವು ಒಸಕೊರೆ. ಮರ್ಸಚ ್ ಜುರಿಜಲ್ಪರತ್ರಾರ ತೃಕ್ತಿಮಾಶ್ರರಕ್ಕಿ ಕಪ್ರೂಬ್ರಿಲೀರೀ ್ಟ್ರೀಸಿಂಪರ.ದಶ್ವರ.ಣಿ ಕ

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ಳವೇ ವೇವಸ್ತ್ರನ**ರ ಬಳ**ೂಸಂ ಕಕ್ಷನ್ನೂ.

ಪ್ರವರ್ಷ 5 ಕ್ಷ2 4* ಶ್ರೀವಸ್ತ್ ಕ್ರಿಟೋಗ್ರನ ಜ್ಯಾಮಹ್ವಾಗ್ ಪಕ್ಷೀಗಾನ್ನುಗಳುವ ಆ ನಡೋರ್ನಿಸೇವರ್ಷ ಇದರತ್ತು . . . ಸೈತ್ರಿಸವಸ್ತನ ಪರ್ಸ್ಕ

³ಯುಂದುಹಾರಾಜ.ಧಿರಾಜಂಪರಮೇಶ್ವರಂ**ಪರಮ್ಕುಟ್ಟಾರ**ಕಂ ⁴ದ್ದುರಾವತೀಪುರವರಾಧೀಕ್ಯರಂಜಾಪವಳುಳಾಂಬರವ್ಭಾರ್ಮ^{ಸಿ}ನ ⁽ವ್ಯ-ಜ್ಞರ್ಜೊನೆಗಳಿಮೆಲೆರಾಜರಾಜಮೆಲವರೊಳುಗಂಡಗ ಡಬೇರುಂತಕಡೆ ⁶ನವೃಚಂಡನಸಹಾಯಗೂರಕನಿನಾರಗಿದ್ದಿ ಗಿರಿಮರ್ಗ್ಗಮಸ್ಲಿಚಲವೆಂತರಾ ಿವುವೈ ೭ (ಭರ್ತಂಗ್ರೀರವರುಗರರಾಜ್ಯನಿರ್ನ್ಟ್ರೂ ೬ ಅತೋಳ ರಾಜ್ಯವ್ರತಿವ್ವಾಹಿಸಿಯ್ಯು ಮಂ ಿವ್ಯರಾಷ್ಟ್ರಸಮುದ್ದ ರಣನಿಸಂಕ್ರಾೀ ಮತ್ಪು ರಾಜಕ ಕೈಪರ್ತ್ವಿ ಹೊಯ್ಸ್ಗಳಭು ಿಜಬಳಕ್ರೀವೀರನಾರಸಿಂಪದೇವರಸರುಕ್ರಿಮಲ್ರಾಜಧಾನಿವೋರಸಮುದ್ರದ ¹⁰ಲುಸುಖಸಂಕರ್ವವಿಸೋಡದಿಂದ್ರಿದ್ದೀರಾಜ್ಯಂಗೆದುತ್ತಿದ್ದ ಕಕರರ್ವ ೧೧೯೨ ನೆ ಿಯಕುತ್ತ ಸಂವತ್ಸರಎಅಪಾಪಕು ೫ ಬೈರ-ರುತ್ರೀವುತ ಕಾಮಕ ್ಗ ಪ್ರವರ್ತ್ ಹುಕ್ಕಾಗ್ರಿಟ್ ಕ್ರಾರ್ಟ್ ಪ್ರಕ್ರಿಸ್ ಕ್ರಿಸ್ ಕ್ರಿಸ್ ಕ್ರಿಸ್ ಕ್ರಿಸ್ ಕ್ರಿಸ್ ಕ್ರಿಸ್ ಕ್ರಿಸ್ ಕ್ರಿಸ್ ಕ್ರಿಸ್ ಕ್ರ ³³ವೆರುವೂಳದೇವರಣ್ಗುದ್ಕು ರಿಗೆಕ್ಕರ್ರಣ್ಯಂಮಾಡಿರುರುವ ವ್ಯೇಕಂನಾಡಿಕೂ ''ಟ್ಟ್ರ್ರೀವುಶೃರ್ವೈನಮ್ಯೇವಗ್ರಾಪ ರ-ಉದ್ಭನಸರನಿಂಪದ್ರರವ.ವಜಭೂರ ' 3 ಗ್ರಮಕ್ರಸ್ಥಪರುಹಾಹಕಂಗಳಿ-ಆಕರ್ಥೂರತ್ರಿಕ್ ಟರ್3ೀಂಹೈ ಕ್ಷನ್ನರ. ಬುಣದೇವ ¹⁶ರುಗೋನ ಳವೇವರೊಳೋಡಿ**ರುವಾ**ವವದೇವರನೆಂಬಿಜ.ರ ಿ ರ೪ಡುತಂಪಿಡುಣ್ನ ನೊಡಿಸಿವರಂಗಳೆರುವ ೩ಳನಂಬಿಡುತ್ಪಡಿರುನ್ನರ, ಹೂಜಪುರವಾ ¹"ರವ್ಲೇಲ್"ೋಟಿಯು]್ರೀನೈಪ್ಸ್ವವರಮುಂದೆಪ್ರತೊಂಡನೂರ್ತ್ರೀಲಕ್ಷ್ಮೀವಾರ್ಗಹಣದೇವ ¹'ರುದಾಸರದೇವಾಲ್ರದ**್ರೀನೈ**ವೄವರುನಾ⁻ವುಂಗಲವಕ್ರೀಚೆನ್ನ ಕೇನವರೇದರಕ್ರೀನಯಿವೄವ -'ರುನಡಿಗೆನವುದಾಜನಂಗೆ ಕೊಚಚನ್ನ ಕೇಂದರೇವರ-್ರೀವೈದ್ಧ ಎರುಮುಂತ ರವರಿನೆಂಟು -'ನಾಡ್ರ್ರೇವೈ ವೃ ವರಮುಂತೆಪೂರ್ಪ್ರವೇಖಟ್ಟು ಬರಿಸಿದಣಸನಕ್ರದುನೆಂತೇ ದಡೆಅವು ⁹ ದೃವನರಸಿಂಪಪ್ರರವಾದರೆ ೯೩೯೬ಲ್ಲಾ ೪ಸನ್ನ. ದ್ರಅಪೈಯ. ಕೆಸ್ಕು ತಗಚೆಗೆಮೆಗಡ್ಡ ್ಕೆ.ಲುವೆಗಳನುಆಜಿರುವಸಳಿವೀದವನ್ನು ಯ್ತ್ರರ.ಹಿಂದಸಲರ್ಕೃವನ್ಕ್ಕಿಮ್ರರಜಲವ ್ಷಾಪಾರಿಕಣ್ಣಿಗಿದರುಗಿರುತ್ತಪ್ರಗಳಕಟ್ಟಿಕಾಗಿ ವೈಗಾಗುವರಲ್ಲಿದೆ.ಮೈ ್ ಪೆದ್ನ ಒಂಗಳಂಬಿಟ್ಟು ಆದಕ್ಕೆ ಪ್ರತಿಕ್ಷೇತ್ರವನ ವಿಟ್ಟಿವಾಗಿಯಿಂದ ಪ್ರಒಮಿಟ್ಟು ಕೊಂಡೆವು ಇಂತೀ • ಗವಿಕಳಗೆಪ್ಪದ್ದೇಶಲ್ಲಿಫಳ್ಳಲನ್ನು ಕಟ್ಟುದುಕ್ಕಿದಾದಿಕಾಸನಮರ್ಪ್ಯಾವೆ ಸುಲುಭವೆಡ್ಡರೆ - ಗವುಮಾರಿನವೇರ್ನಗನ್ನೆಗೆಪ್ಪೀರಾಸಂಧಿಗೆಬಿತ್ತು ವಜ್ಜವಾಗಿನರ್ವನಿಒಂಧಿಯಾಗಿಖಂಡು ್" ಕ್ಲ್ ನಾಕಪಣವಿನವ-ಯಾನ್ ರಹ.ತಪ್ಪು ಬಿಸೆಪುರಾದೇವೆದಾನಂಗೇ ಸೆಲ್ರ್ರಮ ಲಿವರಕ್ತ ವಲನ್ನ ಇದ್ದ ೯ಅರಿಕ ಆಗಳಿಗೆ ನೈಗಳು ತೂರ್ಗಳಲ್ಲ ಶೆಹಾವೆನಿ ಎಂದಿ ಸುನೂತಂ ^ಇಬಿರುಣ್ನ ನ್ರ್ಯಾಲಕ್ಷ್ಮ _{ತೀ}ನಾರಾಯಣದೇವರ ಗೋರು.ಲದೇವರರಿತನಗುಳವೂಜ ಭಾಗೆಗೆ ಿ'-ದ್ಯಾಣಂಪ್ರೆಂದುಪಣಪ್ಪೇಂದತೆಖಾವನುಆಡಿರಿಪಗಂಗವೆಡುವೆನಾಗೆ ನಂಬಿ ಿಯರುಆತ್ರೀಲಕ್ಷ್ಮೇನಾರಾ ಹೂಜನೇಪರುಗೋಪಾಳವೇನರೆಲ್ಲಿ ತಪ್ಪುಲಭೇಕಾಮಾಸಾಗಿಗೆಪ್ಪು ಿರ್ವರರದೇವರಿಗೆಪ್ ಕೂಡಿಗೆರ್ಬ್ರಣಂಫೆ-ಂದುಸಣಪೊಂದತೆಜುರಸುಪುರೂತ್ತು ನೀರೊತ್ತು ಸಂ ³¹ಜೆವುರಜನಉರ್ದ್ದಿನಾರ್ಯಿ.ಅತೂದಿನಲೂಡುವು_{ತಿ}ದೇವರಾನಂಥ ೩ ರುಯೀರಒಸೆ ್ ಲಮರ್ಡ್ಬುವೆರುಜ್ಞಿವನ್ನಾರುವೇಸುರಿಂದಾಯಾಜನುಗಳುಕೊಳ ್ ವುಹರ್ನ್ಯಾಜಿಸುವರುಮಿಸಲಾಗಿರತ್ತು ಮತ್ತುತ ಒಂತ್ರಜಕ್ತಿ ಮೊಸ್ಟಾ ್ ಳಕ್ರೀವೀರನಾರಸಿಂಗದೇವರೃರಾಣಿಸದಿದೆ.ಬೆ.ಎನಡ್ರೀರೈಡ್ಡ್ನವರ ಕೌಡ್ಯಂ 39% ಕನ್ನಡ ವರ್ಷ ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ

## ಆದೇ ದೇವಸ್ಥಾನದ ೩ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮೂ 6′×2°.2″.

ೈರ್ರೀಗಣ. ಧಿಪತಹುೇನಮ್ಯ ॥ ನಮಸ್ತು ೦ಌಕಿರ
ೆಸ್ಟ್ರಂಬಿಡಂದ್ರಚಾವುರರ್ಚಾದರೇ   ಪ್ರೈಲೋಕ್ಟ್ರಾನಗರಾ
"ರಂಭವುಗಲಸ್ತ್ ಯಾಹ ಕಂಭವೇ ॥ ಸ್ಪಸ್ತಿ 3 १
್ರೈರ್ಡ್ವಿಸ್ಥರ್ಭವ:ಪ.ರ.ಜಾಧಿರ.ಜಂಪಾವೇಸ್ಟ್
ರಂಪಂದುಭಟ್ಟಾರಕಂದ್ಯಾರಾವತೀಪುರವರುಭೀಕ್ಷಲೆಂದೂ
ೆಡವಕ್-ಖಾಯಿಸವ್ಯಕ್ಷಾಣಿಸರ್ವೃಜ್ಞ ಡೂವಾಸುಣಿಸುಲಿರುಜರ.ಜವುಲ೭ರೆ
⁷ ♥ುಗುವಗುಡಭೇನುಂಡಕವನಪ್ರಪಂಡ ಚಿನಾಯ ಕೂ೨೪ನಿನ ರಿಗಿ
್ಟ್ರಿಗಿ ನಿಲ್ಯಾಗ್ಗೆ ಕ್ಯಾಚಲವಂತರ: ಮೈಗ್ಯಚಿತ್ವರ, ರವಣಗಾರರು ಜ್ಯಾನಿಮ್ಮೂಕ
್ಟ್ರಿಂಬ್ಯಾಂಟ್ ಎಂಬ್ ಎಂಬ್ ಎಂಬ್ ಎಂಬ್ ಎಂಬ್ ಎಂಬ್ ಎಂಬ್ ಎಂಬ
and the second second and the second second second second
"ಕೃ ಚ್ ್ರೀರುತ್ತ್ರ ತಃಪಡಕ್ರಾವರ್ತ್ತಿ ಹೊಯಿಸಳವೆ. ಜಬಳಕ್ರೀನೀ
'ರಸರಗಿಂಪಡೇವಾಸೇರ್್ರು-ಡ.ಪ್ರಾಜಧ.ನಿರೋರಸೆಸುವೃದಲಾಸುಖ
¹² ೯೦ಕರುವಿಸೋಜದಿಂರ ಆ್ಯಂಗೆಜ್ಯುತ್ತಿರ್ದ್ವೇಕಕವರ್ಗೆ ೧೧೯೨೦ ನೆಡು ಕಾ
^ಟ ಕ್ಷ ಸಂವತ್ಯರದಿಕವ ಹನು ೫ ಬ್ರಿವಂಡುಕ್ರೀವುತ್ಪ್ರತ:ಪಚಕ್ರವರ್ತ್ತಿಕ್ಕೂ
^ಟ ಯಿಸಿಸಳ್ತಿ,ವೀರನಾರ್ನಂದರೇವರಸರುಕ್ರೀವ.ನ.ಳುಡುಪ್ರಧಾನಂಪ
ಿಲುವಾಳಿದೀವರನ್ನು ಹುಕರಿಗೆಕಾರುಗ್ಳೇಮೊಡಿರುರುವುದಕ್ಕಗಳಂದಾ
¹⁶ ಡಿಕೊಟ್ಟ್ರಶ್ರೀ ಮತ್ಸರ್ವ್ನ ನವ್ಯಕ್ಷದಗ್ರಹಾರ: ಉಪ್ಪ ವನರಸೀಪಪುರ
ಿವಾದ ಪ್ರೂಲ್ರ್ಯಾವೆ ದಿಗ್ಗಪ್ರಮನಾಜನಂಗಳಿಗೆ ಅ
¹⁸ ಸ್ಥಾನದಿಕ್ರೀಕಲಿದೇವರುಸಿಂಬೇಕ್ಷರದೇವರುವುಂಡಲೇಕ್ಷರ
¹⁹ ಕ್ಷರದೇಪರುನಿರ್ಬ್ಬುಣಿದೇವರುಅಂಗಡಿಸುಸೋವುನಾ
²⁰ ವುಣಿಮಬ್ರಿಸ್ಥ್ರದೀಶಭೈರವಬೇವರುಕ್ರೀರೇಗೆ <b>ತ</b>
ಿ ಮಾಜೇಕ್ಷರದೇ ಪರಸ್ಥಾನಿಕರುಗೋನಿಂದಜೀರುರ
²² ಸೂರಜೀದುನರ <i>ು</i> ಗಮರರ
^{2.)} ತೇಜಗದೇವ
²⁴ ಂಕರುರು
( ಸುವೂರು 4 ಪಬ್ಲಿಗಳು ಸುಕರುಂ ಹೋಗಿವೆ )
29 ಚಪ್ರರ
30ತಗಚೆಗೆಜುಕ
81
3?ವನಕ್ಕಿ ಜಲವ
³³ ಣ-ಕೆಮೆಗಳಕುಸನಮ ರುಪಾರಿಗೆ
34ಬಿತ್ತುವ ಚಸ್ ದೈಮಾಜಾ ದಕ್ಕೆ
್ಯಾರ್ಚ್ ಕ್ಲಾಯಿಡಾಗಿದರಿದನಿಎಂಧಿಕ

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<sup>35</sup>ಱಮರ್ಡ್ಸ್ಟ್ರ್ ರೆಜ್ಕತೆಜುತೆಬಿಬೆವು
<sup>97</sup>ದರಡೆಮಗಡಿಒಡಗೆನುದರ್ಸ್ಟ್ ರೆಸುಲಿಪುರು
                 .. ೯ನ.ಕರೆಜ್ನಬಿತೆಪುಜಕೆವೆ
                       ಪಡ್ಡ ಲುಗರ್ಬ್ಯಾಂಪಲ್ಲಗೆ ಆಮಹಾಜನನ್ಯಾಗೆ
<sup>39</sup>ನ್ನ ಕಾ
                          ರಿವೆ ಶಮಭಾಿದುಸಿಟ್ಟಾಪೈ ಆರು
                                               ರುವಟ್ಟಿನಿ ರ ಇಾರುವೆ
                      ೭೪ರು≠೩೬೭ನೆಆ
ئارت،
                                     ವುತಜ್ಞ-ಗಳಿಗೆಕಿಗ್ರವಾ
                                             ಡ -೪ / ಪು ರೆಱು
                   ರ ನ≈ವೃ೬ಧಿ=್
 <sup>4</sup> ಕನವ
                                    ದ ಸುಗೂ ವಿ ರಜೀದು
 ಚಿವ೨
                                    ಗಳುಗದ್ಭಾಣ್ಯನ ಂದುಪ
 4ಿದಾಜ
                                  ರವೆರ್ಷನೀ=್ೆು≂ರು
 4 105.9
                             ರೆಜುವದ್ಯರ್ಘದ್ಯರ್
 47
                                 ಪಂದ ಹಾಜನ ಇಳ್ಳೊಳ
 49
                                 ವುದ್ಯಾ ಶ್ಲೆ ಗೈ ಸ್ಟ್ ರಾಸ್ತ್ರ
                              ಶ್ವಿ ಬ್ ಯಿ ಾಲ್ ವಿನೆಲ್ಲು ಮೃತ್ತ
                              ವ<del>ೂ</del>ದ್ದರ್ಯ್ಯದರ್ಮನ್ ನಿಸ್
                                 ಹೊಹ್ನುಳಕ್ರೀವೀಕರಾರ್ನ ಪವೇ
  ್ ವಸ
                                   ಗಳುಗೆರು ಗಳದ ಪಾಲ್ರೇ ್ರೀ ೈೀ
  53ವರ್ನರ್ಣಿಮ
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# ಅದೇ ಹೋಟ್ಕ ಅರಣಿ ಗ್ರಾಮದಲ್ಲಿ ಗೋರಾಲಕೃಷ್ಣ ರೇವಸ್ಥಾನದ ಎಂದೆ ಹಾಣು ಾಡಿದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಟ್ಟಿಕ್ಕ ಸ್ಥಾಪ್ ಕ್ರೆ ಗೆ

ಚಿತ್ರವರ್ಷ್ಟ್ ರಮ್ಮ ರರಾಜ. ವಾಧರಾ

ಜ್ಯಾಪಣಗಳ ಪ್ರಕರ್ಶನ್ನೆ ಕರಣ

ಭಡುವ ತ್ವರ ಗೆಕ್ರಿಗವ ಸೆಗ್ಗೆ ರಾಜ್ ಕ್ಲಿಸ್

ಶಿವರರ್ಜ್ಜ್ ನಡಗಳ ಗಂಗಾರ್ ಸಂಪತ್ತ ಅನಾಸರರು

ಮುನ್ನಿ ಮೈ ಇಂದು ತಿನಿದ ಇದು ಮಗಳ. ಮಗಳ

ಚಿಪ್ಪು ಸ್ಥಾನಿ ಕರ್ಮತಿನಿದ ಈ ಹುಗಳ. ಮಗಳ

ಚಿಪ್ಪು ಸ್ಥಾನಿ ಕರ್ಮತಿನಿದ ಈ ಹುಗಳ. ಮಗಳ

ಚಿಪ್ಪು ಸ್ಥಾನಿ ಕರ್ಮತಿನಿದ ಈ ಹುಗಳ ಪ್ರಕರ್ಣ ಸ್ಥಿತಿ ಕ್ಟ್ರಿಗೆ ಸಿಸುತಿ ಸಂಪರ್ಧದ ಸೆರೆಪಿ ಸ್ಥಿತಿ ಕ್ಟ್ರಿಗೆ ಸಿಸುತಿಸಿದ್ದರು ತಿನಿದ್ದಾರೆದ ಸೆರೆಪಿ ಚಿಪ್ಪು ಸ್ಥಾನಿ ಸ್ಥಾನಿ ಪ್ರಕ್ಷೆ ಸ್ಥಾನಿ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಚಿಪ್ಪು ಸ್ಥಾನಿ ಸ್ಥಾನಿ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಿನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಿನೆ ಸ್ಥಾನೆ ಸ್ಥಾನೆ ಸ್ಥಿನೆ ಸ್ಥಾನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಾನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಾನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಥಿನೆ ಸ್ಟಿನೆ ಸ್ಟಿನೆ ಸ್ಟಿನೆ ಸ್ಟಿನೆ ಸ್ಟಿನೆ ಸ ಿನಂದ್ಯಾಲಯೈನೆಟ್ಟ್ ಬರ್ | 1 ರ ದಜ್ಜರಿಜ್ ಯಾಸಂಪ್ರಗಳನ್ನು ಭರ್ವೈನರ್ನಿಸುವುದು ಬೆಟ್ಟರ್ | ಪ್ರತ್ಯೆ ಒಂದು ಕ್ಷ್ಣರ್ ಪ್ರದ್ಯಾಪ ಪ್ರತ್ಯೆ ಬರ್ಟ್ [3 ಕೆಟ್ಟರ್ಟ್ನೆ ಮೆರ್ದು ಬರ್ಗೆ ಪ್ರತ್ಯೆ ಒಂದು ಸೇರ್ನ್ ಸ್ಟ್ರಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ತ್ಯಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಿಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಥಾಪ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ್ರಸ್ಟ್ ಪ

## ८ದೇ <mark>ದೇವಸ್ಥಾನದ ಬಳ ನಟ್ಟ</mark> ಕಲ್ಲಿನಲ್ಲಿ.

#### ಪ್ರವಾಣ 4 x 2' 4'.

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ಲವೇ ಹೋಬ್ಯ ಚಟ್ಟನಹಳ್ಳ ಗ್ರಾವವಲ್ಲಿ ಊರ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6 ×2 9′.

ೈಗರಶ್ವಾಹ್ನಿಸಂವತ್ಯರವಣ್ಯವಣಿ ಬಿ ಎ ಲ್ರ್ಯಾಟಿಷ ಪತ್ಯಬಸಪ್ಪಡೆಯ ರೀತರಯಪ್ರದೆಯ ರಿಗಸರಿಸಿವು ಬಿಳೆಯ ಈ್ರಮನ ಮಾಳೂರಿಸೀವೆಗಳುಲವಣೆ ಒನಪ್ಪಯಾಗ್ರಮವನುನಿಷ ಗೆಳುಯಿ? ಆ.ಇ.ವಿಮಾಳಿಕುಟಿಗಳನ್ನಾಗುಳಿನ ್ಲಿ ಅನ್ನುವಕ್ಷಿವನ್ನು ಉಂಡುಬಹಿರಿ ಿಯಾ ತರ್ಧ ಕಜಿಳೂರಸೀವೆಯ ಹೆಬಾರುವೆ ಿರುಗಉಡುಗಳು ಸೇನಮೀವರುವು ಚಿತಹಾ ¹⁰ಕಿತಗ್ರಾವಯಿವಕ್ಕೆ ಆರುಅಳುಓವವರುವಾಡುವೂ

"ವಸವನುವೇಧವರು

54

ಅವೇ ಸ್ಥಳಕ*ಲ್ಲಿ ಲ*ಪ್ಪ್ರೀ ದೇವಸ್ಥಾನ**ವ ಮುಂದೆ ವೃಂದಾವ**ಕದ ಮೇಲೆ

¹ಪ್ರವೂಧಿಸೆಂವವೃರವನೈರಾಳಕಾರ ೬ ದುಉತಿಂಮಾನೈಹ್ಯಾನವಾಗ ²ದು-ಗವ್ಯನಾಮಾಸಿದಂತಸೇವೇಶಾ?

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ಲದೇ ಹೋಬ**್ಬ** ಹೊನ್ನೇನೆದಳ್ಳ ಚಿಕ್ಕಕರೆ <del>ಏ</del>ನಿಡುವೊಳ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ

### ಜ್ರವ⊼ಣ 3 6′×1

ಸ್ಟ್ನಿಸದ ಧಿಗತಪಂ
ಿಚವವಾಸ್ವವುವಾ
ಿವ್ಯಡಳಸ್ಪರುಗಿಂದು
ಕೆರ್ಗ್ಗಮಜನ್ನುರುಗಳು
ಿಗುಡಪ್ರತಪರಶ್ರವ
ಕೈರ್ತ್ನಿನ್ನುನಿನ್ನುರಬೇ
ಕಿರ್ಪನ್ನಿನ್ನವನಿನಿನಿನಿನಿನಿ

ಿಸಿದ್ದವ್ರ9ನ್ಸಿ ೀ[ಸು]ಖಸಂ≃ಧಾರಿನೋಡ ¹ ದಿರಾಹ್ಯಂಗೆಯುವರಿು ೀತನಾರ್ವದರ್ಷ್ಮೇಶ ೀವೇರಿ ಕಿ ಗಳನೆರುನ ಎಂ೬

¹¹೫ ಕ್ರೋಧಿಸ್ಪವತ್ಸರವಿಅ ¹⁵ಸತಸ್ವದವಿಮ ¹⁶ಳವಸಧೀಕರಿಮ[ರ]ದಲ ಿವ್ರವಿದ್ದೆ ಹುಂದರದಿ '-'ವಿವರ್ಷನಿಸ್ ಕ್ರುನೈಸ್ಟೆ ಮಾರವನ್ನು ನಡೆದೆ ''ರವದರಳವೇರರು ''ರವರವನಿಸುವಿರವನ್ನು ಪ್ರವೇಣಿ ''ರವರವನಿಸುವಿರವನಿಸದ ಪ್ರವೇಣಿ ''ರವರವನಿಸುವುದ ಪ್ರವೇಣಿ ''ರವರವನಿಸುವ ಪ್ರವೇಣಿ ''ರವನಿಸುವ ಪ್ರವೇಣಿ ''ರವನಿಸುವ ಪ್ರವೇಣಿ ''ರವನಿಸುವ ಪ್ರವೇಣಿ ''ರವನಿಸುವ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣಿ ಪ್ರವೇಣ

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## ಅವೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ೯ಲ್ಲಿನಲ್ಲಿ.

	626 12, 28	
్ క్రెస్ట్స్ కిమామ	11ವೈದುಕ್ಕೂ 12ಕ್ಕೆದುಕ್ಕೂ	ಿ ವೃತ್ಯದ ಚಿಕ್ಕಡವಳ - 'ಚೊಟ್ಟೈಯ
³ಜೊದ್ದು ⁴ಳಪೇವರು	¹⁹ ಜನಂದ.ವಾ ¹⁹ ನಕ್ಕಳವು	ಚಿತಮ್ಮದು ^{ಚಿ} ತಮ್ಮದು
ೆವಿರೋಧೆ) 'ಪೃಂಚನೆರಂ	' 'ಸಗೈದು ''ಪಲರಂ	ೆಪಳದ ಕೆ ಮನಗೈ
⁷ ದುದಣ್ಣನ	1100	.`ಜುಗೆಕ ಚಿ _{ಜ್ಞಾನಿಮ}
ಿದುಕವು ⁹ ಸಣಮನ ¹⁰ ವ್ಯುಲ್ರತಿಕೆ	¹⁹ ನವರೋ ²¹ ಕ್ಷವ್ರಾ	* 1,50

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## ఆదాన స్వారాదర్లి చినేని శర్హనార్లి

ಿನ ಜ್ಞೇನ್ ವ ದು ನಡೆತಿ. ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆತಿ ... ನಡೆ

¹⁴ ನಿಸಿಸಿ ಪರಿಷಟವಿರನಿಜಿಪಿರುವಯ ವಮಗುಚಿಪಡವಳನಾಗಬೊನ್ನ (ಗೌಡಸುರಲೋಕಪ್ರುಪ್ತ ನಾಡನು ್ತ
ಿನಲಭ್ಯದೇಶಿಷ್ಟ್ಮೇಲವುರೇನವಿಸುವ o[ಗ]ನಾ ಪ್ಷಣವಿಧ್ವಂಸಿನೀಕಾಯೇಕಾಚಿತ್ತಾ ಮರಣೇರಣೀಸಾರ್ವ್ವರೀ ದೀಪಕ
¹⁶ ಚಂದ್ರಸ್ಕಾ ಪೀನಿದೀವಕಾತ್ರೈಲೋಕ್ಟರೀದಕೋಡರ್ಮ್ಮಾಸ ಪುತ್ರಕ್ಕಲಬೇಸಕಣ್ರೀಮ
 01

E. w. eal. 2007 (v. 212) (vi 1. 1
³¹ನಂಪೆಯಕೇ
ೆ ದೋಜರು
⁸³ ಆಕಿವೂ
್ಟಿವನು
! ³`ವು₀೯ <b>ಲ</b>
€2 .
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ಆವೇ ಗ್ರಾಮದ ಕ ನಭೋಗೆ ನರೆಸಿಂಪಯ್ಯನ ವೆರವಲ್ಲಿದ್ದ ತಾಮ್ರರಾಸನೆ.

## ೫೭೯,ಗಳು—ನಾಗರಾಕ್ಷರ

**ೂನೇ ದ**ತ್ರದ ಹಿಂಭಾಗ.

'ಕ್ರೀಗೆನಾಧಿವತಯೇನವುಃ । ನನುಸ್ತರ-ಇನ್ನು ಜಚಿತಂದ್ರಚಾವ್ಯರಚ.ರದೇ 'ರೈ ೖರ್ಲೊ=ೈನೆ-ರಾರಂಭವುಗಲನ್ತ-ಭಾಡುಕಂಭವೇ I ಜರೇರಿಗಳಾವರ.ಸನ್ಯರಂದ್ಫ್ರಾಸ್ತಂಡನ್ನಮ ಿತುವಃ । ದೇವಾಗ್ರಿಕಲಣ ಸುತ್ತದಾಶ್ರೀಸ್ಟ್ ತೃತ್ತಿಯಿಂದರ್? । ಕಲ್ಬಾಸ್.ಯಾಸ್ತು ತದ್ದಾ ಮಶ್ರತ್ಯೂ ್ಸೆತಿರಿಸಿರಾವಪಂ । ಹುದ್ದಜೀಕ್ಷ್ಯಗಜೋರ್ಸ್ಗತಂಪರಣ.ಒಚಪುಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೇರಪುಮಾದ್ದೇ ಿಪೈರ್ದುವೈರೂನಾನ್ನಪ್ಯಾಖುರೇ; । ನವನೀತಮಿಪ್ರೇಡ್ರೂತವೆ.ಪನೀತರಮೋರುಪಃ । ತನ್ನೀ ್ಗೀತ್ತನವು ಸ್ತಪ್ಟೇಸಿಂತುಲೈರನ್ನರ್ಧನಾಮಾಮಿರುವುದ್ರೈರಸ್ಭೇನ್ಯರೂರವಿ.ಭಾಜವಿಲೈ ⁷ರಾಹು ರಿಕ್ಷಮಾನಿ^ಸ್ನರಃ I ರಸೄರ್ಮಾಮಮೂ ಸೈತಸ್ಯವರ್ನವೋಯುವ್ವೇಜ್ಯು,೩೨<u>೭</u>೪೩_{೩೮}೩ 'ನ್ನಸ್ಥರು: ವ∞ಸುರ್ವಸ್ಥರಿನಚಿತ್ರೀರೇಶಹಾನೀದರೇ I ಶದ್ಧಂಕೇರೇ≂ಕೀಜುನಿರ್ದಿರೀರೇತಿಂದು ಿಜೂಪತೀ I ಡುಚ್ಚೀರು ಎಸೇಂಪ್ರೇಮಹುರೋಚೃದೄ ಇವ್ಲಿಸ್ಟರ್ಜೇ I ತರೋಜೂಪ್ರ ಕ್ಷ ವವಿಜಾನಿರೀಕ್ಕರಪ್ಪಿ ^{ln}ನಿಮೆಲರು I ಅಶ್ರಾನವಾಗುಸ್ಥಾರನಂಮೌಲೀವೃರವಾಡಿನಿಸಿದ ೧ I ನರಸ.ರುವಭೂತ್ವನ್ನು ನೃತ್ಯ ¹¹ಸುವರ್ಧಿಂಲಕಃ I ವೇರಕೀನಂಶರಾತ್ತ್ರಾರೋನೇರಕೀನಂರನಾರಿದ I ವಿವಿಧಸುಕೃಳೋದ್ದಾ ¹⁷ವೆ ೀರ ವೇನೃರಶ್ರಮುಖಿಸುವ.ಮ೯ದಿಶನೈರಹ್ಮಸ_ಭನೆ(ಸ್ಥಾನೇರೈರಸ್ತೆಯರುವಿಧಿಬುಧನಂ ಿದೃತೋನ್ಸನಾದ ನಾನಿಹೋಧುನಿಸೋಡಕತ್ರಿಭ ಪನಜನೋದ್ದೀಶಂಕ್ಷೀತಂಹ್ಸಕಾಗಿಸರು.ಕೃ 14ರುನ ೬ ಕಾರೇರ್,ರವರ ಬರ್ಲ್ಪಟನಗಳದಲ್ಲೆಯೂ ಬೋವಿಲಾಫ್ಟ್ಫೇರಕನ್ರ್ಯಾಪೇರ್ವ್ರಾಪ-ಗೈಷೀ ¹'ಕ_{್ಷ}ಸಮಿರಿಧುಜವಿರ ತ್ರೇಡಿದಾ-ೄತರೀಯಂ ! ಕೃತ್ವಾಕ್ರೀರೆಂಗೆರುವೇಂತಪಡಿಸಿದರೆ(ರ₎ನೀ ''ಪಸ್ಟ್ರಣ್ಯದೊಸ್ಸಳ,ಸೇ'(ರ್ಶಿಸ್ತೃಂ ಕಂನಿಯಹ ಕ್ರಿಭುವರ್ಕನರ್ನೆಮೆಡೊನಾಗರಾನಃ I ಬೇರಂ ಗ್ರೀಗ್ರೀರೀಚರಾಷ್ಟ್ರಂಗರು..ಚನಾರ್ಮದಲ್ಲಿಸುವಾಗ ಸೂಪ-೩೪ರ್ಹೇರಗ್ರ-ತನುಪ್ತಂಗಜರತಿ ್ವೇರಾ-ಬಾರಿಜಿಕ್ಕಾಪರನ್ನಾಗ ಆಗ ಗಾರ್ಪಿಕ ಕ.ಶ್ರಧವಾರ್ಯದೇಧಕೃತ್ತಹಿಂತ.ವಿ 19ಕ್ಕಾರ್ಯಪ್ಪ ರಣ್ಣಿ ಎರಗಳ ಪರೀಯ-ಸ್ರಹಮಿ ಪರಕ್ಷಾಕಾಗನೇ ಹೊಡೆದು ಮಾಡಿಕ್ । ತಿಪ್ಪು ಬೀಹುಗ शक्षाकर्णात्वर, एत्रीम इदर्ग्य १ साक्ष्य देवतुर्देश्याम् द्वार्वे देवत्य व्यवस्था । स्व ಬ್ಲ೯ಕೀರ್ಗೆ, ಸಿಸರೀನಂ ಪ್ರಾಸ್ತ್ ಕುಬ್ಲೂರಿಯ ಮಲ್ಲೆಮ್ ಕ್ರಾಗುಯಲದಬ್ಬಡ

³³ಸ್ಟ್ ತೀಂಗ್ರಾದುಭಾರ ನೊತ್ತಾರುಜಗೇಂ<mark>ದ್ರಸಾಯ I ವೀರ್</mark>ರ್ವನಾರಸಿಂಪಣ್ಣರಿಷಯನಗರೇ ^{ನೀ}ರತ್ನ ಸಿಂಪಾಸನಸ್ವ ಚೇರ್ವರ್ಗನೀ ಪ್ರಾನಿರಸ್ಪನ್ನೃಗಳಳಪಡುವಾನಭ್ಯರವ್ಯಾರುವಾವ್ಯಾ ²⁵ನ । ಆಸೇತೊ.ರಾಸುಮೇರೋರವನಿ(ಸುಮೇರೂರವನಿ)ಸುರನುತಾನೈ ಕ್ಷರವಾಜೋರಹವಿದ್ದೇರಾಣ ೆಣ್ಣ ತ್ಯಾಚಲಾಂತಾವಬಿಳಪೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಕರಿಸ ! ನಾನಾರಾನಾನ್ಯಕಾರ್ಷೀ ∽ನೇ ಪತ್ರವ ಮುಂಬಾಗ. ಿತ್ತ ನಕಸವಸಿ ಮುಗ್ರೀರಿರೂಮ ಕ್ಷದೇವಸ್ಥೆ ಸೇತ್ರೀಕಾಗಹಸ್ತಿ ಕಾರಿದ ಿವಿನಗರೇವೇಂಕ್ ಟಾರ್ ರ್ವತಕಾಂಟ್ಯಾಂ ) ಕ್ರೀಸೈ ಲೇಶೋಣಕೈ ಲೇವ ಮತಿಸರಹರೇನೋವಿ ^ಉಲೇ೯ಂಗವೆ.(ಚ]್ರೀರಂಗೇಕ.ಂಘ%ೀಕೇಪತತಮ[ಸಿಮ]ಹಾನುದಿ*(ರ್ಜೀನಿವೃತ್ತ್ತಿ 1 ಗೋಕರ್ಕೇರಾವುನೇಶಾ ೀಜಗತಿತರಿತರೇಷ್ಟ್ರಪ್ರಬೇವೇಮಪ್ರಣ್ಯಸ್ಥಾ ಪೇಷ್ಕ್ರಾಯ್ಡ್ರ ರಾನಾವಿರಬಿಸಳಮಹಾರಾನವಾರಿ ್ಟ್ರವಾಪ್ಟೇ । ದುಸ್ಟರೀರಂಡತ್ತಾ ರಂಗ್ರವಿಕರಾಗುವನಾನಿಸಬೇರಿಯಾರಿದುರ್ಬುಪತ್ತಿದೆತೆನೆಪ್ಟ್ ತಿ°ದೋವೃತ್ತರಳುಲೀದರೋಡ್ತ ಎರಡಾಳುಂದಿರಾಭೂತ್ ≀ ಬ್ರಹ್ಮಾಂಡಂವಿನ್ನಚಳ್ರಂಪಟರುುದಿರ ^ಇಮಪಾಧೂತಕದತ್ನ ಧೇನೂಸಬ್ತಾ ಛೂಜಾಂಕ್ಷ ಕಟ್ಪಕ್ಷಿತಿಯಿಸ್ಮಲ]ತಿಕೇಕಾಯನೀಂಕಾಮಧೇನೂ 1 ಸ್ವ ಿ--- ಪ್ರಾಂಡೋಹಿರನ್ಯಾಕ್ಚರರಮಶಿತ-ಲಾಭುರುಷನ್ಗೋಸಪರ್ರಂಪೇರೂಕ್ನಂಪೇರುಗೆಚ್-೦ಕನಕ ^{ತಿು}ಕರಡೆಂದರಚಲಾಂಗಲೃತಾನೀತ್ । ಬ್ರಾಪ್ಯಂದ್ಯರಾಸೃನಿರ್ವಿನ್ನೆ ರಾಜ್ಯಂದ್ಯಾರಿಸರೇಸಿತುಂ। ^{ತಕ್ಕೆ}್ಡ್ರಿಸ್-ಶ್ರೀನವಿಲ್ಯಾಸೇಕ್ಷಿತ(ರಿಂಶ್ರೀಶಿಸಂಗರೇ 1 ರರ್ತೊಪ್ರನಾರ್ಯರೀಯ್ಯ್ ಕ್ರೀಕೃಷ್ಣ ರಾಹುನು ್ಜ್ ಜೀಸತೀ | ಬಿ.ಸರ್ತಿಸುಬ್ ಕೇಡ್ಗೂರಿಯಾಗುವಂದು ಹೀಂಘಟ್ಟ್ | ಕೇರ್ಪ್ಬಿಸುಗ್ರಸರಬಹತುದ್ರ ಿ ಸೃತಹಾರಿಸ್ಟೆಂಡಬೈಕ್ಯಂಪ್ರಜೇಶಿರ್ನೇಂಕ್ಯವನಾಥವಾರಿದಲ್ಲಾ ಲೇರ್ಪ್ನಬ್ಬಿಸು.। ^{ತ್ರಾ}ಪ್ರಾಹೋಓತತು,ಭಾಷೋಜನಿಬಿತುರ್ಲಕ್ಟ್ರೋಜರಶ್ವದ್ಯಭೂಕಾಗೇಲವ್ಗೆ ರುವಾದ್ಯಮಾಡಕ ⁴⁰ವಾಲಂಧೀಗಾಂತವಾಣೀಕರೇ I ಕತ್ರೂಗಾಂದಾಸವೇಶೇವರರಇತಿರುವ,ಕಿಂನುಸಪ್ತಾಯಿದ ⁴¹ಸೀಶ್ನಾ ನ.ಸೇರಾಶ್ರ್ರ ರಂಗತೃಟರವಸುಮತೀರೂ?ಕಾಜ. ರಿಕಾಪೀ I ಸಂಬೀಜೖಸ್ಪೈನಟೀ ⁴²ತ್ಪ್ರ)ತಿನಿಧಿಜಲಧ್ರೀಣಿಕಾಂಡೋವಿಧತ್ತೇವ್ರಿಹ್ವಾಂಡರ್ಗ್ಟೇವು ರುಶ್ರಮು ೩ನಿಜರುಹಾ ^{ಟಿ}ದಾಸರೋಜ್ಭುರವು(ಜ್ಯೇ I ಎ.ವೃತ್ತಾ ಮರ್ಧಿನ ರ್ಧ್ರ್ರಿಮದಿ)ಸಮಚಿರುಭ.ಂಜಕಾಮಿಶ್ಯವೇಕ್ಯಪ್ರಾ ⁴¹ಡುವೃಶ್ಯೂಸಪ್ಟರ್ಸ್ನ ಪನರವ ಸಂಧಾಕಿಯಾಗಿಯ ಕರ್ಕಾಗಿ ಕರ್ವೆ ಗ್ರಿಸ್ಪೈತ್ರವು ಕ್ಯಾಹಿತ ್ವಿಚಿನಂದಪ್ಪೆರಂತಿತಿ.ಂಗ್ನ ರ್ವತಪ್ರಸ್ತ್ರಂಬಾನ್ನಾ ತಪ್ರತಿಷ್ಠು ನಿವೃತನಾಲಯದಿಯೋಭೂ ಪೈದಪ್ರಂ ್ಕಪ್ಪ⊷್ಮನಿ ! ಸ್ತ್ರುಕ್ಫ್ರರ್ಟ್ಯಾಂಗುಧೀಬೇಸೆವಿದದುಕಾಬೇರಷ್ಟಿಸಿಂದಾಗಳಪ್ಪೇದ್ಮಕ್ಕಿ ಳೆಪ್ರಲಾನ್|ವೄರ್ಷ್ಲ ಕ್ಷರಿಪರಿಯಾ"ೖನ್ಫ್ ಡ್ರಾನೈಗ ಡಿ-ನ ! ಅಭಾರ್ಮವೈನರು * ಸೃಕ್ಷಿ೦ಫರಕ್ಟಡ.ಜು.ತನೇರ್ವಚಲಾಂತ,ಡ.ಸೇಲೋರ್ರಾನುರ್ಧಾಶ್ರಿದುರಿಸುವಿತು ⁴⁰ರೀ-ೈ ಸೃತೀರ್ಗ್ಯಾಬ್ಲ ಸೇ 1 - ೈಡವತಿಸುರಿಲೋಕಂಗೈ ಪ್ಲರಾಬೆ∘ಸಿಟಾಹೇತರೆಸುತರನು ^{ಎಂ}ಜರ್ಕ್ಯಾಪಣ್ಯಪಡ್ರುನೇಂದ್ರ್ಯ I ಅಖಿಲಿದುವನಿಲೋಪಂಸ್ಕ್ವಾಸಪ್-ಶ_{ಕ್ಕ}ರಜೇವಾಶಿಲನ ಿಕಿಹಬರೇರಾವಿರ್ವದಿಷ್ಟ್ರಪ್ರದಾ I ಅ-ಭೋಷೇನನಿಸೀಮವಾನಸರಿಲೋ ಸ್ಟ್ರೇಸೇರ್ತೊ ್'ಜ್ಜಿ ತನ್ನ ನ್ವೇಣಭವನಾಹುಕಾಗ್ನಿಕೆಖಸಾಸಂಶಕ್ತಮಾನನರಾ । ಅಂಶಸ್ಟ್ರೇ ಸಹದಾದು ^ಖಬಾಸಲೀಶ,ಜ್ಯಾರೈರ್ರಿಕುಷ್ಟ್ರೇರೈರಂದುವ್ದಾ ಸಾಯಿಸಿನಾಂಬುರೆಯುಧಿಸಿದುಂದ ನ್ಯಾಗ ⁵⁴ಮುವ್ಟೋನತೇ | ಸವಜನೀರರ.ಅಸತೃತರ್ವದ್ರೇಷ್ಟೇರಿಜಮೇ ಕರಾಜರ]ನ್ನ

### ಎಜೀ ಪತ್ರದ ಹಿಳ್ಳಾಗ

^{ಶಿ}ಸಿಂಪ್ರ್, ರಸ್ಟ್ ಕ್ರೈನೆಂಗ ನಮಸ್ತಾರನ್ನೆ ಒಡೆಯನ್ನಾವನಿ ತೃನಿವೇ ಪಡೆಸುತ್ತಿಗೆ ಬೆಳೆ ಶಿವಧೀರ್ಪ್ಯಾಪ್ ಮಾರ್ಥ್ಯವಣ್ಣಿಕ್ಕೆ ಪ್ರೀ ಕಿ ಪ್ರತಿಷ್ಠಾ ಸಿತೀರ್ನ್ ಬೆಸೇಮ್ರಲ್ಲೇ ಬೆರು

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<sup>57</sup>ವೈವ<sub>ಣ</sub>ದನು.ಪೃತೇಂರ್ರೇ ! ಆದೃಸ್ಯಫದ್ರಾಸನೆರುನೖನೂನುರ್ವೀರ್ನೀಬಿಭೌವೇ ಕಟರೇವರಾ
    <sup>8</sup>ಯಃ । ಪ್ರಕ್ಕನ್ಯರಾಜ್ಯ ಪ್ರಸವಾಸ್ತ್ರರೂಪೇ<u>ವಿದ್ದನ್ನಿ</u> ರೌವೇಂ≕೩ರ.ಜಿ.ಭೂಜೕ । ಅಭಾಗಧೇ
    <sup>59</sup>ದಸಿದ್ದರಾಶ್ನೃಜ ನಾವಗಿಖಂಡಲಾ ಸಮಧಾಧಿರ ಇಷೇ | ತಿಂಮಾಯಿ ಶರಗರ್ಧರಾ<u> '</u>
    <sup>6</sup> ಕರ್ಮೀರಂಗಕ್ಷಿತೀಂದ್ರುತ್ಮ ಜಃಕ್ಷರ್ರಾಲಂಕರಗೇನರುವಿತಮಹಾರ್ಕಾಟರಾಜ್ಯಕ್ರಿ
    <sup>61</sup>ದಾ ! ಕೌದ್ಯು ರಾರ್ಯ್ಯದಯಾವತಾಸ್ತ್ರಧಗಿನೀಳತ್ರಾಗತಿತ್ರಾಯಿನ ರಾವುಕ್ಷ್ಮಾಪತಿನಾವ್ಯ
    <sup>್</sup> ವ್ಯಾನಿಲಕೈ;ಕ್ಲ್ ಪ್ತಾಭಿವೇಕೋತ್ಸವಃ ) ಕ್ರೀನಿದ್ಭಾನಗರೀಲಲಾವುನಿದೆ:ಪಾಸುಂದ್ರಾಜ್ಯ
    ್ ಹಿಂದ ನನೇಸಂತಾನರ್ರುರಿತಸಕ್ಷಿರನಿಸುರಗಿರಾಸಂಹೃತ್ಯವಿದ್ಯೇಫಿ೯೫ ≀ಲಸೇತೋರ
    <sup>(4</sup>ಎ.ಎಹಿರೂರ್ರಿ[ರ]ಚರುನ್ರಾಜ್ಞೋನಿಜಾಜ್ಞಾಕರಾನ್ನವಾ-ಂಶಾಲಸುತೇಸರಾನಿವರುಪಾರ ಜು
    ್ಕ್ರಿರಾದುಕ್ಷನೂ । ವಿಖ್ಯತವಿಕ್ರಾಂತಿನಹುಸೃದುಸ್ಭವಟ್ತಾಬಿಬೇ=ೇನಿಸು-್ಂಪ್ರಜ.ನಾಂ ।
    <sup>66</sup>ಅನಂವೂಪ್ಪೈರಭಿಷ್ಠಿತ್ಯವಣರಾಜೆ ವೀಶವಂಶ್-ಡುತೇಭರಿತ್ರೀ । ಗೋತ್ರೋದ್ದಾರರ್ವಿ ಶ
    <sup>6</sup> ದಂ≃ ಪ್ರಯಸಿಸಿಡ ಪತ್ರಾರೋಮೃರಂಸ್ೄದುತ್ತ ಪುಶಿಂಸಮಸ್ತ್ರಸುವುನಸ್ತೋಪೂವನೈಕಾದುತಂ ।
     ್ ಸಂಜ ರಸ್ತೃತಿಭೂರುಒಂಸವಿಹಯಿಂಸ ನುರ≕್ರೀಘರಂಪುಯಾಸಂತಿಪ ಕೋದಯಾ ಒತಗುಣಂ
     ಿ ವೃದ್ಧಾ ವತ ರಂಬುಧಾ । ವಿ ಸ್ಯಾತಯನ ಭೂ ಗೈಂಗವಿ ಸವೈರ ವೃದುಮನೋರ್ಭರಂಭವೆ ಗಾಸ್ಮೃ
      'ತಿವ∍ತೃತೋಬಧುವನೇರ≾ಂದ್ರಜ ರದೇೇ ≀ ವ್ರಾವ್ತ್ವಾಮಸ್ಥೆಸುಜ ಘಜಾಗಮಹಿಸ್ಟರ್ನಿಗ್ಗೆಂ
      '3-nಮೊ ಕವರುಂಗು3ವೃತ್ಯಪತ್ಕಿಕೇಶಿರರಣಿ .. ಜಾನಂತುಸರ್ವೇ ಜಾನಾ I ಹುಸ್ಪೀನ್ ರ್ಯ
       ವು,ೀಕ=ವುಕಕಸಪ್ಪುಡ್ಡ ೬ನೇರೂ ಸುನೇಖಾನೋಪ⊃್ೀೀರ್ನಿವರ್ೄಇದ್,ಮದನ
      'ವಿ)ವಂಸರ ರುಂಕರ್ನವೆಂತ್ರಃ ! ರೇಣಿ ನ ಗೀಡುಸೀರಪ್ರಕಟಿಸವಿಪ್ಪರೇರ್ಶೀರಲಪ್ಪುರ
      'ಗ್ರಾ.್ರೀ. ತೌಜಿ ದುೂತಪಜ್ಜಿ 1'ಲಸ್ಕಲಖಳಸ್ತೋದುವಾದುಸಲಾನ್ಯಂ 1 ತುಂಗ ರೇಪದೆಯಾಂ
      'ವುಜ ಸುಜಮುಗ ಕೋಣ ಚಕೃದ್ಧಾಂತನುನಕ್ತಾನೀಪಿತ ಂತ್ರಿರೇಣಿಮನರು. ವೀಕ್ಷ ಯ
      'ರಂನರ೫ ರಾಂ । ತೀರ್ಧನೀತಿಸರಡಿರಸ್ಥತಯನೈ।' ಇ ವ್ರಿದ್ಯಾನಿಘಾದ್ರುದ್ದೇಹುನೈವಿ
      ೇ ಭ್ಯಕ್ತಿ ಮುದಿತಃಪಟ್ಟ್ರಭಿಷೆ =್ರೈಬೆ೫ ) ಓಪಧಿಪತ್ರುವವಡಿಮಿತಗಂಡಸ್ತ್ರೋಷಣರೂ
      'ಪಜಿತ್ರ್ಯಪಾಕ ಯಾಭ್ ಪೆಗಿತ್ರಬ್ಬಿವರಾದ್ಯಗುಡಾರೆ .ವೇನಿರ್ಭರಥೂನ≈೩ಒಡಃ ! ರಾ
      °ಜ ರಿರಾಜಚಿರುಮೋನಾಜರ ಜಳವಡಿ ಪತಿಃ ! ಸ್ವರ್ತಜರಾಜವವನ್ರೀಕ್ರೀರ ಅರ್ಪದೆ (
      ್ನೀರಃ | ಮೂರ∵ರಾಮರಗಂಡೂ∽ೋಮೇರುಲುಲಿಹುಗೂ ಭರಃ | ವರ್ಷಗತರ ಡಾರಃಪರರಾಜ
      <sup>51</sup> ಫೆರ್ಮನ್ 1 | ಆರಂ ವಿಲಭೂಪಾಲಾಬ್ ರ್ವರನಮೊ ವರಃ ) ಹಿ-ಡೊರ್ಡಾಸ್ ರಕ್ಕಾಗ್ಗುಂ
      ್ ಧ,ಮಜಗವಿಗಳೀ। । ವಿಷ್ಟ್ರಪತ್ರಮವಿ ಪ್ರತೋಪುಪ್ಪಕಾಪರ್ತಾಲಪುರ್ವನಃ । ಗಜೌಭಿಗ ಪರೀ
4ನೇ ಪತ್ರವ ಪ≫ +ಾಗ
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ಿರು ಮೂಡಸ್ಕಾತ್ರಿಸಭಾವುಗಿ | ವರ್ಧವರ್ಷ ಪರಾವ್ಯಾಗಿನ್ನನ್ನ ಹೊಗಡುವುಗಳು ಪರಾವರ್ಷಗಳು ಪರಾವರ್ಷವಾಗಿನ ಪ್ರಸ್ತಿಸ ಹೊಗ ಹಿಮ್ಮನ್ನು ಪ್ರವರ್ಷ | ಸಮಯಾನಿಕಿಯ ಪ್ರಸ್ತಿಸ್ತನ ಭರ್ವ ಪ್ರಸ್ತಿಸಿ ಹೊಗಡುವುದು | ಸಮಯಾನಿಕಿಯ ಪ್ರಸ್ತಿಸಿಗಳು ಪ್ರವರ್ಷ ಬಿತ್ರ ಹೊಗಡುವುದು ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ | ಸ್ವಾಪ್ ಪ್ರಕ್ರಾಪ್ ಸ್ವಾಪ್ ಪ್ರಕ್ರಿಸ್ ಸಿದ್ದರ್ಭ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ | ಸ್ವಾಪ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಾಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರೀ | ರವ್ಯವ್ರವ್ಯಾಗಿಸುವುದು ಪ್ರಸ್ತಿಸ್ ಪ್ರಕ್ರಾಸ್ ಕಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರೀ | ರವ್ಯವ್ಯವ್ಯಾಗಿಸುವಕ್ಕಿಸಿ | ಸ್ವಾಪ್ ಪ್ರಕ್ರಾಸ್ ಕಿಸ್ ಪರ್ಸಿಸಿ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರೀ | ಪ್ರಸ್ತಾಸ್ ಪ್ರಸ್ತಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ಷ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ಷ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ಷ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ಷ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ಷ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ಷ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ಷ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ಷ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ಷ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ರಿಸ್ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಟ ಪ್ರಕ್ಷ ಪ್ರಕ್ಟ ಪ್ರಕ್ಷ ಪ್ರಕ್ಟ ಪ್ರಕ್ಟ ಪ್ರಕ್ಟ ಪ್ರಕ್ಟ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ

⁶⁸ಭ್ಯೋವೇದವಿದ್ದೈ ೀವಿಕೇಪತಃ I ಪೆನುಗ್ರುಷಮಾಡಿರುತ್ತೇರಮ್ಮೇಸ್ತೈಸಣರಾ ⁹⁴ಡುಳೇ ! ಖ್ಯಾತಂಗೇಖರ್ಗನಾಯಾ(೦)ಮಧಿಕಾಂಸಮುಪಕ್ರಿ ತಂ ! ಪ್ರಾಪೀಂಪೆನ ⁹⁵ಕನಕರ್ರವೆಚ್ಚರಾಬ್ಬಕಲಾತಲ.ತ್ | ಬ್ಯಾತ ಚ್ಚ ಜೊಡುಕೇ=ಟೈತಓಾ=ಾ ಿ ದ್ವಿಕಮಾಗ್ರಿತಂ : ಮರುಣಕ್ಕ್ರಮಜ್ಞಯನಪ್ಪು ಯಕರ್ಶಿಕೋಡಿತ. : ಆಗ್ತೆ ಯು... ⁹⁷ಕನೇಕಲಗುಡ್ಡ ಹಳ್ಳಾಖ್ಟನಿಮ್ನ ಈ ≀ ಮುದಿಮಾರನಸಃ ೄ್ನ್ಲೆ=್ಪಿರೇಹ್ಯನಾ ೀರ್ವ∗ತ್ ≀ ಪ್ರವೃಕ್ಷವಾಲಿನೀತೀರಾದ್ರಕ್ಷಣಸ್ಟ್ರೀಯಿಗ್ಗಿತು ≀ ಕ್ರೀಸೇವಂತ ⁸⁹ನಹ^{ಲ್ಲ}, ಜಯಸೀಮೂಂತಂಜರಿಮ[ಸ]ನಾತ್ ! ಸುಂತಾಗೋೀಮಾ ಜಬ್ಬಾರ್ಜ್ನ ರಾಹ್ಯದೇವಿ ¹⁰⁰ನೈರಿತಂ | ಬ್ಯಾತಮುಚನಪ^{ಲ್ಟಿ},(ಹುಕೆರೇವಕ್ಷಿಮಕೋಡಿತಃ ! ಕ್ಕೀಮತ್ತಿಗುಳನಕ್ಕೇಬಾಳೀ 101ಹಳ್ಳಾಚ್ಚ ಪಕ್ಷಿ ಮಂ : ವಿಖ್ಯಾತ=ಗ್ಗೆ ರೀಪ್ಡ್ ಗ್ರಾಮವೇವುಸಮುರ್ಕ್ರಮೋ: 1 ಉಭಯೋಯ ೯= 1º ಜನಾತಾವ್ಯಾಯವೀಂದಿಕರಾತ್ರಿತಂ । ಹಂದೀತೂ(ಪುನ್ನಳೂ(ಡ್ನೂ ತಹವಳೀಗೋ(ಲೆಧೂರುಪಾತ । ¹⁰³ಪುಳೋಪ್ಡಟ್ಯಾಗ್ರೆ ಕ ದರ್ಬದೋತ್ತ ರತಚ್ಚಿತಂ । ತೊಂಡೆಪ್ಟ್ಯಾಮಲ್ಲಿವೇನಿ:=ಟ್ಟಾಬಿಟ್ಟಡಟಾಕ್ ಕ । ¹⁰¹ಪುರಗ್ರಾಮಸ್ಥೆಸೀವವಿಂತ.ವೈನಾನೀವ**್ರೌ**ತಂದಿಕಂ | ವೇಂ=ಟುದ್ರಿಸನು ದ್ರಾಪ್ಟಿವ್ಯವ್ರಮ ನಡುಮ್ಮ 105ರಂ | ಆಪ್ಗಳಕ್ಷ ನಪಳ್ಳಕ್ಕೇವ ಣಿಮೂರ್ಗ್ರಾಮಕೇಣ್ವ | ಬ್ಯಾತವೈಲನಪಳ್ಳಾಚಕ್ರೀಗೂರನ ¹⁰⁶ವವೇಸಡ | ಆಟವೀಡನಪಳೄ೩ೄಗ್ರಾಮ್ ೕಣತನೀಡುನು | ವರಹೀಳನಪಳ್ಯಾಡ 10 ಬಹಿರೇಶ್ಚೆಸದ ನೀತ 1 ಕ್ರೀಮೊ ನಮನಸಲ್ಪಾಖ್ಯಂಗ್ರಾಮಂಸಸ್ಟೋಜಕ್ಕೆಭಿತು ; ನರ್ವಮಾರ್ನಂ ¹⁰⁸ಚರು, (ಮಾನಂ ಮುಶಂಚ್ ಮಂಕರ್ । ನಿರಿನಿಕ್ಷೇಪದುವ ಣನಿದ್ದ ಸಾವ್ಯಜರಾನ್ಸಿ ತಂ । ಅ ¹⁰⁰ಕ್ಷಿನ್ನಳಾಮಿಸಂಮುಕ್ಕಂಗಳಭೋಗ್ಯ ಸಘೂರ ಪಂ | ಹಾಷೀಕ್ಕೂ ಪತಿಕ್ಕುತ್ತ ಕ್ರೈರಾಪ್ಟುರ್ಕ್ನಂಯು 110 ಕಂ । ಪುತ್ರದ.ತ್ರಾಲವಿಭೂ ೀಗ್ಯ ಕ್ರಮ ರ. ಚಂದ್ರಶಾರಕಂ । ರಾನಾವಮನ೭ಕ್ರೀಕಿಯೋಗ್ಯ ೭ನಿ ।।। ವುಜ್ಯೋಚಿತಂ । ಪರೀತಂಪ್ರಮವೈನ್ನ ಗ್ರೈಸಾರೋಹಿಸಪುರ್ಸಗಮೈ: । ವಿವಿಸ್ಟರ್ವಿಟಿಸ್ಟರ್ನ್)ತ 11 ಪರಿಷ್ಟರಧಿಕೈರ್ಗಿರು | ಚತ ರ್ನಗೋತ್ರಕಲ್ಗಳ ಮುಎಫ್ ಕ ಫ ನಿರೇ. | ಸ್ಥಮಿಸಾರ್ಜರು ¹¹³ರೀಣಸ್ಥಳ್ನಾಧೀನನೆಮಸಂಪರಃ 1 ವಿನಮಸ್ಛೇವವೆ ಇತ ಸ್ವವೀಸ್ತಿಸಾರ್ದ. ಕ್ಲ

#### ∢ನೇ ಪತ್ರವ ಹಿಂಭಾಗ

111 ನ್ನು ವರ್ಷವರ್ಷಕರುಗೈ ಸ್ವರ್ಧ ಭಾರತ್ ನಿರ್ಣಕ್ಷ್ ಕ್ರಿಯ್ಯಾನ್ ನಡೆ ತಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರಿಸ್ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರಿಸ್ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಷ ನಿರ್ಣಕ್ಣ

⁵⁷ವೈಸ್ಡ್ಯವವು.ಶ್ರುತೇಂದ್ರೇ ಆಭ್ಯಕ್ಸಭದ್ರಾಸನವು**ಸ್ಥಕೂನುರ್ವೀರೋ**ಖಭೌವೇ- ಕಟರೇವರಾ ೆಯಃ । ವ್ರಕ್ತನೈರಾಜ್ಯ ಪ್ರಸವಾಸ್ತ್ರರೂಪೇವಿವೈನ್ನಿರಾವೇರ್-ಓರಾ.ಬಿುಭೂಪೇ ! ಆನಾಗವೇ ^{ಸಿ9}ಯಾದ ಪಿರಾಶ್ಸ್ವೇಜ ನಾವಣಖಂಡಲಾವ್ ಸಮಭಾಧಿರೂಭೇ I ತಿಂಮಾಯಾವರಗರ್ಭವ**್**ತ್ತಿ ಕವುಣೀರಂಗಪ್ಪಿತೀಂದ್ರಾತ್ಮಜಃಹ್ಷತ್ರಾಲಂಕರಣೀನಭುಲಿತಮಹಾಕರ್ನಾಹಿರಾಜ್ಯಕ್ರಿ ⁶¹ರೂ ! ಕೌರ್ರ್ಬ್ಫ್ಬ್ರಾರರ್ಯ್ಯಾರರೂವಶಾಸ್ತ್ರಸಗಿನೀಭತ್ರ್ರಾನತಶ್ರಾಯಿ ನ ರ ವೆಸ್ಟ್ಟ್ಯಾಪತಿನ್ ಪ್ರ ⁶²ವಾತ್ಯತಿಲಕೈಕ್ಲ್ ಪ್ತಾಭಿಷೇಕೋತ್ಸವಃ I ಕ್ರೀವಿರ್ಭಾನಗರೀಲರಾವುನಿಡುವಾನ.ಂಡ್ರಾಜ್ಯ ್'ನಿಂಹ ಸನೆ ಸಂತಾನದ್ರುರಿವಸ್ಥಾರನಿಸುರಗಿರ≎ಸಂಪ್ರತ್ಯವಿದ್ವೇಷಿಣಾ ≀ ೬ಸೇತೋರ ⁶⁴ಎ.ತಿಂಹವಾದ್ರಿ)[ರ].ಚಮನ್ರಾಜ್ಞ್ಯೀನಿಜಾಜ್ಞಾಕರಾನ್ಗರ್ವಂಶಾಲಸುತ್ತೇಸರಾಗಿದೆನುಹಾರಾಜು ್ಶೈರಾಹುಕ್ಷವಾಂ ( ರಿ.೨ ೧೯೨ ಕ್ರಾಂತಿನಹುಸೈದುಸ್ಯದಟ್ಟಾಬಿಸೇಲೇನಿಸುತಂದ್ರಜ.ನಾಂ ) ⁶⁶ಅನಂದೂ ವೈರಭಿಷಿ ಸ್ಥರಗಾರಾಜೆ ವೀಪವಂದಕ - ಹುತೇಭರಿತ್ರೀ ( ಗೋತ್ರೋಡ್ಡಾರವಿಕುರ 67ರಂತ ವ್ಯವಸಹೀಡ.ವಹಾರೋಮ್ದರಂಸಕ್ಕಾರ್ಯತ್ತ ಮತ್ತಿಸಮಸ್ಥೆ ಸುಮನನ್ನೋ ಮಾವನೈಕಾಡುನಂ। ⁶'ನಂಜ ತನ್ಮೃತಿಭೂರುಜಂಸವಿಜಯಂಸೆ ನಂದಕ್ಕ್ರಾೀವರಂಸುಂನಂಸಂತಿ*ವ* ಕೋರೆಯಾಂಒತಗುಣಂ ಣಕೃಷ್ಣಾ ವತ್ರಾರಂಬುಧಾ । ವಿಖ್ಯಾತಯಿಸುಭೋಗಕೃಂಗವಿಭವೈರುದ್ಧ ಮದುನೋಭ್ಧರಂಭರ್ವೇ ಇಸ್ವೃ ಗುತಿನೂತೃತೋಎಭುವನೇರಪ್ಷಂಪ್ರಜ ರಪ್ಷಣೇ ! ಪ್ರಾಪ್ತಂಯುಸ್ಥಭುಜ ಈ ಜಾಗವುಹಿಪೃದ್ಧಿಗ್ದಂ 7। ಕ್ಷಿಸ್ತೂನ್ನೊ ಕ್ಷವಾಂಪ್ರತಿವೃತ್ಯದರ್ಶಾಕೇತಿರರಗಳು ಜಾನಂತು ಸೆವೆ ಕ್ಷಜನಾ । ಹುತ್ತೇನಾಧ್ಯೂ ವಾಳೀಕಕವುಕಕಪಮ್ಮತ್ತಾಟಿನ ರೂಮರೇಖಾರೋವಾ ಉರ್ತಿಪಧ್ಯಾಷಮವನ 7)ವಿಂದಂಸದ ಮಂತನ ಹಂತ್ಯಾಣ | ವೇಗ್ನೀನಾಣೀಯ್ಗಳಿದವೆ)ಕಟ್ಕಿವಿಪ್ರತೇರಿ ನಿರ್ಲಷ್ಟ್ರಾರ 71ನಾಗ್ರೇಕಾಂತೌಜಿ ಮೂರ್ತಜ್ವಿ,}್ರಸ್ಆಖಳಸ್ತ್ರೋಮೆದಾವಾಸಲಾನಾಂ ) ತುಂಗ ವೆ (ರದದವಾಂ ⁷³ವಾಹಾಸುಜಹಯಾಗ ಕೋಣಂಚಕೃದ್ಧಾಂತನಾಂರಕ್ತಾನೀಸಿತುಂತ್ರಿವೇಣಿವೆಂಗಭಾಂವೀಕ್ಷ ೧ಗಿ ೆರಂನರ್ವರ ೦ 1 ತೀರ್ಧಾನೀತಿಸರೂವಹಸ್ಯವಯನ್ನೆ ೨ ವ ಶ್ರವಾಸೀವಿಘುವ್ರಾಯೋಡುನ್ಯವಿ ್ಕೆ ವ್ಯಕ್ತಿ ಮುದಿತ ಪಟ್ಟಭಿನೆ =್ರಿದೇ! ಒದರಿಪತ್ಯುವಮಾಯಿತಗಂಡನ್ನೊ ನಾರು ⁷⁸ಪಜಿತಾಸವುಕಾಂಡು-ಬ್ಬಗೆತ್ರುವರ.ಹುಗಿಗುಡುವೆ .ವಣನಿರ್ಧರಭೂನವ೩ಂಡು ( ರಾ ೀದ ಧಿರ್ರಜವಿರುವೋರಾಜರ್ಜಿಸರೂ ಹೆರೀ 1 ಸ್ಪುರ್ಕಜರಾಜವೆ ಇನ್ರ್ಯುಚ್ರೀರ್ಜಿಪರವ ( ಕರ್ಕ್ನಡ್ಯ ( ಮೂರುರಾಯವೆಗೂಡಾಡ್ನೇವೆ (ಮೆಲುಭಿಮಸೊ ಭರಃ ( ಕರ್ರಾಗತದ ಹಾರುವರರಾಜ 81 ಫಮ ಷರಃ 1 ಷರದ ಖಲಭೂಪಾಲಃವರದ ರಳವೊ ವರಃ 1 ಹಿಂದೊರಾಹುಸ ರತ್ಯಾಣ್ಗು ್'ರುರಾಜಗಬೀರರೀಃ । ವಿಸ್ಟ್ರಪತ್ರಯವಿಟ್ಯಾತೋರುವೈಕಾರೂ-ಅಮರ್ರನಃ । ಗಡಿ' ಜಗ ಜಭೇ ∢ನೇ ಪತ್ರದ ಪು ಧಾಗ

ಡಿಗಾಯಾಧ್ಯರ್ ಕೊತ್ತೆಗಳು ಪ್ರಾವಿತಿ ವಿಶ್ವಕ್ಷಗಳ ಪ್ರಾವಿತಿ ವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಶ್ವಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗಳ ಪ್ರವಿಸ್ತಕ್ಷಗೆ ಪ್ರವಿಸ್ತಕ್ಷಗೆ ಪ್ರವಿಸ್ತಕ್ಷಗೆ ಪ್ರವಿ

⁸⁹ಫ್ರೋರ್ನೆನರಿಸ್ಪೈನಿ'(ದಕ್ಕ I ಸೆಮಿರುಡಮಹಾಡಿಪೈನರಮೈನ್ಪೈನಣರು ⁹¹ಡುಕೇ 1 ಬ್ರೌಸರ್ನೇಜನನ್ನಡೆಡಿದ್ದಾ(೨)ಡ.ವಿಸ್ಕಾನಮುಖ್ರಾತಂ 1 ಪ್ರಾಡೀ ಜೆನ ⁸⁵=ನಕರ್ರೆಮೆಟ್ಟರಾಸ್ಟ್ರೀಖಾರರಾತ್, ಕಿ ಸ್ಟ್ರಾನ ಚೈ ಸೂಡು=(=ಚೈಡಬಾ=ಾ 9 ದ್ವಕರ್ಸ್ರಾಸ್ಟ್ । ಮರುಣಕೃಮ್ಲಾಯನಪ್ಪೇಯ್-ರೇ=ೋಡಿಪೇ । ಆ್ಡ್ರೇಯು ⁹ ಕನೇ=ಆಗುತ್ತ ಹಳ್ಳಾಖ್ಯನಿಮ್ನ ಕ | ಮುರಿಮಾನನತಳ್ಳನ್ನ =ೆಂ.ಎರೇಶ್ರಕ್ಷಣ ⁹ ಮಕ್ಕಾತ್ । ಪ್ರೆಮೃಕ್ಟಿವಾರಿಸೀತೀರ ರೃಷ್ಟಿಣಸ್ಟ್ರಮಿ ಸ್ಥಿತಂ । ಕ್ರೀಸೆ ಪೆ ತ ⁹⁸ನಪ್ಪ್ಯಾಡುಸೀಮೂತಂಮಾಣ[ಸ]ಪತ್ I ಸುಂ್ರೆಗೋಗೀರುವಮ್ಯಾವ್ದುರುವರುವಿ ¹⁰⁰ನೈರಿತಂ I ವ್ಯಾತಮ ತನಹಳ್ಳಿಯಕರೇವೃ ಮ[್]೩೯ಡಿತ I ಕ್ರೀಮತ್ತಿಗೊಳನಕ್ಕೇಬಾಳೀ 101 ಹಳ್ಳಾಚ್ನ ಪ್ರಾಮಂ । ವಿಖ್ಯಾತಕಗ್ಗಳೀಪ್ಡಾಗ್ರಾಮಪೇರುಸಮುದ್ರಯೋ । ಉಭಮೋರ್ಯ-ಗ್ರ 'ಸಿವರಿಂತಾದ್ವಾಡುವೀಂದೀರದ್ದಾತಂ | ಪ ರೀಕ್ಷಣ(ಪುರ್ದೇಶದಂತಿ ತಪ್ಪನ್ನುಗಳು, ಸಿಮರಿಸಲಾಶ | 10/ಪರಗ್ರಾಮಸ್ಥನೀರಸಂತ.ವೈರಾನೀರಸ್ರಿಕಮಿಂ 1 ಪೇರ್-ಟಾರ್ಡಿಸಮಪ್ರಾಖ್ಯನಪರಾ ಸಮಸ್ಕಾ 105 ಕಂ 1 ಆಪ್ರಳಕ್ತ ನಹಳ್ಳಾಕ್ಕೀಡ ಇಮೂರ್ಸ್ಕಾರುಕೇಣುತ 1 ಬ್ಯಾತವೈಲನಪಣ್ಯಾಪ್ರಾಗೂರನ ^{1,0}ದವೆ.ಕಡ ! ಆದಿಸೀವೆನಡಳ_{್ಳ}ಬ್ಬಿಗ್ರಾಮ⁴ೀಡನೀಮನಾ ! ಜೆರಡಿ ಕನಪಿಳ್ಳಾತೆ 10 ಒಟರೇಶೈ ಸದ ನ್ರಿತ । ಶ್ರೀಪೆ : ನಮರಪಟ್ಟಾಖ್ಯರಕ್ರಾಮಾರಸ್ಥೋಪ್ಯೂಭತು । ಸರ್ವದಾನ್ಯಂ 108 ಚರ್ತು, (ರೂಸಂಮುಳ್ಯಡೆಸಿವೆ ೧೯५१ । ನಿರಿನಿಷ್ಟೇಪರ್ ಮಳ್ಳುವು ಸುವುದಲಾನ್ನಿ ತಂ। ಅ ⁽⁽⁽ಕ್ಷೆ=್ರ್ಯಗಾಮಿಸ ಯುಕ್ತಂರ್ಗಭೋಗೃ ಸಘೂರುವಂ) ವಾರ್ಬಕರ್ಸತಟಾಕೃಕ್ಷ=ಬ್ಬಾರಾನ್ಯುಕ್ಷಸ ಮು 110 ತಂ | ಪತ್ರಮತ್ರಾಮಿಫಿರ್ಮ್ಸ್ ಕ್ರವೇರಾಚಪ್ರಕಾರಕಂ ! ರಾಹಾಧರುನಪ್ರೀತಿಯೇಗ್ನ ವಿನಿ ¹¹¹ವುದೋಚಿತಂ ! ಮ ತ.ಪ್ರದ್ಯಾಗ್ನಸ್ಟ್ ಸಿಜರೋಶಿಕಪ್ರೋಗಪೈ: ! ವಿವಿಧೈರ್ವಿಬುರೈನ್ರೌತ 11 ಪಧಿಕೈರದಿ ಕೈರ್ಗಿರಾ ( ಜೇ ರ್ಲೋಶೈಳಲ್ ನಿ ರಾಖ ಜೆ ೯ ರ ನಿರ್ದ: ಸ್ಥಾಮಿ ಇದು ದು ^{ಸಿಟ್ರ}ಕ್ರೀಸ್ಥಸ್ಕಾರಿ,ಪರಸುಸ ಕರ್ಯ ವಿರಮಸೈ ವೆರೋತ ಸ್ವರೀಕ್ಷಸಾರ್ನಲ್ಲೆ

#### ಳನೇ ಪತ್ರವ ಜ ಭಾಗ

13 ಜ. 1 ರೃತ್ತಿ ಮೇಳಾರುವಾನ್ನೇ ನಿರ್ದಜ್ಞಿಸಿಸಿದ್ದ ಪ್ರಸ್ತಿ ಪ್ರಕ್ಷಣೆ ಪ್ರತಿ ಪ್ರಾಣ್ಯ ಪ್ರತಿ ಪ್ರಾಣ್ಯ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಾಣ್ಯ ಪ್ರತಿ ಪ್ರಾಣ್ಯ ಪ್ರತಿ ಪ್ರಾಣ್ಯ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಿಸ್ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರಕಿ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರತ

141ವೃತ್ತಿವೇಕಾದಿಸಾಸ್ಟ್ ೀತಿಸೂರಭಟ್ಟೇಸತಾಂದರಃ | ಭಾರದ್ದಾಜಾನ್ವ ¹⁴⁷ಲೋರ್ಡ್ಸ್ ತೋನಾಗಾಜಟ್ಟ್ ಸ್ಟ್ರಸಂದನಃ । ಬಸ್ಪ್ಯಚೋಡ್ಯುತ್ರದ್ಭಕ್ತಿ ಪ್ರಕಾಂ 143 मतार्थ, दर । ಸೂನರ್ಬೋದಿಂದ ಪಟ್ಟಸ್ಟ ಸುಧೀರಾಶ್ರೇಹುಗೋತ್ರ 🖘 । ವೃತ್ತಿದೇ ಚಿಕ್ಕಮವಾಸ್ಕೆ (ತಿಲಕ್ಷ್ಮೀ ತಾಂತೋತ್ರಸಾಮಗಃ । ಭಾರದ್ವಾಜಾನ್ವದೋರ್ಬ್ರತಃಸ.३६ ¹⁴⁵ಸ್ತಿರುವ.ಉಪ್ಪರು: । ನಾರಸೀಪ್ಯಸುಧೀಸೂನುರ್ಬಿಷ್ಪ್ರಬ್ರೋತ್ರೈಕವೃತ್ತಿಕೇ । ಸೂ ಚಿತ್ರನುಪಂಕರ,ಚಟ್ಟಿಸ್ಯವತಿಪ್ಪುನ್ವಜುಸಂಭವಃ | ಧೀನಾನ್ಪನವಿಇಟ್ಟುಪ್ಯೋಬಸ್ಪ್ರ ¹⁴ ಜೋತ್ರೈಕವೃತ್ತಿವವಿನಿ (, ಸುಬ್ರಷ್ಟ್ರಣೃಸುಧೀಖ್ರೀಮರ್ಜೈಪ್ಮಣ್ಯಾಖ್ಯವನಿೀವಿಜಃ ! ¹⁴⁸ವ3ರ್ಷ್ನ-ಗೋತ್ರಜೋತ್ರೈಕಾಂವೃತ್ತಿವಾನ್ನೇ (ತಿಬಿತ್ಸೃಜಃ ) ಭಾರವ್ಯಾಜಾನ್ನಹುಸೂತು 14°ವರ್ನಾಯಿಭಟ್ಟಪ್ಪಡಾಜಾಮ । ಅಬ್ಬಭಟ್ಟಪ್ಪದೋರೀಮಾನರ್ವವೃತ್ತಿವಿಸಾಕ್ಕು ತೇ । ನಂ 150ದನೋವಿಲ್ಲಾ ಭನ್ನ ಸೈದ್ಯರ್ಯಜಪಕಾಕ್ಯಶಾನ್ವರಾಚ 1 ಕ್ರೀನಾರಾಮಣಭಟ್ಟು ಖ್ಯನು ್ಟಿಧೀರತ್ರಾರ್ಧರೃಕ್ತಿ । ಸೂರೇಸ್ತಿರುವುಲಾಖ್ಯಸ್ಥನೂನುರ್ಪರಿತಗೋತ್ರಪಾ । ಸು  150 ರ್ಧಿ-ಕರ್ಕೊನೆ,ರಿಭಟ್ಟುಟ್ಟೋರಿಸ್ಟ್ರ್ಯಾಟೋತ್ರಾರ್ಧವೃತ್ತಿಕು | ಸೂನುರ್ವೇವರ.ಭ $z_1$ ಸ್ಪಭಾ ¹⁵⁸ರರ್ವ್ಯಾಜಾನ್ಯೆಯೋರ್ನವೇ 1 ಬಹ್ಮ್ರಜೋತ್ರಾರ್ರವೃತ್ತಿತ್ರೀಮಲ್ಲಿದಟ್ಟೋನೂರ್[ಮ)ತೀ 1 ತ್ರೀಜಾ ¹⁵¹ವೂರಜ್ಞ ವಶ್ಲೀಯಗೋತ್ರಜಃಘಟ್ಟದಟ್ಟಿಜಃ I ಹಾಜಾಭೋರಿಂಗೆಯೋದೀನಾನರ್ಧವೃ ¹⁵⁰ತ್ತಿ ವಿಜ್ಯಾಕ್ನು ತೇ | ಬಿಹ್ವೈಜೋಜಾರ್ನವೆಜ್ಞೀಯದತ್ನಗೋತ್ರಸಮುವುವಃ | ಅಕ್ರಾರ್ಧವೃತ್ತಿ 158ರ್ಮ್ಸ್ನಲಾರಭಟ್ಟಿ:ಸಿಂಗಿರಿಭಟ್ಟಿಜ: | ಆತ್ರೇಯಗೋತ್ರಸಂಭೂತ:ಸುಧೀ:ಕೋನೇರಿ 1ರ್_{ಭಟ್ಕ}ಜಃ । ಕ್ರೀಮತ್ತಿರ್ವನ.ಲಾಭಿಬ್<mark>ರೋಟಿಸ್ಪ್ರರ್ಜೊತ್ರೈಕ್</mark>ನೈಕ್ಟ | ನಾನಾಗೋತ್ರಾಭಿ ¹⁵⁸ಧಾನಾನಾಂಬೆಲ್ಲಗರ ಸ್ಥಳವಾಸಿನಾಂ | ವಿವ್ಯಪ್ರಥೂನಾಂಸರ್ವೇಪಾಂವೃತ್ತಿ ಶ್ವಯವಿಂಹಾ 158 ರ್ಫಿತಂ । ನಾನಾಕಾಖಾಬಿಧಾಗೋತ್ರಸೂರ್ರಾಭೂಮಿಸುರೋತ್ತವಾ: । ಸರ್ವೇಜಪ್ರರ್ವಮಾಮಿ 100 ನಾಮಿ ( ತ್ಯಾತ್ರೆ ದ್ವಿವೃತ್ತಿ ಇತೀ ( ನಾರಸೀಪ್ಯ ಸುಧೀಸೂ ಸರ್ಚಿಷ್ಟ್ರೆ ಟೇಶಾಕ್ಯ ಮನ್ನ 101 ದೂ | ಸುಧೀನಕ್ಕ್ ಅಭಟ್ಟು ಮ್ರೋನೃತ್ತಿ ಮೇಕಾಮಿಹಾಟ್ನು ಹೇ | ಕಾಕ್ಸ್ರೆಸಿನ್ನೆ ಯಜನಸೂ 132ನುಸ್ತ್ರಂನಿಯವು ಸ್ಥವಿಪ್ಯಾಂಡಃ 1 ಆರ್ಥವೃತ್ತಿ ವಿಶಾ ಪ್ರೇತಿಕಲ್ಲಿ ಸಾಥಾಭವಿಯ 183 ರೀ. 1 ಆತ್ರೇರ್ಮಗೋತ್ರಗಂಭೂತ್ರಾಗಿನಿರೂಪ.ಹ್ಲಭಟ್ಟದ 1 ತಿಂಪೂಪಟ್ಟೇಜವತ್ಯ 1914 ಕರ್ನತ್ನಿ ರೂನತ್ರಬಸ್ಟ್ರಚ: 1 ಓರ್ಬಿಫ್ಟರಸೂನುತ್ರೀಭಾರವ್ವಾಜಾನ್ಯರ್ಡ್ನ

ಜೀ ವ್ರಾಥ ಶಾರ್ಜ್ .

¹⁶ ರ್ಷವಃ , ಸ ಧೀರಾಳಲ್ಕಟ್ಟಟ್ಟೇರ್ಯಜರೋತ್ರೈ, ಪ್ರತ್ತಿಕಃ , ತಿಂದೂ । प्रभानं सकरा १,३. ರಶ್ ಕ್ಟೋರುವಾಡುತ್ತಾ । ಆಕ್ರೈಕಾರ್ಡಕ್ಕೆ ತೇವೈ ¹⁶ ಕ್ರಿಂದು ಜವಣಾಗ್ಯದೆ.ನೈದ : 1 ರಾಮೆ ಕೃಷ್ಣಾಭಿಸಾರಾಶ್ಯನ ರನಃಕಾ ¹⁰⁴ಕೃರಾಸ್ತ್ರಮಃ | ವೃತ್ತಿದೇಕ.ಮವಾನ್ನೇ ಚಿಸರಿಧಟ್ಟೊಡ್ರಡಗಾಜರಃ | ನಂದನೋ ^{16'}ಹುಭಟ್ಟಸ್ನಡಸಿಜರ್ಷಕಾಗ್ರಪ್ ನೃಷ್ಯ | ನಾರಸಿ-ಪೃಸುಧಿರೇ ್ಕಾಂಪೃತ್ತಿ ಮತ್ರಸಮನ್ನು ತೇ 1 ಅಷ್ಟೀನ್ರೆಸ್ಟ್ ಫ್ರೈಟ್ರಿನಾಮ್ [ವ್ರಸು ¹⁷ರೀಮ್. 1 ವೃತ್ತಿಮೇಕ.ವಿ.ಹ ಫ್ರೇತಿಮಾಜ್**ಷೋಗ**ಿತವಾನ್ವೆಯೇ 1 ಸೂನು 1 'ರ್ಲರ್ಜಿ ಕನ್ನಸ್ಯಗಾತರಾವ್ಯವಾಸ್ಕರು | ವ ಜಿನಾಧನ ಧೀರ್ಕಾಂ '''ದೃತ್ತಿರುತ್ರೈತಿರ್ವಹರು। ರಾಸ್ಕಳ್ಳಿ ಇನ್ರಸಲ್ಪೂಡ್ ರೀರುವಾದ ಧ್ಯ ¹¹ನ್ನರನ। । ಗ್ರೀನ್ ಜಿರ್ವರ್ಧ್ನೆ ಬೆನ್ನಿಗಳಿಸಿದ್ದಾರೆ ಎನ್ನು ರಕ್ಷನೆ ¹³ವೈ (ವಳುವಟ್ಟ್ ಒ್ಬ್ಬ್ರೀಮೋಧಾಮನಸೂತ್ರವಃ | ಜೆ.ರಸ್ತನ ಜನೋತ್ರೈಕ್ "वर्षे नु स्कार्यवर्षम् त्या । वृत्त्रात्तर्वयम् तुत्रवर्षायाः च्य 1. ತ್ರಷ ! ಬಿದ್ದೈಡಗದ್ದುನ್ ಸಾಮ್ಯೋದೃತ್ತಿದೆ ಕಾಂಡದುಲ್ಪಡೇ ! ಕಾಂಡಿಬ್ಬರ್ಗೆ ¹ೆತ್ರಸಂಘೂತೋಗೋ೬ರಾಭಸುನೀಸುಕಾ ( ಒಸ್ಪ್ರಚ್ ವರ್ಜಭವಿಶ್ಚೀತ್ರವೃತ್ತಿರುೕ । ಕೈ ನಡ ಕ್ಷುತೇ। ಬದ್ದೈಬೊಳಸಾದ ರಜ್ಜೆ ಪುದಕೃಳೋತ್ರರದ ಸಹ ಪा। ಕು 「'h,+bigテ਼ਖ਼ਨ਼-607 부팅링클j=리클=: | 짜쥬_f=! । विनाद्यायकार्याः श्रद्धार्यस्य म्याद्याः। क्रियवार्गे दाय क 18'ಬಿಟ್ಟೇವೃತ್ತಿಹೇ-ಾದಿಜ.ಕ್ಕುತ. 1 ಸ ರಿಸ್ತಿಕ.ಮಲಭಿಸ್ಕೇ " ಆಸಜಭೋಸಂತ ಸ್ವದ-1 ರಿ.ಗಾ.ಕಟ್ಟಿಸುತೋವೃಶ್ತಿ ಪುೕಕಾರು १९१ड दयक्ष्रेद्ध । ड्रेरझायक्त्यक्त्रक्रीक्ष्रकेत्यंद्र 181 तुला । धर्गु इस्तान्यु वस्तु हु दर्गक्ष सार में इ द्रवा । ध 14ರೈಗಾಗೂ ತೈಸಂಪೂ ನಿಂದಾಹನ್ನೂ ಇನ್ನಡಾ 1 ವೃತ್ತಿವೆ .ಕ.ಮಿ ೀ ದ ಸ್ಥೇಂನ್ನಸವರಿನಾಸುಘಟ | ವಸ್ತ್ರವಾಗುಸವಾವಜಪ್ರೆ 1 'ನ ರಸೋಗ ತಮಾನ್ಯದು: 1 ಕ್ರೀಮಾಕ್ಟವೀರಪ್ರರುತ್ರಾಹ್ಸ್) ಕ್ಷ್ಮತ್ತಿಕ್ 1 ಸನ್ ಪ್ರ್ರವ =:: ∓ಗ 1 ್ಲಿ ಕ್ ರ್ವ್ಯಪ್ ಕ್ರಪ್ ಕ್ಷರ್ಟ್ ಶ್ರಾಧಿಕ್ ಮರಸಾತ್ರ್ಯ 1 ಬಸ್ಸ್ಟ್ರೆ ಟ್ರೌ ಮುರ್ಪದ ಮತ್ತು ಪ್ರ 1869 キャーココエッジュ !! गार्र-रस्तुरदराक्षाद्वेवरवदंद ुर्सुन्धुन्कृतकदर्भु । सर्वरक्षेत्र रचर ¹⁹ ನವ್^{ರಹ್ಮ-}ವಿ ತಪೇವೆ.ರ್ವನ್ ನೀ ವೈರ ಪ್ರಮುಶ್ರ ವ್ರುತ್ತಿಸನಾಬ್-ಾನಾಹಿ 10'ಆಸರ ಇವು ರ್ಮ ನನೇನೆ | ಅನ್ನಲಾಮಾರ್ಬುವರಲ್ಲಿನವೆ ಹಿಡ್ಡೂ ನಡೆಸತರೇ ¹⁹¹ಣಸ್ಥಮಾರೆ ಸ್ವೆಯಂಭಾ, I ಸುಕ್ತಿತನ ಸೂರಾದ ರಾಸಾಮ್ರೀ ಗೌತ್ವಜು I ಪ್ರಸ್ತಾ 1 ಕ್ರೀರ್ವೀ ಒಮ್ಮ ವ್ಯಕ್ತಿಚಿತ್ತಾರ್ವ್ಯವರು | ರ ಮುಲನವೊರ್ಮವೈರುನಾಜೈ (ವೊನು 1982 ಆನಂ 1 ಒನಾತ್ರಗೆ ಮವಾಪ್ನು (ತಿಮಲನಾರವೆಕೃತ ಸವಂ 1 ಸ್ವರಕ್ತಾ ಬ್ರಿಗೀರಾವು 19 ಕ್ಟ್ರ್ ಪರವತ್ತಾನ ಬೆ.ಲ್ಂ । ಪ್ರವತ್ತಾರುವ್ ಉತ್ಪವತ್ತ ವಿಸ್ಕರ ಫರೇಕ್ ! ಿ ಸ್ಪರಕ್ಕ್ ಂಪರವತ್ತಾಂವ ಹೋಜ್(ತವರುವರ್ಳು | ಪರ್ಸ್ಟಿ ರ್ವರ್ಷಗಳನ್ನು "ವಿ ಣಜ್ಞಾಹಾಂಜಾಮತ್ರವಾ: | ಏಕೈರಘಾನೀಲ್ಲೇಸೆಸೆ (ಸ್ವಮೀವಭೂಸ್ ಜಾಂ ) ನ

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<sup>200</sup>ಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಶ್ರದತ್ತಾ ವಸುಂಧರಾ । ಸಂಮುನ್ನೋಜುಂಧರ್ಮ ಸೇತಾರ್ನ್ಯ
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²⁰¹ರುಣಾಂತಾಲೇಕಾಲೇವಾಲನೀಯೋಧವೆದ್ದೀ ! ಸರ್ವ್ಯಾನೇತಾನ್ಟ್ ವಿನಃರಾರ್ಧಿ

^{೬02}ವೇಂದ್ರಾನ್ಫೂರೋಭೂರೋಯಾಜತೇರಾವಾಜೆಂದ್ರಃ II ಕ್ರೀ

* ಕ್ರೀವಿರೂ ಸಾಹ್ಷ.

#### **ಗನೇ ಪತ್ರದೆ ಹಿಂಭಾಗೆ**,

²⁰³ಹೊಯಿಸಣನಾಡಸೆಲ್ಲೂ ಶಸೀವೆ: ಯೊಳಗಣಹೊಂನ

²⁰¹ಯನಹ್ಳ್ಳಗಪ್ರತಿನಾಸುಧೀಯವಾದವೆಂಗಟಾದ್ರಿಸವೆುುದ್ರದ

-^{೧5}ಕಾಸನ

#### 59

## ಅದೇ ಹೋಟಳ ಚುಂಡನೆಹಳ್ಳಿಗೆ ಫೂರ್ವ್ಸ್ ಕೆರೆ ಕಟ್ಟೆ ಕೆಳಗೆ.

#### ಪ್ರಮಾಣ 5' × 2'.

ಿರುಸುಹ್ಷಪುರ

ಸ್ಪಿಸ್ತಿ ಕ್ರೀಜಮಾಭ್ಯದರು ಸಾದಕ್ಕೋ

ಕಿನ್ನಡವರ್ಷ್ಯಜವರ ನ ಲು ಕ್ರೀ

ಕೆನುತೆಯೆಂಡೆನಭಯಿರ ನದೇವರಿಗ್ರೀನು

ಕ್ಷಿನ್ರವಾನಂಡಳೇಕ್ಷೀಡೆಸರಿನೀವಿ ಸನೆಯರಗಂಡ

ಕರಾರಸುಳುವನುಳುವನರಸಿಂಗರಾ ಜನ್ರಣೆ

'ಹುರವುನೆಯವು ಧುನಿರುಸುಹ್ಹೆ ಬೇವಲಂಣ

ಗಿಗಳಿಕೊಟ್ಟರವು ಸಾನಿಸುಸುಹ್ಮೆ ಬೇವಲಂಣ

ಗಿರುತೂಟರಮಾರು, ಮನೆಸುಸುತ್ತರು ಪ್ರಕ್ರಾಪಿಕೆ ಪ್ರಿಕ್ಟೆ ಪ್ರಕ್ರಾಪಿಕೆ ಪ್ರಕ್ರಾಪಿಕೆ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ರಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಕಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಷಿಸಿ ಪ್ರಕ್ಟ

¹²ಗಿಯಿಸಿಧರ್ಬುವನೊಆಚೆಂದ್ರಾರ್ಕ್ನವಾಗಿನಡಗಿ

13ಪೊಯಿನಧರ್ವಗಳರರೂಬರುತ್ತುವರರುತ

14ಂದುವಂತಾರಿತೃಗಳಪರನಾಗಿಯಲಿನರಿಸಿ

15ಪೂಪಕ್ಷ ಮೋಪರುಗೋದುಗೊಡ್ಡುಗ್ರಾಪಣ

14ಪ್ಪಿತಾರೆಯಕೊಂಡುನಂತ್ತ ಮೋಪರುಗುರು

14ಪ್ರೀಪರುತ್ರುಗದುನವಮಾದಿರೋದಕ್ಕೆ ಜೋ

14ಪರುವಂತ್ರಾಂಶರಪ್ರಾಂಪಾರ್ಯೇಶಧಿವನು

24ಂದುವೈರ್ವಾರ್ಡಿಸಿದ್ದಾರೆ ಪ್ರಾಂಶ್ರಾಪಣಿಸಿದ್ದಾರೆ

25ಪ್ರಿಯ 1 ಯಾರಿಯಾಜ್ಞೆಪ್ರರಕ್ಕೆ ಸುಂತರೂಪಲಾಗಿ

25ಪ್ರೀಪ್ರಿಯ 1 ಯಾರಿಯಾಜ್ಞೆಪ್ರರಕ್ಕೆ ಸುಂತರೂಪಲಾಗಿ

25ಪ್ರೀಪ್ರಿಯ 1 ಮಾರ್ಡಿನಿಗೆ ಬಿಲೆಯವಂಗಳದುವಾ

25ಪ್ರೀಪ್ರಿಯಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಜೆಟ್ಟಕ್ಕೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿ ಕರೆಯ ಕೋಡಿಯಲ್ಲಿ ೧ನೇ ನೀರಕಲ್ಲು.

¹ಕ್ರೀಗುರುಗರಣಾ**ಪರಿಯವಾದುನಾಯಕ**ತಂನತಂದು ²ಚಿಕವಾಡುನಾಯಕನಬೀರಗಲಯಕೋಜನವುಗ೩ ³೭ೋ(ಜನು

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## ಅ<mark>ರೇ ಸ್ಥೆ∨ರಲ್ಲಿ </mark> ∡ನೇ ೩ೀರೆ ಕಲ್ಲು

ೆ್ನ ಬುಕಣವೊಡೆಯರ್_____ವಿಲ್ದಾಡಿನೊಳುಸುಕವಿನೋದದಿಂದಾಜ್ಯಂಗೈ

್ತಿ. ಗೆಸಕವರ್ಕ ೧೯೪೭ ವರಾಬವನಂದನ್ನ[ರ] ! ಮಾಗ ೫ಸು ಕ್ರೀಮನುಮಾನುವಂತಾರಿ[ಪ] ಕಲಿಯರಗಂಡನಾಯ್ತ್ರರನೂ

್ಲಿ ತಮಗಂತರಗೊಳಪಟರನಾಮ್ಕೆ ಲೆಗೆಂಡ್ನ ರಿಯಲ್ಪ ನಾಮ್ಕೆ ಲೊರಾ...ಬೇರಂನುಲೆಯಲ್ಲಿ ³ಕಾರಿಬಿವರ್ಟಕನಾಮ್ಕ ರುಎತ್ತಿ ಸಿರಬೀರಗಲಾ ಬೊ

## ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ವೀರ ಕಲ್ಲಾಸಿ

ೈಳಿದಾತಪ್ರಕಾಮಕ್ರವರ್ತಿಕಿಳಿದೀರುರು ನವ್ಯವರ್ಭರುಭಾಪ್ಯಂ ್ಗೈರ್ವ್ಸಸಕವರಿಕದ ಕಿ ರ್ಣಾತಿ ರೇತ್ತ್ರಾಕ್ಷಿಸಂದಶ್ವರರಧಾಲ್ಗುಟ್ಟ್ ೧, ಸೋ ಚ.ಂಚನಕೋಟೆ ಿದುವೃಧುಸ್ಛೇಕಿತಪ್ರವರಾಮ್ನ ರಗಂಡಮುಖೆನೆಂತ್ತ ಡೆಕಾದೆಯಾರಭೆಗೆಂಡ 'ಗೂ?ಕೂಟಲೊಳುಕೂಡ್ತದೆನಾಡು ೌಕರಗಂತಸಂಜೆಯ್ಡ ರ್ವಗದಾರೆಯನಾಯ್ಡ ನುವೆಲಯೂರರಿಸಿತವಾರೆಯ ್ದಿದ್ಬಿರುವ ಸ್ಥೆ ನಕ್ಕಡಿಕಾರಿಸತಯಿರಿಯ ಕ್ರೀವಾದ್ಕು ನಡಚಿಕ ⁷ವುಇನಾಮಕನುಷ್ಟುಸಿವವೇನಗಲಮಂಗಳವಾದ ಕ್ರೀ ಕ್ರೀ ^{ಕ್ರೀ}

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ಜುಂಡನಗಿರಿಯ ಮೇಲೆ ನವನಿಧಿಮಂಟಿವೆದ ಕಂಥದ ಮೇಲೆ, ನಾ<del>ರ್ಕೃತ್ತ</del>ರ.

ೈ್ರೀಪೆಂದ್ರಸಗೀಕರವುನಾರನ್ವಾರಿಸ ್ಕಿ ಎಂಬ ಸಂಗತಪ್ರಕ್ರಮನ್ನೇತ್ರ

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ಆದೇ ದೆಟ್ಟದ ವೇಲೆ ಮೆಂದೇಗಿಗೆ ನಾಗಾಖಾವತಿ ಬಳ ಗ್ರಂಡಿನ ಮೇಲೆ.

್ರೇಪ.ತುಚನಂಜನವು.ತ್ರದ್ಭು ಕಣಕಾ ್ರಿಪ್ರೂಪ್ರುವಪ್ಪಡವಕಟ್ಟಿಸಲಾಗೇಸ್ಮರ

'ರೀಸಿಕಟವನ್ನಟ್ಟಿಯನ್ನೂಮಾರನ್ವರಚ

³ನಾಧಕೀಸೇವಾವೆ ಕಪರನಾಧಗ್ರರ.ಚಾಈ

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ಆದೇ ಹೋಬೆಳ ಮು೨ಗೆರೆ ಗ್ರಾಮನ<u>ಲ್ಲಿ ನಂಜಂಡೆಹೈನೆ ಹೊಂದಲ್ಲಿ ಕಾಳುದೇವಸ್ಥ</u>ನದ ಒಳ ಇರುವ ಕ<u>ಕ್ಷಿನಲ್ಲಿ,</u> ^{ಟ್ಟ್} ಜನ್ನಡೇ ಪರವಾರ್ಡ್ ಕೃದ್ಯಾಗ್ರೇವಾ ಎನ್ನಡೇ ಕ

^{ಕ್ರೀನದ}ಸ್ತು ಎಗೆದನ್ನು ಎಕ್ಟೆ ಎರ್ರದ್ಭುವ*ದೊಂ*ದರೆ ಕ್ರೈಕ್ಷನ್ನ ್ಲೈನಗರಾರಂಭಮೂಲನ್ನೆಯಾವುನೈದು ಭವೇ 1 ್ಸ್ಟ್ರೈ ಸಮಧಿಗತವ್ಯತಮಟ್ಟಾನ್ನು ಮಲಾಮೇಡ್( 'ಕ್ಷರಂಶ್ಯಾರಾವತೀದ್ರರವಜಧೀಕೃರಂಡಸಿರವಕ್ಕಳಾಂ ೆಬರವೖನುಣಿಸವ<del>ೃತ್ತ್ವಚಿತವಾ</del>ಮಣಿಎಲದರಿ ್ಗೆ ಎರ್ ಪ್ರಾಸೇಕನಾವಾ[ವ]ಗಳಪ್ಪಾರಂಕೃತವೆಪ್ಪಕ್ರೀಮ ೆನ್ನ ಪಾರುವಳೇ್ರರಂತ್ರಿ ಮರನವನ್ನುತಳಕಾಡುಕೊಂಡ ್ನೆನ್ಯಗರಿನೊಳಂಬಿದಾಡಿಬಳದಾಗಪ್ರಸಿಗೆ ಪ್ರಸಂಗಲವೆ ಿಳಿಕ್ಸ್ ಉಗೊಂಡಘಡಬಳವಿ;ರಗಂಗವಿಷ್ಣು ವರ್ಶೈನಪೊರ್ಮ್ನೆಕ 10ದೇವರವಿಜಯರಾಜ್ಯವುತ್ತರೋತ್ತ್ರದಾಧಿವೃದ್ಧಿಪ್ರವರ್ಧ್ನೆ 11ವೂನಮಾಡಂದ್ರಾಕ್ಷ್ ಕಾರಂಜಿನಂಸಲುತ್ತವಾರೆ 1 ಕ್ರೀಸಿದೆ ¹²ಸಮೆಯವೇಜುಗಗಳುಕ್ಕೊಳ್ಳಬಹೆಂದಿವಾಕರೇಸಕಳೆಯು

¹⁴ನ್ನಾ ಕರೆಯಗೊಡ್ರಕ್ರವೃತ್ತ ಗಾರೆಯರಕ್ಕಲಾಮೇಸವಾ ¹'ರಸ್ತ್ರಬಾದಗೆಪ್ರೇಡಕರ ಗವಿಗ್ನಾಯಿರುವುಗೆಟಿ*ದುನಾ* 16ಳುತ್ತ ವಿಸೇಖತನ್ನು ಮುತ್ತಿ ಹೇನು ಮುತ್ತ ಸ್ಟ್ರಿಯುಂತಮ್ಮ

ಸಿ_{ಪೆಬಾನೆರೆಯುಲಾಲ್ಲಿಸರ್ಗ್ಗೆಸ್ತ} ರಾಭನೆಕೆ ಮೆಡುವೆ. ಅಕ್ಕ ವ ¹⁸ಕ್ಕಿಸಿರಿಂಗಪ್ರತಿಷ್ಠೆ ಮುರೂಡಿ: ಸಂಜೇಶ್ವರಶೇವರೆಯಸ್[ಸ] ¹⁹ರಂದಸಾವಿದೇವರ್ಇವಿಟ್ಟಿದತಿಯಾರಣಕೋಡಿದೆ) ಕಲ್ಲಿತುಂ ್'ಜೀನೊಡೆಲಲಗೆದ್ದೆ ನ € ಸಿವಾಲೖರಪಡುವಣನೆಂದೖ

ಿದ್ದ ರಮತ್ತ ರೊಯಾನಿತುವೇಸ್ಕೇರನಾವನ್ನೆ ಪರ್ಗೈಧಾ . ಜಿ_{ರಾರ್ಡ್ಫ್ ಕಂಡೆಯಿಯಿರಬಳಸುಡಿತರ}್ಪ ನಂಚಡಿಸಿರಡೆಅ ಐ ವಾದಜರಯಿತ್ಸ್ ಗಳಕರರ್ಷ ೧೯೩೦ ಸಿದ್ಧಾರ್ಥ್ಯ

ಸಂಪರ್ಚ,

²⁴ರದಲುದಾರಾಭಾವ್ಯ-ಕಂಪಾಡಿದಡಿಕಲ್ಪೆ ಸನಂಗೆಯ್ಸಿವಂ ²³ವೃತ್ತ II ಪೃದುರಿಂದಿಂತಿರನೆಯ್ಯ ಕಾರಪುರ್ವಂಗಾಯಾಂಜ ⁹⁰ಯ್ಯು-ಯ.ಮಕ್ಕೆ ಇದಂಕಾತುವೆ ಕಾಮ್ಯ ಪಾಸುಗಳುರು ²⁷ಪ್ಪೇತ್ರೋಬ್ಬಿಯೂಳುಬಣರಾಸಿಯೊಳಕ್ಕೋಟಿಮುನೀಂಪ್ರರಂಕ ²⁸ವಿಲೆಯಂನೇರಾಭ್ಯರಂಕೊಂದರೊಂದಯಸಂಭಾವು ್ತಾಗುನುಂ

²⁹ರವುದೀಕೈಲಾಕ್ಷರಂಸಂತತಂ ಿಕ್ಲೋಳ ಿ ಸ್ಥರತ್ತ**ಂ**ಐರದತ್ತಂ ವಾಯೋ

್ ಪರೇಶ್ವವಸುಂಭಂ I ಕಟ್ಟ್ರಿ ವ್ಯ೯ರ್ಷಸಪಕ್ರಾಣಿವಿಷ್ಣು ಹಾಂ ³¹ಜುಹುಬೇಕೃಮೀ 🛭 ರೂಪುರಿಕಲ್ಲು ಟಿಕಳೇತೋ ³²ಜುಎಂಡಿಣಿಸಿದ 🏿 ಕವಣಿಕೆ ೫೬ ವನಗತದ 🗈

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ಅದೇ ಹೋಟಳ ಕೊಪ್ಪದ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾಸ್ತ್ರಣವಾನ ಗ.ಡಿ ಬಾಗಿಲ ಚೌಕಟ್ಟನ ಕ್ಲೇನಲ್ಲಿ.

¹ ತ್ರೂ ಸಳರೀವರು ಬೀದಿಗೆರುಣಿದುವುರಸನಕೆ ಜೀರಿಬಿಟ್ಟಿ . . ಕೆ ಆಸಂವತ್ತರದಲಾರ . .

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ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪ್ರೈಮೆ ಊರೆ ಸಮಿಸಪೆದ ಬಂಡೇಮೇಲೆ.

ೆತಳದುಳಗೂಾಗಿಪುರಿಗಳಗಳಗಜ್ಜ ಕನೆಗುವರುಳ್ಳಿ ಗುಹೆಯಿಂದನುಣಂತಳರವೆನೆಲಿಸಿದ್ದರುನೋಬಳಮುಬ್ಬ್ಬೀಗಗುಷ್ಟೇಗೊಪ ಹುಭಟ್ಟಾರಕರನೆ ॥ ಿಪಪ್ಷೋವವಾಸಿಗಳ್ಳುಪಪ್ಪಯಕರಮೂರ್ತ್ತಿಗಳ್ಳು ಪಾವಾಸಿಗಳತ್ನ ಪ್ರುಂಣಪಕಿತಂದರನ್ನಿ ಜ್ಞಿತಿಪುಗಬ್ಬ ಪುಮಗೊಹೆದುವುದಿಬ್ಬರ ಕರಸಿ ೯

ಿವಡೆದುರುನೊಲುಖವಾಡಿಯುನೊಡನೊರನೀರಡಿಗವಾಡಿಯುಂಧರಕ್ಷ್ಮು ನನ್ನೊ (ಗಡಿಸದಳಪರಿಂಭುವನವುನಡಿಗೆಱಗಿಸಿನೆ∹ಟ್ಡ ಗೊಹೆಹುಪಟ್ಟುರೆಕಲನ ∦ 'ಸ್ಪಸ್ತಿತ್ರೀಕುರೇಳಲಾರ್ಯ್ಯ-ರವರಗುಷ್ಠಬೀಗ್ಗೆ ಯೈಬರಿಕುಂನುಂಗಳ≲ು ≋

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ಆದೇ ಹೋಬಳ ಇರಬನೆಸ್ನು, ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಜೋಗಿ ಲಿಂಗನ ಜೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಣ 2′11″×1′2″.

ಿಚುಂಚಗೌತನರೊಡವಾದ.-೬೧೯೮ ಗಿಜರವಿತಿತಿಯಲ್ಲಿಗಿರಮಾಜುಗೇ ಗಿಜರವಿತಿತಿಯಲ್ಲಿಗೆಯೂ ಮಾಗಿ ಸಿಚಿಂದಿಯದ ಅರರವಾಣಿತುವರ ಸಿವಾರವಿಯಾರಿತಿಗೆ ಪರವಿತಿಸುವರ ಸಿವಾರವಿಯಾರಿತೆಗಳ ಪರವಿಷ್ಯವಾದ ಸಿವಾರವಿಯಾರಿತೆಗಳ ಪರವಿಷ್ಯವಿನಿನ ಪರವಿ ಕೋಡಿದಿದುರೊಡವಿಡುವ ಮುಖ್ಯವಿಸಮು ಸಿವೃದ ಕರಿಪಗಡಿ ಹೊಂದಿಕ ಅನಿಕಾರವಿದ್ದರೆ ಪ್ರದೃತಕರಿಪಗಡಿ ಹೊಂದಿಕ ಅನಿಕಾರವಿದ್ದರೆ ಪ್ರದೃತಕರಿಸಗಡಿ ಹೊಂದಿಕ ಅನಿಕಾರವಿದ್ದರೆ

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ಲದೇ ಗ್ರಾಮದ ಆಂಜನೇಡು ದೇವಸ್ಥಾನದ ಮುಂಚಿ ಇದುವ ಕಕ್ಷನ್ನಲ್ಲಿ. ಪ್ರಮುಣ 3°6″×2°9″.

¹ಸಾವರಾಣಸಂಪಸರಾ

ಿಣಸ್ಟುವಿ.ಅಹುನವರುಜಿಭಾರ್ಗೇನ ⁴ಲೋವರೆ.ಗ⊾[ರು]ಲಿಂಗವೇವರು

²ದ**ೇಷ್ಟ್ರ**ನುವತ್ರದೋವಸೀಲುಭ್

## eದೇ ಹೋಬಿಳ ಪಟ್ಟ ಗ್ರಾಮ**ದ ವೀರ**ಭದ್ರ**ದೇವಸ್ಥಾನ**ದ ಬಿಳ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮಾಣ 6′×3′

¹ತ್ರೀವುವುರವುಗಂಭೀರಸ್ಕಾಹ್ನಾಹಾಮೋಘಲಾಂಭನಂ | ಜೀಮಾತ್ತ್ರೈಕ್ರಿಲೋಪ್ರವಾವಜೀವಾಗನಂಜಿಸಣಗನಂ 0 ಶ್ರೀಸತಿಜ್ಞಾ ಿರಿಂದೆಸವಯಾರವವಂದೊಳಾವರಕ್ಷೀಕೊರ್ಣ್ವೀದರಿಮುವೃನೊರ್ವ್ವಸಳನೆಂಬನೈಸಂಸೆಳಯಿಂದೆ ಕೇಳಬಾನ್ಫೀಡಿ

ಿಯನೊಂದನೊರ್ವೈಮಾನಿಪುದ್ಗುಳಯಿಂದಿತೆಪೊತ್ತಾಗೆಲ್ಟರಿಗ್ಫ್ಯಾಕಿಯಕ್ಕನೆಗಳ್ತ ನಡೆವಂಗಡಪುದ್ಗು ಇನೆಂಬನಾವುದಿಂತಿ ್ಸ್ಪೆಸ್ಟ್ ಕ್ರೀಜನೈ ಗೇಶಂದಿದ್ದ ರಾಜಕೊಂಡುತ್ತ ನೇಜೋರುತ್ತಾದ್ಯ ಕಂಡುತ್ತ [ತೋ]ರ್ದ್ವಿಕಾಳರುವನಕನೂ ವೈತ್ತು ಲರ್ಶ್ರಾಗವೆಜ್ಞೆಂ

ಿರಸ್ತು ಬ್ರಾಸೋವೃವಸ್ಥಾ ನಳವುಬುಲದುನ್ನ ಂದ್ರಗಂಥೂತಿಧಾರುಂದ್ರಸ್ತು ಪೂನಾಪ್ತಮಸ್ಥೂ (ನಿರಿನಿಥವೆಸ್, ಂಪುದ್ಸು

ೆಬೊಂಡನಗ್ಸ್ಟ್ರೀಗಾಣದುಂವೇವೇದರೆ.ಪ್ರಾದುಸತ್ತರಗುಷ್ಟ್ರೇಂಹಿನುರನ್ನಿ ಹುುಜ್ಜ್ರಲ್ಲಿ ಅನೀನುಶ್ವಿ ಹುಂಬಾರಜೀರಮರಾರತ್ನ ರವೆಂದನೊರ್ವೈನೆನಿಸಾಂತಂತಾ%ರ.ನಲ್ಲಿ ದುಟ್ಟರನುರೄ ರೃತಮೋರಿ

್ಭೇನಿವಿನದಾವಿರ್ಣವನೀದಾಲಕಂ ೬ ಕಂ ೬ ವಿನದುಂಬುಧರಂರೆಂಬೆನೆಳೆನ್ನಾಯವೈರಿಬಲವುನಂಜೀನೆಗಳ್ಳ ವಿನದವನಿಕೃನೃ

ಿಪುರ್ಧ್ಯಂ ! ಯಿವನಿರಿವಿನಯಾದಿತ್ಯನವದುಕೆಳೆಯುತ್ತಿರಸಿಯೆಂದೊಳಾತ್ಮಾಸ್ಯರಿಬಾಲಿದುಡವಿಧುವರಜನತಾಮಧೀನುನೆಗಳ್ಡ

^{ರಿ}ನೂಜನನಾರಂವನಗೆಜಗವರಿನ್ನ ಮಳರನಂಬೋ 。 ಪರ್ಫೆಲಿಜಗಿರುನಾಪಶವ್ಯರಿನಿಯೊಳನೆಗಳ_{್ತಿ}ನೆಯೆ*ವ್ಯನೆ*ಳೆ ಮೊರೂಗಂ !

10ನವು,ದೃ ರವಭೂಪಬ್ರಾರಪ್ರೂನ್ತು ರಾಜ್ಯದೃ ದ್ವಿವಳನಕಾಗಿ ಕುರುವರವಸ್ಥಾಘವೇ ಘಂಗ್ರೇಶಾಂಬೋ ಸಾರವೇ ವ್ಯಾರವಸುಕನ

¹¹ರಾಜರಾಂಧಾನೃಮೇಶಂ II ಳಂ II ಆಚಾರುಮೂರ್ತ್ತಿ-ಇವಾರ್ನೀಚಿತನಾಮಂಗೆರುವನಹಜಿಸ್,ಮೊರುಂಗಂನೇಚಲವೇವಿ ಿಎಸಿನಗಳ್ಳಾ ಮಿರ್ಬ್ಫ್ನರ್ಗ್ಗೆ ಕ್ಷಾತನಬಹಕ್ಷ್ವ ಕನಿಯಿಸಿವರಲ್ಲಿ ಕಲ್ಲಾ ಳಂದಿಸ್ಕು ವೈಸ್ಕಾರ್ಕನೆಸುವ ಪನಿವಿಸ್ತನೆಯಿಸುವ ಪರುಮುವಾರರಾ

ಚಿನ್ನನೆಯುವ ಪ್ರಾಕರದಂಧೂಗುರು,ಯ್ಯಾರಿಸಂಘೂಪನಿಸಿದರ್ಜ್ನ ಪ್ರೇಡಿಸಿಕಾದ್ರಾಗ್ಯೂಪರಿಕ್ರಾಂಪ್ಲವೈದರಿಯನ್ನ ಮನಾ 

e 1'ಚರ್ನಪರ್ಚ್ಯವರ್ಗೆಸಿಕರ-ರೀವನ-ಬ್ಯಾಕಪರ್ಗ್ಗನಿಕಾಮಂನೆಲೆಫ್ಡ್ ಪಡಿಸುವಲಂಘ್ರೂಸಂಗರಿಯಿಲ್ಲ, ರ ॥ ಕನೀಂಗು

ಭ 16ಕ್ಷರನಾಜಿದೊಳ್ಳ ವಿಸಿದಂನಂನ್ಯೂಬ್ ಇಳಿಯುವಿನಿಯಾಗ್ಗಳ ಸಮಾತ್ವಾ ಮಧ್ಯ ಪರವೂಶಾಸ್ತ್ರೀನಿಂದಿದ್ದು, ವೆಂದನಿಸಂರಕ್ಕೆ ಸಿಸೋ

17ರನರವುಕಟ್ಟಿಸಿದರ್ಜನವಿಯಾಗಳನವು ಸಿರುಸಲ್ಕು ಅತ್ಯವರಣಿಸಲಾಗುವಿರುವಟ್ಟಿಸುವರೆ ಪ್ರವಿಟ್ಟರೇವನಸಂಪಂ i ಲ

ಿಗೃದಭಾವನಿಸಿವರ್ಲೇ∛ । ಲಪ್ನಾ ವೇದಿಲಗನ್ನ ಗಾಲಪ್ರಾ ನಗೆರಿದ್ದು, ಗ್ರಾದಶಾವನೇ ಇಳ್ಳ ಕಪ್ಪು ಅವನೀಪನೋರ್ವಾನಿಸಿದ 19ಕ್ಷಿಗಳ ಮಿಂದರಳುವೆಯು ಧಾನಮಾನವರಗಾನಿಕ ಪದು ನತ್ತು ಮುದ್ದು ನಾವತನೆರು ಯಾಸ್ಕೆ ಮತ್ತು ವಿಸ್ತಿರ್ಧ ನಿಸ್ತಾಮ

- ^{್ಟ್ರ್ಯ}ಸಿ ಹಂ ಕಿ ವಿಭವೇರವ್ರಂಬಳದಟ್ಟದ ವಭವರತ್ರ<mark>ುದ್ದೃಗ್ನ ಪೈಕ್ಟಾಧಿದ ಇಂ</mark>ಭರಶನ್ನ ಗರ ಇ. ಜ.ಗ. ಸರಜಗತ್ಪ್ರಗ್ನು ಎ.ವ್ರುಕ್ತಿ ವಸ್ಟ್ರೆಗ್ನಫರ್ವು,ನೆನೆಲೋಕಬ್ಬೆಳತ್ತಿ ಎನೇಕ,ಜಾತ್ರ ಮಂ
- [']ರೂರಿನಿ-ದರ್ಭಿಗಳಂಸುತ್ರಾವನಲ್ಲಿ ನರಸಿಂಪ<u>ಪ್ಟೇಗಿ ಶ.ಕೋತ್ತರು</u> 1 ಅರಿಶೈತ_{್ತ}ಧಿವರಸ್ಥರು..ಏರ್ಸಬಾನೀಸ್ಗಳಿಂಪ್ಗೇ ٤ ప్రజల్లకుళంపూడ్పుజాంకనం ఇక లాత్తుం
- ಿವೈರಿನೀರಾವ: ಇದರಪ್ಪಷ್ಥೆ, ಮೂನ್ಸಬಡ್ಗನೆ ಚಿತ್ರಾಗಾಕದಿ ಸೇಟ್ದುಬಲ್ಗಳ ಒಳ್ಳಬೇಡುವನಾರ, ಂಪರೈಗರ ಸಂಗ್ರಾರುರಂ ಸಾಗ್ಯದೊಳಿ 11 ಕಂ 11 ಸದವಿಸೆರ. ಕಂತಂ
- ಿವೆ ೧೪ರನು ಸೂರ್ತಿಳಲ್ ' 'ರಚಿಸಲ್' ತಂತಪುವೇಡಲದೆ ವಿನೃಸಿಂದನಹೀಕ ಸುಣಗೆಲಕ್ಷ್ಮಿಸ್ತೆ-ಲಿವಧ್ಯವ∵ದಳಿ ⊞ ಅವರ್ಗೆಸು ರ್ಷಾರನವಿಜನರದ
- ೀಳ್ಯಗಿಂಡುಗ್ಗ೯ವು೪ನಿರ್ನತಿಡುರಿಗೈ ರಿ.'ಚಕೀತ್ತಿ೯ಪರ್ನ೩ೀಧವನ್ನು-ಲದಿಜಹುದೀರವಿಲ್ತ, ಳನೈ ಜ್ಟ⊪ ನದಿಃಡಂಪುನೈಪೌಚ್ಯಮ ನುತ್ತಮ
- ೆ ಸತ್ತರಿಜದ ಪ. ಪುನುಸ್ತ್ಯಂಗಿಹುಡುಗ್ಗ೯ಪೆ,ನುರವಣಿಯುಳಿಎ.ಡರಿಸಮಲುಟೋಪ ಎತ್ತಿ೯ರೀಕಬಲ್ಲು ಳನೃಶಂ ॥ವೃ ॥ ಕೇ **ಳರ್ಪ**ಂಡವಾಳಸವಕಾರದೆತ
- ್ಗೈಳಲಾಕೃತಾಳಿಗಾವಿ(ಳಲರ್ವಹಿನಿಷೃರಧಗಾಘವವೆಂದ್ನುಳಲುದೃಶ್ಮಾಗುನ್ತೀಕ ತಹ ಡಾಂಕವನೆಳಲಿಜದ ಲಕ್ಷ್ಮಿಗನಿವು ವೀರಒಲ್ಲ ಳನತ್ರೋ
- ೆ ಳಬಾಳನೆಳಲಾಡುವುಧ.ವ್ರಿಗೆನಜ್ರಪ.ಜರಂ ॥ ಮುರುಚಿ.ರಿಶ್ರಂಚರಿಶ್ರಂಚುಸೂಜಲಕಿರಿ.ಕಾರವೂ-ಾರಜುಬ್ಲಾಕ್ಷನವ.ಂಶ್ರಂ ದು ತ್ರವಿ ಕಿದ್ರುತ್ತಜನಕೆಟ
- ೆ'ವಜಂವೀನ.ರ್ಮ್ಫ್ರ್ಫ್ಫ್ಯುಸ್ಟಂತನೇಜ.ತೇಜರುಲ್ಲಿಗೀಜಜನಯಿರಲುವಿಂದ್ರಪ್ರಭಾರಂಪ್ರಭ ವಂತನಗಾತ್ಮಹುತ್ತವಿುಂ ತಿ ಜಗವೊಳನಿಸಿದಂದಿ ಕ .ಲ್ಲಾಳದೇನಂ (
- ್ಕ್ರೌಸ್ತಿಸವ ಧಿಗತಪ್ಪಡೆಸುವಾಕಬ್ಡಿದುಜ್ಜರ ಂಡಳೇಕ್ಷರಂ । ಪ್ರಾರಾವರಿ ಪುರವಸಾಧೀಕ್ಷರ । ಮಳ್ಳದ್ದು ೪೫ ಕ್ರಿಮಿಸವಾನಳ ।
- ್ಯವಾಂಡ್ಬಕುಳ≃ರ೫ವನವೇದಂಡ I ಗ ಡಫೇರ. ಡ I ರಾಂಡಳಿಕಬೇಂಟಿಕಾಜ ≀ ಹೋಳ≕ಟ⊣ಸೂಪ೨-.ಱ I ನಕ್ಕಳವಂ ದಿಎೄಂ**ವಸು**ರರ್ಜ್ಪ್ರಗಳಿಸುಗ್ರವಿತರಣವಿ
- 'ನೋತ ≀ ಕು≓ಪ್ರರಕೃತನಿವ.ಸವುಸಂತಿಕಾದೇರೀಯ್ದದರಶ್ರಸಾರ ≀ ಜೂರವ ಕುಳ್ಳುಬರೆದುೖದೆ ನೀ ವ.ಂಡಳಿ≂ಮಕ್ಕಟ ಚೊರಾಮಣಿ ! ಕರನಕ್ರ
- ್ಲಿತ್ರಡ । ಮಲಾರೊಳ್ಳ ಂಡನ್ನಡೆನಿದಿದ್ರಗೆಸ್ತ್ರಿಸಹಿತಕೊಂಗುನಂಗಲಿತಯಾ.ಮನೊಳಂಬಹಾಡ್ನಿನವಾಸೆವಾನುಂಗಲ್ಗೊಂಗಮ ಜಎಳವೀರಗಂಗಾಸಹಾ
- ³³ದ ್ೂರಕನಿವಾರಸ್ತಿಗಿರಿವುರ್ಗ್ಗಮಜ್ಞನಿಚಂಕಪ್ರರಾಪತೂಪ್ಸುಳವೀರಬಜ್ಞಾಳವೇವರ್ಡ್ಗಕ್ಷಿಣಮಹೀವ*್ವ*ಚಳಮಂಸಕ್ಡರ್ಮ್ನ ಲ್ಲ್ ಕಿಸುತ್ತು ಂಬ್ಲೇ
- ಿಕ್ಕನುಂದ್ರವನೆಲೆವೀಡಿನೊಳಿಸುಖಸಂಕಥಾವಿನೋರರಿ ರಾಜ್ಯಾಂಗೆಹ್ಯುತ್ತುವಿ-ರತತ್ಪಾರಪದ್ಮ್ಯೇವಜೀವಿ : ವೃ ೩ ಮಂತಿದಿ ರಾಂತನಂತರಿಪುಸೈನಿಕ್ರರಂಗಿಡಿಲಂತೆಗಿ ಕಂತಂಪಕನಂತ
- ³⁵ನ್ನಗರವೊಳ್ಳೊವದೆಜೆ <mark>ವ**ೆ.ಮೊ**ಕ್ಕ್ಕಿಲಿಕ್ಕಿ ಸಾಮಂತಲಲ.ಸುನೀನೆಗಳ್</mark>ದ ತೆಂ್ಣರ ಹುಳೆನಲ್ಕೆ ನಿವೃವೆಂಪ್ನತಳವಂಪ್ರ_{ತಿ-ಪನೀಳ} ಯುಧರಯೊಳಿನರಸಿಂಗನಾಯಕಂ | ರರುಶ್ರಯವರ್ತ್ತಿಹ ಸ್ಪ
- ³⁶ನೋವಿಸೆಟ್ಟಿದುನ್ನಹುವೆಂದೇದೊಡೆ ≬ ಕಂ ∜ ಬಸದಿಕೆ≗ವೆದೇಗುಲ್ಲವುಳಿಗೆಸುರಾಸುರೆಯುವೄಕವೆಯಿವಂದುುವುವೇಳಲೊ ಳಪ್ಪೆ ಸತಾಗೆವುಕುವಿನಿನಂನಿರ್ಮ್ಮಿಸಿಪಡೆದಂಜಸದನೆಕ
- ⁸⁷ವನೆಳಗೆಜಿಸಿಗಾಂಕಂ 1 ವೃ_| ಸಂಗತಪುಣ್ಯವಪ್ರತಿ<mark>ವುದವೈಜಿತಿಗಾಂಕ</mark>ನವಂಕಪಪ್ರಧಾನಂಗುಗಿ ಎಮ್ಮಿಟ್ನ ಡುವನಾತ್ಮರುನ್ನೂ ಹರಮೂ.ಮಕ್ಕ ನಾತಂಗನುವಳ್ಳ ಮುಧ್ವದಿನವಂಕುಲ
- ⁸⁸ವರ್ದ್ಧನಗಂಧಿಸಟ್ಟ್ರಳನ್ನಂಗಿದುವಂಗ೩ಲವತಿಮಾಸತಿಮಾಳವೆಕಾಂಡೆಲ<u>ಷ್ಟ್ರ</u>ವೊ೦೯ ಕಂ ೩ ರಿಗತಕ ಮರಗರವುಲಗಂಧಿಗೆನಟ್ಟ ಗೆನ್ನವುಲೀಲಪತಿವ್ಯಕನೆಗಂಪ್ರಗುಣಗುಣ ³⁹ಗಣನಿಧಾನಂವುಗನಾದಂಸೋಮನುರುಜರಿತ್ರಾರಾಮಂ 8 ಪರನ ರೀಪುಲ್ರೆಂಬಂಟರಬಾವಂಕೇಳರಿಸಲುನಚಳಿತನಮ್ಮೂ ವೈಕರ
- ಪಂಡೆಸೆಟ್ಟ ಸೋಮಂಕರ*್ಇಗತವ*ಜ್ರಾಪಂಜ

- ''ರಂಗು¬ಭಾಮಂ ∥ ಅವಾವಿಃತರಾನಿನಿಜಸಕುಮವರಾಕೆಂಡೇಡಿಜಿಎಂಕಕಾಇನಳ≾ನನ್ನಿ ಕರ್ಕೇರುಡಕರೆದೇರಿದರ_ನಸ್ಥಾಮಿ ಸೋವಿಸಟ್ಟಟಿತಾತ್ಮಂ || ನವತತ್ನವದಂವಿ
- . ಆರಂಗರನಿಸುತ್ತನವಿನವನ್ನೇರು::ನಿನರಡಯಸೋನವಳಿನರಾಗ್ಯನಿಜಕುಳಳುವಳಡುವಿರ್ವಸೋವಿಸಟ್ಟಿಸೆಜ್ಜನನಿಸಿತ್ತಂ ಕ ಪರಮ
- ೆನವಿನೋವ್ರಗೀತ್ರಚೆಸಿರಾವಣಿಸಿಯುವುಗಳಿಸೊಂದಿಸೆಟ್ಟಿಗೆಮನವೇವಿಸಲೀರಪೂಗೃವರಿಸತಿಮಾವಳಿ ॥ ವೃ ॥ ಗುಣ ಧಾಮಂದುರುವೇವಿತಾಂದೆತನುಜಾವರ್ಗ್ಗೆ ರಂಜಗಂವಾರಸಿಂಗಣ
- ೆನುಂನಿಂಗಣನು. ವಿಶುವೃಗೂರಿವೈಕಬರ್ನಿಚಣವಗಳದಗೆ ಸಪ್ರಣುವರ್ನ್ನಿದ್ಯು ಕಡುತ್ತು ಕಮಾಳಸ್ವವನವನ್ನು ಕಸ್ರಿಣಗಳಂ ಕಾರರರ್ಷ್ಷಣಮುಲ್ತು ರವಸೋವಿಸಟ್ಟದುವು ಅವರುಂಪಣ್ಯವುಂ
- ⁴ಜ್ಞೋದಮು ॥ ಕಂ॥ ರನಧಿನಿರಮುಕ್ರ್ರಡುಮನರವಗಿರತುಂಗರ್ಜ್ಯಾಜಿನಗೃಪರುನಜ್ಞನಭೃರನಿಜನಾರ.ರವ್ಡ್ರ ನರೊಳ್ಳಾಡಿಸಿಕೃತ್ವರ್ಧನಾಪಂಸ್ಥೇಮಂ ॥ ಸ್ಪಸ್ತ್ರಿಪರಮ
- ⁴³ವಿನರುಸನರಸ್ತತ್ರೀಯೂಲಸಂಚರಣೀಯಗಳನ್ನನ್ನು ತಪ್ಪನ್ನ ಕಗ್ರತ್ನ ಸವಿಸ್ಥೆ ಕರ್ಪಕ್ಷಿತ್ರ ಕಲಯಕುಂದಾನ್ಯಯಲೊಳ್ ॥ ವಿವಿ ತಗುಣಚಂದ್ರಸಿದ್ಧಾ ಂತವೇವನು ತರನ್ಯವಾದಿಕಿ ಮಿಹಾಕ್ಟ್ರಗರ್ನಿ
- ಳಿತ್ತು ದಾನಮೇರ್್ಸ್ತಿ ೯೩ರ್ಥ್ಯಾನವೇವರಬಿಣವನೀಕನಶವವಕಮಳರ್ರಿ ॥ ಸನಿಯಿಂಡಂಬರವನ್ನು ದಿಂಪಿ೯ಗೊಳಂನೇಶ್ರಂಇಣವಾ ನನಂಪು ಸಮಾವಿ-ಬಿಸಮಿಂದ್ರನಿಂತ್ರಿದಿವನವಕೇಷಂ ಮಣಿಪ್ರಾತ
- ⁴⁷ರಿಂದೆಸರಂತೀನಮತಿಕನ್ನಿ ಕಲೇರಮನಿಯಿಂದಾದ್ದ ಂಡುಕ್ರೇನಿಂದಸಗುದ್ದಿಗಡೆಸರಮ್ಮ ಕರುಯೊಡೆಬ, ಕ್ಕ್ ಕರನ್ನು ಕಪ್ಪ್ರ್ಯೆಯ ಣ್ವೆ ಫೆಂ il ಕಂ il ಆಕನುತನಯೇತ್ರಿಕಮಾನೀಕನ್ ವ್ಯವಗಳ್ಳದ ಮನಂದಿತ್ರೈವಿ
- ್ಟೆದ್ದನು2∨ಪರವಾರಿಕುವೃದ್ಧನವಜ್ರ⊱ಜಿರುಪವಾರಿರುವನಮ೩ೇ೦ II ಅಮರಂಹಿಠುಮಪಂದೀತಮಲ್ಲಿನ್ನವನಾಂಡು∞ಳನಾನಿ
- ⁴⁹ನಂದಿನು.ನಿನಂನಿಧಿಯೊಳೆ ॥ ರವನಬಹಸಬೆಳಕಳಾಕೋದಿರನ್ನು ಧೀನನೆಮಳಕನ್ನ ಶ್ರೀಕರ್ಯಗ್ರವನವಗರತಂಪ್ರಂಡೋಡ ರೂರಸಧ್ಯಾತ್ಮಿ ಜಾಳಚಂದ್ರಮುನೀಂದ್ರಂ 🏻 ನತದುವನನೀಡಕೂ
- ⁸⁷ದಾಂಪಿತಾಂಬ್ರಿಚಂದ್ರಪ್ರಬಾಂಕ್ರಿಸೇವಾನಿರರನ್ನು ರಪರ್ಪ್ವಮಾನಬೋಧಾವೃತಿರಬಬಿಡುನೆಯಾಳಚಂದ್ರವೇವೇನೆಗಳ್ಳಂ ಗಿಡ್ಡಳಿ
- ಶಿಚಾರಿಸಿದ್ರಾಣಿನಮ್ಯಾ-ವೇಶರವೃವಿರಾರ್ಡ್ವನೆಗೆಯಿಂತಪ್ಪು ಟಿತಪೀ ್ರೋದ್ಯಾರಕ್ಕೆ ಎಜಿನಮಾನಿಗಳಾಸಾರದ ನಕ್ಕ ಯಾನಿ
- ಿದುವೃದ್ಯವರ್ನಾಟ್ನ್ಯಗಾರಿಂದುೂಸಣಮೊದ್ದು, ನ'ಸಮುದ್ರವರೊರಲೀರಿಯೊಳೊರ್ಬಂಡ, ನೆರ್ನಿಷ್ಟೇ ರೆದುಬಡುಂತೆಂಳಣಸೆಟ್ಟ
- ಿಗೆದ್ದೆ ಡುಸ್ವನೂರರೆ ಚೆರ್ಗೊಮಿಸಕಳ ಧಾನ್ಯಗೊಳಗಮೊಜಜಯಾಗಾವೆಯಶ್ರಮಗಾವು.ಡಸಗಳ ಸುಮಂತನರನಿಲ್ಲೆನಾಡು
- ಿನಿಯುತ್ತದುಳಯಿಸಂಪಡ್ಸನವವಿ ವ್ಯಕ್ತವೈ ತಿರ್ಯಕ್ಷ್ಮ ಕರಿಸುತ್ತನೇ ಸಾರೋತ್ತ ರಾರ್ಮನಂಕ್ರಾಗ್ತಿ ದುನ್ನು ರೀರ್ಲಲ್ಲ ಆಕೊ
- ುತ್ತಿ ಬಳಜಿಂದೃದೀವರಕಾಲಂತೊಳದುಧಾರಿ.ಪುರ್ವ್ನ ಕಂಪಾಡಿಕೊಟ್ಟಿಸೀನೆಯ ನೈಡೆಂತಪೂರ್ವ್ನ ಮಾವಸ್ಥೆ ಜೂರ ಶಿ
- ್ದಿಂದ್ರ ಸ್ಥಾಯಾವೇಕಮೂವನ್ನ ಮೂಡಣಪನ್ನ ರಮಗದ್ದೆ ವರು.ಪೈರ ಪುರೊಳಲಳ್ಳಿ ದಾಕವೆಯಕೋನಿಸದ ಸಲಾಕಪುಯಗದ್ದ ವರಂ
- ಿ ಸ್ಥ ಸನಮುದ್ರವನೀಗ್ಗೇ (ಮುಂಬಿಷಗಣಕೋಡಿದು)ಯಾಕಾನ್ಯದೊಳಿಕುತಗಬೆಕೆಟಿವೆರುನೀಯೆ (( ಮಹಾಶ್ರಧ ನವವಧನದಯನಾ
- ಿಕಣವರ್ಗ್ಗವನಂದಾರೀನಿಗೆಗವುದ್ದವಿರಾಜ್ವೆ ಕನೆಗಮೇ ಹಾರ್ಗಾಮಾಮಂದೇಷನೆನುಂಕಾರವಳವೆಂದವು.ಮಂದಿದ್ದಂ ಈಣಸ

### N ıgamangala Taluq

⁸⁰ವೇದರೆ.ರರ್ಗ್ಗ್ ಸ.ಯಿಂಕವಿಲೆಗಳಂದಾನಂ<mark>ಗೆಯ್ದ ಫಲ</mark>ಂ ಇದಂಪ್ರಡಿಮಾಸಮೇನೇಳ್ತೋಟಿತಪ್ಪೇಧನರುಮನೆಗ್ಟ್ರಾಸಿರವೇರಾ ಪ್ರಬ್ರಾಹ್ಮೇಯಮಂಸಾಸಿರಕವಿಲೆಗಳುಮಂಗಂಗೆಮ

್ ರಡಿಯೊಳ್ತೂಂದಮಾಡು,ಆ-ನಕ್ತು o # ಕ್ಲೋ t ಸ್ಪರತ್ತಂಪರಿತ್ತ ಕಾರ್ಯೇಬೆರೇಶಿವಸುತ್ವ ರಾಂಪಟ್ಟ್ರವರ್ಷಸಹಸ್ರಾಣಿವಿ ಪ್ರಾಮಾರ್ಣಮತೇಕ್ರಿಮೀ 1 ಫರ್ರಮಸ್ತು # ಕ್ರೀ

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ಆದೇ ಹೋಒಳ ಬಿಳುಗುಂದ ಗ್ರಾಮಕ್ಕೆ ರಕ್ಷಿಣ ರಸ್ತ್ರಿಯ ಸೇತುವಿನ ಒಳ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ  $oldsymbol{x}_i$ ವೇಗ ಹಳಗನ್ನಡಪ್ಷರ-ಪ್ರಮಣ  $oldsymbol{6} imes 4$  3

ೆನ್ನಸ್ತಿ ಶಿಯಳಯ್ಯ ಅವಿಸುವಲ್ಗು ನಡುತ್ತು "ಪಟ್ಟ ಮಾಜಿವೃಸ್ಥಿ ಕ= ರಾವಹರವನ್ನೂ ನ 'ಹೊಸ ಸೆ ಮೈರಿಅಧುಣ್ನು ಪೇವ ಸೋಗಸ 'ಹಿತಚಿತ್ತು ಪಟ್ಟ ಮತೆ ಜೆಗಿತಿ-ುವು 'ರಿಲಿಇದಗೆದ್ದ ಒಟ್ಟೆ ಪುರ್ಕೇನ್ನೂ ನು

ೆವರ~ಸಿಹುವೆಯ್ದಿಸ[ಪ]ಶೃಕಏ ⁷ಲೆಯನಜಚಿವೆಬಿಟ್ಕ್ ಸಲ್ಪನಿ ೈ-ಮಂಗಳಲ್ಲೊ ಪಬರೆದ ⁸್ರೀ

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೬ದೇ ಜೋಒಳ ಕಾಳಂಗನಹಳ್ಳಿಯ ಊರಬಾಗಲ ಬಲವಾರ್ಸ್ಟದಲ್ಲಿ

#### ಪ್ರಮಾಣ 5 6"×2 6

¹್ಕಾರವುಸ್ತುಸ್ಪ್ರಸ್ತ್ರೀನಿ	¹¹ ಗವನುತಂದುಧರ್ಮವ್ಯಗಿಕೊಟ್ನಗಿಲಾವರಾನ ೫
ಿಷಿಯಾದ್ಭು ದೆಯಸೇಲಿಪ.	¹ ೊಂದುಯನಮಗದುಲೆದನಾಯ್ತರು
^{ತಿ} ದನಸಕವರವ	13
⁴ ವ್ಯು <i>ಸು</i> ಸಂವತ್ಸಕವಕ್ರವ	14ನಅವನಾ
⁵ ಣಖ	¹⁵ ನೊಬಆಳು
⁶ ಂಡು=್ರುವೄದೇವವುಪ	¹⁶ ಸಿವರೆರಂ
⁷ ರಾದುರುವು _/ ತ.ವೀರಾ	¹⁷ ದೆಶಾದು
⁸ ಜ್ಫರಗೆಡುುತ್ತಿರಲುವುೀಲುಗೋಟೆಡುರ್ಜೇಳಪಹುನ	ೀಆವಾ
ಿದರ್ ರೀಪಸ್ತ ದಿಂದ ಚಲಪಿಳ ಯನಕ್ಕೊಂಗ್ರಿ	Oct.
¹⁰ ದುಕ್ಕಾಂಗರುಮನಪ್ರದುಲಿವೆಂ≃ಳಬಾ	″೦ <b>⇒ೋ</b> ದ

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ಆದೇ ಊರೆ ಚಾಗಲ ಎಡವಾರ್ಸ್ಟವಲ್ಲಿ ನಟ್ಟಿ ಕಲ್ಲು

#### ಪ್ರಮಾಣ 6 × 2 6

'ಕುವವಸ್ತು ಸ್ವಸ್ತ್ರೀನಿಜಿಡುವುದೆಯನಾ
ೆಲಿವಾ್ನ್≂ವರುಕ್ಟ್ ೀ್ನೆದುವೆಯಸಂವತ್ಸರವ
್ಷಣ್ರರ್ಷ ಎ ಜಯು ಬುಧವರವರ್ಯ್ರಾಕ್ರಾವ್ಗ್ನ ದೇವೆ
'ವೆ.ಪ್ರರ್ ಮರುಖ್ಯಸುವೀರುಜ್ಯಂಗೆ ಮತಿಸಲಾ

ಿಜರಿಯುರಿಸುವಲದೇವರಿಗಕ್ಕಳಿಗಿರುಮನಪ ್ಳಲ್ಲಿಞ್ಭಾಗವನು.....ಲ್ಗಗು ಶಜ್ಜೆ................................ಶ್ರ್ಯವಾದು

## ಆದೇ ಗ್ರಾಮಕ ಕಟ್ಟೇ ಏರಿಗೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

## ಪ್ರವಾಣ 5'×1'3'.

	9-1111	
	್ವೈಸಿದ್ದ ಸೀಪಾ	11(ದಾಇಪಿ
ೈೈಮನುಮ	'ಸಪಂಸ್ಥಿತ	¹? ಕ <b>ನ.</b> ಬಾ
² ಹಪ್ರವಾನ <b>ೆ</b>	్రవహా.	13 ngo
್ <b>ರುವೊಳೆದೇ</b> ವ	್ಕ್ರೀಪನ	14 ₅₀₀ 7
⁴ ದ್ದುದ್ದು		5
'ಕ್-ಕ್-ಪಗಿಯ	್ಜ್ ~ಪ	

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ಆವೇ ಹೋಷ್ಕು ಕಾರಬಯಲ ಗ್ರಾಮದ ನರಸಿಂಹದೇವಸ್ಥಾನದ ಒಳ ಬಿದ್ದಿರುವ ಕಕ್ಷಿನಲ್ಲಿ.

## ಪ್ರಮಾಣ 5 6″ × 3′ 6′

22.	್ರಧಾದ	ಜರಕಾಲ್ಗಣವೇ ಜರುಜ್(ವೇರಾ	ಮಲ್ಲಿ ಸೀರ್.
3		ನಾದುಕ್ಕಾ	C1 2444
4ನಾರವಿ:	ಜುಲಗ್ರಾ≂	)ವನು <b>ಲಿಂಗ</b>	ಒಲ್ಯಾಪ್ತಿ.
ಿಸುವಂದ	<b>ದತ</b> ಳನ	ಾರಿ ಕೆಯದಾಸ	<del>ರನಾ</del> ವು

°ಕರವುಗವಿಶಾರಸನಾಮ್ತರ¹ರಂಡಿಗೆಳು ೆಂಬಳಿಕೊಟ್ಟ್ರಾಮಆರಸಿಸೆಆಪ್ ಮಿ, ದ ್ಲಿಳೂರಪಚಿಸಿರುವರುಸಿವಿಗಳ್ನು ಇ ೈೇವರುಸ ಪಾಗೆಳೊಟಿ-ುಂದಳೆಅಳುಓದೆ ¹ ಪತಂದೆತ,ಮಿಇೇಸಿದಜಾಗೆ

#### 76

೬ದೇ ಹೋಬಿಳ ಹುಲ್ಲಾ ಪದಳ್ಳ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಡು ಮಳಒಸ್ತಿದು ಬಳ ಬ್ಲೈರುವ ಕ್ಲನೆನ್ಫೇ ಪ್ರವರ್ಷ 12 x 3 6

್ರೀಡುವುರಮಗಳುಭೀಗಳುವುದಾರ್ಮಗಳು,ಎಸರುಭೀದವತ್ತ್ರುಗಳ ಇಣ್ಣೀನಾ

ೆರಸೈಣಸನ ಜಿಳಣಸನ. ι ದುಸೃನಶೃರ್ಮ್ಮವಾಞ್ನ.ೖಽಾನಿ इग्रीक्तानी यामें दशरीत ।। वसीने साही देशकारी साहत वसी स्वाप्ताहर । ್ಟೀಡ್ರೀನಂಳನಬಹುರವ್ಯಾಕ್ಲಾರನಾಮ್ರೈನಾವಿವೈರುಣಕ ಬಿಸ್ಸಿಕೊ ೈರ್ಡೊಕ್ಸೆಗ म्बर्गान्यात्रात्र्यं ने संभावत्र्यं व्यवस्थात्रात्र्यं व्यवस्थात्र्यं व्यवस्थात्रे व्यवस्थात्रे व्यवस्थात्रे المراعد المال مال من المراعد المالية المالية المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة المراعدة الم 'ವೃಭ್ಯಪ್ರವೇಶ್ವರ್ಗವಾದಾದಪ್ಪು ಕ್ಷಡಪ್ಪಪ್ಪ ಕ್ಷಿ ಆಗ್ರಹ್ನಾಡುವು ಮೊರ್ವ್ಯಪ್ರಕ್ಷಿಯ ಸ್ಥೀಪ್ರ 100 ರ್ಷ ಕಾರ್ವಿಗಳಕ್ಕನ ಕೂ. ಡೆಲ್ ಪ್ರಾಕೀರ್ವನೆಯ ಕೂಡುತ್ತೆನೆಗಳ ನೆರವಳ ನೆರವಳ ಪರ್ವಾಭವನೆಗ ಿ ದೇಶವಸರಿಸದೆ-ಇದಿಸೆ - ಗ್ರವಳಟ್ಟಿರುಕಾಶ್ ಮನಾವಾಳಪದ್ರ, ತರಿಯಾರು ಕಟ್ಟಿ ಕಾಶ. ಸರ್ಕ್ಲಿಮಳಂ . ಗಿರುಗಂನರೋ ಗ್ರೇಕದಲ್ಲಿನ ಗರಂಗಿರಹವಿರಾಗಗಳ ಸಂಪರ್ವದಕ್ಕು ಮೊಬ್ಬಲ್ಲಾರಲ್ಲಿನ ಸೂಪ್ತೀರ್ಟಿನ ೧೯೮೨ ಗಿರುಗ וואפל, בלפרלים ו היו איביבירוצע מפ דיין ביה בי איני ביים אי יצוב בהינים ו מהבם

- ¹⁵ಕುಳಾಂಬರರುೖವುಣಿ । ವೆಂಡ೪ಕಜೊ**ಡಾವೆಂಡಿ ! ತ್ರೀಮದತ್ಯುರ**ಶುರಾರಾಥನಾಲಬ್ದಿಜಿಷ್ಣುಪ್ರಭಾವಂ । ರಿಶ್ರಾಳಕವ
- ¹⁶ರಾಕ್ರಮಾಕ್ರಮಾಕ್ರಮಣಪಟುವರಾಕ್ರಮುಕಸ್ವ**ಭಾರಂ । ಕ**ತ್ರುಹ್ನಕ್ರಿಯುಕಳ**್ರ**ಗರ್ವ್ನ ಸ್ರವಸಂಮದಕಗಭೀರ ¹⁷ಕಂಖನಾದ ! ವಾಸಂತಿಕಾದೇನೀಲಬ್ಬ ವರಪ್ರಸಾವ ! ಹಿರಣ್ಯಗಭ್ಯ್ಯ ತುಲಾಪುರುವಾದಿವುಹಾಕೃತಾಸಪಸ್ರಸಂತರ್ಜ್ವಿತ
- ¹⁸ಚಿತ್ರದೇವೆಗುರುಸದು . ನಿರುದಮೆಕ್ಷತ್ರಗುಣನಿಜ್ಜಿ ಕಡರಿರುಜವಿಸ್ಥು ನೀರನಿಜಹುನಾರಾಯಣಪುರಾಧ್ಯಸಂಖ್ಯಾತದೇ
- ¹⁹ವೆಕುಳಕುಳುಚಳಕುಳಕುಳಹೊರವೆಜಳರಿವಿಷ್ಣು ನವುಬ್ರಾನಿಳಾನೆಮುದ್ರಿತವೆಂಹೀಲೋಕನೆನಿಕರಣಚಾರುರ್ಯ್ಯಚತು ²⁰ರಾನನ I ಚತುರ್ವ್ವೇಡಬಾಣ್ಡಿ ತೃವುಂಡಿತಗೋ<mark>ಟ್</mark>ಮ, ಪ್ರದಾನನಸಮರಮುಖಗೃ ಹೀತಾಹಿತಮಹೀಕಾಂಡಕಾಮಿನೀಶನಮುಖನಿ
- ಜನಚಿತ ^{ಿ!}ಣಕೃತಸೂರ್ಯ್ಯನಿರೀ<u>ಹ</u>ಣನೈಸಿಂಹಧ್ಯಾನನಿನ್ಜೆ ೪ೀಭೂತನಿದ್ದು ೯೪ಟರಿತ್ರ I ಪರಾಂಗನಾಪುತ್ರ!ಸಕಳಜನಸತ್ಯನಿತ್ಯಾೇರ್ನ್ಯಾದ ²²ಸಾವಾರ್ಧೈಸಂಪಾಡಿತಕಲ್ಪಾಯುರಾರೋಗ್ಯಾಭಿವೃದ್ಧಿ ಯುಕ್ತ ಡುರ್ಶೈರಸವುರಕೀ೯ಸಂಸಕ್ತ ಡೋರ್ಬ್ಬಿಳಾದಲೇವರಾಸ್ಟ್ರೀಲಾಕ್ಸ
- ²³ವತಿಗಜವತಿಪ್ರಮುಖರಾಜಲೋಳನಿರ್ಡ್ನಯನಿರ್ದ್ಧಳನೋಪಾರ್ಜ್ವಿ ತಾಕ್ಷಗಜಾದಿನಾನಾನಿಧರತ್ನ ನಿಚರುರ.ಚಿರಲಕ್ಷ್ಮೀನಿ**ಸಾ** ಸಂ! ಸ
- ²⁴ರಸ್ಪತೀನಿವಾಸಂ । ಜೋಳಕುಳಪ್ರಳಯಭೈರವಂ । ಜೇರವುಸ್ತ**ಂಪೇರಮರಾಜಕ**ಣ್ದೆ ೀರವ । ಮಂಚ್ಯಕುಳವರೋಧಿಬಡವಾ ನಳ ( ಶ್ಜ್ರವ
- ²⁵ಡುಸೋವೆಲ್ಲೀನಲ್ಲವೆರುವಾನಳ_ಿ ನರಸಿಂಪವೆಮ್ಮೇ ಹಿಂಪಸರಭನಿಕ್ಕಳವ_{್ರ}ತಾವಾಧಿನತಿರಕಳವಾಳಾದಿನೖ ಮೇಳಿಸಲಭಂ | ನಿಜ ಸೇಸಾನಾ
- ²⁶ಧನಿರ್ದ್ದ ೪ತಜನನಾಧವುರ ಜಗದ್ದಾ ರಿದ್ರ್ಯನಿದ್ರಾವಣಪ್ರವೀಣಕಾರುಣ್ಯಕಟಾಪ್ಷನಿರೀಪ್ಷಣ ಪ್ರತ್ಯಹ್ಷದದ್ದೇಷ್ಷಣ ಚತುಸ್ಸಮುದ್ರ ವಸಿದ್ರಿತ
- ²⁷ವೆಸುವುತೀಮನೋವರಲ<u>ಕ್ಷ್ಮ</u>ೀವಲ್ಲಜೆ । ಭಹುಲೋಭರುಲ್ಲ೯ಭ । ನಾಮಾರಿಸದುಸ್ತವ್ರಗಸ್ತಿಸಹಿತಂತ್ರ್ರಿಮೆತುಕಂಚೆಗೊಂಡ ವಿಕ್ರಮಗಂಗವೀ
- ²⁸ರವಿಷ್ಣು ವರ್ಷ್ಷನವೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತ್ರಅುನಾಸಿರಮುಂ | ನೊಳಂಬವಾಡಿಮೊವತ್ತಿ ರ್ಟ್ಟಾಸಿರಮುಂ |ಬನವೆಸೆಪನ್ನಿ ಲ್ಬ್ರಾ೯ಸಿರಮುಂ | ಹಲಸಿಗೆ
- ²⁸ಪನ್ನಿ ರ್ಫ್ಯಾಗಿರಮುವೆರಡಱನೂಜುವರಂದುವ್ವನಿಗ್ರಹಸಿವೃಪ್ರತಿಗಾಳನೆಪುರ್ವ್ಯಕವೇಕಬೈಡ್ರಚ್ಛಾಯೆಯಿಂದುಳ್ಡ ನಾಮ ಹಾನುಭಾವನಿಂ
- ³⁰ಬ೪ರು∣ತಂದೆಯಲಜ್ಜ್ ತ್ವಿ ವತೆಱದಿಂದವೆನೆಗಳ_{ದಿ}ದಿರು(ಸಿ)ಜಪದವಿಗೆಸದುನೆಂಲೊಂದುವಿಭವಪ್ರಭಾವತೆಯಿಂದಂನರಸಿಂಪನರ ³¹ಸುಗೆಯುೃತ್ತಿ ರೈ ೯೦ 🛚 ವೃ 🛭 ಹಿರುದಿಂಸ(ತುವರಂತೊಳಲ್ಲು ನೆಲನಂನಿದ್ದ್ಯಂಟಕಂರೂಡುರಲ್ಲಿದುಹೋಗ್ರಾಜಿಯೊಳಾಂತಿದಿರ್ಚ್ಚಿ ದರಬೆಂಚಂಗಾಳ್ವನಂಕೊಂದು
- ³²ವಾಸವುದೇಭಾವ೪ಯಂಪಯದ_{್ರ}ತಶಿಹುಂಜೆಂಬೊಂಗಳಂನೂತ್ನರನ್ನ ಮುಮಂಕೊಂಡುನೖಸಿಂಪರ್ಚವನೆಳೆಯಂದೋಸ್ತ್ರಂಭ ದೊಳುರಾಳ್ಗಿದ್ರೂ
- ಿವೆ ॥ ಅಂತುಸಮಸ್ತ್ರಮಂಡಳಿಕಸುಮಂತಸೇನಾನಾಧಪರಿಜನವರಿದೃತನಾಗಿರೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳ್ಳಮುತ್ತುಂಗಸಿಂ ಹಾಸನಾಸೀನನಾಗಿಸು
- ⁸¹ಬಸಂಕಧಾವಿನೋದರಿಂರ.ಜೃಂಡೆಯ್ಯುತ್ತ ಮಿರೆತಕ್ಕಾದವದ್ದೋದಪೇರಿ 🌯 ಸ್ಪರ್ಸ್ತಿ ನವೆಸ್ತ್ ರಾಜ್ಯಭರನಿರೂದಿರಮಹಾಮಾತ್ರವ **ದವೀಪ್ರಖ್ಯಾತಂಕಕ್ತಿತ್ರ** ಿಯಿಸವುನ್ವಿತಪ್ರೀವೀರವಿಷ್ಣು ವರ್ಡ್ಗನದೇವಸಖ್ತಾ ಪಲಕ್ಷ್ಮೀರಪ್ಷಣಾಂಗ(ರ)ರಪ್ಷಳಸವು ತಿಂಡಸ್ವಾಮಿಹಿತಾದಿಸಬ್ಬ ಣಸಿ ಪ್ರಕಂ
- ಚರುರ್ವೇರವುಪಾಧಾನ ³⁴ನಿರತಂತ್ರೀನುವಭಿನವಭೆರತ್ರೀದೀರವಿದ್ದು ವೆದ್ದ ಆನದೇವಭುಜವಿಜಡುವೆಂಡಿತವೊನವ.ಕಾರಚಕ್ರಂಗಸ್ಥಾಮಿಸಮೊದೇಕಸಾ
  - ⁹⁷ಕಳದಿಕ್ಕ ಕೃ 1 ಕಾರ್ಮಿಕತುಳುಂಬಿರದಿವಕರಂ 1 ಸಮೈಕ್ತ್ ರತ್ನು ಕರೆ 1 ನಾಡುವಿನಮತ್ತ ಪ್ರಕಸ್ತಿಸಹಿತಂಗ್ರೇಮಕ್ಕ ನಾವ್ರಧಾ ನಂ ! ವೈ 8 ಕುಡ್ಡುಕವೇ
  - ಿರಮೊದ್ದುಳವ.ಹೀಭುಜನರ್ಫ್ನಜರುಕ್ಕ್ ಮುಂದೆಶಾಂಪಡೆನನೇ ಪರಾವ್ಯಭರಭಾರರುರಂಭರನೆಂದುಶಂಶ್ರನೆಗ್ಗೆ ಡತನಮುನಿರಂ

- ³³(ಸಿರಂತರವೆಸಲು) ರ_್ಯಶಕ್ತಿ ದುನಾ:ರವೆಮ್ಮೇರ್ನಮೈಡಿಮಿಸಲಾದುವೇನ್ ಗಳ್ಳೆಮನ್ನ ತಿಹುವಿಭುವೇರದಜನಂ l ಅಂಮ
- ¥ಿತನುಂಸ≑ಳನಿದುತಕುವನಿಸಿವರೇಷರುಜನಗುವೇಕ,ಳಿಕೆಂದೆಂದೊಡೆ ∎ ರ್ಲ್ಡೇ 8 ಜಹುದೃಕವವಾಗೇಂದ್ರನೇಜಿರಾಂಬ್ರಿಯು
- ⁴ಪ್ರಯೋ 1 ವರ್ಧ್ಯವಾಸವೇಂದ್ರಗ್ಯವಸಸಂಕರ್ಮ್ಯವಾಸನ್ನು 1 ಅಂತ್ರೋರರ್ಧ್ಯವಾಸನ್ನಾಮಿಗಳರಿವೈಕೀರ್ಪ್ಯವೊಳು
- ⁴²ದಲಿಗಳುಂಭುದ್ಧಿ ಪ್ರಾಪ್ತ ರುಮವುದರದುಮುರಿಗಳುಸಿದ್ದ ಸಾಧ್ಯರುವೂಗತತ್ತಿ (ತ_{ರ್ಧ}ಸಾವ.ತ_{ರ್ಧಿಗ್} ಮಂಸ್ಪಪ್ರಗ್ರಣಂಮುಡಿಸ
- ⁴³ವಿಗಳುದಳಳಂಕರೇವರುಂ ( ಗೃಜ್ಜಶಿಂಭಾಚಾರ್ಜ್ರ್ಯರುಂ ( ವಾದಿರೂಗಿವಲಂಟರುಂಬ್ರಡಧರರಸಂವಾಗಿಕ್ಕ_{್ನಿಗ್ಗೆ}ಮೊಲಸಂ . ⁴⁴ದುರವೇನಿಯಗಳಾದಪ್ರಸ್ತು ಕಗುನೈ ರವಿಸಿವೃದೊಳಗೆನುಗರನಂದಿಸಿದ್ದಾಂತವೇವರಭಿನವರಗಣವರರನಿಸಿದ್ದವರಕ್ಕವೃರರ್ವನಂದಿ
- ೆ ರಕ್ಷಪ್ರ್ಯರುತಕ್ಕ್ ಸಾಕ್ಷಕರಣಸಿದ್ದಾ ರವಾಯಿರುಹವನದಿನಕರರುವುದಿಸಿದಕ್ಕೀದುವು ಕೇರ್ತ್ತಿಕ್ರೈವಿದ್ಯದೇಶಕವರ್ಕದ್ದ ರ್ಮ್ಯಪಟ್ಟ್ರಂಕದ್ಗಳ ಮಣಿಮೆ
- ್ಟ್ ನಮಂಡಿತರ ಸಂಚರಿಧಾಬಾರನಿನತರುವುದೃತ್ತಿಗವನ್ನು ನಿಜಿಂತ್ರದಟ್ಟಾರಕಲ್ಪ್ರಾಗುವಾರವಿಂದಾದರಕ್ಕೆ 1 ವೃ ೯ ಮೂಲಾ
- *'ರಗುಣಕಾಡೆಯ್ರವೆಂದ್ದೆ,ಎರ್ನೆಂಡಬಾನಾಂತಿರಧಾಕುರುವ್ರಥಮಲೋರನ್ನೊಳಡೆದೂರುಂದಾ ! ಜಾನಾಯಗೃಗಕಲ್ಪ
- ್ಳಿ ಎಸ್. ಜಿ.ಸ್ಟ್ರೀರುನಿಚಂದ್ರದೇರೂವಿಸುನಂದರ್ಥ್ಯ ರಾಂದೇರ್ವಾ ಕಿ ಅವಿಸ್ಟ್ರಕ್ಕುದ್ರುರುನವಂಗಾದರುವೆಂಬೆ ಹೊಡ್ರೇ
- ಿದಕೇಕರ,ಂವನುವವ,ರೆಸದರವರೊಳಗೆ 1 ಕಂತಿ ಆಸಂಧಿಗೆ ನಿವ್ವವಿಸುವನೆಸುವದಬುಗಳೊಂದಮಾರ್ತಿಗೆ ಕ್ಷ್ಯಾಂವಿವೈಜ್ವನ
- ್ರೀನ್ಯವನ್ನಂನ್ನು ತನಿನಿಸಿದೇರದಜನ್ನೆಗಳ್ಳಂ Ⅱ ಅಧಿವ.ಳಹುಸಂಕುಳವರು ಸೂರಿಸುತುನೆಂತ್ರೆಸಾಕಿಳ್ಳೂ ವೇದಿ ವೇ.ವಿವರ
- ಿನಿತಕ್ರಮಿಕಪ್ಪನೆಗಳ್ತಳರ್ಜಗವೊಳುಗಿಅವಂಪತಿಮತರ್ನಜಾಘೂಪೇವಕೂಳಾಟೀಂಪುನಿಮ್ಮ೯ಳ ರ್ಡ್ವತ್ರಿದ್ರವಂನಿಪದವೃ
- ್ ನೆನವುಲುವೆದಾವಿಕೆನ್ನು ! ಎಳೆಸೆಗಳ್ಳು ತಮಾವಿಕೃನೆಸಾವಿಕತಿ.) ನಗ್ನ-ಇವಳಂಬಿಳವೊಳಿಸಿದ್ದ ನವಿನುತೆನೆತ್ತ v. ಗಮಾನಿಕೆ ಮೆ ಿಗಣಪ್ಪನೆಗಳ ಳುಜಗವೊಳು ॥ ೨) ॥ ಎನಸಗ್ರಾವ್ಯಕರಂಪತಿಗಳುವು ವರುಜ್ಞ ವಿಜಯಕ್ಷಣ್ಯಭಾಜಾರೋ ಪತ್ರ್ಯಕರೂ ನಡಕು
- ಿಗ್ರೇವನರಿಸರೀತ ನೂತಳಲ್ಲೆಗಳಂದೆಸಿದಂಪರಿಜೈದರಮ್ಮ, ವರ್ದ್ಧನಮನೆನೊಂದರಿಂದವೆಂದುಕೋಚಿತದಪ್ಪೇರಿ⊤ತ್ತ ಬಳನುಂ [
- ್ನು ಪ್ರಾಣಿಸಿಕ್ಕಾಗನೊದಲೆನಿಸಿದ್ದ ಕನ್ಯಾದತ್ತ ವೈಭಾವಕ್ರ್ಯಸರಂತ್ರಿಯೇರುಜಯಿನುಳಗೊಡಗಳು.ಳಯಸಂಸೂಮಾದಂಕುಸು
- ಿಲ್ಲರಕ್ಷೀಭರಂತಾನೆನಲವತ್ತಿ ಗಸಿರಣ್ಣೆ ಕ್ರೀಪಾರತಾರೋದ್ಯಳತರೆಯಾರಿಂಡೀಮೆಕ್ಟ್ ಪ್ರವಾರಂ II ರಂ II ಲವರೆ... ೪೯ನಿಸ್.೧೩ ್ಲಿವೈಜ್ಯಾಕಾರ್ಥ್ಯವರ್ಷ್ಯವಾದ್ಯಗಳನ್ನು ವಿಧಾನಚಕ್ತು ಕಡೇರಾಗಾಂಪೆಗಳ ೧ ೫ ವಿ) ॥ ಹರಸಂಸ್ಥೆ ಕೈರ್ಡಗಳನ್ನಾರಿ
- ಿರಕ್ಷ್ಯಾಕಸ್ತರದೀಡಿಸುವೈದಾವಧಿನಂಸತ್ತ ಉಧಾನಂಬೆನೆಯನಂತೆಯಿಂದ್ದುನೈಸರಿಳುಲೋಕಂಕರಂಬಂಧನನ್ನ ಸುಮಾತ್ರಕ್ಕಿ

ಿದ್ದ ಸರಿಸಿದ್ದುರು₎ರಣಂಲೇವಣಂ ॥ ಆಸಜ್ಕ<mark>ರವರನ್ಗಳೆಯೆನಿಸುವಗಿಡುಳಲುವ</mark>ವನೆದೆಯರೆನಿಸರಂಸ್**ರೆನೆಮುಬಿಸಿಸುವೇಡಿಯ** ಪಡೆರಂಕಡೆಎರಗೆ

್ಯಾವೇಷರಾಜನಂಭರಗೆನೆಯುಲು II ಅಥವೈಡಸಿಕಾಮಣಿಸಿತುವೆಗೊರೆಮೆ 8 ಕ್ ೩ ಲನುವನಸುಹಿಡನಿಸಲಿಯಿನೆನವನೆನ ಸಿರುವಸ್ರುಂಗಕ್ಯುತ್ತಳಲ್ಲಿನ

್|ಶ್ರಜ್ಞ ಸರಿನುತಪೂರ್ಣ್ನಗಳರನ್ನ ನಿಕ್ಕಮಲವೇರಿನೆಗಳ್ತ ೀಕನುಮರಿಯೊಳು || ವೃ || ತ೪ರಂಕೆಂವಳರಿಂಬ್ಸೆನಂವರನವುನೈ ು ಗುಳಿಯುಕಾಂತ್ರಣವು,ಚಂಡೂಂಗೊಳನಂಪೊಡ

ಿಳ್ದ ಜೂಲೆಮುತ್ತಾನೀಕಮಂದನ್ನ ರತ್ನಗದುಂಲೋಚನವಿಜ್ಞೆಯಾರಲಲಿದೆಂದ್ರೂರಿದ್ರ ನಾಂಗ್ರೇಡ್ರಿಯಂದಳಿದುಲುಕಾಮಲ ದೇವಿರುತ್ತದರನುಜ್ಞಾಗಳುಲಿಯಂದಿ

^{ಟಿ}ಶ್ಚಿ ಪಳ ೯ ಅಂತಾನಕತೆವಂಬಸದು,ಆಶ್ರೀಬೈನದರ್ವ್ನೂ ನಿರ್ಮೈಳಾಂಬರಹಿಸುಕರೆನುಂಗ್ರೀಹೊ*ರ್ಬ್ಗಳವು* ಬೇಕರ್ವಾಭೂ_ರ್ಭ ನ್ನಿ ಳಡುವಾಣಿಸ್ತರೀಡಕಳಳ

ೀನುಂಡವಾಗುತ್ತಿ ಡ್ರೇಡ್ರ್ರೇಟೊದ್ದು, ಇಂದೇವರಾಜನೆಫರ್ಮ್ಯ ಬುದ್ಧಿ ಗೂನ್ನಾಮಿಥಕ್ತಿ ಗಂಪನ್ನು ಸೂನವಸ್ಥೆ ಮುಂಕೊಟ್ಟೊ ಪಡ್ಡಿ ಕ ವೈ ! ಎಸಸುಂಬಭ್ರಾಥ್ರಣಗಳು ಬಳಸಿದರಜನಾ

ಿಶ್ರೀಂದ್ರ ವಿೂಡುರ್ಶ್ವ ಕೆಂಡೆಯನೆಗೆಂನಾನಾಸುಧಾರೀಧಿತಿಯಳ್ಳ ೪ ಪೋತ್ತು ಈ ಕಂಟೆಂಡ್ಸ್ ಕಂಟೆಂಜಿಸ್ (ಇಂಕೋಭಿಸಲಾನೂಡಿಗಿನಿ ಜಜನಕೇಗಿತ್ತನಾಲ್ಕೊ ೪೪ನಿಷ್ಟುಂಗನೆಗಿತ್ತಂ

⁸⁹ಮತ್ತ ಪ್ರೇಂಡಂದಿ ಬುಧಜನಗುರೋರ್ನ್ಸೀ ಜನೀಬೇದರ.ಜಂ ॥ ಅಂತಮೆರೇಂತ್ರಗ್ರಸನಸುನಿಸರಾರ್ಜ್ಫ್ ಜಿನಭವನಸುರಾಜರಾಷ್ಟ್ರ ಯೆಟೀದನವೃದ್ಯಕ್ಕ ನಾಗಮಾಡಿಸ್ಕೀಬೊಯ್ಸಳವೇಶೆಂ

್ ಕೂರ್ಮ್ತ್ರ್ಯಾಗುರ್ಸ್ಟ್ ದೇವರಷ್ಟ್ರವಿಧ್ಯರ್ಜ್ಜ್ ನೆಗೆಂಪಾಪ್ತರೆದಾನಕ್ಕೃಂಕ್ರೋಧರ್ನಂಪದ್ಸ್ಟ್ ರವತ್ತರಾಯಣಸಂಕ್ರಮಣರಂದಶ್ಟೆ ದೇವಲಾಸಂನಿಧಾನದಲಾಸೂನಪ್ಟ್ ಯಡೊ

ೆಡಲನ್ನಲ್ಟತ್ತು ಜೊಂನೊಳಗೆಸತ್ತು ಜೊಂನವೊದೆಲಂತ್ರೀರಾರ್ಜ್ನೈಪುರಮಂಮಾಡಿವೇವರಾ ಜಗೆಧುರಾವು ರ್ದ್ಯಕಂಮಡಿಯಾಡೆಂ ದ್ರಾತ್ಮ ಕರಾರಂಸಲುವಂತಾಗಿಕೊಟ್ಟದುವುದ್ಯಲೆಂ

ೀಶಾವುಣಿಕ್ರೀವುಷ್ಟಾನಿಚಂದ್ರದೇವರಕ್ರೀವಾದನಂಳರ್ಲೈಧಾರಾಪುರ್ದ್ವೇ ಸಂಮಾಡಿಸುವೃದ್ದುವಿಯುಸುಮಯಂತೆಂದೊಡೆಲೇ ವರಕ್ಕಣಿಯುವತುವಾಣಕೋ

⁷⁰ಡಿಯಿಂನವೃ-್ಲುಗಳಂದೊಡಾಟ್ಟ್ರದದಡುವಣಲ್ಲೋಡಿಯಿಂದು,ಡದೆ ೩ವಿನಳಪೌಡುರ,ರಿಯಿಂದಂತೇತಾ(ಗ) ಶಟ್ಟ್ರದಿಂತಂಕ್ ರೂ

⁷¹ವಿನಕೆಕವೆಯಿ-ಪಡುವಣಸೀಮೆಯಿಂದದೆಂದಕಲಗೆಲೆಯೆನೋಡಿದುವೆರೆದೆಗೇ ಜನಗಟ್ಟಿದಬದಗಣಕೋಡಿದುಕಬಿನಕೆ ಜನಿದು

⁷²ಮೂಡಣಕೋಡಿಯಿಂದವಾಬಿಡುಲಮೂಡಣಿಂದಂಮೂಡಲು ॥ ಈಚರ್ಮೈವೆಂಬ್ರತಿವಾಳಿಸಿದದರುಬೇವದ್ದಿಜಗುರುವು-ಜೆ

⁷¹ದುವಲಮುಂವಾರನಾಗಿದುಲುಂಗೋಹಿರಣ್ಯಭೂರಾನಚನಲವೆಂದಡೆವರುಈಧರ್ಮೈ ಪಕಿಡಿಸಿದವಂಗೆಬ್ರಪ್ನ ರ್ಸಿಗೋಡ

⁷⁴ಧೆಯಬ್ರಿಜ್ಮೆಪತ್ತಿ ಯುಸಪ್ತ ಮನವಕವಬ್ರಿಬಿಸುವ ।! ಸೈರಶ್ತೆಂಪರಿದತ್ತೆಂವಾಯೋಪರನಸವನನ್ನ ರಾಂ ಿಪಬ್ಬ್ರವರ್ಷಸವಸ್ರಾಣಿವಿಷ್ಯು ಹೊಂಜಾ<del>ಯತೇಕ್ರಿಮಿ ।! ಭರ್ರವಸ್ತು ಜೆ</del>ಸಕಾಸನಾಲು ।।

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ಅದೇ ಹೋಬಳ ಪೊಜೀರಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವೈ ಕಟ್ಟೆ ಮೇಲೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲ.

#### ಪ್ರಮಾಣ 46′×1′

¹ ಕ್ಟ್ರೂಧಸಂ	್ಗೆಗರಾಜರಾಮ		್ಪ್ರಕ್ಷಿನಃಕುಮಡೆ
³ ವಶ್ಯಕದಕಾರ್ಡಿ	'ನುನಂಜಿಪ್ಪೆಡೇರಿ °	!	'ಬಸವನಪ್ಪರವನು
⁸ ಕ್ ರ್ ಆರ	ೆಗೆ ದರ್ಜ್ ನಂ	- (	[®] ಳುಂದಯಿದರು

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಕೆರೆಯೊಳಗೆ ನೆಟ್ಟ ಕಲ್ಲು.
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¹ಸ್ವಸ್ತ್ರಿಕ್ರೀಮತುಪ್ರತಾಪ ²ವೀರಬೆಲ್ಲಾ ∀

³ಜ್ಯಂಗೆಯುೖತ್ತ

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(15 ಪಪ್ಪಿಗಳು ಸರಿದು ಹೋಗಿವೆ)

ವುಂಗಳಸುಹಾ 1 ಕ್ರೀ ಕ್ರೀ ಕ್ರೀ

²⁰ಯಕೊಂದಮೋಸದರಿಹೋಹರು | ಇಂತಪ್ಪುದಕ್ಕೆ

²¹ಮಲಪರೊಳುಗಂಡ !

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ರ್ವೆರ್ಷ ಅಮಲ್ದಾರಿ ನಂಚಾಂಶೈಯನವರ ವಕರಲ್ಲಿದ್ದ ತಾಮ್ರರಾಸನ.

## ∢ ಪಡ್ರಗಳು — ನಾಗರಾಹ್ಷರ

೧ನೇ ಪತ್ರದ ಹಿಂ.ಎಾಗ

ಿಕ್ರೀಗಾಧಿಪತೆಯೇನವನ ನಿರ್ದಿಲ್ನ ತುಸ್ತು

ಚಿವನ್ನು ೧ಗತಿರಪ್ಪು ಯಚಿತುವ್ರವಾವಲಯಾರವೇ !

ಚಿತ್ರಬೇಕ್ಷಾನ ಕರುವೆಂಥನಾದ ಪ್ರಧ್ಯಾಯ ಸಂಧರ್ಷ ! ಗಣು

ಕಿರುವ ಸಮಾರ್ಪ್ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಧ್ಯಾಯ ಸಂಧರ್ಮ ! ಗಣು

ಕಿರುವ ಸಮಾರ್ಪ್ ಪ್ರೀಗ್ರಾಮ ಪ್ರಧ್ಯಾಯ ಸಮಾರ್ಪ ಪ್ರವರ್ಷ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರವರ್ಧ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಭಾವ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರಮಾಣಿಸಿದ್ದ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಮಾಣಿಸಿದ ಪ್ರಭಾವ ಪ್ರಮಾಣಿಸಿದ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಮಾಣಿಸಿದ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಮಾಣಿಸಿದ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಮಾಣಿಸಿದ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರೀತ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರಭಾವ ಪ್ರ

16ರರಣಮುನ್ನವೇ,ನಾಂಕಾರ್ಯವಿವ್ಯಾಸಿಕಾನಾಮಭರು
17ರನುವಸ್[ಂ]ಗ[:]ಸೆ.ಗರುತ್ತೋಡಿದುಲ. | ಸಮಮ್ನಾಟೀನಾ
17ಟೀಕರಮಟುಲವೀಟೀ,ಬರಪ್ಪಸೀಕರಾದಾಟಿ,ಚೂರ್ಕೇಶೈ ಹ
18ರುತ್ರಕ್ಕೆ ಕಾಸೀವರಿಸರಃ ∤ ರಿಶ್ಚರಜೀತಾರೋ,ಸಾಸ್ತ್ರಗಿತ
೧೯೮೮ ಕೃತ್ಯರಜನಾಧುವರಂತಕೃಗ್ಯೋ ಪ್ರಾಂಡೈನಗಡ
ತಿರ್ವಾಮಿನರಜನಾ : | ಯಸ್ತ್ರೀಯಾವನ್ನಾಂಕುಲಭಗಡೇ
ಎದೇ ಪತ್ರದ ಮು. ಭಾಗ

ಹುದ್ದರ್ಶಭ ಧ ಶ್ರಸಿತುಂಪ್ರಹೃತ್ತೇ ) ಸಂಗೋ "ಸಹಂದರವನೀರ್ಹರ್ಯಗ ವರತಿಯಾನಪ್ಪೇಡರರುರ್ತಿಸಪ್ಪಟಿ "ಪ್ಯಕೃತ್ತ ಸೈತರ ಇತ್ಯರ್ಚನೆ ಹಭಿತತ್ತುತ್ರಾಗು-ನಾರಿಧಿ: ತ್ರರ್ಥವನ್ನು, ಪರುಸೀರತಿಕೆರದದ್ದುಷ್ಟೃತಸೇವು "ಪ್ ಹತ್ತಿನಿಸ್ತೋದರಪ್ಪ ಮಿತಾಪ್ತಿತರುಲೀಸುತ್ತಿನ್ನು " "ನಾಮ್ರಾರ್ಡಾಸ್ಟ್ (ಕ್ರೀಪೃತಪುಶ್ರವಂಸದಭವರಪ್ಪ ರ್ಮ [ಶ]ತಸುರ್ಪಾಸ್

್ ಲ ವರ್ನೈಡಾಸ್ಟರ್ಬ್ ವಿಧ್ವತಿಶಾಸ್ತ್ರೀಮೈನಸ್ ಧ್ಯಾಮಿತಂ

,,(೬,)ನ್ಲಿವ್ಡರ್ನಮಜರಣಜನಗಳಿದ್ದಿತ..ಕವಾರೀಜ

ಹುತ್ತಿ "ನಿರೂಧಾ ಭವಿಶರಿಸುತ್ತನುವರ್ಷ್ವನಿಗ್ನೇರುಂಭಾ ಹೃತಿಂ
"ದುರ್ಲೆಂಡಿಸ್ತೇ(ತೃಗ್ರಾರುವಾಗುವ್ರಧಿಯುವುಶಲ್ಪವೇ 
ತಿರ್ವಹತ್ಯಿಗಳುತಿಕೆ ಸಕರವರ್ಷ ಎತ್ತಿ ಇದ್ದತ್ತನೆಯವ
ಕೆತ್ತಾ "ರಾವಣಕ್ಕೀರುಬರಿಸುವತ್ಯರದಪ್ಪನಾಖರು ೧೫ ಸೋರುವಾ 
ತಿರ್ವಹತ್ಯಿಗಳುತಿನವಾರು.ಪಿರುವವಾದಪರವರೀಕ್ಷ 
ತಿರ್ವಹತ್ಯಿಗರುತ್ತವನ್ನು ದಾಯರುಜುನಜ್ಜುವುವಾದಾನ 
ತಿರ್ವಹತ್ಯಿಸುವುದು ಪಕ್ಷ ಪ್ರದಾಯರುಜುನಜ್ಜುವುವಾದಾನ 
ತಿರ್ವಹತ್ಯುಸುವುದು ಪಕ್ಷ ಪ್ರದಾಯರುಜುನಜ್ಜುವುವಾದಾನ 
ತಿರ್ವಹತ್ಯುಸುವುದು ಪಕ್ಷ ಪ್ರದಾಯಕ್ಕ ಬಸ್ಸಾನ್ಯಾವುವಾದನ 
ತಿರ್ವಹತ್ಯುಸುವುದು ಪಕ್ಷ ಪ್ರದಾಯಕ್ಕ ಬಸ್ಸಾನ್ಯವಾದು 
ತಿರ್ವಹತ್ಯುಸುವುದು ಪಕ್ಷ ಪ್ರದಾಯಕ್ಕ ಪರ್ವಹವಾಗಿಸಲಾಗಣ 
ಹೊರುವರದು ಕೊಟ್ಟವರು ಪ್ರವಾಹನಗಳುಗಾದು 
ಹೊರುವರದು ಕೊಟ್ಟುಕ್ಕ ಗ್ರಾಪಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ನಿರ್ವಹಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ್ಕ ಸಂಪ್ರಯಕ

ತಿಪದಂವಿಕ್ಕೀನೇ ಪತ್ರದ ಮುಂಭಾಗ

"'ದ.ನನೂತ್ರನಂಜನವೇಶರಪುತ್ರರುವೇವ್ಕಟ್ಟ

ೌರಿಗೆಪ್ರಿ ಡವಟ್ಟು ಕೊಟ್ಟದರ್ಮಣಸನಪೋಡಕನು

್ಯವ.ದ.ನಗೊಳಗಣಬೇವಬಕ್ಕಮಹಾದಾನಮೂಡಿದ " ಲ್ಲಿತದಂಗಭೂವಾನವಾಗಿಧಾರೆಯ ನೆರವುಕೊಟ್ಟಲ ಿಗ್ರಮಕರುವನಪ್ಪರವುಲ್ಲಿಗೆರಗ್ರಾಮ ಎನ್ನು ಪಂ ೆಕ. ಹೀತ್ರ್ರೀರಿರೂಪ ಹದೇವರಸ-ನಿದಿಯಲ್ಲಿ ಆಗ್ರಾ ೆಮಹುರಡರಚರು ಸೀಮಿಸುವೊಳಗೆಉಳ್ಳನಿಧಿನಿ ಿಕ್ಷೇಸಜಲಭಾವ,ಣಅಕ್ಷಿಆಗಾರಿಸಿವೃನ,ರೃಅಷ್ಟ 'ಭೋಗರೇಜನ್ವುವ್ಯಾನಹಿತವಾಗಿಅವಂಪ್ರಾರ್=ಸ್ಫಾಯಿ ಿ ಹಾಗಾೀರ್ವಸ್ಥೆ ಮೆಪಾರಾನವನ್ನಡ.ಪರಿಗಳ ನ ತ ್ಷ-ಪೂರ್ವಸ್ಥೆಗ್ರಾವು ಇ ಕ್ಷೆಪ್ರುಲುವ ಸನಿರಾಷ್ಟ್ರಿ ಿಷ_{್ಟ}ರ ಮಭರ ಗಳಿಂಬಸರ್ಕವಾನ್ಯರಅಗ್ರೆಪಾ^ನಗ ^{ಳು}ಳ್ಳಾಡುಖಸಂಪತ್ಸರವೈಕ ಒಸುವೃಶ.ಣ-೧-ಸ್ಕೇ ್ಸ್ ಮಂಡ್ರಾ ಸೈದ್ಯಗಿಹಿರನ್ನೈ, ಬೆಳಲಾನದ ರಾಫ್ನರ್ ⁸ ಇವಾಗಿ ಗೊಟ್ಟೆ ಉಸುಹಿಡಿಂದೆ . (ಗಸೂಡು⁹್ನರಿಗಾದ. ೀಷ್ಟ್ರವೀನಾರ ನೆವುವಷಪ್ರರಪುತ್ರಗರಲಗ್ರಹ.೨ ವೃ __- 'ೈಸಕಾಟಕ್ಕಾಳಪ್ಪಡಸ್ವೆಯಾವನ್ನು ೨ ್⊶ ನೇಮಾವಿವರವಿಭಾಗೋಹುಭಾಠಾಲುವ ಡವಾ ⁹⁸್ದಿ ವೆ ದಿನಪ್ರರ...ಕ.ನೈಮಾರ*ವೈ* ಪ್ರ.ಪ್ರಕರ್ ಕಾ ^ಲವಿವರ**ವಿ**ಕಾಗದಜ್ಞಣಮನಿರಬವೀ ಕೃತ್ಯಸ್ಥಗ ್ಯತ್ತೂಲ್ಯಪ್ಪನ್ಷಣದವಿನ ವೀಗೃಪ್ಪಕ್ಕೂನಡಿ cazajártaljaválko ojaánájet

³⁰ ಈ | ಭರ್ರೇಣದುಲರೋಬಿಸುಸದುವರಬುತ್ತೂರ್ನೇಂದ್ರಪಿಂ ಮೋದ್ಯಕ್ಕಂ

್ಟ್ರಿಕೀರ್ತ್ಯಾದಿಗ್ಗೆ ಜವಂತಕಾಂತಿನಿ ನಹೂ[ ]ಜ್ಞೇಸಚೇಷಾತವಂ! ಪ್ರ

32 ಆರುರೋಧ್ಯ ವಾಸುರಾಜ್ಞೆ ಭಾನೈಕಾಸ್ಯಸೀತಸ್ಯರಾಜ್ಞ ಚೌಕೀತಿ 33 ಗೌರವಹನ್ಗೆನುಷ್ಟಾದ್ದೆ ದೀನಿಕಾವೆಂಜ್ಯದರುಂಗಮಾಸೊತ್ರ್ಯದ 34 ಸತ್ರಯುಸನುವನದತ್ತ್ವರೀಷ್ಠೆಯೋಡಯೇ ಚಾತಿಕ್ರಾದ್ಯ ಯಾತ್ರ 35 ಭೂರ್ನುತಃ! ಸ್ಥತಕ್ಕೆ ವಿರ್ವಲಿತಮವಾದುಹಿರೂಪ್ಯತಯಾದಪ್ಪನ 38 ಯುರಿಯತರುವೂರವೂರಿಯಂ!! ಸಾಮ್ರಾಜ್ಯಾ[ಂ[ವ್ರತಿಜಿದ್ಯೇವೈ

³¹ನೈಸಬೇರ್ಯಸ್ತೈಉದೂರಾಧಿತಾತ್ತೂರ್ವಃಖ್ರಾಗಿದಫ್ಳೂಕೀ ರ್ತನಗುಣ

ಕೇಗ್ರಾಮೋಡುಮಾತೇಗುಕರೋಗಿ ಯೂಪಸ್ತಂಧಕವಂಬಕೈಕರ ತಿಪವಂವಿಕ

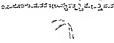
³⁰ರಶ್ರತಿಷ್ಯಾ ಏತ್ಯೇರ್ಲೋೇವುುತ್ಳುಜ್ಞನಾಂಕರೋತಿವಿಜಹು ¹⁰ಸ್ತ_ಂಭೈಕ್ವ ಪರ್ನೋತ್ತರಾಂದುಸ್ಯೋದ್ಯೂ ರನಿಜತಲಡ್ಗ ರಳಿತ ಸಮ

⁴¹ರ್ಧಿಕೋಕಾಡೃತನ್ವರ್ನಸ್ತ್ವೇವುನಿರಾಕೃತದ್ದಿಜಕ-ಲಾತಂ ⁴²ಕನೃತುಂಗ್ರೌಡುಃ [ ಆರ್ಬ್ರಾಕ್ತ್ರಾನಿಚೆರಾಡುವೋಡುವಾದಾ

-ನೇ ಪತ್ರವ ಹಿ.ಭಾಗ.

⁴³ನಾನಿಸುವೈಗನೃಗಪೈರಾರುಪ್ಪ-ಕಿಲನಿತ್ಯರಾನಿಸದರೀನ-ತೃಂ ⁴³ರಾತ್ನೂ ೀರ್ವಿತ.ಂಡುವೇನಸಂತೋಜಗತಿಹಿಂದೂರಾದುಸುರ ಕ್ರೀ ಮ

**ರಿರಾಡುವಿಭಾರ್ತ್ಕು ಮಾರಿಲುಭವಿ ಭಾವರ್ತೆ ಪ್ರವರ್ಷ ಸಾಹಿತಿಯ ಪ್ರಾರ್ಥಿಕ್ಕ ಪ್ರತ್ಯ ಮಾಡುವಾಧಿಸುತ್ತರೆ() ಮೆ.(೯) ಕೈ ವನರಡ ಪ್ರತ್ಯ ಪ್ರಾರ್ಥಿಕ್ಕ ಪ್ರತ್ಯ ಮತ್ತು ಮಾಡುವಾಧಿಸುತ್ತರೆ() ಮೆ.(೯) ಕೈ ವನರಡ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರವರ್ಧ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರವರ್ಧಿಕ್ಕೆ ಪ್ರವರ್ಧಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರವರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ್ಕೆ ಪ್ರಾರ್ಥಿಕ



ಿರತ್ಯ(ಲಂಜ್ಗಿ)ತಿಟಾಕವೇರೆಲ್ಸ್ಟ್ ಪ್ರೀಡರಿಸಾರ್ಗ್ನನ್ನ ಬ್ರೈತ ಹಿಂಭಾಗ
ಿಂಜ್ರಿಯನಟ್ಟಿ ಕಲುವರ್ತ್ನಿಲ್ಲರುನ್ನು ನೀಕೃನೈಅವ
ಿಂಜ್ರಿಯನಟ್ಟಿ ಕಲುವರ್ತ್ನಿಲ್ಲರುನ್ನು ನೀಕೃನೈಅವ
ಿಂಜ್ರಮ್ಟ್ರೇನಟ್ಟಿ ಕಲುರುತ್ತರವೇಭಿನಾಯಿನ
ಹೆಸ್ತುವೇ ಸಂಪುತ್ತರಸೇ, ಗರನದಿಯೇ, ನೀರಿಯ
ಿಂಜ್ರನ್ನು ಪ್ರವರ್ಷ ನಿರ್ದೇಷ್ಟಿ ಕಲುಪ್ರಿನಿನ
ಿಂಜ್ರನ್ನು ಪ್ರವರ್ಣ ದಿನೀವಾದಿ ನಿರದಿಭಾಗದ ನಿರ್ದೇಷ್ಟಿ ಕಲು
ಿಂಜ್ರನ್ನ ಪ್ರತ್ಯೆ ನೀಡುವು ಸಂಪುತ್ತನ್ನು ಪ್ರವರ್ಣ ಪ್ರತ್ಯೆ ಪ್ರೀಸ್ ಪ್ರತ್ಯೆ ಪ್ರೇಸ್ಟ್ ಪ್ರತ್ಯಾ ಪ್ರತ್ಯೆ ಪ್ರವರ್ಣ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ

| ¹⁰⁰ಗರಚತುಗೀಮನಿವರಉಭವುಂದುವನಪ್ಪರಮಲ್ಲಿಗೆ | 100ರಣ್ಯರ್ ಪ್ರಕ್ಷೇ ಚತುಗೀಧನನಿವರಭಾಗಗನ್ನೇತೆ. ಸ್ವವನ | 100ರಣ್ಯರ್ ಪ್ರಮುಣ್ಣ ಚಿತ್ರವಾಗುವುದು ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರತಿ | 100ರಣ್ಯರ ಪ್ರಮುಣ್ಣ ಚಿತ್ರವಾಗುವುದು ಪ್ರಯುತ್ತಿಯಂತ ಗ್ರಾಹಕ್ಕಾಗಿದ್ದ ಪ್ರತಿ | 110ರಣ್ಯರ ಪ್ರಮುತ್ತಿಯಂತ ಗ್ರಾಹಕ್ಕಾಗಿದ್ದ ಪ್ರತಿ | 110ರಣ್ಯರ ಪ್ರಮುತ್ತಿಯಂತ ಗ್ರಾಹಕ್ಕಾಗಿದ್ದ ಪ್ರತಿ | 110ರಣ್ಯರ ಪ್ರಮುತ್ತಿಯಂತ ಪ್ರಮುತ್ತಿಯಂತ ಪ್ರಮುತ್ತಿಯಂತ ಪ್ರಮುತ್ತಿಯಂತ ಪ್ರಕ್ಷಣೆ ಪ್ರತಿ | 110ರಣ್ಯ ಪ್ರಮುತ್ತಿಯಂತ ಪ್ರಮುತ್ತಿಯಂತ ಪ್ರಮುತ್ತಿಯಂತ ಪ್ರಮುತ್ತಿಯಂತ ಪ್ರಮುತ್ತಿಯಂತ ಪ್ರಮುತ್ತಿಯಂತ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ ಪ್ರಮುತ್ತಿಯಂತ ಪ್ರಮುತ್ತಿಯಂತ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಯ ಪ್ರಕ್ಷಣೆ | 110ರಣ್ಣ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರಕ್ಷಣೆ | 110ರಣೆ ಪ್ರ

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ಆದೇ ಹೋಟಳ ದೊಂದೇವಾದಿವಳ್ಳ, ಗ್ರಾಮಕ್ಕೆ ಪುರ್ವ್ಸ್ ಹನುಮಂತರಾಯನ ಳೂಡಿಗೆ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರ≂ಾಣ 4 6″×2 6′

¹ಗ್ಬೆಸ್ತಿಕ್ರೀವಿದುಸಂವತ್ಸರದಜೇದ್ದರು ೫ ಮ**್ರೀಮದನಾ** [©]ವಿಸುಗ್ರಹಾರಂಭವೃರತ್ನಾ <del>ಆ</del>ರವಾಶನಾಗವುಂಗಲದಅೇ(ಷ ಿಮಹಾಜನಂಗಳು ಬಿಜಪೂರಜಂನಿಕೂಹಿಗಳವ್ರಗವಿರೆಣ್ನ ನವರಿಗೆ ್ಕೊಟ್ಟ್ಫೋಲೆಯಕ್ರವುನೆಂತಿಂದಡೆಯಿಂದುಹೊಸಪಳ್ಳಿಯಮೂಡಣ ಿಹೊಲದೊಳಗೆವುಲ್ಲಿಗೆಡಡುಬನಸೂವಿನಹಳನ್ನವವಿಲಹಳವುಳೂಡಿದಲ್ಲಿ °ಕ'ಜೆಯಕಟ್ಟುವಂನ್ತಾಗಿಳೊಟ್ಟ್ರವುನಾಗಿಕಜೆಯಕಟ್ಟದರಿಕೆಯಿಸಿದಿದ್ದು o ⁷ಗೆಕೆಜೆಗೊಡ್ಡಗೆಯಕೊಟ್ಟಮಂಡಾದಯಿಸವಾದಿ.ವೀವಿಹ್ಕಕ್ಕೆಮ ಿಕೆ ಳಗೆ ಕೋಡಿಯಾಪಂತದಿಂದು ಒಪಿಸಪಂತದಿಂದಿಸುಗದ್ಗೆ ಆ ಮುತ್ತಿ ⁹ಆಯಿಸುಗಡ್ಡೆ ದುವೊಳಗೆನಾಲ್ತ ಜರೋಮಾನಾಗೆದುನುಡುಡಿದು ¹⁰ನೊದಲಲುವು.ಽಡಲುವಜುವಲಾಗಿ 8 ಪೊಂದುಭಾಗೆಯನುಸರ್ವ್ವ ¹¹ಒ.ಧೆನರವಾರವಾಗಿಸರ್ವ್ವರ್ನ್ಯಾನೈವಾಗಿಲಚಂದ್ರಾಕ್ಕ್ ೯ಸ್ಕ್ರಾಯಿಯಾ  12 ಗಿಭೂ(ಗಿಸುವನ್ನು ಗಿರ್ಧರಾಪೂರ್ವೈಕಂಡೂಡಿಯಾವಿರಂಣ್ನ ನವರಗ ¹³ಯಿ ನಾಗವೆಂಗಲದಅಕೇಷಮಕಾಜನಂಗಳುಕೆಮೆಗೊಡಗೆಯ ¹⁴ನಾಲ್ಡ ಅಲೋಮಭಾಗೆಯಕೊಟ್ಟೆವು I ಇಂತೀನುಹಾಜನಂಗ 'ీಳನಿವ್ಯುಧದಿಂಬರದ≆ುಳಾಗ್ಯೇ'ಅಪ್ಪಯೄನದುಗನೇನದೋಪ[್ರೀ 16~ -(구(당 [

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## ರದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುತೀ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

#### ಪ್ರಮಾಣ 4′×3.

ೆ. ತುಬೆನಿಕರಳೂ 'ತ್ತೂಮ. ಕಿಂದುನೂರು 'ಯವುಸುನಾಅಂಗು.. ್ಕೆ ವಿಯಾನಪ್ರಮಳ 'ಅವೃತ್ಯಅ ಅತ್ಯ 'ಅಗ್ಗವಿ ಕಿನುನಾಅ, ಚಿ 'ಕಿತ್ರತ್ಯಅ ಟಿ!!

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೬ದೇ ಹೋಬಳ ಲೇವರಪಳ್ಳ ಪಟೀಶ ಕ್ರಿಸ್ಟ್ ಯೈನ ವರದ್ದರುವ ತಾಮ್ರ ನಾನನ. ೩ ವತ್ರಗಳು ... ಪೂರ್ವ ಪಳಗನ್ನೆ ಪಕ್ಷರ ... ಅನೇಮತ್ರ

### ಇತ್ಯ ಪತ್ರದ ಹಿ.ಭಾಗ

ೆಸ್ಪಟ್ಟ ಜಿತವ್ಪು ಗನತಾಗತಭನಗನಾಭೇವದಲ್ಲ ನಾಭೇವ್ರೀರುಜ್ಜು ನ್ನ ಪೇರ್ಯಶಾಜನಾಲ್ಯ್ಯೇ

ಚಿವಾರಭಾಗನಭಾಗ್ಯ ರುನ್ನ ಟಿಸ್ಟೈ ಇತ್ರವಾತುಚ್ಚೆ ತತ್ತವಾರಿಲಾಗ್ನ ವ್ಯುಬ್ಯಾಕ್ನಿ ಒಸರುತ್ತ ಮೇದಾರುನಾ

ರಿಗಣವಿಮನೆಗೇಗರಲ್ಲಿ ಪ್ರಕಾರಿಸುವರ್ಯವಧಿಸುತ್ತಾನ ಬ್ಯಾಹುವಸ್ ಒತ್ತುತ್ತಿ ಒಸರುತ್ತು ಹೀಗಾರರ್ಥ

ಕೆರರ್ಜ್ಯವಾತಾರಿಒಂದಾತ್ರೆ ನತ್ತ ಮಿತುರಪ್ಪಾತ್ರಗೊಳಗುನಾಯಕ್ಕೊ ದಿರ್ವಾರಿಸುವಿನ್ನು ಹೈ ಗಡವರ್ಡ್ಯ ಜಿವರ್ಟ್ಯಪ್ಪು ಜಾಪುಲನವಾತ್ರಾರಿಸುವರಷ್ಟು ಶ್ರಮೋದನೇ ರಿದ್ಯೇಕ್ಷ ರಿಶಾಣ್ಣ ಮೌರಪೋರಲ

ಜಿವರ್ಟ್ಯಪ್ಪು ಜಾಪುಲನವನ್ನು ರಿಸುವರ್ಲಿ ಪ್ರತಿ ಪ್ರಕರ್ಣ ಪ್ರತಿ ಪ್ರಜ್ಞಾಗೇತ್ರಾಗಿ ಮತ್ತು ಪ್ರವರ್ಣ ಪ್ರಮಾಣ್ಯ ಪ್ರವರ್ಣ ಪ್ರಮಾಣ್ಯ ಪ್ರಕರ್ಣ ಪ್ರಮಾಣ್ಯ ಪ್ರವರ್ಣ ಪ್ರಮಾಣ್ಯ ಪ್ರವರ್ಣ ಪ್ರಮಾಣಿಸುವ ಪ್ರತಿ ಪ್ರತಿ ಪ್ರೇತ್ರ ಪ್ರವರ್ಣ ಪ್ರಪ್ರಾ ಪ್ರವರ್ಣ ಪ್ರಮಾಣ್ಯ ಪ್ರವರ್ಣ ಪ್ರಮಾಣ್ಯ ಪ್ರವರ್ಣ ಪ್ರಮಾಣ್ಯ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರ್ಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ ಪ್ರವರಣ

### ಎನೇ ವತ್ರವ ಮುಂಭ.ಗ

ೆನಾರಾಯಣಚಿತರಣನಿಸುದ್ದರು, ನವಡ್ಡಿವೈ ಗೋರವರುದಾಧಿರಾಜಕತ್ತು ತ್ರಣಕ್ಕೆ ವೃದ್ಧ ಕಚರಣವಲ್ಲಿ !

"ರುತರಜನವಿತ್ರೀಕೃತಿನೀನ್ನ ಮನ್ನು ಜನ್ನೆಯಲ್ಲಾ ಅರ್ಮಕ್ರಮಕ್ರಿಯ-೧೯೨೦. ಪ್ರೀಕಲಿಯುಗಬಿಂದ

"ರಂತ ವರನ್ನು ಧರ್ಯ್ಯವೃದೋರಕರಾನಿತ್ಯನನ್ನ ವೃದ್ಧೀರವನ್ನು ರವರು ಪರ್ಧಾವನ್ನು ವರ್ಧವನ್ನು ವರ್ಧವನ್ನು ಪರ್ಧಿಸುತ್ತ ವರ್ಧುವ ಪ್ರಿಗಾಗಿಗೆ ಸಂಭಾರತವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪ್ರವರಧನ್ನು ಪರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವ್ಯವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರಸ್ತ ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರಸ್ತ ಪ್ರವರಸ್ತ ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರಸ್ತ ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರಸ್ತ ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರವನ್ನು ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರ್ಧವನ್ನು ಪ್ರವರಸ್ತ ಪ್ರವರಸ್ತ ಪ್ರವರಸ್ತ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರಸ್ತ ಪ್ರವರವನ್ನ ಪ್ರವರಸ್ತ ಪ್ರವರ್ಧವನ್ನ ಪ್ರವರಸ್ತ ಪ್ರವರ್ಧವನ

#### ಎನೇ ಪತ್ರದ ಒಂಭಾಗ<u>.</u>

ಿಚೀಕಾ ಕಾರೋದುರ್ವಿ ನೀತನಾಮಕ್ಷಣುತ್ತವು ತ್ರೋಮರ್ಬ್ರಕ್ತ ವಿವಸ್ತ್ರೀವಿಶ್ವರಿಶಾಸ್ತ್ರವು ದಿರ್ಧಿಪಡಿಸಲಾಗಿತೆ ಟಿಮಾಕನ್ನು ಪುಜ್ಜ ವಿಜ್ಞ ನೀತೈ ದುವಾಣಚರಣದು ಗಳುಗಳಿಸಿದೇರು ಪೃತ್ಯ ರಾವಾ ನಿರ್ಮಾಪಕನ್ನಪ್ಪ ಟಿತ್ರಕ್ತ ಮೈ ಸಾವಿಧ್ಯನ್ಧಾನಾಧಿಕವಿವೆ ಎದುರುತಿ ಬೀರುತ್ತೋಡು ಪ್ರಕ್ಷೆ ಪ್ರೀನಿತಿಟ್ತು ಗೈದ ಶೃೃ ಐಶ್ರಯೂ ಶೃೃತ್ಯ ರುರ್ಲೇಜ್ನತಿ ಎದುಕಕವಿದು ಕರಣೊಂಡ ಮಾಸ್ತ್ರ ಚಿತ್ರೀನಿ ಶೃೃ⊐ ಪ್ರಧಿತಮ ವಿದ್ಯಾಯಕಷ್ಟೆ ಪೃತ್ಯ ಅನೇಕಸದೆ ಸಕುಮಡಿತವಿದ್ದ ವಿಶ್ವ ಪ್ರಾಕ್ಷೆಯ ಮತ್ತು ಮೊ

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<sup>22</sup>ವ್ರಣಸಂರೂಫಭಿ,ಸ್ವರ್ಧ್ನಜಯಲಕ್ಷಣಲಕ್ಷೇಕೃತಿವಿಕ.ಲಪಕ್ಷಸ್ತಲಃಸವೆ,ಧಿಗರಸಹರ್ಶ,ಸ್ತ್ರಾ
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²¹ರ್ಧತಿತ್ಯಸ್ಸತಸಾರ.ಧಿನತ್ರಿವರ್ಗ್ಗೋನಿರವ<mark>ರ್ವಚರಿ</mark>ನಅ_{ವಿ}ಶಿಧಿಕದ.ಫಿನರ್ಡ್ರ್ಯವಾನರ್ಲ್ರಭಾವೇ,ಮಾದಿಕ್ರವು

²¹ನಾಮಧೇಡಬಳಬಹುರಾನ.ಹೇತಿಪ್ರಹಾಕ ಪ್ರವಿಘಟಿತಭಟ್ಟೂರದ್ನ ವಾಟ್ಗೇತ್ರಿ ತಾಸ್ಕಗ್ಗಾರ.ಸ್ವಾರಪ್ರ

#### **ಳಿನೇ ಪತ್ರದ ಮುಂಭ್ನಗ್ನ**

^ಟವೆ.ತ್ತಾ<u>ದ್ದಿ</u>ಪಕತಿಚಿರಾಣಿಕ್ಷೇಯಗನ್ನು ಪ್ರಗಭೀನೇಸ[o]ಗ್ರಾಪ್ನೆಯ್ಯ ಪೇನ್ಪೃನ್ನ ರವತಿನುಜಹುದ್ಯೋವಿ

^{್ಟ್}ಳನ್ಡಾಭಿರಾನೇರಾಜಾಕ್ರೀದಜ್ಞಿಭಾಖ್ಯಸ್ಸ್ವದವಕತಜಯಾವಾಶ್ವಲಕ್ಷ್ಮೀವಿಲಾಸಃತಸ್ಕ್ಯನು

²⁷ಜೋನತನರೇನ್ಸ್ರ)ೀಟಕೋಟರತ್ನು ರ್ಕದೀಧಿತಿರಿರಾಜಿತರಾದಪತ್ರ ಉಪ್ಪ್ರ್ಯಾಸ್ತ್ರದ್ದಂವು ತಪತಿನ್ನ ಕರಕಾ

²⁸ವುನಾಮಾನಿದ್ದೃಶ್ರಿಯೋರಗಣದ.ರಣಗೀತಕೀತ್ರಿ ಚಿತಸ್ಥಳೂ[o]ಗಣಿಮುಬಾರ.ಜಸ್ಮನಿನಮಾ

²⁹ರಾವರನಾನುಶ(ದುಸ್ತರಃತ್ರಣನುವನತಸವುಗ್ರಸಾವ್ಯನ್ನ ತುತುಟಿತಟಳಟಿತಬ

⁴⁰ಹಲಡತ್ನ ವಿಲಸವವ,ರಧನ,ವ್ಕೃಣ್ಣ ವ.ಣ್ಣಿ ತಡಿಸಣನಖಮಣ್ಣ ಲೋನ,ರಾಜು

¹¹ಣನಿಹಿತಭಕ್ತಿ ಚೂರಪುರುವತುರಗನರವಾರಣಘಟುನಂಘಟ್ಟದ.ರುಣಸಹ.ರ3ರಸಿ

³³ನಿಹಿತ್ಸತ್ಥ ಕೋಪೋಭೀದ.ಕೋರುವೃಶವರತಿಸವುದುನವ.ನುರತ್ತ್ವನ.ತೆತುರದುಏವತೀವನಲೋ ³⁵ ಕರೂತ್ತೊ ಗೀರೋಕರೂತ್ತ್ವಗನುವುರ್ಧರಾನೇಕದು.ಶೃಮೂರ್ವೈಲಬ್ಬಿರಿಜದ.ನಂದರಹಿತಗಜಳ

## **ಳನೇ ಪ**ತ್ರದ ಹಿಂಭಾಇ.

³¹ಟಾಕೇಸರೀರಜಹೇಸರೀಲಬತೆ 1 ಯೋಗ್ಯಗನ್ಯೆಯನಿಮ್ಮ ೯ ಲ.ಮೈರತಲವ_{ರೆ}ಬಾಸಗಪ್ರೊಲ್ಲಸನ್ಮಾರ್ತ್ಸ್ಡ ³ ಕಷ್ಟೋರಿಫಮಾಕರಣಿಸುವಕರನೈನ್ಮಾರ್ಗ್ಗರತ್ನಾಕರಚಾರಾಜ್ಯಂಸದು ಸೇತ್ರರಜಜ್ಞನವಿತಾರ. ಜನ್ಗಾ ಸೈರು

್ಕ್ವ್ ಮೈರ.ಜ.ಕ್ರೀಪುರುವೃಕ್ತಿರುವಿಜಯತೇರ.ಜನ್ಯಜೊಳ್ಳಮಣೀಕಾದೊಣರುವಾದ್ಲು ಚಾವೇದರರಡ

³⁷ನಹೋವಿಕ್ಷ್ರವೇಜ.ರುರಗ್ನ್ಯೇಪ್ರಾಜ್ಟೈಕ್ವರ್ಯ್ಯೇಒಲ.ರ _ಬ್ರ್ ಜುವ ಸರೀವಿಸ್ಪವ್ರಭುತ್ನೇ

33 ರನೇಕುದೂರೋನಿಟ್ಯಾತಕಕ್ತಿಸ್ಥುವತರಮಬೆಲುಪ್ರಾಣಭಾಜ.೦ವಿರ.ತಾಧ.ತ್ರಾಸ್ಪವೃ:

³⁹ದ್ರಜಾನಾಂಪತಿರತಿಕದಲ್ಪೋಡುವ್ರಸಂಸನ್ತಿ ನಿವೃಂ ತೇನದ್ರತಿನೀದ್ರವೃತ್ತ ಮಾಡಾದಾನವನಿತ

⁴⁰ಪ್ರಣ್ಯವರ್ಧೀದನುಒರಿತರುನ್ನಿ ರೋದರೇಣಕ್ರೀಪುರುವರ್ಧರವನ. ರ.ಫೇಬೆ.(ನ.ಬ್ರಧ.ವೀಕೊಹ್ನ

⁴¹ಣಮಹಾರಾಜೇನ II ಆಸ್ಪಾನವತ್ಯುತ್ತ ರೇ[ಪು]ಷಟ್ಟತೀಮುಕ್ಕವರ್ಷೇವೃತಿಕೀಸ್ಪುತ್ತಾನಾದ್ರದರ್ಥ

⁴²ರೂನರಿಜಬ್ಬೆಕ್ಟರ್ಲ್ಬೇಸಂವತ್ಸರೇಸಷ್ಟ್ರಾರತ್ತ ವೇಶ್ರವರ್ತ್ವವಾಸೇನೂನ್ಯಪ್ರರವ.ಧಿವ

#### ಟೀ ಪತ್ರದ ಮುಂಭಾಗ

⁴⁹ಸತಿವಿಜಯಸ್ಕೆ ನ್ಯಾ ಎ.ರೇಗ್ರ್ರೀರ್ನೊಲನ್ನೂಲರ್ಗಣವಿನನ್ನಿ ತನಸ್ತಿ ಸಂಘ.ನ್ಯಮೇ ಎರೆಗಿತ್ತೂ ನ್ನು ಗ

41ನ್ನು ಗಡೇಪ್ರರಿಕಲ್ಗಡ್ನೈ ಸ್ಥತರಗಾಣಕಿರ[ಸ್]ಪ್ರತತಿವ್ರಹ್ಲು ದಿತಸಕಲಲೋಕವನ್ನೆ ) ಇವಾರ

⁴³ರಜನ್ಸ್ರಣನ್ನಿ ನಾಮಗೆ ರುರಾಸೀತ್ ತಗ್ಗಡಿದ್ದ ಸ್ವಮಸ್ತ್ರವಿಬ್ಯದಲ್ಲಿ (ಕಪರಿರ<u>ಪ್</u>ಷ

⁴⁷ರಣನ್ನೀನಾ ಶುಮುನಿರಶಿಂಭವತ ತನ_{ೆಗೆ}ನ್ನೇಮಸೀಸಮಾಗರಸತೆಳೆತ**ು**ನ್ನಿತ್ಯೇಸ ⁴⁸ಮರ್ತ್ವಿತಯಿಧಸಾರ್ಧಸಮ್ಮಶ್ರಮ್ಮರಿತಕೀರ್ತ್ನಿಸಿಕೃತ್ಯ್ ಸವ್ರಾಷ್ಟ್ರೀಬರ್ಟ್ರೋನಾಮಮಾಜಮುನಿಸ್ಸಮಜ

್ ⁴⁸ನಿತಸ್ಪದ್ರಿಯೇಷ ಕ್ಷೇಷ್ರಜನಕದ ಲಾಕರಪ್ರಒೂಧನಕಾದಿವೃಷ್ಟಾಸನ್ನ ತನತ್ತ ತನ

^{ಟ್}ಸನ್ತಾನ,ತ್ವ ಕಸದ್ದ ಪ್ರುಕಷ್ಟೇರುವಭುಸನಭಾಸ್ತ್ರ ರಃವಿಶುಳಚನಪ್ರಿಚಾಪ್ಯುಕಸ್ಸೆ ಮೊರ*ು*ವಿತಸ್ಥನು

## ಕನೇ ಪತ್ರದ ಹಿಂಭಾಗ

⁵¹ಪರ್ವೇರ್ಡ್ಗಳ್ಟ್ರೋಶವೇಕನಡೂಕ್ರೀಡುವು_ಹಿ ಇಲಕಲುಸರ್ವೈ ಕಪನುಹಾನದೀಶ್ರವಾಹಃವ್ಯಹಾದ

⁵²ಣ್ಣ ವ.ಣ್ಣಿಲ.ಗ್ರಒಣ್ಣೆ ತ.ರಿವ.ಣ್ಣ ಳರುರುವಷಣ್ಣೋರುಣ್ಯ ಪ್ರಥಮನಾರುವೇಯೋನಿರ್ಗುವ್ದ ಯುವರಾ ⁵¹ಡೋಜ್ಟ್ವೇ ಡಸ್ಪಪ್ರಿಯನ್ನೂ ಜಾರತ್ನೆ ಜನಿತನಯೆನಿಕೇಸನ್ನೇ ೩(ಸೃತರಿಪ್ರಲೋಕುಲೋಕಟ್ಟ

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<sup>ಟ</sup>ರುಧುನವು ನೋಜರುಜೀತಃ ಚಂತಾತ್ರ ೯ ಶ್ರಿಕರ್ರಪ್ರವೈ ಶ್ರೀವರವು ಗೊಳಪ್ರಭವು[ನಾಡು]ಬೇಯ
<sup>ಟ್ರು</sup>(ಟ್ರಿಧುವೀನಿರ್ಗನ್ನರಾಜ್ಯೋಡಿ ಮತೆಜ್ಜುಲ್ಲಿದಾಧಿಪಪ್ರುದವತ್ತ ಜಾಯುಂಪ್ ರಕ್ಸ್[ಲ]ತಿಲ
್ಇತ್ಯರುವರ್ಡ್ನು ಕನ್ನೋಜಾತಿ ಕುನ್ನಾಜ್ಜಿನಾನುವೀಯು ಸತ್ಯದವೆ ಪರಿಸುವಿದ್ದಾ ತಿರ್ಮಾತಯಾಗಿತತ
<sup>ಚಿ</sup>ಪ್ರವೃತ್ತಿ ತರರ್ವ್ಯ ಕಾರ್ಪ್ಫ್ರೀಯಾನಿವಿಕ್ತೀ ಕಾರ್ಯುಟ್ಟಿರೋತ್ತೆ ಪರಿಸಮಿಲುಶುವೈ ಕಾರ್ಡ್ಯತೆಲಿ ಕನ್ನಾ ೀ
<sup>ಟಿ</sup>ಜೆನಿಫರನಾಯ ವಿಶ್ವಸ್ಥು ಟ್ರೆಟಿ ನನರ್ವ ಅಧ್ಯರಿಯೇ ಮಾನುವರ್ಡ್ನ ಪ್ರಸತ್ತ ಕನಾರ್ತ್ನ [ಲ]ತ್ಯೋಪಿಯ
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#### ೫ನೇ ಪತ್ರವ ಮೊ.ಭಾಗ

ೆ ರಿವೀನಗ್ರೀ ನೃರಾಜಸ್ಯವಿಪ್ಪಾಶರಾಜಾಯವಾರು. ಎನಿರಾಜವಾಮೇಶ್ವರಶ್ರೀಜನವಿತರೇನವರಿ

ಹಿನ್ನೆ ವಿಷಯನ್ನ ಅವು ತಿಳಿತ್ತು ನೈನಾರ್ಡಾರ್ರವನ್ನು ಸ್ವೇತಾರಾಪರೋಭೀತೋರತ್ತ ಚತ್ಯನೀನೂನ್ನ

ಹಿಡುಕೆ ಪುರ್ವೈನ್ಯಾವಿ ನೊರಲಳದ ಬೆಳ್ಗ ಲ್ಹೊಂಡಿನ್ ವ್ಯಕ್ತಾಪ್ರೇಣವು ಪ್ರವಾಣ ಚೆಟಿದೆ ನೀನುಂ

ಹಿನುವಳ್ಳ ಜೇಟಿದ ಜಾಲು ಗೇಟೆ ವಾದ ಪರಿಸ್ತಾನ್ನೆ ಹಿನುವು ಪಾಯಾ ಅತಿಪರಕ್ಷಿ ನೋತ್ರವನ್ನೇನಿ

ಹಿನುವಳ್ಳ ಲ್ಹೊ ಆಡೆ ಸಟ್ಟಿ ವಾದ ಮಾನ್ರೀ ಬೈವೈ ವಿಶಾಟ್ತು ಪಾಯಾ ಅತಿಪರಕ್ಷಿ ನೋತ್ರವನ್ನೇನಿ

ಕ್ಷಿ ಪ್ರತ್ಯೇಣಸ ಪರ್ವವಣಿಸಿದ್ದ ಸಹಿತ್ಯಾ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ನೀನುವು ನಿರಾಜಕ್ಷಿ ಸರ್ವತ್ತಿ ಕಾತ್ರ್ಯ ಅವತ್ತು ಕ್ಷಿ ಪತ್ರಿ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯೆ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರಕ್ಷ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರತ್ಯ ಪ್ರ

#### ಗಿನೇ ಪತ್ರದ ಹಿ ಭಾಗ

್ಯೊನ್ನಿಯೂ ರಾತೋಣ್ಣರಾವತೆ.ವಾಡಿತನ್ನು ತೋಣ್ಪತ್ರೀಕರರಾದಯಲ್ಲಿ ಮೃತ್ಯಕ್ಕು ಅಕ್ಕಿ ಕಣ್ಣು ಆಗ್ನಿ ಕಾಡಿತನ್ನೆ ಕಮೆ ವಾತಕಾಗೆಲು ಸರ್ಗ್ಯಾಗಂಬಿಕ್ಕರೆಗೆ ಬೆಡುತ್ತೋಪಿಲ್ಗೊ ತಾರಿತತ ಆರ್ನ್ನೆ ನಮ್ಮ ನಮ್ಮ ಪ್ರತಿ ಪ್ರತಿ ಕ್ಷೀಕರಂ ಒಪ್ಪರ್ಣಾವತಿ ಪರಿತೋಯ್ಯ ನೈ ಪರೀಂದ ಆರ ನೆ "ಒಂದು ರಾಜ್ಯ ಪತ್ತಾ ಒತ್ತು ಕಾನೋಶನ್ಯ ತಾರ್ನಾವನ್ನು ಕಾಣಕ್ಕು ಪ್ರಶ್ನಕ್ಕ ''ತಿಯಾ! !'

#### ೬ನೇ ಪತ್ರದ ಮು.ಭ ಗ

ಿ ಆಕೃದಾನಕ್ಕಗಾರ್ಜೀವಣ್ಣ ಪತಿಸವಸ್ಥೆವಿರುವ ನೈ ತಮುವೊಂದುಕ್ತುಗೆ ಪತ್ರಿಸ್ತಾರ್ ಬೀ.ಎ

ಿತ್ಯೂ ತಾತ್ರುವವ ದಮಾಸರಲ್ಲಿ ಭವ್ಯಕ್ಷಾರ್ಧ್ಯ ಮಾತ್ರ್ಯಪ್ನ ಮಿತ್ತು ಕೃತ್ಯವಾತಿಕ್ರು ಕ್ರಮಿಸಿದರಿತ್ತು.

ಿನ್ನು ಪ್ರಾರ್ಥೆ ನಿರ್ದೇಶಿ ಪ್ರಸ್ತಿ ಪ್ರಾರ್ಥಿಗಳಿಗೆ ಪತ್ರಿಸ್ತಿ ಮಿತ್ತು ಪ್ರಸ್ತಿ ಪ್ರಸ್ತಿ ಪರ್ವಾಧಿ ಪರಿಸ್ಥಾನಿ ಪಡೆದಿತ್ತು.

ಬೇ ಪರವಾನ ಮಾರು ಕರೆಯನ್ನು ಪ್ರಾರ್ಥಿಸಿದ ಕೇರ್ ಪ್ರಿನ್ನಿ ಪ್ರಸ್ತಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರವ್ಯವಾಧಿ ಪರ್ವಾಧಿ ಪರವ್ಯವಾಧಿ ಪರ್ವಾಧಿ ಪರವ್ಯವಾಧಿ ಪರವ್ಯವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪ್ರವರ್ಧ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರವ್ಯವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪ್ರವರ್ಧ ಪರ್ವಾಧಿ ಪ್ರವರ್ಧ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪ್ರವರ್ಧ ಪರ್ವಾಧಿ ಪ್ರವರ್ಧ ಪರ್ವಾಧಿ ಪ್ರವರ್ಧ ಪರ್ವಾಧಿ ಪ್ರವರ್ಧ ಪರ್ವಾಧಿ ಪ್ರವರ್ಧ ಪರ್ವಾಧಿ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪರ್ವಾಧಿ ಪ್ರವರ್ಧ ಪರ್ವಾಧಿ ಪ್ರವರ್ಧ ಪರ್ವಾಧಿ ಪ್ರವರ್ಧ ಪರವ್ಯವಾಧಿ ಪ್ರವರ್ಧ ಪರವ್ಯವಾಧಿ ಪರ್ವಾಧಿ ಪರ್ವಾಧಿ ಪ್ರವರ್ಧ ಪರವ್ಯವಾಧಿ ಪ್ರವರ್ಧ ಪರ್ವಾಧಿ ಪ್ರವರ್ಧ ಪರ್ವಾಧಿ ಪ್ರವರ್ಧ ಪರ್ವಾಧಿ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪರ್ವಾಧಿ ಪ್ರವರ್ಧ ಪರ್ವಾಧಿ ಪ್ರವರ್ಧ ಪರವ್ಯಾಧಿ ಪ್ರವರವ್ಯ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರಾಧ ಪ್ರವರವ್ಯ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರಾಧಿ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರಾಧಿ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಧ ಪ್ರವರ್ಥ ಪ್ರವರ್ಧ ಪ

#### **೨ನೇ ಪ**ತ್ರ

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ಆದೇ ಗ್ರಾಮದ ತರಸೀರಾಹ್ಯನ ಹೇವೆಳ್ಳಾನದ ವೆ ಕಿಂಡೆ ಜ್**ರಿ**ಸು ಕಂಭವಜ್ಞ.

'ಸ್ವದ್ಧಸಂರತ್ನ 'ರಿ.ಇ. ಆ ೬೪೪ 'ಕಟೀರುಂ ರಶದವಿದಲ್ಲಿ 'ಸರಾವಕ್ತಿರು 'ಕಳಲಕೋರ್

## ೬ದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಎಡಗಡೆ ಗೋಡೇವೋರೆ.

'ಸ್ಪಟ್ಟ ಶ್ರಭವಸ್ತು ಶ್ಯರಿಸ್ಪಪನೆಕವರುವ ಮಿಕ್ಕಿಂ 'ವಿರೋಧಿಸಂವತ್ತ್ಯರವಜೆಯಿತ್ರಶ್ರು ಎಲುತವಿಸಲಾಯನವೆಂಡು 'ರತಕ್ರೀನ ನಿನುದಾನ್ಯದುಕ್ಕಪ್ಪಡೆಯುತ್ತಿರು ಎಲುತಮೀರಾಯಕಿಲವರೆಗೆಮೆ 'ಯಗಿರಿಯಂಣನ್ಯದುಕರೆಮಕ್ಕೆ ಳುವಿರುವರಣನಾಯಕರುತ್ತೂ

ೆರ್ಮ ಬಸನವಕ್ರನುವಂಡೆಂಪರೆಲ್ಪು ಪುರೀದಿಯಾಗುಡಿಯಾಗು ದಕ್ಕೂರೂಪರೀ ಪಿನಮಿಪೇಶೈಕ ಬಿಪಸುಂಕರಗ ೧೫ ವರಷನುವಿಟುಕೊಟ್ಟ ⁷ರಾಮಿವಕ್ಕತ್ತುದವರುತಂವ ಗ್ರೀಗು ಮಾರಣಸಿದಲ್ಲಿಕೊಂಡ ಶಾಶಕ್ತಿ ಅರಹಿತಿ

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## ಅದೇ ದೇವಸ್ಥಾನದ ಚಂತ್ರಾಪಿಯ ನಿನೇ ಕಂಭದಲ್ಲಿ

ದಹ್ಮಿಣಮುಎ	7ಧಿರಾಜರಾಜಕ	ನೆಮೇಕ್ <u>ನ</u> ರ	¹³ ಜಿ ದು
¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತ್ರಕ್ರೀ	ೀಶೀರಗ್ರಹ.ಪ್ರೀವೀ		14 ದುಕರವೇಂಕಟಾದ್ರಿಸ.ದು
'ವಿಜಯಾದಭ್ಯದಹುಣ	⁹ ರೇಚ್ಚು ತವೇವಮೆಹಾರಾ		¹⁰ ಕನಿಗೆವುರದವ <b>ಾಗಣಿಗೆ</b> ಸಲು
ಿರಿವಾಹನಕಕವರುವ	¹⁰ ಹುರುಪ್ರುತುವೀರುಜ್ಯಂ		¹⁶ ಪಜೀವಣ ಪುರಸ್ತ್ರರದಾನಾ
⁴ ೧ಕರ್ಗ ನೆನುವೇವೆುಳಂ	ಭೂರ್ವ್ಯವಖಖ		¹⁷ ದಅಂದುನಪ್ರರದಸುಕ
ಬಿಸಂವತ್ಸರದ ಕಾರ್ತ್ವಿಕ	11ಗೆಯಿಉತ್ತಿಕಲಾಗಿ		¹⁸ ವನುವೇಂಕಟ
°ನು _೧ ಲೂತ್ರೀವುತುರ್ನಜಾ	12	ಘಣ	
	89	ھدھے داک سے	
. "	ದೇ ದೇವಸ್ತ್ರಾನದ ಮ್ಯ	ಂದ ಜಾಬ್ಬಿ ಕಾಜ್ಗಿನಲ್ಲ	
	ಪ್ರಮಾಣ 6 >	1 6	
¹ದೂರ್ಮಕಿಸಂವತ್ಯರವಲಾದ್ಯಪವೆ } ¹¹ನ		¹¹ ನುಶುಶಣಿಸಿದ	<b>ನಾ</b> ಕುಲಾಕೆತ
ೆಕುದವು ೫ ಲುವೇಸಲವುರಿಂದ		¹² ದಾಯಿದಾಕ್ ಆನಾಯುವ	
³ ವಾಲನಾಯಕನಪ೪ಯತಿರು			,ಗೆಹುಲ್ಕಡಿ
⁴ವುಲದೇವಾರಿಗೆ3್ರೀವುಂಮುನರ			
^{ಕಿ} ರಾಯರುಗಂಡೆಪೇರುಂಡನಾ			
⁶ ರ್ಗಂಭೆದೇವರುನಾಗುಂನಾಯಕ	⁶ ರ್ಗೆಘರೇವರುನಾಗಣನಾಯಕ ¹³ ಪ್ಪಕೊಂದುಮಾತಾಖಿತ್ಕರು		<b>ಇತಾಶಿ</b> ತ್ರರು
⁷ ರುಕೊಟ್ಗಳುಗಾಣಕಟೆಯಗಾ ¹⁷ ನ್ನರಕಬ್ಬೆಬೀಳುವರೂ		ಳುವರೂ	
⁶ ದೆಬೇವಾರಿಗೆ <del>ತಂ</del> ಎದನ್ನೂಡ <del>ಬಡ</del>	ira	17ರಾವ್ಯಸಿಅಂವ	ಗಳವುಕಳುತಿ
⁹ ಹೊಲನಾದೇವರಿಗೆಧಾರಿಯಕೊ ¹⁹ ರುವುಲದೇವರನ್ನಂಬಿ <i>ಂ</i> ದ		ನ್ಮಂಬಿತಂದ	
¹⁰ ರೆಉಯಿದುಕೆಗುತ್ತಕೆಗಳವೆ ಇನ	s i	^{ರಿ} ವುಲನಾ	
	90		·
೬ದೇ ಊರೆಮ	ುಂದೆ ಚಿಕ್ಕಕೃಷ್ಣ್ಯಯೃನ	ಕ ಹೊಂದಲ್ಲಿ ಬಿದ್ದಿ (	ರುವ ಕಲ್ಲಿನಲ್ಲಿ
	ಪ್ರವಾಣ 5	×16	
¹ ದುಮ್ಮತಿಸಂವತ್ಸರೆದಚೆ	1	⁵ಮಲ	
ಯಿತ್ಯಕು ೧ ಲ್ಯು(ಮತುತಿರು	, [		

(4 ಪಜ್ತಿಗಳು ಜೋಗಿವೆ) 8...... ......^{T389} ್ತ ನಹೊಲಯಿಾತಿರುಮಲದೇವರನಂ

¹⁰ದಾವೀಪ್ಮಕ್ಕೆ,ರೆಜೆ.ಜವುಕೊಟೆವ.ಗಿ ¹¹ಯಿದಿಕೆಆರುಅ?ದವರುವಾರ

12_{ನಾಗಿ}ಯಲಿಕ೩ಲೆಯಕೊಂದಸೇವ

¹³ತಂವುರಾಯಿಶಂದೆಯಕೊಂದರುವಕೆ ಪದಿನೆಂಟು . . ¹⁴ಬ್ರೋಪರು 15 ಕ್ರೆಹೊಜಿಗುಲ ಣದುರ

¹⁶ಬರಹ

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.ಆದೇ ಹೋಒಳ ಮಾಡಿಸಳ್ಳ ಊರು ಮುಂದೆ ಅರಳ <del>ಕಟ್ಟೆ</del>ಡು ಬಳ ಇರುವ ಕಲ್ಲಿಸಲ್ಲಿ

ಪ್ರಮಾಣ 3′6′×2 6″

¹ಸ್ಪಸ್ತಿ]್ರಮತುವಿಜದಾಜ್ಯುರದು ²ಸಮಸ್ತ್ರಗ.ಣಸಂಪಂ**ರವಹಾರಾಜಾ** ೆಧರಾಜರ,ಜನರವೆ.(ಸ್ವರವೀರವ್ರತಾವಮಲ್ಲಿ ^{ಕಿ}ಕಾರ್ಜನರಾಯಪುವಾರಾ**ಲಾರು ರಾ**ದುರ ಿಕುಮಾರ್ತ್ರೀವುಸ್ಥ್ರ(ಮ)ತಾಮುವರ,ರಾಯರಗ ್ತ ಭ್ಯಡವಾ

⁶ಂಡಗಂಡಪೇರು<mark>.</mark> ಡ

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'ಭೆ,ಯನಾದ, ಕರುನಂದು ಅರುವಾತಿಯಿಂಆ . *ಕೈ ಸಲುವವೇಶಲಾಪುರದಳಾಲುವಳಿಮಾದಿಹ೪ದು ಿಯಿಸ್ಪರಸಂವೆತ್ಸರವರ್ತ,ಡಸು ೧೦ ಯುಕು ¹⁰ಕ್ರವಾರದಲುವುಲುನಾದ್ಯಕನಪ ಹು3ಿರುದುಲ ¹¹ವೇವರಿಗೆಅಂಗರಂಗಭೋಗಕಕೊಡಹೊಲ (ಮುಂಬೆ ಬೋಗಿಳೆ)

ಅದೇ ಹೋಬಳ ಮುತ್ಸಂದ್ರದ ಗ್ರಾಮಕ್ಕ್ ಪುರ್ವ ಬಂಡೇ ಮೇಲೆ.

'ಕ್ರೀಮತ್ತಕಲಾಕಪೆ ²ನಾಡಾಳ್ವರುಡೊಕಳೆನಾಲಯ ಿಕ್ಕ್ಲೆ ಮಶ್ತಿ ಕೈ ಜಿಂದುಸಬೈಕಲ

^ಕಚತುಸ್ಸೀಮಾನ್ತ್ರರೇಮುಬಿಟ್ಟಡ ಶ್ವಿಇವಂಕಿಡಿಸಿವ °ವಂಕವಿರೆಬ್ರಾಸ್ಥೆ

'ಣನುಪಕೊನ್ನೆಬ್ರ ್ಷ್ಮ ಜನೆಪ್ರಾಗು

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ಅದೇ ಹೋಬಳ ಕನ್ನಗರ ಕಲ್ಲೇಕ್ಟರ ದೇವಸ್ಥಾನದೊಳಗೆ

ಪ್ರಮಾಣ 6′ 1′ × 2′ 8″

ಿನದುನ್ನು ಂಗರಿಸನ್ನು ಯಿತಂತ್ರಜಾತುಶ(ಚಾರುಶ) ಹಿನೆಸೇ ತೈಳೂೇಕೃನಗರ, ಶಂಭರು, ಲಸ್ತ್ರಂಭಾಯಿಸಂಭವೇ ್ರೈದುದ್ದಾ ಳೇಮಲೇಬಾದ ಳದುವ ಳಯಕ್ಕ್ ಕ್ಷ್ಯದು ಗುಗಾತರಂಗೆಂದ್ರೂ (ಮೊಧ್ಯಾವಣಭ ್ರಿ ಮಂಸ್ಕ್ರು ಳಕಾಗಿಳಜೀವಾಣಗಳಂಕೀರ್ತಿಲ್ಲಿ ಕೃಟ್ಯಾಮಂಘಕ್ತಿ ಎ)ಜಕ್ಕಾ ಯುವನೆಜುಗಳಂ 'ಕ್ರೀಮುವಂವನಕ್ಕ ನೀರಂಸೋಮೇವರಕ್ಕೆ ಗೈ(೨)ಗಳುಸ್ತ ನಹಳಸರಸಾಕಿದ್ಯಾಟದಾವರ್ಷವೇಸಂ ॥ ಿಆದಿತ್ಯರನಿಬಲಾವತಮೇದಿನಿಯೊಳಗಿದನೆತೇಜ್ ವಿಧಿಕವೆ ನುತಂಸಂಶಾನಿತತೇಜನೆತಾಂದಿ ್ ್ನಿನ್ಯವಾದಿತೈರವಾದನೆನಿಸಿದಾತುವಿನ II ತ್ರೀಕರಿದೇವರನಾಗನವುನಾಗಿಸಿದುವಾತ್ರೀಕ್ರೀ II ಿವಾಳವರಾಜ್ಯಮೂಳಮನಿಸಗ್ಗ ವಧನದೊಸ್ಕಾಸನೆ ಮಿಂಎಾನಿಸಿಡಕ್ರ್ರಕರ್ತ್ತಿಗೆಜಿಯುಂದಿಗೆತನ್ನ ಿಧ್ಯಪ್ರಕ್ರಾಮವುಎಮ್ಸ್ಟ್ ವಿಗ್ಯಹಪುಪ್ರಕಟಕೀತ್ರಿ ಕ್ರಪತಾಶ್ವಮನುತ್ತವಾಗಿ ಮೊಳುತೀರಿಸಿವವಿಗೇಷನ್[ಗ] ್ಲಿ ಕ್ಷಾಪ್ತ ಪ್ರತಿಗೆ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರಗಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರಗಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರಗಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರಗಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರಗಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರಗಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರ್ಣ ಸಂಕರಗಣ ಸಂಕರಗಣ ಸಂಕರಗಣ ಸಂಕರಗಣ ಸಂಕರಗಣ ಸಂ ್ಕಾರ್ಟ್ ಸ್ಟ್ರೈವರೇ,ಸಲವೇನಿಗಳು,ಸವಿದ್ದಾಳುವಿದ್ದು, ಉದೆಯಾದಿಕ್ಕರು (1 ಫೊಡೆದವಿಜನಿಡಿಲಕಾಳಿಸಕುಮ

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<sup>11</sup>ರಾಡಯಾರನನೊಸಲಕಣ್ನ ಪ್ರಡರ್ಪ್ಯಂಪಡವುದುಸವಂರರೊಳಡಮಿರಕಳ್ಳ ಲಿಗಳ ಕಣ್ಣಿ
<sup>19</sup>ಬಿಟ್ಟದೇವನಸಬಳಂ ।। ಪಡವಾತೇಂಬಿನ್ನು ಕಣ್ಡ <mark>ಂಗಮ್ರಿಕಪಳಧಿತಾಂಗರ್ವೈ</mark> ದಿಂಗಣ್ಡ ವಾಂಡಂನುಡಿದ
 <sup>18</sup>ಣ್ಣೆ ನ್ನ ನೆಂೈಪ್ರಳಜುಸವೆ. ಮದೊಳುವೇರೆಯಂದಿದ ಜಿಲಿಬರ್ಬ್ಬು ಕಾಡಲೆನ್ನ ಂಕ್ಕಳನೆನ್ನ ಂಮುಳಿದು ಕು
 <sup>14</sup>೪ಳನೆನ್ನ ಂಸಿಂಘವೆನ್ನ ಂಪ್ರರಜಾನ.ರಿಗಣ್ಣಿ ನ್ನ ನೀನಾರಸಿಂಘೆಂ II ಇದಿರಾವೈಭೂಮಿಳರಮರರಾ
 <sup>15</sup>ನೆಯಕೊಂಒನುಡಿರ.ರನ್ನ ರಬಿಳೆಯಂಬಿರುವಿನಮುತ್ತಿ ನಹರಮನೊರವಿಸಿಜದಲ್ರಿ (ಗೆಕೊಡಿಸುವಂನರಸಿಂಘ )
 <sup>16</sup>ವರ್ಟ್ನದಸತಿಮಳವೇವಿಗೆನೆಟ್ಟನೆನರಸಿಂಘನಾಸಿಯಾಕೆಯಬಿಸಿಟ್ಟೊಳುವುಟ್ಟಿ ವಬ್ಲಲಾನೃ ಪಾಣಕನೆಟ್ಟನೆಗುಣನಿಳದುವೀ
 ಿರವಿಕ್ರಮತೇಜನು ।। ದಿಗಧಿದರಂಫಣ್ಣ ಲೆದವಿಕ್ರಮರೇಳ್ಗ ನಗಂಗಳೇಳ್ಮಂನೆಗಳ್ಳಲೊಡಚರ್ಚ್ಟಿಸ್ಟ್ಗಳರರೋಳ್ಬಲವಾನೆಗರ್ಜ್ಸಿ
 <sup>16</sup>ರ್ಕ್ನ್ ಬಿಣ್ಣ ವುಂಸುಗಿ[ಯಿ]ದತೀಬ್ರತೀಜಮಿವುನಿನ್ನೊ ಳಸನ್ನು ಧವ.ರುವೆನ್ನಡಾವು ಗನಮಾಡ.ದಿಗಳದೊರವಿ
  <sup>19</sup>ಬ್ಲಲನ್ಸ್ ಸಾಜನವೀರದೇಳ್ಗೆ ದೊಳ್ಳು II ಘನಸಾರ್ಜ್ಗ್ಯಾಂಬಿ<mark>ಲ್ಲಾ ಳ</mark>ಥೂಪಂನಿಜವಿಜಹ.ಪಹೂರೂಫನಾರಂಕಣಿಂ
  <sup>20</sup>ಗಂವನರಾಸೋರಾಕ್ತ್ರನಾದಂತುಳ್ಳನಳವಿಗೆಟ್ಟ್ರೋಡಿರಂಕೊಂಕೋಭೋಂಕನೆಪುಣ್ಯರಂಣ್ಯವುಂಸಾವರರನಗಿದಂಗೂರ್ಜರಂ
                                                                                                                                                                     ಮೊಳ ಚ
  <sup>21</sup>ಕುಣ್ಣ ಪ್ರಾಪ್ತ ನಾರಂಜಳಧಿನಿಬಟದೊಳುರ್ಜೋ?ಕಂಪೇಳಗೊಣ್ಡ ೧ II ಸ್ವಸ್ತಿ ಕ್ರೀನಾನ್ನ ಜಾಮಣ್ಣ ಕೇಸ್ಪರಂದ್ವಾರಾವಕೀಫರ
  <sup>21</sup>ವರಾಧೀಸ್ವರಂಯಾದವಳು, ಒಂಬರದ್ದ ನೇಕವ್ಯುಕ್ತ ಚೂಡಾಮಣಿಮಲದರೊಳ್ಗ ಣ್ವ ಸುರ್ವ್ನಣ್ಣ ಮಣ್ಡಳ
   <sup>21</sup>ಕರಿಗೊಳಿಸಿರಾಜ್ರವಣ್ಣ ತಳನಾಡುಗೊಣ್ಣ ಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿಸೊಣ್ಣ ರಾಡಿವಿನವಾಸವಾನುಂಗಲ್ಲ.ಉ
   ೆ ಚೈಂಗಿಗೊಣ್ಣ ಭುಜುಗಿ ವೀರಗಂಗಸನಿವಾರಸದ್ದಿ ಗಿರಿಹೊಗ್ಗೆ ಕಮಲ್ಲವ ಕಡುಜುಸೂರನಿ ಸೈಂಖ ಪ್ರತಃಪವೀರಒಲ್ಲಾ
   <sup>25</sup>ಳದೇವರುದಕ್ಷಿಣುಮಹೀಮಣ್ಣಳವುನುಳುತ್ತದೋರ್ಯಮುದ್ರವನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಧುವಿನೋವ
    <sup>26</sup>ದಿಂರಾಜ್ಯಂಗೆಯುತ್ತವಿಂದ II ಪರಬಳಕಷ್ಟರಾವಪವಿಪೊಮ್ನಳರುವ್ಯವಯೋಜಧಾನು
    <sup>27</sup>ವುಂದರಿಗಿರಿತ,ಂಗನಿಂದು ತುಮುದೋಜ್ನಳಕೀತ್ತಿ ೯ಬುವೈ ತಕಲ್ಪಡೂಮಿರುವನಗಣ್ಯವುಂಣ್ಯಚರಿತಂಕರಣಾಗತ
    <sup>38</sup>ಣ್ಣೆ ಸಮಾನವುದ್ರಿಸ್ನವೆಗೆನೆಗುಣರಿಂದೊರೆಯಾನ್ಡಿ ೯ಜರತ್ನ ತೃರ್ಲಭೇರೆಗೆನನ್ನ ವೆಗೆಸತಿದುರೀವಸುದುತಿಯೊ
    <sup>೦೦</sup>೪১।। ಉಂನತೆಸಾಭಾಗ<sub>್ರ</sub>ನಕ್ಷೆತನನ್ನ ವೆದ್ದಾಣ್ಮ ಂಗೆನೆಗಳ್ಳ ಮತವೇವೆಂಗಾ ಕುನ್ನ ಲಪೊಪ್ಪು ಅನುಂಕೆನ್ನ ಂಸಮ
    ी ನಜ್ಞರೆಂದೊಡಾಲ್ಡ್ರೋರೆರಣದೊಳು ॥ ತುಹಿಸಕರುರಣಭಾಂಡರಬಹಳೋಜ್ವ ಆಕೀರ್ತ್ತಿಪ್ರಂಣ್ಯದು ನಿತ್ತೀಯ
     <sup>3'</sup>ನಿಸಿದವುದರೇವನನುಜದಾಮಂದುಹಂತಗುಣಧಾಮನಸನ್ನರಣಮುಖದಾಮೆಂ'|| ಸಿರಿಯತವಮ್ಮೆ ೯ನೆಬೆುನಿಸಿದ
    <sup>37</sup>ರಸಿ.ಮಳೇಬಿಹುದುವಂನಗ<sub>್ರ</sub>ಜಂರಪ್ರಬಿಳಭೂದರಪವಿಯೆ.ನೆನೆಗಳ<sub>ತ್ತಿ</sub> ವಕ್ಷರಿಂನಂನಾಗರವಿಜ್ಯವಂಜರಂ
  , <sup>34</sup>ವು[ಹ]ವೇವಂ II ಜಯನಿರಿಗೆವೆರ್ನ್ನಿದಿರವಾರಿದುಕಾರಿಲೇವಂನಿರಂರಾಡುತ್ರೀವೈಧಿದುನೀಗೆಕೂರ್ತ್ನರಸಿ
     <sup>35</sup>ಯ+ಕೆಜಿಲೆದುರುಜದೇವೆಂಗೆ ಮೇರುನ[ಗೆ]ವು?ೈನೆಗಂ ॥ ವೇಗಳಜಗಂದ್ರಪದೇನಂಪಗವದ,ಗೆಟಿಲೆಸೀಬಹೈದುಂ
     <sup>36</sup>ಕ್ ಲಿದೇವಂಗಗಣಿತಮಹಿನುಂಗಿತ್ತ ಂನೆಗಳ ಜನೆಂಬ್ಯಳಚಂದೃನಂತೀಧರೆ ಜೊಳು I.
     <sup>3-</sup> ಸ್ಪಸ್ತಿ ಕ್ರೀಸಕವರಿಸೆ <sub>ಇಂದಿ</sub> ನೆದುಸುಧಾರ್ಲನುವತ್ಪರವರವಾಸಿಸುವು <sub>ಇ</sub> ಪಡ್ಡ ಜ.ರವಂದು II
     <sup>31</sup>ಸ್ಪ್ರಸ್ತ್ರಿಕ್ಕಿನುನುಮದಾಜನಾಯ್ತ್ರಂಕರ್ನಾಗರವಜ್ರವಂಜರವಟ್ಟಿಸುಪಣಿಡುರಸಿಡು
     <sup>80</sup>ಕಜನೆಯದುಜನೇಸಂಣ್ನ ೧ಗಳು೧ಕಲುಕಣಿನಾಡಪೆಬ್ಬಿ ದಿರವಾಡಿಯತ್ರಿತ್ತಿದುಸ
      '''ವುಸ್ತ್ರಪ್ರಜೆಗಾವುಂಡುಗಳ ವಿರ್ವೃ ಆಹಾಮರ್ಯೂತನವುಗುಲ್ಲಾ ಳಜೀದು? ಕಾಶಿಂಕಟ್ಟ್ರೀ
      ್ರಿಷಗದರು, ಕ್ಷಾರ್ಣಿಸ್ಟ್ ಸ್ಟ್ರಾಪ್ಟ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ ಕ್ರಾರ್ಡ 
       <sup>41</sup>ನಿತ್ಯವತಿನಿವೇದೃಕ್ಕ ಆಚಂದ್ರಾಕ್ಕ್ ಕಾರೇಬರಂಪಲುವಂತಾಗಿತ್ತಾರ. ಭೇವ್ವೇ
       <sup>43</sup> రంచానిబిట్ట్ ఇత్త్తి II శ్రీకళ,రియాత్త నిత్యనివేయ్యలక్తి అయ్యు బళ్లవేంది.పినిఎనడునం
       ''ಜೆನೊಂರುಪತ್ತು ದೀ√ದುನ.ಲ್ತ ಯೊರುವರ್ಣವನೆತವುಡು ॥ ಹಗವೆರುಗೆಟ್ಟೆ ಎಸ್ಟಿಮೆ
       <sup>43</sup>ವು,ಎಡಲುಕದಲಂಬಳ್ಳಿದುಕೆ ಜನೆದುಬಿಡಗಣಕೋಡಿಮೆತ್ತಂಪಡುವಣಪರಳಹಳ್ಳಿನಿಗಣನಕ್ಕೊಳಿದ
        <sup>ಕಿಇ</sup>ಹಿರಿದ್ದಅಕಿದವ್ಯಂದಡಿದ್ದಸಿರಿದ್ಯಅಪಶಿಕಲ್ಲಿಂಪಡುವಣಪಳಿದವ್ಲರೆಕಲ್ಲಿಯವುಗಮುಂ
```

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<sup>47</sup>ರ್ತಾಗಿತ್ಸಒನಕ್ಕಬೆಮಿಸಿಸಿದು ಒಂಜವು ವೆಕ್ಟ್ರೇ ಆ್ಲಿಯಮಾಡುತೆವರಆಲಲಕ್ಷಿ. ಒಡಗಮ್ಮಂ
```

೬ದೇ ಜೀವಳ್ಳಾನವ ಮುಂದೆ ಬಿಲಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರವಸ್⊶ 6 × 2 0

^{ಕಿಕಿ}ತ್ತಾಗಿಉಪ್ಪುನ್ಯ ಕೃಷೋಡವಾಶಿಕ್ಷ್ಮವಿ೪ರುಖ್ಯವಕದಲೆಯ ಕಾಡಿದಹಿಂಬುವಳಿದ್ದೇನೆ (

⁴⁹ಸ್ಟರತ್ತ ಂದರದತ್ತ ಂಪಾಮ್ರೋಪ್ (ತಿನಸ ರಧರ್ಗ**ಟ್ಟರ್ಸ್ಟರ್ ಸಸ್ಕಾಣವ್ರಿಸ್ಟ್ರಾ**ಪೊಡಾಸಾಲೀಕ್ರಿಮಿ

⁸⁰ಈರನ್ನು ೯ವ.ನಾರ.ನುವಳದಂಪ್ರ ಜೆಗೆಂಗು `ೀರವಒಅನಂತೆಳವಿಲೆಸು

^{ಿ&#}x27;ಕ್ ಾದ ಶಾಜವಿಗಳನ್ನು ಇವನಾರಾಳು ನಡಸಿಸಲಾರಜಿನಾನಂತ ಕವಿಲಿಮೆಂನತ್ಸಸಹಿತಕೋಡುವ ಕೊಳಗುವಂಸುನರ್ಣ್ನ

⁸⁷ರಲುಕಟ್ಟಿಸಿದೆ ವೇಸತ್ತ ದುರಪ್ಪು,್ರಾಷ್ಟ್ರಣರಿಸಿದರ**್**ನಿಸಿದೆ ಲುದುಸಂಮಾಡಿದನ್ನು ((

^{ಟಿಸ್ಟೆಸ್ತಿ} ಕ್ರೀಪ ನ ಮಹಾಮಂಡಳೇಕ್ಷ್ಯವರೀರವಿಜ್ಞಾಳವೇರನತ್ಸೇಳಿಂಗ್ಲವಾಕಂಗ ಜಯವಾಗಲಂನಾರ್ಪ್ವಧಾ

³¹ಮವಾಗಲೂನ ,ರನ್ನಾಂಗ್ರೂನ್ನುಲವಸಿಕೆಜಿಡಿಡುವುದರೇವನುಯೀಗ್ವಾ೯ಡ್ನುಡಸಿಗ್ರ್ರುಡಿಕರರಿ ಗಳಲಿವೇವರನಂದಾ

[ಿ]ದ್ದಿರಿಗಳು...ಸಮಿಜಿವಿಲ್ನೂ ನುಷಗವಿಗೆ ಜಿಪಿಯಲ್ಲಿ ಅವರೇವನೇಕರನೇ ಮಾರಲಗಡ ಒಲ್ಲಾ ಳಜೇರು ಗೆ.ಎಟ್ಟವತ್ತಿ ! - ಶ್ರೀರುತುವೃತ್ಯಿರಚಿತ್ರದತ್ತಿಗಳೊಂದಿಗಳಕ್ಕಿಯಿರುವರಸಿಸ್ಥರೇವರಸರುಪಗಮೆ ಗೆಜಿ

[್] ಜಾನುವಿಲ್ಲ. ಉಜೀಜಾಸನನೂ ಜುರಮಲಾಸೋ ಸಮೃಶೀತಾರಣವಾಗಿ ಸುಖ್ಯಣ

[&]quot;ಇಜೀಯರದ ಇಳ ಗೇಗಅಪಗವುಗೆಟಿಸು ಪುರು () ಇಡೆಇಪೊರ್ವೈಕೊಡಗಿಸಿಸು

^{· ಿ}ದರಿವಗದಸೆಮಿನ ಭಾಗೆ ೫ ಆಗಿಅತನದುಕ್ಷ%ಗೆತ್ತು ॥

### Någamangala Taluq.

¹⁸ಚ್ಛು ಕೊಂದನೆಂದಜೆಕರಿಜುಬ್ತು ಣನೆಂಬುಬಾತನಂಜಗಮ್ವೇಂ II ಅಂದು ೩ೕರೆಗಂಗಬೆನ್ಮೂ ೯ಡಿಪೖದುವನಕೆ**ಜೆ**ಯಕರು ¹⁹ಲೆದುತಡಿವಿಡಿದುಚಾತುಜ್ಡ ಂತಬಲಂಜರಸುಚ್ಯೇಳನಮೇಲೆನಡೆಯುತಂಬಂದಿರೆಕಾಡಾನೆಬೀಡಂ<del>ಳ</del>ವಿ ್ಲಿಯಿಸಾಮ್ಯುರಂಕಂಡುಅಯ್ಯ ಣಂಕರಿಯನ್ನೆಕ್ಕ್ವಡೆಕಲುಕಣಿಸ್ಕಡಾಳ್ವಂಕರಿಯೆಯ್ಲಿ ಣನೆಂದುವೀರಪಟ್ಟವುಂ ²¹ ಕಟ್ಟ ಸುಖದಿಂದಿರೆ II ಕರಲದ್ನು ದುಸಂವಂತನಗಿಂದ ಮಗಂನಾಗನಾತನಗ್ರ ತನೂಜಂಸುರಧೇನು ಕ ್ಲಿ ವೃಹ್ನದೆದೊರೆಯೆನಿಸಿದಸುಗ್ಗೆ ಗಳ್ನಾಣ್ಣ ನದಿರದಗುವ II ಎನೆನೆಗೆಟ್ಟಿಸುಗ್ಗೆ ಗೌಳ್ಣಾಣ್ಣ ನತನೆಯಂಸುವನ್ನ ಸೋ ^{ಟಿ}ವುನಾವದಭೀಮಂಜಿನರ್ಬದಕಮಳಛೈಲಗಂಜಿನನಾಭಸ್ನ ಸನಜಲದವಿಶೃತಗಾತ್ರಂ II ಮವಸದರಾತಿನಾಯಕರ ೆ ನ. ಪರವೊಳುತಆಬಿಗಿಕ್ಕಿ ಕೀತ್ತ್ರಿ ೯ಯಂನೆಜೆಗೆದುಗಿಗೇತರಂಮೆಜೆಗೆರುದಾರತೆಗಿಂಪನ.ವರಿಂದೊಡವಿರಭೀಮಸೂದ್ರು ^{ಖಿ}ಕನೀಧನಂಜದುರಾವುನೊಮಂದುಮಾರನೋನಳನದುಷ್ಯದಿಸೋಮಲೀವನೆನೆಸೋನಣಧನ್ಯನೊರಂನಗವೈನತೇಹುನೋ II ²⁶ಮೊರನಸತಿಗಂಸೀತೆಗೆರೇವತಿಗನುನ್ನ ತಿಗೆಲ<u>ತ್ತಿ</u> ಮಪ್ಪೆ ಗೆಸದ್ನ ಕಂಪೇಳುಸ. ರಗುಣಂಸೋಪುನಸತಿಗುವ. ರಗುಣಂನಿ ²⁷ನ್ನ ನೈ ಡುರಾರುವೂರಯ್ಬೈಧಾರಿಣಿಯಲು II ಆತನಸತಿಯಂಪೋಲಿವಡೀಭೂತಳಲೊಳುರೂಪುಅಜವನಿ ²³ತೆಗೆರತಿಗಂತಾಸತಿಗೀರು-ನಟಿಯನಿವಜಿನುತುರುದಭಕ್ತ ಮೊಚಲಿನಾರಿ II ಆಮಾರಯ್ಸೆಸೋಮನೊಡನೆಲೀಲೆಯಿಂ ಡಲೂರಕುಲಲಲೆನೆಯೆನಿಸಿಜಳಚರನಿಚಯನಿಚಿತಕುಂದಳುಟುವುಳವಡನವನದೇವತೆಯೆವನಲಕ್ಷ್ಮಿ ^{್ಯೂ}ಯೆಕಲ್ಪತರುವೆನಿಸಿಬಹುವುತೃದುರಂಪಡೆದುಜಿನಹನನಿಯಿಸೆಜಿನಧರ್ನ್ಮುಕ್ಕಾ ಧ್ವೀ*ರೊ*ತೆದು..ಆ ೩.ರ. ^{ತಿ!}ದಡ್ಕುನೈವಜ್ಯಕಾಸ್ತ್ರರಾನವಿನೋದದಬುಂಜಿನಗನ್ನೊಂದಕಪರಿತ್ರೀಕೃಠೋಡ್ತ ಮೂಂಗಹಬಂಜಿನಸವುದುುಗಮುದ್ದರ ³²ಣಿ.ಮುರುಜ್ಯದೇವರಿ.ದಾರ.ಧಕೆಯುವುದ್ದು ॥ ಜಿನವತಿದೈವಂಪೊರೆದಾಳ್ದ ನೆಜೊಹ್ಸುಳವಿದ್ದು ಥೂವನಜ್ಜ ನನುತೆ ೆ ಮಾರವಾಡಲೆಗು ಜನ್ನಿನಮರೆ, ತನಗಗ್ರಪುತ್ರಕೆಂದನು ಏನು ಪಟ್ಟದೇವ ಕಲಿದೇವನೆಸೆಂದನೆ, ಪದುಕೀತ್ತಿ ಕಯಂ ⁸⁴ನೆಟಿರು.ತ.್ಗಿ ರಭವ್ಯನೆಸೋವಣನೀಧಂತ್ರಹುಲು II ಸೃಷ್ಟಿಸರುಸ್ತ್ರ ನುಂಸಂಶನ್ನ ನುಂದಿಬ್ಬರವ್ಯ ಸನ್ನ ನುಂಆ ³⁸ಬಾರ. ನಡುಭೈಸರ್ಜ್ಯ. ಸ್ತ್ರವಾನವಿನೋಡನುಂಜಿನಗನ್ನು ಕಾಕರತ್ರಿ ಕೃತ್ಯೂದ್ರ ವಸಾಗಸುಂ ಜೆನಸಮ ಿ ಯಸನ್ಕುದ್ದರಣಸೂರೊಡೆಜ್ಜ ರಜೊಂಕಿಯುಂತೊಡರೆಒಲ್ಲ ಂಡನುಂಸುಬಿದೆ.ಮತ್ತನ್ನ ನೂಪರನಾರೀಪುತ್ರನೂ ³⁷ಸಾರ್ಜ್ನರೇವೆಸಾದಾರಾರ್ಧನು(೦)ವಸ್ತ್ರಕಲುಕಣಿನಾಡಾಳ್ನಿಸಾವಂತಾಗೋಜಿಜುನಾಯಕಂಭಾಸುಕೀತ್ರ್ವಿಸಿ ಿದ್ದಾನ್ನ ರೇವರಗುತ್ತ ೧೯೮೮ಗಳಿನಾಡ. ಸ್ಪಂಪೆಪ್ಟಿ ದಿರೂಪ್ಪು ಡಿಡುಲುತ್ತು ೧ಗಬೈತ್ಯಾಲಡುವಂಮಾಡಿತ್ರೀಸಾರ್ಕ್ಟರೇ ^೫ವರೆ.ಪ್ರತಿಜ್ಡಿ ನಸೆಡ್ರೀರೂಲಸಂಘನೊರಸ್ತ್ರಗಣರಬ್ರಪ್ಪ ಜೀವರಕಾಲಂಕರ್ಚ್ಚಿಕ್ಕೆ.ರಾಸಾರ್ಜ್ನ ೂಕಂಪಾಡಿಕೊಟ್ಟದೇವರಅಂಗಬೋಗಕ್ಕೆ oಅಹಾರರಾಸಕರುಸಿದುಹುಜೀನ್ನು ೯ೀರ್ಗ್ಗರಕ್ಕೆ ಯುಪ್ಪದ2 ಸಕಪ ⁴¹ರ್ಷ_{ಾಂ೬}3 ನಡುದುಂದ.ಬಿಸಂಪತ್ನರರನು ಕೃಷಣಸತ್ತಾತ್ತರಾಪುನಸಂಕ್ರಮಣಪಂಚರಿಸಿಎ) ಹದಾರ ⁴²ರಂದುಬಸರಿಗೆ ಮಹಡುವೃದವೆಸೆದು.ಲುಆರುಪನಮ್ಮೌಹುಗ್ಗೆಮ್ಕುತರೆವೆಂತ್ಕವಡ ಕನಕಗಟ್ಟರಗದ್ದ ಮ ಳಿದಿತಗಳಪ್ರವುದ್ಯಗೆಸೆದುನ್ನು ಸ್ವಬಿಆದಿಹಾಗಿರಂತಪ್ರವವೆಯುಂತಾಗಿನವರುವೃತ್ತಿದುಕ್ಕೆ ಮ "ಹುಒಡಗಣಕ್ಕೇಡಿಮಿ.ಅಂತೆನಡೆರುವಡೈರಕ್ಟ್ರಾಸರದುರುತ.ಲದಕೊಳನೊಳಗಾಗಿ ಕೇರಗ್ ಜಿ.ಎ.ಇ ^{ಕ್ರಿ}ಜ್ಡಿ ಸೂರ್ವಾಗಿಸಡ.ಸಲಾವಬೆಟ್ಟಲೆಆರುವಸಹಳ್ಳಿಗೆಮತ್ತ ಕೇಡಗಿಗೆ ಜೆ.ಹ.ಸಡ.ಸಣಕೋಡಿಗೆ ಒಂದುತ್ತಮರಿ ಿವ್ವಂಮಿರುಸುಗವಂಗಲಳನಡೆರಮರಿಜಿತ್ಸವಂಗಲುಧೂಮಿ ಟ ವೃಡುದಿಮಿಂತಿಸನೆಪ್ಪಿ ಕಾರವುಸ್ವವಾ ್ ಯು.ಜಪ್ರ್ಯುಡುಮಕ್ಕ ಅವರಶಾಜನೆಕಾರುಗಳನ್ನು (ತ್ರೋರ್ಡ್ನಿಯೊಳನಾರಸಾಸಿಸೊಳಕ್ಕೂ (ಟ ್ವ್ಲ್ನೀ ಸ್ವರಂಕರಿಲ್ಲವು ನಡವಾಗ್ರರಂಕೊಂಡುದೊಡಡುಗುನ್ನು ಗರ್ನಿದ್ದ ಸಂಪರಕ್ಕಾಗ್ರಳ ಪ್ರಶೇಕಂತತಂ ।। "ನರಿಸಂದರ್ಭಿಪರ್ವೇಶಸ್ವಂದಿಸಮುಚ್ರತೀ । ದಿಸಲೀಕಾಕಿಸೆಂಪುರೀರಸ್ಕಂಪತ್ರರಾತ್ರಕಂ ॥ ನರ್ಮೇ ಬಸ್ಸ್ ರತ್ನ ಂದರದಲ್ಲಿ ರವಾಯೋಜರೇರಿದಸುವುದುವರು ವರ್ಷವಾಸಪದ್ರೀಕಿದವು ಜಹಿಯೇಲಿಯೇ ॥ 95+

### ಲದೇ ಕಲ್ಲಿನ ಎಸ್ಫಾಸಿಗ**ವ**ಲ್ಲಿ

್ಟ್ ಸ್ಟ್ರಾಪ್ತ್ರಿಗಳು ಇತ್ಯುವ ಪ್ರಸ್ತವೆ ಇತ್ಯುವ ಪ್ರಸ್ತವೆ ಆಗ್ರಿಪ್ತಿಪ್ಪುಗಳು ಿಸರು ⊪ ''ಸ್ಪಸ್ತಿರೂಪಿಕ ವಿಡೂಪ್ಲೇದಿಕಲ -'ಸು'ನಿಡು ೆಚಾರ್ಮ ೧೯೦ಜ್ಞಾಗಿದ ¹¹ಸ್ಕಳಷ್ಟ್ರೇ

ಅದೇ ಹೊಂಒಳ ಭೇನುನಹಳ್ಳ **ೂೀವೆ ್ರರ್**ನವ್ಯಾನರೂಳಗೆ ನಟ್ಟ ಕಲ್ಲು ಪ್ರಮಾಣ + 6 × 2 0,

¹ನವುಸ್ತುಂಗಸಿರಸ್ತುಪಿತ ದೃಜಾವುರಜನರತ್ನೆತ್ರೈಳೋತ್ಸನೆಗೆರಾರಂ*ನಮೂಸ್ತಂಬಾದ ಕಂಪ*ಪೇ II ಿಆಶ್ರತ್ ಪಚಿಕ್ರನರ್ತ್ತಿದ ನ್ನವಣನತ ರವೆಂತೆ[ಂ]ದೊಡೆ 1 ಹರಿನ.ಭೀಕವಳಕ್ಕೆ ಪುಟ್ಟರಜನಿಂಗಂಡ ಿತ್ರದು ಸೇಮನಿ ದೊರವತ್ತಾ ಬುರನಿಂಪುರ್ರಾವನಿನ ಎುಒರ್ಬ್ಬರ್ಪನಿಂಡುವು(೩ರನವ್ಮ,ನಪ್ಪಷ್ಕಂ=ನಿಂನದು ್ಲಿ ಮಾತಿಕ್ರೀಡ್ನ ನಿಂತ್ರತ್ರಮ ರ್ವವಾದ ಹೆಮವಾಪನಿಂದ ಮೌರ್ಉ್ರಪ್ಟ್ಯ ವಾಯ್ತು ವ್ರೀದೊಳೂ II ಸಳನೆಯಿಂದಿ ವರ ಹೊದ್ದುಳನ್ನವ.ವಿಒ್ಯನುನಿವರಂತುಲಿತು ರ್ಜ್ಪ್ಲುುಳಯೆನೆನಿಕೃಂ≃ಂಹೊದ್ಬುಳವೆಸದಿರೆಕು≠ ್ಟೆರರದ ಸಂತಿಕೆಯೊಳು II ಆದಿರರಾಜುಕೋರ್ಡಿಳುವ (ದಿನಿದು ತಳೆವತೆಜರಿ(೦)ನ ,ಜ್ಜ್ರಿ ೯೮ಸತ್ತಂವೇ,ಜನಿದುಡಳ ⁷ರಂವಿನದಾರಿಷ್ಯಂಡೇ (ಚ್ರತ. ಪರಿಂದೊಯ್ಸಳರ ಆಳು II ವಿನರ್ಜಿಧಿತ್ಯನನಂದನಂನಿಹಳು... ವರ್ಷ್ನ ಂಭರೀವಿಶ್ವರ (ರಿ ಿನಿಯಂತಾಗ್ದೆ ರನ್ನಜಿಮಿನನೆ ಜೆಯಂಗಂಹರ್ಷರುಂತಾಗ್ದೆ ಮಿತ್ರನಿಕ್ಕಾಯಂನಿಜರತ್ರುಗಳು ಸ್ಥಬನ್ನನತ್ತ ಂತ್ಯಲ್ಲಿ ೩(೧೯ ಿನತ್ಸ್ - ಸಸಂಪತ್ತಿ ಜುಸೆಯ್ದಿ ತಾಳ್ವರಿಗಧೀತತ್ತು ೯೪ ತಂನಿ. ಸ್ಟ್ರೆ ಯಂ II ಪರ್ಸ್ಗೂರಾವ. ನದೇರಂಗಳನೇನ. ಪುತ್ರವಾರದ ಇ ¹⁰ಗ್ಗೆ ೯೦೯೪೦ ಎ ನ್ನೇ ಸೇಳುತ್ತಿರ್ಪುದ ಒಂದು ಸರತಿಗಳ ಲೆಕ್ಕಿಸ ತ್ತಿರ್ಪ್ಪ ಬೆಂಬ್ ಎಸಂಕರ್ಧಾನ್ಮ್ರನ ಲ್ಕ್ಲೇಟ್ ಸ್ ಪ್ರ ಿ ವ್ಯವಸರ್ಸನ್ನೂ ನೀಡು - 3೪ ಕಂಪರಸ್ಕೆ ವಹಿ ಕ್ಷಣ್ಣಕ್ಕೆ ಸಂಪಂದಾಯವ ವಿರವಿಜಯ ಸರಸಿಂಹಂ II ¹⁸ಅವಿಜಲುರಾವಿ ಜನುಎನ್ನಲವನ್ನೂನುಜ್ಞಾನುವ ಡೇವಿಗೆವನವೈಗತ್ತೇವೆರವಾದಿಗೆ ಅಲ್ಲಿ ಳವೇ 14ರನ್ನಡದು ಗೆ ಮೃಂ II ೯ ಇರ್ ಕುಸವ್ತಾರಗ್ರಹ್ಮಕ್ಷೇಷ್ಠ ವಿಷ್ಣಾಸ್ತಾಜ ಇ ಸರೂಳುವಿಷ್ರವ್ಯೂಕರದೊಕುತಂ ¹'ನಾಷ್ಟ್ರೆರ ನೋಸ್ಸ್[ ]ಗ ನಗುವಷ್ಪತ್ರಧವ್ಯಾ-ಂಪರ ವೆ_{ಜೀ}ನರದೊಳ್ಳ ಪರ್-ತೌರ್ಜಿಸುಖಮಿಕ್ಕರಡೋಳ್ನಿದ ಿದ್ದಿರ್ವ್ನ ವರು... ಮೇರ್ವ್ಯವರ್ಷ. ಸ್ಥಿವರವುಳಒಳಂದೇ ವಿಜ್ಞಾಳವೇಡು II ಅವರ್ಕ್ರೇನ್ . ಸುವೀರನರಂಬ್ ! ತೋಳರು... ಪ್ರತಿಷ್ಣ ಎಸ್ಸ್ ಮಾರ ಫರಾಬುಲ್ಲ ಕಾಳಂದು ವೃಸಂವಸ್ತ್ರವನ್ನ ಪ್ರಚಾಯವನ್ನು ಪ್ರಶ್ನೆ ಮ ೆ ಧರ ॥ *೨ಡ ಳಾ ಕ್ಷಕ್ರವು -ಾವರಿಸಿದೆ ಜೆವ ಳೃ ಸ್ಥೇವಂತ್ರಿ ಶಾಸ್ತ್ರ ಹಲವು ಬಳಿಸುತ್ತದೆದಿ ಪಂಸತದ ವಿವ್ಯ ಿಡವರಳ ಚೆ ಕ್ಷಳ್ಳಿತ್ವೆ ಇವೆ.ಮಾಲ್ ಒಂದು ಬಿನೀದ್ಸ್ ಮಾವ ಡೇಟ್ ಸ್ಟ್ ಬಿನಿಗಳ ಗೌಕ್ಕಿನಿಂನ್ಯವಂ ಹುರ್ತ್ತ್ಯಕ್ಷವೆಗಳ ಪ್ರ

ಶಾನೆ ಜಲಿನುಗಡ ಳು ಜಲಿಸಿಕ್ಕಾ) ದಿ ಕಂಟಿ ಪಡೆದ ನಂತ ರಾಷ್ (ತಿ)ಪ್ಪಾರ್ಜರಿನ ನಿರ್ಣಿ ಕ್ಷಾರ್ಡಿ ಪ್ರಾರ್ಥಿಸಿ ನಿರ್ದೇಶ ಸರಿತ್ರೆ ಪಡ್ರಿಯಾಗ್ಯರಿಂಗ್ ಸಮ್ಮುಸೂರಾಗ್ನಿ ಕಿಂಡರವು ಗ್ರಾರ್ಡಿಸುವುತೆ ಪ್ರತ್ಯೆ ಸೆಪ್ಟ್ನಿ ಕ್ಷಾರ್ಡಿಸುವುತೆ ಪಡೆದಿದ್ದಾರೆ, ಕ್ಷಾರ್ಡಿಸುವುತೆ ಪ್ರತ್ಯೆ ಸೆಪ್ಟು ಕ್ಷಾರ್ಡಿಸುವುತೆ ಪ್ರವ್ಯೆ ಸಂಪ್ರಾರ್ಡಿಸುವುತ್ತು ಪಡೆದಿದ್ದಾರೆ, ಕ್ಷಾರ್ಡಿಸುವುತ್ತು ಪಡೆದಿದ್ದಾರೆ, ಕ್ಷಾರ್ಡಿಸುವುತ್ತು ಪಡೆದಿದ್ದಾರೆ, ಸ್ವಾರ್ಡಿಸುವುತ್ತು ಪಡೆದಿದ್ದಾರೆ, ಸ್ವಾರ್ಡಿಸುವುತ್ತು ಪಡೆದಿದ್ದಾರೆ, ಸ್ವಾರ್ಡಿಸುವುತ್ತು ಪಡೆದಿದ್ದಾರೆ, ಸ್ವಾರ್ಡಿಸುವುದ್ದಾರೆ, ಪ್ರತ್ಯೆ ಸ್ವಾರ್ಡಿಸುವುದ್ದಾರೆ, ಪ್ರತ್ಯೆ ಸ್ವಾರ್ಡಿಸುವುತ್ತು ಪಡೆದಿದ್ದಾರೆ, ಸ್ವಾರ್ಡಿಸುವುತ್ತು ಪಡೆದಿದ್ದಾರೆ, ಸ್ವಾರ್ಡಿಸುವುದ್ದಾರೆ, ಸ್ವಾರ್ಡಿಸುವುತ್ತು ಸ್ವಾರ್ಡಿಸುವುತ್ತು ಸ್ವಾರ್ಡಿಸುವುತ್ತು ಸ್ವಾರ್ಡಿಸುವುತ್ತು ಸ್ವಾರ್ಡಿಸುವ ಪಡೆದಿದ್ದಾರೆ, ಸ್ವಾರ್ಡಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರರ್ಧಿಸುವ ಸ್ವರರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಥಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರರ್ಧಿಸುವ ಸ್ವರರ್ಧಿಸುವ ಸ್ವರರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸು ಸ್ವರರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ಥರ್ಧಿಸುವ ಸ್ವರ್ಧಿಸುವ ಸ್ವರರ್ಧಿಸುವ ಸ್ವರರ್ಧಿಸು ಸ್ವರರ್ಧಿಸುವ ಸ್ವರರ್ಧಿಸು ಸ್ವರ್ಧಿಸು ಸ್ವರರ್ಥಿಸು ಸ್ವರರ್ಧಿಸು ಸ್ವರರ್ಧಿಸು ಸ್ಟರಿಸು ಸ್ವರ್ಧಿಸು ಸ

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್ಲಿ ವೆ. ನ. ಪ್ರಾಸಿಸೋವಿದೇವಘಟೆಯು ಕೈಕೊಂಡರ ಚೆ ್ತ್ರೀಳನಂತಂನಾವೆನ್ನು ದುವರು.ಜ್ಯ
 'ದೊಳುನಿಮ್ಸರಸ್ಕೋಮಾನ್ಯಯೋರ್ನ್ನೀಸ್ಥನರು II ಗಡಿಮೂಳಲಸಲಿಕಂಪಯಿತ್ತವನುವಲು
 ೆತಳುತಿರ್ಸ್ತಕೀಗಾವರಂಬಡಗಲುವವನ್ನ ಜಿಸಿತಿಂತಲಂತವೆ ಒಡುಲುನಾಡಾಂಕೆ ಮಾಡಿನಿಸಿಲಂ
  ಇಡಿತ ಪ್ರೀಪ್ತರ-ಸೋವಿವೇವನ್ರಿದನಿ ವೇವಣ್ಣಿ ದೆಂದಾಡುರೊಳ ಪಡಿಡುವು೯ಕ್ಷಿಣಡಕ್ರವತ್ತಿ೯ತಿಳಕಂಗಿ∘
 ವಿನ್ಗಳೂಪ್ಗಳ ಕರು ॥ ಸೃಸ್ತಿಸವ್ಯರಿಗತಪ್ಪಡೆಮೆಹಾಕಲ್ಡಿಮೆಹಾಮ್ಯಜಿಳೇಸ್ಕರ ಶ್ಯಾ
 ್ಡವರೀಪ್ರಂದರಿ,ರೇಸ್ಟರ, ಜೂರವಳ್ಳು, ಎಸೆಮ್ಯವ ಣಿನವ್ವೇ ಜ್ಞ ಚೂಡ, ವ್ಯೇವುಲೆಯ
`ಹರ.ಷಾವ್ರತಿವ.ಜೇಜಂಡು.ಒರೂಳ.ಗ.ಡಕಡನಪ್ರವಂಡನಗರು ಪೆ.ಗೂರನೇತ್ಲ.ಗಿವೀರಗಿಂದುಗ್ರೇಮಜ್ಞಿಯನ
ಿಹ್ರಿರಡುವ್ವಿ ಸಲದ್ದ ಇರಿ.ಮವಿರುವಂಕಭೇಮಮೊಮ್ಸ್ಗಳಕುಳ ಕಮಳವೊತ್ತ ಕ್ಲಡಗಂಡಭೇರುಂಡಕ .ಡವರಾಡು
<sup>1)</sup>ಕ್ಟ್ ರಾದ್ಯ ಳರುಗರಂ,ಡುಮನ್ನ ಕನೂಲನೇವುಳಂ,ಡುರವ್ವ೯ರಳನಒ,ಮನುರ್ಪ್ಯೂ,ಚಂ,ಡುವ್ರತಿ
್ಟ್ ಪ್ಯಾಣ.ಪ್ರ್ಯಾವ.ವ್ಯರಾಹುಸುನಗವೈನ೨ೀದ್ರಾನಿಸ್ಯಂತ್ರಾಶಾಪತಕ್ರಶಶ್ರ್ವಿಹೊಪ್ಸುಳ್ರಾೀನೀರಸೋಪ್ಮೇನ್ಯರ
ಿದೇವರುದ್ದೇರಸಮುದ್ರದನೆಟಿದೀಡಿನೊಳ್ಳಸ್ವರಸಂಕಧುವಿನೋಡದಿಸ್ತುರ್ಧೀರ.ಜ್ಯಂಲೆದ್ಭುತ್ತ್ರಮಿಶ ಟ
ಿ 'ಆಗೌಡ್ ಕಲನ್ನ ಜಾವತಾರದೆ, ತೆಂದೊಡೆಳೊಂದು ಜಾರಮೇರ. ವೆನಿಸಿದ ಧರ್ಮೈ ಪೃತಿವೆ. ಳ ಕರುಮಪ್ಪ ಮಧ್ಯ ಗೌಡಕತಾಡಿ ಪೆಂ
<sup>41</sup>ರಾಗೌಧನ್ಯಾವಾಮಾಜಗೌತಕಾರತೀವೊವೆಗ್ಡ್ಗೌಡುಗಳತನೆವು-ರಾತಂಶ್ವಕಾಲಕೊಂದುೇಸ್ವರದೇಶರನು
್ರಿತಿವೈದ ಒಡಡಾ ॥ ಸಕವರ ಕೂಗೂ ನೆದುವಿರೋಧಿಸುವತ್ಸರದವಜಘನಾ । भ ವ್ರಿ । ಬಿಟ್ಟರತ್ತಿ ಓಜಲುಕೆಮೆಲು
್ಲಿಗನ್ನಸ್ನ ನ ನಡ್ಡ ಮೈ....ಕೆ.ಜಿ.ಜ.ಲಿಕೊ ೧೦ ಹಾಡುವನಕೆ.ಜಿ.ಡುಲಿಕೊ ೧೦ ಹೊಲ್ ಜಿ.ಪಿ.ಪುಲಿಕೊ ೧೦ ನಡ್ಡಲೆ ೬೦೦ ಫ.ಪಿ
ೆ ವುನಸ್ತಾರಭೋಗನಿತ್ಯನಿವೇಗ್ಳನ್ನಡಿನಿಗಳು-ಡಡೆನೂರಬೇಜುನಮಕ್ಕಳುಪೀಚಬೇಖಸ್ ಕಜೇಮಸು=ದಿರ್ಮ್ಟವನು
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"ಿವರನತನ ವರು ≀ ≕ವರ್ಷ್ಮ∉ವೆದ್ರತಿನ್ನು,ನಿವರ್ಷ್ಟಿನಿಂದೇದ ಪುರಂಸ್ಕನ್ಗಿಳವಿಲೆದು ಗುಇ.ತೀ ಒಲುದ್ಕೆಪ್ಷ ಸ್ಥಕ-ಧರ್ಮ್ಯ ್ಕ್ ಆಕ್ರ್ರಎಂದವಸ್ತ್ ಕಡೇವ್ರಪ್ಪರುಸ್ಕೆನಿರಕವಿಲಿದ ≎ೊಂಡದ್ದರ ।। ಸ್ವಡರ್ತ್ಟ್ರರಿಂದದರ್ಶೈ ವ ಯೋ ್ `ವ್ಲಂಧರ

ೆ ಕ.ಪಸವನ್ಯಾಇವಿಷ್ಟುಹಂಜ ಅಹೀಕ್ರಿವಿ ಗ ್ ಒ್ರಾಗುರುವೇ ನಿರ್ಮೄಳುಸಸೋಸ್ಸೋ

ಗಂತೀರ

∤ದ್ದು ದೆ ಕ್ಷಣುರದಿಸಿ()

39

ಜೋಕರೆ ಜೊ ಒಳ ಜೋಕೆರೆ ಗ್ರಾಮದ ನಿಗರ್ಜರ ಸಂಗನ ಪತ್ರ ಅಶ್ವ ಒಟ್ಟಮೇ ತ

'ಪ್ರ-ೂರುಸುಸ್ತ್ರಪಡಬೇಜಿನ.ಡರ್ವ-ಸಗರತಾಡನ್ನೆ ಹೈಸಾನುಗರುಡ್ಡ ಇದ್ದು ಟ್ರೈಲರ್ನ್ ಟ್ಟ್ರಾಮಿದೆ ಇತ್ತಿ ಹೇಶದ ಮಾನನಾಡಿನ ಪರುಸಡಿಸಿ ಕೆಳ ಿಡ≎է≈ರ

100

ಆದೇ ಹೋಬಳ ಬೋಾಡಿದ್ದುಲ್ಲಿ ಪಾಳುಬ್ದ್ಯದು ಬ್ಯ ಬೆದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6 3 × 3 3′-

ಜಿನಕ್ಕಾಗಳೂ 1

ೈೀವುನ್ನ ಇ.ರಾಜಾಧಿಾ ಜವರವೇಕ್ಷರವರನ್ನು ಸಿಬ್ಬರತಸತ್ಕೃಳ ್ರಮತುತ್ತಿತ್ತಒಳುಕ್ಕ್ಯುಭರಣ

ಅವೇ ಹೋಷಿಳ ಭೇಸುನಹಳ್ಳ ಸೋವೇಸ್ಯಂ ದೇವಸ್ಥಾನೆರೊಳಗೆ ನಟ್ಟ ಕಲ್ಲು ಪ್ರವಾಣ 1:6" < 2.6'

¹ನಪುಸ್ತು ..ಗಸಿರಸ್ತು ಜವಿತಂದೃಣಾಮರಬಾರವೇಶ್ರೈೀೋತ್ಯನಗೆರಾರಂಭಮೂಲನ್ನ ಜಿನಾಜವೆಂಭವೇ II ೆಆಶ್ರತಾಪಚಕ್ರನರ್ತ್ವಿದ್ದನ್ನೆದುಾವತ್ತರವೆಂತೆ[0]ಮೊಡೆ । ಪರನಾಭೀಕಮಳಕ್ಕೆ ಪುಟ್ಟವಜನಿಂಸಂಶ ಿತ್ರಿಯಂಸೋವುನಿಂದೊರೆವೆತ್ತಾಬ್ಬದನಿಂಪುರೂಪವನಿನ್ನಬುೠ್ತ್ರ೯ಪನಿರಾಜಕೇಖರನವುಸಹುಮಾಂ≂ನಿಂನಯ 'ಹುಹಾತಿಕ್ರೀಸ್ನೃನಿಂಕ್ಷಾತ್ರವುಯಿರನಾದಂಹುಮನಾರನಿಂದುವುಕುಳಂಪ್ರಟ್ಯಾ ಕನಾಡ್ತುರ್ಬೈದೊಳೂ Ⅱ ಸಳನೆಂಬಂದಾ 'ದವಂಹೊದ್ದುಳನಾದಂದಿಬ್ಬವುನಿವರಂಚುಲಿಮಾಜೊದ್ದುಳಯಿನೆನಿಕ್ಕ ೦ಕಂಸ್ಕೊನ್ನುಳವೆನೆದಿರರುಕ ⁶ವುರರವಾಸಂತಿಕೆಯೊಳು।। ಆರಿವರಾಪಂಕೋಡೊಳುವೇ,ರಿನಿಯಂತಳೆವೆತೆಜರಿ(o)ನೂರ್ಜ್ವಿ ಕಾಸತ್ಯಂಮೇನಿಯಂತಳೆ ಿರಂದಿನಯಾರಿತ್ಯಂದೋಟ್ರತಾಪರಿಂಹೊದ್ದು,೪ರೇ೪) II ವಿನಯಾರಿತೃನನಂಜನಂನಿಜಧುಜೀವಷ್ಟ್ರಂಭದಿಂದಿನ್ನಮೇರಿ ೆನಿದುಂತಾ, ರನ್ನಜಿವೀನನೆಜೆಯಂಗಂಹರ್ಪವುೀರಾಳ್ದಿ ಮಿತ್ರನಿಕಾದುಂನಿಜಾತ್ರುಗಳುವಜುವ್ವನತ್ತಂತಾಳ್ದ ಬೀರಾ ೆನತರ್ಗ್ಪ್ರವಸಂಪತ್ತಿ ಮನೆಯ್ದಿ ತಾಳ್ದ ರಿಗರೀಕತ್ತಾ ೯೪ ತಂನಾಜ್ಞೆ ಮಂ 🛭 ಪನಗೊ ೯೦ಡಾ ಪಾಪದೇಕಂಗಳ ನೆಣಗುವುದುವಾವರು. ¹⁰ರ್ಗ್ಗಂಗಳಂಎಂಣ್ನೆ ನಿವೇಳುತ್ತಿರ್ಪ್ಫುದಾವಾಡವನಿವತಿಗಳಂಲೆಕ್ಕಿ ಸುತ್ತಿರ್ಪ್ಪುವೆಂಬೋರ್ದೆಸಳಂತದ್ಗು ಣ್ಮಿನಾಲ್ಕ್ ಂತಡಲಳಡೆ ¹¹ರಿಗ್ಲ ಬೋತ್ಸಾಪಾಂಸಾಧಿಸಿಡ:ವಿತ್ರಾನ್ನ ರಿ.ಸಂರಜಗನ್ರಿಸತಿಜೂತ್ಕೋದೃ ಇಂಪಿಟ್ಟದೇನಂ 1 ರೆಎಕಪಡವಿಸಬ್ಬ ವರ್ಧ್ಗನನರ ¹²ನಾವನಸೂನ್ನಗೋನಿುನೀವುುಕತಿಳಕಂಪರನೈವಹಿರ್ಲ್ಯೋಕ್ಕಾಸ್ವನನಸ್ಸಿಂಸಲ್ಯೊಂಡಬೆದವಿಟಿಡುನರಸಿಂಪಂ !! ¹⁹ಅದಿಜಮನಾನಸಿ ಪದಮೀವಲ್ಲಭನಗ್ರಾಮಹಿಸಿಗಾವವೈದಾಹ.ದೇವಿಗೆಜೆನರ್ನೈಲ್ತೈಡೆಂಪೇವಿಗೆಬಿಲ್ಲಾ ೪ದೀ 14ವನ್ನಡಬಾಂಗವ್ದೂಂ || ಉರಮೋಗಸಪ್ತಾಂಗಲಕ್ಷ್ಮೀಕಾರ್ವವಿಕ್ರಮಿಸುಮಹಾದಂತರೊಳುವಿಕ್ರಮ್ಯಾಧರೆಯೊಳುತಂ ¹⁵ನಾಜ್ಜೆ ರಂನೊಳುಗ್ರ[ ]ಗಳಿನಪುರಷ್ಷಪ್ರವರ್ಷ್ಮ್ಯಾಂಪರುವ್ಟ್ವೇಜರಲೊಳ್ಳಬೀನಾನರೌಘ್ನೆಸುಖವಿರುವನರದೋ ಸ್ಥಿಷ ¹⁶ದಿಂವಿಕ್ಟವಿಕ್ನಂವರೆಎುಂದೋರ್ದ್ದರಾಡರೊಳ್ತಾಳ್ವರನತುಳಬಳಂವುನಾಬ್ಲೂಳರೇಸಂ II ಅವರ್ಕ್ರೇಸನೂನಾವೀರನರಸಿಂದಂ ¹⁷ಯೋಳರಾ ಎಚ್ರತಿವ_{ನ್ನ}ಬಾರ್ಯ್ರ್ಯಾನಂ-ರ.ಧಿರಾಮಿಲ*ವಾತ್ಯಳಂವಾಂಡ್ಯ*ನಂಡ್ನು ಆ್ವನಂಕೋಚರುಮಿರದಾಕ್ತ್ರಮ್ಯರಾಜ ವಿದ್ಯಾ ¹`ಧರು ॥ ಕೆಲಿದೊಳ್ಳಾಳೇತವುಂಸಂಪರಿಸಿಪ್ರಾತೆಐಕಿಳ್ಸ್ಗಳಿಗೋಪಂತ್ರವೆಸ್ತ್ ಂಒಲಡುಟ್ಟ್ಯದ್ದಿಕ್ಷೆದಿಂಪಂನೆಸೆದ

ಿದ್ದರೆ ॥ ಕೆಲಡೊಳಾ-ೕೀತವಾಂಸಂವರಿಸಿದ್ದಡೆವಕಿಳ್ಳಾಳಗೋಪಂಡಮೆಸ್ತೆಂಒಲನಪಿಟ್ಯಾರೈಷ್ಟೆದಿಂದಂನಜೆದ "ಜಿಷರಳಂಪ್ಯೂಳನ್ನಷ್ಟೆ ತಮಾದಾವಿಳರಂತುಮಿಯೀರ್ಪ್ರದಾದುವೆಯು ಸೆಗೆದುಳೂಗಿಳಿನಿಂನಾವರಾಪುರ್ತ್ಯ ಕೆರೋ ಪ್ರೇಂ ಿ ನ ನಸಿಂಪಂಗತ್ಯಗಳನ್ನಳಿಸಿಂಪಂಗವಿಕ್ಯಾಂತರಿಂದಂ ॥ ಪತಿನಿಂಪಂದಾರಿಸಿಂಪ(ರ)ಪ್ತಿರಿಸುಗವನೀ

^{&#}x27;ಮಳುತ್ತಿದ್ದರುತ್ತಿಗಳುಡಿತುವಂತ್ರತ್ತಿಯನ್ನಳಾಗರವನುನುವೊಳ್ಳಾಗ್ನಿ ಕಂಪರ್ಬ್ಯಕ್ಕಾಡ ನಿರ್ಣೀಚಿಸರಂತಿನವಿತ್ಯಗಳು ತಿನ್ನು ಕೆ. ಪ್ರತಿಕ್ಷಿತ್ತ ತಿನ್ನು ಕೆ. ಪ್ರತಿಕ್ಷಿತ್ತ ತಿನ್ನು ಕೆ. ಪ್ರತಿಕ್ಷಿತ್ತ ತಿನ್ನು ಕೆ. ಪ್ರತಿಕ್ಷಿತ್ತ ತಿನ್ನು ಕೆ. ಪ್ರತಿಕ್ಷಿತ್ತ ತಿನ್ನು ಕೆ. ಪ್ರತಿಕ್ಷಿತ್ತ ತಿನ್ನು ಕೆ. ಪ್ರತಿಕ್ಷಿತ್ತ ತಿನ್ನು ಕೆ. ಪ್ರತಿಕ್ಷಿತ್ತ ತಿನ್ನು ಕೆ. ಪ್ರತಿಕ್ಷಿತ್ತ ತಿನ್ನು ಕೆ. ಪ್ರತಿಕ್ಷಿತ್ತ ತಿನ್ನು ಕೆ. ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರಕ್ಷಿತ್ತ ಪ್ರಕ್ಷಿತ್ತ ಪ್ರಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷ ಪ್ರತಿಕ್ಷಿತ್ತ ಪ್ರತಿಕ್ಷ ಪ್ರತಿಕ್ಷ ಪ್ರತಿಕ್ಷಿತಿತ್ತ ಪ್ರತಿಕ್ಷ ಪ್ರತಿಕ

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ನಾಗನುಂಗಲ ಕಾಲೂಕು
 <sup>24</sup>ವರವಿನತ ... ಣಿನ .. ನೇತ್ರಿಗ್ನ ಕ್]ರಣದನೂದಿರಾಜ ... . ನಡುವಂ (ಅವ್ವಾ ವ್ಯಾಪಾನಸ್ಥ್ಯಯ ಕ್ರಮರಪ್ರೆಗಳ್ನ ಮುಂ
                                                          ಚಲದಲಾರನಗರ್ತ್ಯಯು
 <sup>.26</sup>ಣವುದುನಂಡಲೆನಂಭುವನಭೂಷಣ .ಮತ್ತಂದೇರ. . . ಯಾನಂಗಳ .ಬ್ರಿಷ್ಟ ನೆನಿಸಿಗಂಗರುಣ್ಡ ಒಡಡಗಮನಾರಜ
                                                                ನನಾಧ
<sup>27</sup> ದೇವಂಗ ಬುರ<sub>.</sub> ಸಭ ತಣಿ ಚಿನ್ನಳನೈಸಾಳ ಪಲಧಿಸೃತತ ಜನ ಟ್ವರೂನೊಮ
<sup>್ಟಿ</sup>ದುವಿಳ್ಳ ವುಸಚ್ಛ . ಸ್ಪ್ರದತ
                      . ಮಹಾಪ್ರಧಾನಮನಮ್ರಿಯೆ ೯ ಮನಭುಜವಿಜಯ , ಕ ನಸಾನ್ರೂಪ್ಯ .
       ಸಿದ್ದಾವುಗ್ನನಾಗಿದೆ.
                        ಜಗವಿನೂತೆನನಿಕಾಶತ್ನ ೦೪ ಭುವನ ಪ್ರೀಣವುದ್ಭುನತನೂಜ
                                                               ್ರಮನ್ಯೇಭ
                                                              ವರೂ
        ಕಾವುದ
                  ಉಗ್ಯಕಕ್ತಿಯಿನೆ. ಸಂದೊಡವು ... ಣಜಿವಸದ∀ . ಶಗನುಕೃರ.ಂ
      ಇವರರ್ಸ್ವರ್ಗ್ಗೆ ನಿ. ವಿಭೇಷಕ್ರಮನಂತಕನುರಾಮಣನುಘವನನುಕಂಡಣಮನ್ನು ವರ
<sup>83</sup>ನ್ನು ಕ್ರ
                    ಯನೆ ವನುಪತ್ವಮನೊಬ್ಬರಾಜ್ಯಲಕ್ಷ್ಮಿ ಕಾವಿಕಾರಿ
           <u>ಇರ್</u>ವದಿ
                                                      ಯೊಳದ್ಭುತಕೌರ್ಮೈ
                                                       ಬೊಳುಜದುನ್ನೀಕರಣ
ಡ್ನಡಿ. ವಿಕ
            ಾಷ್ಟ್ರದಲ್ಲಿನಿರ್ವ್ಯಾ ಜನೂಗಿ . ಗಳವಟ್ಟು ಕಳುವಿಕಾರಮು ವ್ಯವವನುವೂದೇವನ್ನೇ ಣನನೆಸೆಗೆಡ್ಡಿ ಮಾ
                                                                 ರವಸ
್ವೈನ್ನೈಗ್ಟ್ರೋಧವರಿತಗಳಿಂತ ್ರೀಯೋಧರಣೀನಸ್ಯೋಲ್ನ ತಾಗ್ರಣಿಯಾರದೀಗುರುವನದ ರ್ವಜಿತಸೇನಮದೀನ್ವರದಿಂದ್ರದೆಂದಿ
ಭಸಮನ್ನಿತ ಸನ್ನೇತೆಯಾಗಿಯುವೇವತಿತ್ವಾಗ್ರಭಾವ
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್ರೆ ಆಡನದಲ್ಲಢ ⊪ ವೃ ⊩ ಹಾವವಿಳುಸ

³⁴ಡೊಳುದಿದಗ್ಗೆ ಹುನಿಸಿರ್ವೃವಸಳ್ಗ ಬುಗವಿದ್ದವನಿ ರ್ಣ್ನವನ್ನ ಮುರುವ.ವ್ವ.ಪಿಕಿಡ್ತ್ರೀಯ ಬೆು ರ್ಷ-ಕ್ಷ್ಮ*ಿ*ನು ಸಾ ಪ್ತು

ಿಸುಬುಗ್ನಭಾಗ್ಯವತಿ ಗುಣ ದುವೆ ಭಾರತಿರತಿ ಹೆ.ನೆಸೆಂದುವಾಖಾರಂ.ಪಟಿಮು ್ ಹುಳಣವೈಯನೆಜಸಜ್ಞನವೆಂದೈಯನಿಸಿದುಮೆ.ಎಕ್ಕ ನೆತ∀ತ ಕುಶಿರಚಲಿದ್ದಗಿಂದು ನತಿಯುಭರುದ್ದರ್ಜ್ನ ದ.ರಿಭ ಡ್ಡ ಮನೊದನಿವು

ಿದಳದವನಲ್ಲಮಕ್ಷ್ ೧ರಂತ್ರೀಕರಣಮಾದಿರು.ಜಮರ್ನ್ನಿಸಿಶ್ವವನಿಯಂನೆಗಳ್ಳ ೧ ಕಿ ಈ ಕಲಿಕಾಲವದುನ.ಜದನೇ ಕರುಮಂತ್ರಣನಿನ ಭ ಕ್ಷಿ-ಆಕ್ಟ್ರೆನಿಂಧ್ಯಾಸಮ ್ ಸ್ಟ್ರೀಕ್ರೀಕರನಿನವಾಗಿರಿಸಿದನೊಬ್ಬೇಕತರಣ ಅನನನ್ನ ದುಗುರು ಆ. ೪ ಕೃರಾ ۱. ಇರಿಚುರಿದಲ್ಲೂ ತಿರ್ರಟಿಸಿದ್ದು ದರಾಮಿಡು

್ಟ್ ಟೀರ್ನವನ್ನು ( ಮರಿನಿಸಮತ್ತ ಭವ್ರೇಸ್ತಿತರಶಿತವಸದಸಭೂಸರಾಸ್ಥು ಸೈ.ಪ.ು ) ಕಾರಾಮೀಸರಿಸಿತ್ತ ೯ರ.ಘಟ ಕ.ಟರ್ಗೂರಾ ರ್ಷದ್ಗರೂ ವೈರ್ಟ್ಯ

್ಟ್ರತ್ಯುಡಬೀಡಿರಳುರು/ಗ್ರೀವಾರ್ಥ್ಯಸೇವಾಜಾದಿಯಾ) ಮಕ್ಷಿತ್ತದ ಪಾಂಕ್ರಿಮಾದರೆಯನ್ನು ನಡೆಸುನ್ಳುವರನ್ನು (ಮಾನ್ಯ

, ಪಥಾರ್ಥಜ್ಞಾನಗೂ ಕುಟ್ರಿತ್ , ಹಾಗುಬರುತ್ತಾನಾಂಧ್ರವವು ಕ್ರಾಮಾತ್ರ ಯಾದ್ದರಿಕಾವೆ ಭವಿಸಿಸುಕ್ಕಾಗಿದ್ದು ಸ್ಥಾಮಿಕಾಗ್ಯ

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ಿಸರದಿನತ್ತ್ಲಣಿಸ್ಟ್ ನೆಗ್ರ್ಯಾ[ ಕ]ರೇವರಡದಿರಾಜ್ಲ್ಲ ಸಮರಂ ಕಿಲ್ಡಾ ಕುಲುನುಭಾವನನ್ನಯಶ್ರಮರಪ್ರೆಗಳ್ನ ಯುಂ
                                                           ಚಲದಲಾವನೆಗರ್ತೈದುು
್ರ್ಯಾಸ್ಟ್ರಾಗ್ನ ಮ ್ನಲಡರುವಾ ..ಳನೆ ......ಕ್ಕಳಪುಜಿತನಾಡರುವಾಸುಭಾವನಾರಳವಿಯುರುಜ್ಞ
ಿಣವುಯನಂಡಲಿವಂಭುವನಭೂಷಣ ಮತ್ತಂಪೇರ... ಹುನಂಗಳ ಬ್ರಸ್ತ್ರವೆನುಗಿಂಗವುಣ್ಣ ಒಡಗಮನಾರಜ
್ ಪೇವಂಗ . ಬುರ . . . ಸಭೆ . ತಣಿ . . . ಜೊಳಸೈರಾಳ . ಜಲಧಿತೃರತ ಜನ ಲ್ವರೂನೋಬ
ೆಯರಿಳ ರಾವವು . ಗೈರತ . ಮಾಡ್ರಾಧಾನರಾಮುಕ್ರಯ ! ಮಾಧಾಜರಿಜಯ ಕ ನಗಾರ್ಡ್ರಾಜ್ಯ .
                      . ಜಗವಿನೂತೆವನಿಶಾರತ್ನಂ ಭಾವನ ವ್ಯೇಣವುಯೖನತನೂಜ
   ... ಸಿದ್ದಾರುಗ್ರಮವಿದೆ.
                                                                 ಪರೂ
                 .ಭಾಗ್ಯಕಕ್ತಿಯೆನೆ ಸಂಶೋಷನು ... ಣಜಿವನವಳ . ಕಗನುಕೃತ.ಂ
     ಇವರರ್ಷ್ಮಗ್ಗ ೯೦ನೆ . ವಿಧೀದಕ ವಾನಂತಕನಾರಾಮಣನುಮವನನುತಂದಣಮನ್ನಾ ವರ
                                                          ಬೊಳದ್ಗುತ್ಿಮ್ಟ್
                      ಯಿನೆ ರಮಸತ್ಯವನೊಬ್ಬರಾಜ್ಯಲಕ್ಷ್ಮೆ ಕಾವಿಕಾರಿ
                                                          ದೊಳುಜಯಕ್ರೀಕರಣ
               ರಾಜ್ಯರಕ್ಷಿನಿವ್ಯಾಗಜವೂಗಿ ಗಳಪಟ್ಟುಕಳಾವಿಕಾರನು) ಮೂಧವಳುಮೂಲೇವನ್ನೇ ಜನೆನೆಗೆಟ್ಡಿಮೂ
       ನ್ರಿಪ
  ಿವ್ಯುನ್ಮ್ರಗ್ಟ್ರೀರವರಿನಗಳಿನ ಗ್ರೀಮೋಧರಗೀನಪೋಲ್ನ ತಾಗ್ರನಿಯಾರವೀಗುರ್ಸವನವ ಪ್ರಜಿತಸೀಸಮುನೀಜ್ವರವಿಂದ್ರವಂದಿ
  - ನವನೀಯಿಸಾವುಣಿವಿದ್ದು ವರ್ವಗಾಪುನರನ್ನೇಡದವ್ಯರನಿಜಕ್ರು ಬಾ ಳರಿಕರು ಡುನೋರಾಧಿಸಾಜನವನೀತಿಳವಾ
                          ಭನವುನ್ನಿತ ಸವ್ಯೇನೆಡುಗಿಯು-ರೇವ3ರಾಸ್,ಭಾವ
                                                             ವರ್ನ್ರ್ಯಸಭಾವನೆ .
  ಿಯೊಳುವಿದ್ದ್ರ್ಯವಿನಿಸಿದ್ದೇವೆಸಳ್ಗೆ ಬಿಸ್ಎನ್ಡ್ಯವನಿ ರ್ಣ್ನ್ಯಸ್ಥ್ಯವ್ಯವುವ ವೃಷ್ಣಕೀರ್ತ್ತಿದು ಬೆಸ್ತ್ಲಿ ಹುಳ್ಳಗೆಮ
  .<sup>ಚಿ</sup>ನ್ಯಾಜಗೃಭಾಗೃವತಿ ಗುಣ ರ.ವೆ.್ಲಾಶಕಿರತಿ ಡೆ.ನೆಸೆಂದುರುೂವರು.ಬಾಟಿಯಂ
   ಳ್ಳಿದುಳಾವೈಯನಲಸಸ್ಥ್ರನವೆಂದೈಯಿಸಿಸಿರುಮೆ.ಸುಕ್ತನೆಕಳಕ  ತ.ಲದತಲಾಗಿಣದು.ಸತಿವಜಸ್ಥರ.ಪ್ರಸ್ತ್ರ  ರುವಿಶ್ರ
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್ ಗ್ರೈನ್ರೀಕರಣದಪಾರಿದಿ.ಜನೋಜ್ಞ ಕತರೇಜ 2 ಆದನನ್ನಡಾಗುರುಶ.Vಕೃರಾ : ಆವಿಜಾಲದವಜನಿಡುಟಿತನ್ನ ಆಪಟುವಾ

ಿಜೀರ್,ಜಿಲ್ಡಾ 1 ಪಾರಿನಿಸಮನ್ನ ದರ್ವೇಶ್ರಿತವತಿಪನಗರೂ ಸಂಪರ್ವನಿ ಕೈಗಡ ರಿ ತಾರುದ್ರೇನವಿದ್ದು ಕ್ಷೇರ್ ರಾಭಟ ಶುಸ್ತ್ರೀಗೊಡಾ ಳಲ್ಪಡಬೀಡಪಳಾಡಕುದ್ರು ಕ್ಷೇವಾಸ್ಥೆ ಕ್ಷೇರ್ಮಾಯಾಗ್ರಾಮಕ್ಷ್ಮಿತ್ವ ರೂಪಾಂತ್ರವಾದಪ್ರಚಿಸನ್ನು ನೂಡಮನ್ನು ಅಭಿವೃತ್ತ ಮಾಡಾಂ

್ ೧೯೪೮ - ೧೯೪೮ ಕನ್ನಡ ಕನ್ನಡ ಕನ್ನಡ ಕನ್ನಡ ಕನ್ನಡ ಕನ್ನಡ ಕನ್ನಡ ಕನ್ನಡ ಕನ್ನಡ ಕನ್ನಡ ಕನ್ನಡ ಕನ್ನಡ ಕನ್ನಡ ಕನ್ನಡ ಕನ್ನಡ ಕನ್ನಡ ಕ

- ⁴⁶ತಕಿ ೩ ಭಾತ್ರಸ್ಯಾಶಿಸಸಿಂಪನಯಿಮುನಿನಾನೋಜೇ<mark>ತ್ತ ರಂಪಾತಿಲಾಸ್ತ್ರಂಭೋರಾಜ್ಯಸಮ</mark>ಾಗವೊರ್ದ್ನವರಿಘಸ್ತ್ವೇನಾಗಿಖನ್ನೊ ಛನಿನಟಿ
- ೆತಪಕ್ಷಾದಿತರಃಪರಃಸ್ಯಾತ್ತ ರಸ್ತಿರಿನಸ್ತ್ರೇಪರವಾದಿನಃಸ್ಟ್ರೇ.! ತೇಷಾಯಿಮಲ್ಲಃಪರವ್ವದಿಮೆಲ್ಲಸ್ತ್ರನ್ನು ಮದುನ್ನು ಮಜದಂತಿಸಂ ತಃ ಃ ದಜಯಕಳಂಕೇರೇರ್ತ
- ್ವರ್ಣಕ್ಟರ್ತ್ಪ್ರಿಕ್ಟ್ರ್ ರ್ವ್ವೆಟಿಸಿಸುರಗ.ರು: ವ.ನೖ .ದುವಾ .ಡು: ಇತಿಸವುಹುಗುರೂಣಾವೇಕತಸ್ಸ್ಯಗತಾನಾಂಪ್ರ ತಿನಿಧಿರಿವ**ದೇವ್ರೇರಾಜ**ಡೇವಾದಿರಾ
- ತೇಗರ್ವೈ ದೇನಾಯಂ ಿನ್ಯಾಡುಮುದ್ರಾಶ್ರತಿಭಟಪಡೆಸುಮೃಡಿಪರ್ಯ್ಯಾಹುರೊಜೋಬ.;ಂದುಸ್ತ ಕ್ರ್ಲೇಗಾಡಪ್ರಧಿಮವರಿವೈಫಾನೇಮೆ
- ದಂ ೯ ತ್ರೀವುಬ್ದು ಅಂಕ್ಷ್ಯಚ
- ⁵¹ಕ್ರೇಕ್ನರಜಮಿಕಟಕೇವಾಗ್ನರೂಜನ್ನ ಬೂಮಾನಿಸವು -ಡಂಡಿಂಡಿನುಸರವರ್ಗ್ಯಟಿಕಿಪಟಿಸಲೋನಾದಿರಾಜಸ್ಯಜಿವೆನ್ಡ್ರೀ । ಜ ದ್ಯುರ_{್ಯ}ದ್ಯಾದಿದರ್ಪ್ಸ್ಕೇಜಹಿಹಿಗನು ಕ ^{ಿತ್ರ}ಕಾಗ್ಫ್ರೈ ಭೂಮಾಜಹ್ಮಹಿವ್ಯಾಹರೇರ್ಪ್ರೋಜಹೀಹಿಸ್ತು ಟಮೃ ರಾಮಧಾರಚ್ರಾವ್ಯಕ್ತಾವಾರ್ಣು । ನಾಹಂಕಾರವೇಕೃತೇ
- ನವುನಸಾನವ್ನೇಷಿ
- ಗ್ಯಾತ್ಮನೋಬಾದ್ಧ್ರ ಘಾನಸಕಲಾನವಿಜಿತ್ಯಸುಗತುವಾ ⁵⁴ದೇನದಿಸ್ಪೋಟಿತಃ 0 ದಾಳಾ ಕೇವ್ಯಾಳರಾಜೋವನತಿಸುವಿರಿತಂಹುನ್ಯಜಿಪ್ಪಾನಹಸ್ರಂನಿಗ್ಗ ೯೦ನ್ತಾ ಸ್ವರ್ಗ್ಗತೋನಾನ ನವತಿವಿ ದಯೋದಹ್ರಭೃದ್ಯಸ್ಥಕಿದ್ಯಃ ಕಿ ಜೀವೇತಾಂತಾದರೇತೌನಿ
- ಿಳೆಡುಬಳವರಾದ್ಯಾದಿಸುಕೇತ್ರನಾನೈಳಗರ್ವ್ಯಂನಿಮ್ಮು ಜಕ್ಷ್ಮೈನರ್ವ್ಯಂಜಯಿನವಿನಿಸಭೇವಾರಿರಾಜಂನವನಿದ್ದಿ 🛘 ಜಾಗ್ವೇನೀಸು ಚಿರಪ್ರಯೋಗಸುವು ಫಪ್ರೀದವಣಮವ್ಪ್ಬುರಿರುವಾದತ್ತೇಮವುಪ.ರ್ಜ್ಬ್ಬ್ನೆಗಿ
- ಿದುವುರುನಾತ್ರೀವಾದಿರಾಜೋಮುನೀ ! ಭೋಭೋವಕೃತಪಕೃತೈಷದುಮಿಸಾಂಕಿಂದರ್ವಾಡಪ್ಪೂಪ್ತ ಪೈರಬ್ರಿಸ್ಡ್ ಣ್ಯವರಾಜಫ ರಾತನರು.ನೇರ್ಮ್ಸ್ಟ್ರಕ್ತ್ರಡ್ಡಚಬಂಡುವಃ
- ^ಌವನ**ರ ಕ್ರೀ**.ಯೂ ರೇನೇವಿರಿತಗಳಲಾನ್ತ್ರೋನಿರ್ಜ್ಜಿಕಾಟಿದರಾವೀರಿದ-ಳತರಐಸೋಜಿರ್ವ್ಡೌರರಿಗ್ಚ್ ಕೃವಾಳೋರಿ ಗರವಕಳಸವನ್ನು ತಕ್ತರಾಗ.ರಿಜೋಪಃ ೫ ಏಕಾಸ್ಟ್ರೋ .
- ಡಕ್ಷೆ ಕಿತಳಂತನ್ನೊ **ಳ**ವಾಳಂಬ ೆಗುಣಪಂಣತ್ವನನ್ನೋ,ವಾರತೀನ್ನ್ಯ ಸರ್ವ್ವಕ್ಕುವರ್ರೀಕಕ್ಟ್ಲೇಕೆನಿ ನ•ಸ0 ರೀರ್ವ ನ ದೃತ
- ಿಗಿರೂನಿಗ್ರೇಗುರೂನ್ನರ.ನೃರವುಲೋಗನಿಷ್ಟ್ರಾಸರಾನ್ತ್ರಿಣೀಕೃರಜಗತ್ತ್ರ್ಯಯನ್ನು ಇತವೇವನಿಂದ. ಕರಾವ್ಯಾರಾನ್ನ ಹುವಿಕಾರ ದಾನಿಸುಕಳವನ್ನು ಸೂತ್ರಾಕರಾನ್ನ ಮಾರು..
- ⁶⁰ವಾಕರಾನಜಿತಸೇನಹೋಗೀಕ್ಷರ.ನಿ 1 ಜನವೃರವುಹನ್ಮರಸ್ಥರನ್ನರನ ಎನ್ನಗ**ೈದ್ದಿದ್ದು** ಧಾಕರಣಕೇಸರೇಚರಣಭೂವೈಭೂವೈ ಟ್ಟಿ<u>ಸು</u>ದ್ದಷಜ್ಗ ೧೦ಪ್ರಸ್ತ್ರವ್ವರಗಳಣ್ಣ ಘಟ್ಟೇ
- ೆರೂ. ಇರಿಸುವ ಪ್ರಜೀಗರ ಎಲ್ಲ ದೇಶಾಗುವು I ನೈರ್ಮ್ಮಲ್ಯಾದ. ಮೇ ವಿಸ್ತಾಗಿದ್ದ ಬೆಳರ್ರೈ ಗೋಕ್ಟರೆ. ಪ್ರ್ಯಾಯೀನೈ ಷ್ಕಿ ರಚನೈದ ತುಚ್ಛ ರಾವಶೃತದ್ವಾನ್ರ ಯದ್ದ ತಾರಂತರ್ಷ | ದು.ಸ್ಭಾನಾ
- ೆ'ಗುಣರತ್ನ ಸೋರ್ವಗೀನ್ರೀನಾಲ್ಲಿಷೇಕೋಗುರುವ್ನ೯ರವ್ಟೋಬೀನವಿಚಿತ್ರಬಾರುಜರವೈರ್ವ್ಸ್ ತ್ರೀಸವಿತ್ರಿ.ಇೃತಾಂೄ ಬರ್ವೃ ಪ್ರಶ್ರತಿವಾದಿ ಕುಂಪರ ್ತ ದವನವ್ಯಾಡಿ ಿ' ಮಹಾದ್ಮಲನಬಳ್ಳೂರೆ.. .... ಏಕಲ್ಪವಿಸ್ರಮಭಟಾ ... .. ಸ್ಟ್ರಾರಾಚಿಕವಸ್ತಕ್ಕಾತಿ
- ರಸಾತ್ರೀಪಾಳಕ್ಕ್ಯಾರವಃ ಕಿ. ಕ . . ಗ್ರಾಮಂತಿ
- ್ ದಸತಿಕರುತ್ರಿದ.ಎದೇಫೀಗುತ್ರೖವಿರ್ನವಿದ್ಯೇರದು ಕೆ ಕ್ರೀಮತ್ಸಮನ್ನೆ ಭಶ್ರಸ್ಪಾಮಿಗಳಕಳಂಕರೇವರಿಂಬಿಕ ತ್ರೀಮೆ ತ್ತಪೇ ಲಕ್ಷಿ. ತರುವಾ
- ಸಂಖ್ಯತಿಯರರು 1 ಅವರುಬೀಕ 1 ವೃ | ಅವಕ್ರಗ್ರೀಮಹರ್ಟ್ಬಬ್ರತಿಸರವೃಡ ಪ್ರವಣ ಒರೇಂದ್ರದೇವೇವ್ರಸ್ತು ತ್ಯ ನಾಡಂಬಳಿಕ ಕನಕಸೇನಾಪ್ತಾಯಮ್ವ ಕರಿರಾ ್ಜಿರುಕ್ರೀವಾಗೀದಜ್ಞಭ್ರೀವಿಜಮವರಿನಿ......ಚುಜಿತವಾಳನಾವರ್ಡ್ನೇರಡ್ರೀವಾದಿಸಾಜಂಬಳಿಕವುಜಿತಸೇನ್ತಾನೀ
- ದಸಿಕಳುಕರು ಕಿ ಅವರಿಂಬಳಕ್ರಾೀಮಾಳಕುದೂ

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ೆರಸ್ಥಾವಿಗಳಿಂದುಲ್ಲಿಸೇಣ್ಯಸಚ್ಛಾರಕರಿಂಡುವುದೆ......ವಿಗಳಕತ್ತಾಗಿನಿಂದ್ದ ನರ್ದೊಳ್ಳಿ ಆವನವಿಷ್ಣುಮೊದ
                                                                ಟ ಕಾ ೯೩೪ಬಹುಭ್ಯಗಿಸಂಗತಂತ್ರೀ
ಿ'ಮಳಿತೃವಿದ್ಯಗದ್ಯದವುವಟೋವಿನ್ಯಾನುವಿಸಗ್ಗ ೯೨ಜಹುವಿಳಿಸಿನಂ 8 ಸರಸ ಕವಿಶಾವುದುಕರ.ಕರಹಿನುಕರನನಚತುಕ್ತಿ೯
                                                                ಕದ್ಮಿರದನಕ್ಕೆಸರಿ
                                                 ರಾಳಜ್ಪಗಳನ್ನು ಭೆಕ
ಿ. ಲ್ಯರಾಬ್ಧಿ ಕನಶೋಹವನಮಾರ್ತ್ತ್ಯಪಡಡಮೆತಿ
್ ಎ . . . ದ್ವಿಚಿತ್ರರಿ ಗ್ರಪನಿಷ್ಠುರವಜ್ಞರಾಸಿಕ್ಕಿಯೆಂ ತರ್ವಣ . ಪರ್ಮನಿಸರವಿಸಬಹ್ಮನಾ ಕನ
<sup>71</sup> ರು ಸವುತ್ವಭದ್ರಕ್ರಿದುಶಸಂಶ್ವರದಲ್ಲಿ ಕಡ್ಡು ಕ್ರೀಡುವೃದಿಯಿಗೆ ಪ್ರಧಿಕರಸುಸಂಶಿಖಿಕಳ
 <sup>72</sup> . ವಿನೂತ್ಯಕ್ಕುತ್ರದಕರ್ತರಾಜ್ಯೂ ನೋರ್ನಾಹಿಸಿಗಳ ಪಂದ್ರವ<sub>ರ</sub>್ವಕ್ಷವಾನುವಿರುಪ್ರದ್ಯಗಳನ್ನು ಸ್ಪರ್ಗಾಣಿಗ್ರಕ
           . ಕಳವರ್ಷಂನಾಗಿರದಲುಪತ್ತೈಳಿನೆಎರ್ಕ್ತಾರ್ಷೆಸ್ಸಾತ್ಯರದನ್ನೆವುದರವಾನೈ ವ್ಯರ್ಚಿತ್ವರ,ಮೂ
 <sup>74</sup>... ರಾಣವೃತೀಪಾತಗೃತಣಪುರ್ತಸಾಹಿತಂದುರು.ಗಳತ್ರಾಕೀರವರನಿತ ರವೀರರವೆಲ ಪೆಗ್ಗಡೆನೂ
 75, ಹ್ಯುವಾಡಿಸಿದ್ರೇಕರಣವಾಲದುಕ್ರೇವಸಾದೊದ್ದು,೪೭೯ರರ ಖಾಗಡ ಹುಂಧಾರಿಸ್ಪರ್ವಕ್ರವವಿಡಿಕೊಡ್ಡರು

    ಲಿಂಗುಖರಡಪುರತ್ತೇಳನೆದುರ ಕ್ರಾಕ್ಷಿಸಂವತ್ಯರರೂ ಕನ್ನಡ ನಗ್ಗಳುಮೃಳನ್ನ ವರ್ಷದ ಪತ್ರಿಕ್ಕೇರು ಜಿನಾಲದು ಕ್ರಿಕ್ಕೆ

                                                  ಲ್ಬಾರಿಮೊಡನಿದ್ಭರ್ಧರಭಟ್ಟ ಕೆಪೋದ್ಬಟ್ಟೆಯಡ
  ನ್ ಅಪ್ಪಂಬ್೩ೀವಾಸಂಎಂಥವೆಂಬೆಂದಡೆಪುರ್ವ್ನ
                                                                  ದ ಕಲ್ಲಾನೆ
  .... ದ್ವರ್ವವಣಕ್ಕಾಡಿಸಿಕ್ಕೇವೆಂಕಲುಸೂಣಕಜಿತೋಡಸ್ಥಳದ್ದು ಪ್ರಕ್ಷಣವುಟ್ಟೈಬಿಡಬ್ಲ್ಸ್ಫಾರ್ಡೈರಪ್ಷಣ
                                                              ಫೂರ್ವಸ್ಟ್ರಾಯಿ
     . . . . . . ಒಗತುಳಿದುಕೆಟಿಗಿಕಿದಮುಂದಣ ದುಪಳ್ಳೆದವುಳಗಣ
     .... . ಒಸ್ತನವೊಜಡಿಪಕ್ಷಿವ್ಯಸ್ಥಾವಿಕಿ . ಸ್ಥೂಪರಾರಿಯ .
                                                            ವಷ೪ಗಪಾಳಿಗನಡವರೇಟಿಮಿಂ
     , . . . ಕಾನೆಒಂತ್ಕಬೆರೆಲೊತ್ತಾನೆ
                                                  ಒರಬಲಸಟ್ಟಿಡುವ ಕಡು ಕಜಿಸೆಗಳಿವನ್ನ ಯಿ ಪರ್
       .... ..ಬರವಣ್ ಇದಾ?ಯಮೋದ
                ಸುವವಾಳನೀರ್ವ್ಯರಿಯರ ಕಾಸುನ್ಬಾರಿ ವ್ಯವರ್ವೊಡಣ ವರುಜನ್ನುನಡರ
      . . ಕಟಮಕಲಾಲನ್ನು ನಡವರವೊದ್ದಿನಕೆ ಜೆಪಿಸಿಸಗಣಕ್ಕೇರಿಡು ರಟ್ಟಕ್ಕ್ ಕ್ಲಾರೆ. ಜಡಿ
                                                                                ಅವ್ವರ
                  ಪ್ರೂಡಣಾಳಿಸಿಕೆಯವಿಷಗಣಅಗ್ಗಾಡಿಅನ್ನು ನಡರಜ್ಞವಾಗಿಡಲ್ಲಿಸುಂಇವೂ ಹಿರಿಗಿಂ ಒಂದರ್ಸ್ಗಳು
                 ಪರ್ದೈ ಕಾ...ಪೈನಜ ಸನಂ 1 ಬ್ರಿ...... ವಿವಿ... ವಿನಿಜ್ಜಾ ಕಾವಪ್ರಸುವ ಗಾಯುಂಜ ಸ್ಮಾೀ
           ್ಲಿ ಕೊನ್ನು ರೂನ್ನೆ ದುಸಂಸ್ಥೆಗ್ರಾ ಕಾಬಿಸ್ಕಾ ಸಾಂದ್ರಪ್ರೀಕ್ಷಿ ಇತ್ವರಂದಾತ್ರಿಯೊಳ್ಳು. .
                                         101
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ಲದೇ ಹೋಒಳ ಮಾದಹಳ್ಳ, ಗ್ರಾವುಕ್ಕೆ ಪ್ರೌಮ ಸಾವಲಮಂಡಿ ಬಂಡೇವೇಲೆ ಿರವರ್ನ ರಂಚನ ಪ್ರವರ್ಷನಕರಸ ಮರ್ಪ್ಮುನಿಸಂಪತನರು, ಪ್ರಚರ ಬಿ ಎಂ ಉ ಕತ್ತಿದುವಗಳುವೆ ಸರಿಯಾಗಿಕೂ

```
್ಯತ್...ವಿನಷ್ಟೆಲ
ತ್ತಿಪರ್...ವಿನಷ್ಟೆಲ
ಕೆಬ್ಲಿವನಳ್ಳುವವನ....
```

# ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪಕ್ಷಿಮ ಗುಡ್ಡದ ಬಳಿ ಬಂಡೇಮೇಶ.

¹ವುಲ್ಯಜ್ಛುಒಡೆದುರು

²ವೀರಹುಗವುಡಗೆಕೊಡಗೆ

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ಆದೇ ಹೋಬಳ ಸುಕಡರೆ ್ರಾಪುದ ಲಕ್ಕ್ ವ್ಯುನ ಗುಡಿ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ. ಪ್ರಮೂ 5 × 2′ 6″.

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.....ಪೆನೆ... ಕ್ರೀ.
                           ತಪ.... .
<sup>2</sup>.......... ಕಟ್ಟವೃತ್ಷಸದೃಕಂಕೀರ್ರ್ಲೈಂಗನಾವಜ್ಞಬ್ರೀನಾ ಕ್ಲ..... ಪ್ಯಾಮಿಫಣ್ಯತರಂ
ಿಕ್ರೀದ.ಸ್ಪರವುಗೆಂಭೀರಸ್ಭುದ್ದಾದಾರೋಪಲ.ಂಭನುಬೇದಾ
ೆತ್ತ್ರೈಳೋಕ್ಯನಾಧಸ್ಯಕಾಸನಂಜಿನವಸನಂ 1 ನಮೋಸ್ತು
ೆಸ್ಪಸ್ತಿಸವುಧಿಗತಪಂಚವುದಾಕಬ್ದವುದಾವುಣ್ಣ ಳೇಕ್ವರಂದ್ರಾ
<sup>6</sup>ರಾವತೀಪ್ರರವರಾಧೀಕೃರಂದಾದವಳ್ಳಳುಯರೆದ್ದುವುಣಿಸವುೖಕ್ತ<sub>್ತ್ನಿ</sub>ಚೂ
<sup>7</sup>... ಣಿಮಲವರೊಳುಇಂಡಕ್ರೀಮಕ್ತ್ರಿಫುವನಮಜ್ಞತಳಳುಡಬೊಂಡಫುಹ
 ....ವರ್ಷ್ಟನವೊದ್ದುಳವೇವರುಸುಖಸ್ಥಳಾವಿನೋವದಿಂದಾಜ್ಯಂಗೆಷ್ಕುತ್ತವಿಂಶ

    ದಿ I ಜೆನನಿಸ್ಟ್ರದಹ್ನುವ,ಜಿತಂಮುನಿಪತಿಗುರುವೊದ್ದುಳಳನಿ

....ನೆಗೆಟ್ಡಿಜಕ್ಕಿ ಸೆಟ್ಟಿಡುಗುರುಕ್ಕುಳವುದೆಂನ್ತೆಂದಡ 13್ರೀಮವ್ಪ್ರಾವಿಳಸಂ
    . . ವಳೀರೀಲೆಯಿಂತ್ರೀಮತ್ಸ್ವಾಮಿಸಮನ್ನ ಜಪ್ರರವರಿಂಪಟ್ಟು ಕಳಂಕಾಮ್ಬ
        ಜೇವುಸೇನರವರಿಸ್ರೀವಾದಿ.ಜಾಂತರಂತಾಮಾಹಾಡ್ಡ್ವವಿಕಿದ್ಬರಿಂದಜಿತಸೇ
ಫ್ಟ್ರೂ ಸಾಲಸ್ತ್ಮು ಸೈರಸಿದರವನೀತ ಕೆರೊಳು ೩ ಧನಮೊಳುವನದಂದಿ
       .... ಸಮಸಾಹಸದಿಂಬಾರುದಿತ್ತಂಹ್ನಿಗಬೊಳಬೇನುೂತಂಹಕ್ಕಿ ಸೆಟ್ಟಿ
     . ಠರಾನಿವಿದ್ದಜ್ಞನವಿಸುತಂಧನ್ನು ೯ಜ್ಯ ರಿವರ್ಡ್ಡಿಕಾರುಂದ್ರಂದುನುನೀತಿಮಾರ್ಗ್ಗ
    . ವನಂಜಕ್ಕಿ ಸಟ್ಟಿಗೊಂಡ್ರವವಿತ್ರ ॥ ಅನ್ತವುಜಕ್ಕಿ ಸಟ್ಟಿರಮ್ಮೂ ರಸುತ್ತು
 14.
            ಯಂವಾಡಿಸಿದುದಕ್ಕೆ ಬೆಚ್ಚದತ್ತಿ ಆಪ್ತರಯಾಸಾಸ್ಯದಕೆ ಮೆದುಂಕಟ್ಟಿಸಿದ
            ತ.ಳೆಮೆ ಜುುಂಬಿಸದಿಸಿಂಬರಗಲ್ಲವೆವು ಲೆಪಡೆಖ್ಯಡುಗುರಡುವುತ್ತ ಕ್ರಾ
              ್ತಯ.-ೄ್ ಕಿಂಬಳೆಮಿಸಹಿತವಾಗಿಯುಂಅಜನರೇವಗೊಳಗೆರಮ್ಮ೯
              ಹೊಮಿತಿವೈಸ್ಕ<sub>್ಸ್ ಒ</sub>್ದಾರ್ಯವ್ಯನೆಣ್ನೆ ಇನ್ನಿವುವುಸಕವ
                   ಸಂವತ್ಸರದಜೀಷ<sub>ಂ ೧೯</sub> ವತ್ತ ವಾರಸ್ವಾತಿನಜ್ಞೆಪ್ರದಂದುಬಸದಿ
            ರಣಕ್ಕೆ ಮಹಾರದಾಶಕ್ತೆ ಎಡೆಯು ಅಭೇವರ್ಗೆ ಧಾರಾವುಬ್ಬೇಕು
                 ಕ
ನೆದ್ದು ಕಾವಪುನವ್ಯಗಾಮೂಜಯು ನಿಯುವತ್ತಿ ರಂಕಾಚುನ
  ್. . . . . . . . . ಕ್ರ್ಯೂ ೯(ಟವುನೀಂವ್ರರಂಕವಿರೆಯಂವೇಒ ತೈರಂಕೊಂಡಬೊಂಡಡ:
  ್ ಪ್ರೂಕ್ ಸ್ಟ್ರಿಕ್ ಸ್ಟ್ರಿಕ್ ಪ್ರಾಥಾಗಿ ಕಳಿಸುತ್ತಿದ್ದರು.....
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ಿ.... ಶ್ವಕ್ಷನನೀತ್ವರ ಗೃವಸಸ್ಯುಭಾವದಿಯಾವ

...... ಗೃಗಿರವಾರ ಮನ್ನಗಳಿಸಲುಸುವ ಗಣಿಕೆಯ

ಚಿ...... ಸೈಗ್ಯವನ್ನು ೧ ಜಕ್ಷಿಸೆಟ್ಟಿ ಹಾತಮ್ಮಂ
```

ಅವೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವೈ ಪಟೀರ ಕಸ್ತಿನೇಗೌಡನ ಬೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

## ಪ್ರವವಣ 4 × 1 4″

ಸ್ಟಿಸ್ತಿ ಸ್ವೀವರಾ ಕೆಯ್ಯಾತ್ರವ ಕೆಯಿಟ್ಟಿತ್ತವಾ ಕೆಯಿಟಿ ಸ್ಟ್ರೀಟಿ

### 105

ಅದೇ ಹೋಟಳ ಹೊಂದುನಾಡುಕನಪಳ್ಳ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ನ ಹಾರುನಗೌಡನ ಹೊಂದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಶಸಣ 9 × 2 6″ 'ಸ್ಟರ್ಸ್ಟ್ರೀಪತಿಜನ್ನ ದಿಂತೆಸವೆಯಾಡದವಳವೊಳಾದವಕ್ಷಿಗೋ

³ ಹುದ್ದನೊರ್ರ್ವಗಳನೆಂಎನ್ನಪಂಸಳಿಮುಂಬೆಕೋರ

ಿನೊಂದನೊರ್ವ್ಸ್ ಸನಿಭೆಯ್ಗಳನೆಂದೊಡೆದೊಡ್ದು ಗೆಲ್ದು ರಿಗ್ಸ್ಟ್ರಾಟಹುಕಂನೆ

್ ವ್ಯವಸ್ಥೆಯ್ಗಳನೆಯನಾಡುದ್ದಿ ಕ ಸ್ಪಕ್ಷಿಕ್ರೀಜನ್ಡ ಗೇಶಂವಿಕ್ರಿತನಿರುವ

ೆರೋವಾತ್ತತೇಜೋರ ಪೌರ್ವೈವಿಸ್ತು ರಾಂದ್ರೇಕೃತೋರ್ಬ್ವೀತಳರುವನಡ್ಡನ್ನು ತ್ತು

(ಎಳೆ ಪೆಪ್ಡಿಗಳು ಸುತರಾಂ ಸೆವಿರು ಜೋಗಿಸೆ)

ಕ್ಷವಧಿಕೆ ಕರ್ಗಾಸಿನೆಯ

³³ಸಂವತ್ಸರವವುನ್ಯಒಮಳ ೧ ಸೋರುಮರಣರ್ತ್ತರಾಯಣಸಂಕ್ರಮಣರ*ು* 

(ಮೂಡೆ ೧೧ ಪಟ್ಟಿಗಳು ಹೋಗಿದೆ)

### 106

ಅದೇ ಹೋಬಳ ಮಾಡಲಗಟ್ಟದ ಮಳು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವೈ ಮಲ್ಲೇಸ್ಟರ ರಣಿಸ್ಟಾನದ ಬಲಗಡೆ ಗೋಡೇ ಮೇಲೆ

## ಬಲಭಾಗ

'ಸ್ಟೆಸ್ಟಿತ್ರೀಹಯಾಘ್ಯವದು 'ಕಿತವರುಸನುಸಿರದಮೊ 'ಮೊಜ್ನಾಗ್ರತ್ತ ನಾಶನೆಯರಿ 'ಮೊತ್ತಮುಸಂಪ್ರತ್ ವಭಾಜ್ಯ 'ಸ್ಟಾಮುಸಂಪ್ರಮುಸುವರ್ತದ್ದು ತ್ರೀಮುಶ್ರಾಜಗುಸುವರ್ತ್ನ ಪ್ರಾದಿಸ್ಥು, 'ಧಟ್ಟೆಯಾಗಳನುಸ್ಕರ್ನಪ್ಪು ವಿಮ್ಥ, ್ಕಿಟಿಯಧ್ಯಾಯರತ್ನಿಯಿಂದನ್ನ "ರವುನಾರರೂಪ್ರಸ್ಟ್ರವನ್ನು ಎಪತಿಗಳುನು "ರವುಚಿತ್ರ ಮಟ್ಟಮನ್ ಯಾಸನುಗಳೇತಿರುವೆಯನು "ಮಾಸು ಕೊಟರ ಸಂತ್ರದಕ್ಕೆ ರುವಂತಂಪಕನುಚ "ವಾಕುಮಹಮೀಗಳೋಡಿ,ಸುಮಾಗೀಡಿ,ಮಾರುನ "ಯಾನುವಲಯಬಾಗಿರೋಡಿ,ಪುಪಾಕ್ ಅಾಕ್ ಹಿಡಿಮಿನುವರುವನುನಿಯಾಗಿರುವ ನಟು "ವಿಂದನೆಯುವರಿತೆಯಗೊಂಡುಗೆಯಿಂದು ನಟು "ವಿಂದನೆಯುವರಿತೆಯಗೊಂಡುಗೆಯುವು

¹⁶ತೀಚತುಸೀಮೆಯೂಳಗೆ ಗ_ಿಗರಮನ್ನೆ ಅಕಾಡನಕಟವ ¹⁷ಹಿರಿದು ಕಟೆಡುಕಳಗಬೇಕಿಸಿವೆಡುನಾಡುಕನಸ್ಕೊಟ ¹³ಗವೆಯಿಂದುೂಡಲು . . ್ತ ಪನಗವೆ ಇಂ ¹⁹ತೆಂಕಲುಕ್ಕಡೆನ . ದಿಂದಡುವಲುಗವುಡುಗಳ ^{೦೧}ಕೊಡಗೆಯಪಲಗಿನಗೆವೆಯಿಂಬಿಡಗೆಲುಯಿಂ ಸಿಶಿಸಚಿತ್ರ ನಗಳಿಸಬೇಶ್ರಿಸೀರೇಶ್ರುತಿ¹¹ ²¹ಕೆಮವ್ಯರದತ್ನೇಟವು , =ದಲುವೆಗಡೆಯಕೊತ 23ಗೆದುಕೆಯಿಂದಂದಡುವಲ್ಲಚಿತುಕೆ ಮೆಯಿಂದು ²⁴ಬಿಡಗಳುವರಳಸೇರಿಗೆಯಿ,ವಂದುೂಡಲು ೆಓಡರಪ9ಿಗೆಯೋಸಓಣಿಯಿಂದೆಂಕಲುಪರ ²⁶ಳ ಸಾಲಗೆಡುಬಿಡಗಣತುಂಡೊಳೆಗಾದವೆ ²⁷ವಲು ೫೦೦ 1 ಎಷಭಾಗ ^{2ಕ}ಯಿಸವ್ಕನಮತ್ಕೊಟಡೆಶ್ಡಲು ^{೭9}ಯಿಂತಿಷ್ಟ್ರನುಆವಕ್ರವರ್ತಿಥ [%]ಟ್ಕೋಸಾಧ್ಯಜನಿಗೆಅವುಲೆ<del>ಮ</del>ನಾ

41 ಡುಕತಂಸಸ್ತ್ರೀಭತ್ರಜ್ಞಾತಿಸ

^{೬°}ಹಿತರಾಹಾದ್ಭಾನುಮ

⁸³ತಿ ಪ್ರಶಸ್ತ್ಮರಪಾಗಿಯೊಗ್ರಿಪ

³⁴ಜ್ಜೇಶ್ರಂಗಳಲಪ್ಪಳೋಗತೇಜ ³³ಸ್ಟ್ರಾವ್ಯ್ಯನಿಧಿನಿ<u>ಟ್</u>ಟೇವಜಲಪುಸ.ಣ ³⁸ಸಿದ್ದನ.ಧ್ಯನ್ಯುಳಗಾದಯಿಸಿಗ್ರಿಪ ³⁷ಕ್ಷೇತ್ರ್ಯಗಳನ*ಸ್ಕ*ರ್ರವೈದಿಂದೊಡಂಬಿಟ [್]ತಂಸರೂಚಿಕ*ತ್ಯಂದಬ್*ಫಲದೇಸರನ ". ೮೨)(ಗುರುವಿಸಶಾಲ . . . . ವಸ ್ರಿಕ್ಕಿಟ್ ಪ್ರಕ್ರಾಯಿಸಿಗ್ರಿಪತ್ಷೇತ್ರ. . "ಸುಭ್ಯತ್ತೊಳ್ಳುವರು, , ನೂಳುಅವರ ⁴⁾ ಯಿಎಸ್ಸಕಲ ಒಡವವುನ ⁹ರ್ವಪಡಿನೈಕ್ಕಾಗಿ ್ರಯಿಮರು ⁴⁴ ಪ್ರಗಡಿವಿನ್ರ್ಯಾಣದಕನ ^ಟಮಾರಾಧನೆಮಾಡಿದಕೆದಾನವಹ ⁴⁶ .. ್ರೀ . ಇಂತಪ್ರವರ್ಕಪ್ಷೆಗಳು ⁴⁷, ದ.ನೀತವೇವರಸ_{ಗ್ಗಿ}ನಿಕರಣಮ ⁴⁸್ತಚಿಕದೇವನಂಣನವುಗಹಿರಿದುದು ⁶⁹೬ಪಪಡಿಪಱಆಲಪನರಪುನೋರ ^{೬0}ಣ್ಮಅವುನಲಕಂದೆ*ಪ*್ಪವುಗಸೋದ್ತು . . ⁵¹ಕ್ಕಿಗುರುನಾತ್ತ್ವನ ೩೩೩೪,ಜುರಿ ⁵³ನಾತಕ್ರೀಸೋದುನಾಶಸರಣು

# APPENDIX.

# SERINGAPATAM TALUQ.

159

ತ್ರೀರ-ಗವಟ್ಟಣದ ಕೋಟದು ಅನೆಬಾಗಿಸಿವೇಳೆ.

ಜರ್. ಆಕ್ಷರ.

160

ಆದೇ ಹೋಒಳ ಗಂಡುವು ಗ್ರಾಮದವಿತ್ವ ಕೂತ್ತಾಲೆ ನಾರಣಪ್ಪನಲ್ಲಿನ್ನ ರಾಮ್ರ ಕಾಸನ.

೫ ಪತ್ರಗಳು...ಪ್ರವಾದ ಪರ್ತನ್ನಡಕ್ಷರ...ಅನೇವು ಪ್ರ

೧ನೇ ಪತ್ರದ ಹಿಲ್ಲವಗ

'ನೈಸ್ತಿ ಜಿಡುಭಾವತುಗೆತಲಿನಗಳ ಐಫೇನಿಯನ್ನ ಐಫೇನ್ರ್ಯಾಮ 'ಮಾನ್ನ ವೇಮಕ-ರಾವಲಪ್ಪ್ಯಾಣಿವರ್ಧಿಸನೆಯನ್ನ ರುನೈಬಡ್ಡ ಕೃತ್ತ್ರ 'ಮರಖ ಕ್ಷಿತರಂಪಾಳಿರ ಸ್ವವ್ಯಲ್ಟು ಒಲವಾತ್ರನೆಯಾರಲಾರಿ 'ಈರಿನಾರೂಪೀನಲ್ಲು ಪ್ರಸಾಧಿಸುವಕ್ರಾರಿ ಸಂಭೀತ ಪಾಸ್ತ್ರಮನ 'ಸ್(ಸೀಗ್ರೆಗ್ರೀನುಮೊರ್ಧಿ-ರಾವಿದರ್ಭ್ಯ ವೇಮರಿನಾಹತಮೃತ್ರಗರಂಪನ್ನೈ ವ

-ನೇ ಪತ್ರದ ಮುಂಭಾಗ

ಿದರದದ್ದ ಗಬಿಸ್ಟು ಸ್ಟೀರಮಿಸದರವೆ ರವಿನೀಡಕ್ಷ ಮಮ್ವೀನೀ ಕ್ರಮುವ್ಧ ರಃ ಕ್ರೀರಿಶ್ರಬೇಕ್ಷ ದುಗ್ಗೆ ಬ್ರತಿಪಡೆಸ್ರಾಗ್ಯರು ಪ್ರವಹಿಸುವೇಶುತ್ರು, 'ಧೂಗಾರಕುಬೇರುವುತುಗಾಮ್ರಿಕರಗಾಮ್ರಿಕವಾ ರಹುಪ್ರಣಾಸನ್ನ ನಂ ರೆಜ್ನು ರೂ. ಸಾರ್ಜಿಕ ರುಸ್ತಿವಾತ್ನ ನಡುಕುಕಕ್ಕಾಗುತ್ತಾನು. ಸಮಮಾರ 'ಪಿಯ್ನ ರೂ. ಸ್ಥಾಪುಬೇರುಗಡೆ ಸಮಸ್ಯನಿಸಿಗಾಪುಗಾಗಿ

ಎನೇ ಪತ್ರವ ಹಿ ಘಾಗ

ಿಪಟ್ಟರಣ್ಣುವರಾಸವಾನಗಳು, 1 ಶ್ರೀರವರಸಿತ್ತೆ ಜಿರೆಯಲ್ಪೆಗಳಿನು 1 ಪ್ರಗತ್ತನ 1 ಗೃನ್ನ ಕ್ಷೇತಿಗಳುತ್ತಾದ ರುಗಳು ಶಟ್ಟಿಸಬಳುತ್ತಿತ್ತು ¹³ನಿರವಿಷ್ಣುವಶನ್ನದ್ದ ಭವರತ್ತಾವಿವಿಜಯ್ಯ ನಿಜ್ವಪನ್ನೆಯ ¹³ನೀ ಲಿನ್ಲೊಪಡ್ಡನೆಗಳುತ್ತಾಗು ಪ್ರಿಲಯಗೊತ್ತುನ್ನ ಒಪುವರಸಿಂತಿ ಕನೇ ಪಶ್ರರ ಶಪ್ತಾಗಗ

¹³ನ್ನುವ ರಾತ್ಮಿಸಿಕ್ಕುಗ್ರಿಯನ್ನುಗೃತ್ಯರಣ್ಣ ಈ ಕ್ಷ್ಮಿಸಿಡರ್ನೈ ¹ ಪ್ರೊಡೆಯಳ್ಳಾಗ, ಕಶ್ರ ಪ್ರತ್ನಿಸಿಗೆ ಅರ್ವನ ಪ್ರೇಡೀಮಿ ¹³ನ್ನೆಯನ್ನು ಸನ್ನಡುವುವರನ್ನು ಪ್ರಾರಂಭ ಮಾನಿಯೊಂದಿ ¹ ಪ್ರುವಾಗವನ್ನು ಸಂಪರ್ಣಕ್ಕೆ ಎಂದು ಮಾನಿಯೊಂದಿ **ತನೇ ಪತ್ರದ ಹಿಂಭಾಗ.** 

¹⁹ರುಂವುರಪುರಉರ್ಕಣೆಗಾಮುಣ್ಡ ರುಂಭೀವ.ಗಾಮುಣ್ಡ ರುಂಬೆಳ್ಳಿಮಾಣಿದು

²⁰ಕ್ರೀಯಗಾಮುಣ್ಡ ರುಂಕುಕ್ಕುಲ್ಟ್ರಾ ದವರುಂಳೆಬ್ಬಿ ೯ಜಉತ್ತ ಮ

²¹ಗಾಮುಣ್ಣ ರುಂಕುನ್ನ ಗಾಮುಣ್ಣ ರುಂಸಂಗಮದಪ್ಪ ಘವೀಗಾಮುಣ್ಣ ರುಂ

2)ರಿಪುರಾವಾಗಾಮುಣ್ಣ ನಾಂತಿಸಿಬ್ಬರುಂನರೆಸಾಕ್ಷೆಯಾಗೇಪಡೆವಾವು ೯ ೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

²³ಸೀಮಾನ್ತ್ರರಂಪಡುವಾಯ್ತ್ಕಾನ್ವರಿಯೆಸೆಟ್ಟ್ರಿಗೆಜಿಕೆ ಎಅನ್ತ್ರಬನ್ನು

²⁴ಬೆಳ್ಗ ಲ್ಟೊ ಅಡೆತೆಂಕಾರ್ನ್ನೂ (ಡಿಂಕೊಲ್ಜ್ ರಿಪುಣುಸೆ ಎಮ್ಸೂ ದಗೆ ಜಿ.)

²⁵ಎಬೊಚ್ಚೆ ಗೆಜಿನೆಯಬಳಂಗೆಯೆ ವಿಕೂಡಿತ್ತು ಸೀನು 🏽 ಬಹುಭಿರ್ವೈಸುಧಾ

²⁸ಭುತ್ತಾರಾಜಭಿಸ್ಸೆಗರಾಜಭಿ ಯಾಸ್ಯಯಸ್ಯೆಯಾಭೂಮಿತಸ್ವತಸ್ವತದಾದಲಂ । ಜಿನೇ ಪತ್ರದ ಹಿಂಭಾಗ,

⁸⁷ಸ್ಕರತ್ತ**ಂ**ಪರೆವತ್ತಂವಾಯೋಜರೇಣೆಬಿಸುನ್ನರಾಂದಸ್ಟ್ರಿಂಬರ್ಮಸಹ

²⁸ಸ್ರಾಗಬಿದ್ವಾರಾಂಜಾಹುತೇಕ್ರಿವಿಣ್ರುಷ್ಟ್ರಸ್ಪನ್ತು ವಿವಂಘೀರಂನವಿ

²⁹ಪಂವಿಷಮುಜೈವೇ ವಿಷಮೇತಾಕಿನಂಪನ್ನಿ ಬ್ರಷ್ಟ ಸ್ಪೆಂಪುತ್ರಮತ್ರಿಕಂ । ಸ್ವನ್ನಾತುಂಸು ³⁰ಮಪ್ರಪೇರ್ಯಕಮನೈಸ್ಯಮಲನೆಂದಿನುಮಿಸಲನಂಬೇತ್ತಿ ದಾರಾಶ್ರೇಯೋನುಮಲನಂ

**ಜನೇ ಪತ್ರದ ಮುಂಭಾಗ**.

⁸¹, ಪಡೆಯ *

# NAÑJANGŪĐ TALUQ.

### 200

ನಂಜನಗೂಡು ಶ್ರೀಕಂಲೇಕ್ಯರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಇರುವ ಭಕ್ತ ವಿಗ್ರಹಗಳ ಶೀರದಲ್ಲಿ. ಸಂಬಾ

ವುಹಿಕೂರೆದಳವಾಯಿಕೊಡ್ಡೆಹುನ । ಪ್ರತ್ರಾವಕ । ಆಳಆವೀರ ಸಜೈಯನವರವು । ಪ್ರರಾಧನಂಜರಾ.ಜೈಯನಕೇನ †

201	205	209
ನುಂದರರು	ಕಿವ್ಯಜ್ಞನಸೆಂಪು-ದರು	ಚೂರರು
202	206	210
<b>ಳವೆ.</b> ೮ನಿ	ತ್ರಿಸವಸ್ರಮೂಸ್ಕರಕು	ಸರ್ಭಾರ್ಥರು
203	207	211
<b>ಆ</b> ವ್ನರು	ನೀಲಡಂತರು	<b>ವ</b> ರಮಿಂದರು
204	208	212
25/25/2007-201	ತುಜಾಘನರು	೬ ಮರ್ಥೀತಿ
SAT.	in more to parate ye	*****

	3	
213	226	239
ದಾರುಕರು -	ವಿಚಾರವಂತರು	ಚರೆಧೂ <b>ದ3</b>
	227	240
214	ವಿದ್ಯಾಕೂರರು	ಗಣನಾಧರು
ದುೇಣಾಧಿನ.ಭರು	228	241
215	l .	ಪರಾಂತಕರು
<b>ಕಳಾನಾಧರು</b>	ಪೂತವತಿ	242
216	229	ನತ್ಯರಾಸರು
ಕಂಣವೃನವರು	<b>ಆಭೂ</b> ತಿವರರು	1
217	230	243
_	ನೀಲನಗ್ನರು	<b>ದರ್ಮಕೇ</b> ತನರು
218	231	244
	ನವನಂದಿ	ಪ್ರರಾವಕೂರರು
ಕಂಳುಲದಾಯರು	232	245
219	ಕ್ರಶಿಕಾಮರರು	ಅ [ಾ] ಭಕ್ತರು
ಗೋನಾಧರು	233	246
220	್ರೀವಾೂಲರು	ಮೂಸಧನರು
ಮೂರ್ತ್ತಿನ.ಧರು	234	247
221	ಕ್ತ್ಯಿದಾಭರು	€0%13
<b>ಭ</b> ವ್ರ <b>ಧಕ್ತ</b> ರು	235	248
222	ರಂಚನಕ್ಕರು	<b>ಪ್ರಚರ್ವವರು</b>
ರುದ್ರವಳುವತಿ	236	249
223	ವಾರಸೋವುಯಾಜಿಗಳು -	೯ [ಧರೈಭಕ್ತರು]
ನಂದರು	237	250
224	1	ಗುಗ್ಯೋಜಿಕವಾ
<b>ಬ್</b> ಂಡೀನ್ವರರೂ	_{ಜಾಖ್ಯನಾಭರು} 238	251
225	ನರುಭಣರ್ವಚು	ಆಧಾಾರ
ಕುಲಸಂಪ್ರರು	ಕ್ಷ ಪ್ರವರ್ಷ ಪನದ ಸರಾಕರ್ಕ್ ಪರ್ವಸ	s as
<del></del>	* ** 20x2	

**ತನೇ ಪತ್ರದ ಹಿಂಭಾಗ.** 

¹⁹ರುಂಸುರವುರಉರ್ಕಣೆಗುಮುಣ್ಣ ರುಂಭೀವ.ಗಾಮುಣ್ಣ ರುಂಸೆ೪ೖರವಣಿಡು

²⁰್ರೀದುಗಾಮುಣ್ಣ ರೂಕುಮ್ಮಲ್ವಾ ವವರುಂ^ರಬ್ಬಿ ೯೬೮ ಸತ್ತ ಮ

²¹ಗಾಮುಣ್ಣ ರುಂತುನ್ನ ಗಾಮುಣ್ಣ ರುಂಸಂಗದುವನ್ನ ಧುವೀಗಾಮುಣ್ಣ ರುಂ

ೆ'ರಿಸ್ತರಾಷ-ಗೂಡುಗ್ಗಾ ನುಂಪಿಸಿಪ್ಪಿರೂನರನುಕ್ಷಿಯಾಗೇಪಡೆತಾವಿ !

ಳಿನೇ ಪತ್ರ<mark>ವ ಮು</mark>ಂಭಾಗ.

²⁵ಸೀರಾನ್ನ ರಂಪಡುವಾಡ್ತಾ ಸ್ವರಿದ್ಯಸೆಟ್ಟಿಗೆಜಿಕಿ ಎಲ್ಲಿ ಬಿನ್ನು

²⁴ಬೆಳ್ಗ ಲ್ಟೊ ಜಡೆತೆಂಕ್ಕಮ್ನ್ (ಡಿಂಕೊಫ್ಟ್ ರಪ್ರಣುಸೆ ನಿಮೂರಗೆ ಜಿ.

²⁵ಎಬೊಜ್ಜೆ ಗೆಜೆಪಿಡುಬಳಿಂಗೆಜೆಸಿ ಕೂಡಿತ್ತು ಸೀನು 1 ಬಿಡುಭಿರ್ವ್ವಸುಧಾ

^{ಬೆ}ಭುಕ್ತಾರಾಜಭಿನ್ನಗರಾಜಭಿ ಯನ್ನಯಸ್ಥರುವಾಭೂವಿ ತನ್ನತನ್ನತವಾಸಲಂ ।

ಳಿನೇ ಪತ್ರದ ಹಿಲ್ಲ**ಷಗ್ಕ** 

²⁷ಸ್ಸರತ್ತ ಂಪರದತ್ತ ಂಪಾಯೋದರೇ ಕಟಗುನ್ನ ರಾಂಪಸ್ಟ್ರಿಂಬರ್ಸಸಡ

²⁸ಸ್ರಾಣವಿದ್ದಾಹಾಯಾಯಬೇಕ್ರಿಮಿಬ್ರಸ್ವಸ್ಪನ್ನು ವಿವಂಘೀರಂನವಿ

್ ಪಂದಿದಮುಚ್ಛರೀ ವಿಷಮೇಶಾಕಿನ್ನದನ್ನಿಬ್ರಸ್ಥ ಸ್ಥಂಪುತ್ರರಾತ್ರಿಕಂ । ಸ್ವನ್ನಾತುಂಸು

ಿಯಪಚಕ್ರಂಡುಕರುನೖಸೃದುಲನಂದಿ,ನಂದುರುಲನಂದೇತ್ತಿರಾನಾಗ್ರೇಯೋನುರು.⊍ನಂ

**ಜನೇ ಪತ್ರದ ಮುಂಭಾಗೆ**,

⁸¹, ಪಡೆದು *

# NAÑJANGUD TALUQ.

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ನಂಜನಗೂಡು ಶ್ರೀಕ್ ರೇಕ್ಷನ ದೇವಸ್ಸಾನವಲ್ಲಿ ಇರುವ ಭಕ್ತ ವಿಗ್ರವಗಳ ಶೀರದಲ್ಲ. ಸಂಬಾ

ವಹಿಕೊರದಳವಾಯಿಸೂಪೈಹುನ । ವ್ಯತ್ರರಾರ । ಕಳಲಿನೀಸು.ಜೈದುನವರಪು । ತ್ರರಾರನಂಜರು.ಜೈದುನಕೀವ †

201	[ 205	209
ಸುಂದರರು	ಕಿವಜ್ಞಾನಸೆಂವುಂದರು	ಮೊರರು
202	206	210
<b>ಕವು</b> ಲಿನಿ	ಕ್ರಿಸಹಗ್ರಜೂಸ.ಕರು	ಸತ್ಯಾರ್ಧರು
203	207	211
ಆವ್ವರು	ನೀಲಕಂತರು	ವರೆಮಿಂದರು
204	208	212
<b>ಸೂಣಕೃದಚಕರು</b>	ವುಜಾಧನರು	ಅಮರನೀತಿ

[ಿ] ಹೊಸ್ವಾಗಿ ಬರದಿಗೆ

	3	
213	226	239
ದ್ವರುಕರು	ವಿಟಾರವಂತರು	<b>ಚರ</b> ಭ್ಯಪತಿ
	227	240
214	ವಿದ್ಯಾಕೂರರು	umante,
<b>ಯೇಕಾಧಿತಾಧಕು</b>	228	241
215	ಪುತವೆತಿ	ಪರಾಂತಕರು
ಕಳಾನಾಧರು	229	242
216	<b>ಆ</b> ಭೂತಿಚರೆರು	ಸತ್ಯವಾಸರು
ಕಂಣವ್ವನವರು	230	243
217	<u> </u>	ಶವ್ಯು- <b>ತೇ</b> ತನರು
ವೂನಕಂಜರು	231	244
218	ನವನ್ನು	ಪ್ರರಾವಕೂರರು
ಕಂಳುಲಾಯರು	232	245
219	<del>ಕೃರಿಕ</del> ಾವ.ರರು	ಅಂಭಕ್ತರು
ಗೋನಾಧರು	233	• 246
220	್ರೀಮೂಲರು	ವನ್ನಾಧನರು
ಮೂರ್ತ್ಡ್ನಿಸ್ಕರು	234	247
221	ಕಕ್ತಿನಾವರು	, ~c2 3
ಭ <u>ವ್ರ</u> ಸಕ್ತದು	235	248
222	ರಡ <b>ಭಕ್ಕ</b> ರು	ಪ್ರಚರ್ಚವರು 249
ಕ್ಟ್ರವಜನತಿ 223	236	್ [ಪ್ರೈಸ್ಕ್ವರು]
ನ್ನವರು	ರ್ವರನ್ನೂ ವೆಂಡೆಸಬೆಗಳು	250
224	237	ಗ ಜ್ಯೂಜಿಸಿದ್ದು
ಚ್ನಡೀಕ್ಯರರೂ	ಜಾಗಿಬ್ಲೆಯ	251
225	238	೯ರಿತಾರಿ
ಕ-ಲಸಂಪ್ರರು	ನಿಜ್ಞರ್ಭವರ್ಣವು • ಆರ್ನಿಸ್ಥ ಪ್ರಚಿ ಸಂಗೀತ ಕರ್ನಸ್ಥ	3 at fee
<u></u>	6 00 57 v.P.,	

252	257	262
ಅಭಿರಾವುರು	ಸಾಪಸಶ್ರಯಕರು	ಕೀರ್ತಿಕರಾವೃತರು
253	258	263
ನಿರ್ವಚನರು	ಕೀರ್ತಿಸಖರು	ಲೋಹಿತಾಹ್ಷರಾ
254	259	264
∗ ಮೂರ್ಖಭಕ್ತರು	ಕೂರವ್ಯಾಘ್ರಿರು	ಗೀತಾಕಾರರು
255	260	265
<b>ಧನಾಧ</b> ರು	ಕಂಭುಚಿತ್ತರು	ಜೂನಧನರು
256	261	
<b>ದು</b> ತಿ <b>ಫ</b> ರರು	ಸುಕುವೂರರು	

# ನಂಜನಗೂಡು ನಂಜಂಡೇತ್ವರ ದೇವಾಲಯದ ಖಲಭಾಗದೊಳಗೆ ಗೋಡೆಯಲ್ಲಿರುವದು.

¹ಕ್ರೀಕುಭವುಸ್ತು ಸೃಸ್ತಿಕ್ರೀಜಯಾಭ್ಯುರಯಕಾಲಿವಾಹನಕಕವರ್ಷ ಎ೪ಗೂ ೆನೆಯಸರ್ವ್ವಧಾರಸಂಪತ್ನರದವೊಘಟ ಎಕಿ ಯೂರವಿವಾರಕಿವರಾತ್ರಿಮಂಗಳದಿನ ⁸ರಲ್ಮೀನುನ್ನ ಹಾಜೇವದೇವ<del>್ರೇತ್ತ ಮ</del>್ರುನಂಹಂಡೇಕ್ಷರವೇವರೆಅಮ್ರುತಪಡಿಕ್ರೀ 'ವುನ್ನಹಾರಾಜ,ರಿರ.ಜರಾಜವರವೆ.ಕ್ಯೇರತ್ನ ಸಿಂಹಾಸನಾಧೀಕ್ಷರಪ್ರರಾಪ್.. .. ಅರೀರಾಯ ಪ್ರೌಫಪ್ರತಾಪ......ರಾಯ, . ಸ್ತುಮಿಹುಅಮ್ರುಡಪಡಿಗೆಸರ್ವಮಸ್ಥವಾಗಿನಡವೆಂತಾಗಿ ¹¹ ಎತ್ತಿ ಸಸ್ಯುಕನೊರಲಾಶಸ್ಥಳಸುಂಕವನುಸ್ವಾಮಿಯುಅಮುೃತರಡಿಗೆ . . ಗೆಳನ್ನು ¹²ಬಿಡ್ನುನಡರುಬರುತ್ತಿರಲಾಗಿಮಾಗಣಿಕಾಣರವಿಡಪನಿಗೆಕಾಣತೆ..... ¹³ಲ್ಲಿ ಎ. ಮದಾರಾಯರು ಕೇಳಿ ಮರಣಾಸಿಕೆಂಸವೇವರಸಂಣನವರನೂ ಕೇಳಿ . . ತಿರುವುಲೆರಾಜ,ಮಹಾರಾಯ,ರಿಗೆಅಕ್ಷಯಪೊಣ್ಣ ಲೋಕವಾಗ ¹⁵ದೇಕೆಂದು ನಿಜಧರ್ಪ್ಟು ವೆಅಚಂದ್ರಾರ್ತವಾಗಿನಡೆದಹುಗೆಬಿಡಿಸಿ ¹⁸ಕೊಟಗ್ರಾವ-ಗಳ್ಳಲಾಣಸನಮಿತಿರವ್ವು ಕಡನುಅಪಪಾಸಿದಂಧಾ ¹್ವರುಪ್ಪರ್ನಮಗಣಗರುಪೂರಿಸದಗ್ರಕರಿಲೆಬ್ರಂಪಣರನೂ ¹⁹ಳೊಂದರು.ಪ ಕೆ ಹೋಹಲ್ಲಿತಂನಪತ್ತ ತಾಯಿಸೋವರ... ಳೊಂದ ''ಸೆ.ಪಕಪ್ಪೇಡರೆ,ಜನಸುಲನಯೋವ್ಡ್ಯಕಪ್ಪೇಡನಾಜ್ಘೈೀಯೋನುಸಾ ²⁰ಲನ್ನದ ನಾಡ್ಡನ್ನ ಗೃಕಮವಾನ್ನು (ಶಿವ್ಲಲನ್ನಡ್ಡಡ್ಡಡ್ಡವರಂ । ಸ್ಥರ ಿತ್ತಾದ್ವಗ ಗಂಪಂಗೃಂದಕರತ್ತಾನಾವಾಲನಂದಕರತ್ತು ರಹಾ ⁹ರಗಳನ್ನೆಪತ್ರೀಕಾರಲ್ಪಿದರುತ್ತ I ಸ್ವಪಸ್ತಾಂಪರಜತ್ತಾಂಪುರ್ಯ ಕ್ಷಿಪರ್ಕದಸ್ಯುವರ್ ಜನ್ಡ್ ರ್ಜಿಪ್ಜಬಹ್ರುಟ್ರಾಲ್ಡ್ ಡ್ರಾಗಾ ರಸಭಿಗಳಾಮಾಡುಸಿಕಬಳಗುವುದಾಡವಾಗಿ 1 ಕ ರೀಕ್ರೀಬಾ'್ ್ ಸಧಾರಸ್ವರವಾಣದೇಶ್ವರಪ್ರವರ್ಣಗಳು ಪ್ರವಾಗಿ ೨)( 1

# ಕಳಲೆಯಲ್ಲಿ ದಳವಾಯಿಯವರ ವ.ನೆಯಲ್ಲಿರುವ ಭಾವಾಸತ್ರದ ಪ್ರತಿ.

ದಿರಿವಾಪನಕಿಸಿ ೧೬೪೦ ಮೈನೊರು ಆರಸುಗಳು ಕಳಲಿ ಅರಸುಗಳಿಗೆ ಸಶಾ ಭಾಷ್ಕಾಪತ್ರವದ ರಜತೆ ಜನನ ಪ್ರತಿ ವಿನಡ್ಮ ಕುಭವ,ಸ್ತು, ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆಸ್ತೀಜ ಬ.∨ಯಜ್ಞು ಕಳಲೆ ನಂಜರಾಜೈಯ ವವಿವಾಜಿಯವರಿಗೆ ಮೈಸೂರು ಕೃಡ್ಡೂರಾಜನಡೆ ,ಯರವರು ಬರೆಕಿಕೊಟ್ಟ ಭಾವಾಪತ್ರವ ಕ್ರವುವೇನೆಂತೆಂದರೆ....

ನಂದು ಹಿರಿಯಾದರ ಅರಷ್ಟು ಮೈಸೂರು ಬೊರೆತನವನ್ನು ಅಳಿಕೊಂಡು ಬರುದಲ್ಲಿ ನಿಂದು ಹಿರಿದುವರ ಅರಫ್ಯೆ ಕಳಲಿ ಬೊರೆತ ನವನ್ನು ಆಳಿಕೊಂಡು ಸಮಾನಸ್ಥೆ ಎರೆಸಿಗಿ ಯಜ್ಜಲ್ಲಿ ತ್ರೀರಂಗಬಟ್ಟವನ್ನು ನಂಡುವರು ರಾಯರಿಂದ ನ್ಯುರೀನಾವಸಹಿಕೊಂಡ ತರು ವಾಯ ನಿಂದು ಇಳಲೆಯನ್ನು ಸ್ವಾಧೀನಾವಾಸಿಕ್ಟ್ರಾಂದು ಆ ಕೋಟೆಯನ್ನು ಸರಿಯಡಿ ಮುಂದ ನಾವು ನೀರು ಸಾಧಿಸದ ನಿಮಿತ್ಯ ನಿಂದುವರನ್ನು ದಂದಿತೆಗೆ ತಂದುತೂಂಡು ಸೇನಾಧಿಸಪ್ಪದನ್ನು ನಿಂದುವರಿಂದ ಸಾಧಿಸಿ ಸೇನಾಧಿಸತ್ವರನ್ನು ನಾಸಿತೊಂದು ಬಂದು ವೆಧ್ಯ ಯಿತರಾದಿಗಳಿಗೆ ಸೇನಾಧಿಪತ್ಯ ಕೊಡಡೆ ಪುನೆದು ನಿಂಪಾವರಿಗೆ ಕೊಡಲು ಈ ರೀತಿಗೆ ಮಿವೆಲ್ಲಿ ಹೊಟಿಗೆ ಉಥಯಕಡೆಯಣ ವೆನ್ನುವೃದ್ಧೋವಗಳಿಂದ ಕಲದ ಹನಿಸಿದ ಕಾರಣ ಆ ರೀತಿಗೆ ನಡೆದರೆ ಜ್ಞಾಮ್ರರಿಗೆ ಅವಕ್ಕಾರಪಡಿಸಲೆಯ ನೊಸ್ತರಟ್ಟುಕೊಂದಿದೆ ಮುಖ್ಯ ಪ್ರಯೋಜನ ಯಂದು ಹುಣಿಸಿ ವೃಧಾಲೋಚನೆಹನ್ನು ಮಾಡಿ ಹೈದರಲ್ಲಿಬಹರರ ಖಂದೇರವು ಮೊದಾಂತ್ರ ಕಿಣ್ಣಟ್ಟು ಪುನಜಾ ಮಧ್ಯಸ್ತದ ಮೇಲೆ ನಿಗದಿ ಆದ ಕರಾರು —

ನಂನುಲ್ಲಿ ಯಿರುವರು ನಂದು ರಾಜ್ಯಭಾರವನ್ನು ನಾವು ಮಾಡಿಕೊಂಡು ಸೇರಾಧಿದಕ್ಕುವನ್ನು ನಿಂದು ಕೊರಡರರು ವಾಡುವ . ವರಿಂದ ಸಂಸ್ಥಾನದ ಆದಾಯಪಡ್ಡಕ್ಕೆ ಕಕ್ಕಪ್ಟುಮೆಂದಿ ಕ.ಮಾಯನ್ನು ನೀವೆ ಅರಿಸಿಕೊಂಡೋರುಗು ಕುಮರಮಂದಿಗೆ ಸ್ವಭವ ನಂಬಳಕ್ಕೆ ಹುಟ್ಟುವಳಿದ್ದೇರೆ ನೀವು ಪಟ್ಟರ ಬಳಿದು ಕೀಮಿಗವಿಗಳನ್ನು ನಿಂದು ಹಡುರಿಗೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟು ಈ ಕೇವನಿಸುಂಬಗೆ ತಿದ್ದು ತೀರ್ವ ಲಾಸಣ ಬೀಲತ ಈ ಕುರಬೆದುಂದಿ ಸಂಬ∨ಕ್ಕೆ ವಿಂಗಡಿಸಿಕೊಟ್ಟ ನೀಡಿ ನಾಗು ನಂತ ಮುಂತಾಗಿ ನೀಡೆ ವಡಡಿ ಕೊಂಡು ಯಿರುವವಾಗು ಅವರಲ್ಲಿ ನಿಂದು ನೃಂತವಾಗಿ ಯಿರತಕ್ಕ ಬಗೈ ಕುಮರೆ ೩೦೦ ಬ.ರು ೨೦೦೦ ಕರ್ನಾಟಕ ಜನ ೩೦೦ ಜಂಜಾಲು ೧୯೬೬ವರಗಿ ೧೦ ಪರಂಗೀರು ಆಸವೇರರು ಶಾರೆಗಾರು, ಮುಂತಾದರ ನಂಬಳದ ಬಗೈ ಹೇರೀದಯಿ ೨,೩೩೦೦೦ ಕ್ಷಂ ಪರಷಾ ನಿಂಮ ವುನವಾರ್ತೆ ವೆಚ್ಚ ಕ್ಕ್ ಕಂರೀರಾಯಿ ತಿಎಂಂಂಕ್ನಂ ಪರ್ಸಾ ಉಭಯಂ ಕಂಬೀರಾಯಿ ಯುರಸು ಲಕ್ಷವು ಆರವಶ್ತಾರು ಸಾವಿರ ದಂಡಾ ಕು ಬ್ರ್ಯ್ ನೀವು ವಸ್ತ್ರದ ಬಿಗೆದು ಹುಟ್ಟು ಪರ ಪ್ರಕಾರಕ್ಕೆ ಕೀಮೆಯನ್ನು ವಿಂಗಡಿಸಿಕೊಂಡು ಅರವನೆಗೆ ಈಗ ಹೊರುವ ಸೀರು ಭೂಮಿ ಅಜ್ಞರ್ ಯನ್ನು ಸೀಮೆ ಈೂವು ಇಟ್ಟಿದಲ್ಲಿ ನಿಂದು ಬಿರುವರಿಗೆ ಕುಪುರಮಂದಿಸುನ್ನು ಅವಳ್ಳೆ ಇತ್ತದ್ದು ಜಿಚ್ಚಿಸಿಕೊಂಡುವರು. चपटात चेन्सियान्त्रे व्याभवन्या वानवंत्रवात्र्यम् व्याच्यात्र्यं वर्षा वर्षात्रवात्रे वर्षात्रवात्रे ಯಿದ್ದರು ಗಡಿಗಳಲ್ಲಿ ಯಿವ್ವರು ನಿಂದು ಪ್ರವ್ಯವಾತ್ರವಾಗಿ ಎಂದು ವ[0]ಕಲ್ಲಿ ಸರ್ಜಾ ಸೇನಾಧಿವತ್ನ ವನ್ನು ನಂಗಿಕೊಡುವುವರೆ थार्विका । अवदान त्रांच कार्य क्रम्बुववर्ष वासकार्तु धावार्ष्ट्र थण वर्षे वर्ष कार्य वाम्यु वर्ष साति वासुवन्य वास्य ತಕ್ತ ಬಗೈ ನೀವು ಸಾಗಿಹೋಗೋಮಗೆ ನೀವೇ ಸಾಗಿಹೋಗಿ ಅಥವು ನಿಂದು ಬಗೆದುವರ ಕಳುಹಿಸುತ್ತರೆ ರುವರು ಕಳುಹಿಸಿ ಕಾರ್ಚ ಯಿದ್ದ ರಾಣಿ ನರ್ಮಕೊಂಬುವರು. ರಾಜಕಾರ್ ನಿಮಿತ್ತ ಕಾಜ್ ಕಳುಹಿಸುವಲ್ಲಿ ನೀರು ಅಗರತ್ವೆಗೆ ತಕ್ಕ ಸ್ಟುಕುಂದಿ ಕಾಮಕೆ ಯನ್ನು ನಿಂದು ಬೌದು ಯಿರಸಿಕೋಬುವರು. ನೀನೇ ಸಾಗಿಸೋಗುವಲ್ಲಿ ನೀವು ಯಿದ್ದ ಸ್ಥಳರಲ್ಲಿ ಬಿದ್ದ ಪ್ರೈ ತುವಬೆಮುರಿದುನ್ನು ಯಿರಗಿ ಸಾಗಿ ಹೋಗ,ವರು. ನಿರ್ಮೂ ಸರ್ಮಾಧವಕೃತ್ತೂ ಕೂಡುವ ಗಡಿಗಳು ಸೀವೆಯು ಹೊರ್ತಾಗಿ ಅಕರುವೆ ಗಡಿಗಳ ಸೀವೆಯ ಮರಿ ಹೋಗತಾರಣದಿಜ್ಞ, ಅಸವಾನಿ ಮನಚಿತ್ರಕ್ಕೆ ಅಕ್ಷಿನವರನಾ ಕಾರಣದಿಜ್ಞ, ನೀವು ಟೀಚ್ತ ಮಾಡಿದ ಜನಗಳ ನೀವು ಬಿ.ಸು.ಕೂಕ್ಕ ತಾರಣವಿಟ್ಟ. ಅರವಣಿ ತಾವ್ಯವಿಮತ್ತ್ವ ಘ.ಕಾ ಸಾಗಿಸೋಗುವಲ್ಲಿ ಸರಂಜಾಮೆ ತಿರಕ್ಷ ತೀರ್ವ ನಿಮಿತ್ತ ವಿಸರ್ಗ ಜಿಸ್ಟು ತಡಿಸು ಅವರ ನ್ಯೂಪತ ಡುಣಿಸುವಜ್ಞ. ರವಕ್ಕೆ ನಂಮೀದ ಆಗರಿ ಯಿತರಾಜಗಳ ಮಾತಿನಿಂದಾಗರಿ ಪೈವರ್ಟ್ಬಗಳು ರೂಡಿ ಈ ಕರಾಡಿನ ವೇರಿಗೆ ನಡಸಿಕೊಳ್ಳದೆ ಇಲ್ಲಾಗ್ಟ್ರ್ ಮೂನ ಪ್ರಮಾಣಕ್ಕೆ ಸ್ಟ್ರೊಡತಿ ಬಿರುವ ಯೋಗಿತನೆ ಪೂಡಿತರೂ ಅತರಾಜಗಳಿಂದ ಪರವೃ ಪರ מוסוק לה סיונה של אום משנים של מוסור ביות מוסור ביות מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מוסור מ ನಂತು ಅಂತಾಕರಣಪುರ್ವಕರಾಗಿ ಯಿಡ್ಡವೇರತಾಸುವಿದಾಗಿ ನಾವಾಗಿ ರಜ್ಜ ಒರುಕರಟ್ಟ್ ಭಾವರತ್ರ ದುರ್ಯವರು

ಇದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು ಹಾಸಾರಬ್ರಸ್ಥಾರಗಳು ಆವೈರಿಸ್ಟ್ಯಾಕರು ಚುವ್ರಸೂಪುದ ತ್ರಿರೂರ ಯುಗಳು ಬ್ರುಸ್ಟಣರು ಜಸ್ತ್ರಾಕ್ಷರ ಬಿರಪಾ. रका राहे. या श्ररत्य देश स्वयंत्र चतुर चतुर्द्ध स्मान्यस्था देशस्त्र वर्गति है. या श्ररत्य देश स्वयंत्र चतुर् ಹೊರ್ತಾಗಿ ನಿವಾಗ ಕಾರಣವಿಟ್ಟ ಅಂದು ಒರಕ್ಕಿಕೊಟ್ಟ ಭಾಷ್ಕಪತ್ರ. ಈ ಒೌ ಸ್ಟ್ರೀ ಕೃಷ್ಣರುಜ ಜೀವು ಒರೆರು ಇನ್ನ

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ಕುಭವುಸ್ತು.

__ ಕ್ರೀಕೃವೄರ.ಜನಪೇರೈಯನವರು...

ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆಕ್ಟೀಜ ಬ ಉಲ್ಲಾ ಕ್ರೀಮತಾ ನಂದಾ ಪ್ರಭಾಗಳು ಆರಸುರುಗಳಿಗೆ ಸಹಾ ಬರುಳೊಟ್ಟ ನಂಬ್ ನಿರೂಪದ ಕ್ರಮವೇನೆಂತೆಂದರೆ....

ಇಳಲಿ ನಂಜರಾಜೈದು ಮಾಡುವೆದುವರು ಮುಂತಾದ ಇಳಲಿವೇಶನ್ನರು ಪಟ್ಟಿಪ್ಟೂ ಇದ್ದರು ಗಡಿದ್ದು ಇದ್ದರು ನೀವು ಹಂಬು ಕೊಟ್ಟು ಜಿಂಗು ತರುವಲ್ಲಿ ನಾವು ರಿಸ್ತೇರ್ಥ ನಡ್ಡವು ಕ್ಷೇತ್ರ ಪಟ್ಟಿ ನಿರ್ವಹಿಸುವ ಮಾಡುಕ್ಕೆ ಮಾರ್ಯವೆಯಿಂದ ಕಳಲಿ ನಂಜರಾಜೈದು ಮಾಡುಕುವೆಯ ಅವರನೆ ವಂತಸ್ಥರು ಯಾಸ್ಕಾನದಲ್ಲಿ ನೀವು ದುವರ ಬುರಗುವು ಮುಂದು ಅವರ ಜ್ಞಾತಿಗಳಿನ ಅವರೂ ಯಿಸುನ್ನನದಲ್ಲಿ ದುವರು ಇದೇವೆ ಸಮಾರ್ ನಿಮಗೆ ನಿಮಗೆ ನಡೆಯತ್ತಾಯಿದ್ದ ಉಂಟಗಗಳಂದು ಅದನ್ನು ಸಮಾರಿಗೆ ಕ್ಷೇಟಿಸಿಕೊಂಡು ಮಿನೇ ನೇಗಿಗೆ ಪೋರ್ಗಿಗಳಂದು ಸಂಪಾಧಿತ್ವದ ಕಾಮುಂದುದಿಗೆ ವಿಗಡಿಸಿಕೊಟ್ಟು ಕೀಮೆ ಸಮೀವರಲ್ಲಿ ನಿಮಗೆ ನಿಮಗೆ ಕೂಡಿಸುತ್ತಾಯಿತ್ತೀತು. ಕಾಲೈಭಾಗ ಆಸುನಿಕಿದ ಸಮಯದಲ್ಲಿ ದೂವೆ ಪೊಂಬಿಳಿಗಾರಂದ ಆರ ಪೂಂಬಿಳಿ ಮಣ ಬಿರಮಾ ಡಿಕೊಟ್ಟ್ನಲ್ಲಿ ನಿಮಗೆ ನಿಮಗೆ ನಡೆದುವ ಪೊಂಟಿಗಳುಂದು ಅರವೊಂಡಿ ಮಣವನ್ನು ಬುರಸಾಡಿಕೊಳುತ್ತಾಯಿತ್ತೀತು. ಪ್ರಭುತನ ನಡೆಯುತ್ತಾಯವರಿಗು ನಿಮಗೆ ನಡೆದುವ ಪೊಂಟಿಗೆಯಿಂದ ಅಧ್ಯವರಗೆ ಅರವಾನೆಗೆ ರಮ್ಮಿತ್ತಿ ಬರುವ ಗಡಿ ಮಣವನನ್ನು ಸಂಪಾಧಿಕಾರಿಗೆ ಸರಮಾತ್ತಾಯಿತ್ತೀತು. ಪ್ರಭುತನ ಕಾಲು ನಿಮಗೆ ನಡೆದು ಪ್ರಭುತನದ ಕೀಮೆಯಿಂದ ಅಧ್ಯವರಗೆ ಅರವಾನೆಗೆ ರಮ್ಮಿತ್ತಿ ಬರುವ ಗಡಿ ಮಣವನನ್ನು ಸೇವಾರಿಸಾರಿಗೆ ಸರಮಾಡಿ ಕೆಟ್ಟಿಯ ನಿಮಗೆ ಅರವನಿಗೆ ನವನಿಗೆ ಸೇವಿಸುಕೊಂಡು ಪ್ರಭುತನಗಳಂದು ಪ್ರಕ್ರಾಮವುದಿಗೆ ನಿಮಗೆ ನಡೆದು ಬಿರುತ್ತಾಯಕ್ಕೆದೆ. ಈ ಕಾಲೈದಲ್ಲಿ ನೇಮೆಯ ನಿಮ ಅರವನಿಗೆ ವಿವಿಸಿಕೊಂಡು ಪ್ರಭುತನಗಳಂದು ಪ್ರಕ್ರಾಮವುದಿಗೆ ನಿಮಗೆ ನಡೆದು ಬಿರುತ್ತಾಯಕ್ಕೆಗೆ ಸರಿಸುಕಿಗೆ ನಿಂದು ನಿಮ ಪಡ್ಡಪ್ರಕ್ಷವುದ್ದರೆ ಮುಡಕಾರಿಗೆ ನಿಮಗೆ ನಿಮಗೆ ನಡೆದ ಬೆರುತ್ತಾಯಕ್ಕೆಗೆ ಮುಡಕಾರಿಗೆ ನಿಮಗೆ ನಿಮಗೆ ಸಮಾರ್ವವುಗಳಿಗೆ ನಿಮಗೆ ನಡೆದು ಪಟ್ಟಿಯಾಗುತ್ತದೆ ಸಂಪರ್ಕ ಕಾರ್ವವರಿಗೆ ಪಡೆದು ಸುತ್ತವಾಗುಪ್ಪುಗಳು ಮುಡಕಾರಿಗೆ ಸುವುದಿಕದ ಮೇವರ ಪುತ್ರವಾಗುಪ್ಪನೆಗೆ ಮುಡಕಾರಿಗೆ ಪಡೆದು ಪುತ್ರವಾಗುಪ್ಪನೆಗೆ ಮುಡಕಾರಿಗೆ ಸುವುದಿಕದ ಮೇವರ ಪುತ್ರವಾಗುಪ್ಪನೆಗೆ ಮುಡಕಾರಿಗೆ ಸುವುದಿಕದ ಸುತ್ರವಾಗುಪ್ಪನೆಗೆ ಎಂದು ಸುವುದಿಕ ಆತಾರಕರಣಪುರ್ವ್ಗಳವಾಗಿಯಿದ್ದ ಸುವುದಿಕದ ಸುತ್ರವಾಗುಪ್ಪನೆಗೆ ಪಂದು ಸಂಪರ್ವ ಆತಾರಕರಣಪುರ್ವ್ಗಳವಾಗಿಯಲ್ಲಿಗೆ ಸುವುದಿಕದ ಸುತ್ರವಾಗುಪ್ಪನೆಗೆ ಸಂಪರ್ವ ಸುವುದಿಕದ ಪೊಟ್ಟ ಸುತ್ರವಾಗುಪ್ಪನೆಗೆ ಸುವುದಿಕದ ಪಂಡು ಸುವುದಿಕದ ಮುಡಕಿಸು ಸುವುದಿಕದ ಪುತ್ರವಾಗುಪ್ಪನೆಗೆ ಸುವುದಿಕೆ ಪ್ರಕ್ಷಗೆ ಮುಡಕಿಸು ಸುವುದಿಕದ ಪುನ್ನಗಳ ಪಡೆದು ಸುವುದಿಕದ ಪುನ್ನವಾಗುಪುನೆಗೆ ಸಂಪರ್ವ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಪ್ರಕ್ಷಗೆ ಪ್ರವರ್ಧ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಪಟ್ಟ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವುದಿಕೆ ಸುವ

ಇದಕ್ಕೆ ಸ.ಹಿಗಳು.....

. ಕಿವಳೋನನರು ಅಷ್ಟದಿಕ್ಟಾಲಕರು ಚಂದ್ರಸೂನ್ಯರು ತ್ರಿದುಶದ ಯತಿಗಳು ಬ್ರುಶ್ಮಣರು ನವಾ ಸಾಕ್ಷಿ. ಕ್ರೀಕೃಡ್ಡರಾಜ ಯೇದು ಬರದು ಇಭ್ಯೆ

ಉಭಿನಾ ನಾಚಾರು ಸಮೀತ ಕ್ರೀವೆಂಕಟೀಕ ರಾಮಮೂರ್ತಿ I ಆಳ್ವಾರ ಯಿಂಬಿರವೂನ ಗಳುಡ ಪನುಮಂತ

# INSCRIPTIONS IN GRANTHA AND TAMIL.

# CHÂMARÂJNAGAR TALUQ.

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# ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನ್ನೇ ಭಾಷಕಾವತ್ರ,

ಕುಭವುಸ್ತು.

ಕ್ರೀಕೃಷ್ಣ ರಾಜನಡೇರೈಯನವರು —

ಬಹುಧಾನೈಸಂವತ್ಸರದ ಆಕ್ಟೀಜ ಬಿ ∨ಲ್ಲು ಶ್ರೀಮತು ನೆಂದು ಪ್ರಭುಗಳು ಆರಸ್ಪರಿಗಳಿಗೆ ಸಹಾ ಬರಿಕಿಳೊಟ್ಟ ನಂಜಿಗೆ ನಿರೂಪದ ಕೃಡುವೇನೆಂತೆಂಡರೆ...

ಕಳಲೆ ನಂಜಂಚೈದು ಮಾರಾಜಿದುವರು ಮುಂತಾದ ಕಳಲಿನಂತಗ್ಗರು ಪಟ್ಟಿಸಲ್ಲಿ ಇದ್ದರು ಗಡಿಸುಲ್ಲಿ ಇದ್ದರು ನೀಡಿ ಹೆಂದು ಕೊಟ್ಟು ಪಂಣು ಕಡುವೆಲ್ಲಿ ನಾವು ರಿಸೇಭೆ ಮಾಡತಕ್ಕೆ ದಕ್ಷಿ ಇಲ್ಲಿ. ನಿಂದು ಅವರ ಬಾಂಧಕ್ಕ ಮರ್ಮಾದೆಯಿಂದ ಕಳಲಿ ನಂಜರಾಜೈದು ಮಾರಾಜಿದುವುದು ಅವರ ಪ್ರಾತ್ಯಕ್ಕೆ ಮತ್ತು ಪಡೆದಿದ್ದಾರೆ. ಯಾಗುತ್ತಿ ನೀಡಿ ದಾರು ಮಿನೇನ್ನಿ ದುಂಪರು ಅವರ ಪ್ರಾತ್ಯಕ್ಕಿಗಳಿಂದ ಅವರ ಪ್ರಾತ್ಯಕ್ಕಿಗಳಿಂದು ನಿಮಗೆ ನಡೆಯುತ್ತಾಯಿದ್ದ ಅಂಬರೆಗಳಂತು ಅರವನಿ ಮಹಾರಿಗೆ ನೀಡಿಸಿಕೊಂಡು ಮಿನೇ ಮೇರಿಗೆ ಪೊಟಗೆಗಳಂದು ಸಂಪಾಧಪಕ್ಷದ ಕುಮರೆಯಾಗಿ ವಿಂಗವಿಕೊಟ್ಟು ನೀಮ ಸಮಿಸುವಲ್ಲಿ ನಿಮಗೆ ನಿರುಗೆ ಕೂಡಿಸುತ್ತಾಯಿಲ್ಲಡು. ಕಾಶ್ಚಭಾಗ ಆಹಾರಿಸಿದ ಸಮುಮಲ್ಲಿ ದೂವ ಪುಜುಳಿಗುರಂದ ಅರೆ ಪೂಟಿ ಮಾಡಿಗೆ ನಿರುಗೆ ನಡೆಯುತ್ತಾಯಿರೀಡು. ಶಾಶ್ಚಭಾಗ ಆಹಾರಿಸಿದ ಸಮುಮಲ್ಲಿ ದೂವ ಪುಜುಳಿಗುರಂದ ಅರೆ ಪೂಟಿ ಮಾಡುವುದಿ ನಿರುಗೆ ಗಡಿಸುತ್ತಾಯಿರೀಡು. ಪ್ರಭುತನೆ ನಡೆಯುತ್ತಾಯಿರುವುದಿ ಸಂಭವನೆಗೆ ಮತ್ತಿ ಬರುವ ಗಡಿ ಪಂಡರನನ್ನು ಸಂಭುತ್ಥವೆ ಕುಮರೆ ಸಂಭುತ್ವವರ ನೀವೆಯಿಂದ ಅಧ್ಯವರೆಗೆ ಅರಮನೆಗೆ ಮತ್ತಿ ಬರುವ ಗಡಿ ಪಂಡರನನ್ನು ಸೇವೆಯುತ್ತಿ ಹೆಚ್ಚುವು ನೀಡುವುದು ಕೇಟೆಯಲ್ಲಿ ಕೇಟ್ ಸಾರ್ವಪ್ರವರಿಗೆ ಸಂಪಾರಿ ನೀಮಿಕೆ ಉತ್ತಾರ ಮಾಡಿಸಿ ಸೇವಾಭುತ್ವಕ್ಕೆ ವಿರುದಿಕಿಕೊಳ್ಳು ಪ್ರಭುತನೆಗಳಂದು ಪ್ರಕಾರ್ಯದಿನಿಮಗೆ ನಿಮಗೆ ನಡೆ ಬರುತ್ತಾ ಅಭೇನೆ. ಈಕುರಿಗೆ ನಿಮಗೆ ನಿಮಗೆ ಸಂಪರಿಸಿಕೊಂಡು ಪ್ರಭುತನೆಗಳಂದು ಪ್ರಕಾರ್ಯದಿನಿಮಗೆ ನಿಮಗೆ ನಡೆ ಬರುತ್ತಾ ಅಭೇನೆ. ಈಕುರಿಗೆ ನಿಮಗೆ ನೀಡು ಬರುತ್ತಮತ್ತು ಸುರುವರೆಗಳು ನಡೆಕೊಂಡು ಬರುತ್ತಾಯಿಲ್ಲದೆ. ಈ ಕಾರ್ಫರಲ್ಲಿ ವೈದವ್ಯಗೊಡಿ ನಡೆಗೆ ತಪ್ಪದೆಯಿಲ್ಲಾ ಪರಕ್ಷ ಮುಂತೆ ಸುತ್ತಿರುಗಳು ನಡೆಸಲು ನೀಡು ಪತ್ರವಾಗಿಸುವುದೆ ಸುವಿಸಿಕೊಂಡು ಪರಭುತನೆಗಳು ಮುತ್ತದುವುದೆ ಸಂಪರ್ಧವರಿಸುವುದೆ ಸುವಿಸಿಕೊಂಡು ಪರಿಸುತ್ತಿಗಳು ಮುತ್ತದುವುದೆ ಸುವಿಸಿಕೊಂಡು ಪರಕ್ಷಗಳು ಪರಕ್ಷಗಳು ಸುರುವ ಸುವಿಸಿಕೊಂಡು ಪರಕ್ಷಗಳು ಪರಕ್ಷಗಳು ಸುರುವ ಸುವಿಸಿಕೊಂಡು ಪರಕ್ಷಗಳು ಸುರುವವುದು ಸುರುವ ಸುವಿಸಿಕೊಂಡು ಪರಕ್ಷಗಳು ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸುರುವ ಸು

ಇದಕ್ಕೆ ಸುಪ್ಪಿಗಳು....

ಕಿವಕೋನವರು ಅವೈದಿಕ್ಕಾಲಕರು ಚಂದ್ರಾಸೂರ್ಯರು ತ್ರಿವುತರ ಜುತಿಗಳು ಬ್ರುಪ್ಮಣರು ನಜಾ ಸ.ಫ್ಲಿ.

ಗ್ರೀಕೃಪ್ಣ್ಯರಾಜ ಯೇದು ಬರೆದು ಇಭ್ಮೆ

ಉಭರಾ ನಾಟಾರು ನಮೀತ ಕ್ರೀವೆಂಕಟೀಕ ರಾಮಮೂರ್ತಿ | ಆಳ್ವಾರ ಯೆಂಬರವೂನ ಗರುಚ ಹನುಮಂತ

# INSCRIPTIONS IN GRANTHA AND TAMIL.

# CHÂMARÂJNAGAR TALUQ.

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್ಕಿಂತ ರೀಗಳಿಯಾಗಿತ್ತು ಭಾರತಿಗಳಿಗಳಿಗಳು ಸ್ಟ್ರಾನಿಸ್ಕಾ ಸ್ಟ್ರಾನ್ಕಿಂತ್ತು	176	*uppr
genenn Ostric godoleselth godoleselth godoleselth godoleselth	177	್ಲಿ ಎಂತರ್ ಬಂಬ 10 ನಿಯಾಕ್ ಸಂಭ ಿ ಮತ್ತನಾಗ ಇಂತನಾಗ ಇಂತನಾಗ ನಿರ್ವಾಪಿಸಿಕ ತಡ
ூக்காக்க் ரை ஆக் சியூராம்கிரு ஆக்கோருப்பெண் ஆக்கீ இதி கைகை ஆக்கீ	178	ិ៩ន ,ភពបិលទុកម ⁸ ៩៩៩ Gឧបលើគុក្ក ⁷ ឧបនាស l
කරණ විලැනෙනත් ටිනෙකනෙනෙනුග යුණ ගුරිනෙක්කෙක්කින් විලැ		ீடிபெருந்தடையீல் ⁷ ளும் பசித்ரனம் இரண்ட ⁸ ம்பணனிவிட்டேர் ⁸ ம்பனுடுச்து ∗தச்சடவர்கள் ¹⁸ வர்வுறிச்து ∗தச்சடவர்கள் ¹⁸ வர்வர்வர்கள் 19
ि व्यवस्य	180 . Veren	· ഞ്യേക .

ரள்ஸ்.நி. கோசேசுவை affgewonesnown edleftergesmutelmia! ್ಟಿ ಬೇ ಸರ್ವಾಯ ಕ್ಷಮಿಕ ಕಾರ್ಮಾಯಿಯ ಕ್ಷಾಲ್ ಅಂತಿ ಅಂತಿ ಕ್ಷಾಣ್ಯ ಕ್ಷಮಿಸಿ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ್ಷಮಿಕ ಕ ancolus aventasanantes Generanen OLLGON OCHMONE RESESSE "#DECAD RESELLIBUO..... 7..... బ్రాహ్హాట్లో కిన్నాకించా? 80 °டவேறா தி, ஊகைமல்லத்தைக்கு °இத்தண்ட செத்து அரசு அவிடுக்கத்து உச்சல் இவரவர் 10 QUARQ # பெத்துறை ஆடுவாககொ 11 ಮಾ ೭ ಉಲ್ಲಾದ್ ಎ ಎಮ್ಮೆ ಎಂ ಎಟಿಎ ನಿಲಾ ಬಳಿಯ ಕೆಯ 15..... வீரஞி வவள்கேஷ் உழயாவி ¹³47 ஜிவணை அருள்கிறச் முடிகொண்ட சேர 11 மும்மாடவத்து கலகைகொள்ளட்டேக்கழங்க 14 இடைகாடாச பெரியரசடமுல 16 FUCTO OF TOWN BAC GOOD SANSETS It a Ray பலதிக்கு Esengelig nessenessiene ររទារឱ្យការនេះ ជ្រើខារភ្នំសនេក្សខាធិនាការណូ sottanowengerstermen bateff 11வர் ஆபணணிக்கு இத்தேரம் இடைகாடு 1 24 സ്റ്റാൻ പ്രാഷ്ട്ര പ്രവാദ്യ 12412 12 Carde Despusors Some All ¹aserapes ligisted flaterials 

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'வைந்து அகரவுக்கொகு Banggas CrayCras ³களுயாண்டு சமி தாவது முடி. Garage Caryonar MASS Samma Garage Grouper SELO SER CONTRALO SE ⁷கு மகும் *பித்து* மாவர் கவ ans Green Conpensation , Gar ⁹முவாலுவ ராகவ ¹⁰னாட் சேசமுக்கமுண்டனும் எச 11_{சசன்}கொக்கோள்றும் எங ¹⁸களூரு திருவிராமீ வுரமுடைய Ban General Serves 11 postard grag acag 12 Store Langer F @ 20 2 1° திரமும் எழுத்திட்ட இரி இ

¹³Ligus Pagenn-Gran-wer 18 தெவரி அபண்டித்த மக்க 10 SICON SENSETER DES ¹³ஸ்ரீசேவில் இவரும் இவர STAINED OUT BOOK BOOK BOULES 33 கணைந்த இறாகை "ப்ப 33 கை இமை மடர்பு வகமேரை "துவதியும் வெட்டுவ ⁸³ திவும் எப்போப்பட்டவை ⁵⁵கு வதியம் கொள்ளக்கட ⁸⁷வாரல்ல் கடுகம் கடேர் இ வருக்கிரையுள்கள் முக^{த்த} 88_{கத்} வதுத்தை பாக்குவாக ⁵³க்ககையிடை குமறியி அடகு ³¹ஹபகவை சொன்ற மூ **ஃ**ஹெர்த்தில்லெபேர்வான

# YELANDÛR JÂGÎR.

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் மீ வ வ அ செலன் பி நேம்பண்ணி வதத்த மித	19 11 12 12 12 12 12 12 12 12 12 12 12 12
, 6	•
'ஸூலி <i>ட்</i> றீ வ <i>நாப</i> வதவதி	பொய்சன ஸ்ரீவீ வெலா
	டும்புண்ணி மருவாகிர்கமு
ிகரையாண்டு இசன்	್ರಾ ಡಿ ಪ್ರಗಾಟಿ ಮುಂಬ್ರಕ್ಷ್ ಕ್ರಪ್ರೆಯ ನಿ
4ຄໍພາຮຊໍສຸ	ப்பதொட்டு
³யானசோளே கூறவ	் ஹசதுச் வேதிமல் கலத்தரஹ: ஜ.,
் , . பட்டணலாயிமகன் சக	ந்கண் கையில் .
1 உழுவாண்டை செட்டி	
7	
்ஹ்ஸிஸ்ரீ மாகரையண்டு	ರ್ಪೂರ್ನಕ್ಷಿಯ ಕ್ರಾಂಡ್
்வாத்த மாகொலம் உல் செ	
³யில் (உரயாவ±குதத்தி©	பாய்சன ஸ்ரீஷோம்
் மாதித்வன் வருயியாகும்	பண்ணி அருளாகிக்க படுகாட்டு
5 <b>பாணசோ</b> ழேக	ுவி ஒறு அது வெர்தியங்கவு
்த்து அசெலஷ் நஹாஜனங்கே	ளாம <b>ெ</b> வன் எப்பசா
7ட்டு இரவிசத்தசனுக்கு	
	பாலிரூரமுடையார்க்கு ஒருநிரு
⁹ கத்தாவினக்கும்	······································
8	
ൂതില്ലു പ്രവേദ്ധ	
್ತಿ ಸಹಕ್ಕಾರಿ ೧೬೫೦ ಕ್ರಿಕ್ ಅವೇ ಮೈ ಬಿ	
³ அருளாகிர்க <b>ுக்கெ</b> ஆ <del>ண்</del> கே .	
⁴s_å@s	
\$ Quற்ற	Codedicité & L. Cost

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್ಟಿಯಲ್ಪಿಟ್ಟ್ ವೇಷರ್ಜ್ವವರ್ಡಿಯ ಎಗ್ರಪ್ತಿರ್ವಿ ಇನ್ನಿಜಬಹುದು ಖ್ಯರ್ಷ ಕ್ರಿಸ್ಕಾರ್ಡಿಬ್ಯಾನ್ ್ರಿಪಾಪಿಸಿ ರೀಪ್ಪಣಿಕ್ಷಾಗಳಿಸುತ್ತ ಸ್ವತಿಶಾಲಂ ಆರಂಭ್ಯಕ್ಕೆ ಪ್ರಾಥಕ್ತಿಗಳು ಎಂದು ಪ್ರತಿಕ್ಷಿತ್ತರೆಗಳು "அவகமக்கள்பே "நக்--தெத்தபெல்கும் "செய்விச்ச

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್ಷಿಎಲ್ಡ್ ಟ್ರಿ ಟಿಕರ್ ಬಿಡಿಸಿಎಡ್ನ್ನು ಡಿವೆಶ್ ಇಷ್ಟಬರಿಎಚ್ರನನಿರ್ವವಿಸುಬಲ್ಪಮ್ಮ ಜನಾವಿತ ಡಿವ ೌರ್ಪಲಸಿರೆಸಾಂ ⁴8್ಷಾಕ

S Quia

, പ്രവേശിലാ പ്രവേശിലാ പ്രവേശിലാ പ്രവേശിലാ പ്രവേശിലാ പ്രവേശിലാ

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- (a) ්කුදායසිකාරිගලකොයක්සිල භාගේ
- (b) ియిన బ్రోపిస్ట్లాంటినే మృకకురియాకడ బ్రోతించిక ిచరిలయిన్ లేవేక క్షులువాయి ఇ ిద్రవాపినా. ర్జు, రిశాలము - రిశాలువాలని కృత (మిత్యాకకిక కి. మూరించి కె., రిజని
- (c) jours Ge Roader 3 Dar

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(d) ¹உடையார்கு	வேல்ரமுடைய
² வாயிகார்கு ம	ு எண்காமுண்ட
்ன்மக <b>ன் மாரசாமுன்ட</b> ன்	
் காமுண்டிக	
⁵ குடுத்தாக் மாரகாமுண்டம	
3 ,,,,,,,,,,,	•
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••••••	* 5 pt
* and an	9 அம்பலமும் இ
⁸ ඇණිකා කෙන්න	16 வன் செய்வி
ீசத்த சித்தமர	11த்த மழும் #
் ¹ வம் இவ்வ அடிவர	66 - 4-2 -
24-23	
1	14
***********	்டுஅம்மல
புரத்து பெரிய ஜீருரமுடை	•
கவகைகொண்ட சோழவன <b>ா</b>	
	31
¹ சோவரில்சோ	³ வூச்சகம்பம்.
[‡] ரகாமுண்டு	
2	35
• ¹gasian	³மகன் <b>?</b> சுஇ
*முண்ட <b>்</b>	*காமுண்டன்.
	2
்பு ஆழி பெருமருதாரன ஜீசவரமாதேவி	ீன் கோபட் -
**************************************	்டத <i>டு</i> ல்
3 C 2 + A	¹³ மகனவிர
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³ <b>र</b> ೯೭.४ಟ <b>ೆ</b> ಒரும்க <i>தத</i> விசா	பட்டதும் ஆட்க்கபட்டது

### ¹Jsad Glavsynes Gas ²-spstaGGs 955

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್ಯಶಾ ಕ್ಷಿಪಾತಗಾಗಿಗಳಿ ಕೃತ್ಪಶ್ಚುಗುತ್ತಿಗೆ ಕ್ಷಿಪಾರಗಾಕ್ಷಾತ್ಮಹಾರಾ ಕ್ಷಾಪ್ತಗಳಿತ್ತಿ ಕ್ರೌಪ ಕೃಷ್ಣಪ್ತಗಳಿತ್ತಿ ಕ್ರೌಪ _{இதித்தால்} நூலிரண்டுக்கள் நூலிரண்டுக்கள் நிலிரண்டி சிமிதமிக

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## ෘත්ත්දිතුළලං වනා ඉතුරගතු පිළිබෙත බලා මලා

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- ,యార్వాబు రొప్కడి ఇర్విక్షయాక÷కవు (v) ్ట్ లిక్కిర్మే గావిగినికరాగాకారాలు,కారా (v)
- (ಶ) 10-೯೧೭-೯೮೨ ಚ್ರೌ.... . ಚಿತ್ರಾಧಿಕರ್ಪಕ್ರಿಕ... .
- , sallgade Onstretters. (1)
- (e) 'ಬ್ರಾತಾರಿಯಿನ] ... ಶಕ್ಷಲಾಬಲಾಡಿದ್ದೇನ್ನ ಯಾ ಜಾಗ್ಗೆರಿಬಾರಾಗ! ಪ್ರಾಕರಿತಿಲಾಯ ಸರಕ ರಿಜ್ಯತೆಜಿನಿತಾಲುಸಿರಿಬು.. .
- ್ಟೀಡವಿಲ್ಲ ಸಾಕಶ್ರಿಷೂ ಗಾರ್ಥಾನ್ನ ಸ್ಥಾತ ನಿರ್ಧೀಯಾಗಿ ಮಾರ್ಯನ್ನಿಸುವ () ಸ್ಥಾತ್ರನ್ನೆ ಹಾಸತ್ವಾದ ಮಾರ್ಗವನ್ನು ಸ್ಥಾನ್ಯ ()
- ್ಯಶಲಿಕು ಕಚಿತ್ರಗಳಿಗಾಗ ಬಿಕಪೌಸ್ಯನ್ನೆ (1) ,ಧಾವೈಣ್ಯ ಜತಾಗಲ್ಗರಿಗುಹಿತಡಿ ಕ
- ಕರ್ನಿ ಚಿತ್ರಾಕ್ ಕರ್ನಾಯ್ (೨) ಜನಾಗಿ ಕರ್ನಾಯ (೨)

- ಕ್ಷಣವರ್ಷ-೨-೧೩ ೫೪) ಇತ್ತಾರೆ.
- (n) ಕೊಡ್ಡೆಟ್ಟೆಬೆಲ್ಲ್ ಕರ್ನಾಟಿಎ.ಲೈ. ಪು ಅವತಿ ಕಿಲ್ರಾಂ ಅತರ್ವರ್ಥಿಕುವರ್ಲ್ನವೂರಿಗಾಧ ಮಾಲಎಗೆ....
- (g) ి అధ్యకాత్రు రేశనల * అశిశే ప్రధ్యాప్తుక కి ఆయుద్రాక్ష్మికాల *గ్రంకలక్ష్మా భ్యక్తినందినికి అట

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- (e) 1 . . "திரைநககையாகாது "மாளுக்கு சாதிராதிகளைபடக் "வைத்தாராவிக்களு நொடுத

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(d) ¹உடையார
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                                                                                                                            ್ಕ್ ಪ್ರಾಪ್ಟ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಡ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್ ಕ್ರಾರ್ಟ್
                                                                                                                            ீசுழூர் அப்பா வைத்ததிருகளாவின்களு ஒதுக்கும்பொன
                                                                                                                                                                               சாலகப்டடருமக்ததபீராகபட்டரும் ஆட்லலபட்டரு
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ரஆர் எவு இடியார்காச இவக ್ಯ ಕ್ಷಾಧಿಪ್ಪಡಿತ ಶಿಕ್ಷಾ.

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^{1</sub>ಟ್ಟಪ್ಪಿಗ್ಕ್ಕ್ ಲಿ_{ಕಾ}} 1 வேறவ சுண்சத்தி 3 ஆவணிமாஸம் ச _சுத்திராம் வா ு தங்கப்பேரு _{අතාවට} අත වලාම ල අ 1_{5,5}12(225 (5) 1 අවු කු කහා ල - කන *கூருத்த 1 ^{மக}

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1வீரவலி இனவகழ்காக இவக 13358 ரிவிடுமேக ஒசும

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¹ പ്രൂപ്പു സ്വരോഷം നിവഷുയപ്പം... (a) , ஊடாகோர் இங்கு அரித்துவர்கள் இ

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- 1000 garagemeragia... (c) : @ Ziejmining ab zell ....
- 124@த்வராகத்கிக்றாகம் வி.... (1) ₁ஊ∉இழுவுர் இறிந் 1டித்த கூர் . . .
- (೯) ್ರೌಟರಿಂದಾನಿ ... ಇತರಾವಕಾಎಂಡಿಯೇಕ್ಕೆ our regoniaries Diecemaniera வெழகிவி கவலையே.....
  - _{1 ஸ்} விஸ்ரி மரத்து கையா அவத்தா (1) STREETEN OF ALECTION CLESSE _சடுவறபோக்கு⊬துவம் படர்க்காவே
  - (j) ் ² வீடு தகாபரேமெவ்வு வ , wen eitanenn 24 Diegi.
  - love the same and a car of a com (r) ..... 3.50

- ஏன் வைகுகை ... எவித்து .. .
- 18 ಆಟ್ಟ್ ವರ್ಷ ಕರ್ನಬಿಎ ಟ್ರಿಕ್ಸ್... ಬಎ ಶಿ (n) OBSERTER BURELOGE ബലയപടി.....
- 1 . விருக்கும் கேசவ (2) geif Smapais 3 . பணமரு^{இத்தரன்} CRESS STRUKTOR COLORDS
- 50 ...... (d) ....s.es.go ٠..,..الحق عه
  - ٠ ٠٠٠ د مورد الم ... .... .
  - (e) 1 September 15 المادر والمادر والمرادة والمادة

(f)	¹ ராரவல் நடுதெற்கு இடைராடான <b>பெரி</b> 3முன்ற பேசுள்ளில்பலிசையால் ஒரு		
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	,ಬಿ ಪೈಣ್ಯ ಎಲಿಮೆರ್ಲೂಎಒ್ಲೂಗ ಣ್ಯಕ್ಟಾ ಇವು ಇದಿ ಇಗಳಿಸುವ ಬೆಬ್ಬಲ್ಲಿ ಬಿಟ್ಟಾ ಬಿಬ್ಬಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಿಟ್ಟಿ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬಿಟ್ಟಾ ಬ		
	, ఇలాంకలు ఇంగ్రామీక దాక కాతులుకు * * * లుక్కి కాతా కాత్రింది కార్యకారి అడి చెద్దాలు కార్యకార్యకార్యకార్యకార్యకార్యకార్యకార్య		
	ง _{คา} ที่ผลงเลาการเกาล์เลา เลาการเลาการเลาการเลาการเลาการเลาการเลาการเลาการเลาการเลาการเลาการเลาการเลาการเลาการเลา		
	்வரை வருகிகோவும்பண்ணி வருகாகிற்க்க வருமாடிக வம்மற்காத்தத் நிற்கள்கிழமையும் அ வாசியும் பெற்ற பிப்ப		
	· · · · ·		
	்சிவீஷு பின் 13 சி இடை 22 டோ 2 பெசியாகட்டு மைனு வூ ஹுக்சமின் டக கொம் சிங்க பெருமாக நிருவிடையாட்		
	்டம் பாடி பெருமாளுக்கு கடக்றவருமே பொன்றுற்றருபதும்		
	. போன்றம் நூகாகிய		
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	¹ ஐர் ஆர் ஸ்ரீ உராய்ச்சு ஊமை ஒத்தைத்து தெயரதம் இருவிசாமிரு சமுடையார்க்கு		
	° ක්තුවු සිසින කාල අතුව කර කර කර කර කර කර කර කර කර කර කර කර කර		
	and අත්ත්ය දෙවාට වූ සිනිල සංස්වර්ත අල වී ලක්කු සින		
	்ப்பொன்பத்தில்பொவிடுகை இப்பொன்மூன்றமுக்காலும்கொ		
	ి ఉందిని కృఠనాభితి ఇంక్రికి విర్ణామిల్ల మార్క్ పె		
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	ிறு ஆடி இ எவ்லம்மை ு மக இக்கோயிலில் தேவகன்ம்		
	் வவச்ச திரு ஏ காவியக்கு ் மிகன் வசம்		
	55		
	1,,		
	ในชื่อโรริรเบิสร์ริกอล่ รสร์ติอน่ะ		
	56		
	, வீக்கிழு, செய்யாவடு எதி <b>பொர்கள் ஜெ</b> ள்வூல் வரும் அறிப்படு		
	வருஷ் மு அடால்ட சென்ற வீசு கிமைவது ஈ		
	்குீமள் ஒவு இதுர் அக <b>ரத்த இருவிகாமிக ஒடுமெ ஆர்கோயிலில்</b> ஜாகூ∪த்திகழ் வெளும் பெர		
	் த்துபட்டன்மகன் ஆழ்வான்		
	³ பட்டரும் திருசிற்றம்பலக் உடையார் பெண்டுகள் உடை அம்கை பெரி அக்கனும் பெற்றி அணன்		
	மகன் ம்மையும் மக்கழ்மகுமக்கமும் பேறிமாகும் வடகளைகுட்டு		
	தழைக்காடான நாஜாஜப்புநத்து எழுபுரும்மும் பஞ்சமாஞபதிக்கன் நாஜராஜ பட்டர் குளிஞ்சபினேக்கும்		

15-yr 8.4

# Yelandûr Jâgîr.

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్రామ్ స్క్ బ్యాంలు ఆధ్రవాడ లోగాంగ్రాజక్కింగాయల్ని ఇతిష్టాక్షిక్ ఇంకా శివారక్కకలో గావ குளிமாசம் உடு யான ஸ்^{டி}ல் ச்வுரிர் சென்னைக்கு[™]னைகிர சேர்த்த சிரிக்கு உடிக்கு சிரிக்கு அமெஷ்தஹாஜாவகவேசம மீசர மூடுடவர்கு எகு வந்தேர்த்தெள்ளலனாடு ஈராஜகரோ இரை, அ •இ வல்மாதுமாக.....

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್ರಾಪುಕ್ರಾಣ್ಣ ಲಾ) ಇವರ ಗಾತೀಕ ದೈ ವ್ಯಾರಾಭ್ಯರಪರ್ಕಿಕ ಜನ್ ವ್ಯವ್ಯಚಾಗಿ ಗಾಯಾಜ್ಯ 59

> (a) ¹දුහුණුණුණුණුන *មក្*រុក្ខ ¹அமெஷ்மஹாஜாவகளேசம் ஆன ⁸5த மையறசரத்து ஆனிம்சமை பெருவன் மூர்வுண்ணட ்.Sa@ ஜிடடதோடடங்களில 4CP(5 பரிகளுக்கு நர்க்கும்

(6) 1ழி நைவைவெருவி (6) Buss ³ .அட்சிண்டனிர்க்க

(೮) ಕ್ಲಿಕ್ಟಾರ್ ಎಂಬರ್ ಬಾಕ್ಟ್ ಪ್ರ பத்தைத்தைம்

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ுவையிர் விரேசமிகவரிச்வர் உரும் விசாவிச்சலு நபனையி அருகாதிரா நாமுகி சமவுச்சர்த்து துகும் சிற்ற அராக அரச்சி அமேரி நென்கு சாசி 45 8 2 1 ... 64 ರ್ಷಕ್ಟರ್ತಿ ..... ಎರ್ಲು ಬರ್ಚಕರ್ ..... ಬೆಎರಟಿ ನಾಲನ್ ಸವರ್ಣಕರಣಗು .. 61

1しるまっているつぶしのゆ ₂ந்த கைஜீல்சு இரை நடித்திர்க COR CHESTL CATSUS

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ுவிழி விரேதியைக்கூறு காதிவைக்க cores Gen

உடையார்க்கு வடிருக்க

விஅவதின்றன் சுவைக்கைக்கும் அ Q s s all as

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ិត្តសង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ និង សង្គ្រាស់ ន

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,வீஸ்ரிஷி சிவசாவவிவர் _{போக}வ °ஸ்ரீவீச சாசசிங்கடேசவன வருதவீசாகு மபணணி ³அருனாகிறக முடிகொண்டத்தமேறபிடாகைமாம ⁴பளளியில் அஞ்*ஞூற்றவின்* பெருந்தெருவில கண**ட**செடம்யார ⁶பின் சோயார் கோ**லி**ல் கல்மடைவின் ச ⁷டி*சொண்டத்டை*பபுமுதல சேரைப்பாகும் ்வாசுதேவபெருமாளும் ஆழவானநிருவாணடையும் ¹வீரன சொக்களுயறும **டின்னுய்கா மனி** 10 5 F LD மாமபனவி லருவகாகாகிடிதி 13 எருவில் உர் நாண்டிபண்ணி சரு தெத் பரிசாதே ெற்கோக்கு து வைவகாதமாகம் 13 இரு நாராடு ந்திகையிற பொண்ணறாகொண்டு 11 அரு ஸுந்து வரும் மணைற உரு சேது சக்கிராதி ¹⁵தயவரைபிறைவிவி

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ියාගුන් පාදල යා "අපස්ථාපත්ව සං සිතිම සහ 10දිශ්රීමය "බල - කමු දැනි සම සහ 10දිශ්රීමය "බල - කමු සං සං 10දිශ්රීමය "සාම වේ සිත සහ 1

்ற ன பீர்க்லவர்கப்பட்ட

11 THE DIGUIS

### GUNDLUPET TALUQ.

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³..... வால நாடு அ. .. நந்தன குழுமாணிக 3..... ಪಲವಿ ಪ ಕಲ್ಲಾ ಅಕೆ ಪಲವೆ Antes 4..... ഇട്ടെയായുപ്പാതല്ലിന and a teg the season contract. இடிக்கிசேக்க மூதை இடிக்கத ⁷ததுகலி கொயராராரவரவவிபுவ ீர்பொருவகறுச் சங்கியேற**ு**வை ್ಯಗಾತ್ರಿಗುತ್ತ ದ್ವಾಟಿನಾವಿಜಿಟು 17ಫರ್ಷಿತಂಎಲ್ಟ್ಲೊಂಬರ್ನ ೩-೫ 11255 ಬಳ್ಳಾರಿ ತಿರ್ದಿಸಲಾವಾ ಭಿನೆಮಿತ ್ಯಾಶಿಶುಬಡಲು ರ್ವಾಮಿ-ಲ್ಫೋಟಿಗಾ 13_{பணணி மருவாகிறச vாக ஒரு} 14ஆ . . . . . . . . . . . . அறதொருபது செக ×....., 19... our liter \$51_@ cange 55.5 ್ಯಾರಾಡಿತ್ಯಾಡಿ. ಪ್ರಾಕ್ಷತ್ಯಾಗಿ \$1 \$2.25 0 00.1 QUISTO 25 20 CO. \$ 1 11ರ್ಷವು ೧೯೬೩ ಕ್ಷಮಾರ್ ಮಾಡಿದ್ದರೆ ಕ 15 NEWS TO BE 57 8 8

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். ஆபிரி உடையா பூரோழ்கள் தேகைகளுள்ளன் செய்துக்கும்.
 ந்த கட்டைகொண்ட சோழ்களாட்டிக்கு கொண்டகே கொண்டிய கேக்கரை பண்ணிக்காறுள்ள கொண்டிய கிக்கர் காற்றிய கொண்டிய கிக்கர் காற்றிய கொண்டிய கிக்கர் காற்றிய கிக்கர் காற்றிய கிக்கர் காற்றிய கிக்கர் காற்றிய கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் கிக்கர் க

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ிஹல்லியிரி சுக்குவமைவராடிவு கலவனராகுத்தில்...... *வாபூரத்தாற் பெச்மயன்மகன் மல்வரகோரன *ன் அண்ணறம் பெண்காடக் மாணிமண்ணறம் பட்டரா.........

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'ಪ್ಟ್ರಿಯ್ಯೇಗ್ರ್ ಶಿಶಾಸ್ತ್ರಿಕ ಪ್ರಾಣಿ ಬಿಎಂಂ ಟ್ರಾ ಬಿತ

## Gundlapet Talua

ുതികഥായുട്ടി ത്രത്യാല്യ തിലനായിരും ் முதி பிஷ் சுவல் பாட்டு வர்கள் கார்க்கி ம _நூர்க்கு சிறிவுடியி பெண்ணு எமின்கும் உடு ್ ಕರ್ನಾಟ್ರಾಣಿಸಾಗಿಸಾಗಿಸುತ್ತು ಪ್ರಸ್ತಾರ್ಣ ಕರ್ ு ஆக்ணோக்கிரை இந்து கிறியிர் SAFLES ബുള്ളപ്പെട്ടുന്നു Leguvos G G star com @ Grasp 10 ஆத்ருமாற வேலவது நம வுஷ் அமாவத்து 11Q4ாவகணத்து வச்சைதெவபேகுமாளகளு 12@LLGG1 ueal 13 தருசையு குசை சச*றபாடு வையேயும்* யச 11. ಜನತಗಾತಿ ಇತ್ತ ಕಾರತ್ಯಗಳ ಕಾರ್ ಪ್ರಚಿತ್ರ ಕಾರ್ಯ 15@சலவ தாக மேலுத்தைகடத்தக்கட்டை அழிப்பில் செல 1100 வச்சன் குறு இருந்பசனையும் (வர்கண் ருண்டைர்றகுகள் நிறிக்கொள்ள 19ಪ್ರಿಸಿತ್ತೆಂದ್ದರಿಗಾವಾರ್ಡಿತ್ಸರ್ವಾಯಕ್ಕೆ ! ³⁴ಎಲ್ಲಿಸಿಲಕಿನ-ಜಾಯಾಯ್ರಾಜ್ ಲೈನೀರ್ಬರ್ಡ್ಬಲಿತ್ರವೆ 1 11 அறமுக அதைமலை அதிரையில் வே

#### YEDATORE TALUQ.

4 ⁹⁵வனரு செயப்பகையா குளி வகுத்துவித்தும் வீராங்க்ககாறக .. 97 , கணுட மையிலும a°s ³¹ ெனபூமிலை . . ⁸⁸ாங்க்ககாரார்க் பாக்குபதிரெண்பூமிலை ஸ்ரீ 20 Li Un Gante Cras Ba Gaus 59.... 83Qகரங்கல் காட்டில் காட்டுகிக**று** 21 ர∿த் உடிகி வூறையில் பிசுக்**சுர்** தெவிற்றனர் ,ബരാട്ടിനാങ്കു **ന**ച്ചിര 55 ¹மாதாயன துரைசர ¹ಲ್ಲ್ ಲ್ಲ್ ಲಿಕ್ ಡಿಸ್ಕ್ ಶ ்டடு தறைத்திப்பூரை ¹ಖaGesyG&ಎಕ್ರಡಿಡ್ನವೆ ⁹யாண டு முப*ப*தத arrenesses Ca 10 மூன்கு அத்போ 4 so, Cario 11,,, Compag

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ిగుబ్రక్టుకలో అయిగాలు క్రామ్లోలు అమాలుగులు 241 ప్రక్రిప్తులు లిశాకరిగుల క్రామ్లోలోపై కుమీకయిం ்பித்த சும்படி முகம்சுணுடியர் செய வேத்தனைடியர் செய 29

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¹வூலியி கல்லம்பார் ²ககரத்தில் வியாபாரி தி ³குராவலூகுடையார் சங்கா ⁴ணட செட்டிமகர் பட்டாண்

⁵டாக் ஈழூரவாவை ஆர *த்தில் ஓகாதாவத்தில் ⁷செய்வித்த நிருத்தூண்.

i way in the case

ு தட ⁹வதூரத்தில் சுளராவத ³தில் கொல்கணத்தில் ⁴முடக்குரேவயாக் குச்ச ீகாழுண்டர்மகச் சிறி ⁵யபெற்கழ.தேவர் செ ⁷ய்வித்த திருத்துண்.

¹வுவதி பூரி சமூரவைவச் ²வமத்தில் தகாராவந்தில் ³சல்லம்பார் சகரத்தில் ⁴திருராவதாருடையா ⁵க்கமண்ட செட்டியார் ⁶மகா நிப்பாண்டி செ ⁷ய்வித்த இருத்*து*ண்.

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